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VOLUME II

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Addenda and Corrigenda to the Index
Corrigenda to Collection Numbers and to the Concordance
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6628

Mackenzie VI. 3. Foll. 15; palmyra leaves; size 8½ in. by 1⅜ in.; badly written, in the Tulu character, at the end of the eighteenth century; eight or nine lines in a page.

An abstract from the *Pushkarakhaṇḍa* of the *Padma-Purāṇa*, *Adhyāya* XVIII, containing a legendary account of the origin of the forest of *Madhu*, the site of *Mathurā*.

It begins fol. 1: स्वस्ति। श्रीगणाधिपतये नमः।

प्रणम्य सम्यक् प्रणतेष्टदन्तं
नारायणं पुष्करनाभिमीड्यं।
॰हरं स्वरांबुप्रभवं गणेशं
मधोर्वनस्य प्रभवं प्रवक्ष्ये॥

पद्मपुराणस्थपुष्करखण्डोक्तमधुवनाख्यहरिहराद्यधिष्ठितकाद्यास्याख्यमहाक्षेत्रस्य महिमा संकोचेन परिलिख्यते। तत्रादौ शौनकशतानीकसंवादे शतानीकेनास्य क्षेत्रस्य उत्पत्यादिहरिहराधिष्ठितत्वसकलक्षेत्राधिक्यसर्वतीर्थसान्निध्यानिमहामहात्म्यं कथमिति प्रश्ने॰।

It ends fol. 15 *b*: इति पद्मपुराणे पुष्करखंडे अष्टादशोऽध्यायः। श्री। Just before the work is characterized as सारभूतं सङ्कोचेन वर्णितं।

The MS. has been very imperfectly inked, so as to be more illegible than if it had been left untouched. It is very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6629

3326 c. Foll. 387 *b*–397; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen lines in a page.

The *Vāsudevasahasranāman* or *Vishṇusahasranāman*, from the *Padma-Purāṇa*.

It begins fol. 387 *b*, l. 7: ओं श्रीगणेशाय नमः। ओं नमः परमहंसाय। नमो विष्णवे। ओं अथ श्रीविष्णुसहस्रनाम लिख्यते। ओं

प्रणम्य विष्णुं भवबन्धमोचं
तमनन्तनामानममोघलीलं।
वितन्यते नामसहस्रभाष्यं[1]
नानावताराब्धिनिपातभूतम्॥
ओं
शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम्।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये॥
ब्रह्मलोकादिह प्राप्तं नारदं भगवत्प्रियम्।
दृष्ट्वा नत्वा सभायां ते पप्रच्छुरिदमादृताः॥
ऋषयः। ब्रह्मन्केन प्रकारेण सर्वपापक्षयो भवेत्।

After a short introduction the work passes over to the more usual beginning:

कैलासशिखरासीनं देवदेवं जगद्गुरुम्।
प्रणिपत्य महादेवं पर्यपृच्छदुमा प्रियम्॥

The list of names ends fol 395 *b*; it is followed by a further section of eulogy, ending foll. 396 *b*, 397:

इति रामपदेनासौ परं ब्रह्माभिधीयते।
श्रीरामरामरामेति रमे रामे मनोरमे।
सहस्रनामभिस्तुल्यं नामनाम वरानने॥
इति श्रीपद्मपुराणे श्रीगौरीमहादेवसंवादे परमरहस्ये सर्वार्थसाधके श्रीवासुदेवसहस्रनामस्तवः समाप्तः।

The MS. is not at all accurate. It is by the same hand as the rest of the volume up to fol. 425.

For this work cf. the *Madras Catal.*, xvii. 6512, 6513.

[JUNE 27, 1904.]

6630

Mackenzie III. 6 b. Foll. 32; palmyra leaves; size 11½ in. by 1½ in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Vedasārākhya Śivasahasranāmastotra*, from the *Uttarakhaṇḍa* of the *Padma-Purāṇa*.

The work is in three distinct parts. The first, a prelude, begins fol. 1: शुभमस्तु। श्रीगुरुभ्यो नमः। हरिः ओं।

[1] The work is not a *Bhāshya* in the technical sense.

एकदा मुनयस्सर्वे द्वारकां द्रष्टुमागताः ।
वासुदेवं च सोत्कंठाः कृष्णदर्शनलालसाः ॥ १ ॥
ततस्तु भगवान् कृष्णः पूजां चक्रे यथाविधि ।

It ends with ver. 56, fol. 6 *b*:

सर्वगुह्यतमं दिव्यं सर्वलोकहितप्रदं ।
मंत्राणां परमं मंत्रं भवदुःखवडूर्मिहृत् ॥ ५६ ॥

The second part begins fol. 6 *b*: श्रीं । अस्य श्रीवेदसारसहस्रस्तोत्रमंत्रस्य । नारायण (भगवान् added below) ऋषिः । अनुष्टुप्छंदः । श्रीसदाशिवो देवता । नम इति बीजं । शिवायेति शक्तिः । चैतन्यमिति कीलकं । मोक्षार्थे जपे विनियोगः ।

The *Stotra* begins fol. 7: नारायण उवाच । श्रीं ।

नमः पराय देवाय शंकराय महात्मने ।
कामिने नीलकंठाय निर्मलाय कपर्दिने ॥

There are 185 verses ending fol. 29 with *namaskāras*.

The third part is an encomium of the *Stotra* in 25 verses, beginning fol. 29 *b*:

जयंतु मन्मना देवनाम्नां दशशतीमिमां ।
मम चातिप्रियकरीं महामोक्षप्रदायिनीं ॥ १ ॥

It ends fol. 32 *b*: इति श्रीपाद्मे महापुराणे उत्तरखंडे श्रीकृष्णमार्कंडेयसंवादे वेदसाराख्यशिवसहस्रनामस्तोत्रं संपूर्णं । *Namaskāras*, imperfect through a hole in the MS., follow.

The MS. is by the same hand as the rest of the codex. The script is intermediate between Telugu and Kanarese. The leaves are much damaged by rats. The leaves are only numbered up to fol. 10 in the original.

For this work cf. the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 229, 230; *1916–17 to 1918–19*, i. 3739.

[COLIN MACKENZIE.]

6631

Burnell 435 b. Foll. 49–91; European paper (watermarked Charles & Thomas, 1871), blue, bound in book form); size 6 in. by 7⅞ in.; fairly well written, in the Malayālam character, about A.D. 1871; nine to eleven lines in a page.

The *Śālagrāmamāhātmya*, a collection of extracts magnifying the *Śālagrāma*, or ammonite, from the *Padma-Purāṇa, Pushkarakhaṇḍa*.

It begins fol. 49: स्वस्ति । सम्शुभमस्तु । जं ।

गजेन्द्रस्य मृगेन्द्रस्य मुखं यस्य महात्मनः ।
तदूधः पौरुषं रूपं स देवः शुभदोऽस्तु वः ॥ १ ॥
नमस्तस्मै यतो विश्वं जातो जीवति लीयते ।
चिद्रूपाय जगन्मूलकारणाय परात्मने ॥ २ ॥
शौनकाद्या महात्मानो मुनयो ब्रह्मवादिनः ।
नैमिशाख्ये महारण्ये तपस्तेपुर्मुमुक्षवः ॥ ३ ॥
ते तीर्थयात्रां कुर्वन्तो सह्याद्रितटमागताः ।

After 41 verses, fol. 53: इत्यादिमहापुराणे श्रीपद्मे पुष्करखण्डे सालग्राममहात्म्ये पंचाशोऽध्यायः ।

Adhyāya LVII, 74 verses, ends fol. 61 *b*; *A.* LVIII, *tīrthadvayavaibhavakathana*, 89 verses, fol. 70; *A.* LIX, *mahāgaṇapatiprādurbhāvataḥ pūrvavṛittāntakathana*, 106 verses, fol. 80; *A.* LX, number of verses not marked, fol. 91: इत्यादिमहापुराणे श्रीपद्मे पुष्करखाण्ड षष्टिरध्यायः। श्रीनरहरये नमः ।

The MS. is fairly accurate.

[A. C. BURNELL.]

6632

Burnell 63 j. Foll. 30 (marked 109–137 (a fol. between 114 and 115 is not marked) in Grantha and 1–28 in part in Telugu); palmyra leaves; size 14½ in. by 1⅜ in.; carelessly written, in the Grantha character, in the eighteenth century; six to nine lines in a page.

The *Śivagītā*, from the *Padma-Purāṇa*.

Adhyāya I begins fol. 109, after a couple of verses as *namaskāra*:

अथातस्सम्प्रवक्ष्यामि शुद्धम् कैवल्यमुत्तमम् ।
अनुग्रहान्महेशस्य भवदुखस्य भेषजम् ॥

A. II begins fol. 111 *b*; *A.* III, fol. 113; *A.* IV, fol. 114 *b*; *A.* V, fol. 115 *b*; *A.* VI, fol. 117; *A.* VII, fol. 118; *A.* VIII, fol. 120; *A.* IX. fol. 122 *b*; *A.* X, fol. 124; *A.* XI, fol. 126 *b*; *A.* XII, fol. 128; *A.* XIII, fol. 129 *b*; *A.* XIV, fol. 131; *A.* XV, fol. 133; *A.* XVI, fol. 135. It ends fol. 137 *b*: इति श्रीपाद्मे महापुराणे शिवगीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे शिवराघवसंवादे अधिकारिनिरूपणन्नाम षोडशोऽध्यायः । श्रीशिवार्पणमस्तु । श्रीगुरुकुष्ठिराजदक्षिणामूर्त्तिसरस्वतीभ्यो नमः ।

The MS. is inaccurate. The original foliation is 1–28; a fol. is unnumbered between 9 and 10, and foll. 1 and 2 are a replacement of the original fol. 1.

For this work cf. the *Madras Catal.*, iv. 1851 sq.; *Madras Triennial Catal., 1916–17 to 1918–19*, i. 2768, Eggeling, no. 3399. Printed in Govardhanadāsa Lakshmīdāsa's *Bṛihatstotra-saritsāgara* (Bombay, 1892), i. 221–282, and, in a different recension, at Madras in 1897.

[A. C. BURNELL.]

6633

Mackenzie VIII. 16. Foll. 57; palmyra leaves; size 12¼ in. by 1⅛ in.; fairly well written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Kshīriṇīvanamāhātmya*, a legendary account of a shrine sacred to *Śiva*, on the south of the *Kāverī*, from the *Kshetrakhaṇḍa* of the *Uparibhāga* of the *Brahma-Purāṇa*, *Adhyāyas* LXIII–LXXII.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तयेत् ॥
वागीशाद्यास्सुमनसस्सर्व्वार्त्थानामुपक्रमे ।
यन्नत्वा क्षतकृत्या[:] स्युस्तन्नमामि गजाननं ॥
गुरवे सर्व्वलोकानां भिषजे भवरोगिणां ।
निधय(r. °ये) सर्व्वविद्यानां दक्षिणामूर्त्तये नमः ॥

ऋषय ऊचुः ।

सूत सर्व्वज्ञ भगवन् पुराणार्त्थविशारद ।
पुरा तु नैमिशारण्ये सत्रान्ते मुनिसंकुले ॥
कथितानि पुराणानि व्यासप्रोक्तानि यानि च ।
तथा शिवस्य क्षेत्राणि कथितानि बहून्यपि ॥
तन्मद्ध्ये च विशिष्टानि तीर्त्थारण्यादिकानि च ।
कावेरीतीरनिष्ठानि मुक्तिदानि महान्ति नः ॥

Fol. 7 *b*: इति ब्राह्मे पुराणे उपरिभागे क्षेत्रखण्डे तीर्त्थप्रशंसायां क्षीरिणवनमाहात्म्ये वसिष्ठशिवलिंगप्रतिष्ठापनन्नाम त्रिषष्टितमोऽद्ध्यायः ।

Fol. 13: इति ब्रह्मोत्तरखण्डे क्षीरिणीवनमाहात्म्ये ऋषिलिंगप्रतिष्ठापनन्नाम चतुष्षष्टितमोऽद्ध्यायः । Fol. 23 *b*: इति ब्रह्मोत्तरखण्डे तीर्त्थप्रशंसायां क्षीरिणीवनमाहात्म्ये मलयध्वजपाण्ड्यशापविमोचनन्नाम पञ्चषष्टितमोऽद्ध्यायः । Fol. 29: इति श्रीमत्ब्रह्मोत्तरखण्डे क्षीरिणीवनमाहात्म्ये इन्द्रतीर्त्थप्रशंसानाम षट्षष्टितमोऽद्ध्यायः ।

Adhyāya LXVII. *Agnyāditīrtthapraśaṃsā*, ends fol. 37 *b*; *A.* LXVIII, *Śivadharmmapratipādana*, fol. 39 *b*; *A.* LXIX, *Ihadrapriyāsumatyupākhyāna*, fol. 46; *A.* LXX, no title, fol. 49: *A.* LXXI, *Citrarathopākhyāna*, fol. 54 *b*. *A.* LXXII, fol. 57: इति श्रीमत्क्षीरिणीवनमाहात्म्ये द्विसप्ततितमोऽद्ध्यायः । हरिः ओम् । करक्षतमपराधं क्षन्तुमर्हन्ति सन्तः । श्रीदेव्यै नमः ।

The MS. is not at all correct. On a leaf prefixed is the line:

यादृशं पोस्तकन्दृष्ट्वा तादृशं लिखितम्मया ।
अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

तिरुप्पालैतुरैस्थलमाहात्म्यं । The same name is given also on a title-page, and also in Tamil.

The boards are ornamented with a coloured floral design.

The variation in ascription as shown in the colophons is due doubtless to the imaginary character of its location in any *Purāṇa*.

[COLIN MACKENZIE.]

6634

Mackenzie XI. 4. Foll. 27; palmyra leaves; size 15¼ in. by 1⅜ in.; carelessly written, in the Oriyā character, about A. D. 1820; five lines in a page.

The *Purushottama(kshetra)māhātmya*, claiming to be part of the *Brahma-Purāṇa*, and containing a legendary account of the shrine of *Vishṇu* as *Jagannātha*.

Adhyāya I begins fol. 1; *A.* II, fol. 1 *b*; *A.* III, fol. 4; *A.* IV, fol. 5; *A.* V, fol. 7, *A.* VI, fol. 10, *A.* VII, fol. 11 *b*; *A.* VIII, fol. 13 *b*; *A.* IX, fol. 16, *A.* X, fol. 18; *A.* XI, fol. 19 *b*; *A.* XII, fol. 23 *b*; *A.* XIII, fol. 25 *b*. It ends fol. 27 *b*: इत्यादिब्रह्मपुराणे सूतपुरुषसंवादे श्रीपुरुषोत्तममाहात्म्यं समाप्तं । श्रीकृष्णाय नमः ।

The MS. is uninked and illegible; several lacunae are indicated. The boards are ornamented with a coloured floral design.

This is no doubt the same work as that mentioned by Kielhorn, *Catal. of Sanskrit MSS. in the Bombay Presidency* (1869), p. 28.

[COLIN MACKENZIE.]

6635

Tagore 23. Foll. 1–9, 41–52, and 3; coarse yellow paper; size $17\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; fairly well written, in the Bengālī character, about A.D. 1840; six to eight lines in a page (five for the last three leaves).

Portions of the *Brahmavaivarta-Purāṇa.* [A]

(*a*) Foll. 1–9 contain part of *Adhyāya* I, and all of *Adhyāyas* II–IV, and a fragment of *Adhyāya* V of the *Brahmakhaṇḍa.*

(*b*) Foll. 41–52 a portion of *Adhyāya* XVI, and the whole of *Adhyāyas* XVII–XXII, and a portion of *Adhyāya* XXIII of that *Khaṇḍa.* *A.* XVII begins fol. 41; *A.* XVIII, fol. 43 *b*; *A.* XIX, fol. 45; *A.* XX, fol. 48; *A.* XXI, fol. 50; *A.* XXII, fol. 51 *b*; *A.* XXIII, fol. 52.

(*c*) Three unnumbered leaves contain the end of *Adhyāya* XXI and the beginning of *Adhyāya* XXII of the *Prakṛitikhaṇḍa* of the *Purāṇa.*

There is an oblong blank space in the centre of each page. The MS. is not at all correct.

For these works cf. Eggeling, no. 3410.

[SIR S. M. TAGORE (Aufrecht, no. 10).]

6636

Mackenzie III. 166. Foll 91 (marked 23–113); palmyra leaves; size $18\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, about A.D. 1700; six to eight lines in a page.

The *Brahmavaivarta-Purāṇa.* [B]

The MS. begins in *Adhyāya* XI:

हि यद्ज्ञानं न तदर्थकरं स्मृतं ।
गुरुर्हि परमं मित्रं गुरोरन्यस्सुहृन्न च ॥
गुरुर्यस्य संतुष्टः स्यात्तस्य तुष्यंति देवताः ।
ब्रह्मचारी गृहस्थो वा वानप्रस्थोऽथवा यतिः ॥

A. XI ends fol. 21 *b*: इति श्रीब्रंह्मवैवर्ते एकादशो ऽध्यायः । सूतः ।

गुरुपत्नी कदाचित्तु परमक्रोधरूपिणी ।
दूराद्वने भगवतीमुपस्थातुं ययौ गृहात् ॥
तत्र गत्वा भगवतीं देवीं नत्वा ययौ गृहं ।
एकैव गच्छती सा तु मार्गभ्रष्टाभव[द्] द्विजा ॥

A. XII ends fol. 26 *b*; *A.* XIII begins:

एवं सुतस्तेन चंद्रो गगनादागमत्पुमान् ।
बाहुभ्यां सस्वजे तं तु कुमारं भयविह्वलं ॥

A. XIV begins fol. 28:

जनकेष्वभवद्राजा मधुशर्मा महामतिः ।

A. XVI fol. 33:

वयं पूर्वं शतं चोराः बलवंतोऽतिनिष्ठुराः ।
हृतानि धनिनां भूरि धनानि भुवि सर्वतः ॥

A. XVII fol. 37:

इति तद्वाक्यमाकर्ण्य राजा योगबलेन तु ।
दध्यौ मनसि संभुज्ञो मुहूर्तद्वयमादरात् ॥

A. XVIII fol. 39 *b*:

इत्युक्त्वा नृपतिश्शीघ्रं उदतिष्ठत्सभागृहात् ।
साकं दृष्टवता तेन पुरुषेण तथानुगैः ॥

A. XIX fol. 42 *b*:

इत्थं कर्मगतिर्ज्ञेया चेतनानां हि बंधिनी ।
परस्य पुंसो विज्ञानात् तां विनाश्य सुखी भवेत् ॥

A. XX fol. 45:

सा राक्षसी ततो गत्वा पर्वतं गंधमाधनं ।
जातहस्ता पुनर्योद्धुं ताभ्यां सह समागमत् ॥

A. XXI fol. 47: ब्रांह्मणः ।

तमब्रवीत्पुमान् दिव्यो जाह्नवीजलयोगतः ।
विमुक्तोऽहं भवात्पुत्र स्थितादेवाभिकांक्षितात् ॥

A. XXII fol. 51: सूतः ।

मरणं ये गता युद्धे तेऽपि पंचदशाभवन् ।
एकस्य राज्ञः पुत्रास्तु तेऽत्यंतमविवेकिनः ॥

A. XXIII fol. 52 *b*: सूतः । गुरुब्राह्मण उवाच ।

द्वेषस्त्याज्यो नरैस्तस्माद्विषत्स्वपि सुमानसैः ।
किमुत द्वेषहीने तु ह्यतश्चेदुःखदः स्मृतः ॥

A. XXIV, fol. 56; *A.* XXV, fol. 59; *A.* XXVI, fol. 62; *A.* XXVII, fol. 64 *b*; *A.* XXVIII, fol. 65 *b*; *A.* XXIX, fol. 68; *A.* XXX, fol. 70 *b*; *A.* XXXI, fol. 73; *A.* XXXII, fol. 75 *b*; *A.* XXXIII, fol. 78; *A.* XXXIV, fol. 80; *A.* XXXV, fol. 83 *b*; *A.* XXXVI fol. 85 *b*; *A.* XXXVII, fol. 88 *b*; *A.* XXXVIII,

fol. 93 *b*; *A.* XXXIX, fol. 97, *A.* XL, fol. 106, another *Adhyāya* seems to be intended to end on fol. 110 *b*, and the MS. breaks off in fol. 113, which is much injured.

The leaves are very brittle, and many seriously injured by breaking. The MS. is very freely corrected, and with the corrections, is moderately correct. The boards are ornamented with a coloured floral design.

The *Brahma-* and *Prakṛiti-khaṇḍas* are translated by Rajendra Nath Sen, *Sacred Books of the Hindus*, XXIV. 1, Allahabad, 1919.

[COLIN MACKENZIE.]

6637

Mackenzie III. 42. Foll. 15, palmyra leaves; size 13½ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800, five or six lines in a page.

The *Brahmakaivarta-Purāṇa*, *Adhyāyas* CCXCIX–CCCIII, dealing with the legends of the *Kshīrāraṇya*.

It begins fol. 1: ऋषय ऊचुः ।

सूत सूत महाभाग । माहात्म्यं कथयस्व नः ।
क्षेत्राणामेव सर्वेषा । मिछाम[:] श्रोतुमद्भुतं ॥१॥

सूत उवाच ।

शृणुध्वं मुनयस्सर्वे । पुरा संवादमद्भुतं ।
ब्रंह्मणस्य भृगुरासीत्तदेव तद्वदाम्यंह ॥२॥

भृगुरुवाच ।

भगवन् श्रोतुमिछामि क्षेत्रमाहात्म्यमब्जज ।
यत्र यत्रास्ति विपुलं वासुदेवस्य वैभवं ॥३॥

Fol. 3 *b*: इति ब्रह्मकैवर्ते ब्रह्मभृगुसंवादे क्षीरारण्यवर्णनं न्नाम एकोनत्रिशततमोऽध्यायः ।

Adhyāya CCC, *Kshīrāraṇye Gopālakshetramahātmyakathana*, fol. 6 *b*, *A.* CCCI, *Kshīrāraṇye Gopālakshetramāhātmye Kuṃdānadīvarṇana*, fol. 8; *A.* CCCII, *Kshīrāraṇyagopālakshetramāhātmye Gautamāśramakathana*, fol 11.

It ends fol. 15: इति श्रीब्रंह्मकैवर्ते ब्रंह्मभृगुसंवादे क्षीरारण्यक्षेत्रश्वेताब्जसरसिवादावर्णनं नाम चतुरुत्तरत्रिंशततमोऽध्यायः । श्रीरामचंद्रार्पणमस्तु ।

The numbers above 12 are arranged vertically, not horizontally. The MS. is uninked and inaccurate. The title on the boards is पेरलक्षेत्रमाहात्म्यं । This seems to be derived from the margin of fol. 1, which has श्रीरामा पेरालक्षेत्रपुराणं । Hence Wilson, *Catal.*, i. 76, describes the work as *Perālakshetramāhātmya*, and compares the *Paralia* of the classical geographers, not a very happy guess.

The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6638

Burnell 305. Foll 151; country paper, partly yellow; size 11⅜ in. by 7¼ in; fairly well written, in the Grantha character, about A. D. 1860; fifteen to eighteen lines in a page.

The *Kāśīkedāramāhātmya*, from the *Kāśīmūlarahasya* section of the *Khila* or supplementary matter of the *Brahmavaivarta-Purāṇa*, in thirty-one *Adhyāyas*.

It begins fol. 1: श्रीचिन्तामणिगणपतये नमः । श्रीकेदारेश्वराय नमः ।

विघ्नध्वान्तनिवारणैकतरणिर्विघ्नाटवीहव्यवा-
ड्विघ्नव्याळकुलोपमर्द्दगरुडो विघ्नेभपञ्चाननः ।
विघ्नोत्तुंगगिरीशमर्द्दनपतिर्विघ्नाब्धिकुंभोद्भवो
विघ्नाघौघघतप्रचण्डपवनो विघ्नेश्वरः पातु नः
॥१॥

आ (अ° Madras MS.) चतुर्वदनो ब्रह्मा द्विबाहुर-
परो हरिः ।

आ (अ° Madras MS.) फाललोचनशंभुर्यो व्यासस्तं
गुरुं भजे ॥२॥

नैमिशे निमिशक्षेत्रे मुनयश्शौनकादयः ।
कदाचिद्विश्वजिन्नाम सत्रमारभ्य भूसुराः ॥३॥
ईजिरे दीर्घकालन्ते शिवज्ञानैकवाञ्छया ।
शौनकोऽत्रिर्भरद्वाजो वसिष्ठो गालवश्शुचिः ॥४॥

Adhyāya V begins fol. 23 *b*; *A.* X, fol. 51; *A.* XV, fol. 72, *A.* XX, fol. 98; *A.* XXV, fol. 119; *A.* XXX, fol. 139 *b*.

It ends fol. 151: इति श्रीकाशीमूलरहस्ये ब्रह्मवैवर्त्ते खिले काशीकेदारमाहात्म्ये परमेश्वरविवाहोत्सवो नाम एकत्रिंशोऽध्यायः । गौरीकेदारेश्वरार्पणमस्तु । विघ्नेश्वरा-

पैणमस्तु । सन्ततं श्रीरस्तु । शुभमस्तु । करकृतमपराद्ं क्षन्तुमर्हन्ति । सन्तः । श्रीसांबसदाशिवाय परमेश्वराय नमः । शुभमस्तु ।

A few small lacunae are marked, and there are very many errors.

This work is mentioned by Burnell, *Tanjore Catal.*, p. 189 *b*. See also the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3629–3632.

[A. C. BURNELL.]

6639

Mackenzie VIII. 42. Foll. 30; palmyra leaves; size 18 in. by 1⅜ in.; rather carelessly written, in the Grantha character, about A. D. 1810; four to eight lines in a page.

The *Gajeśvaramāhātmya*, a legendary account of a shrine near Madura, from the *Kshetrakhaṇḍa* of the *Pūrvabhāga* of the *Brahmakaivarta-Purāṇa, Adhyāyas* L–LVIII.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णंचतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये ॥
वागीशाद्यास्सुमनसस्सर्व्वार्थानामुपक्रमे ।
यन्नत्वा कृतकृत्या स्युस्तन्नमामि गजाननम् ॥
शौनकौवाच ।
व्यासशिष्य महाभागा सर्व्वज्ञ करुणानिधे ।
पुराणानि त्वयोक्तानि श्रुतानि च समग्रतः ॥
तानि वै सेतिहासानि सर्व्वपापहराणि च ।
आदिरत्नेशमाहात्म्यम्मादित्येनाभिपूजितम् ॥
संग्रहेण पुरा प्रोक्तम् श्रवणादघनाशनम् ।
कुत्र तत्पारिजाताख्यम् वनं मुनिनिसेवितम् ॥
तत्स्थानवैभवम् सर्व्वम् विस्तरेण वद प्रभो ।
त्वयोक्तम् शृणुयाद्यस्तु तस्य चित्तिर्न्न जायते ॥
तस्मात् भवन्तम् सर्व्वज्ञम् परिपृच्छामि संवृता ।
त्वत्भक्तानाञ्च सर्वेषाम् त्वमेव ज्ञानदायकं ॥

Fol. 4 *b*: इति ब्रह्मकैवर्त्तमहापुराणे पूर्व्वभागे पारिजातवनश्रीगजेश्वरमहात्म्ये पञ्चाशोऽध्यायः । Fol. 6 *b*: इति ब्रह्मैकवर्त्तके महापुराणे पूर्व्वभागे क्षेत्रखण्डे श्रीगजेश्वरमहात्म्ये वरुणात्मजशापप्राप्तिर्न्नाम एकपञ्चाशोऽध्यायः । Fol. 9 *b*: इति° (as before) बिल्वपचार्च्चननाम द्विपञ्चाशोऽध्यायः । There is a lacuna at fol. 10 *b*, which is blank. *Adhyāya* LIII, *Mārkkaṇḍeyacarita*, ends fol. 13; *A.* LIV, *Vakulāraṇyaśrīgajeśvaramāhātmye bilvamāhātmyakath[an]a*, fol. 16 *b*; *A.* LV, *Pārijātavanaśrīgajeśvaramāhātmye tīrtthamāhātm[y]ākath[an]a*, fol. 20; there is a lacuna after l. 4 of fol. 20 *b* *A.* LVI, *kāmadhenupraveśana*, fol. 23 *b*; *A.* LVII, *kāmadhenumoksha*, fol. 27 *b*.

It ends fol. 30 *b*:

य इदं शृणुया[न्] नित्यं पुराणं वेदसम्मतं ।
सोऽपि सर्व्वेभ्य पापेभ्य मुच्यते नात्र संशयः ॥

इति ब्रह्मकैवर्त्तके महापुराणे पूर्व्वभागे क्षेत्रखण्डे पारिजातवने श्रीगजेश्वरमहात्म्ये अष्टपञ्चाशोऽध्यायः । हरि ओम् श्रीगुरुभ्यो नमः । आदिरत्नेश्वराय नमः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

On fol. 1 the title in the margin is आदिरत्नेश्वरस्थलपुराणम्, whence the title of आदिरत्न° on the label and in Wilson, *Catal.*, i. 63.

[COLIN MACKENZIE.]

6640

Mackenzie III. 32. Foll. 61; palmyra leaves; size 16 in. by 1¼ in.; fairly well written, in the Telugu character, about A. D. 1800; four to six lines in a page.

The *Ghaṭikācalamāhātmya*, a description of the mountain of that name near Chitore, west of Madras, from the *Brahmakaivarta-Purāṇa, Adhyāyas* I–X only.

It begins fol. 1: श्रीहयग्रीवाय नमः । पराशरः ।

अथ ते प्रीतमनसः । सनकाद्यास्सुरर्षयः ।
ऊचुः प्रांजलयः स्सर्वे ब्रंह्माणं ब्रंह्मवादिनं ॥
ऋषयः । श्रीमद्वेंकटशैलस्य माहात्म्यं वदता त्वया ।

Adhyāya III ends fol. 21 *b*; *A.* IV, fol. 27; *A.* V, fol. 30 *b*; *A.* VI, fol. 35 *b*; *A.* VII, fol. 43; *A.* VIII, fol. 49 *b*; *A.* IX, fol. 54: इति श्रीब्रंह्मकैवर्त्ते भृगुपराशरसंवादे घटिकाचलम[ा]हात्म्ये दशमोऽध्यायः ।

Then is appended a leaf with a fragmentary colophon of *Adhyāya* V.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

For the remainder of the work see Eggeling, no. 3416.

[COLIN MACKENZIE.]

6641

Mackenzie III. 17. Foll. 213; palmyra leaves; size 19½ in. by 1 in.; fairly well written, in the Telugu character, about A.D. 1800; four to six lines in a page.

The *Dakshiṇakālīpuramāhātmya*, a legendary account of the temple of *Kālī* at *Śivagaṅgā*, from the *Brahmakaivarta-Purāṇa*, *Uttarabhāga*, in thirty-two *Adhyāyas*.

It begins fol. 1 as in Eggeling, no. 3420. *Adhyāya* I, *Kālīpurasthānanāmasvarūpakathana*, ends fol. 4; *A.* II, *Agastyasya Śivajñānopadeśa*, fol. 10; *A.* III, *Caṃḍāsuravaradānabalisuralokākramaṇa*, fol. 17; *A.* IV, *Bhadrakālīpaṭṭābhisheka*, fol. 26; *A.* V, *Caṃḍāsurasamarodyoga*, fol. 37; *A.* VI, *Kālīcaṃḍāsurayuddhodyoga*, fol. 43; *A.* VII, *Caṃḍāsuravadha*, fol. 50: *A.* VIII, *liṃgotpatyumaikya*, fol. 57 *b*; *A.* IX, fol. 66; *A.* X, fol. 71 *b*; *A.* XI, *Śivagaṃgāditīrthapraśaṃsā*, fol. 77; *A.* XII, *Rudraśāpamocana*, fol. 84 *b*; *A.* XIII, *Rudrāṇāṃ Śivasvarūpapradarśana*, fol. 89 *b*; *A.* XIV, *Rudratīrthapraśaṃsā*, fol. 97; *A.* XV, fol. 106 *b*; *A.* XVI, fol. 110; *A.* XVII, fol. 119; *A.* XVIII, fol. 127; *A.* XIX, *Rudratīrthapraśaṃsā*, fol. 132 *b*; *A.* XX, *piśācamokshaṇa*, fol. 137 *b*; *A.* XXI, *Gaṃgādimahānadīśuddhikathana*, fol. 141; *A.* XXII, fol. 148; *A.* XXIII, *Gautamādimokshakathana*, fol. 151, *A.* XXIV, *Indraśāpa*, fol. 156 *b*; *A.* XXV, *Indrairāvataśāpamocana*, fol. 168 *b*; *A.* XXVI, *Airāvatatīrthapraśaṃsā*, fol. 174 *b*; *A.* XXVII, fol. 177 *b*; *A.* XXVIII, fol. 185 *b*; *A.* XXIX, *Suṃdaracaritavarṇana*, fol. 194 *b*; *A.* XXX, *vinatavishayakālīśvarabhaktavātsalyavarṇana*, fol. 202; *A.* XXXI, fol. 208; *A.* XXXII, *Kālīśvaraprasāda*, fol. 213 *b*.

In the last verse in Eggeling काळीश्वर° must be read, and so in the colophon (ळ and श are alike in Telugu), and in ver. 1 the correct reading is शिष्टाराधितमोदितः।

The MS. is a very inaccurate one. The boards are ornamented with coloured floral designs.

[COLIN MACKENZIE.]

6642

Burnell 6. Foll. 118; talipat leaves; size 16½ in. by 2 in.; fairly well written, in the Grantha character, about A.D. 1820; ten or eleven lines in a page.

The *Pañcanadamāhātmya*, from the *Kshetratīrthapraśaṃsā* section of the *Brahmakaivarta-Purāṇa*, in sixty-four *Adhyāyas*. The place celebrated is Tiruvaiyār, a village in the Tanjore district. [A]

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णंचतुर्भुजं।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये ॥
वन्दे महेश्वरन्देवं विघ्नेशं षण्मुखं गुरुं।
गणेशान्नन्दीमुखांश्च शिवभक्तान्महामुनीन् ॥
पञ्चापकेश जप्येश प्रणतार्त्तिहरेति च।
जपेन्नामत्रयन्नित्यं पुनर्ज्जन्म न विद्यते ॥

श्रीदक्षिणामूर्त्तये। दुर्गालक्ष्मीसरस्वत्यै नमः। प्रणतार्त्तिहराय नमः।

देववर्म्माभिधो राजा सूर्य्यवंशसमुद्भवः।
सुमन्तुं परिपप्रच्छ शिवभक्तान्द्विजोत्तमं ॥

Adhyāya V begins fol. 12 *b*; *A.* XI, fol. 23 *b*; *A.* XV, fol. 30; *A.* XX, fol. 36; *A.* XXV, fol. 43; *A.* XXIX, fol. 55, *A.* XXXV, fol. 67; *A.* XL, fol. 76 *b*, *A.* L, fol. 94; *A.* LV, fol. 103; *A.* LX, fol. 108.

It ends fol. 118:

पूजयेद्यस्सदा भक्त्या स सर्व्वान् क्रतवान्मखान्।
सर्व्वपापविनिर्म्मुक्तश्शिवेन सह मोदते ॥
समाप्तिकाले संप्राप्ते प्रणतार्त्तिहरस्य तु।
माहात्म्यं शृण्वतां पुंसां सर्व्वाभिष्टं प्रयच्छति ॥
तस्मात् पुराणवक्तृंश्च सर्व्वस्वेनाभिपूजयेत्।
प्रणतार्त्तिहरस्तस्य प्रसीदति झटित्यहो ॥

इत्यादिमहापुराणे श्रीब्रह्मकैवर्त्ताख्ये क्षेत्रतीर्थप्रशंसायां पञ्चनदमाहात्म्ये चतुष्षष्टितमोऽध्यायः। श्रीमहादेवः। श्रीवर्द्धनीसमेतपञ्चनदेश्वराय नमो नमः। हरिः ओम्।

The MS. is not very accurate.

For this work cf. the *Madras Catal.*, iv. 1741–1743 (63 *Adhyāyas*, not 30 as stated on p. 1741), *R.A S. Catal.*, pp. 244, 245 (imperfect). It is not correctly entered at *Catal. Catal.*, iii. 67 *b*.

[A. C. BURNELL.]

6643

Mackenzie VIII. 19. Foll. 231; palmyra leaves, size 15¾ in. by 1⅜ in.; fairly carefully written, in the Grantha character, at the end of the eighteenth century, six lines in a page.

The *Pañcanadamāhātmya*. [B]

It begins in this MS fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत्सर्व्वविघ्नोपशान्तये ॥

शुभमस्तु । शिवाय नमः ।

वन्दे महेश्वरन्देवं विघ्नेशं षण्मुखं गुरुं ।
गणेशान्नन्दीमुखांश्च शिवभक्तान् महामुनीन् ॥

Adhyāya V begins fol. 25; *A.* X, fol. 44 *b*, *A.* XV, fol. 58; *A.* XX, fol. 69 *b*; *A.* XXV, fol. 82, *A.* XXX, fol. 108; *A.* XXXV, fol. 124 *b*, *A.* XL, fol. 143 *b*; *A.* XLV, fol. 156; *A.* L, fol. 181; *A.* LV, fol. 200; *A.* LX, fol. 212.

It ends fol. 231 *b*. इति ब्रह्मकैवर्त्तकाख्यमहापुराणे पञ्चनदमाहात्म्ये तीर्थप्रशंसायां पञ्चनदमाहात्म्ये चतुष्षष्टितमोऽध्यायः । श्रीमद्धर्म्मसंवर्द्धनीसमेतपञ्चनदीश्वरपादारविन्दाभ्यान्नमः । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः । शुभमस्तु । हरिः । ओम् ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. The title *Pañcānandamāhātmya* given by Wilson (*Catal.*, i. 74) is a misreading.

[COLIN MACKENZIE.]

6644

Mackenzie VIII. 20. Foll. 56; palmyra leaves; size 12 in. by 1⅛ in.; fairly well written, in the Grantha character, about A.D. 1800; five or six lines in a page.

The *Brahmāraṇyamāhātmya*, a legendary account of a wood sacred to *Śiva* on the southern side of the *Kāverī*, stated to be *Adhyāyas* LX–LXXI of the *Sthānakhaṇḍa* of the *Brahmakaivarta-Purāna*. On a leaf prefixed to the MS. it is also called शन्दलैस्थलपुराणं ।

It begins fol. 1: ब्रह्मारण्यमाहात्म्यं । हरिः ओम् (in margin) । देववर्म्मा ।

ब्रह्मन् त्वया मुनिश्रेष्ठ सर्व्वलोकैकपावनाः ।
कथा श्रुता हि बहुशस्सर्व्वतीर्थप्रकाशकाः ॥ १ ॥
मेरोरुत्तरस्मिन् भागे दक्षिणे च विशेषतः ।
जंबुद्वीपे (corrected) महाभाग पर्व्वताग्रेषु चैव हि ॥ २ ॥
मध्ये कावेरीकाख्यानम् परमपापनाशनं ।
तन्नरस्थानमाहात्म्यं कथामध्ये महामुने ॥ ३ ॥
ब्रह्मारण्यमिति प्रोक्तं महापातकनाशनं ।
तदा संग्रहरूपेण कथितं भवता मुने ॥ ४ ॥
तदद्य विस्तरेणादि (r. °पि) श्रोतुमिच्छामि पावनं ।
तस्य स्थानस्य माहात्म्यं वद मे ब्रह्मनन्दन ॥

Fol. 9 *b*: इत्यादिमहापुराणे ब्रह्मकैवर्त्ते स्थानखण्डे ब्रह्मारण्यमाहात्म्यन्नाम षष्टितमोऽध्यायः ।

Adhyāya LXV begins fol 24; *A.* LXX, fol. 49.

It ends fol. 56: इति ब्रह्मकैवर्त्ते महापुराणे स्थानखण्डे ब्रह्मारण्यमाहात्म्यन्नाम एकसप्ततितमोऽध्यायः । हरिः ओम् । शुभमस्तु । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः । अस्मतगुरुभ्यो नमः । मीनाक्षीसुन्दरेश्वराभ्यान्नमः । On a leaf immediately preceding the MS. is written:

यादृशं पोस्तकं दृष्ट्वा तादृशं लिखितं मया ।
अबद्धं वा सुबद्धं वा मम दोषन्न विद्यते ॥

The MS is very inaccurate, and the writing often too crowded. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6645

Mackenzie VIII. 9 b. Foll. 42 95; palmyra leaves; size 13⅜ in. by 1⅛ in.; rather carelessly written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

The *Bhairavīvanamāhātmya*, a legendary account of a sacred place, being *Adhyāyas* LXXX–XCI from the *Brahmakaivarta-Purāṇa*.

It begins fol. 42: सनत्कुमारः।
भगवन्नन्दिकेशान सर्व्वलोकनमस्कृते।
देवेशस्थानमाहात्म्यं श्रुतं भगवता पुरा॥
इदानीं श्रोतुमिच्छामि सर्व्वलोकहिताय च।
वसिष्ठस्तपसां श्रेष्ठो भगवान् परमार्थवित्॥
तपस्तप्त्वा मुनिवरस्तपतामग्रणी भुवि।
अभवत् परमार्थज्ञस्तत् स्थानं वद मे प्रभो॥
यस्य स्मरणमात्रेण सर्व्वपापक्षयोऽभवत्।
कृपयात्र स्तुते विद्वन् मयि सर्व्वं वदस्व नः॥

Adhyāya LXXX ends fol. 45; *A.* LXXXI, fol. 47; *A.* LXXXII, fol. 50 *b*; *A.* LXXXIII, fol. 54; *A.* LXXXIV, fol. 58; *A.* LXXXV, fol. 63; *A.* LXXXVI, fol. 65, *A.* LXXXVII, fol. 69; *A.* LXXXVIII, fol. 71 *b*; *A.* LXXXIX, fol. 84; *A.* XC, fol. 88.

It ends fol. 95:

पराशरचित्रमिदं पुरातनं
पवित्रमत्यन्तसुखावहञ्च।
धर्म्मार्थकामान् प्रददाति सत्य-
मायुश्च कीर्त्तिं बलमक्षयञ्च॥

इति श्रीब्रह्मकैवर्त्ते महापुराणे एकाद[श]रुद्रसंहितायां सुपरिभागे तीर्थप्रशंसायां भैरवीवनमाहात्म्ये शिवपूजाशिवगंगाप्रभावर्णनन्नाम एकनवतितमोऽध्यायः। श्रीप्रवृद्धश्रीमतीसहितसप्तर्षीश्वराय नमः। ह[रिः] श्रीं।

The MS. is not accurate. Foll. 72–79 are passed over in the enumeration Foll. 42–51 and 70–71 *a*, l. 3 are in a formal square style, he rest in the same style as the first part. The boards of the MS. are ornamented with a coloured floral design.

On the leaf prefixed to the MS. is written भैरवीवनमाहात्म्यं ग्रंथपुस्तकं। लालुगुडिस्थळपुराणं।

[COLIN MACKENZIE.]

6646

Mackenzie VIII. 31. Foll. 15; talipat leaves; size 16¾ in. by 2 in.; fairly well written, in the Grantha character, about A.D. 1800; eleven or twelve lines in a page.

The *Vakulāraṇyavaibhava*, a legendary account of a forest south of the *Kāverī* near the *Varaṇādri* mountain, and the *Sukhinī* river, from the *Jñānakāṇḍa* of the *Brahmakaivarta-Purāṇa*, in five *Adhyāyas*. [A]

It begins fol. 1: हरिः ओम् (in margin)। श्रीमते वेदान्तगुरवे नमः।
शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं।
प्रसन्नवदनन्ध्यायेत्सर्व्वविघ्नोपशान्तये॥
श्रीमते रामानुजाय नमः। सूतः।
एकदा मुनयस्सर्व्वे नैमिशारण्यवासिनः।
प्रापुर्नारायणन्देवं नारायणपरायणाः॥
व्यासो वसिष्ठः कपिलो मार्क्कण्डेयोऽथ काश्यपः।
अत्रिर्दक्षो भरद्वाजश्शाण्डिल्यो गौतमस्तथा॥
शौनको जामदग्न्यश्च हारीतः कुंभसंभवः।
विश्वामित्रः पुलस्त्यश्च वैशंपायन एव च॥

Fol. 3 *b*: इति ब्रह्मकैवर्त्तपुराणे ज्ञानकाण्डे मुक्तिक्षेत्रपराशरे वकुळारण्यवैभवकथनन्नाम प्रथमोऽध्यायः।

Fol. 11 *b*: इति ब्रह्मकैवर्त्तपुराणे ज्ञानकाण्डे मुक्तिक्षेत्रपरामर्शे नारदपराशरसंवादे वकुळारण्यवैभवे भगवदागमनन्नाम चतुर्थोऽध्यायः।

It ends fol. 15 *b*: इति ब्रह्मकैवर्त्तपुराणे ज्ञानकाण्डे मुक्तिक्षेत्रपरामर्शे नारदपराशरसंवादे वकुळारण्यवैभवे पञ्चमोऽध्यायः। श्रीमते रामानुजाय नमः। श्रीमते वेदान्तगुरवे नमः। हरिः ओम्। शुभमस्तु।

The MS. is not at all legible, and not accurate. The boards are ornamented with a coloured floral design.

The title *Muktikshetramāhātmya*, given on the label, and adopted by Wilson (*Catal.*, i. 88), is not exact.

[COLIN MACKENZIE.]

6647

Mackenzie III. 34. Foll. 17; palmyra leaves; size 17¼ in. by 1¼ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The *Vakulāraṇyavaibhava.* [B]

In this MS. it begins, fol. 1: हरिः श्रीं शुभमस्तु। श्रीमते रामानुजाय नमः। सूतः। Then as in A.

Fol. 6: इति ब्रह्मकैवर्ते ज्ञानकांडे मुक्तिक्षेत्रपरामर्शे वकुळारण्यवैभवकथने स्रष्टिकथनं नाम द्वितियोऽध्यायः। श्रीमते रामचन्द्राय नमः।

Adhyāya III, *Vakulāraṇyavaibhavavarṇane bhagavadāgama*, ends fol. 9; *A.* IV, with the same title, fol. 13.

It ends fol. 17 *b*: इति श्रीब्रंह्मकैवर्तपुराणे ज्ञानकांडे मुक्तिवेचपरामर्शे नारदपराशरसंवादे वकुलारंण्यवैभवकथनं नाम पंचमोऽध्यायः। श्रीमते रामचंद्राय नमः। श्रीमते रामानुजाय नमः।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6648

Burnell 458. Foll. 4 and 327, European paper (watermarked Dorling & Gregory, 1874), blue, bound in book form; size 8½ in. by 10½ in; carelessly written, in the Devanāgarī character, about A.D. 1874; twenty lines in a page.

The *Brahmāṇḍa-Purāṇa*, *Vāyu-prokta*, incomplete. [**A**]

It begins fol. 1: अथ ब्रह्माण्डपुराण प्रारभ्यते।

नमो नमः चये सृष्टौ स्तितौ सत्वमयायवा (r. सचेष्टमायया)।
नमो रजःस्तमःसत्वत्रिरूपाय स्वयंभुवे ॥१॥
जितं भगवता तेन हरिणा लोकसारिणा।
अजेन विश्वरूपेण निर्गुणेन महात्मना ॥२॥
ब्रह्माणं लोककर्तारं सर्वज्ञमपराजितं।
प्रभुं भूतभविष्यस्य सांप्रतस्य च सत्पतिं ॥३॥

(*a*) The first part, the *Prakriyāpāda*, has five *Adhyāyas*, and ends fol. 22.

(*b*) The second part, the *Anushaṅgapāda*, begins fol. 22; there is no consistent marking of chapter ends, and no numbers or often even any subjects are given. The *Rudraprasava* chapter ends fol. 42 *b*, *Mahādevavibhūti*, fol. 47; *ṛishisarga*, fol. 49; *Kālasadbhāva*, fol. 58; *Bhārgavavarṇana*, fol. 68, the fifty-seventh *Adhyāya* ends fol. 96; *A.* LX, *dhruvavarṇakīrttana*, fol. 103 *b*; *A.* LXX, *ṛishilakshaṇa*, fol. 145 *b*; the *Pāda* ends fol. 174: इति ब्रह्मांडपुराणे अनुषंगपादे द्वितीयः समाप्तः।

(*c*) The *Upodghātapāda* (spelled in the MS. in an inconceivable variety of ways, but almost all wrong), begins fol. 174, *Adhyāya* IX, *pitṛikalpa*, ends fol. 219 *b*, A. X, fol. 223; *A.* XI, fol. 228, is ascribed to the *Śrāddhakalpa* and so on up to *Adhyāya* XX, ending fol. 255. The colophon of the next section, fol. 259 (82 verses) is: इति श्रीब्रह्मांडपुराणे मध्यभागे एषतमोऽध्यायः। This is clearly = *Adhyāya* LXI; *A.* LXII ends fol. 263: मध्यमभागे वसिष्ठसगरसंवादे अर्जुंव्याख्याने जामदग्न्याश्वरणं नाम द्विषष्टितमोऽध्यायः। *A.* LXV, fol. 271 *b*; *A.* LXX, fol. 286, ascribed more correctly to the *Arjunopākhyāna*. After only 58 verses follows fol. 289: ब्रह्मांडे मध्यमभागे भार्गवचरिते चतुरशीतितमोऽध्यायः। *A.* LXXXV, which adds *Sagaropākhyāna* as its source, ends fol. 289; *A.* LXXXVI, fol. 292, *A.* LXXXVII (numbered LXX), fol. 297; *A.* LXXXVIII, fol. 300; *A.* LXXXIX, fol. 303; *A.* XC, fol. 306. The whole ends fol. 327:

एतत्ते विहितं सम्यक् महतश्चरितं मया।
रामस्य कार्तवीर्यस्य सगरस्य महीपते ॥३२॥

इति श्रीब्रह्मांडपुराणे मध्यमभागे अष्टनवतितमोऽध्यायः। ब्रह्मांडपुराणं संपूर्णं।

To the main body of the MS. is prefixed on four leaves a selection of passages from this *Purāṇa*, for what purpose does not appear; the source of each selection is given after it.

The work is clearly a variant of the *Vāyu-Purāṇa*, from which, however, it deviates after the *Śrāddhakalpa* and from which it differs in innumerable details, but to which it has a general similarity, and with which it often agrees textually.[1] The MS. is, however, wholly corrupt; it shows many lacunae, and many lines are mere gibberish, while others are perfectly corrupt.

For this *Purāṇa* cf. the *Madras Catal.*, iv. 1460, 1461, with which the end of this text agrees; *Calcutta Sansk. Coll. Catal.*, iv. 50, 51; Haraprasāda, *Notices*, II. iv. 114; Jammu MS. no. 3548. There is with the copy of the *Vāyu-Purāṇa* in the Burnell Collection an analysis

[1] Cf. the MS. described by Tawney and Thomas, *Catal.*, p. 23.

of the *Brahmāṇḍa-Purāna* as compared with the *Vāyu-Purāṇa*. It is clear that it is not based on this MS., but equally clear that it must follow the prototype of this MS.

[A. C BURNELL.]

6649

Tagore 10. Foll. 248 and 1, rough yellow paper; size 18¾ in. by 4 in; fairly well written, in the Bengālī character, in the eighteenth century: six lines in a page.

Portions of the *Brahmāṇḍa-Purāṇa*. [B]

(*a*) The *Prakriyāpāda*, in eleven *Adhyāyas*

It begins fol. 1*b*: श्रीं नमो भगवते वासुदेवाय।

नारायणं नमस्कृत्य नरोञ्चैव नरोत्तमं।
देवीं सरस्वतीञ्चैव ततो जयमुदीरयेत्॥
श्रीऋषय ऊचुः।
सूत सूत महाभाग मदर्थे कृपया वद।
ब्रह्माण्डाख्यं पुराणञ्च यथावद्विदितं त्वया॥२॥
श्रीसूत उवाच।
पुराणलक्षणं सर्व्वं ग्रहणन्तु न विद्यते।
अधिकेनानुमानेन चिन्तयन्नपि सूचितं॥४॥
स्थिते तु कारणे तस्मिन् नित्यं सदसदात्मके।
अनिर्द्देश्यप्रवृत्तिर्हि कारणस्य पृथक् पृथक्॥५॥

It ends fol. 54*b*: इति श्रीब्रह्माण्डमहापुराणे श्रीसूतऋषयसंवादे क्रियापादे आवन्तिकायां लोकज्ञानकथने क्रियापादः समाप्तः।

(*b*) The *Upodghātapāda*, in eighteen *Adhyāyas*.

It begins fol. 54*b*: श्रीऋषय ऊचुः।

एवं मन्वन्तराणां तु ज्ञातुमिच्छामि (!) तत्वतः।
देवानां चैव सर्व्वेषां या च यस्यान्तरे मनोः॥२॥
मन्वन्तराणि यानि स्युर्व्यतीतानागतानि वै।
समासाद्विस्तराच्चैव ब्रुवतो मे निबोधत॥३॥
सूत उवाच।
स्वायम्भुवो मनुः पूर्व्वं मनुः सारोचिषस्तथा।
औतमस्तामसश्चैव मनुर्व्वैवस्वतस्य च (r. स्तथा)॥५॥

Adhyāya x begins fol. 105*b*; *A.* xv, fol. 130, *A.* xviii ends fol. 144*b*.

(*c*) The *Anushaṅgapāda*, imperfect.

It begins fol. 144*b*: श्रीऋषय ऊचुः।

श्रुत्वा पादं द्वितीयन्ते पुराणस्येन सूचितं।
ऋषयः संशितात्मान[:] पप्रच्छुः सूतमादितः॥२॥
पाद प्रोक्तो द्वितीयश्च उपोद्घातस्त्वयानघः।
तृतीयं विस्तरात् पादं आनुषङ्गं प्रवर्त्तय॥३॥
एवमुक्तोऽब्रवीत् सूतः प्रहृष्टेनान्तरात्मना।
कीर्त्तयिष्ये तृतीयं वः आनुषङ्गं सविस्तरं॥४॥

The MS. ends abruptly fol. 248 with the beginning of verse 13 of the twenty-sixth *Adhyāya*.

There is added at the end of the MS. an odd leaf with eight lines of badly written MS. beginning:

सर्व्वे लब्धवराः क्रूराः पुत्रपौत्रसमन्विताः।
रामेण निधनं प्राप्ताः क्रूरा दाशरथेन ते॥

The MS is very inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 11).]

6650

Burnell 488 g. Pages 59; European paper, blue, bound in book form; size 6¾ in. by 7⅜ in.; neatly written, in the Telugu character, about A. D. 1865; fifteen or sixteen lines in a page.

The *Brahmāṇḍapurāṇa-sūcikā*, an epitome of the *Brahmāṇḍa-Purāṇa*, in 115 *Adhyāyas*.

It begins p. 1: ब्रह्मांदपुराणं। पूर्वभागं। सूचिका।१॥ प्रथमं ऋषीणां सूतस्य च बहुविधप्रश्नोत्तररूपसंवादः। तत्र मुख्यतया भगवद्धर्मप्रश्नस्तस्योत्तरं च। तत्र सूतेन धर्मादीनां मध्ये मोक्षप्राप्तिरूपभगवद्धर्मोपासकानामभिनंदनं। भगवद्धर्मस्य श्रैष्ठ्यकथनं च। तत्र विष्णूपासकानां लक्षणं। किमिति ऋषिप्रश्नः। तल्लक्षणस्य कथनं सूतेन।

P. 28: वेंकटगिरिमाहात्म्यं समाप्ता। ब्रह्मांडपुराणं। उत्तरभागं।

It ends p. 59: एवं तारकब्रह्मणो रामस्य माहात्म्यं श्रुत्वा नारदेन धर्मपुत्रस्य तारकब्रह्मणा श्रीरामेण अत्यंतपूर्वकं स्वराज्यपालनसुखप्राप्तिप्रतिपादनं च तत्फलश्रुतिप्रतिपादनमिति। मंत्रखंडस्समाप्तः।

The first part is nominally in fifty *Adhyāyas*, but the second continues without a new number, beginning the fifty-first *Adhyāya* as its second topic. The MS. is incorrect, and the Sanskrit also incorrect. It is not by the same hand as any other part of the volume. The original, according to a note on the fly-leaf, is in the Brown Collection at Madras.

[A. C. BURNELL.]

6651

Mackenzie VIII. 27. Foll. 13; palmyra leaves; size 12¾ in. by 1¼ in., fairly well written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Agnīśvaramāhātmya*, a legendary account of a sacred place of *Śiva*, south of the *Kāverī*, from the *Kshetrakhaṇḍa* of the *Uttarabhāga* of the *Brahmāṇḍa-Purāṇa*, imperfect.

It begins fol. 1: हरिः ओम् (in margin) ।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्वविघ्नोपशान्तये ॥

श्रीगणेश्वराय नमः ।

पुरा तु नैमिशारण्ये मुनयः संशितव्रताः ।
ब्रह्म ऋषयो महाप्राज्ञाः ब्र[ह्म]मीमांसातत्पराः ॥
दयालव[ः] साधुवृत्ताः लोकानुग्रहकारकाः ।
सूतं पौराणिकश्रेष्ठं पप्रच्छुरिदमादरात् ॥
सूत सूत महाप्राज्ञ पुराणार्थविशारद ।
प्रसंगात् कथितं पूर्वं भगीरथपुरं महत् ॥
विष्णुना पूजितः शंभुः सूर्यचन्द्रादिभि[र्] मुदा ।
कुत्र तत् क्षेत्ररत्नञ्च वद सूत कृपा यदि ॥
साधु पृष्ट[ो] महाप्राज्ञाः लोकानां हितकाम्यया ।
दर्शयाम्यद्य भवतां सर्वज्ञानावभासकं ॥

Fol. 2*b*: इति ब्रह्माण्डोत्तरे क्षेत्रखण्डे पञ्चाशो ऽध्यायः । Fol. 4: इति ब्रह्माण्डपुराणे उत्तरभागे क्षेत्रखण्डे एकपञ्चाशोऽध्यायः । Fol. 5*b*: इति° (as in fol. 2*b*) द्विपञ्चाशोऽध्यायः । Fol. 7*b*: इति ब्रह्माण्डपुराणे उत्तरखाण्डे क्षेत्रवैभवे चतुर्थोऽध्यायः । Fol. 9: इति° (as before) पञ्चमोऽध्यायः । Fol. 10*b*: इति° क्षेत्रवैभवो नाम षष्ठोऽध्यायः । Fol. 12: इति ब्रह्माण्डपुराणे उत्तरभागे क्षेत्रखण्डे अग्नीश्वरमाहात्म्ये सप्तमो ऽध्यायः ।

It breaks off in l. 2 of fol. 13*b*:

नम[ः] शिवाय शान्ताय शंकराय कपर्दिने ॥

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

The label gives the name of the place as तिरुक्कट्टुप्पळ्ळिस्थलमाहात्म्यम् ।

[COLIN MACKENZIE.]

6652

3723. Foll. 81 (marked 126–206); palm leaves; size 24¼ in. by 1⅝ in.; fairly well written, in ink, in the Bengālī character, in A. D. 1706; three to five lines in a page.

The *Adhyātmarāmāyaṇa*, from the *Brahmāṇḍa-Purāṇa*, imperfect.

This MS. contains only the *Laṅkākāṇḍa*, in sixteen *Adhyāyas*, beginning fol. 126, and ending fol. 178, and the *Uttarakāṇḍa*, in nine *Adhyāyas*, ending fol. 206*b*: अध्यात्मोत्तरकाण्डे ग्रहसंख्याकाः सर्गाः श्लोकाश्च रसशता मताः । समाप्तमुत्तरं कांडं । पार्वत्यै परमेश्वरेण गदिते ह्यध्यात्मरामायणे कांडैः सप्तभिरन्वितेऽतिशुभदे सर्गाश्चतुःषष्ठिकाः । श्लोकानां पंचषष्ठ्यधिके पंचशतसहितानि चत्वारि च सहस्राणि समासतश्च शुभदान्युक्तानि तत्वार्थतः । समाप्तश्चेदमध्यात्मरामायणं ।

The MS. is dated fol. 206*b*:

ग्रहाग्निरसचन्द्रैश्च गच्छति शकवत्सरे ।
शिवनारायणोऽलिखदाषाढे शास्त्रमुत्तमं ॥

शकाब्दाः १६३९ ।

The MS. is fairly correct. There is only one string hole, in the centre.

For this work see Eggeling, no. 3424. Several times printed in India.

[?]

6653

3344 1. Foll. 9 (re-marked as 426–434); thin, glazed paper, bound in book form; size 5⅝ in. by 3⅜ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century, six lines in a page.

The *Rāmahṛidayastotra*, from the *Adhyātmarāmāyaṇa* section of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: ओं श्रीगुरवे नमः । ओं श्रीरामाय नमः । ओं अस्य श्रीरामहृदयस्तोत्रमंत्रस्य । श्रीरामचंद्र ऋषिः । अनुष्टुप् छंदः । अखंडपरात्मा देवता । ओं रां ह्रां अखंडरूपाय इति अंगुष्ठाभ्यां नमः । ओं रीं ह्रीं ज्योतीरूपाय इति तर्जनीभ्यां नमः ।

Fol. 1*b*: इति करन्यासः । अथ षडंगन्यासः

Fol. 2: इति न्यासः । अथ ध्यानम् ।

Fol. 3: श्रीमहादेव उवाच । श्रीं
अथ ते कथयिष्यामि रहस्यमपि दुर्लभं ।
सीतारामममरुत्सूनुसंवादम(r. म्मो°)त्वसाधकं ॥ १ ॥

It ends fol. 9 *b*:

यः संपूज्याभिरामं पठति च हृदय रामचंद्रस्य भक्त्या ।
योगींद्रैरप्यलभ्यं पदमपि लभते सर्वदेवैः स पूज्यः ॥ ३५ ॥

इति श्रीब्रह्मांडपुराणे उत्तरखंडे उमामहेश्वरसंवादे अध्यात्मरामायणे श्रीरामहृदयस्तोत्रं संपूर्णम् ।

The MS. is not at all correct. The text is surrounded by a border of red and black lines. Fol. 1 is illuminated. The MS. is by the same hand as the rest of the codex.

This work differs from the *Rāmahṛidaya* printed in the *Bṛihatstotraratnākara* (2nd ed., Bombay, 1910), pp. 235, 236.

[Feb. 5, 1909.]

6654

Mackenzie II. 11. Foll. 15; palm leaves; size $18\frac{5}{8}$ in. by 2 in.; carelessly written, in the Nandināgarī character, in the eighteenth century, ten or eleven lines in a page.

The *Anantaśayanamāhātmya*, from the *Brahmāṇḍa-Purāṇa*, a eulogy of a temple of *Vishṇu*, as sleeping on the serpent, at *Padmanābhapura* in Travancore, in eleven *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः । श्रीवेदव्यासाय नः । ॐ ।

अनंतभोगपर्यंके शयानं क्षीरसागरे ।
नौमि सुंदनराड्डं तं श्रीवराहतनुं हरिं ॥
सुपुण्ये नैमिषारण्ये ऋषयः शौनकादयः ।
सत्रं समासत समाः सहस्रं हरितुष्टये ॥
प्रातःसवनहोमांते कदाचिच्छौनकादयः ।
सत्कृतं सुतमासीनं पप्रच्छुरिदमुत्सुकाः ॥
ऋषयः ।
व्यासशिष्य महाप्राज्ञ सर्वशास्त्रार्थकोविद° ।

Adhyāya II begins fol. 1 *b*; *A.* III, fol. 2 *b*; *A.* IV, fol. 3 *b*, *A.* V, fol. 4 *b*; *A.* VI, fol. 5; *A.* VII, fol. 5 *b*, *A.* VIII, fol. 6; *A.* IX, fol. 7 *b*; *A.* X, fol. 11 *b*; *A.* XI, fol. 12 *b*.

It ends fol. 15 *b*: इति श्रीब्रह्मांडपुराणे ब्रह्मांडगोड(corr. to ल)कविस्तारास्याने अनंतशयनमाहात्म्ये एकादशोऽध्यायः । श्रीवेंकटेशः प्रीयतां कृष्णार्पणमस्तु ।

The MS. is not at all accurate, and very carelessly written. The boards of the MS. are ornamented with painted floral designs.

For this work compare the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 2849–2851.

[Colin Mackenzie.]

6655

Mackenzie V. 4. Foll. 33; palmyra leaves; size $17\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; carelessly written, in the Kanarese character, about A. D. 1800; four or five lines in a page.

The *Arjunapurīmāhātmya*, a legendary account of a shrine in the Kanara country, from the *Brahmāṇḍa-Purāṇa*, in twelve *Adhyāyas*.

It begins fol. 1: हरिः श्रीं श्रीमते वेदांतगुरवे नमः ।
शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसंन्नवदनं ध्यायेत्सर्वविघ्नोपशांत्तये ॥

Then follow eulogies of *Nārasiṃha*, of *Vedavyāsa*, (अष्टादशपुराणानां कर्तारमहमाश्रये) and an undertaking to proclaim the instruction given by *Nārasiṃha* to *Arjuna*:

कदाचित्पर्वसमये तपस्यंतं महामुनिं ।
अभिवादयितुं सर्वे मुनयस्समुपागताः ॥
वसिष्ठो वामदेवश्च जाबालिरथ काश्यपः ।
भरद्वाजो जैमिनिश्च कपिंजलो द्वैपायनः ॥

Fol. 4: यिति श्रीब्रंह्मांडपुराणे अर्जुनपुरीमहात्म्ये अगस्त्यगौतमसंवादे येकाधिकद्व्यशीतमोऽध्यायः । Fol. 6 *b*: यिति° (as before) द्वितियोऽध्यायः । *A.* III, *Vishṇor daśāvatārakathana*, fol. 8 *b*; *A.* IV, fol. 10 *b*; *A.* V, *Nṛisiṃhamahimāvarṇana*, fol. 14; *A.* VI, fol. 15; *A.* VII, *Bramhmaṇaḥ mahālakshmyā svarūpapradarśana*, fol. 19; *A.* VIII, *śrīdivyalakshmyashṭaśatadivyanāmaprabhāva*, fol. 20; *A.* IX, fol. 22 *b*, *A.* X, fol. 26 *b*, *A.* XI fol. 30.

It ends fol. 33: इति श्रीब्रंह्मांडपुराणे अगस्त्यगौतमसंवादे श्रीमदर्जुनपुरीम[ा]हात्म्ये द्वादशोऽध्यायः ॥

श्रीनृसिंहाय मंगळं । [श्री]मदर्जुनपुरीम[ा]हात्म्यं संपूर्णं मंगळमहाश्री श्री श्री ।

The MS. is uninked after fol. 5, and is very incorrect. The boards are ornamented with a coloured floral design.

[Colin Mackenzie.]

6656

3699 c. Foll. 6 (marked 2-7); palmyra leaves, size 13⅜ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

The *Aśvatthanārāyaṇastotra*, as used as a *Tantric Mantra*, claiming to be from the *Brahmanāradasaṃvāda* of the *Brahmāṇḍa-Purāṇa*. [A]

It begins fol. 2, l. 1:

अथ ध्यानं प्रवक्ष्यामि सर्वाभीष्टफलप्रदं ।
पुत्रकामप्रदं श्यामश्वेतवर्णं सुचोतितं ॥१॥
समस्तबीजसद्रूपं सर्वदाचयपाणिनं ।
शंखचक्रधरं देवं पूर्णेंदुसदृशाननं ॥२॥
अष्टबाहुसमायुक्तं सलक्ष्मीकं च सुव्रतं ।
ध्यायेच्छुचिं वृक्षराजं ब्रह्मविष्णुशिवात्मकं ॥३॥°

अस्य श्रीमदश्वत्थनारायणस्तो[त्र]मंत्रस्य अनुष्टुप्छंदः । श्रीमदश्वत्थनाराय[ण]ो देवता । ह्रां शिखायां । ह्रीं शिरसि । ह्रूं मुखे ह्रैं नेत्रयोः । ह्रौं नासिकायां ।

It proceeds fol. 3:

आग्नेयाभिमुखं देवं मुखतः कामरूपिणं ।
इष्टकाम्यार्थसिध्यर्थं पुत्रपौत्रप्रवर्धनं ॥
श्वेतवर्णं स[ल]क्ष्मीकं भुजाष्ट[क]विभूषितं ।

(the verse is then repeated with the omission (indicated by brackets) duly inserted)

शंखचक्रधरं देवं पीतवाससमच्युतं ॥
अभयं वरदं शांतं खड्गखेटकधारिणं ।
धनुबानसमायुक्तं चिंतयेत्पुरुषोत्तमं ॥

It ends fol. 7 *b*: इति श्रीब्रंह्मांडपुराणे ब्रंह्मनारदसंवादे श्रीमदश्वत्थनारायणस्तोत्रं संपूर्णं ।

The MS. is not at all accurate and is a good deal worm-eaten.

[?]

6657

Mackenzie II. 57 i. Foll. 6, palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A. D. 1800, five or six lines in a page.

The *Aśvatthanārāyaṇastotra*, from the *Brahmāṇḍa-Purāṇa*, in praise of *Vishṇu* under the *Aśvattha*. [B]

It begins fol. 1: श्रीरस्तु राम । महासरस्वत्यै नमः । श्रीरामाय नमः ।

अथ ध्यानं प्रवक्ष्यामि सर्वाभीष्टफलप्रदं ।
पुत्रकामस्तुते वर्षे श्वेतवर्णं सुशोभनं ॥
समस्तबीजमाकारं सर्वदाभयपाणिनं ।
शंखचक्रगदापद्मं पूर्णेंदुसदृशाननं ॥

It ends fol. 6 *b*: इति श्रीब्रह्मांडपुराणे ब्रंह्मानारदसंवादे अश्वत्थनारायणस्तोत्रं संपूर्णं ।

The MS, which is by the same hand as the rest of the codex, is not accurate. The leaves are not numbered.

This is different from the work of the same name in the *Madras Catal.*, xviii. 6926, and is a variant of the version preserved in A.

[Colin Mackenzie.]

6658

Mackenzie VIII. 57. Foll. 94, palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, in the beginning of the nineteenth century; seven or eight lines in a page.

The *Ādipuramāhātmya*, a legendary account of a sacred place to the west of Konga or Coimbatore, from the *Kshetratīrthapraśaṃsā* of the *Uparibhāga* of the *Kaumārasaṃhitā* of the *Brahmāṇḍa-Purāṇa*, in twenty-six *Adhyāyas*.

It begins fol. 1: शुभमस्तु (in margin) । श्रीगुरुभ्यो नमः ।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत् सर्व्वविघ्नोपशान्तये ॥

हरिः ओम् ।

परमरकतवल्लीवल्लभं वेदवेद्यं
चलदळवननाथं चन्द्रसूर्य्याग्निनेत्रं ।
सकलदुरितसंघध्वंसनं सर्व्वदेश-
भवभयहरमीडे भक्तलोकैकपालं ॥

वर्षेऽस्मिन् भारते रम्ये सर्व्ववर्षोत्तमोत्तमे ।
अत्भुतं नैमिशारण्यं शरण्यं सर्व्वदेहिनां ॥
कलिकालभयात्सर्व्वे शौनकाद्या महर्षयः ।
वरण्ये नैमिशारण्ये न्याकुसुब्रह्मवासिनः ॥
आरेभिरे ब्रह्मसत्रं सहस्रसममादरात् ।

Adhyāya I ends fol. 2: इति श्रीमत्ब्रह्माण्डपुराणे कौ[मा]रखण्डे उपरिभागे कुमारनारदसंवादे चेत्रतीर्त्थप्रशंसायांमादिपुरमहात्मे सूता[ि]वर्भवो नाम प्रथमोऽध्यायः ।

A. II, *Gālavatapassiddhi*, ends fol. 6; *A.* III, *Gālavamunimoksha*, fol. 8, *A.* IV, *Nāradasamāguma*, fol. 10 *b*; *A.* V, *kāmadhenuvṛitārambha*, fol. 13; *A.* VI, *kāmadhenuparalābha*, fol. 19, *A.* VII, *Vishṇutapamprārambha*, fol. 24; A. VIII, *Ānandavaratatāṇḍavaprakāśa*, fol. 30; *A.* IX, no title, fol. 35, *A.* X, fol. 39; *A.* XI, fol. 42, *A.* XII, fol. 49; *A.* XIII, fol 51 *b*. *A* XIV, fol. 57; *A.* XV, fol. 59 *b*; *A.* XVII, fol. 67 *b*. *A.* XVIII, *Kurukshetravaibhava*, fol. 71; *A.* XIX, *kshetravaibhava*, fol. 74; *A.* XX, fol. 77; *A.* XXI, *Pārvvatīkalyāṇa*, fol. 79 *b*; *A.* XXII, *Kumārakalyāna*, fol. 82 *b*, *A* XXIII, fol. 86, *A.* XXIV, *Gaurīśaṃkarasaṃvāda*, fol. 92; *A* XXV, *vibhūtimahiman*, fol. 95.

It ends fol. 97 *b* (a mutilated leaf): इति श्रीमत्ब्रह्माण्डपुराणे कौमारखण्डे कुमारनारदसंवादे चेत्रतीर्त्थप्रशंसायामादि (lost) राणास्वरूपमहिमा नाम षड्विंशोऽध्यायः । श्रीगुरुभ्यो नमः । श्रीमरकतवल्लीसमेतश्रीगोष्ठेश्वरस्वामिसहायः ।

The MS. is very far from correct; several leaves are more or less injured by breaking. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6659

Mackenzie III. 59 d. Foll. 17; palmyra leaves; size 13⅜ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Ṛishipañcamīvratakalpa*, an account of the ritual of the worship by women of the seven sages on the fifth day of the bright half of the month *Bhādrapada*, ascribed to the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु । ऋ[ि]षपंचमीव्रतं ।

वेदशास्त्रार्थतत्वज्ञान् साक्षात् सूत्रकमंडलान् ।
सादायुक्तान् सप्तऋषीन् ध्यायेत्सर्वार्थपारगान् ॥

एवंगुणविशेषणविशिष्टायां शुभतिथौ । मम पापक्षयार्थं । भांडसंकरदोषपरिहारार्थं । ज्ञानतोऽज्ञानतो वापि ।॰

The *pūjāvidhāna* ends fol. 9 *b*, and is followed by the *kathāśravaṇa*. The whole ends fol. 17: इति श्रीब्रह्मांडपुराणे ऋषिपंचमीव्रतकल्पं संपूर्णं ।

The MS. is uninked and inaccurate.

For this work cf. those in the *Madras Catal.*, xvi. 5956 sq., *Berlin Catal.*, i. 336.

[COLIN MACKENZIE.]

6660

3721 k. Foll. 7 (marked 6–8, 10–13); palmyra leaves; size 12¾ in. by 1½ in; fairly well written, in the Nandināgarī character, in the eighteenth century; five lines in a page.

The *Ṛishipañcamīvratakalpa*, an account of the reverence paid to the seven *Ṛishis* by women on the fifth day of the bright fortnight of *Bhādrapada*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 6: श्रीरामचंद्राय नमः । अविघ्नमस्तु । अथ ऋषिपंचमीपूजाविधिरुच्यते । पूर्वद्युरेकभक्तं कृत्वा-परेद्युर्व्रतानुष्ठाय निमित्तिकर्म सर्वं स्नानपूर्वकं धौतवाससा परिधाय॰ ।

Fol. 7 *b*: दानमंत्रः ।

कश्यपः प्रतिगृह्णातु सर्वभूतेषु संस्थितः ।

Fol. 8 *b*: इति पूजाविधिः । श्रीरामाय नमः । शुभमस्तु । शुभमस्तु । भद्राश्व उवाच ।

श्रुतानि देव देवेश व्रतानि सुबहूनि च ।
सांप्रतं मे समाचक्ष्व व्रतं पापप्रणाशनं ॥

Fol. 9 is lost. It ends fol. 13 *b*:

रूपलावण्यसंपंना पुत्रपौत्रसमंन्विता ।
ऋषिव्रतप्रभावेन जातिं स्मरति पौर्वकीं ॥

The MS. is fairly correct

For this version cf. no. 8240 in the *Madras Catal.*, xvi. 5963; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1941.

[?]

6661

Mackenzie III. 59 e. Foll. 17 *b*–28; palmyra leaves, size 13¾ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Ṛishipañcamīvratakalpodyāpana*, a manual on the ceremony of completing the *Ṛishipañcamīvrata*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 17 *b*: शुभमस्तु अविघ्नमस्तु ।

अस्तके च गुरौ शुक्रे बाल्ये वृद्धमलिम्लुचे (?) ।
उद्यापनं व्रतारंभं व्रतानां नैव कारयेत् ॥

तद्दु कालव्यतिरिक्तविषयं ।

सर्वव्रतेषु काम्यानां तत्तत्कालविदोषतः ।
उपरागो गुरौ रूढे शून्यदोषो न विद्यते ॥

The *kathāśravaṇa* begins fol. 23.

It ends fol. 25: इति ब्रह्मांडपुराणे ऋषिपंचमीव्रतकल्पोद्यापनविधिः संपूर्णं ।

The MS. is not at all correct and is uninked. It is by the same hand as parts *d* and *f* of the codex.

For this work cf. those in the *Madras Catal.*, xvi. 5967 sq.

[COLIN MACKENZIE.]

6662

Mackenzie III. 37. Foll. 66; palmyra leaves; size 19⅛ in. by 1 in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Kaṭhoragirimāhātmya*, a description of the *Kaṭhora* hill, from the *Brahmāṇḍa-Purāṇa*, in eighteen *Adhyāyas*.

It begins fol. 1 as in Eggeling, no. 3440, but with the correct readings conjectured in the first line.

Adhyāya v begins fol. 14; *A.* vi, fol. 16 *b*; *A.* vii, fol. 21; *A.* viii, fol. 23 *b*, *A.* ix, fol. 25 *b*; *A.* xi, fol. 29 *b*; *A.* xv, fol. 44, *A.* xvii, fol. 59 *b*.

It ends fol. 66: इति ब्रह्मांडपुराणे कठोरगिरिमाहात्म्ये अष्टादशोऽध्यायः ।

The MS. is fairly accurate; there are a few lacunae indicated. The boards are ornamented with painted floral designs.

[COLIN MACKENZIE.]

6663

Burnell 300. Foll. 144; European paper (water-marked Charles & Thomas), blue, bound in MS. form; size 7⅞ in. by 4½ in; fairly well written, in the Devanāgarī character, about A D. 1865, ten to eleven lines in a page.

The *Kāñcīmāhātmya* from the *Brahmāṇḍa-Purāṇa*, in thirty-two *Adhyāyas*.

It begins fol. 1: श्रीप्रणतार्त्तिहराय नमः । जं ।

कदाचिन्नैमिषारण्ये पुण्यक्षेत्रे समागताः ।
शौनकाद्या महाभागाः मुनयः शंसितव्रताः ॥ १ ॥
बौधायनो मुंजिकेशो नारदः कण्वकर्दमौ
कात्यायनो गौतमश्च ऋषिर्दाडायणोऽष्टकः ॥ २ ॥
भारद्वाजो यवक्रीतो जैमिनिः पैल एव च ।
वसिष्ठो वामदेवश्च जाबालिरथ काश्यपः ॥ ३ ॥
याज्ञवल्क्यः पंचतपाः अष्टावक्रः सुदुंखणः ।
एते चान्यमुनयो हंसाः सन्यासिनो परे ॥ ४ ॥
यजंतो विविधैर्यज्ञैर्विष्णुमव्यक्तरूपिणं ।
ध्यायंतः पूजयंतश्च सर्वे कैवल्यकांक्षिणः ॥ ५ ॥

Adhyāya I ends fol. 5 *b*: इति श्रीब्रह्मांडपुराणे कांचीमाहात्म्ये प्रथमोऽध्यायः । *A.* II, *varāhatīrthavarāhamahimāvarṇana*, ends fol. 12; *A.* III, *Guhānṛisiṃhopākhyāna*, fol. 19; *A.* IV, *kshetramahimānuvarṇana*, fol. 23 *b*; *A.* V, *tīrthapraśaṃsā*, fol. 27 *b*; *A.* VI, same topic, fol. 32 *b*; *A.* VII, same topic, fol. 35 *b*, *A.* VIII, no title, fol. 39 *b*; *A.* IX, no title, fol. 44 *b*; *A.* X, *aśvamedhaprādurbhāva*, fol. 48; *A.* XI, *śārṅadharaprādurbhāva*, fol. 55 *b*; *A.* XII, *bāhyanṛisiṃhadīpaprakāśamahimāvarṇana*, fol. 61; *A.* XIII, *ashṭabhujavishṇuśarabheśva[ra]mahimāvarṇana*, fol. 62 *b*; *A.* XIV, no title, fol. 67; *A.* XV, *yathoktakāriprādurbhāva*, fol. 73; *A.* XVI, *bhagavatprādurbhāva*, fol. 79; *A.* XVII, *brahmayāgasamāpti*, fol. 84; *A.* XVIII, *Bhṛiṅgacarita*, fol. 88 *b*;

A. XIX, *śeshākāravishṇumahimā[nu]varṇana.* fol. 94*b*, *A.* XX, *vāmanaśeshākārameghākāra-trivikramamahimānuvarṇana,* fol. 100*b*; *A.* XXI, *Bhṛigoḥ śvetadvīpādidhāmatrayapradarśanasu-dhādhārapravālavarṇahemavarṇamahimāvarṇa-na,* ends fol. 104*b*, *A.* XXII, *Bhṛiguputrīvivāha,* fol. 107*b*; *A.* XXIII, *Parvatyāgamana,* fol 109*b*, *A.* XXIV, *Caṃdrakhaṃḍaprādurbhāva,* fol. 113, *A.* XXV, *Ekāmrakāmākshīmahimānuvarṇana,* fol. 115*b*, *A.* XXVI, *Gaṃgāyāḥ bhagavadrūpa-darśana,* fol. 118; *A.* XXVII, *Gaṃgāśāpamoksha,* fol. 122*b*; *A.* XXVIII, *Brahmotsavamahimānu-varṇana,* fol 127; *A.* XXIX, *Pāṃḍavaprādur-bhāva,* fol. 132; *A.* XXX, *Vaikuṃṭhanāthaprā-durbhāva,* fol 137, *A.* XXXI, *Pallikopākhyāna,* fol. 142*b*.

It ends fol. 144:

इत्युक्त्वा नारदो विद्वान् राज्ञा हृष्टेन पूजितः।
अंबरीषमनुज्ञाप्य जगाम चिद्ग्रालयं॥
ये तत्सत्यव्रतक्षेत्रमाहात्म्यं पुण्यवर्धनं।
पापघ्नं मोक्षफलदं भवद्भ्यः कथितं मया॥
ये तत्सुपुण्यं पुरुषार्थसाधनं
सत्यव्रतक्षेत्रगतस्य विष्णोः।
माहात्म्यमत्यद्भुतमादरेण
श्रुत्वातिहृष्टा मुनयो बभूवुः॥

श्री। इति श्रीब्रह्मांडपुराणे कांचीमाहात्म्ये क्षीरनद्युत्पत्तिकथनं नाम द्वात्रिंशोऽध्यायः। श्रीवरदराजार्पणमस्तु।

The MS. is by no means accurate.

[A. C. BURNELL]

6664

Mackenzie VIII. 8. Foll 13; palmyra leaves; size 16½ in by 1⅝ in; neatly written, in the Grantha character, at the end of the eighteenth century; eight lines in a page.

The *Goshṭhīmāhātmya,* a legendary account of a place dedicated to *Vishṇu* on the south side of the *Kāveri,* on the bank of the *Maṇimuktā,* from the *Brahmāṇḍa-Purāṇa, Sanatkumāra-saṃhitā, Puṇyakshetraprastāva, Adhyāyas* XLI–XLVI, and from the *Brahmakaivarta-Purāṇa, Adhyāya* II.

It begins fol. 1: हरिः ओम्। श्रीगोष्ठीमाहात्म्यं (in margin)।

पुरा कृतयुगे तात नारदाख्यो महामुनिः
पद्मयोनिमुपस्थानुमगमत्तस्य मन्दिरं॥
ब्रह्माणं सर्वलोकानां स्रष्टारमखिलेश्वरं
स नारदो महातेजाः प्रणिपत्याभिवाद्य च॥
तुष्टाव देवदेवेशं सर्वलोकपितामहं
समन्ततस्सेव्यमानं मुनिभिस्सनकादिभिः॥

नारद उवाच।

ऋग्वेदमूर्त्तये तुभ्यं यजुर्वेदात्मने नमः।
सामवेदात्मने तुभ्यं अथर्ववपुषे नमः॥
यज्ञाय यज्ञपतये यज्ञशून्याय ते नमः।
वेदाय वेदपतये वेदवेद्याये ते नमः॥
स्रष्टा त्वं सर्वलोकानां रक्षकस्त्वं पितामह।
संहारकस्त्वं भगवानीश्वराणामपीश्वरः॥

Adhyāya XLI ends fol. 3. *A.* XLII, fol. 5*b*; *A* XLIII, fol. 7. *A.* XLIV, fol. 9*b*: *A.* XLV, fol. 11, *A.* XLVI, fol. 12: इति ब्रह्माण्डपुराणे सनत्कुमारसंहितायां पुण्यक्षेत्रप्रस्तावे श्रीगोष्ठीमाहात्म्यन्नाम षट्चत्वारिंशोऽध्यायः। Then follows *Adhyāya* II, ending fol. 13. इति ब्रह्मकैवर्त्तके महापुराणे श्रीगोष्ठीमाहात्म्यन्नाम द्वितीयोऽध्यायः।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6665

Burnell 492 a. Foll. 22; European paper (watermarked Dorling & Gregory, London), blue, size 9⅝ in by 4¾ in.; fairly well written, in the Devanāgarī character, about A.D. 1874; eight lines in a page.

The *Tañjāpurīmāhātmya* from the *Brahmāṇḍa-Purāṇa,* a legendary account of Tanjore.

It begins fol. 1*b*: श्रीगणेशाय नमः।

अतसीपुष्पसंकाशं तुलसीदामभूषितं।
नीलमेघमुदारं[ा]गं श्रीमह्या सेवितं भजे॥
साक्षात्कृत्यपराशरस्य तपसा पद्मातटित् ज्योतिषो
भूत्वा नीलवलाहकद्युतिपयः पीत्वामृतं सारसं।
हत्वा तंजकदंडकप्रभृतिकान् यः पाति लोकत्रयं
तंजापुरवासिनं कमलया श्रीनारसिंहं भजे॥

अथ वच्चामि माहात्म्यं तंजापुर्या विशेषतः ।
पराशरतपःसिद्धै प्रसन्नो यत्र केशवः ॥

Adhyāya I ends fol. 4 *b*. *A* II, 40 verses, fol. 7, *A*. III, 40 verses, fol 10. *A*. IV, 58 verses, fol. 14 *b*, *A*. V, 52 verses, fol. 18, *A*. VI, 62 verses, ends fol. 22 *b*: इति श्रीब्रह्मांडपुराणे अगस्त्यनारदसंवादे तंजापुरीमाहात्म्ये षष्ठोऽध्यायः ॥ ६ ॥

A few lacunae are marked and the MS is not correct. It is doubtless a transcript of the Tanjore MS. no. 1836 (Burnell, *Tanjore Catal.*, p. 190 a).

[A. C. BURNELL.]

6666

Mackenzie III 233 b Foll 8, palmyra leaves, size 16½ in by 1⅜ in.; rather indistinctly written, in the Telugu character, about A D. 1700, four lines in a page.

The *Tulasyashṭottaraśatadivyanāman*, a eulogy of the *Tulasī* plant, claiming to be a part of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: श्रीगणाधिपतये नमः । निर्विघ्नमस्तु । मुनयोवाच ।

सूत सर्वार्थतत्वज्ञ । सर्ववेदांगपारगा ।
येन चारादितः (r. °धितः) सद्य[:] । श्रीमद्वेंकटनायकं ॥
भवत्वभीष्टसर्वार्थ- । प्रदस्ता (r. °स्त°) द्रूहि नो मुने ।
यिति पृष्टस्तथा सूतो ध्यात्वा ध्यात्वा (del) स्वात्मनि तत्क्षणं ॥
प्र[ो]वाच मुनिशार्दूल[:] श्रूयतामिति वै मुने ।

It ends fol. 8 *b*: यिति ब्रंह्मांडपुराणे ब्रंह्मनारदसं-[वादे] तुलस्यष्टोत्तरशतदिव्यनामं संपूर्नं । श्रीकृष्णार्पणमस्तु ।

The MS. is very faded and difficult to read. It is very inaccurate.

A new list of similar names is given in the *Madras Catal.*, xvi. 6565. Cf. also the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1988.

[COLIN MACKENZIE.]

6667

Mackenzie II 56 b. Foll. 5 *b*–7 *a*; palmyra leaves; size 13 in by 1⅜ in, fairly well written, in the Nandināgarī character, about A.D. 1800; eight lines in a page.

The *Dakshiṇāmūrtipañjarastotramantra*, claiming to be from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 5 *b*: श्रीदक्षिणामूर्तये नमः । अस्य श्रीदक्षिणामूर्त्तिस्तोत्रमंत्रस्य शुक ऋषिः । अनुष्टुप्छंदः । श्रीदक्षिणामूर्त्तिः सदाशिवो देवता । श्रों बीजं नमः शक्तिः । श्रीदक्षिणामूर्त्तिसदाशिवप्रीत्यर्थे जपे विनियोगः ।

प्रीतः प्रसंनवदनं स्फटिकाभिरामं
वालेंदुसंहितजटामकुटं महांतं ।
त्रिनेत्रं । पीठावृतं न्यग्रोधमूलमणिपीठनिषण्ण[म्]
आशीविषाभरणमादिगुरुं प्रपद्ये ॥

The third line was evidently felt to be wrong.

It ends fol. 7. इति श्रीब्रंह्मांडपुराणे उपरिस्सं देवनारदसंवादे अष्टादशोऽध्यायः । श्रीरामार्पणमस्तु ।

The MS. is not at all correct. It differs from the work of the same title in *R.A.S. Catal.*, p. 164, which is ascribed to the *Guhanārada-saṃvāda*. In the *Madras Catal.*, xiii. 4807, there is a work seemingly agreeing with the *R.A.S. Catal.*, but of the eighth *Adhyāya*.

The MS. is uninked.

[COLIN MACKENZIE.]

6668

Mackenzie III. 18. Foll. 31 (marked 7–27 and 11–20); palmyra leaves; size 15⅜ in. by 1 in; fairly well written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

The *Devāṅgacaritra*, alleged to be part of the *Brahmāṇḍa-Purāṇa*, containing a very absurd legend of the origin of the weaver caste of the Deccan, imperfect.

The MS. begins in *Adhyāya* I, fol. 7; it ends fol. 9, describing the birth of *Devāṅga* from *Sadāśiva* when meditating on the mode of clothing the newly created world of people. There follows then *Adhyāya* VI, ending fol. 12 *b*: इति श्रीब्रंह्मांडपुराणे देवांगचरित्रे वस्रोपकरणसंपादनचौडेश्वरीवस्त्रवृधिवरप्रदावस्त्रनिर्माणप्रारंभो नाम षष्ठोऽध्यायः । *A*. VII ends fol. 16; it is styled *Devāṃgalokavastrapradāna*; the scribe has apparently altered the number from eight; *A*. IX ends fol. 21, *Devāṃgaśaṃkaravastrapradānanaṃdi-*

dhvajasamprādana, *A.* X, *Devāmgasya Rambhāśāpapradāna*, fol. 24, *A.* VIII, *Devāmgamartyapātālasvargalokavastrapradāna*, fol. 27: *A.* XIII, *rākshasayuddhasamrambha*, fol. 12 *b* of the second foliation, *A.* XIV, *devadānavayuddha*, fol. 15; *A.* XV, *vyāghravaktramvadha* (?), fol. 16 *b*. *A.* XI, *Devāmgavivāha*, fol. 18 *b*. *A.* XVI, *Vrishabhadhvajaprabhāvarākshasaprabhāva*, fol. 20, it breaks off in *A.* XVII, fol. 20, l. 4

The MS. is deplorably incorrect throughout The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6669

Mackenzie III. 30. Foll. 74; palmyra leaves, size 16⅝ in. by 1⅜ in.; fairly well written, in the Telugu character, about A. D. 1775; seven or eight lines in a page.

The *Nandigirimāhātmya*, an account of *Nandigiri* in Mysore where there are 'a celebrated temple of *Śiva* and the sources of five springs, the northern *Pinākinī* (Pennar), the southern *Pinākinī*, the *Citravatī*, the *Kshīranadī* (Palar), which flows out of the mouth of the figure of *Nandi* cut in the rock, and the *Arkavatī*' (Wilson, *Catal.*, i.74), from the *Brahmāṇḍa-Purāṇa*, imperfect.

It begins fol. 1: श्रीवेंकटेशाय नमः । शुभमस्तु । ऋषयः ।

सूत सर्वार्थतत्वज्ञ पुराणार्णवपारग ।
श्रुतवांस्त्वं पुराणानि व्यासात्सत्यवतीसुतात् ॥
अतस्सर्वपुराणानां सर्वज्ञोऽसि महामते ।
कानि क्षेत्राणि पुण्यानि कानि तीर्थानि भूतले ॥
कथं वा लभ्यते मुक्तिर्जीविनां भवसागरात् ।
कथं हरिहरो (r. °रे) वापि नृणां भक्तिः प्रजायते ॥

Adhyāya LXXX ends fol. 3 *b*: इति श्रीब्रंह्मांडपुराणे नंदिगिरिमाहात्म्ये नंदगिरिमहिमानुवर्णनं नाम अशीतितमोऽध्यायः ।

Adhyāya LXXXI, fol. 5 *b*; *A.* LXXXII, fol. 7 *b*; *A.* LXXXIII, fol. 10 *b*; *A.* LXXXIV, fol. 12 *b*; *A.* LXXXV, fol. 15 *b*; *A.* LXXXVI, fol. 18. *A.* LXXXVII, fol. 21: *A.* LXXXVIII, fol. 23. *A.* LXXXIX, fol. 28: *A.* XC, fol. 29 *b*: *A.* XCI, fol. 35. *A.* XCII, fol. 37: *A* XCIII, fol. 39, *A.* XCIV, fol. 40 *b*, *A.* XCV, fol. 44, *A.* XCVI, fol. 45: *A.* XCVII, fol. 47, *A.* XCVIII, fol. 51 *b*; *A.* XCIX. fol. 55, *A.* CI, fol. 61: *A.* CII, fol. 64. *A.* CIII, fol. 66 *b*: *A.* CIV, fol. 70 *b*. *A.* CV, fol. 71 *b*. *A.* CVI ends fol. 74 *b*.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6670

Mackenzie VIII 29. Foll. 78, palmyra leaves; size 12½ in by 1½ in., rather carelessly written, in the Grantha character, about A. D. 1810; four to six lines in a page.

The *Pāpanāśakshetramāhātmya*, a legendary account of a sacred place south of the *Kāverī* and south-west of Kumbhakonam, from the *Maheśvaranāradasamvāda* of the *Brahmāṇḍa-Purāna*, in eleven *Adhyāyas*.

It begins fol. 1: हरिः ओम् (in margin) ।

शुक्लांबरधरविष्णुं शशिवर्णञ्चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये ॥
शुभमस्तु । पापनाशं स्थलमाहात्म्यं । शुभमस्तु ।
नमामि श्रीपतिं विष्णुं सच्चिदानन्दमद्वयं ।
समयाशक्तिसंक्षिप्तप्रपञ्चं शेषश[ा]यिनं ॥
नारद उवाच ।
श्रीमत अष्टाक्षराख्यमन्त्रस्य वद शंकर मे शृणो ।
केषु क्षेत्रेषु सिद्धि[ः] स्यादतिकाङ्क्षतो मम ॥
शंकर उवाच ।
सम्य[क्]पृष्टम्महाप्राज्ञा सर्व्वलोकहितावहं ।
अष्टाक्षरमहामन्त्रं सिद्धिक्षेत्राणि मे शृणु ॥
सत्यक्षेत्रं हरिक्षेत्रं कृष्णक्षेत्रञ्च नैमिशं ।
साळग्रामञ्च बदरी अस्ति शैलं वृषाचलं ॥

The first *Adhyāya*, *Mādhavaraktitvavimocana* ends fol. 7 *b*; *A.* II, *śarabhāmaddhyasuravara* fol. 15 *b*; *A.* III, *Kuṇḍinatapaścaraṇa*, fol. 18 *b*; *A.* IV, *Kuṇḍinamokshakathana* (mis-written *kathān*), fol. 25; *A.* V, *Sudarśanamuktikathana*, fol. 33 *b*, *A.* VI, *Subodhacarita*, fol. 42 *b*; *A.* VII,

Prahlādamokshaprada, fol. 50 *b*, *A.* VIII, *Pratāpavīranṛipa*[*te*]*ś carita*, fol. 56 *b*, *A.* IX, *Puṇḍarīkasarastīrthakathana*, fol. 64; *A.* X, *Puṇḍarīkamuktikathana*, fol. 70.

It ends fol. 78 *b*: इति ब्रह्माण्डपुराणे महेश्वरनारदसंवादे पापनाशक्षेत्रमाहात्म्ये एकादशोऽध्यायः । श्रीरामचन्द्राय परमगुरवे नमः ।

On a leaf preceding the MS. is the verse यादृशं पोस्तकन्दृष्ट्वा° and the title. The scribe gives his name, fol. 78 *b*, as सुब्रह्मण्यन् स्वहस्तलिखितं (!) ।

The MS. is very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6671

Mackenzie VIII. 38. Foll. 16, palmyra leaves, size 12½ in. by 1½ in., rather carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Buddhi* (or *Yuddha-*)*purīmāhātmya*, a legendary account of a *Śaiva* shrine west of Tanjore, usually named Pūdalur, from the *Kshetrakhaṇḍa* of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: हरिः ओम् (in margin) ।

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये ॥

सूतः ।

श्रीमत्बुद्धिपुरस्यास्य वैभवं कथयामि वः ।
श्रीमत्तञ्जापुरस्यास्य पश्चिमे क्षेत्रमुत्तमं ॥
बहुपुण्यफलेनैव तत् क्षेत्रं लभ्यते नरैः ।
शृणुध्वम्मुनयस्सर्व्वे तत्क्षेत्रे वैश्ववैभवं ॥
वैश्विनापच्च महती संप्राप्त तत्र भूसुराः ।
तस्यापद्वारणं कृत्वा शिव आपत्सहायकः ॥
तत्रास्ति सुन्दरी देवी तीर्थं आपन्निवारणं ।
तत्र स्नात्वा नरो भक्त्या सर्व्वापतभिः प्रमुच्यते ॥

मुनयः । कथ वैश्रवरस्तत्र शिवेनापत् निवारितः ।

Fol. 2 *b*: इति श्रीब्रह्माण्डपुराणे उत्तरे भागे क्षेत्रखण्डे बुद्धि (corr. into युद्ध) स्थानवैभवे द्विशीतितमोऽध्यायः । Fol. 6 *b*: इति° (as above) बुद्धिस्थानवैभवे त्रिशीतितमोऽध्यायः । Fol. 8 *b*: इति° युद्धपुरमहिमा अनुवर्ण[नं] नाम सप्तपञ्चाशोऽध्यायः । Fol. 9 *b*: इति° युद्धपुरमाहात्म्ये अष्टपञ्चाशोऽध्यायः । Fol. 11: इति° क्षेत्रखण्डे एकोनषष्टितमोऽध्यायः । Fol. 13 *b*: इति° युद्धपुरमाहात्म्ये षष्टितमोऽध्यायः ।

It ends fol. 16 *b*:

तत्रैकमरणन्नित्यं वसताम्मुनिसत्तमाः ।
शंभो[:] सालोक्यममलं भवत्येव न संशयः ॥

इति श्रीब्रह्माण्डपुराणे उत्तरे भागे क्षेत्रखण्डे युद्धपुरमहिमायां अगस्त्यस्य काशीसन्दर्शन्नाम एकषष्टितमोऽध्यायः । श्रीदक्षिणामूर्त्तये नमः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

From a note on a leaf preceding the MS. it appears that this MS. was originally united with the four leaves containing the *Ghṛitasnāneśvara-māhātmya* (Mackenzie MS. VIII. 59).

[COLIN MACKENZIE.]

6672

Mackenzie VI. 9 a. Foll. 4, talipat leaves; size 8¾ in. by 1½ in; carelessly written, in the Tulu character, in the eighteenth century, seven or eight lines in a page.

The *Padmakāṇḍa* of the *Brahmāṇḍa-Purāṇa*, *Adhyāya* I only.

It begins fol. 1: शौनकः ।

श्रुतं च पुण्यं चरितं तीर्थानामव सर्वशः ।
क्षेत्राणां भुवि मुख्यानां चरितं परमाद्भुतं ॥
वैष्णवानां विशेषेण माहात्म्यं खलु नारद ।
एतत्परं वदास्माकं भुक्तिमुक्तिप्रदायकं ॥

सूतः ।

शृणु शौनक वक्ष्यामि सुगोप्यन्तु दृढात्मनां ।
यस्य स्मरण (del.) यस्य स्मरणमात्रेण सर्वपापैः प्रमुच्यते ॥

It ends fol. 4 *b*:

इत्थं तथा गोप्यतमा बहुपुण्यप्रदायिनी ।
मया व्यासस्य मुखतः श्रुता योगीन्द्रसंसदि ॥

श्री । इति ब्रह्माण्डपुराणे प्तपकाण्डे प्रथमोऽध्यायः ।

The MS. is deplorably incorrect. There is only one string hole towards the left side.

This is clearly referred to by Wilson, *Mackenzie Catal.*, i. 75. The title on the label *Sarvakshetra Māhātmya* is an error.

[COLIN MACKENZIE.]

6673

Mackenzie III. 35. Foll. 15; talipat leaves; size 19¾ in. by 2⅛ in.; fairly well written, in the Telugu character, in the eighteenth century, seven to eleven lines in a page.

The *Mallāpuramāhātmya*, a legendary account of a place in the northern Circars, from the *Kshetrakhaṇḍa* of the *Brahmāṇḍa-Purāṇa*, imperfect.

It begins fol. 1 as in Eggeling, no. 3443. It is imperfect, *Adhyāya* xcvii of the *Khaṇḍa* ending fol. 15, and the MS. breaking off in the next *Adhyāya*.

The MS. is uninked, and the writing is often very small and illegible. The boards are ornamented with painted floral designs.

[Colin Mackenzie.]

6674

Burnell 192. Foll 48; palmyra leaves; size 17⅜ in by 1½ in.; neatly written, in minute Grantha characters, about A D. 1750; thirteen or fourteen lines in a page.

The *Lalitākhyāna* or *Lalitopākhyāna* of the *Uttarakhaṇḍa* of the *Brahmāṇḍa-Purāṇa*, in this MS. called the *Brāhma-Purāṇa*, in thirty-two *Adhyāyas*.

It begins fol. 1:

चतुर्भुजे चन्द्रकलावतंसे
कुचोन्नते कुंकुमरागशोणे ।
पुण्ड्रेक्षुपाशांकुशपुष्पबाण-
हस्ते नमस्ते जगदेकमातः ॥
अस्तु व[:] श्रेयसे नित्यं वस्तु वामांगसुन्दरं ।
यतस्तृतीयो विदुषान्तुरीयस्तु परं महः ॥
अगस्त्यो नाम देवर्षिर्वेदवेदांगपारगः ।
सर्वसिद्धान्तसारज्ञो ब्रह्मानन्दरसात्मकः ॥

Adhyāya v begins fol. 5 *b*; *A.* x, fol. 10 *b*; *A.* xv, fol. 15 *b*; *A.* xx, fol. 24 *b*, *A.* xxv, fol. 34; *A.* xxx, fol. 44.

It ends fol. 48: इति श्रीब्राह्मे पुराणे उत्तरखण्डे हयग्रीवागस्त्यसंवादे ललिताख्याने मन्त्रराजसाधनप्रकारकथनन्नाम द्वात्रिंशोऽध्यायः । श्रीमहात्रिपुरसुन्दर्यै नमः । हरिः ओम् । श्रीगुरुभ्यो नमः ।

The MS. is not very correct and much worm-eaten.

The work is clearly imperfect. one chapter is missing according to the fuller MSS. described in Eggeling, no. 3431, and Mitra, *Notices*, ii. 253 sq The Whish MS. (*R.A.S. Catal.*, p. 88) has the same final chapter as this, but numbered as 34. The *Madras Catal.*, iv. 1811, 1812, records a MS. with thirty-three chapters, cf. *Madras Triennial Catal., 1910–11 to 1912–13*, i. 944; *Calcutta Sansk Coll. Catal.*, iv. 50.

[A. C. Burnell.]

6675

2687 c. Foll. 7, coarse paper, bound in book form, size 6⅝ in. by 9¼ in.; carelessly written, in the Telugu character, about A. D. 1806; twenty-seven to thirty lines in a page.

The *Kāmākshīvilāsa*, an account of the form of *Durgā*, worshipped at *Kāñcī*, being *Adhyāyas* xxxv and xxxvi of the *Lalitopākhyāna* of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: श्रीगुरुभ्योन्नमः । श्रीमहात्रिपुरसुंदर्यै नमः ।

अश्वानन महाप्राज्ञ वेदवेदांतवित्तम ।
श्रुतमेतं महापुंख्यं ललिताख्यानमुत्तमं ॥
सर्वपूज्यो त्वया प्रोक्तो त्रिपुरापरदेवतं ।
विशांकुशधनुर्बाणपरिष्कृतचतुर्भुजा ॥
तस्य यंत्रमिति प्रोक्तं श्रीचक्रं चक्रभूषणं ।
नवं (?) करणमीशानी त्रिपुरस्याधिदैवतं ॥
कांचिपुरे पवित्रेऽस्मिन् महीमंडलमंडिते ।
सेयं विभाति कल्याणी कामाक्षीत्यभिधृता ॥
द्विभुजा विद्युदुल्लासा विलसत्तनुवल्लरी ।
अदृष्टपूर्वसौंदर्या परज्योतिर्मया परा ॥

Fol. 4: इति श्रीब्रह्मांडोत्तरपुराणे हयग्रीवागस्त्यसंवादे ललितोपाख्याने श्रीकामाक्षीविलासो पंचत्रिंशोऽध्यायः ।

It ends fol. 7: इति श्रीब्रह्मांडपुराणे हयग्रीवागस्त्यसंवादे ललितोपाख्याश्रीकामाक्षीविलासो नाम षट्त्रिंशोऽध्यायः ।

The MS. is deplorably incorrect. The *Lalitopākhyāna* is part of the *Brahmottarakhaṇḍa* in the ordinary account.[1] Wilson's ascription (*Catal.*, i. 66) to the *Brahmāṇḍa-Purāṇa* is based on fol. 7 of the MS. The MS. is by the same hand as the rest of the volume.

[COLIN MACKENZIE]

6676

3594 h. Foll 56–83, coarse paper, bound in book form; size 6½ in by 4¼ in.; written, by several hands, in the Devanāgarī character, in the nineteenth century; eight to twelve lines in a page.

The *Lakshmīnṛisimhasahasranāmastotra* from the *Brahmāṇḍa-Purāṇa*

It begins fol. 56: श्रों स्वस्ति श्रीगणेशाय नमः। श्रों नमः श्रीनृसिंहाय। मार्कंडेय उवाच।

एवं युद्धमभूद्घोरं रौद्रं दैत्यवलैः सह।
नृसिंहस्यांगसंभूतैर्नारसिंहैरनेकशः॥१॥
दैत्यकोटीर्हतास्तत्र केचिद्भीताः पलायिताः।
तद्दृष्ट्वातीवसंक्रुद्धो हिरण्यकशिपुः स्वयं॥२॥
भूतपूर्वैरमृत्युर्मे इति ब्रह्मवरोद्धतः।
ववर्ष शरवर्षेण नारसिंहं भृशं वलं॥३॥
द्वंद्वयुद्धमभूदुग्रं दिव्यं वर्षसहस्रकं।
दैत्येंद्रसाहसं दृष्ट्वा देव्याश्चेंद्रपुरोगमाः [॥४॥]
श्रेयः कस्य भवेदत्र इति चिंता पराभवत्।
तदा क्रुद्धो नृसिंहस्तु दैत्येंद्रप्रहितान्यपि [॥५॥]

Fol. 58: अस्य श्रीलक्ष्मीनृसिंहनामसहस्रस्तवराजमंत्रस्य ब्रह्मा ऋषि श्रीलक्ष्मीनृसिंहो देवता अनुष्टुप् छंदः परमात्मा श्रीनृसिंहो वीजं लक्ष्मीर्माया शक्तिः जीवो बीजं वुद्धिः शक्तिः श्रों चौं ऐं ह्रीं इति बीजानि। श्रों श्रीं श्रं इति शक्तिः।

It ends fol. 83 *b*:

इदमेव त्रयो देवाः सशास्त्राण्यागमानि च।
नृसिंह (fol. 83) मंत्रादन्यच्च दैविकं तु न विद्यते॥
यदिहास्ति तदन्यत्र यन्नेहास्ति न तत्क्वचित्।
कथितं ते नृसिंहस्य चरितं पापनाशनं॥
सर्वमंत्रमयं तापत्रयोपशमनं परं।
सर्वार्थसाधनं दिव्यं किं भूयः श्रोतुमिच्छसि॥

इति श्रीब्रह्मांडपुराणे श्रीनृसिंहप्रकृतिभावसर्वार्थस[ा]धनमिदं श्रीलक्ष्मीनृसिंहसहस्रनामस्तोत्रं सम्पूर्णम् शुभमस्तु।

The MS. is not at all correct. The text is bounded by lines on either side.

For this work under the style *Nṛisimhasahasranāmastotra* from the *Nṛisimha-Purāṇa* see the *Madras Catal*, xvii. 6474, 6475. The second last line there is found here at fol. 80 *b*, so that this MS. has a considerable amount of additional matter.

[A. M. T. JACKSON.]

6677

Mackenzie III. 38. Foll. 22; palmyra leaves; size 18½ in. by 1¾ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

The *Valkalakshetramāhātmya*, the glorification of a holy place said to be in Cochin or Travancore, in thirteen *Adhyāyas*, from the *Brahmāṇḍa-Purāṇa, Kshetrakāṇḍa.*

It begins fol. 1: श्रीवेदव्यासाय नमः। श्रीगुरुभ्यो नमः।

सुपुण्ये तिथौ शारण्ये शौनकाद्या महर्षयः।
प्रातस्सवनहोमांते सूतं पप्रच्छुरादरात्॥

रिषयः।

व्यासशिष्य महाप्राज्ञ सूत तद्वद विस्तरात्।
वल्कलाख्यमहापुण्ये क्षेत्राणामुत्तमोत्तमे॥
दक्षिणांवुनिधेस्तीरे रामक्षेत्रे जनार्दनः।
नित्यं वसति सर्वेषां दर्शनान्मुक्तिदो नृणां॥

Adhyāya II begins fol. 2 *b*; *A.* III, fol. 3 *b*; *A.* IV, fol. 5; *A.* V, fol. 8; *A.* VI, fol. 10; *A.* VII, fol. 11 *b*; *A.* VIII, fol. 12 *b*; *A.* IX, fol. 13 *b*; *A.* X, fol. 15 *b*; *A.* XI, fol. 17, *A.* XII, fol. 17 *b*; *A.* XIII, fol. 20.

It ends fol. 22 *b*:

समर्पयंतो देवेश ब्रह्मण्यस्मिन् जनार्दने।
संतुष्टचित्तास्ते तत्र पूर्ववत्सत्रमासत॥

इति श्रीब्रह्मांडपुराणे क्षेत्रकांडे जनार्दनवल्कलक्षेत्रमाहात्म्ये त्रयोदशोऽध्यायः। श्रीकृष्णार्पणमस्तु।

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[1] A version in thirty-three *Adhyāyas* in Jammu MS. no. 3547 is ascribed to the *Śrībrahmāṇḍottarapurāṇa*; those in thirty-four *Adhyāyas* in nos. 3698 and 3699 are not specifically assigned to any part.

The MS. is not at all correct. The boards of the MS. are decorated with a painted floral design.

[COLIN MACKENZIE.]

6678

Mackenzie VIII. 73 d Foll. 7; palmyra leaves, size 13½ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; four lines in a page.

The *Vināyakastotra*, a short eulogy of *Gaṇeśa*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol 1.

मूषिकवाहनमोद्कहस्त-
• च्चामरकर्णविळम्बितसूत्रम् ।
वामनरूपमहेश्वरपुत्रम्
विघ्नविनायकपाद नमस्ते ॥

Fol. 1 *b* is in Tamil, and the *Stotra* continues fol. 2:

ओन्देवदेवसुतन्देवम् वामनञ्जटिलं कान्तम् ।
जेग (r. जग°) द्विघ्नविनायकम् ह्रस्वग्रीवम्महोदरम् ॥
हस्तिरूपम्महाकायम् धूम्रमसुतञ्जयन्दण्डम् ।
सूर्य्यकोटिसमप्रभम् विकटम् प्रकटोत्कटम् ॥

It ends fol. 7: इति ब्रह्माण्डपुराणे स्कान्दप्रोक्ते विनायकस्तोत्रं संपूर्णम् ।

The MS. is very incorrect; the verses, as seen above, are jumbled up and unmetrical. See the *Madras Catal*, xviii. 6717, 6718.

[COLIN MACKENZIE.]

6679

Mackenzie II. 14 a. Foll. 131; palmyra leaves; size 17½ in. by 1⅝ in, legibly written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Virajo(kshetra)māhātmya* from the *Brahmāṇḍa-Purāṇa, Uttarakhaṇḍa*, extolling the country round Jajpur, in Orissa, on the banks of the *Vaitaraṇī*, the seat of worship of a form of *Durgā*, in twenty-nine *Adhyāyas*.

It begins fol. 1 *b*: श्रीगणपतये नमः । नमो भगवते वासुदेवाय ।

नारायणं नमस्कृत्य नरं चैव नरोत्तमं ।
देवीं सरस्वतीं चैव ततो जयमुदीरयेत ॥
जयति परासरसूनुः सत्यवतीहृदयनंदनो व्यासः ।
यस्यास्यगलितं वाग (r. वाङ्म°) यममृतं जगत्पिवति ॥
यं ब्रह्मा वरुणेन्द्ररुद्रमरुत स्तन्वन्ति दिव्यै स्तवैः
सांगोपांगपदक्रमोपनिषदैर्गायंति यं सामगाः ।
ध्यानावस्थिततद्गतेन मनसा पश्यंति यं योगिनो
यस्यान्तं न विदुः सुरासुरगणा देवाय तस्मै नमः ॥
तं वेदशास्त्रपरिनिष्ठितशुद्धबुद्धिं
चर्मांवरं सुरमुनीन्द्रनुतं कवीन्द्रं ।
कृष्णत्विषं कनकपिंगजटाकलापं
व्यासं नमामि शिरसा तिलकं मुनीनां ॥
वेदे रामायणे चैव पुराणे भारते तथा ।
आदौ चान्ते च मध्ये च हरिः सर्वत्र गीयते ॥
हिमाद्रेरुत्तरे भागे दिव्योद्यानमनोरमे ।
माणिक्यमंडपे रम्ये दिव्यगंधसमन्विते ॥
दिव्यैः प्रसूनैर्विविधैरुदारैस्तैरनेकशः ।
अर्चयित्वा महादेवमचलेन्द्रसुतासखं ॥
एकदा तु सुखासीनं सेनान्यं त्रिदिवौकसं ।
परापरज्ञं भूतानां नीलकठंध्वजं विभुं ॥
आगमान्यपि शास्त्राणि वेदान् षड्भिर्मुखांबुजैः ।
अधीयानं महासेनमनलायुतवर्चसं ॥
दिव्यर्षिभिः परिवृतं दिव्यालंकारवाससं ।
अंशलोटजटाजूटममरेश्वरवंदितं ॥
निभृतेन मयूरेण सेव्यमानमदूरतः ।
प्रणिपत्य प्रभुं दान्तं भृंगा सादरमब्रवीत् ॥
भृंगिरिटिरुवाच ।
देवदेव महासेन दिव्यागमविदां वर ।
त्वत्तः सकलमश्रौषं वेदशास्त्रार्थनिश्चयं ॥

Adhyāya II begins fol. 7; *A* III, fol. 9, *A.* IV, fol. 14 *b*; *A.* V, fol. 17 *b*, *A.* VI, fol. 18, *A.* VII, *Agastyeśvaramahiman*, fol. 20 *b*. *A.* VIII, *dvādaśācyutadarśana*, fol. 21 *b*. *A.* IX, *varāhotpattikathana*, fol. 25, *A.* X, *akhaṃḍaleśvarotpatti*, fol. 30: *A.* XI, *dharmavatotpatti*, fol. 34 *b*, *A.* XII, *Umāmaheśvarasaṃvāde prabhāshādimahiman*, fol. 39, *A.* XIII, *siddhatīrthavarṇana*, fol. 41 *b*; *A.* XIV, *Ashtaśambhubhairavopākhyāna*, fol. 54; *A.* XV, *Triveṇīmāhātmya*, fol. 67; *A.* XVI, *Lakshmīstava*, fol. 67 *b*; *A.* XVII, *Svayambhū-*

ṛishisaṃvāde, fol 72; *A.* XVIII, fol. 75 *b*; *A.* XIX, fol. 78, *A* XX, *Atricandrasaṃvāde*, fol. 83 *b*; *A.* XXI, *Harantesamahimākathana*, fol. 86, *A.* XXII, *vilveśvaramahiman*, fol. 98 *b*; *A.* XXIII, fol. 99 *b*; *A.* XXIV, *Kumāreśamahiman*, fol. 104 *b*; *A.* XXV, *Brahmeśvaramahimāvarnana*, fol. 106 *b*; *A.* XXVI, *Brahmeśvaramahiman*, fol. 110 *b*, *A.* XXVII, *Bhārgaveśvaranāradeśvarayor mahiman*, fol. 120, *A.* XXVIII, *Yameśvarāṭṭatteśvaravimukteśvaramahiman*, fol. 121; *A.* XXIX, *Vimukteśvaramahimākathana*, fol. 128 *b*.

It ends fol. 131:

इदं चेत्रस्य माहात्म्यं यः शृणोतीह वेधसः।
यावचेबस्य सर्वार्थाः सिध्यन्तेनात्र संशयाः॥
यानि कानि च पापानि चेत्रपापानि यानि च।
तानि सर्वाणि नश्यन्ति निष्पापो जायते नरः॥
अपुत्रो लभते पुत्रं रोगी रोगात्प्रमुच्यते।
पितरस्तस्य तृप्यन्ति शत्रवो यान्ति मित्रतां॥
मोचकामो लभेन्मोचं धनकामो लभेत् धनं।
विद्याकामो लभेद्विद्यामिति ब्रह्मानुशासनं॥

इति श्रीब्रह्माण्डपुराणोत्तरखण्डे विरजोमाहात्म्ये विमुक्तिश्वरमहिमाकथनं नामैकोनत्रिंशोऽध्यायः। संपूर्णं विरजोमाहात्म्यं।

The scribe adds fol. 131: लिखितमिदं त्रिलोचनदेवशर्मणा।

The MS. is moderately correct, and is well written. The numbering of the leaves is, however, only properly carried out to 33.

The title *Virojākshetramāhātmya*, given on the outside of the MS. and by Wilson (*Catal.*, i. 84), is not correct. The script is also not Nandināgarī but Devanāgarī. The boards of the MS. are decorated with a floral design. Another MS., in Oriyā characters—from which script this MS. is transcribed—is described, without citation, by Bendall, *Brit. Mus. Catal.*, p. 42.

[COLIN MACKENZIE]

6680

3344 r. Foll. 7 (re-marked 591-597); thin, glazed paper, bound in book form; size 5⅝ in. by 3⅝ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Vishṇupañjarastotra*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: ओं श्रीगुरवे नमः। ओं श्रीरामाय नमः। ओं अस्य श्रीविष्णुपंजरस्तोत्रमंत्रस्य। नारद ऋषिः। अनुष्टुप् छंदः। श्रीविष्णुः परमात्मा देवता। अहं बीजं। सोऽहं शक्तिः। ओं ह्रीं कीलकं। मम सर्वदेहरचणार्थे जपे विनियोगः। ओं नारदऋषये नमः शिरसि। अनुष्टुपछंदसे नमः मुखे। श्रीविष्णुः परमात्मा देवतायै नमः हृदये।

It ends fol. 7:

ज्वालामालाकुले विष्णु सर्वं विष्णुमयं जगत्॥१२॥

इति श्रीब्रह्माण्डपुराणे इंद्रनारदसंवादे विष्णुपंजरस्तोत्रं समाप्तः।

The MS. is very incorrect. The text is enclosed in a border of red and black lines. It is by the same hand as the rest of the codex.

Printed, with a varying text, in the *Bṛihatstotraratnākara* (second edition, Bombay, 1910), pp. 99-103.

[FEB. 5, 1909.]

6681

Mackenzie II. 82 b. Foll 3, palmyra leaves; size 15⅝ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; seven lines in a page.

The *Śanaiścara-kavaca* and *-stotra*, from the *Brahmāṇḍa-Purāṇa*, imperfect.

The MS. begins in the middle of a line:

कस्मिंश्चित्कारणांतरे।
ततः प्रभावात् स मुनिः पुरा दृष्टिविषः किल॥
संजातो रविभार्यायां छायायामुग्रलोचनः।
सनैश्चरति पंगुत्वात्तेन ख्यातः शनैश्चरः॥

Fol. 2: इति श्रीब्रह्मांडपुराणे स्कंदनारदसंवादे शनैश्चरव्रतं संपूर्णं। श्री। अस्य श्रीशनैश्चरकवचमहामंत्रस्य। कश्यप ऋषिः। अनुष्टुप् छंदः। शनैश्चरो देवता। शनैश्चरप्रसादसिध्यर्थे जपे विनियोगः।

Fol. 2 *b*: इति शनैश्चरकवचं संपूर्णं। अस्य श्रीशनैश्चरस्तोत्रमहामंत्रस्य। कश्यप ऋषिः। अनुष्टुप् छंदः। शनैश्चरो देवता। शं बीजं। नं शक्तिः। मं कीलकं। शनैश्चरप्रसादसिध्यर्थे जपे विनियोगः।

It ends, incomplete, fol. 3 *b*.

The MS. is fairly correct. It is preceded and followed by three leaves containing an index of some MS. of domestic ritual, and two odd scraps.

[COLIN MACKENZIE.]

6682

Mackenzie VIII. 24. Foll. 74 (fol. 1 is lost); palmyra leaves; size 10⅝ in. by 1¼ in.; fairly well written, in the Grantha character, about A. D. 1800; four to seven lines in a page.

The *Śrīraṅgamāhātmya*, an account of the temple of *Śrīranga* on the *Kāverī*, from the *Brahmāṇḍa-Purāṇa*, in nine *Adhyāyas*, imperfect.

Fol. 1 is missing. Fol. 2 begins.

चैव यमगोचरं ॥
तस्माद्रंगम्महत् पुण्यं को न सेवेत बुद्धिमान् ।
रंगं रंगमिति ब्रूयात् क्षुतप्रस्खलनादिषु ॥
ब्रह्मलोकमवाप्नोति सद्यः पापः क्षयान्तरः ।
क्षुते निष्ठीवने चैव पापस्पर्शे तथा क्षते ॥
पतितानाञ्च संभाषे रंगमित्युच्यते बुधैः ।

Fol. 7 *b*. इति श्रीब्रह्माण्डपुराणे महेश्वरनारदसंवादे श्रीरंगमाहात्म्ये श्रीरंगक्षेत्रवैभवन्नाम प्रथमोऽध्यायः । श्रीहयग्रीवाय नमः । श्रीरंगनाथाय नमः ।

Fol. 21 *b*: इति° (as above) श्रीब्रह्मसृष्टिकथनन्नाम चतुर्थोऽध्यायः । *Adhyāya* v ends fol. 32; *A.* VII, fol. 50 *b*: इति° श्रीरंगविमानमिक्ष्वाकुलक्ष्यन्नाम सप्तमोऽध्यायः ।

It ends fol. 74:

इति लक्ष्म्या जगन्नाथो रहस्यधर्म्ममादिशत् ।
तस्माच्छ्रेयोर्त्थी हि पुत्र[:] कुर्य्याद्रंगप्रदक्षिणं ॥
इति श्रीब्रह्माण्डपुराणे सनत्कुमारसंवादे श्रीरंगविमानप्रदक्षिणन्नाम नवमोऽध्यायः ।

The MS. is not at all accurate. Fol. 13 *b* is blank, there being a lacuna. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6683

Mackenzie II. 9. Foll. 19; palmyra leaves; size 15⅜ in. by 1¼ in.; fairly well written, in the Nandināgarī character, about A. D. 1775; seven or eight lines in a page.

The *Śvetagirimāhātmya*, an account of the holy mountain, the source of the *Tuṅgabhadrā* river, from the *Brahmāṇḍa-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः । हरिः ओं ।

अथो बृहस्पतिसुतः प्रोवाच वदतां वरः ।
श्रुतानि तु महाभाग पुण्यतीर्थानि सर्वशः ॥
पुण्यक्षेत्राणि सर्वाणि पुण्यनद्यस्सरांसि च ।
मोक्षप्रदायकास्सर्वे क्षेत्राः पुण्यजनौकसः ॥
श्रेयस्कराणि सर्वाणि श्रुतानि भगवन्मया ।
वद व्यास मे तीर्थं च नरनारायणोद्भवं ॥

Adhyāya I ends fol. 2 *b*, *A.* II, fol. 4 *b*. *A.* III, fol. 6 *b*; *A.* IV, fol. 8 *b*; *A.* V, fol. 10 *b*; *A.* VI, fol. 12 *b*; *A.* VII, fol. 14; *A.* VIII, fol. 15 *b*; *A.* IX, fol. 17 *b*.

It ends fol. 19 *b*: इति श्रीब्रह्मांडपुराणे शतसहस्रिकायां संहितायां क्षेत्रकाण्डे श्वेतगिरिमाहात्म्ये दशमोऽध्यायः । श्रीकृष्णार्पणमस्तु ।

There is an odd leaf, much broken, by the same hand with a colophon of similar character, the last word of the title being पुंडरीकाक्षमाहात्म्यं लिखितं । The last complete verse is one assuring prosperity to the hearer or reciter of the *Śvetācalamāhātmya*.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

The work of this title in the *Madras Catal.*, iv. 1877, is different. The title *Tuṅgabhadrāmāhātmya* (Wilson, *Catal.*, i. 72) is only in substance correct. Cf. Taylor, *Catal.*, i. 165.

[COLIN MACKENZIE.]

6684

Mackenzie VIII. 68. Foll. 6; palmyra leaves; size 13¾ in. by 1¼ in.; fairly well written, in the Grantha character, in the latter part of the eighteenth century; six lines in a page.

The *Shaṭpañcāśaddeśanirṇaya*, a description of the fifty-six divisions of the earth, from the hundred and fifth *Adhyāya* of the *Maheśvaranāradasaṃvāda* of the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1: हरिः ओम्। षट्पञ्चाशत्देशाध्यायः (in margin)। ब्रह्माण्डपुराणे महेश्वरनारदसंवादे पञ्चशताध्याये श्रीनारदः।

गंगाधर नमस्तुभ्यं कृपया दीनवत्सल।
पर्य्यन्तदेशमानन्तु तदन्तर्गतवस्तुनः॥
तदन्तर्गतशैलानां नदीनां जननन्तथा।
तत्रस्तत्क्षेत्रनामानि क्षेत्रादिपतिनाम च॥
तत्तद्देशविभागांश्च तव शिष्यस्य मे वद।

श्रीमहेश्वरः।

शृणु नारद वक्ष्यामि देशानां दीर्घल[ा]घवं।
सर्व्वेषामेव देशानां विंशद्योजनकम्मतं॥
वैश[ा]ल्यं पञ्चदशकं ब्रह्माद्यैर्न्निश्चितं।
शिलादिसेतुपर्य्यन्तं अशीत्यष्टिसहस्रकं॥

It ends fol. 6:

भूगोळसदृशं देशं यः पठेच्छृणुयान्नरः।
त्रिसन्ध्यायां पठेन्नित्यं सर्व्वाभीष्टफलप्रदं॥
धन्यं यशस्य आरोग्यं पुष्टिदं सदा।
धान्यदं पशुदं चैव संग्रामे च जयप्रदं॥

इति ब्रह्माण्डपुराणे महेश्वरनारदसंवादे पञ्चशता (corr. from पञ्चाशत॰)ध्याये षट्पञ्चाशत्देशनिर्णयं संपूर्णं। हरिः ओम्। शुभमस्तु। श्रीसरस्वत्यै नमः।

The MS. is uninked and not at all correct, omissions of words being very frequent. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6685

Mackenzie VIII. 28. Foll. 45–89; palmyra leaves; size 17 in. by 1 in.; very neatly written, in large Grantha characters, in the eighteenth century; four or five lines in a page.

The *Saundarāraṇyamāhātmya*, a legendary account of a sacred grove on the *Kāverī*, from the *Jñānayogapāda* of the *Brahmāṇḍa-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये॥
अस्ति त्रैलोक्यविख्यातं वनं नैमिशसंज्ञितं।
पवित्रं गोमतीतीरे नित्यं पुष्पफलर्द्धिमत्॥
स्वलंकृता महात्म[ा]न[ः] श्रीभाग[व]तलक्षणैः।
ऋषयो यत्र सत्रेण चिरं हरिमपूजयन्॥
तदाश्रमो [म]हानासीत् ब्रह्मलोकनिभश्शुभः।
सपुत्रपशुदाराणाम् महर्षीणां सुखावहः॥
तस्मिन् कुलपतिर्वृद्धश्शौनकस्सकलज्ञनं।
अभावयद्धरेर्भक्त्या योगी भागवतोत्तमः॥
स तु भागवतश्रेष्ठस्सूतं सर्व्वविदां वरं।
इदमाह महाप्राज्ञं परिक्रम्य प्रणम्य च॥

Fol. 48 *b*: इति श्रीब्रह्माण्डपुराणे उत्तरखण्डे ज्ञानयोगपादे सौन्दरारण्यमाहात्म्ये भुवनकोशवर्णनयोगसंग्रहो नाम प्रथमोऽध्यायः।

Adhyāya II, *Dhruvatapassiddhi*, ends fol. 53; *A.* III, *Mārkaṇḍeyabhagavatsaṃvāda*, fol. 56 *b*, *A.* IV, *nāma* (lost) *hetukathana*, fol. 62; *A.* V, *Gandhasugandhopākhyāna*, fol. 65 *b*, *A.* VI, *tīrthavaibhavakathana*, fol. 69 *b*; *A.* VII, *bhagavaddarśana*, fol. 73 *b*; *A.* VIII, *Brahmastuti*, fol. 76 *b*, *A.* IX, *bhagavadāvirbhāva*, fol. 81 *b*, *A.* X, fol. 89: इति श्रीब्रह्माण्डपुराणे ज्ञानयोगपादे सौन्दरारण्यमाहात्म्ये शालीशुकचरितन्नाम दशमोऽध्यायः। समाप्तमिदं सौन्दरारण्यमाहात्म्यं।

The MS. is not very accurate; fol. 76 is duplicated; many leaves are injured by breaking throughout. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6686

Mackenzie III. 22 a. Foll. 89; palmyra leaves; size 18⅜ in. by 1½ in.; neatly written, in the Telugu character, in the early part of the eighteenth century; four or five lines in a page.

The *Hastagirimāhātmya*, from the *Brahmāṇḍa-Purāṇa*, an account of the shrine of *Varadarāja* at Conjeeveram in the Madras Presidency, imperfect.

It begins fol. 1: श्रीमते रामानुजाय नमः।

भगवन्मुनिशार्दूल वर्णाश्रमसमाश्रयाः।
आख्याता बहवो धर्मा भवता मे सनातनाः॥

It continues as in the *Madras Catal.*, iv. 1908.

Adhyāya V ends fol. 18 *b*; *A.* VIII, fol. 44; *A.* X, fol. 53 *b*; *A.* XII, fol. 66.

It is imperfect. *Adhyāya* XVI ends fol. 87: इति श्रीब्रंह्मांडपुराणे श्रीहस्तगिरिमाह[ा]त्म्ये भृगुनारद-संवादे देवगुरुशाप[ा]नुरचणं नाम षोडशोऽध्यायः।

The MS. breaks off in *A.* XVII, fol. 89 *b.*

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6687

Mackenzie VIII. 18. Foll 46; palmyra leaves; size 13⅝ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; five to seven lines in a page.

The *Kumbhaghoṇamāhātmya,* a legendary account of *Kumbhakona,* the seat of a shrine of *Vishṇu* near the *Kāverī,* from the *Madhyama-khaṇḍa* of the *Bhavishyat-Purāṇa, Adhyāyas* XCVII–CVI.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णंचतुर्भुजं।
प्रसन्नवदनं ध्यायेत्सर्व्वविघ्नोपशान्तये॥
एतत्कल्याणराजीवनळिनीपद्ममन्दिरे।
कुंभघोणे शयानस्य शार्ङ्गपाणेः प्रशासनं॥

नारदोवाच।

भगवन् पद्मसंभूत परावरविदां वर।
परावरजगत्सृष्टिस्थितिसंहारकारण॥
वर्णितं भवता सम्यक् पुण्यक्षेत्रकदंबकं।
जंबूद्वीपे विशेषेण वर्षे भारतसंज्ञिते॥

Adhyāya XCVIII begins fol. 4*b*, *A.* XCIX, fol. 10*b*; *A.* C, fol. 17 *b*; *A.* CI (numbered CXI), fol. 19; *A.* CII, fol. 26; *A.* CIII, fol. 32; *A.* CIV, fol. 36; *A.* CV, fol. 39; *A.* CVI, fol. 42.

It ends fol. 46: इति भविष्यत्पुराणे मध्यमखण्डे ब्रह्मनारदसंवादे कुंभघोणमाहात्म्ये षट्शततमोऽध्यायः। हरि ओम्। कुंभघोणमाहात्म्यं श्रीकोमळवल्लीसमेतश्री-शांर्ग्गपाणिस्वामिने नमः। शुभमस्तु। श्रीसुदर्शनस्वामिने नमः।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

Wilson's description of this (*Catal.,* i. 67) as from the *Bhavishyottara-Purāṇa* is a slip. Cf. the *R A S. Catal.,* p. 249.

[COLIN MACKENZIE.]

6688

Mackenzie VIII. 10. Foll. 42; palmyra leaves: size 18⅛ in. by 1 in; fairly well written, in the Grantha character, at the end of the eighteenth century; five or six lines in a page.

The *Prasannaveṅkaṭeśamāhātmya,* a legendary account of a shrine of *Veṅkaṭeśa* on the *Kāverī,* west of *Śrīraṅga,* from the *Bhavishyat-Purāṇa.* in ten *Adhyāyas.*

It begins fol. 1: श्रियै नमः। हरिः ओम्।

श्रीवेंकटाद्रिनिलय श्रीमानाश्रितवत्सलः।
श्रेयांसि दद्यात् श्रेयांसि शीघ्रं नः कामितार्थधुक्॥०
स्फुरत्कुण्डलास्यं लसत्गण्डदेशं
प्रसन्नाननं पद्मवत्कान्तिपूर्णं।
महारत्नविद्योतमानं किरीटं
दधानं हरिं वेंकटेशं प्रपद्ये॥

Adhyāya I is defective, as not only are foll. 1–3 slightly injured, but foll. 4–6 are half broken off. *A.* III begins fol. 8*b*; *A.* IV, fol 13*b*; *A.* V, fol. 19; *A.* VI, fol. 22; *A.* VII, fol. 25; *A.* VIII, fol. 28*b*, *A.* IX, fol. 31; *A.* X, fol. 35*b*.

It ends fol. 42*b* (which is defective at the right end, as are all the leaves from fol. 32): इति भविष्यत्पुराणे प्रसन्नवेंकटेशमाहात्म्ये दशमोऽध्यायः। ओम् श्रियै नमः।

शृण्वतां पठतान्नित्यं सर्व्वपापापनोद[नं]।
प्रसन्नवेंकटेशस्य माहात्म्यं सर्व्वका[म]दं॥

श्रियै नमः।

The MS. is not at all accurate, and compound letters are indistinctly made. The boards are ornamented with a coloured floral design.

For this work cf. the *Madras Triennial Catal., 1913–14 to 1915–16,* i. 1973, 1974.

Wilson's ascription (*Catal.,* i. 77) of this work to the *Bhavishyottara-Purāṇa* is due to a mis-reading of *Bhavishyat,* already committed by

a scribe who has written the title on another leaf. But this ascription is also given in the Madras MS

[COLIN MACKENZIE.]

6689

Mackenzie II. 79 d. Foll. 6-17; palmyra leaves; size 12 in. by 1⅜ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; five lines in a page.

The *Anantavrata*, from the *Bhavishyottara-Purāṇa*. **[A]**

It begins fol. 6: श्रीगणाधिपतये नमः। शुभमस्तु। हरिः ओं। एवंगुणविशेषणविशिष्टायां तिथौ श्रीमदनंतप्रीत्यर्थं सकलऐश्वर्यप्राप्त्यर्थं आगामिसंपूर्णऐश्वरसिध्यर्थं बांधवादिसकलजनैः छल (r. कुल) कलहनिवरणार्थं भविष्योत्तरपुराणोक्तप्रकारेण श्रीमदनंतव्रतं करिष्ये। तदंगत्वेन ध्यानमावहनादिषोडशोपचारपूजां करिष्ये।

The first part ends fol. 10*b*: इत्यर्चनविधि[:] समाप्तः। शारदागुरुभ्यो नमः। सूत उवाच।

अरण्ये वर्तमानास्ते पांडवा दुखकर्शिताः।
कृष्णं दृष्ट्वा महात्मानं प्रणिपत्य यथाक्रमं॥

It ends fol. 17*b*: इति श्रीभविष्योत्तरपुराणे श्रीमदनंतव्रतं संपूर्णं। श्रीगणाधिपतये नमः। श्रीगुर्भ्यो नमः। नारायणाय नमः।

The MS. is not at all accurate.

For this work cf. the *Madras Catal.*, xvi. 5911 sq., and for another version *Calcutta Sansk. Coll. Catal.*, ii. 372. An *Anantakathā* from this *Purāṇa* has been printed at Darbhangah, 1901. The version in Jammu MS. no. 4698 is quite different.

[COLIN MACKENZIE.]

6690

3720 c. Foll. 20 (marked 21-40); palmyra leaves; size 11½ in. by ⅞ in.; neatly written, in the Telugu character, in the seventeenth century; three, four, or five lines in a page.

The *Anantavratakalpa*, from the *Bhavishyottara-Purāṇa*. **[B]**

It begins fol. 21:

सर्वतोभद्रमादौ तु कलशं तु सुपूजितं।
कल्पइत्वा नदीं गंग्गां सर्वपापप्रणाशनीं॥
अर्चयेद्यमुनादेवीमष्टपद्वैः सकर्णिकैः।
स्थापइत्वा पूर्णं कुंभं पूर्णतोयमलंकृतं॥

ओं नमो भगवते वासुदेवाय ततस्तु मूलमंत्रेण°।

Fol. 28: इति पुजाविधानं संपूर्णं। श्री। सुत वुवाच।

अरंण्ये वर्तमानास्ते पांडवा दुखकर्शिताः।
कृष्णं दृष्ट्वा महात्मानं प्रणिपत्य यथाक्रमं॥

युधिष्ठिर वुवाच।

अहं दुःखाभिसंतप्तो भ्रातृभिः परिवारितः।
कथं मुक्तिर्वदास्माकंमनंता[द्] दुखसागरात्॥

It ends fol. 40*b*:

ये तच्छृण्वंति सततं वाच्यमानं नरोत्तमं।
ते सर्वे पापनिमुक्तो यास्यंति परमां गतिं॥

इति श्रीभविष्योत्तरपुराणे श्रीमदनंत्तव्रतकल्पं संपूर्णं। श्री। श्री।

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[?]

6691

Mackenzie III. 155 d. Foll. 2 (marked 25 and 26); palmyra leaves; size 16½ in. by 1¼ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Aśvatthavivāha*, a brief account of the ceremonial marriage of the *Aśvattha* tree, from the *Bhavishyottaru-Purāṇa*.

It begins fol. 25, l. 1: अथाश्वत्थविवाह उच्यते।

मार्गशीर्षे माघमासे वैशाखे कार्तिकेऽपि वा।
विवाहं कारयेद्देवं पिप्पलस्य महाफलं॥
वृक्षद्वयं प्रतिष्ठाप्य मंडपं कारयेच्छुभं।
तन्मध्ये वेदिकां कृत्वा विवाहोक्तक्रमेण तु॥
वितानतोरणाद्यैश्च रंभ्यतां कारयेच्छुभं।
पूर्वाह्णे कारयेत्तत्र मंडपे स्वस्तिवाचनं॥

It ends fol. 26: ऋषय ऊचुः।

साधुत्वं देव भवता सर्वपापप्रणाशनं।
करिष्यामो वयं चैवमित्युक्तास्च दिवं ययौ॥

इति श्रीभविष्योत्तरे अश्वत्थविवाहं संपूर्णं। श्रीरामार्पणमस्तु।

The MS., which is by the same hand as the rest of the codex, is not at all accurate.

[COLIN MACKENZIE]

6692

3344 p. Foll. 38 and a miniature (re-marked 529–567); thin, glazed paper, bound in book form; size 5⅝ in. by 3¾ in; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Ādityahṛidayastotra*, a panegyric of the sun, from the *Bhavishyat-Purāṇa*. [A]

It begins fol. 1: ओं श्रीकृष्णाय नमः। ओं शतानीक उवाच। ओं

कथमादित्यमुद्यंतमुपतिष्ठेद्विजोत्तमः।
एतन्मे ब्रूहि विप्रेंद्र प्रपद्ये शरणं तव ॥१॥

It ends fol. 32 b, 33:

अखंडमंडलाकारं जराव्याधिविनाशनं।
गगनं लिंगमाराध्यं तं सूर्यं प्रणमाम्यहं ॥९५॥
सूर्यहृदयं पठेन्नित्यं ग्रहपीडानिवारणं।
धनं धान्यं च पुत्राणां लभते नात्र संशयः ॥९६॥

इति श्रीभविष्यत्पुराणे श्रीकृष्णार्जुनसंवादे आदित्यहृदयस्तोत्रं संपूर्णम्।

The MS. is not at all correct. The text is bordered by lines of red and black. Foll. 1 and 1 b are illuminated, there is a miniature, of a god in a chariot, on fol. 529. The MS. is by the same hand as the rest of the codex.

For this work see Aufrecht, *Leipzig Catal.*, pp. 71, 72; *Bṛihatstotraratnākara* (second ed., Bombay, 1910), pp. 300 sq.; Eggeling, no. 3453.

[FEB. 5, 1909.]

6693

Tagore 97 a. Foll. 12; coarse yellow paper; size 10⅞ in. by 4¼ in.; fairly well written, in the Bengālī character, in the nineteenth century; eight or nine lines in a page.

The *Ādityahṛidayastotra*, from the *Bhavishya-Purāṇa*. [B]

It begins fol. 1: अथ आदित्यहृदयं। शतानीक उवाच।

कथमादित्यमुद्यन्तमुपतिष्ठेत् द्विजोत्तम।
एतन्मे ब्रूहि विप्रेन्द्र प्रपद्ये शरणं तव ॥

The text agrees generally, but with many deviations in detail, with that in Eggeling, no. 3453.

It ends fol. 12:

उदयगिरिमुपेतं भास्करं पद्महस्तं
निखिलभुवननेत्रं रत्नं रत्नोपमेयं।
तिमिरकरिमृगेन्द्रं बोधकं पद्मिनीनां
सुरवरमभिवन्दे सुन्दरं विश्वदीपं ॥

इति भविष्यपुराणे कृष्णार्ज्जुनसंवादे आदित्यहृदयं समाप्तं।

The usual attribution is to the *Bhavishyottara-Purāṇa*, doubtless equally apocryphal. The version agrees with Aufrecht, *Leipzig Catal.*, no. 267.

The MS. is by no means accurate, it was written by *Bhagavatīcaraṇa*.

[SIR S. M. TAGORE (Aufrecht, no. 12).]

6694

3574 a. Foll. 8; brown paper, arranged in book form; size 7½ in. by 3⅝ in; fairly well written, in the Devanāgarī character, in A.D. 1828; seven lines in a page.

The *Ṛishipañcamīkathā*, an account of that *vrata*, purporting to be taken from the *Bhavishyottara-Purāṇa*.

It begins fol. 1: श्रीं श्रीगणेशाय नमः। ऋषिपंचमीकथा।

प्रणम्य शिरसा देवं अर्घं दत्वा यथाविधिः।
कृतांजलिपुटो भूत्वा पप्रछ धर्मनंदनः ॥१॥

युधिष्ठिर उ॰।

नारायण सुरश्रेष्ठ लोकनाथ जगत्पते।
विभो ब्रूहि कथं किंचित्स्वर्गमोचं परं पदं ॥२॥

श्रीकृष्ण॰।

कथयामि महाभाग यन्नोप्यं व्रतमुत्तमं।
सर्वसिद्धिप्रदं चैव सर्वविघ्नविनाशनं ॥३॥
सर्वकामप्रदं राजन् सर्वसौख्यपरं पदं।
सर्वकामफलावाप्ति सर्वधर्मार्थदायकं ॥४॥
जायंते पशवः पुत्रः धनसौभाग्यवर्द्धनं।
सौभाग्यं तस्य पश्यामि येन कृतमिदं व्रतं ॥५॥

It ends fol. 8: युधिष्टरोवाच॰।

किमर्थं ऋषिपूजा च किमर्थं पुण्यदायनी।
किमर्थं हि पवित्राणि किमर्थं व्रतमुत्तमं ॥५३॥

श्रीकृष्णो॰

ऋषयस्तु प्रपूज्यंते तेनाशा पापहारिणी।
ऋषिपूजा च कर्त्तव्या सर्वकाम नराधिप ॥५४॥
भाद्रपदे विशेषेण कर्त्तव्या ऋषिपंचमी।
भुक्तिदं मुक्तिदं चैव सर्वकामफलप्रदं ॥

इति श्रीभविष्योत्तरपुराणे ऋषिपंचमी।

The MS. is inaccurate. It is by the same hand as the next part.

Different are the works in the *Madras Catal.*, xvi. 5956–5972; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1940, 1941; Jammu MS. no. 4643.

[A. M. T. JACKSON.]

6695

Mackenzie V. 8 a. Foll. 56; talipat leaves; size 9¾ in. by 2 in.; fairly well written, in the Kanarese character, at the end of the eighteenth century; six to nine lines in a page.

The *Kamalācalamāhātmya*, a legendary account of a shrine of *Gopāla Svāmin* in *Kanara* near *Govardhana Parvata*, from the *Bhavishyottara-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1: शुभमस्तु। श्रीगणाधिपतये नमः। श्रीसरस्वत्यै नमः।

पुंस्थानां पर्वतानां च माहात्म्यकथनांतरे।
गोवर्धनाद्रिरुत्कृष्टः। कमलाचल ईरितः॥

ऋषयः।

इति प्रोक्तं त्वया सूत तद्वदस्व महामते।
क्व शैलः कीदृशस्तत्र को देवः कैरुपासितः॥
के के सिद्धिं यतास्तत्र किं फलं तस्य सेवनात्।
कानि तीर्थानि तत्र स्युः कैः पुरा सेवितः प्रभो॥

Adhyāya I, *Govardhanādreḥ Krishṇāgamana*, ends fol. 6; *A.* II, fol. 14*b*; *A.* III, *ashṭatīrthavarṇana*, fol. 21; *A.* IV, fol. 28; *A.* V, fol. 34; *A.* VI, fol. 40*b*; *A.* VII, fol. 47; *A.* VIII, fol. 50*b*; *A.* IX, fol. 54*b*.

It ends fol. 56:

ददाति विष्णुप्रीत्यर्थं विष्णुभक्तिपरायणः।
राज्यं निष्कंटकं भुक्त्वा विष्णुलोकमवाप्नुयात्॥

श्री इति श्रीभविष्योत्तरपुराणे कमलाचलमाहात्म्ये दशमोऽध्यायः॥१०॥ श्रीगोपालकृष्णार्पणमस्तु। श्रीरस्तु। श्रीसांबसदाशिवार्पणमस्तु। श्रीरस्तु। श्री।

The MS. is not very correct; here and there the writing has faded so as to be hardly legible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6696

Mackenzie VIII. 59 Foll. 4; palmyra leaves; size 12¼ in. by 1½ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Ghṛitasnāneśvaramāhātmya*, a legendary account of a shrine of *Śiva* in the form of a *Liṅga* bathed with ghee, on the northern bank of the *Kāverī*, from the *Kshetrakhaṇḍa* of the *Bhavishyottara-Purāṇa*, *Adhyāya* XLIV.

It begins fol. 1: ऋषयः।

कथितानि त्वया सूत स्थानानि सुबहूनि च।
कावेरीतीरसंस्थानि पावनानि महीतले॥
कुत्र वा तत् घृतस्नानं सूत तन्नो वदाधुना।
श्रोतुं कौतूहलन्नोऽद्य चित्ते समभिवर्त्तते॥

सूतः।

शृणुध्वम्मुनय[ः] श्रेष्ठा नैमिशारण्यवासिनः।
कैलासे शंकरस्याग्रे सेवार्थमगमत् गुरुं॥
मम सत्यवतीसूनुस्तत्र वै नन्दिकेश्वरात्।
घृतस्नानस्य महिमां शिववक्त्राद्वि[नि]नश्रुतां॥

It ends fol. 4*b*:

कथितं मुनयः पूर्वं व्यासेनामितबुद्धिना।
नन्दिकेशाद्भुतं विप्राः किमन्यत् कथयामि वः॥

इति भविष्योत्तरपुराणे क्षेत्रखण्डे घृतस्नानेश्वरमाहात्म्ये चतुश्चत्वारिंशोऽध्यायः। शिवाय नमः।

The MS. is not at all accurate. On a leaf preceding is written तिरुवैयारु स्थलपुराणं।

यादृशं पोस्तकं दृष्ट्वा तादृशं लिखितं मया।
अबद्धं वा सुबद्धं वा मम दोषो न विद्यते॥

The same name is given on the margin of fol. 1. The boards are ornamented with a coloured floral design. The MS. is by the same hand as Mackenzie MS. VIII. 26.

[COLIN MACKENZIE]

6697

Burnell 492 b. Foll. 52; European paper (watermarked Dorling & Gregory, London, 1874), blue, bound in book form; size 7⅞ in by 9⅝ in.; neatly written, in the Devanāgarī character, about A.D. 1874, twenty lines in a page.

The *Colavaṃśāvalī*, an account of the kings of Tanjore, which claims to be part of the *Dakshiṇākāṇḍa* of the *Jambūdvīpodbhava* section of the *Bhavishyottara-Purāṇa*, in thirty *Adhyāyas.*

It begins fol. 1:

अगजाननपद्मार्कं गजाननमहर्निशं ।
अनेकदंतं भक्तानामेकदंतमुपास्महे ॥

सूतः ।

पुरा कैलासशिखरे सुखासीनं जगद्गुरुं ।
महादेवं परानंदं भक्तानामभयप्रदं ॥

It continues as in Eggeling, no. 3456. *Adhyāya* I ends fol. 1 *b*: इति भविष्योत्तरे महापुराणे बृहदीश्वरमहिमायां पार्वतीप्रश्नो नाम प्रथमोऽध्यायः ।

A. II, with the same title, ends fol. 2 *b*; *A.* III, no. title, fol. 4; *A.* IV, *Coḷakaiṃkaryakaraṇa*, fol. 5; *A.* V, no title, fol. 6; *A.* VI, *Kulottuṃgacolacarita*, fol. 9; *A.* VII, same subject, fol. 9 *b*; *A.* VIII, *Devacoḷaśaśiśekharacolacarita*, fol. 11; *A.* IX, *Śivaliṃgacolavīracoḷacarita*, fol. 12 *b*; *A.* X, *Haradattācāryaprārthana*, fol. 13 *b*, *A.* XI, *Haradattasvaprakathana*, fol. 15 *b*; *A.* XII, no title, fol. 17; *A.* XIII, fol. 18 *b*; *A.* XIV, *Bṛihadīśvaraliṃgānayana*, fol. 20; *A.* XV, no title, fol. 23 *b*; *A.* XVI, *Bṛihadīśakumbhābhisheka*, fol. 24 *b*; *A.* XVII, *Karikālasya Śivasārūpyabhājana*, fol. 28; *A.* XVIII, *Bhīmacoḷacarita*, fol. 29 *b*; *A.* XIX, *Rājarājendracoḷacaritakathana*, fol. 30 *b*; *A.* XX, *Vīramārtāṃḍacoḷacarita*, fol. 32 *b*; *A.* XXI, on the same topic described as from the *Koṃkaṇeśvaramāhātmya*, fol. 33 *b*; *A.* XXII, *Kārttikeyastavānuvarṇana*, fol. 34 *b*: *A.* XXIII, *Kīrtticoḷajayacoḷacarita*, fol. 36; *A.* XXIV, *Kanakacolacarita*, fol. 39 *b*; *A.* XXV, *Suṃdaracoḷāya brahmahatyāgama*, fol. 41 *b*: *A.* XXVI, *Suṃdaracoḷacarita*, fol. 42 *b*, *A.* XXVII *Suṃdaracolāya madhyārjune brahmahatyāpagama*, fol. 44 *b*; *A.* XXVIII, *Kālakālacoḷakailāsagamana*, fol. 46 *b*, *A.* XXIX. *Shoḍaśacolacaritakathana*, fol. 50.

It ends fol. 52 *b*: इति श्रीभविष्योत्तरे महापुराणे जंबूद्वीपोत्भवे दक्षिणाकांडे उमामहेश्वरसंवादे चोळखंडवर्णनं नाम त्रिंशोऽध्यायः ॥३०॥ श्रीसांबसदाशिवार्पणमस्तु ।

The MS. is fairly accurate.

The title of the work is nowhere comprehensively given, save in so far as *Coḷavaṃśāvalī* appears at the foot of many of the leaves, whence the title here taken is adopted. The title chosen by Eggeling is merely that of a chapter only, and similarly the title *Colakhaṇḍa* given on the flyleaf of the volume describes only chapter XXX.

This is doubtless a copy of the Tanjore MS. no. 1849 (*Bṛihadīśvarapurāṇa*, Burnell, *Tanjore Catal.*, p. 190 *b*).

[A. C. BURNELL.]

6698

3720 h. Foll. 5 (marked 83 *b*–87); palmyra leaves; size 11½ in. by ⅞ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Daśāphalavratakalpa*, a short account of the ten days' rite, beginning from the *Kṛishṇajanmāshṭamī*, in honour of *Kṛishṇa*, from the *Bhavishyottara-Purāṇa*.

It begins fol. 83 *b*: ऋषिर्वाच ।

सर्वसौभाग्यद नृणां सर्वदुखनिकारणं ।
व्रत[म्] बृहि महाप्राज्ञ सूतः पौराणिकोत्तमः ॥

सूतौवाच ।

श्रुणुध्वं मुनय सर्वे व्रतं सौभाग्यवर्धनं ।
नारीणां च नराणां च पुत्रपौत्रप्रवर्धनं ॥

मूढादिदोषरहितं शून्यदोषविवर्जितं ।
श्रावण्यां कृष्णपक्षे च जन्माष्टम्यां द्विजोत्तमः ॥
कृष्णस्य जन्मकाले च शुचि[र्] भूत्वा समाहितः ।
दशतंतुमयासूत्रं कुंकुमोक्तं सुशोभनं ॥

It ends fol. 87:

वासुदेवात्मकं पुंस्यं व्रतमे[त]त्सुदुर्लभं ।
भक्त्या वदंति शृण्वंति ते यांति परमां गतिं ॥

यिति श्रीभविष्योत्तरपुराणे श्रीकृष्णप्रोक्तं दशाफलव्रतकल्पं संपूर्णं ।

The MS., which is by the same hand as the rest of the codex, is very incorrect.

For this work see the *Madras Catal.*, xvi. 6033.

[?]

6698 A

3668 k. Fol. 1 (marked 3); palmyra leaf; size 15¼ in. by 1¼ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten and eleven lines in a page.

The *Bhāgavatamāhātmya*, asserted to be *Adhyāya* XIII of the *Bhavishyottara-Purāṇa*.

It begins fol. 3, l. 2: भागवतमाहात्म्यं ।

यत्र विष्णुकथा नित्यं यत्र तिष्ठन्ति वैष्णवाः ।
कलिबाह्या नरास्ते तु येऽर्च्चयंति सदा हरिं ॥
वैष्णवानि च शास्त्राणि येऽर्च्चयन्ति सदा हरिं ।
धन्यास्ते मानवा लोके विष्णुस्तेषां वरप्रदः ॥
जीविताद्दयितं येषां शास्त्रं भागवतं कलौ ।
तेषान्न भवति क्लेशो याम्यः कल्पशतैरपि ॥
धारयन्ति गृहे नित्यं शास्त्रं भागवतं हि ये ।
आस्फोटयन्ति वल्गन्ति तेषां पितृपितामहाः ॥

It ends fol. 3 *b*:

यत्र भागवतं शास्त्रं श्रूयते विष्णुसन्निधौ ।
तत्र जागरणं कुर्य्याद्विष्णुभक्तिपरायणः ॥

इति भविष्योत्तरपुराणे भागवतमाहात्म्यन्नाम त्रयोदशोऽध्यायः । हरिः ओम् ।

The MS. is incorrect and injured. It is by the same hand as the preceding part and probably as the rest of the codex, except the last part.

[DEC. 5, 1921.]

6699

Mackenzie III. 222 a. Foll. 5; palmyra leaves; size 15¾ in. by 1⅜ in.; carelessly written, in the Telugu character, in the end of the eighteenth century; four to six lines in a page.

The *Varalakshmīvratakalpa*, an account of the ritual for the worship of *Lakshmī* on the Friday before, or on, the full moon day in the month of *Śrāvaṇa*, ascribed to the *Bhavishyottara-Purāṇa*.

It begins fol. 1: शुभमस्तु ।

पद्मासने पद्मकरे सर्वलोकैकपूजिते ।
नारायणप्रिये देवि सुप्रीता भव सर्वदा ।
शंखचक्रगदाहस्ते शशिवर्णे सुखासने ।
मम देहि वरं देवि सर्वसिद्धिप्रदायिनि ॥

It ends fol. 5: इति चारुमती साध्वी वीरतुष्टास्तु योषितः ॥

इति भविष्योत्तरपुराणे वरलक्ष्मीव्रतकल्पं संपूर्णं । श्रीरामाय नमः ।

The MS. is apparently the work of two hands, and is not at all accurate. The boards are ornamented with a coloured floral design.

For similar works see the *Madras Catal.*, xvi. 6150 sq., and the *Mahālakshmīvratakathā*, Haraprasāda, *Notices*, iii. 144.

[COLIN MACKENZIE.]

6700

3720 d. Foll. 14 (marked 41-54); palmyra leaves; size 11½ in. by ⅞ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Varalakshmīvratakalpa*, an account of the worship of *Lakshmī* on the Friday before, or on, the full moon of the month *Śrāvaṇa*, from the *Śaṅkarapārvatīsaṃvāda* of the *Bhavishyottara-Purāṇa*.

It begins fol. 41:

वरलक्ष्मी महादेवी ब्रह्मेशवरकंन्यका ।
लोकमाता महालक्ष्मी सर्वाभरणभूषिता ॥

Fol. 41 of the original is lost, being replaced by two leaves in a later and different hand-

writing, the second having on the verso only one line of writing:

धौतवस्त्रद्वयं देवि विचित्रं चोत्तरीयक।

Fol. 42: भक्त्या तुभ्यं मया दत्तं गृहाण परमेश्वरि॥

Fol. 46 b: इति पूजाविधानं संपूर्णं।

कैलाससेखरे रंम्ये नानामणिविभूषिते।
मंदारवटपचांते नानागणनिषेविते॥

It ends fol. 54 b:

य इदं शृणुयांन्नित्यं श्रावयेद्वा समाहितः।
सर्वान् कामानवाप्नोति वरलक्ष्मीप्रसादितः॥

इति श्रीभविष्योत्तरपुराणे शंकरपार्वतीसंवादे वरलक्ष्मीव्रतकल्पं संपूर्णं।

The MS., which is by the same hand as the rest of the codex, is not at all correct.

For this work see the *Madras Catal.*, xvi. 6142 sq.

[?]

6701

Mackenzie III. 209 a. Foll. 20; talipat leaves; size 9¾ in. by 2¼ in; fairly well written, in the Telugu character, in A.D. 1745-6; ten to thirteen lines in a page.

Three *vratas*, ascribed to the *Bhavishyottara-Purāṇa*.

(*a*) The *Kedāravratakalpa* begins fol. 1: शुभमस्तु। शोभनमस्तु। आयुरारोग्यमस्तु। सौभाग्यमस्तु।

गुरवे सर्वलोकानां भिषजे भवरोगिणां।
निधये दक्षिणामूर्तये नमः॥
महेश्वरं वृषारूढं जटामुकुटधारिणं।
चतुर्भुजमुदारांगं व्याघ्रचर्मोत्तरिय्यकं॥
सारंगधारिणं देवं नानाभरणभूषितं।
दक्षिणामूर्तिमीशानं ध्याये देवं सदाशिवं॥

Fol. 3 b: इति पूजाविधानं संपूर्णं। Fol. 9: इति श्रीभविष्योत्तरपुराणे केदारवृ (r. व्रत) कल्पं संपूर्णं।

(*b*) The *Anantapadmanābhavrata* begins fol. 10: शुभमस्तु। एवंगुणविशे[ष]णविशिष्टायां शुभतिथौ मया श्रचरित (break) फलावाप्त्यर्थं तत्तद्व्रतांगयमुनापूजां करिष्ये। इति संकल्प्य॰।

Fol. 11 b: इति श्रीपद्मपुराणोक्तयमुनापूजाविधानं संपूर्णं। It ends fol. 18: इति श्रीभविष्योत्तरपुराणे श्रीमदनंत्तपद्मनाभव्रतकल्पं संपूर्णं। श्रीवेंकटेश्वरार्पणं।

(*c*) The *Varalakshmīvratakalpa* begins fol. 19: शुभमस्तु।

वरलक्ष्मी महादेवी श्रं[ा]ह्मी शवरकंन्यका।
लोकमातर्महालक्ष्मी सर्वाभरणभूषिता॥

It ends fol. 20 b: इति श्रीभविष्योत्तरपुराणे वरलक्ष्मीव्रतकल्पं संपूर्णं।

The MS. is not at all correct. There are no wooden boards, it being held together by a string through a single central hole. On the outer leaf is written श्रीमत्केदारेश्वरानंतपद्मनाभव्रतपूजाविधानकथापुस्तकं।

The title *Vratāvalī* in Wilson, *Catal*, i. 53, is not given in the MS., and appears to have no good authority.

The MS. is dated at the beginning, fol. 1 क्रोधिनामसंवत्सरकार्तिकशुध ८ गुरुवारं।

[COLIN MACKENZIE.]

6702

3344 y. Foll 7 (re-marked as 644-650); thin, glazed paper, bound in book form; size 5⅝ in. by 3⅞ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Śālagrāmastotra*, a panegyric of the *Śālagrāma* stone, from the *Gaṇḍakīśilāmāhātmya* of the *Bhavishyottara-Purāṇa*

It begins fol. 1: श्रीं श्रीगुरवे नमः। श्रीं श्रीरामाय नमः। श्रीं अस्य श्रीसालिग्रामस्तोत्रमंत्रस्य। श्रीभगवान् ऋषिः। श्रीनारायणो देवता। देवी गायत्री छंदः। श्रीसालिग्रामस्तोत्रमंत्रजपे विनियोगः। युधिष्ठिर उवाच। श्रीं श्रीमन देवदेवेस देवतार्चनमुत्तमं। तत्सर्वं श्रोतुमिछामि ब्रूहि मे पुरुषोत्तमः॥१॥ श्रीभगवानुवाच।

गंडक्यां चोत्तरे सीरी गौरी राज्यस्य दक्षिणे।
दशयोजनविस्तीर्णं महाक्षेत्रवसुधरां॥

It ends fol. 7:

विष्णोः पादोदकं पीत्वा कोटिजन्माघनासनं।
तस्मादष्टागुणं पापा भूमौ विंदुः निपातनात्॥३२॥

इति श्रीभविष्योत्तरपुराणे गंडकीशिलाम[ा]हात्म्ये श्रीकृष्णायुधिष्ठिरसंवादे सालिग्रामस्तोत्रं संपूर्णम्।

The MS. is very inaccurate. The text is enclosed in a border of red and black lines.

It is by the same hand as the rest of the volume.

For this work see the *Madras Catal.*, xviii. 7190, 7191.

[FEB. 5, 1909.]

6703

Mackenzie II. 79 b. Foll. 1–3, palmyra leaves; size 12 in. by 1⅜ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; five or six lines in a page.

The *Sarasvatīpūjā* from the *Bhavishyottara-Purāṇa.*

It begins fol. 1: श्रीसरस्वत्यै नमः। श्रीगणाधिपतये नमः। श्रीगुरुभ्यो नमः। अविघ्नमस्तु। हरिः ओं। श्रीवेद्व्यासाय नमः। श्रीविद्पुरुषाय नमः। भविष्योत्तरपुराणोक्तश्रीसरस्वतीपूजां करिष्ये संकल्प[म्] कुर्यात्।

महिषघ्नां सुभुजगां कुमारीं सिंहवाहिनीं।
दानवांस्तर्जयंतीं च खड्गघातकरां शुभां॥

It ends fol. 3: इति श्रीसरस्वतीपूजाधनधान्य समाप्तः।

The MS. is not at all correct and is uninked.

[COLIN MACKENZIE.]

6704

3720 a. Foll. 16; palmyra leaves; size 11½ in. by ⅞ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Siddhivināyakavratakalpa*, a manual of the worship of *Gaṇeśa*, from the *Bhavishyottara-Purāṇa.*

It begins fol. 1: ओं गणाधिपतये नमः।

उत्तमं गणनाथस्य व्रतं संपत्करं शुभं।
भक्ताभीष्टवांछितदातारं सर्वमंगळकारकं॥
ध्यायेद्गजाननं देवं तप्तकांचनसंनिभं।
चतुर्भुजं महाकायं सर्वाभरणभूषितं॥
दंतमाक्षकरे दर्वा[द्] द्वितिथे चाक्षमाचकं।
त्रितिथे परशुं चैव चतुर्थे मोदकं न्यसेत्॥

ओं नमो भगवते विनायकायेत्यनेन मंत्रेण गजवक्त्रं। शूर्पकर्णं। चतुर्भुजं। लंबोदरं। सिंदूरारुणलोचनं। नागयज्ञोपवीतिनं। नागाभरणभूषितं।

It ends fol. 16 *b*:

य इदं शृणुयां नित्यं श्रावयेद्वा समाहितः।
सिध्यंति सर्वकार्याणि सिद्धिदस्य प्रसाहितः (r. °दतः)॥

इति श्रीभविष्योत्तरपुराणे सिधिविनायकव्रतकल्पं संपूर्णं। श्री श्री श्री श्री।

The MS. is fairly accurate. Fol. 14 *b* is blank, but without a lacuna. The MS. is by the same hand as the rest of the codex.

What is doubtless a similar work is mentioned in the *Madras Catal.*, xvi. 5916, 5917.

[?]

6705

3574 b. Foll. 9–20; brown paper, arranged in book form; size 7⅛ in. by 3⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1828; seven lines in a page.

The *Haritālakāvratakathā*, an account of a *vrata* consisting of the worship of *Śiva* and *Pārvatī* in the month of *Bhādrapada*, from the *Bhavishyottara-Purāṇa.*

It begins fol. 9: अथ हरितालका लिख्यते। ओं

मंदारमालाकुलितालकायै
कपालमालांकितशेषराय।
दिव्यांबरायै च दिगंबराय
नमः शिवायै च नमः (नमः del.) शिवाय॥१॥
कैलासशिखरे रम्ये गौरी पप्रच्छ शंकरं।
गुह्याद्गुह्यतरं गुह्यं कथयस्व महेश्वर॥२॥
सर्वेषां धर्मसर्वस्वंमल्पायासं महत्फलं।
प्रसन्नोऽसि यदा नाथ तथ्यं ब्रूहि ममाग्रतः॥३॥
केनेदं तु मया प्राप्तं तपोदानव्रतेन च।
अनादिमध्येनिधनं भर्त्तारं च जगत्प्रभो॥४॥

It ends fol. 19 *b*:

अश्वमेधसहस्राणि वाजिपेयंशतानि च।
कथाश्रवणमात्रेण तत्फलं लभते पुमः॥८१॥

इति श्री (fol. 20) भविष्योत्तरपुराणे हरितालकाव्रतकथा समाप्तं।

The MS. is not correct. It is by the same hand as the preceding part. It is dated fol. 20: संवत् १८८५।

For this work cf. the *Madras Catal.*, xvi. 6238, 6239; Aufrecht, *Leipzig Catal.*, p. 78.

[A. M. T. JACKSON.]

6706

Tagore 103 a. Foll. 69, 42, 37, and 37; coarse yellow or brown paper; size 16½ in. by 5½ in. for the first part; 17¾ in. by 6 in. for the rest, fairly well written, in the Bengālī character, in the nineteenth century; twelve lines in a page in the first part, from three to seven for the rest.

The *Bhāgavata-Purāṇa*, imperfect.

The MS. consists of two distinct parts, the first of about the beginning of the nineteenth century, written closely, with the verses numbered, in three sets of four lines each with a slight space between. It contains the first three *Skandhas* complete and up to IV. 10. 6 of the rest.

Skandha I begins fol. 1 *b*, and ends, with *Adhyāya* XIX, fol. 18 *b*; *S.* II begins fol. 19, and ends, with *A.* IX, fol. 27 *b* (also numbered 1–9), *S.* III begins fol. 28, and ends, with *A.* III, fol. 58 *b* (also numbered 1–30, 28 being repeated), *S.* IV begins fol. 59, and ends in 10. 6, fol. 69.

The second part consists of three *Skandhas*, V–VII, each with a separate foliation, but the first two by the same hand; the number of lines varies, being seven in the first and third portions, at first three and later up to six in the second. The third portion alone marks the numbers of the verses. All three are of about A. D. 1850–60.

Skandha V begins fol. 1 *b*, *A.* X, fol. 15 *b*; *A.* XX, fol. 31. It ends with *A.* XXVII, fol. 1 of the next *Skandha*, after 42 foll. of its own.

Skandha VI begins fol. 1 *b*; *A.* X, fol. 26. It ends incomplete in *A.* XVI, fol. 37 *b*.

Skandha VII begins fol. 1 *b* of a new enumeration; *A.* X, fol. 25 *b*; it ends with *A.* XV, fol. 37 *b*.

The different parts are moderately correct.

[SIR S. M. TAGORE (Aufrecht, no. 13).]

6707

3512. Foll 162: palmyra leaves; size 16¾ in. by 1½ in., fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* IV.

Adhyāya I begins fol. 1 *b*; *A.* V, fol. 34 *b*; *A* X, fol. 57 *b*; *A.* XV, fol. 76 *b*; *A.* XX, fol. 92, *A.* XXV, fol. 123 *b* *A* XXX, fol. 153 *b*. It ends with *A.* XXXI, fol. 162.

The MS. is not correct, but the verses are neatly numbered. The leaves are held together by a string passing through a hole in the centre of each. The MS. was exhibited (Cuttack 4238) at the Paris Exhibition of 1867. The date appears from fol. 162 (compare **6728** below) to be the seventh oṅko (*c.* A. D. 1750) of the king *Vīramṛigendra*, presumably = *Vīrakeśarin*, and the scribe was *Vaidyanātha*; the king may be intended by Bir Kisor Deva of the traditional list,[1] but for the reasons given by Sewell and Dîkshit, *Indian Calendar*, pp. 38, 39, the date is speculative:

श्रीमद्वीरमृगेन्द्रदेवनृपतेः षष्ठाङ्क[2] एकाधिके ।
पौषे मासि सुवारयोगकरणेष्वेवं शुभायां तिथौ ।
श्रीमद्भागवतप्रवन्धवरतः स्कन्धश्चतुर्थोऽभव-
त्संपूर्णो द्विजवैद्यनाथलिखितः कैवल्यदः प्राणिनां ॥

[?]

6708

Tagore 106. Foll. 263; palm leaves; size 12¾ in. by 2 in.; fairly well written, in the Bengālī character, about A. D. 1650; four lines in a page.

The *Bhāgavata-Purāṇa*, *Skandhas* V–IX.

Adhyāya I of *Skandha* V begins fol. 1 *b*, *A.* X, fol. 22; *A.* XXV, fol. 57 *b*; *A.* XXVI ends fol. 63 *b*.

Adhyāya I of *Skandha* VI begins fol. 63 *b*; *A.* X, fol. 89 *b*; *A.* XIX ends fol. 104.

[1] Sewell, *Sketch of the Dynasties of Southern India*, p. 68.

[2] This wording is remarkable, as the sixth is usually omitted in this system.

Adhyāya I of *Skandha* VII begins fol. 104; *A.* X, fol. 141; *A.* X ends fol. 157 *b*.

Adhyāya I of *Skandha* VIII begins fol. 157 *b*; *A.* X, fol. 177 *b*; *A.* XXIV (corr. from XXIII), fol. 211 *b*.

Adhyāya I of *Skandha* X begins fol. 211 *b*; *A.* X, fol. 232; *A.* XX, fol. 251 *b*; *A.* XX ends fol. 263 *b*.

The MS., which is written with ink, is fairly accurate. It has a blank space in the centre of each leaf with a hole in it. The scribe adds fol. 263 *b*: श्रीमच्छ्रीपतिशर्म्मकैर्ल्लिखितेयं पुस्तिका । शुभमस्तु शकाब्दा: (rest lost). Aufrecht's suggested date (*Z.D.M.G.*, lviii. 526), viz. 1780, is far too late.

[SIR S. M. TAGORE (Aufrecht, no. 14).]

6709

Burnell 261. Foll. 306 (double leaves = 612 ordinary foll.); European paper (watermarked Charles & Thomas, 1865), blue, bound in book form; size 6¾ in. by 8⅝ in.; fairly well written, in the Grantha character, in A.D. 1865; seventeen to twenty-one lines in a page.

The *Bhāgavata-Purāṇa*, *Skandas* VI–XII.

Skandha VI occupies 70 double leaves (numbered 69 in the new enumeration, 32 being passed over in the original enumeration) and the first page of fol. 71 (70).

Skandha VII occupies 40 and 9 double leaves (numbered at the end of each set of four pages) = foll. 71–119.

Skandha VIII occupies 28 double leaves = foll. 120–147.

Skandha IX occupies 99 double leaves = foll. 148–246. *Adhyāya* XXV ends fol. 59; *A.* XLV, fol. 93 *b*.

Skandha X occupies 50 pages = foll. 247–259.

Skandha XI occupies 27 double leaves = foll. 260–286.

Skandha XII occupies 78 pages = foll. 287–306.

Skandhas VI, VIII, IX, and XI are by one hand and the other parts by another. This scribe, who uses square writing, has also corrected here and there the work of the other scribe, and has recorded the date of writing, 1865, and the occasion on fol. 71 *c* of the sixth *Skandha*.

On the fly-leaf Burnell has written:

'The 1st part (I–V) is contained in an Ola M.S. (Granthalipi) purchased at Coimbatore in 1863.

'The transcript was made from a copy on country paper belonging to a Çâstri at Karûr in the Coimbatore district. The owner declined to sell it, but this copy has been carefully made.

'My Ola MS. & the copy from wh. this transcript was made are both evidently from one MS. but ? still existing.

'The Mysore R. is said to have a copy and also a Nāyar at Trivandrum.'

By an error the work is described on fol. 1 of *Skandha* VI and on the binding as *Devī Bhāgavata Purāṇa*, perhaps owing to the title of *Skandha* X.

For this work cf. Eggeling, no. 3457 sq.

[A. C. BURNELL.]

6709 A

3668 n. Foll. 2; palmyra leaves; size 15¼ in. by 1¼ in.; fairly well written, in the Grantha character, in the seventeenth century; eight to ten lines in a page.

The *Nārāyaṇavarmamantra*, a text to produce various forms of prosperity, taken from the sixth *Skandha* of the *Bhāgavata-Purāṇa*.

It begins fol. 1: श्रोम् परिच्चित् ।

यथा गुप्तस्सहस्राचस्सर्व्वान्तान्रिपुसैनिकान् ।
क्रीडन्निव विनिर्ज्जित्य त्रिलोक्यां बुभुजे श्रियं ॥
भगवंस्तन्ममाख्याहि हि वर्म्म नारायणात्मकं ।
यथाततायिनश्शत्रून् येन गुप्तोऽजयन्मृधे ॥

बादरायणि: ।

वृत्त: पुरोहितस्त्वाष्ट्रो महेन्द्रायानुपृच्छते ।
नारायणाख्यं वर्म्माह तदिहैकमना श्रुणु: ॥

विश्वरूप: ।

धौतांघ्रिपाणिराचम्य सपवित्र उदङ्मुख: ।
कृतस्वांगकरन्यासो मन्त्राभ्यां वाग्यतश्शुचि: ॥

It ends fol. 2 *b*:

य इदं शृणुयात् कंठे यो धारयति चादृतः ।
तन्नमस्यन्ति भूतानि मुच्यते सर्व्वतो भयात् ॥
श्रीशुकः ।
एतां विद्यामधिगतो विश्वरूपाच्छतक्रतुः ।
त्रैलोक्यलक्ष्मीं बुभुजे विनिर्ज्जित्य मृधेऽसुरान् ॥
इति श्रीमत्भागवते पुराणे षष्ठस्कन्धे नारायण (lost) ।

The MS. is incorrect and injured. The text is not by the same hand probably as the rest of the codex; the writing is larger and less well formed.

For this work see the *Madras Catal.*, xiii. 4865 sq. and **6720**.

[DEC. 5, 1921.]

6710

Tagore 104. Foll. 244; palm leaves; size 19½ in. by 1⅞ in.; fairly well written, in the Bengālī character, in the latter part of the seventeenth century; four or five lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* X.

Adhyāya I begins fol. 1 *b*; *A.* X, fol. 25 *b*; *A.* XX, fol. 54 *b*; *A.* XXX, fol. 77; *A.* XL, fol. 99; *A.* L, fol. 122 *b*; *A.* LX, fol. 148 *b*; *A.* LXX, fol. 170; *A.* LXXX, fol. 190; *A.* XC, fol. 221. It ends with *A.* XC, fol. 224 *b*.

The leaves are held together by a string passing through a central hole.

[SIR S. M. TAGORE (Aufrecht, no. 16).]

6711

Tagore 43. Foll. 213; palm leaves; size 21 in. by 2¼ in.; well written, in the Bengālī character, in A.D. 1712; four or five lines in a page.

Skandha X of the *Bhāgavata-Purāṇa*.

Adhyāya I begins fol. 1 *b*; *A.* X, fol. 29 *b*; *A.* XX, fol. 50; *A.* XXX, fol. 69; *A.* XL, fol. 89; *A.* L, fol. 113 *b*; *A.* LX, fol. 140; *A.* LXX, fol. 160 *b*; *A.* LXXX, fol. 181 *b*; *A.* XC, fol. 210. It ends fol. 213.

The MS. is fairly correct. It is dated fol. 213: शकाब्दाः १६३४ । Aufrecht (*Z.D.M.G.*, lviii. 526) assigns 1750 by conjecture.

There is a blank space in the centre of each leaf, through a hole in which is passed a string.

[SIR S. M. TAGORE (Aufrecht, no. 15).]

6712

Tagore 97 d. Foll. 14, coarse yellow paper; size 11 in. by 4⅜ in.: fairly well written, in the Bengālī character, about A.D. 1870; eight or nine lines in a page.

A fragment of the *Bhāgavata-Purāṇa*, *Skandha* X.

It begins fol. 1 with ver. 1 of a section which. fol. 6, ends: इति श्रीभागवते महापुराणे दशमस्कन्धे रामक्रीडायां विंशतितमोऽध्यायः ॥२९॥ The next *Adhyāya* is correctly numbered in both figures and words as XXX, *Bhagavadanveshana*, fol. 9 *b*; *A.* XXXI, fol. 11 *b*; *A.* XXXII, *Bhagavaddarśana*, fol. 13; only twenty verses of *A.* XXXIII are left, the MS. terminating abruptly in ver. 20, fol. 14 *b*.

The MS. is moderately correct.

[SIR S. M. TAGORE (Aufrecht, no. 17).]

6713

3620. Foll. 4 (marked 121, 122, 124, 126); size 15½ in. by 6⅜ in.; neatly written, in the Devanāgarī character, in the eighteenth century; eight to twelve lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* X, *Adhyāyas* XXVII and XXVIII, imperfect, with *Śrīdhara's Dīpikā*.

It begins fol. 121 with the commencement of *Adhyāya* XXVII, and is carried on fol. 122 *b* to ver. 14 inclusive; fol. 124 begins with ver. 23 and ends with ver. 1 of *A.* XXVIII; fol. 126 begins with ver. 9 and ends with ver. 14 of that *Adhyāya*.

The text is in the centre of each page, the commentary above and below, separated by carefully gilded lines. Each margin contains an elaborate floral design. There are miniatures on foll. 121 *a*, 121 *b*, 124 *a*, 126 *a*, representing the adoration of *Kṛishṇa* by *Indra*, *Surabhi*, &c.

[?]

6714

Mackenzie III. 50. Foll. 70 (marked 245, 253, 254, 275–341 over older numbers); palmyra leaves; size $15\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

Fragments of *Skandha* X of the *Bhāgavata-Purāṇa*.

Fol. 245 contains *Adhyāya* LI. 58—LII. 12. Foll. 253, 254 contain *Adhyāya* LIV. 57 (*A.* LIV ends fol. 253)—LV end (fol. 254 *b*). Foll. 275–341 contain *Adhyāya* LXV. 13 to the end of *Adhyāya* XC and the *Skandha*.

The MS. is carefully copied and fairly correct. Many leaves are brittle, and the first three preserved fragmentary.

[COLIN MACKENZIE.]

6715

3516. Foll. 172 (really 165, as foll. 153–161 are passed over, and 84–85 repeated); palmyra leaves, size $15\frac{5}{8}$ in by $1\frac{3}{8}$ in.; fairly well written, in the Oriyā character, in the eighteenth century; six lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* X.

Adhyāya I begins fol. 1 *b*; *A.* V, fol. 9 *b*; *A.* X, fol. 17; *A.* XV, fol. 28, *A.* XX, fol. 38; *A.* XXV, fol. 42 *b*, *A.* XXX, fol. 48 *b*, *A.* XXXV, fol. 54 *b*. *A.* XL, fol. 62 *b*; *A.* XLV, fol. 70, *A.* L, fol. 79; *A.* LV, fol. 85 (*bis*) *b*; *A.* LX, fol. 95 *b*; *A.* LXV, fol. 105 *b*; *A.* LXX, fol. 114 *b*; *A.* LXXV, fol. 125; *A.* LXXX, fol. 133; *A.* LXXXV, fol. 145, *A.* XC, fol. 169 *b*. It ends fol. 172: **समाप्तोऽयं दशम-स्कन्धः । श्री ।**

The leaves are held together by a string passing through a central hole. The MS. is not correct. The boards are ornamented with a rough coloured design. The MS. was doubtless an exhibit at the Paris Exhibition of 1867.

[?]

6716

Mackenzie III. 49. Foll. 58; palmyra leaves; size $15\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

Odd leaves of a MS. of the *Bhāgavata-Purāṇa*, out of order.

The leaves preserved are marked (or were marked) foll. 25, 39–41, 43, 44, 46, 47, 54–56, 61, 64, 67, 68, 70–72, 78, 79, 82, 83, 87, 89–93, 102, 105, 106, 114, 116, 117, 121, 122, 125, 126, 128, 129, 134, 135, 140, 141, 146, 147, 150–155, 166–169, 185, 187.

They contain in fragmentary condition from X. 12. 41 to XI. 31. 13.

The MS. is only moderately accurate and a good deal injured.

[COLIN MACKENZIE.]

6717

Mackenzie II. 99. Foll. 13; palmyra leaves; size $18\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; fairly well written, in the Nandināgarī character, in A.D. 1773–4; nine or ten lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* XII, in twelve *Adhyāyas*.

Adhyāya I begins fol. 1, *A.* II, fol. 1 *b*; *A.* III, fol. 2 *b*; *A.* IV, fol. 4; *A.* V, fol. 4 *b*; *A.* VI, fol. 5; *A.* VII, fol. 6 *b*; *A.* VIII, fol. 7; *A.* IX, fol. 8 *b*; *A.* X, fol. 9 *b*; *A.* XI, fol. 10 *b*; *A.* XII, fol. 11 *b*.

It ends fol. 13: **इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां द्वादशस्कंधे अनुक्रमणिका नाम द्वादशोऽध्यायः । श्रीकृष्णार्पणमस्तु ।**

The MS. is moderately correct. It is dated fol. 13:

विजयाब्दे पुष्यमासे शुक्लपक्षे मृगक्षिके ।
पौर्णमास्यां भौमवारे प्रातःकाले सुलेखितं ॥

The scribe gives his name as **वेंकटवरजार्यसूनुना वेंकटेशेन लिखितं भागवतं ।** He continues with remarks on his copying, using Telugu as well as Nandināgarī. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6718

3715 b. Foll. 2; talipat leaves; size $14\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Bengālī character, in A.D. 1736; four and three lines in a page.

An extract, purporting to be from the *Bhāgavata-Purāṇa*, *Skandha* XII, *Adhyāya* I, regarding the *Nandas*, and containing a summary of that text.

It is appended on the verso of fol. 132 of a MS. of the *Mudrārākshasa*, and on a fourth leaf, numbered 2. It begins: नन्दो नाम कश्चित् महापद्मसंख्यायाः सेनायाः धनस्य वा पतिर्भविष्यति॰।

It ends fol. 2: इति श्रीभागवतस्य द्वादशस्कन्धप्रथमाध्याये।

The MS. is not correct. It is by the same hand as the preceding part, and is written in ink.

[?]

6719

3328 d. Foll. 150-156 *a* (in the original 9-15 *a*), brown paper, arranged in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; nine or ten lines in a page.

The *Bhāgavata-Purāṇa*, extracts only, without commentary.

It begins fol. 150: ओं नमो नारायणाय। ओं श्रीशुक उवाच। ओं

नमो परस्मै पुरुषाय भूयसे
यदुद्भवस्थाननिरोधलीलया।
गृहीतशक्तित्रितयाय योगिना (देहिना over line)
मन्तर्भवायानुपलक्ष्यवर्त्मने ॥ १ ॥

This section in thirteen verses ends fol. 150 *b*:

नमस्तस्मै भगवते वासुदेवाय वेधसे।
पपुर्ज्ञानमयं सौम्या यन्मुखाम्बुरुहासवम् ॥ १३ ॥

A new section begins fol. 150 *b*: ओं श्रीभगवानुवाच।

ज्ञानं परमगुह्यं मे यद्विज्ञानसमन्वितम्।
सरहस्यं तदङ्गं च गृहाण गदितं मया ॥ १ ॥

It ends fol. 151:

एतन्मतं समातिष्ठ परमेण समाधिना।
भवान्कल्पविकल्पेषु न विमुह्यसि कर्हिचित् ॥ ७ ॥

A third section begins fol. 151: गोप्य ऊचुः।

जयति तेऽधिकं जन्मना व्रजः
श्रयत इन्दिरा शश्वदत्र हि।
दयित दृश्यतां दिक्षु तावका-
स्त्वयि धृतासवस्त्वा विचिन्वते ॥ १ ॥

It ends, after nineteen verses, fol 152: इति गोपीविप्रलापस्समाप्तः। See *Bhāgavata-Purāṇa* x. 31.

A fourth section follows: शुभमस्तु।

सप्तमे भगवल्लीलावतारा ब्रह्मणोदिताः।
नारदाय तु तत्कर्म प्रयोजनगुणैस्सह ॥ [1]

श्रीब्रह्मा उवाच।

The various *Avatāras* are introduced by the word ॰अवतारमाह। After fifty-three verses it ends fol. 156: इति श्रीभागवते महापुराणे द्वितीयस्कन्धे ब्रह्मनारदसंवादे अवतारवर्णनं नाम सप्तमोऽध्यायः।

The MS., which is not probably in the same hand as the rest of the volume, is not correct.

[JUNE 27, 1904.]

6720

3344 s. Foll. 10 and a miniature (re-marked as 598-608); thin, glazed paper; size 5⅝ in by 3¾ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Nārāyaṇakavaca*, from the sixth *Skandha* of the *Bhāgavata-Purāṇa*.

It begins fol. 1: ओं श्रीकृष्णाय नमः। ओं राजोवाच। ओं

यया गुप्तः सहस्राक्षः सवाहान् रिपुसैनकान्।
क्रीडन्निव विनिर्जित्य त्रिलोक्या बुभुजे श्रियं ॥ १ ॥
भगवंस्तन्ममाख्याहि वर्म नारायणात्मकं।
यथाततायिनः शत्रू[न्] येन गुप्तोऽजयन्मृधे ॥ २ ॥

It ends fol. 10:

एतां विद्यामधिगतो विश्वरूपाच्छतक्रतुः।
त्रैलोक्यलक्ष्मीं बुभुजे विनिर्जित्य मृधेऽसुरान् ॥ ४१ ॥

इति श्रीभागवे महापुराणे षष्टमस्कंधे नारायणकवचं संपूर्णम्।

The text is not correct. It is enclosed in a border of red and black lines, and is by the same hand as the rest of the codex. Prefixed (fol. 598) is a miniature of *Nārāyaṇa* seated.

This is *Adhyāya* VIII of the *Purāṇa*, VI. Cf. **6709 A** and Eggeling, no. 3235.

[FEB. 5, 1909.]

[1] *Śrīdhara's* comm. is the source of this verse.

6721

Mackenzie VIII. 66 a. Foll. 4 (marked 3–6); talipat leaves; size 7 in. by 2½ in.; carelessly written, in the Grantha character, about A.D. 1750, fifteen to eighteen lines in a page.

The *Gajendropākhyāna*, from the eighth *Skandha* of the *Bhāgavata-Purāṇa*.

As foll. 1 and 2 are lost, the MS. opens with ver. 31 of *Adhyāya* II, which ends fol. 3: इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायामष्टमस्कंधे गजेंद्रोपाख्याने गजेंद्रवनवर्णनं नाम द्वितीयोऽध्यायः । *Adhyāya* III, *Gajeṃdramokshaṇa*, ends fol. 5; *A.* IV, fol. 6 *b*. It is followed by श्रीशुकः ।

राजंम् कथितमेतत्ते हरेः कर्म्माघनाशनं ।
गजेंद्रमोक्षणं पुण्यं रैवतं तंनजं (r. त्वन्तरं) शृणु ॥
श्रीलक्ष्मीनरसिंघर्प्पणमस्तु ।

The MS. is written in very crowded small untidy characters; it is by the same hand as the second part of the codex, and is not at all correct. The leaves were originally mixed up with the following part. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal.*, iv. 1684 sq. It differs from the recension of the *Gajendra-mokshaṇa* in the *Pañcaratna*, the northern version, by the substitution as the original of the elephant of the *Pāṇḍya* king, *Indradyumna*, cursed by *Agastya* (Holtzmann, *Das Mahābhārata*, iv. 45).

[COLIN MACKENZIE.]

6722

3510. Foll. 152; palmyra leaves; size 17½ in. by 1⅝ in.; fairly well written, in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*, *Skandhas* I and II.

Adhyāya I of *Skandha* I begins fol. 1; *A.* V, fol. 26 *b*; *A.* X, fol. 54, *A.* XV, fol. 76. It ends fol. 96 *b*.

Adhyāya I of *Skandha* II begins fol. 96 *b*; *A.* V, fol. 114 *b*; *A.* X, fol. 145. It ends fol. 152 *b*.

The commentary and text are written consecutively; the MS. is not very correct. The leaves are held together by a string passing through a central hole.

[?]

6723

Mackenzie III. 43. Foll. 147; palmyra leaves; size 18 in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; seven or eight lines in a page.

The *Bhāgavata-Purāṇa* with the commentary, named *Bhāvārthadīpikā*, of *Śrīdharasvāmin*, *Skandhas* I and II.

The commentary begins fol. 1: श्रीकृष्णाय परमगुरवे नमः ।

श्रीगुरुपरमानंदं वंदे आनंदविग्रहं ।
यत्सत्संनिधिमात्रेण चिदानंदायते तनुः ॥

It then continues as in the Bombay ed. of 1839, differing from the Madras ed. of 1863.

The first *Skandha* ends fol. 97 *b*; the second fol. 147 with the *namaskāra*: श्रीरुक्मिणीसत्यभामासमेतश्रीगोपालकृष्णाय नमः । श्रीरस्तु । कृतमपराधं चंतुमर्हंति संतः । There is a similar notice on fol. 97 *b*.

The MS. is fairly correct. Foll. 1 and 98 are ornamented with floral designs in the margins, and the boards of the MS. are similarly decorated.

[COLIN MACKENZIE.]

6724

Mackenzie III. 44. Foll. 119 (marked 148–266), palmyra leaves; size 18½ in. by 1⅝ in.; fairly well written, in the Telugu character, about A.D. 1810; nine lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharasvāmin's* commentary, *Skandha* III.

The commentary begins with the same verse as in Mackenzie MS. III. 43 (**6723**). The MS. is moderately correct; there is an ornament on fol. 148, and the boards are ornamented with painted floral designs. The scribe does not give his name, but he was clearly *Śaṅkaranārāyaṇa*, see Mackenzie MS. III. 48 (**6735**).

[COLIN MACKENZIE.]

6725

3511. Foll. 153; palmyra leaves; size 17¼ in. by 1⅜ in.; fairly well written, in the Oriyā character, in the eighteenth century; five lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*, *Skandha* III.

Adhyāya I begins fol. 1*b*; *A.* V, fol. 18*b*, *A.* X, fol. 44*b*; *A.* XV, fol. 66; *A.* XX, fol. 89*b*. *A.* XXV, fol. 113*b*; *A.* XXX, fol. 137. It ends fol. 153.

The commentary is written continuously with the text. The MS. is not very correct. The leaves are held together by a string passing through a central hole. The scribe adds (fol. 153) a prayer to *Janārdana*, and

भीमस्यापि रणे भङ्गो मुनेरपि मतेर्भ्रमः।
अवशुद्धमशुद्धं वा मम दोषो न विद्यते॥
यथादृष्टं तथा लिखितं लेखकस्य न दोषः।

[?]

6726

Mackenzie III. 45. Foll. 193 (marked 267-459); palmyra leaves; size 18 in. by 1½ in; neatly written, in the Telugu character, about A.D. 1810; eight or nine lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharasvāmin's* commentary, *Skandhas* IV and V.

The commentary on *Skandha* IV begins fol. 267: श्रीकृष्णाय परमगुरवे नमः।

मुकुन्दश्रियसौभाग्यमेकमूकमपीह मां।
वाचालयति तं वंदे परमानंदमाधवं॥

It ends fol. 373*b*.

Skandha V begins fol. 374, and ends fol. 459*b*.

The MS. is fairly accurate; it is by the same hand as **6724**, and the scribe uses the same *namaskāras* at foll. 373*b* and 459*b*. There are ornamental designs on foll. 267 and 374, and the boards are similarly ornamented.

[COLIN MACKENZIE.]

6727

3497 j. Foll 88-102; European paper, bound in book form, size 8 in by 11¾ in; carelessly written, in the Kanarese character, in the nineteenth century; twenty to thirty lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* V, *Adhyāyas* XVI–XXVI, with comments occasionally appended to the more obscure portions of the text.

Adhyāya XVI ends fol. 89: इति श्रीमद्भागवते महापुराणे पंचमस्कंधे भुवनकोशपरिवर्णनं नाम षोडशोऽध्यायः। *A.* XVII, fol. 90; *A.* XVIII, fol. 91. *A.* XIX, fol. 92*b*, *A.* XX, fol. 94*b*; *A.* XXI, fol. 96. *A.* XXII, fol. 97; *A.* XXIII, fol. 98; *A.* XXIV, fol. 100; *A.* XXV, fol. 101; *A.* XXVI, fol. 102*b*. इति श्रीमद्भागवते महापुराणे पंचमस्कंधे नरकानुवर्णनं नाम षड्विंशोऽध्यायः। श्रीराम।

The MS. is very incorrect, being copied from a defective MS., and full of errors. It is also illegible. It is by the same hand as the rest of the codex from fol. 54 on. Foll. 95*b* and 96 have been smeared over, and are largely illegible.

[COLIN MACKENZIE.]

6728

3513. Foll. 142; palmyra leaves; size 16⅝ in. by 1⅝ in.; neatly written, in small Oriyā characters, in the eighteenth century; four to seven lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*, *Skandhas* V and VI.

Adhyāya I of *Skandha* V begins fol. 1; *A.* V, fol. 13*b*; *A.* X, fol. 31*b*; *A.* XV, fol. 46*b*; *A.* XX, fol. 60*b*; *A.* XXV, fol. 73; *A.* XXVI ends fol. 79.

Adhyāya I of *Skandha* VI begins fol. 80; *A.* V, fol. 98*b*; *A.* X, fol. 116; *A.* XV, fol. 121*b*; *A.* XX ends fol. 142*b*.

The MS. is not very accurate. The commentary is written in small characters, above and below the text. The leaves are held together by a string passing through a central hole.

The MS. is dated fol. 142 *b*:

श्रीवीरकेश[ि][1]रनृपस्याङ्कषष्ठाङ्कफाल्गुने ।
अलिखत्पुस्तकमिदं महापात्रो दयानिधिः ॥

For the scribe see MS. 3514 a (**6738**); for the possible date MS. 3512 (**6707**). The MS. was exhibited (Cuttack 4236) at the Paris Exhibition of 1867.

[?]

6729

Mackenzie III. 46. Foll. 70 (marked 460–529); palmyra leaves; size 18½ in by 1½ in; neatly written, in the Telugu character, about A.D. 1810; eight lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharasvāmin's* commentary, *Skandha* VI.

The commentary begins fol. 460: श्रीकृष्णाय परमगुरवे नमः । श्रीं ।

अस्मादौ त्रिभिरध्यायैरजमीलकथोच्यते ।

Though it has the usual introductory verses, they are in a different order. It ends fol. 529 *b*.

There are decorations on fol. 460 and on the boards of the MS., which is fairly accurate.

[COLIN MACKENZIE.]

6730

Tagore 103 b. Foll. 1–11 (fol. 10 is missing), coarse brown paper; size 16¾ in. by 5 in.; carelessly written, in the Bengālī character, about A.D. 1800; twelve to fifteen lines in a page.

A fragment of the *Bhāgavata-Purāṇa, Skandha* VI, with the commentary of *Śrīdharasvāmin*.

The text extends from ver. 11 of *Adhyāya* XIV (fol. 1) to ver. 10 of *Adhyāya* XIX (fol. 9 *b*), and from ver. 28 of *A.* XIX to ver. 9 of *A.* XX (fol. 11); the commentary, which is written in above and below the text, extends from XIV. 4—XIX. 4 (foll. 1–9 *b*), and XIX. 25—XX. 13 (fol. 11).

The description of this by Aufrecht (*Z.D.M.G.*, lviii. 526) as VI. 14–21 is due to the misreading of नामैकोनविंशो as 21, and taking fol. 11 *a* for fol. 11 *b*. The MS. has been extracted from a larger MS. There are traces of numbering by letters. The MS. is untidy and incorrect.

[SIR S. M. TAGORE (Aufrecht, no. 13).]

6731

3514 b. Foll. 62; palmyra leaves; size 18⅝ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; three to six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin, Skandha* VII.

Adhyāya I begins fol. 1 *b*; *A.* V, fol. 16; *A.* X, fol. 40. It ends fol. 62.

The commentary is written in above and below the text. The leaves are held together by a string passing through a central hole. The scribe was *Vaidyanātha*, and the date is given obscurely (cf. MSS. 3512 and 3513, **6707** and **6728**), fol. 62 *b*, as वीरकेशरनृपस्य नृपाङ्के ग्रहशरप्रमिते । कुहूतिथौ । मासि मार्गशीर्षे चन्द्रमावारे । The MS. must be of the same date as 3513 (**6728**).

The scribe has (fol. 62):

श्रीश्रीकृष्णपदाम्भोजे मतिरस्तु सदा मम ।
व्यलेखि सप्तमस्कन्धो वैद्यनाथद्विजेन वै ॥
भीमस्यापि रणे भङ्गो मुनेरपि मतिभ्रमः ।
यदि शुद्धमशुद्धं वा मम दोषो न विद्यते ॥
भग्नपृष्ठकटीग्रीवदृढ़दृष्टिरधोमुखः ।
दुःखेन लिखितं ग्रन्थं पुत्रवत्परिपालयेत् ॥
श्रीगोपीजनवल्लभाय गोपीनाथाय नमो नमः ।

[?]

6732

3328 b. Foll. 109–136 (re-marked 108–135); brown paper, bound in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; twelve lines in a page.

The *Prahlādānucarita*, an account of the story of *Prahlāda*, from the *Bhāgavata-Purāṇa*,

[1] A modern *Vīrakeśrara* is given by Sewell and Dîkshit, *Indian Calendar*, p. 39, but in **6707** the name is *Vīramṛigendra*.

Skandha VII, with the commentary of *Śrīdhara-svāmin*.

It begins fol 109: श्रीं नमो नारायणाय । श्रीं श्रीकृष्णाय नमो नमः । श्रीं नमो भगवे (r. °वते) श्रीवासुदेवाय। श्रीं श्रीगुरवे नमो नमः। श्रीं नमः सरस्वत्यै। श्रीं श्रीनारद उवाच।

पौरोहित्याय भगवान्वृतः काव्यः किलासुरैः ।
चण्डामर्कौ सुतौ तस्य दैत्यराजगृहान्तिके ॥ १ ॥ °
पञ्चमे गुरुतोऽधीतं त्यक्ता विष्णुस्तुतौ रतम् ।
घातयन्द्विपसर्पाद्यैः सुतं दैत्यो न चाशकत् ॥

भगवद्भक्तिरेव विद्वेषणकारणमिति वक्तुमाह । पौरोहित्यायेत्यादिना काव्यः शुक्रः अतस्तस्य सुतौ । तत्र न्यवसतामिति शेषः ।

Fol. 113 *b*: इति श्रीभागवते महापुराणे सप्तमस्कन्धे प्रह्लादानुचरिते पञ्चमोऽध्यायः ।

Adhyāya VI ends fol. 116 *b*; *A.* VII, *Vaishṇava-dharmopadeśa*, fol. 121; *A.* VIII, *Daityarāju-vadha*, fol. 127 *b*.

It ends fol. 136 *b*:

मामप्रीणत आयुष्मन्दर्शनं दुर्लभं हि मे ।
दृष्ट्वा मां न पुनर्जन्तुरात्मानं तप्तुमर्हति ॥ ५४ ॥
अप्रीणतः अप्रीणयतः तप्तुं अपूर्णकामत्वेन शोचितुं ॥५४॥
प्रीणन्ति ह्यथ मां धीराः सर्वभावेन साधवः ।
श्रेयस्कामा महाभागाः सर्वासामाशिषां पतिम् ॥५५॥
प्रीणन्ति तोषयन्ति ॥ There is added in red ink.

श्रीप्रह्लादस्तुतिः समाप्तः ।

The MS. is very incorrect.

For this work cf. Holtzmann, *Das Mahābhārata*, iv. 44, 45.

[JUNE 27, 1904.]

6733

Mackenzie III. 47. Foll 166; palmyra leaves; size 17⅞ in. by 1⅝ in.; neatly written, in the Telugu character, about A. D. 1810; eight to ten lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharusvāmin's* commentary, *Skandhas* VII–IX.

The commentary on *Skandha* VII begins fol. 1:

श्रीकृष्णाय परमगुरवे नमः । हरिः श्रीं ।

रमापतिपदांभोजपरिस्फुरितमानसं ।
सेनापतिमहं वंदे विष्वक्सेनन्निरंतरं ॥
स्वलक्षपक्षपातेन तद्विपक्षविदारणं ।
नृसिंहमद्भुतं वंदे परमानंदविग्रहं ॥

It ends fol. 65 *b*. That on *Skandha* VIII begins fol. 66 and ends fol. 124 *b*. That on *Skandha* IX begins fol. 125 with only the first two of the usual six introductory stanzas, and ends fol. 166.

There are ornamental designs on foll. 1, 66, and 125, and on the boards of the MS. It is fairly correct.

[COLIN MACKENZIE.]

6734

3515. Foll. 139; palmyra leaves; size 16⅜ in. by 1¼ in.; fairly well written, in the Oriyā character, in the eighteenth century; four or five lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*, *Skandhas* VIII and IX.

Adhyāya I of *Skandha* VIII begins fol. 1 *b*; *A.* V, fol. 13 *b*: *A.* X, fol. 33 *b*; *A.* XV, fol. 48; *A.* XX, fol. 66, *A.* XXIV ends fol. 83*b*.

Adhyāya I of *Skandha* IX begins fol. 84. *A.* V, fol. 94, *A.* X, fol. 105; *A.* XV, fol. 114 *b*; *A.* XX, fol. 124. It ends fol. 139.

The MS. is not very correct. The leaves are held together by a string passing through a central hole.

[?]

6735

Mackenzie III. 48. Foll. 210 (marked 167–376); palmyra leaves; size 18 in. by 1⅝ in.; fairly well written, in the Telugu character, about A. D. 1810, ten or eleven lines, numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharusvāmin's* commentary, *Skandha* X.

Verses 3–9 of *Śrīdharasvāmin's* introduction are omitted; otherwise the text and commentary agree closely with the Bombay edition.

The MS. is moderately accurate. There is an ornament on fol. 167, and the boards are decorated with a painted floral design.

The scribe gives his name, fol. 376 *b*: शंकरनारायणलिखितं ।

[COLIN MACKENZIE.]

6736

3517. Foll. 167; palmyra leaves; size 21 in. by 1⅜ in.; fairly well written in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*, *Skandhas* XI and XII.

Adhyāya I of *Skandha* XI begins fol. 1 *b*. *A.* V, fol. 15 *b*; *A.* X, fol. 36 *b*; *A.* XV, fol. 52 *b*; *A.* XX, fol. 70 *b*; *A.* XXV, fol. 91; *A.* XXX, fol. 112. It ends fol. 118 *b*.

Adhyāya I of *Skandha* XII begins fol. 119, *A.* V, fol. 132 *b*; *A.* X, fol. 151 *b*. It ends fol. 167.

The text is written in the middle of each leaf with the commentary above and below. The MS. is not very accurate. The leaves are held together by a stick passing through a central hole. The scribe's name was (fol. 167) *Madhusūdana*:

इममेकादशस्कान्धं द्वादशस्कान्धसम्मितं ।
सबीजमनिष्ठभावमलेखीन्मधुसूदनः ॥

[?]

6737

Mackenzie III. 51. Foll. 151 (marked 377-527); palmyra leaves; size 17⅝ in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1810; eight or nine lines numbered at either end, in a page.

The *Bhāgavata-Purāṇa*, with *Śrīdharasvāmin's* commentary, *Skandhas* XI and XII.

The commentary on *Skandha* XI begins fol. 377; it ends fol. 482 *b* with the following added verses, after the usual *namaskāra*:

इयमेकादशस्कंधभावार्थस्य प्रदीपिका ।
स्वाज्ञानध्वांतभीतेन श्रीधरेण प्रकाशिता ॥
क्वेदं नानाविगूढार्थं श्रीमद्भागवतं क्व नु ।
मंदबुद्धिरहं कृष्णप्रेम किं किं स (r. न) कारयेत् ॥
श्लोकार्थं (r. °र्धं) श्लोकपादं वा नित्यं भागवतस्य यः ।
पठेत्पुण्यमवाप्नोति राजसूयाश्वमेधयोः ॥
अक्षराणि च यावंति श्रीमद्भागवते पठेत् ।
प्रत्यक्षरं गोसहस्रफलाद्प्यधिकं फलं ॥

तत्रैव गंगा यमुना च तत्र
गोदावरी सिधु (r. सिन्धुः) सरस्वती च ।
सर्वाणि तीर्थानि वसंति तत्र
यत्राच्युतोदारकथाप्रसंगः ॥॰
करक्षतपपराधं क्षंतुमर्हंति संतः । शंकरनारयलिखितं ।
श्रीकृष्णाय परमगुरवे नमः ।

The commentary on *Skandha* XII begins fol. 483; it ends fol. 527; the scribe adds the usual *namaskāras* and gives his name, more correctly, as *Śaṃkaranārāyaṇa*, and the date of copying the *Purāṇa* as from *Śrāvaṇa* to *Mārgaśīrsha* in the *Pramoda* year, which must be A.D. 1810.

There are ornaments on foll. 377 and 483; the boards are also ornamented with painted floral designs.

[COLIN MACKENZIE.]

6738

3514 a. Foll. 49; palmyra leaves; size 18⅝ in. by 1½ in.; neatly written, in the Oriyā character, in the eighteenth century; five or six lines in a page.

The *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*, *Skandha* XII.

Adhyāya I begins fol. 1 *b*; *A.* V, fol. 16 *b*, *A.* X, fol. 36. It ends fol. 49 *b*.

The text is written in the middle of each leaf, the commentary above and below. The leaves are held together by a string passing through a central hole. The scribe's name is given fol. 49 *b*:

वशिष्ठवंशोत्तंसेन श्रीदयानिधिशर्मणा ।
लिखितं पुस्तकमदः सदःसदनुयायिना ॥

For the scribe cf. MS. 3513 (**6728**).

[?]

6739

3328 c. Foll. 136-149 (in the original 1, 2, four unmarked, and 1-8); brown paper, arranged in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century; nine to fourteen lines in a page.

Extracts from the *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*.

(*a*) Fol. 136 begins: ओं नमो नारायणाय । ओं श्रीसूत उवाच ।

इत्युपमन्त्रितो राज्ञा गुणानुकथने हरेः ।
हृषीकेशमनुस्मृत्य प्रतिवक्तुं प्रचक्रमे ॥

तदेवाह त्रयोदशभिः । श्रीशुक उवाच । ओं नमः परस्मै पुरुषाय भूयसे इति (the rest of the line is added in the top margin) । परस्मै सर्वोत्तमाय तत्र हेतुः । भूयसे । अपरिमितमहिम्ने । तद्दर्शयति । This part breaks off fol. 137 *b* after thirteen verses.

(*b*) Fol. 138 begins ओं श्रीभगवानुवाच । ज्ञानं परमगुह्यमिति ॥१॥ ज्ञानं शास्त्रोक्तं विज्ञानमनुभवः । रहस्यं भ(corr. श)क्तिः । सुगोप्यमपि वक्ष्यामि इत्यादिनिर्देशात् । यावानहं यथाभाग इति ॥२॥ Seven verses are explained.

(*c*) Then follows, fol. 138 *b*, l. 3, the beginning of x. 31. After vers. 1 and 2 is given the end of the commentary on x. 30. 44, beginning किं तु पूर्वं, and ending fol. 138 *b*, l. 7· इति दशमे त्रिंशत्तमः। Then follows the introduction to the commentary and the commentary on vers. 1 and 2, and then the text in full with commentary on *Skandha* x, *Adhyāya* xxxi, *gopīpralāpa*, ending fol. 141 *b*. and the beginning only of *A*. xxxii:

इति गोप्यः प्रगायन्त्यः प्रलपन्त्यश्च चित्रधा ।
रुरुदुः सुस्वरं राजन्कृष्णदर्शनलालसाः ॥

(*d*) Fol. 142 begins: ओं श्रीगुरवे नमः । ओं नमो नारायणाय । ओं श्रीकृष्णाय नमो नमः । ओं नमो श्रीमते वासुदेवाय ।

चतुर्दशोद्भूतं दृष्ट्वा पूर्वांगन्तुकनिश्चयम् ।
अनीशऽ कर्तुमस्तौषीत्कृष्णं ब्रह्मा विमोहितः ॥१॥

The text is continuous, forty-five verses, with commentary, to fol. 149, when a new section begins with a verse numbered 12 (l. 4): ओं श्रीशौनक उवाच ।

इत्याभिव्याहृतं राजा निशम्य भरतर्षभः ।
किमन्यत्पृष्टवान्भूयो वैयासकिमृषिं कविं ॥१२॥

This breaks off with ver. 25, fol. 149 *b*.

The MS. is not at all correct.

[June 27, 1904.]

6740

Burnell 7. Foll 132; talipat leaves, size 14 in by 2 in.; fairly neatly written but somewhat illegibly, in the Malayālam character, in the eighteenth century: eleven or twelve lines in a page.

The *Bhaktidīpikā*, a commentary (*Vyākhyā*) on the *Bhāgavata-Purāṇa*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

यस्सूतेऽवति संहरत्यखिलजगत्स्वात्मप्रकारो विभुः
यो धर्म्मादिषु चोदयत्यपि धियो नृणां क्रियासिद्धये ।
यत्संसारनिदानभर्जनकरन्तस्य स्वरूपं परं
पूर्णानन्दमुपास्महे तदमलं वेदान्तवेद्यम्महः ॥

अथ सकललोकहितकरापकारो भगवान् बादरायणस्तदुपकारप्रयोजनपरिपूरणाय श्रीमद्भागवतनाम पुराणरत्नश्चिकीर्षुस्तदविघ्नसमाख्यातिसिद्धये परदेवतातत्त्वानुस्मरणलक्षणमंगलम्मुखतस्समाचारि करिष्यमाणप्रबन्धार्थं संक्षेपतो दर्शयति जन्माद्यस्य यत इति ।

Skandha I ends fol. 108. पृच्छामि संसिद्धिमित्यादिना पृष्टश्च भगवान् बादरायणिः प्रत्यभाषत धर्म्मज्ञ । मोक्षधर्म्मज्ञ । अनेन संसिद्धिं पृच्छामीति प्रश्नस्य प्रतिवचनौचित्यन्द्योतितः । इति श्रीभागवतव्याख्यायां प्रथमस्कन्धेऽष्टादशोऽध्यायः ।

विद्वन्मानसचन्द्रकान्तरसदा शश्वत्तमोध्वंसिनी
श्रीमत्सात्वतसंहिताकुमुदिनी हृद्या स्थिता सत्पथे ।
व्याख्यैषा बहुतापभंगनिपुणा विश्वप्रकारोदया
पूर्णानन्दरसप्रदा विजयते ज्योत्स्नेव संसारिषु ॥

प्रथमस्कन्धव्याख्या समाप्ता । श्रीकृष्णाय नमः । श्रीरामाय नमः । श्रीशुकमहामुनये नमः ।

The commentary on *Skandha* II begins fol. 109. हरिः श्रीगणपतये नमः । अविघ्नमस्तु । श्रीशुकपरिक्षित्संवादात्मकपुराणप्रमेयप्रबन्धमुपक्षिपंस्तयोस्संघटकप्रमेयं प्रथमस्कन्धमुक्त्वोपसंहृत्य द्वितीयस्कन्धं प्रारभते । परियानित्यादिना । परिक्षि[त्]प्रश्नप्रशंसापरिहारपूर्वकप्रवर्त्तश्रीशुकवचनपुरस्सरं परियानित्यस्य श्लोकस्य पूर्वार्धेन प्रश्नप्रशंसा । उत्तरार्धेन तत्परिहारस्संग्रहेण । हे नृपते । प्रश्नः । परियान् विशिष्टकरः कस्मात् लोकहितः लोकहितत्वात् लोकहितं सर्वेषामपि॰ ।

The MS. ends abruptly fol. 132 *b*. It is in many places seriously worm-eaten.

Many pages are also very illegible owing to the smallness of the writing, its indistinctness, and blurring. The numbering of the leaves is by letters which follow generally the system described by Bendall, *Journal of the Royal Asiatic Society*, 1896, pp 290 sq. The first leaf has only श्री, the numbers 1–9 are usually न, न्न, न्य, ष्क, झ्र, हा, य, प्र, द्रे, while in the first set of numbers after न्य, न्न्य is inserted, and with श्री for fol. 1 makes up 11, while 12 (10) is म; 20 is थ; 30 ल; 40 प्त, 50 ब; 60 च; 70 चू; 80 ची; 90 ग्ग; 100 has a peculiar figure, conceivably ङ.

The commentary does not appear to be elsewhere known. On the covering leaf Burnell has written 'Bhâgavata-Purâṇa c: Bhakti Dīpikā I–II. 10'.

[A. C. BURNELL.]

6741

3328 e. Foll. 156 *b*–180 *b* (originally 15 *b*–39 *b*); brown paper, arranged in book form; size 11½ in. by 7 in.; fairly well written, in the Śāradā character, in the eighteenth century, eleven to fourteen lines in a page.

Extracts from the *Bhāgavata-Purāṇa*, with the commentary of *Śrīdharasvāmin*.

The MS. contains:

(*a*) *Adhyāya* VIII of *Skandha* VI, 42 verses, foll. 156 *b*–159 *b*. It is styled *Nārāyaṇavarmātmaka*.

(*b*) *Adhyāya* III of *Skandha* VIII, 33 verses, *Gajendropākhyāna*, foll. 159 *b*–163 *b*, and vers. 1–10 of *Adhyāya* IV, foll. 163 *b*–164.

(*c*) *Adhyāya* VIII of *Skandha* IV, 81 verses, *Dhruvacarita*, foll. 163, l. 6–168 *b*; *A*. IX, 67 verses, fol. 173; *A*. X, 30 verses, fol. 174 *b*, *A*. XI, 35 verses, fol. 177; *A*. XII, 51 verses, ends fol. 180 *b*: इति श्रीभागवते महापुराणे चतुर्थस्कन्धे ध्रुवपदारोहणं नाम द्वादशोऽध्यायः । श्रीसूत उवाच । There are only two verses, one of the text and one of commentary, ending:

एवं पञ्चभिरध्यायैर्ध्रुवचर्यानुवर्णिता ।
अथैकादशभिश्चित्रं पृथुचारित्रमुच्यते ॥

ओं नमो भगवते श्रीवासुदेवाय । ओं श्रीकृष्णाय नमो नमः ।

The MS. is not at all correct.

[JUNE 27, 1904.]

6742

Mackenzie VIII. 80. Foll. 124 (marked 192–315), palmyra leaves; size 10⅝ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1800, eight lines in a page.

The *Jayollāsanidhi*, a commentary on select portions of the *Bhāgavata-Purāṇa*, by *Appayya Dīkshita*.

It begins fol. 192: हरिः ओम् । शुभमस्तु (in margin) ।

नित्यानन्दमयीं बालां सत्यज्ञानात्मकं शिवं ।
नत्वा भागवतव्याख्यां कुर्वेऽहन्तदनुग्रहात् ॥
सन्तु नाम जयव्याख्याः पदार्थान्वयगोचराः ।
तात्पर्य्यार्थावबोधाय व्याख्यैषा क्रियते मया ॥
मात्सर्य्यमुत्सार्य्य विचार्य्य सम्य-
गार्य्यां कृतिज्ञाः कलयन्तु धन्याः ।
व्याख्याञ्जयोल्लासनिधिञ्जयस्य
मया कृतामद्य शिवोपदिष्टां ॥

The following are the sections discussed, in the aim of showing that the deity is fundamentally one, *Śiva* being really *Brahman*. *Adhyāya* I of *Skandha* I, ending fol. 220: इति श्रीवत्सान्वयवार्त्थिकौस्तुभस्य अनवद्यविद्याविलासविलसितस्य पवित्रतरचरित्रपवित्रमूर्त्तेः श्रीनिवासाध्वरिणस्सूनोः अप्पयदीक्षितस्य सन्ततहृदयकमलभवनविहरमाणेन आदित्यमण्डलान्तर्व्वर्त्तिना भगवता शिवेन विरचितायां श्रीभागवतव्याख्यायां जयोल्लासनिधिख्यायां प्रथमस्कन्धे प्रथनमाध्यायः । *Adhyāya* II ends fol. 235 *b*, *A*. III, fol. 240; *A*. IV, fol. 240 *b*; *A*. V, fol. 241; *A*. IX, *ibid.*; *A*. XVIII, fol. 243. *Adhyāya* IV of *Skandha* II, fol. 262; *A*. V, fol. 264; *A*. VI, fol. 264 *b*, followed by a further section ending fol. 267: द्वितीये समाप्तं । *A*. XIII of *Skandha* III ends fol. 269; *A*. XIV, fol. 281; *A*. XXVI, fol. 282 *b*,

A. XXVIII, fol. 293. *A.* II of *Skandha* IV ends fol. 297 *b*; *A.* IV, fol. 301 *b*; *A.* VI, fol. 303 *b*, *A.* VII, fol. 304 *b*. *A.* XVII of *Skandha* V ends fol. 305 *b*; *A.* XXIII, *ibid.*, *A.* XXVIII, fol. 306. *A.* XVII of *Skandha* VI ends fol. 306 *b*. *A.* IX of *Skandha* VII ends fol. 315 *b*, with a colophon as above, but with °वार्द्धि°, and after the colophon is repeated the verse मात्सर्य्यमु° with आर्य्याः, and then

करकृतमपराधं चन्तुमर्हन्ति सन्तः।

श्री श्री श्री।

The MS. is not very accurate, and its writing is often painfully small. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6743

Tagore 105. Foll. 50, 35, 37, and 139; coarse yellow paper; size 15⅞ in. by 3⅞ in.; fairly well written, in the Bengālī character, in A.D. 1826–7; four to seven lines in a page.

The *Bhāgavatakathāsārasamgraha*, an epitome of the tales narrated in the *Bhāgavata-Purāṇa*, imperfect.

Skandha I is imperfect at the opening, as the first seven leaves are all mutilated on the right side. It begins fol. 1 *b*: वागीशाद्याः इत्यादि। Then follows a mutilated verse in honour of *Krishṇa*, and

वन्दे वृन्दावनगुरुं कृष्णं कमललोचनं।
पीताम्बरं घनश्यामं वनमालाविभूषितं॥
श्रीदामकायसुवनं स्तोककृष्णाङ्गनावृतं।
योगिमण्डलमध्यस्थं राधिकाप्राणवल्लभं॥२॥
अनर्पितचरि इत्याद॥३॥

श्रीं नमो भगवते वासुदेवाय।
प्रणम्य परमं ज्योतिः श्रीकृष्णाख्यं विलिख्यते।
श्रीमद्भागवतस्थायं कथायाः सारसंग्रहः॥
वागीशाद्याः सुमनसः सर्व्वार्थानामुपक्रमे।
यं नत्वा कृतकृत्याः स्युस्तं नमामि गजाननं॥

Then follows a celebration of *Hari* and of the author of the *Bhāgavata* and its merits.

तत्र च गङ्गा यमुना च तत्र
गोदावरी तत्र सरस्वती च।
सर्व्वाणि तीर्थानि रमन्ति तत्र
यत्राच्युतोदारकथाप्रसङ्गः॥

It ends fol. 50 *b*: इति प्रथमस्कन्धकथा[ः] समाप्ताः।

Skandha IV begins fol. 1 *b* of a new foliation: अथ चतुर्थस्कन्धकथाः। मैत्रेय उवाच।

मनोस्तु शतरूपायां तिस्रः कन्याश्च जज्ञिरे।
आकूतिर्देवहूतिश्च प्रसूतिरिति सुव्रता॥

It ends fol. 1 *a* of a new foliation, after thirty-five foll. of its own enumeration.

Skandha V begins fol. 1 *b*, and ends fol. 16 *b*.

Skandha VI begins fol. 16 *b*. and ends fol. 37 *b*.

Skandha X begins fol. 1 *b*. and ends fol. 139 *b* of a new foliation: दुर्ल्लभं पुरुषार्थमाह ग्रामादिति। इति भागवतदशमस्कन्धकथासंग्रहः समाप्तः। श्रीराधाकृष्णाय नमः। श्रीगुरुभ्यो नमः। श्रीरामः। कृष्णः। श्रीरामचन्द्राय नमः। श्रीविद्यासाय नमः।

The various parts appear all to be by one hand All are incorrect.

Skandha I is dated fol. 50 *b* २३ श्रावण रविवार। सन १२३३ मान।

Skandha X is dated fol. 139 *b*: सन १२३४ मान। २६ वैशाख।

The damage by water or other substance of many pages gives various parts a spurious appearance of greater age. The leaves of the several parts have been rearranged from a condition of confusion as far as practicable. There are odd scraps (partly in Bengālī) used as a protection for the outer leaves of the MS.

[SIR S. M. TAGORE (Aufrecht, no. 18).]

6744

Bühler 80. Foll. 8; size 9⅝ in. by 4⅛ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Harilīlā*, an index of the contents of the *Bhāgavata-Purāṇa*, by *Vopadeva*, in 177 verses.

It begins fol. 1 *b*, and ends fol. 8 *b*:

इति भागवतस्यानुक्रमणी रमणी कृता ।
विदुषा वोपदेवेन विद्वत्केशवसूनुना ॥ ७६ ॥
हरिलीलेति नामेयं हरिभक्तैर्विलोकतां ।
अस्या विलोकनादेव हरौ भक्ति[र्] विवर्द्धते ॥ ७७ ॥
इति वोपदेवविरचिता हरिलीला समाप्ता ।

The MS. is moderately accurate.

For this work cf. Eggeling, no. 3533.

[G. BÜHLER (no. 84)]

6745

Burnell 301. Pages 88; European paper, bound in MS. form; size 9 in. by 4⅞ in; fairly well written, in the Grantha character, about A.D. 1865; eleven or twelve lines in a page.

The *Bhārgava-Upapurāṇa, Uttarakhaṇḍa*, incomplete. **[A]**

This work gives an account of the lives of the *Vaishṇava* saints, known as the Aḷwars.

It begins fol. 1: हरिः ओम् । भार्गवपुराणं ।

श्रीशैलेशदयापात्रन्धीभक्त्यादिगुणार्णवं ।
यतीन्द्रप्रपन्नं वन्दे रम्यजामातरं मुनिं ॥
लक्ष्मीनाथसमारंभान्नाथयामुनमध्यमां ।
अस्मदाचार्यपर्यन्तां वन्दे गुरुपरंपरां ॥
यो नित्यमच्युतपदांबुजयुग्मरुक्म-
व्यामोहतस्तदितराणि तृणाय मेने ।
अस्मद्गुरोर्भगवतोऽस्य दयैकसिन्धो
रामानुजस्य चरणौ शरणं प्रपद्ये ॥
माता पिता युवतयस्तनया विभूति-
स्सर्वं यदेव नियमेन मदन्वयानां ।
आद्यस्य नः कुलपतेर्वकुळाभिरामं
श्रीमत्तदंघ्रियुगळं प्रणमामि मूर्ध्ना ॥
भूतं सरश्च महदाह्वयभट्टनाथ-
श्रीभक्तिसारकुलशेखरयोगिवाहान् ।
भक्तांघ्रिरेणुपरकालयतीन्द्रमिश्रान्
श्रीमत्परमांकुशमुनिं प्रणतोऽस्मि नित्यं ॥ [1]
श्रीशौनकाद्यो मुनयः ।
सर्ववेदार्थतत्त्वज्ञ सर्वशास्त्रविशारद ।
सर्वज्ञ विदुषां श्रेष्ठ सूत द्वैपायनप्रिय ॥

[1] For the saints referred to see Śeshagiri, *Report for 1896–97*, p. 22.

यानि धर्म्माणि लोकेषु चरितान्यपि शार्ङ्गिणः ।
तव प्रसादादस्माभिः श्रुतानि बहुधा मुने ॥

Adhyāya I ends p. 12 *b*; *A.* II, p. 16; *A.* III, p. 23; *A.* IV, p. 35; *A.* V, p. 45; *A.* VII, p. 66, *A.* VIII, p. 72; *A.* IX, p. 83: इति श्रीभार्गवे उपपुराणे उत्तरखण्डे नरनारायणसंवादे महायोगिमाहात्म्ये नवमोऽध्यायः ।

It ends in *Adhyāya* X, p. 88:

तत्गुणानुभवास्वादमत्तौ तत्कीर्त्तने रतौ ।
कञ्चित् कालं समास्थाय मधुराख्यपुरीं शुभां ॥
पूर्वसागरतीरस्थां प्राप्य योगविदां वरौ ।
कैरवाख्यसरस्तीरे मूले केसरशाखिनः ॥

There are many errors in the MS. and a few lacunae are marked.

For this work cf. Śeshagiri, *Report for 1896–97*, pp. 151 sq.; *Madras Catal*, iv. 1618, 1619; Haraprasāda, *Notices*, iv. 151, 152; *Triennial Catal, 1916–17 to 1918–19*, i. 3807.

[A. C. BURNELL.]

6746

Mackenzie III. 15. Foll. 55; palmyra leaves; size 18¼ in. by 1¾ in.; fairly well written, in the Telugu character, in the eighteenth century; eight to ten lines in a page.

The *Bhārgava-Upapurāṇa*, as in the preceding MS. **[B]**

It begins in the MS. fol. 1:

यस्य द्विरदवक्त्राद्याः पारिषद्याः परश्शतं ।
विघ्नं निघ्नंति सततं विष्वक्सेनं समाश्रये ॥

श्रीशौनकः ।° (as in the preceding MS.).

Adhyāya XV begins fol. 21; *A.* XX, fol. 28; *A.* XXV, fol. 35; *A.* XXX, fol. 41; *A.* XXXV, fol. 46 *b*.

It ends fol. 55: इति श्रीमद्भार्गवे उपपुराणे उत्तरखंडे नरनारायणसंवादे महायोगिमाहात्म्ये चत्वारिंशोऽध्यायः । भार्गवपुराणं समाप्तं ।

The MS., which is uninked, is not very accurate. The leaves are here and there worm-eaten. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6746 A

3659 a. Foll. 79; palmyra leaves; size $17\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Bhārgava-Purāṇa*. [C]

It begins on a new leaf, inserted to make good the loss of the old one: भार्गवपुराणं (in margin) ।

श्रीमते रामानुजाय नमः । शुभमस्तु ।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्याये सर्वविघ्नोपशान्तये ॥
यस्य द्विरदवक्त्राद्याः पारिषद्याः परश्शतं ।
विघ्नं निघ्नंन्ति सततं विष्वक्सेनं तमाश्रये ॥

श्रीशौनकादयः ।

सर्वधर्म्मार्त्थतत्वज्ञ सर्वशास्त्रविशारद ।
तत्वार्त्थविदुषां श्रेष्ठ सूत द्वैपायनप्रिय ॥
यानि कर्म्माणि लोकेषु चरित्राण्यपि शार्ङ्गिणः ।
तव प्रसादाद्धर्म्माणि श्रुतानि वदतां वर ॥

Adhyāya v begins fol. 9 *b*, *A.* x, fol. 23; *A.* xv, fol. 32; *A.* xx, fol. 41 *b*; *A.* xxv, fol. 50; *A.* xxx, fol. 59, *A.* xxxv, fol. 66 *b*; *A.* xl, fol. 75 *b*. It ends fol. 78 *b*: इति श्रीभार्गवपुराणे उत्तरखंडे नरनारायणसंवादे महायोगिमाहात्म्ये चत्वारिंशो ऽध्यायः । श्रीकृष्णार्पणमस्तु । श्रीमते अनन्तार्य्यगुरवे नमः । श्रीपरकालस्वामिने नमः । अस्मद्गुरुपरंपराभ्यो नमः । A number of *namaskāras* are appended and continued on fol. 78, which is unnumbered. An uninked verse is added on fol. 78 *b*:

विष्णुपादाब्जभक्तानां यत्किंचिद्द्रोहमाचरेत् ।
किन्नष्टं न भवेत्तस्य शाश्वतं श्रुतमप्युत ॥

There are indicated some lacunae and errors are frequent. Fol. 30 is much shorter ($14\frac{5}{8}$ in.) than the rest of the MS. and is apparently an early replacement of a lost original, having eleven lines on the recto and only five on the verso.

The scribe gives his name fol. 77 *b*: वंगिपुरं श्रीनिवासेन इदं पुस्तकं लिखितं ।

[Dec. 5, 1921.]

6747

Burnell 274 b. Pages 427-792; European paper (watermarked Millington, London, 1862), bound in book form; size 7 in. by $8\frac{1}{2}$ in.; well written, in the Malayālam character, about A. D. 1865; sixteen to eighteen lines in a page.

The *Keralamāhātmya* from the *Bhūgola-Purāṇa*, imperfect. [A]

It begins p. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

कल्पादौ सूर्य्यवंशे च जातः कश्चिन्महीपतिः ।
नर्म्मदायास्तटे सोऽपि कृतवीर्य्याभिधः पुरा ॥

A. v ends p. 459, *A.* xi, p. 483: इति गर्ग्गयुधिष्ठिरसंवादे एकादशोऽध्यायः । *A.* xv, p. 493. *A.* xx, p 519, *A.* xxv, p. 550, *A.* xxx, p. 573, *A.* xl. p. 609; *A.* xlv, p. 631; *A.* liv, p. 669, *A.* lx, p. 686; *A.* lxx, p. 711: the numbering of the *Adhyāyas* is much corrected, and in the case of the seventies space is left for the smaller figure. *A.* lxxxvi ends p. 744: इति भूगोळपुराणे केरळमाह[ा]त्म्ये गर्ग्गयुधिष्ठिरसंवादे षडशीतितमो ऽध्यायः । *A.* lxxxviii ends p. 754; *A.* xcv, p. 774; *A.* xcvii, p. 779; *A.* cii, p. 789, all these sections mentioning the *Purāṇa*. The MS. ends quite abruptly at verse 19 of *A.* ciii.

The MS. is much corrected but still inaccurate. It is by the same hand as the first part of the volume.

For this work cf. the *Madras Catal.*, iv. 1677–1679 (103 chapters and part of 104, but evidently with different numbering); *R.A.S. Catal.*, p. 204. In the *Madras Triennial Catal*, *1913–14 to 1915–16*, i. 1189, the source is given as *śrīmat-paraśurāmāyaṇe Agastyasaṃhitāyām Āgneya-purāṇe Bhūgolakhaṇḍe Vishṇurahasye Upadeśa-kāṇḍe Keralamāhātmye.*

[A. C. Burnell.]

6748

Burnell 154. Foll. 113; talipat leaves; size $9\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; fairly well written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Keralamāhātmya* from the *Bhūgola-Purāṇa*, imperfect [B]

In this MS. the work begins fol. 1: हरिः श्रीगणपतये नमः। अविघ्नमस्तु। श्रीमतद्दक्षिणामूर्त्तये नमः।

छतादौ सोमवंशे च जातः कश्चिन्महीपतिः।
नर्म्मदायास्तटे सोऽपि छतवीर्य्याभिधः पुरा॥
अवन्त्यावष्टदेशेषु राजाभूद्दक्षिणे पथि।
तस्य पत्नी कुमारी च पातिव्रत्यमहोत्सवा॥

The work is imperfect, ending fol. 113 *b*: इति श्रीभूगोळपुराणे केरळमाहात्म्ये गर्गयुधिष्ठिरसंवादे चतुराशीतितमोऽध्यायः।

ग्रहमण्डलसंस्थानं अवतेषु विलिख्यते।
नवग्रहान् पूजयित्वा नवस्थाने द्विजोत्तमाः॥
नारदोक्तप्रकारेण पूजयामास भार्गवः।
लोकारिष्टविनाशाय विघ्नराजमुपस्थितः॥

It ends abruptly after a few more verses, the other leaves obviously having been lost.

The MS. is not very accurate.

[A. C. BURNELL.]

6749

Burnell **260**. Pages 383 (marked as 382, p. 232 being really 233); European paper (watermarked T. H. Saunders, 1859, and Charles & Thomas, London), blue, bound in book form; size $8\frac{3}{4}$ in. by $13\frac{1}{2}$ in.; neatly written, in the Malayālam character, about A.D. 1863; thirty-three or thirty-four lines in a page.

The *Matsya-Purāṇa*, imperfect. [A]

Adhyāya I begins p. 1 with four lines of invocation; *A.* V, p 12; *A.* X, p. 23; *A.* XV, p. 37; *A.* XX, p. 49; *A.* XXV, p. 60; *A.* XXX, p. 75; *A.* XXXV, p. 84; *A.* XL, p. 90; *A.* XLV, p. 96; *A.* L, p. 135; *A.* LV, p. 150; *A.* LX, p. 166; *A.* LXV, p. 179; *A.* LXX, p. 191; *A.* LXXV, p. 196; *A* LXXX, p. 222; *A.* LXXXV, p. 234; *A.* XC, p. 246; *A.* XCV, p. 257; *A.* C, p. 273; *A.* CV, p. 300; *A.* CX, p. 325; *A.* CXV, p. 349; *A.* CXX, p. 377.

It ends p. 382: इति मात्स्यपुराणे त्रयोदशसाहस्रिकायां संहितायां मन्वन्तरानुकीर्त्तनं नाम विंशत्योत्तरशततमोऽध्यायः। इति मात्स्यपुराणं समाप्तं।

यादृशं पुस्तके दृष्टं तादृशं लिखितं मया।
अबद्धं वा सुबद्धं वा चन्तुमर्हन्ति सज्जनाः॥
स्वामिन् प्रसीद। अन्याश्रयरहितोऽस्मि।

Chapter 47 is twice given as the number of a chapter, both to the *Yadu* and the *Paurava* genealogies (pp. 119, 129).

There are many lacunae indicated; in chapter CIV there is confusion (p. 293); the verses go up to 48, then 19–28, then a large lacuna, leaving all p. 294 blank, and resume with verse 50 in p. 295. From verse 93 of chapter CVII there is a lacuna extending from the middle of p. 317 to the end of p. 323, the last resuming without numbering of the lines, and the end of chapter CIX being given on p. 325. The MS. is very incorrect, and its numbering of the chapters, and many other details, differ from the ordinary version.

For this work cf. Eggeling, no. 3549. Edited in the *Ānandāśrama Sanskrit Series*, Poona, 1907, and translated into English by a Taluqdar of Oudh, *Sacred Books of the Hindus*, XVII, Allahabad, 1916–17.

[A. C. BURNELL.]

6750

3347. Foll. 343 (fol. 1 is missing); glazed paper; size $13\frac{1}{2}$ in. by $7\frac{1}{2}$ in.; neatly written, in the Devanāgarī character, in the nineteenth century; sixteen lines in a page.

The *Matsya-Purāṇa*. [B]

Fol. 1 is missing; fol. 2 begins:

मुहुर्मुहुः।
कथितानि पुराणानि यान्यस्माकं त्वयानघ॥
तान्येवामृतकल्पाणि श्रोतुमिच्छामहे पुनः।
कथं ससर्ज भगवांल्लोकनाथश्चराचरम्॥

Adhyāya II begins fol. 2 *b*; *A.* V, fol. 6 *b*; *A.* X, fol. 11 *b*; *A.* XV, fol. 17 *b*; *A.* XX, fol. 24, there is a long lacuna at fol. 29 *b*, after which the chapter numbering is lost, and titles only occur; *Yayāticarita*, fol. 31 *b*; *Yador vaṃśe* 43, fol. 45 *b*; *somavaṃśānukīrtana*, fol. 49 *b*; *bha-*

gavato maheśvarasya Śukraproktaṃ stotraṃ, fol. 54; *Puruvaṃśā[nu]kīrtana*, fol. 61 *b*, *somavaṃśaḥ samāptaḥ*, fol. 63 *b*; *purāṇānukramaṇīkādhyāya*, fol. 67; *Krishnāshṭamīvrata*, fol. 69 *b*, *taḍāgavidhi*, fol. 72 *b*; *Agastyotpattipūjāvidhāna*, fol. 75 *b*: *Sārasvatavrata*, fol. 78 *b*, *saptamīvrata*, fol. 80 *b*; *aśūnyaśayanaṃ vrataṃ*, fol. 84 *b*; *Maṃdārasaptamīvrata*, fol. 88 *b*; *Vaiśampāyanīyaṃ śāṃtividhānaṃ*, fol. 99, *Naṃdikeśvarasaṃvāde snānavidhi*, fol. 107, *bhuvanakośe Airāvatīvarṇana*, fol. 120; *Jaṃvudvīpavarṇana*, fol. 126 *b*, *saptadvīpaniveśa*, fol. 130 *b*; *sūryādigrahāṇāṃ rathavarṇana*, fol. 138 *b*. *Tripuranirmāṇa*, fol. 142 *b*, *Tripuradāhe rathaprayāṇa*, fol. 146 *b*; *mṛitavāpīdāna*, fol. 151. *śrāddhakīrtana*, fol. 159 *b*; *vajrāṃgotpatti*, fol. 170 *b*; *Kālanemiparājaya*, fol. 180 *b*; *Jaṃbhavadha*, fol. 186 *b*; *Vīrakaśāpa*, fol. 207 *b*, *Yugāṃtavarṇana*, fol. 219 *b*, *Padmodbhavaprādurbhāva*, fol. 235 *b*; *Avimuktāmāhātmye shashṭo 'dhyāyaḥ*, fol. 247; *Bhṛiguvaṃśakīrtana*, fol 262 *b*; *sahāyasampatti*, fol. 277; *Durgasampati*, fol. 280 *b*; *bhedavidhi*, fol. 285 *b*; *adbhutaśāṃtir arcādhikāra*, fol. 293, *Kālakūṭotpatti*, fol. 310; *nṛitteśvarakīrtana*, fol. 318 *b*, *adhivāsanavidhi*, fol. 324 *b*; *prāsādānukīrtana*, fol. 329; *bhavishyadrājānukīrtana*, fol. 333 *b*; *hiranyāśvapradānika*, fol. 339 *b*; *saptasāgarapradānika*, fol. 342 *b*; the *ratnadhenudāna* begins, but after four lines of the MS. falls into lacunae; fol. 343 *a* is blank, and on fol. 343 *b* is only: इति श्रीमत्स्यपुराणे नारायणरिषिसंवादे समाप्तोऽयं संफलं (miscopied for पूर्णं) शुभमस्तु सर्वजगतां ।

The MS. is not at all correct; lacunae are not rarely marked, including very large ones at foll. 134, 135, 278, and 278 *b* is blank. The text is surrounded by a margin of red and blue lines. The MS. is provided with wooden boards.

[A. M. T. JACKSON.]

6751

Mackenzie III. 19. Foll. 64 (marked 61, 73. 74, 76); palmyra leaves; size 19⅜ in. by 1½ in.; neatly written, in small Telugu characters, in the early part of the eighteenth century; nine to eleven lines in a page.

The *Matsya-Purāṇa*, imperfect. [C]

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु ।

यस्याज्ञया जगत्स्रष्टा विरिंचः पालको हरिः ।
संहर्ता कालरुद्राख्यो नमस्तस्मै पिनाकिने ॥
दिक्कालाद्यनव[ि]च्छिन्नानंतचिन्मात्रमूर्तये ।
स्वानुभूत्यैकमानाय नमश्शांताय तेजसे ॥
सूतमेकांतमासीनं नैमिशारण्यवासिनः ।°

Adhyāya x begins fol. 9: *A.* xx, fol. 19: *A.* xxx, fol. 27 *b*; *A.* xl, fol. 33 *b*: *A.* l, fol. 51. *A.* lx, fol. 58 *b*; through the loss of foll. 62–72 are lost the greater part of *A.* lxvi and all thereafter until part of *A.* lxxxiv: *A.* lxxxvi ends fol. 74 *b*; *A.* lxxxvii and lxxxviii fol. 76, the MS. breaks off in *A.* lxxxix.

The MS. is written in such small characters as to be trying to read. It is fairly accurate, but there are small lacunae, and only three lines of writing on fol. 5, while fol. 5 *b* is blank. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6752

3497 a. Foll. 19; European paper (watermarked J. Whatman, 1816, and H. v Zoon), bound in book form; size 8 in. by 12 in.; neatly written, in the Telugu character, about A.D 1816; twenty-three to twenty-six lines in a page.

The *Bhuvanakośa* and other cosmographical matter from the *Matsya-Purāṇa*, imperfect.

It begins fol. 1: मत्स्यपुराणं ऋषय ऊचुः ।

कति द्वीपास्समुद्रा वा कुर्वंता वा रवे प्रभो ।
कियंति चैव वर्षाणि तेषु नद्यश्च कास्स्मृताः ॥
महाभूतप्रमाणं च लोकालोकस्तथैव च ।
पर्यायपरिमाणं च गतिश्चंद्रार्कयोस्तथा ॥
एतद्ब्रूहि नस्सर्वं विस्तरेण यथार्थतः ।
तदुक्तमेतत्सकलं श्रोतुमिच्छामहे वयं ॥

Fol. 6: इति श्रीमत्स्यपुराणे जंबूद्वीपनिर्माणो नाम (blank) सर्गः। Fol. 7*b*: इति मत्स्यपुराणे। Fol. 8: इति श्रीमत्स्यपुराणे भुवनकोशे हिमवद्वर्णनं। Fol. 10*b*: इति श्रीमत्स्यपुराणे भुवनकोशे। Fol. 12: इति श्रीमत्स्यपुराणे भुवनकोशे। Fol. 13*b*: इति° (as above)। Fol. 16: इति मात्स्ये जंबूद्वीपवर्णनं।

It breaks off fol. 19*b*, l. 18:

एवं द्वीपसमुद्राणां वृद्धिर्ज्ञेया परस्परं।
अपां चैव समुद्रेकात्समुद्र इति संज्ञितः॥
ऋद्धिमत्यौघवर्णेषु प्रजा यत्र चतुर्विधा।
ऋषिरित्येष मरणे वर्षं त्वं तेषु च॥
उदगंतीका पूर्वे तु समुद्रः पूर्यते सदा।
प्रक्षिप्यमाणे बह्ळे चीयते समिते च वै॥
आपूर्यमाणे ह्युदधि

The ink, which is pale in colour, has faded a good deal. The MS is not at all correct, having been copied from a MS. which was not easily legible, and had defects here and there. This is the first part of a volume entitled on the fly-leaf: 'A Collection of Boogolums or Cosmographical Descriptions of The World extracted from the Pooranum by Soobarai Bramin Shastree under the Inspection of Cauvelly Venkata Letchmyah Br.' It is labelled: 'No 39 Poorauna Bhoogola Sungrahum'. The title *Bhūgolasaṃgraha*, however, merely indicates a collection of passages on *Bhūgola*, not a collective work.

[COLIN MACKENZIE.]

6753

Mackenzie III. 1. Foll. 189; palmyra leaves; size 16⅜ in. by 1½ in.; neatly written, in the Kanarese character, in the eighteenth century; four lines in a page.

The *Mārkaṇḍeya-Purāṇa*, from the beginning up to the *Devīmāhātmya*, exclusive.

In this MS. there are only 73 *Adhyāyas* as against 80 in the *Bibl. Ind.* ed. *A.* XVI–XVIII = *A.* XVI of the ed.; *A.* XIX = *A.* XXI and XXII; *A.* XXII = *A.* XXV and XXVI; *A.* XXX = *A.* XXXIV and XXXV; *A.* XXXI = *A.* XXXVI and XXXVII; there are no numbers XLII and XLIV, *A.* XLIII = *A.* XLIX, *A.* XLV = *A.* L; *A.* XLVII = *A.* LI, almost all of *A.* LX in the ed. is omitted, the last three half verses being prefixed to *A.* LVI, *A.* LVII = *A.* LXII and LXIII; *A.* LIX = *A.* LXV–LXVII. There are many differences of reading, but the MS. is not at all correct. There are ornaments at the beginning and the end of the MS.

For this work see Eggeling, no. 3555. A wholly unsuccessful effort has been made by D. R. Bhandarkar, *J.B.R.A.S.*, xxiii. 73, 74, to date the *Purāṇa* before A.D. 608, because in an inscription probably of that date at Jodhpur a verse, which occurs also in the *Devīmāhātmya*, is found. The *Devīmāhātmya* is not an essential part of the *Purāṇa*, and that the verse is quoted from that text is a gratuitous and implausible assumption.

[COLIN MACKENZIE.]

6754

3536 e. Fol. 1, talipat leaf; size 8⅝ in. by 1⅝ in.; carelessly written, in the Nandināgarī character, in the sixteenth century; nine and five lines in a page.

The *Pūjāyantraprakaraṇa*, purporting to be *Adhyāya* XIX of the *Mārkaṇḍeya-Purāṇa*, *Devīkalpa*.

It begins fol. 1: शुभमस्तु। ततो शारदायंत्रलक्षणमुच्यते।

अथातः संप्रवक्ष्यामि देवीकल्पमहाक्रमं।
पूजयंत्रविधानं च देवैर्मुनिगणैः सह॥
वर्तुलं च त्रिकोणं च षट्कोणोपरि वर्तुलं।
तद्बहिर्भूपुरद्वंद्वं तद्बहिर्दलमष्टकं॥
दशारं तद्बहिः कुर्याद्बहिर्द्वादशकैर्दलैः।
तद्बहिर्मनुभिः कुर्यात् बहिः षोडशकैर्दलैः॥

It ends fol. 1*b*: इति पूजायं[त्र]विधिं समाप्तं। इति श्रीमार्कंडेयपुराणे देवीकल्पे पूजायंत्रप (r. °प्र°) करणमेकोनविंशोऽध्यायः।

The MS. is very incorrect. It is not by the same hand as the following parts of the codex.

[?]

6755

Mackenzie II. 7 a. Foll. 107; palmyra leaves; size 4⅜ in. by 1½ in.; carefully written, in the Devanāgarī character, about A.D. 1820; six, rarely five, lines in a page.

The *Devīmāhātmya*, or *Saptaśatī*, a eulogy of the goddess *Durgā*, from the *Mārkaṇḍeya-Purāṇa*. [A]

It begins fol. 1 *b*: श्रीगणेशाय नमः। श्रीं मार्कंडेयपुराणांतर्गत सावर्णि सूर्यतनय इत्यारभ्य। सावर्णिर्भविता मनुरित्यंतस्य चंडिकास्तोत्रस्य। मार्कंडेय ऋषिः। अनुष्टुभादीनि छंदांसि। श्रीभगवती दुर्गा देवी देवता।

Adhyāya I begins fol. 3; *A.* II, fol. 16 *b*, *A.* III, fol. 27, *A.* IV, fol. 33 *b*; *A.* V, fol. 41 *b*; *A.* VI, fol. 53; *A.* VII, fol. 56 *b*, *A.* VIII, fol. 60 *b*; *A.* IX, fol. 71; *A.* X, fol. 78; *A.* XI, fol. 83 *b*; *A.* XII, fol. 95 *b*, *A.* XIII, fol. 103 *b*. It ends fol. 107 *b*; after the colophon appears the verse:

यदक्षरपरिभ्रष्टं मात्राहीनु तु यद्भवेत्।
चंतुमर्हसि मे देवि कस्मिनस्खलितं मनः॥

The MS. is neatly written, transcribed from Oriyā, and not very accurate. The boards are ornamented with a painted floral design, and there is only one central string hole.

For the varying forms of the text see *Madras Catal.*, iv. 1730 sq.; Eggeling, no. 3558; Hultzsch, *Munich Catal.*, pp. 4, 5. Commentaries on this work by *Mādhavaśarman* and *Kevala* are described by Haraprasāda, *Notices*, iii. 94–96. The names of the chapters vary from the normal here; *A.* XI is *Śumbhanuśumbhavadhe devyāḥ stuti*; *A.* XII, *devyā stotraphalaśruti*; *A.* XIII, *Caṃdikāstotra*.

[COLIN MACKENZIE.]

6756

Mackenzie II. 58 d. Foll. 14-50; palmyra leaves; size 13 in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; seven or eight lines in a page.

The *Devīmāhātmya* of the *Mārkaṇḍeya-Purāṇa*. [B]

It is preceded by a short preface, beginning fol. 14: श्रीं नमः श्चंडिकायै नमः। अस्य श्रीसप्तशतिकास्तोत्रमंत्रस्य। मार्कंडेयसुमेधाब्रंह्माद्या (ह्निंद्रादयो C) ऋषयः। अनुष्टुब्वसंततिलकात्रिष्टुब्जगत्यादि छंदांसि (om. C)। मधुकैटभमदनो (मदनो om. C) महिषासुरसेनामहिषासुरधूम्रलोचनचंडमुंडरक्तबीजनिशुंभशुंभासुरमर्दिन्यो (°मंडनिशुंभमर्दिन्यो C) देवत[ा]ः।

The *Devīmāhātmya* itself begins fol. 14 *b*: the last of the usual 13 *Adhyāyas* ends fol. 46. then follows the *pradhānikaṃ rahasyaṃ*. 30 verses. ending fol. 47 *b*; the *vaikṛitikaṃ rahasyaṃ*. 43 verses, ending fol. 49 *b*: and a sixteenth chapter, ending fol. 50 *b*· इति श्रीमार्कंडेयपुराणे सूर्यसावर्णिके मन्वंतरे श्रीदेवीमाहात्म्ये दिव्यमूर्तिरहस्यनिरूपणं नाम षोडशोऽध्यायः॥१६॥ षोड [श]ाध्यायश्लोकसंख्या। ६७९।

The MS., which is by the same hand as the rest of the volume, is not very correct. The last leaf is misnumbered 60. Then follow on three leaves, two numbered 61 and 62 and one unnumbered, of varying length, a *Saptaśatīmālāmantra*.

For the additional chapters see Aufrecht. *Leipzig Catal.*, pp. 84, 85.

[COLIN MACKENZIE.]

6757

3536 p. Foll. 45 (marked 6-45, 56-60); talipat leaves; size 8⅝ in. by 1⅝ in., neatly written, in the Nandināgarī character, in the eighteenth century; five or eight lines in a page.

The *Devīmāhātmya*. [C]

It begins fol. 6, l. 6, as in B, continuing: श्रीमहालक्ष्मीमहाकालीमहासरस्वत्यः प्रधानदेवताः। अनुष्टुप्त्रिष्टुप्जगत्यादीनि छंदांसि। श्रीं ह्रीं क्लीं इति बीजानि। उमेति शक्तिः। मम समस्ताभीष्टसिध्यर्थे जपे विनियोगः।

Adhyāya I begins fol. 7; *A.* II, fol. 12 *b*; *A.* III, fol. 17 *b*; *A.* IV, fol. 19; *A.* V, fol. 22; *A.* VI, fol. 27; *A.* VII, fol. 28 *b*; *A.* VIII, fol. 30; *A.* IX, fol. 35, *A.* X, fol. 38; *A.* XI, fol. 40: *A.* XII, fol. 55 *b*; *A.* XIII, fol. 58 *b*.

It ends fol. 60 *b*: इति श्रीमार्कंडेयपुराणे सावर्णिके मन्वंतरे देवीमाहात्म्ये सुरथवैश्ययोर्देव्या वरप्रदानं नाम त्रयोदशोऽध्यायः। श्रीचंडिकार्पणमस्तु।

The MS., which is by the same hand as the preceding foll. 6 and 1–21 before these, is not correct. Foll. 43 *b* and 44 *b* are not written upon, and in the enumeration foll. 46–55 are passed over.

[?]

6758

3579 d. Foll 1–84 *a* (of the second series in the volume); glazed paper, bound in book form; size 5⅝ in. by 9⅝ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Devīmāhātmya*, in thirteen chapters, in this MS. with introductory matter. **[D]**

It begins fol. 1: अस्य प्रथमस्य चरितस्य ब्रह्मा ऋषिः महाकाली देवता गायत्री छंदः नंदा शक्तिः (एं G) रक्तदंतिका वीजं अग्निस्तत्त्वं ऋग्वेद मूर्त्तिः (कृष्णध्यानं G)। महाकालप्रीत्यर्थे प्रथमचरितपाठे (जपे G) विनियोगः। ध्यानं।

> खड्गं चक्र (चर्म्म° G) गदेषुचापपरिघशूलं (°घान्शूलं G) भुशुंडीशिरः (°शरः G)
> शंखं स्वं (सं G) दधतीं करैस्त्रिनयनां सर्वांगभूषावृतां।
> यामस्तौत्स्वपिते हरौ कमलजौ हंतुं मधुकैटभं[1]
> नीलाश्मद्युतिमास्ति (°स्य° G) पाददशकां सेव्ये (सेवे G) महाकालिका ॥१॥

इति ध्यानं।

Then follows the usual text, with 104 verses, ending fol. 12. The second *Carita* has a similar introduction, and ends, with 69 verses, fol. 21 *b*. There has been added in the margin of fol. 21 *b* a *Dhyāna* for the next chapter, which ends, with 44 verses, fol. 27. A similar addition has been made for the next chapter, 42 verses, ending fol. 43 *b*. For the next there is an introduction to the third *Carita*, *Adhyāya* v, 129 verses, ending fol. 45 *b*. *Adhyāya* VI has no prefatory matter; it ends, with 24 verses, fol. 49 *b*; *A.* VII, 27 verses, fol. 52; a *Dhyāna* for *A.* VII is here inserted on a slip of paper; *A.* VIII ends, with 63 verses, fol. 60; *A.* IX, 41 verses, fol. 65 *b*, a *Dhyāna* for *A.* X is similarly inserted on a slip of paper; *A.* X, 32 verses, fol. 69; a *Dhyāna* here inserted, with the number 8, however, on it; *A.* XI, 55 verses, fol. 76; a *Dhyāna* for it is here inserted; *A.* XII, 41 verses, fol. 81; a *Dhyāna* for it is inserted; *A.* XIII, 29 verses, fol. 84, with the usual *Dhyāna* inserted.

The verse numbering is erratic. The MS. is not at all correct. A slip between foll. 47 *b* and 48 *a* has a list of material for a *Durgāhuti*; like the other slips it is not by the first hand. The MS. as a whole is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

[1] यां हंतुं मधुकैटभौ जलजभूस्तुष्टाव सुप्ते हरौ G.

6759

3592 f. Foll. 14 *a*–73 *b*; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; nine or ten lines in a page.

The *Devīmāhātmya*. **[E]**

Adhyāya I begins fol. 14, l. 8, it ends, with 83 verses, fol. 22 *b*; *A.* II, 69 verses, fol. 29; *A.* III, 44 verses, fol. 32 *b*; *A.* IV, 38 verses, fol. 37 *b*, *A.* V, 81 verses, fol. 44 *b*; *A.* VI, 20 verses, fol. 46 *b*; *A.* VII, 29 verses, fol. 49, *A.* VIII, 62 verses, fol. 55; *A.* IX, 39 verses, fol. 59; *A.* X, 27 verses, fol. 62; *A.* XI, 53 verses, fol. 68; *A.* XII, 38 verses, fol. 71 *b*; *A.* XIII, 17 verses, fol. 73 *b*.

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

6760

3601 d. Foll. 10 *a*–75 *b*; brown paper; size 8¼ in. by 4⅛ in.; neatly written, in the Devanāgarī character, in A.D. 1692; seven lines in a page.

The *Devīmāhātmya*, in thirteen *Adhyāyas*. [F]

Adhyāya I begins fol. 10; *A.* II, fol. 19, *A.* III, fol. 26 *b*; *A.* IV, fol. 31 *b*; *A.* V, fol. 37 *b*; *A* VI, fol. 45; *A.* VII, fol. 47; *A.* VIII, fol. 49 *b*; *A.* IX, fol. 55 *b*; *A.* X, fol 59 *b*, *A.* XI, fol. 63; *A.* XII, fol. 69; *A* XIII, fol. 73 *b*. It ends fol. 75 *b*: इति श्रीमार्कंडेयपुराणे सावर्णिके मन्वंतरे देवीमाहात्म्ये सुरथवैश्ययोर्वरप्रदानं नाम त्रयोदशोऽध्यायः ॥ १३ ॥

The MS. is fairly correct. The text is bounded on either side by a red line between two black lines or a black line between two red. It is by the same hand as the rest of the codex. The colophons are written in red and black letters alternately, and the same device appears in the names of the interlocutors.

[A. M. T. JACKSON.]

6761

3633 i. Foll. 99; glazed paper, bound in book form; size 4⅞ in. by 2⅞ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Devīmāhātmya*, in thirteen *Adhyāyas*. [G]

After the same introduction as in D *Adhyāya* I begins fol. 1 *b*; it ends with 104 verses, fol. 14; *A.* II, 69 verses, fol. 25; *A.* III, 44 verses, fol. 31 *b*; *A.* IV, 42 verses, fol. 40; *A.* V, 129 verses, fol. 53; *A.* VI, 24 verses, fol. 56 *b*; *A.* VII, 27 verses, fol. 60 *b*; *A.* VIII, 62½ verses, fol. 70; *A.* IX, 41 verses, fol. 77; *A.* X, 31½ verses, fol. 81 *b*; *A.* XI, 54½ verses, fol. 90; *A.* XII, 41 verses, fol. 96; *A.* XIII, normally 29 verses, but the counting is fantastic, fol. 99.

The text is enclosed in a border of coloured lines. It is not correct. The MS. is dated fol. 99 *b*: संवत् ॥ १८ ॥ ७० ॥ All the parts are by the same hand.

[SIR CHARLES WILKINS.]

6762

3625 g. Foll. 12 *b*–98 *b* of the second foliation; glazed paper; size 6¼ in. by 4¼ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Devīmāhātmya*, here in seventeen *Adhyāyas*. the *Rahasyatraya* being included. [H]

It begins fol. 12 *b*, l. 6; *Adhyāya* I, 78 verses, ends fol. 22 *b*; *A.* II, 68 verses, fol. 31 *b*; *A.* III 41 verses, fol. 36 *b*; *A.* IV. 36 verses, fol. 43; *A.* V, 76 verses, fol. 51; *A.* VI, 20 verses, fol. 54. *A.* VII, 25 verses, fol. 57; *A.* VIII. 62 verses, fol. 64 *b*; *A.* IX. 39 verses, fol. 69 *b*; *A.* X. 28 verses, fol. 73; *A.* XI. 51 verses, fol. 80; *A.* XII, 38 verses, fol. 84 *b*; *A.* XIII, 24 verses fol. 87; *A.* XIV, *prādhānakarahasya*, 31 verses. fol. 91; *A.* XV, *vaikṛitika*, 41 verses. fol. 96. *A.* XVI, *mūrtirahasya*, 22 verses, fol. 98.

The MS., which is by the same hand as the rest of the volume, is not correct. The text is enclosed in a border of coloured lines. There are miniatures, of no merit, depicting the deeds of the goddess, inserted after foll. 22 *b*, 31 *b*, 36 *b*, 42 *b*, 51 *b*, 53 *b*, 56 *b*, 64 *b*, 69 *b*, 72 *b*, 79 *b*, and 84 *b*. Foll. 31–40 are numbered *per incuriam* 21–30. but from 41 the reckoning is in order.

[?]

6763

3633 j. Foll. 16; glazed paper, bound in book form; size 4⅞ in. by 2⅞ in; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Rahasyatraya*, three supplementary chapters to the *Devīmāhātmya*.

It begins fol. 1: ओं श्रीगणेशाय नमः। राजोवाच।
भगवन्नवतारा मे चंडिकायास्त्वयोदिताः।
एतेषां प्रकृतिं ब्रह्मन्प्रधानं वक्तुमर्हसि ॥ १ ॥
आराध्यं यन्मया देव्याः स्वरूपं येन च द्विज।
विधिना ब्रूहि सकलं यथावत्प्रणतस्य मे ॥ २ ॥

Rahasya I, *pradhānikam nāma*, 30 verses, ends fol. 5 *b*; *R.* II, *prakritirahasya*, 41 verses, ends fol. 12; *R.* III, 28 verses, ends fol. 16 *b*: इति मार्कंडेयपुराणे सावर्णिके मन्वंतरे देवीमाहात्म्ये मूर्त्तिरहस्यं तृतियोऽध्यायः ॥ ३ ॥

The MS. is not correct. It is by the same hand as the rest of the codex (*saṃvat* 1870).

The text is enclosed in a border of coloured lines.

For this work see Aufrecht, *Leipzig Catal.*, p. 86.

[SIR CHARLES WILKINS.]

6764

Mackenzie II. 58 a. Foll. 2 (marked 8 and 9); palmyra leaves; size 13 in. by $1\frac{1}{2}$ in.; well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

The *Argalāstotra*, in praise of the *Devīmāhātmya* or *Saptaśatī*, in thirty-five *ślokas*. [**A**] It is preceded by an encomium of the *Stotra*, the *Kīlaka*, and *Kavaca*.

It begins fol. 8: श्रीरामाय नमः । शुभमस्तु । श्रों नमः श्चंडिकायै नमः ।

अर्गलं कीलकं चादौ पठित्वा कवचं पठेत् ।
जपेत्सप्तशतीं पश्चात्क्रमयेषः शिवोदितः ॥

It ends fol. 9 *b*: इत्यर्गलस्तोत्रं संपूर्णं । श्रों नमः श्चंडिकायै नमः ।

The MS. is not very correct. The boards are ornamented with a painted floral design.

This *Stotra* has been repeatedly printed with the *Devīmāhātmya*.

[COLIN MACKENZIE.]

6765

3579 b. Foll. 9 *b*–11 *b*; glazed paper, bound in book form; size $5\frac{3}{8}$ in. by $9\frac{3}{8}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Argalāstuti*, here in twenty-four verses. [**B**]

It begins fol. 9 *b*, l. 2: ऋषिरुवाच । श्रों जयंती॰ ॥१॥ and ends fol. 11 *b*, l. 4, the last verse here being:

इदं स्तोत्रं पठित्वा तु महास्तोत्रं पठेन्नरः ।
स तु सप्तशतीं संख्याफलमाप्नोति[1] संपदः ॥२४॥

The MS. is not very correct. It is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

[1] ॰वरम॰ E, F.

6766

3601 b. Foll. 7 *a*–8 *b*; brown paper; size $8\frac{1}{4}$ in. by $4\frac{1}{8}$ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Argalāstuti*, here in twenty-four verses. [**C**]

It begins fol. 7, l. 3: श्रों नमश्चंडिकायै ।

श्रीजयंती मंगला काला भद्रकाली कपालिनी ।
दुर्गा चमा शिवा धात्री स्वाहा स्वधा नमोऽस्तु ते
॥१॥

The colophon, fol. 9 *b*, is simply इत्यर्गलास्तुति संपूर्णमिति ।

The MS. is fairly correct. It is by the same hand as the rest of the codex. Both leaves are much faded and somewhat broken.

[A. M. T. JACKSON.]

6767

3592 d. Foll. 11 *a*–12 *b*; glazed paper; size $7\frac{1}{2}$ in. by $5\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Argalāstuti*, here in twenty-three verses. [**D**]

It begins fol. 11, l. 6, and ends fol. 12 *b*, reading in ver. 23 at the end: सप्तसतीसंख्यावरमाप्नोति संपदः ॥२३॥ इति श्रीअगलं स्तुतिः संपूर्णं द्वितीयोऽध्यायः ॥२॥

The MS. is deplorably incorrect. The text is bounded on either side by a red line. It is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6768

3633 q. Foll. 24 *b*–27 *b*; glazed paper, bound in book form; size $4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Bhagavatyargalāstotra*, in twenty-eight verses. [**E**]

It begins fol. 24 *b*: श्रों अस्य श्रीअर्गलस्तोत्रमंत्रस्य । महाविष्णु ऋषिरनुष्टुप् छंदः । श्रीमहालक्ष्मी देवता ।

श्रीं बीजं ह्रीं शक्तिः । श्रीमहालक्ष्मीप्रीत्यर्थं जपे विनियोगः । ऋषिरुवाच ।

या कापि त्रिविधाख्याता सप्तधा सैव कीर्त्तिताः ।
तस्या भेदा ह्यनंताश्च तन्माहात्म्यं शुभं वद ॥ १ ॥
या देवी स्तूयते नित्यं विबुधैर्वेदपारगैः ।
सा मे भवतु जिह्वाग्रे ब्रह्मरूपा सरस्वती ॥ २ ॥
जय त्वं देवि चामुंडे जय भूतापहरणि ।
जय सर्वगतीदेवि कालरात्रिर्नमोऽस्तु ते ॥ ३ ॥
जयंती° ॥ ४ ॥

From ver. 7 to ver. 26 the half verse

रूपं देहि जयं देहि यशो देहि द्विषो जहि ॥

is represented only by रूपं ॥

It ends fol. 27 *b*:

पत्नी मनोरमां देहि मनोवृत्तानुसारिणीं ।
तारिणीं दुर्गसंसारसागरस्य कुलोद्भवां ॥ २७ ॥
इदं स्तोत्रं° ॥ २८ ॥

इति श्रीभगवत्यर्गलास्तोत्रं समाप्तम् ।

The text is enclosed in a border of coloured lines. It is incorrect and by the same hand as the rest of the codex.

[SIR CHARLES WILKINS.]

6769

3625 d. Foll 8 *b*–10 *a* of the second foliation; glazed paper; size 6½ in. by 4¼ in; neatly written, in the Kāśmīrī Devanāgarī character, about A.D. 1800; seven lines in a page.

The *Argalāstuti*, in twenty-two verses. [F]

It begins fol. 8 *b*: ऋषिरुवाच ।

ओं जयंते मंगला काली भद्रकाली कपालिनी ।°

The half verses beginning रूपं are contracted, and there is no numbering of the verses. It ends fol. 10: इदं स्तोत्रं° ॥ इति अर्घलास्तुति समाप्तः ।

The MS., which is by the same hand as the rest of the codex, is not correct. The text is enclosed in a border of coloured lines.

[?]

6770

3536 m. Foll. 2; talipat leaves; size 8¾ in. by 1¾ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Argalāstuti*, in twenty-four verses. [G]

In this MS. a verse is prefixed: श्रीगणाधिपतये नमः । श्रीचंडिकायै नमः ।

मातर्मे मधुकैटभघ्नि महिषप्राणापहारोद्यमे
हेलालंबितधूम्रलोचनवधे हे चंडमुंडार्दिनि ।
निःशेषीकृतरक्तबीजदनुजे नित्ये निशुंभापहे
शुंभध्वंसिनि नाशयाय दुरितं दुर्गे नमस्तेंऽबिके ॥

ओं जयंती° ॥

It ends fol. 2, l. 3: इत्यर्गलस्तुतिः समाप्ता ।

The MS, which is by the same hand as the rest of the codex (foll. 2–60) and as the preceding foll. 1–21, is not at all correct. The leaves are held together by a string passing through a hole in the centre of each.

[?]

6771

Mackenzie II. 7 c. Foll. 110–115 *b*; palmyra leaves; size 4⅝ in. by 1¼ in.; neatly written, in the Devanāgarī character, about A.D. 1820; five or six lines in a page.

The *Argalāstotra*, in thirty-one verses, with prefatory matter. [H]

It begins fol. 110: ओं नमः सप्तशतिकाद्यचरितस्य अर्गलस्तोत्रस्य । ब्रह्मा ऋषिः । गायत्री छंदः । श्रीमहाकाली देवता । नंदजा शक्तिः । रक्तदंतिका बीजं । अग्निस्तत्वं । अर्गलस्य पठने विनियोगः । ओं नमश्चंडिकायै ब्रह्मोवाच ।

जय त्वं देवि चामुंडे जय भूतापसारिणी ।
जय सर्वगते देवि कालरात्रि नमोऽस्तु ते ॥
जयंती° ॥

It ends fol. 115:

इदं स्तोत्रं पठित्वा यो महास्तोत्रं पठेन्नरः ।
सद्यत्सप्तशतीसंख्यां प्रतिश्लोकमवाप्नुयात् ॥
अर्गलं पापनाशस्य दारिद्र्यस्य तथार्गलं ।
इदमादौ पठित्वा तु पश्चात्श्रीचंडिकां पठेत् ॥

इति श्रीहरिहरब्रह्माविरचितं अर्गलस्तो (fol. 115 *b*) त्रं समाप्तं ।

The MS., which is transcribed from Oriyā, is not very correct. It is by the same hand as the rest of the codex.

[?]

6772

Mackenzie II. 58 c. Foll. 10 *b*–13 *b*; palmyra leaves; size 13 in. by 1¼ in.; well written, in the Nandināgarī character, about A.D. 1800; six or seven lines in a page.

The *Devīkavacastotramantra*, from the *Mārkaṇḍeya-Purāṇa*. [**A**]

It begins fol. 10 *b*, l. 4: ओं नमः चंडिकायै नमः। अस्य श्रीदेवीकवचस्तोत्रमंत्रस्य। ब्रंह्मा ऋषिः। अनुष्टुप्छंदः। योगनिद्रा देवता। महादेवीप्रीत्यर्थं विनियोगः। मार्कंडेय उवाच।

यद्गुह्यं परमं लोके सर्वरक्षापरं नृणां।
यं न कस्यचिदाख्यातं तन्मे ब्रूहि पितामह॥

The MS., which is by the same hand as the rest of the codex, is not very accurate. Fol. 12 is half broken away and out of place.

Often printed in editions of the *Devīmāhātmya*.

[COLIN MACKENZIE.]

6773

Mackenzie II. 61 i. Foll. 17–19; palmyra leaves; size 11¾ in. by 1¼ in.; fairly well written, in the Nandināgarī character, in the end of the eighteenth century; four or five lines in a page.

The *Devīkavaca* from the *Mārkaṇḍeya-Purāṇa*, imperfect. [**B**]

It begins fol. 17: श्रीवेदव्यासाय नमः। ओं नमश्चंडिकायै नमः। मार्कंडेयोवाच।

यद्गुह्यं परमं लोके सर्वरक्षाकरं नृणां।
यत्र न (r. यन्न) कस्यचिदाख्यातं तन्मे ब्रूहि पितामह॥

It runs on to verse 25 where it abruptly stops, fol. 19, l. 1.

The MS. is not at all accurate. It is by the same hand as Mackenzie MS. II. 61 h.

[COLIN MACKENZIE.]

6774

3601 a. Foll. 1 *b*–7 *a*; brown paper; size 8¼ in. by 4⅝ in.; neatly written, in the Devanāgarī character, in A.D. 1692; seven lines in a page.

The *Devyāḥ Kavaca*, here in 50½ verses. [**C**]

Fol. 1 *b* originally contained an ornamental head-piece, which has been obliterated in the course of time with the beginning of *Mārkaṇḍeya's* address, of which the letters are here and there preserved. Fol. 2 begins: कस्यचिदाख्यातं तन्मे ब्रूहि पितामह॥ १॥ श्रीब्रह्मोवाच।

It ends fol. 7:

तावत्तिष्ठति मेदिन्यां संततिः पुत्रपौत्रकी।
देहांते परमं स्थानं यत्सुरैरपि दुर्लभं॥ ५०॥
प्राप्नोति पुरुषो नित्यं महामायाप्रभावतः॥

इति हरिहरब्रह्मा (!) विरचितं देव्याः कवचं संपूर्णमिति।

The MS. is fairly correct. It is by the same hand as the rest of the codex. The text is bounded on either side by a red line between two black lines. The writing is of the large formal type of the seventeenth century.

For this text cf. the version in Aufrecht, *Leipzig Catal.*, p. 89, in 59 verses from the *Varāha-Purāṇa*, styled *Hariharabrahmakavaca*.

[A. M. T. JACKSON.]

6775

3592 c. Foll. 5 *b*–11 *a*; glazed paper; size 7⅛ in. by 5⅛ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; ten lines in a page.

The *Devīmāhātmyakavacastotra*, as it is here called, in fifty-seven verses, with introductory matter. [**D**]

It begins fol. 5 *b*, l. 2: ओं नमः। चंडिकायै। ओं अस्य श्रीदेवीमाहात्म्यकवचस्तोत्रमंत्रस्य वृह्मा ऋषिः अनुष्टुप् छंदः। महामाया हा महाकाली महालक्ष्मी महास्वरस्वती देवता। ओं ह्री वीजं। ओं श्री शक्तिः। ओं क्ली कीलकं। महामायाप्रीत्यर्थं जपे विनियोगः।

कवचस्य ऋषर्वृह्मा छंदोऽनुष्टुप् प्रकीर्त्तिता।
देवतां जगतां धात्रीं महामायेति विश्रुता॥

The *Kavaca* follows; it ends fol. 11:

त्वं देवी शरणं वृजेत् नित्यं वा स्मिरेत्॥
रोगा नश्यंति दूरता मनसा चिंतते
कामं सफलं भविष्यति॥

इति श्रीहरिहरिवृंह्माविरचितं देव्या कवचं प्रिथमोऽध्याय।

The MS. is deplorably incorrect. The text is bounded on either side by a red line. All the volume is by one hand.

[A. M. T. JACKSON.]

6776

3579 a. Foll 9; glazed paper, bound in book form; size 5⅜ in. by 9⅜ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Devyāḥ Kavaca*, in fifty-three stanzas, with prefatory matter. [E]

It begins fol. 1 *b*: **ओं श्रीगणेशाय नमः । नमः चंडिकायै । ओं अस्य श्रीदेवीकवचस्तोत्रमंत्रस्य ब्रह्मा ऋषिः अनुष्टुप् छंदः महामाया देवता ओं ह्रीं बीजं श्रीं शक्तिः ओं क्लीं कीलकं महामायाप्रीत्यर्थे पाठे विनियोगः । अथ ध्यानम् ।**

ओं सृष्टौ संस्थापनाय त्वपहरणविधौ मोहने ऽनुग्रहेऽपि
सर्वेषाममर्गलानां स्वमहिमवशाद्क्रमशैव यात्वं ।
नित्यं क्रीडाप्रसक्ता रचयति सकलं स्वात्मशक्त्या प्रपंचं
सा नस्त्राणाय भूयादमिमतफलदा भद्रकाली च काली ॥१॥

Then follows the *Kavaca* in fifty-three verses; at the end, fol. 9, is added another verse numbered 53:

प्राप्नोति पुरुषो नित्यं महामायाप्रसादतः ।
तस्मा जपेत्सदा नित्यं कवचं कामुदं मुने ॥५३॥

इति हरिहरब्रह्मविरचितं दे (fol. 9 *b*) **व्या कवचं समाप्तम् ।**

The MS. is not very correct. It is by the same hand as the rest of the volume. Prefixed to the volume is a coloured drawing of *Śiva* with his attributes riding on a nondescript tiger. On the back is **रामदास**, possibly the name of the artist.

[A. M. T. JACKSON.]

6777

3633 f. Foll. 15–24 *b*; glazed paper, bound in book form; size 4⅞ in. by 2⅝ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1813; six lines in a page.

The *Devyāḥ Kavaca*, in sixty stanzas, with prefatory matter. [F] It is attributed to the *Vārāha-Purāṇa*.

It begins fol. 15: **ओं नमः चंडिकायै । अथ कवचं । ओं अस्य श्रीदुर्गाकवचस्य । ब्रह्मा ऋषिरनुष्टुप् छंदः । श्रीमहाकालीमहालक्ष्मीश्रीमहासरस्वत्यो देवता । एं बीजं ह्रीं शक्तिः । क्लीं कीलकं । चतुर्विधपुरुषार्थसिद्ध्यर्थे जपे विनियोगः । मार्कंडेय उवाच । यद्गुह्यं° ॥१॥**

It ends fol. 24 *b*: **इति श्रीवाराहपुराणे हरिहरब्रह्मा (हरिहब्रह्म G) विरचितं देव्याः कवचं समाप्तम् ॥१॥**

The text is enclosed in a border of coloured lines. It is incorrect, and by the same hand as the rest of the codex.

[SIR CHARLES WILKINS.]

6778

3625 c. Foll. 1–8 *b* of the second foliation; glazed paper; size 6¼ in. by 4¼ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A.D. 1800; seven lines in a page.

The *Devyāḥ Kavaca*, in fifty-six stanzas, with prefatory matter, attributed to the *Vārāha-Purāṇa*. [G]

It begins fol. 1 of the second foliation: **ओ अस्य श्रीवज्रकवचमालामंत्रमांगल्यस्य । ब्रह्मा ऋषिः । चामुंडा देवता । श्रीमहालक्ष्मीप्रीत्यर्थे पाठे विनियोगः । ओं मार्कंडेय उवाच ।** Fol. 1 *b* is blank, and the text resumes fol. 2: **ओं स्वस्ति श्रीगणेशाय नमः । ओं यद्गुह्यं° ॥**

The numbering of the verses is only sporadic. The MS. is incorrect, and is by the same hand as the rest of the codex. The text is enclosed in a border of coloured lines.

[?]

6779

3536 o. Foll. 5 (2 *b*–6 *a*); talipat leaves; size 8⅞ in. by 1⅞ in.; neatly written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Durgākavaca*, ascribed to the *Mārkaṇḍeya-Purāṇa*. [H]

In this MS. the work is merely prefaced by **मार्कंडेय उवाच ।** (fol. 2 *b*, l. 8) and the colophon (fol. 6, l. 6) is: **इति श्रीमार्कंडेयपुराणे दुर्गाकवचं संपूर्णं ।**

The MS., which is by the same hand as the rest of foll. 1–60 and as the preceding part (foll. 1–21), is not correct.

[?]

6780

Mackenzie II 7 e. Foll. 119 *b*–132 *b*; palmyra leaves; size 4⅜ in. by 1½ in.; neatly written, in the Devanāgarī character, about A. D. 1820; five or six lines in a page.

The *Durgādevyāḥ Kavaca*, with a long introduction. [I]

It begins fol. 119 *b*: **ओं नमश्चंडिकायै । प्रकारांतरेण लिख्यते । अस्य सप्तशत्युत्तरचरितस्य । रुद्र ऋषिः । अनुष्टुप्छंदः । महासरस्वती देवता । भामा शक्तिः । भ्रामरी वीजं । सूर्यस्तत्वं । श्रीमहासरस्वतीप्रीत्यर्थे विनियोगः । ध्यानं ।**

गौरीदेहात्समुत्पन्ना या सत्वैकगुणाश्रया ।
साक्षात्सरस्वती प्रोक्ता शुंभासुरविमर्दिनी ॥
दधौ चाष्टभुजैर्वाणमुषलं चक्रमूलकं ।
खड्गघंटा च लांगूलं कार्मुकं वसुधाधिप ॥
ध्येया सा स्तुतिकालादौ वधे शुंभनिशुंभयोः ।
एषा संपूजिता भक्त्या सर्वज्ञत्वं प्रयच्छति ॥
इत्युक्तानि स्वरूपाणि मूर्त्तीनां वसुधाधिप ।

मार्कंडेय उवाच ।

मार्कंडेयमुनिप्रोक्तं कवचं तत्र भाषितं ।
यंत्रं च संहिता प्रोक्ता मुद्रिका लिख्यतेऽधुना ॥
यद्गुह्यं परमं लोके° ॥

It ends fol. 132:

इदं च कवचं देव्याः पुस्तकं लिखितं गृहे ।
यस्य तिष्ठति वै पुंसः स सर्वभयवर्जितः ॥
प्राप्नोति पुरुषो नित्यं महामायाप्रसादतः ।
देहांते परमं स्थानं यत्सुरैरपि दुर्लभं ॥

Fol. 132 *b*: **तत्फलं समवाप्नोति यावदाभूतसंप्लवं ॥ इति श्रीहरिहरब्रह्माविरचितं श्रीदुर्गादेव्या कवचं संपूर्णं ॥ श्री ॥**

The MS., a transcript from Oriyā, is not correct. It is by the same hand as the rest of the codex.

[?]

6781

3633 d. Foll. 10 *b*–14; glazed paper, bound in book form; size 4⅞ in. by 2¾ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Navārṇavamantra*, more properly *Navārṇamantra*, dealing with the invocation of *Durgā* in nine syllables, in connexion with the recitation of the *Saptaśatī*. [A]

It begins fol. 10 *b*: **ओं नमश्चंडिकायै । आचम्य प्राणा[ना]यम्य । ओं अस्य श्रीनवार्णवमंत्रस्य । ब्रह्माविष्णुमहेश्वरा ऋषयः । गायत्री त्रिष्टुवनुष्टुप् छंदांसि । श्रीमहाकालीमहालक्ष्मीमहासरस्वत्यौ** (°**ती** B) **देवताः । नंदाशाकंभरीभीमा** (**:** B) **शक्तयः । रक्त** (**रक्ति°** B) **दंतिका** (**भीमा** add. B) **भ्रामर्यो वीजानि । अग्निर्वायुः सूर्यस्तत्वं अभीष्टसिध्यर्थे जपे विनियोगः ।**

Fol. 12: **इति षडंगन्यासः । ततोऽक्षरन्यासः ।**

It ends fol. 13 *b*: **इति ध्यात्वा मानसैरुपचारैः संपूज्य । अष्टोत्तरशतं प्रजप्य । बाह्यपूजां** (fol. 14) **कृत्वा सप्तशतीं पठेत् । संख्यापूर्त्तौ पुनर्मूल अष्टोत्तरशतं प्रतिदिनं जपेदिति ।**

The text is enclosed in a border of coloured lines. It is by the same hand as the rest of the codex and inaccurate.

For this work cf. a version described in Aufrecht, *Leipzig Catal.*, p. 432.

[Sir Charles Wilkins.]

6782

3625 b. Foll. 2 *a* to fol. 4 of the first and fol. 1 of the second foliation; glazed paper; size 6½ in. by 4¼ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Navārṇavamantra*. [B]

It begins fol. 2 *a* without *namaskāras*: **आचम्य । प्राणायामः ।°** Fol. 3: **इति करन्यासः ।** Fol. 3 *b*: **इति षडंगन्यासः ।**

It ends fol. 1 of the second foliation: **अष्टोत्तरशतं जाप्य । बाह्यपूजां कृत्वा सप्तशतीं जपेत् । संख्यापूर्तौ पुनर्मूलमष्टोत्तरशतं प्रतिदिनं जपेदिति । इति नवार्णवमंत्रं समाप्तम् ।**

The MS., which is by the same hand as the rest of the codex, is not correct. The text is enclosed in a border of coloured lines.

[?]

6783

Mackenzie II. 58 b. Fol. 1 (marked 10); palmyra leaf; size 13 in. by $1\frac{1}{4}$ in.; well written, in the Nandināgarī character, about A. D. 1800; seven lines in a page.

The *Kīlakastotra*, connected with the *Devīmāhātmya*, in ten *ślokas*. **[A]**

It begins fol. 10: **श्रीं नमः स्वंडिकायै नमः ।**

विशुद्धज्ञानदेहाय त्रिवेदीदिव्यचक्षुषे ।
श्रियः प्राप्तिनिमित्ताय नमः सोमार्धमौलये ॥

It ends fol. 10 *b*: **इति कीलकस्तोत्रं संपूर्णं । श्रीरामार्पणमस्तु ।**

The MS. is not very accurate. It is by the same hand as the rest of the volume.

Printed in India with the editions of the *Devīmāhātmya*.

[COLIN MACKENZIE.]

6784

3592 e. Foll. 12 *b*–14 *a*; glazed paper; size $7\frac{1}{4}$ in. by $5\frac{1}{4}$ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; ten lines in a page.

The *Bhagavatyāḥ Kīlaka*, here in sixteen verses. **[B]**

It begins fol. 12 *b*, l. 6, and ends fol. 14:

अमतोऽयं महादेव छत्वा कील[क] कारणात् ।
न हि कीलो प्रथा छत्वा पठतव्यं समाहिते ॥१५॥
प्रिथमं पठते देव्या स्नात्वा चैव शुभं भवेत् ।
शुचिर्दिव्या महाभक्त्या यो मांमिष्टिफलं लभेत् ॥१६॥

इति श्रीभगवत्या कीलकं संपूर्णम् । त्रितीयोऽध्यायः ॥३॥

The MS. is deplorably incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6785

3579 c. Foll. 11 *b*–13; glazed paper, bound in book form; size $5\frac{3}{8}$ in. by $9\frac{3}{8}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Kīlakastotra*, in fourteen verses. **[C]**

It begins fol. 16 *b*, l. 5: **श्रीं विशुद्धज्ञानदेहाय° ॥१॥** and ends fol. 13: **इति कील[क]स्तोत्रं संपूर्णं समाप्तम् ।**

The MS. is not very correct. It is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

6786

3601 c. Foll. 8 *b*–10 *a*; brown paper; size $8\frac{1}{4}$ in. by $4\frac{1}{8}$ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Bhagavatyāḥ Kīlaka*, in fourteen verses, ascribed to the *Svāyambhuvāgama*. **[D]**

It begins fol. 8 *b*: **विशुद्धज्ञानदेहाय° ॥१॥** and ends fol. 10: **ऐश्वर्यं त्वत्प्रसादेन° ॥१४॥ इति श्रीस्वायंभुवागमे श्रीमहादेवे** (**न** del.) **नोक्ता भगवत्याः कीलकस्तुतिः ।**

The MS. is fairly correct. The text is bounded on either side by a red line between two black lines. It is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

6787

3633 h. Foll. 27 *b*–30; glazed paper, bound in book form; size $4\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Kīlaka*, here, however, styled *Bhagavatyargalāstotra*, in fourteen verses. **[E]**

This MS. agrees with the preceding, but the colophon, fol. 30, is: **इति श्रीभगवत्यर्गलास्तोत्रं समाप्तम् ॥३॥** In the margin of the versos of each leaf, however, **की°** is the contraction used.

The MS. is not correct. It is dated fol. 30: संवत् ॥ १८॥ ७०॥ It is by the same hand as the rest of the codex, and the text is enclosed in a border of coloured lines.

[SIR CHARLES WILKINS.]

6788

3625 e. Foll. 10 *a*–12 of the second foliation; glazed paper; size 6½ in. by 4¼ in; neatly written, in the Kāśmīrī Devanāgarī character, about A.D. 1800; seven lines in a page.

The *Bhagavatyāḥ Kīlaka*, in fourteen verses. [F]

It begins fol. 10 *a*, last line: ऋषिरुवाच। विशुद्ध॰॥ It ends fol. 12: इति श्रीभगवत्या कीलकं समाप्तम्।

The MS., which is by the same hand as the rest of the codex, is incorrect. The text is enclosed in a border of coloured lines.

[?]

6789

3536 n. Fol. 1 (marked 2); talipat leaf; size 8⅞ in. by 1⅞ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Devīkīlaka*, in fourteen verses. [G]

It begins fol. 2, l. 3, and ends fol. 2 *b*, l. 8: इति देवीकीलकं समाप्तं।

The MS., which is by the same hand as foll. 1–60 and as the preceding foll. 1–21, is not at all correct.

[?]

6790

Mackenzie II. 7 d. Foll. 115 *b*–119 *b*; palmyra leaves; size 4⅜ in. by 1¼ in.; neatly written, in the Devanāgarī character, about A.D. 1820; six lines in a page.

The *Kīlakastotra*, with a long preface, in sixteen and a half verses. [H]

It begins fol. 115 *b*: ओं श्रीचंडिकासप्तशतिकामघचरितस्य किलकस्तोत्रस्य। विष्णुरृषिः। उष्णिक् छंदः। महालक्ष्मी देवता। दुर्गा वीजं। शाकंभरी शक्तिः। वायुस्तत्वं। महालक्ष्मीप्रीतये विनियोगः। ध्यानं।

सर्वदेवशरीरेभ्यो याविर्भूतामितप्रभा।
त्रिगुणा सा महालक्ष्मीः साक्षान्महिषमर्दिनी॥
श्वेतासना नीलभुजा सुश्वेतस्तनमंडला।
रक्तमध्या रक्तपदा नीलजंघोरुजानुका॥
सुचित्रवसना चित्रमाल्यांवरविभूषणा।
चित्रानुलेपना कांतरूपा सौभाग्यशालिनी॥
अष्टादशभुजा पूज्या रणे भुजसहस्रधृक्।
आयुधान्यत्र वक्ष्यंते दक्षिणाधः करः क्रमात्॥

The text proper begins fol. 117: ओं नमश्चंडिकायै मार्कंडेय उवाच। विशुद्ध॰॥

It ends fol. 119: ऐश्वर्य॰॥

प्रथमा पठ्यते देव्या अग्रे भूत्वा शुचिः (fol. 119 *b*) सदा।
किलकेयं समाख्याता ख्याता निष्कीलकारणात्॥
निष्कीला च ततः कृत्वा पश्चात्सप्तशतिस्तुतिः।
देव्याश्चैव महाभक्त्या तेनाभीष्टफलं लभेत्॥

इति श्रीहरिहरब्रह्माविरचितं किलकस्तोत्रं संपूर्णं॥श्री॥

The MS., a transcript from Oriyā, is not correct. It is by the same hand as the rest of the codex.

[?]

6791

3633 e. Foll. 14–15; glazed paper, bound in book form; size 4⅞ in. by 2⅞ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1813; six lines in a page.

The *Saptaśatikāstavamālāmantra*, a eulogy of the *Saptaśatī*.

It begins fol. 14: ओं नमश्चंडिकायै। ओं अस्य श्रीसप्तशतिकास्तवमालामंत्रस्य मार्कंडेय ऋषिः। महाकालीमहालक्ष्मीमहासरस्वत्यो देवताः। गायत्र्यादिनानाविधानि छंदांसि। ऐं ह्रीं क्लीं बीजानि। ह्ललवरयूं चामुंडा शक्तिः। परशैव लिंगं। अग्निर्वायुः सूर्यस्तत्वं श्रीमहाकालीमहालक्ष्मीमहासरस्वतीप्रीत्यर्थे भुक्तिमुक्तिसिद्ध्यर्थे जपे विनियोगः।

It ends fol. 14 *b*: जैमिनिरुवाच।

महर्षे कथयोत्पत्तिं चंडिकायाः सुविस्तरं।
यया सर्वमिदं (fol. 15) व्याप्तं त्रैलोक्यं सचराचरं ॥१॥

The text is enclosed in a border of coloured lines. It is not correct, and is by the same hand as the rest of the codex.

[SIR CHARLES WILKINS.]

6792

3625 a. Foll. 1*b*–2*a*; glazed paper; size 6½ in. by 4¼ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1800; seven lines in a page.

The *Saptaśatīmocana* and *Durgāśāpamocana*, two short tracts preliminary to the *Saptaśatī*. [**A**]

The MS. begins fol. 1*b*: ओं श्रीगणेशाय नमः।

ओं प्रणवं पूर्वमुद्धृत्य मायावीजं ततः परं।
लक्ष्मी (माया B) काम तथा क्रोधं तारं वाग्भवसं-
युतं ॥१॥
लोभं मोहं ततः पश्चात्कीलयेति (°त्तत्त्रि° B) त्त्रि-
भिर्वदेत्।

ओं श्रीं ह्रीं क्लीं क्रीं (ह्रौं B) रां (एं B) ऐं लोभय (°गय B) चोभय (°गय B) मोहय (°गय B) उत्कीलय उत्कीलय स्वाहा। इति सप्तशतीशापमोचनं। (This is omitted here in B.)

अष्टौत्तरशतवारं जप्त्वा पश्चात्सप्तशतीं पठेत्। डामरतंत्रे।

दुर्गाहोमविधानेन स्लोके स्लोकैः क्रमाहुतिं।
रक्षांगं कवचं मंत्रं होमं तत्र न कारयेत्॥

It ends fol. 2: कवचाहुतिप्रभवेन रावणः प्रलयं गतः।
अंधकश्च महादैत्यो दुर्गाहोमपरायणः।[1]
कवचाहुतिप्रभावेन सोऽपि नाशगतिं किल॥
इति दुर्गाशापमोचनं।

The text is enclosed in a border of ornamental characters. It is very incorrect and is by the same hand as the rest of the codex. Prefixed is a miniature of *Gaṇeśa*, with his wife on the right and a female attendant on the left.

[?]

6793

3633 c. Foll. 8*b*–10*b*; glazed paper, bound in book form; size 4⅞ in. by 2¾ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

[1] This and the previous line are omitted in B.

The *Śāpavimocana*, two short tracts entreating the favour of *Kālī*. [**B**]

It begins fol. 8*b*: ओं नमः चंडिकाय।

स्रष्टौ संस्थापनाय त्वपहरणविधौ मोहनेऽनुग्रहेऽपि
सर्वेषा मंगलानां निजमहिषवशाद्क्रमेणैव जालं।
नित्यं क्रीडाप्रसक्ता रचयति सकलं स्वात्मतंत्रप्रपंच[म्]
सा नस्त्राणाय भूयादभिमतिफलदा भद्रकाली च
काली ॥१॥

ओं अस्य श्रीप्रथमचरितस्य। ब्रह्मा ऋषिर्गायत्री छन्दः। महाकाली देवता। ऐं वीजं। अग्निस्तत्वं। श्रीमहाकालीप्रीत्यर्थे जपे विनियोगः।° अथ सप्तशतीशापविमोचनं समाप्तम्(!)। Then as in A.

It ends fol. 10: कवचाहुति (fol. 10*b*) प्रभाविन सोऽपि नाशं गतः किल॥

इति शापमोचनं।

The text is enclosed in a border of coloured lines. It is by the same hand as the rest of the codex and is not correct. The *Ḍāmara-Tantra* is cited.

[SIR CHARLES WILKINS.]

6794

3633 b. Foll. 3*b*–8*b*; glazed paper, bound in book form; size 4⅞ in. by 2¾ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Pūjāvidhāna*, a short tract on the worship of *Durgā*, and of the *Saptaśatī*.

It begins fol. 3*b*: ओं नमः चंडिकायै।

ओं श्रीमत्सुरासुराराध्यचरणांभोरुहद्वयीं।
चराचरजगद्धात्रीं चंडिकां प्रणमाम्यहं ॥१॥
शिरो रक्षतु ब्रह्माणी मुखं माहेश्वरी तथा।
कौमरी हृदयं रक्षेदुदरं वैष्णवी तथा ॥२॥
वाराही च कटिं गुह्यमैंद्री चोरू सदा मम।
चामुण्डा जानुदेशं तु पादौ रक्षतु चण्डिका ॥३॥
छकटीका भुजौ पृष्ठे दशपादभुजानना।
अंगमत्यंगसंधी च सदा रक्षंतु मातरः ॥४॥

It ends fol. 8*b*:

पुस्तकं सप्तशतिकामनेन विधिनार्चयेत्।
सर्वान्कामानवाप्नोति रुद्रस्य वचनं यथा॥

इति पूजाविधानं समाप्तम्।

The MS. is not correct. It is by the same hand as the rest of the codex. The text is enclosed in a neat border of coloured lines.

[SIR CHARLES WILKINS.]

6795

3592 i. Foll. 80 *b*–81 *b*; brown paper; size 7½ in. by 5¼ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; ten lines in a page.

A short invocation of *Devī* to overlook any errors committed in the writing of the *Devī-māhātmya*, here without title, but styled *Saptaśatīstotra* in the following MS. [**A**]

It begins fol. 80 *b*, l. 8:

ओं मार्कंडेयपुराणोक्तं देवीमाहात्म्यमुत्तमं ।
यः पठे[त्] शृणुयाद्भक्त्या तस्य मुक्तिर्न सशि (r. संश)-
यः ॥
अज्ञानाद्विस्मृते[र्] भ्रांत्या यन्यूनम[ि]धकं क्षते ।
विपरीतत्व (r. ॰च्च) तत्सर्वं चमस्व परमेश्वरी ॥२॥
यदक्षरपदभृष्ट[म्] स्वरव्यंजनवर्जितं ।
तत्सर्वं चमतां देवी प्रसीद परमेश्वरी ॥३॥
यस्य स्मृत्या वनामोक्ता (च नामोक्त्या B) तपोय-
ज्ञक्रियादिषु ।
आनंदपूर्णता यातु त्वत्प्रसादान्महेश्वरि (न्यूनं संपूर्ण-
तां यातु प्रसादात्परमेश्वरि B) ॥४॥
मंत्रहीनं क्रियाहीनं भक्तिहीनं परमेश्वरी ।
यत्स्तुतासि मया देवि तस्मा त्वं वरदा भवं ॥५॥
आवाहनं च पुजा[म्] च त्वन्माहात्म्यजपं तथा ।
विसर्जनं न जानामि चंडिके त्वं चमस्व मे ॥६॥
कामेश्वरी जगन्माता सच्चिदानंदविगृहे ।
गृह[ा]णार्चामिमां सर्वां प्रसीद करुणानिधे ॥७॥
गुह्यातिगुह्यगोप्त (प्त्री B) त्वं गृहाणास्म[त्]कृतं
जपं ।
सिद्धिर्भवति मे देवि त्वत्प्रसादा[त्] त्वयि स्थिता
॥८॥
श्रीमहाकालीमहालक्ष्मीमहासरस्वतीभ्यो नमः ।
यादृशं पुस्तकं दृष्ट्वा तादृशं लिषतं मया ।
यदि शुध्यमशुधं वा मम देषो न दीयते ॥
श्रीरामजी लक्ष्मीनारायणजी शिवाय नमः लक्ष्म-
णजी रजानकी ।

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

6796

3633 k. Foll. 17–18 *a* of the third foliation; glazed paper, bound in book form; size 4¾ in. by 2¾ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Saptaśatīstotra*, a panegyric of the *Saptaśatī*. [**B**]

It begins fol. 17: ऋषिरुवाच ।

मार्कंडेयपुराणोक्तं देवीमाहात्म्यमुत्तमं ।
यः पठेच्छृणुयाद्भक्त्या तस्य मुक्तिर्न सं[श]यः ॥१॥
अज्ञानाद्विस्मृतभ्रांत्या यन्नूनमधिकं कृतं ।
विपरीतं तु तत्सर्वं चमस्व परमेश्वरि ॥२॥

After ver. 8 the colophon (fol. 18) is: इति श्रीसप्तशतीस्तोत्रं समाप्तम् ।

The MS. is incorrect. It is by the same hand as the rest of the codex. The text is enclosed in a border of coloured lines.

[SIR CHARLES WILKINS.]

6797

3592 b. Foll. 4 *b*–5 *b*; glazed paper; size 7½ in. by 5¼ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; ten lines in a page.

An encomium of the *Argalāstuti*, which here, abnormally, appears as the first of the *Stotras* connected with the *Mārkaṇḍeya Purāṇa*, *Devī-māhātmya* section, and incidentally of the other two *Stotras*. [**A**]

It begins fol. 4 *b*: ओं नमो देव्यै । ओं अस्य श्रीदेवीम[ा]हात्मस्य-प्रिथम अर्गलस्तोत्रमंत्रस्य । श्रीमार्कंडेये मेधाबृह्मादयः ऋषयः महिषासुरसंहारिणी । मध्वकैटभमर्दिने । धूम्रलोचनचंडमुंडरक्तिबीज ।॰ श्रीदेवीप्रदाससिध्यर्थं । दुर्गापाठे जपे विनियोगः । अथ ध्यानं । ओं सृष्टौ संस्थापनाय॰ ॥ अथ धानं ।

ओं अर्गलं दुरितं हंति कीलकं फलदं तथा ।
कवचं रक्षयेन्नित्यं चामुंडा त्रितयं जयेत् ॥

अर्गलं कीलकं चादौ पठित्वा (जपित्वा B) कवचं
जपेत्।
जपेत्सप्तशतीं पश्चा क्रम (पश्चात्क्रमे B) एष शिवो-
दितः ॥

It ends fol. 5:

कीलकं हृदये यस्य स कीलते मनोरथा (स तु पूर्ण-
मनोरथः B)।
भविष्यंति (°ष्यति B) न संदेहो नान्यथा शिवभा-
[f]षतम् ॥
कवचं हृदये यस्य स वर्जकवचः ख (fol. 5 b) लः
(स वज्रकवचः खलु B)।
बृह्मणा नि[f]र्मितं पूर्वमिति निश्चत्यचेतसः (भविष्य-
तीति निश्चित्यं ब्रह्मणा निर्मितं पुरा B) ॥

The MS. is very incorrect. The text is bounded on either side by a red line. The whole volume is by one hand.

[A. M. T. JACKSON.]

6798

Mackenzie II. 7 b. Foll. 108–110; palmyra leaves; size $4\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; neatly written, in the Devanāgarī character, about A. D. 1820; five or six lines in a page.

A treaṭise on the *Argalāstotra*, the *Kīlaka* and *Kavaca*, similar to that in the preceding MS. [B]

It begins fol. 108: अस्य श्रीसप्तशती आद्यचरितस्य। ब्रह्मा ऋषिः। गायत्री छंदः। महाकाली देवता। नंदजा शक्तिः। रक्तदंतिका बीजं। अग्निस्तत्वं। श्रीमहाकाली-प्रीत्यर्थे विनियोगः।

ध्यायेच्च चंडिकां देवीं शिवारूपां त्रिलोचनां।
नानाभरणभूषाढ्यां मुंडमालाविभूषितां ॥

Fol. 109: मार्कंडेय उवाच। अर्गलं° ॥

अर्गलं दुरितं हंति किलकं फलदं तथा।
कवचं रक्षते नित्यं चंडिकात्रयं तथा ॥
अर्गलं हृदये यस्य तथा नर्गलवागसौ।
भविष्यतीति निश्चित्य शिवेन कथितं पुरा ॥

Thence it continues as given in A to the end on fol. 110, l. 1.

The MS., transcribed from Oriyā, is not correct. It is by the same hand as the rest of the codex.

[?]

6799

3592 a. Foll. 1 b–4 a; glazed paper; size $7\frac{1}{2}$ in. by $5\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Saptaśatikāpūjāvidhāna*, a brief account of the mode of paying homage to the *Devīmāhātmya*.

It begins fol. 1 b: ओं स्वस्ति श्रीगणेशाय नमः।

ओं जयंती मंगला काली। भद्रकाली कपालनी।
दुर्गा रुद्राक्षमा धात्री स्वधा स्वाहा नमोऽस्तु ते ॥१॥
श्रीमत्सुरासुराराध्यचरणांभोरुहद्वयीं।
चराचरजगद्धात्रीं चंडिकां प्रणमाम्यहम् ॥२॥
शिरो रक्षतु बृह्माणी मुखं माहेश्वरी तथा।
ग्रीवां रक्षतु कौमारी ह्युरो रक्षतु वैष्णवी ॥३॥

After four and a half lines begins: अथ चंडिकापूजाविधानं लिष्यते। ओं जातवेदसे सुनवाम सोमं°।

Fol. 2 b: इति न्यासः। Fol. 3: इति द्वारपूजा। Fol. 3 b: इति भरणम्।

It ends fol. 4:

ददाति विपुलं सिद्धिं ददाति विपुलं धनम्।
यो जप्येत्तस्य वृद्धि[:] स्यातु[1] क्षेमं प्राप्नोति शाश्वतम् ॥
पुस्तकं सप्तशतिकमनेन वि[f]धनार्चयेत्।
सर्वान्कामानवाप्नोति रुद्रस्य वचनं तथा ॥
इति सप्तशतिकापूजाविध संपूर्ण।

The MS. is not at all correct. The text is bounded by a broad red line on either side. The whole volume is by one hand.

[A. M. T. JACKSON.]

6800

Mackenzie III. 153 c. Foll. 3; palmyra leaves; size $15\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

The *Kuhūśāntividhi*, purporting to be from the *Mārkaṇḍeya-Purāṇa*.

It begins fol. 1: शुभमस्तु। मार्कंडेयपुराणोक्त कुहूशांतिविधिरुच्यते।

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[1] Doubtless as equivalent to स्यात्.

कुङ्गशांतिं प्रवक्ष्यामि सर्वदोषापनुत्तये ।
यस्य जन्मर्चायुःसंद्रो विषनाड्यां कुङ्ग व्रजेत् ॥
अभिचारेण किं तस्य स्वयमेव करिष्यतः ।

It ends, without a colophon, fol. 3 *b*: अन्यच रोगायपियंति यो वा कुङ्गरन्यमभ्युपैति ।

The MS. is not at all correct. It is by the same hand as the latter parts of the MS.

This work begins as in the *Madras Catal.*, VI. 2466, no. 3274.

[COLIN MACKENZIE.]

6801

Burnell 488 a. Pages 40; European paper (various watermarks occur in the vol, including G. Wilmot and Charles & Thomas, the latest date is 1864), blue, bound in book form; size 6⅝ in. by 7⅝ in.; neatly written, in the Telugu character, about A.D. 1865; fourteen or fifteen lines in a page.

The *Mārkaṇḍeyapurāṇa-sūcikā*, an index and table of contents of the *Mārkaṇḍeya-Purāṇa*.

It begins p. 1: मार्कंडेयपुराणं । सूचिका ।

१ । मार्कंडेयजैमिनिसंवादरूपकथारंभः । तत्र नंदनवर्णे संवृत्तेंद्राप्सरसां संवादप्रशंसा । अप्सरसां संवादप्रशंसा । अप्सरसां उत्कर्षावकर्षविद्यापरीक्षाकथनं ।

There are 138 paragraphs. It ends p. 38: अस्मिन् पुराणे उपाख्यानानां विशदः पुराणसमाप्तिः ।

Pp. 39 and 40 contain a list of 45 chapters, beginning अनुक्रमणिका । and ending दमचरितं । सर्वं मिळित्वा पंचचत्वारिंशदितिहासा अस्मिन् मार्कंडेये पुराणे ज्ञेया इति संपूर्णं । समाप्तोऽयं मार्कंडेयपुराणं ।

The MS. is written in barbarous Sanskrit and is not at all correctly copied. It is, according to a note on the fly-leaf, a transcript from a MS. of the Brown Collection at Madras.

[A. C. BURNELL.]

6802

3497 e. Foll. 56-63; European paper; size 11¾ in. by 8 in.; rather carelessly written, in the Kanarese character, in the nineteenth century; eighteen to twenty lines in a page.

The cosmographical section (*Bhūgola*) from the *Mārkaṇḍeya-Purāṇa*, *Adhyāyas* XLVII–LIV.

It begins fol. 56: मार्कंडेयपुराणस्थभूगोळप्रारंभः श्रीसौतिरुवाच ।

स्वायंभुवं त्वयाक्रांतमेतन्मन्वंतरे च यत् ।
तदहं भगवांत्सम्यक्श्रोतुमिच्छामि कथ्यतां ॥
मन्वंतरप्रमाणं च देवा ये चर्षयोस्तथा ।
ये च चितीशा भगवन्देवेंद्रश्चैव यस्तथा ॥

मार्कंडेय उवाच ।

मन्वंतराणां संख्याता साधितास्त्वेकसप्ततिः ।

Fol. 57: इति श्रीमार्कंडेयपुराणे स्वायंभुवमन्वंतरे सप्तचत्वारिंशोऽध्यायः ।

Adhyāya XLVIII, *varshasaṃkhyākathana*, ends fol. 57 *b*; *A.* XLIX, fol. 58 *b*; *Bhāratavarsha-kathana*, fol. 59; *A.* LI, *Bhāratavarshakathana*, fol. 60 *b*; *A.* LII, fol. 62 *b*; *A.* LIII, *varshasaṃkhyāne*, fol. 63.

It ends fol. 63 *b*: इति श्रीमार्कंडेयपुराणे भूगोळवर्णने वर्षप्रभावकथनं नाम चतुष्पंचाशतमोऽध्यायः । श्रीकृष्णार्पणमस्तु ।

The MS. is very incorrect, a good deal altered, and badly written in a careless hand. It is the fifth of a series of extracts made for Col. Mackenzie, but is not by the same hand as the preceding parts.

[COLIN MACKENZIE.]

6803

475 a. Foll. 91, yellow paper; size 16 in. by 6⅝ in; fairly well written, in the Bengālī character, about A.D. 1800; eight to sixteen lines in a page.

The *Bṛihad-Rudrayāmala*, the title of which has been corrected to read *Rudra-Bhāgavata*, an *Upapurāṇa* devoted to the glorification of *Rudra*, in five *Khaṇḍas*, with a commentary, the latter styled *Bhāvārthadīpikā*, and written by *Rāmānandadevaśarman*, or *Rāmaśarman*.

It begins fol. 1 *b*: श्रीं नमो गणेशाय । श्रीनारद उवाच ।

देवेश कमलाकान्त करुणामय माधव ।
नमामि त्वां देवदेवं शरणागतपालकं ॥ २ ॥[1]

[1] This is an error in the original.

त्वमेव जगदाधारस्त्वमेव जगतो महान्।
त्वमेव जगतो हर्त्ता त्वमेव जगतः पिता ॥३॥
त्वमेव जगतो गोप्ता त्वमेव जगतो धवः ॥४॥
अहं त्वच्छरणापन्नो भक्तवन्धुर्द्विजानुगः।
अत्यज्ञानी विमूढात्मा त्वमेव शरणं मम ॥५॥
श्रोतुमिच्छामि यद्देव तन्मे श्रावय माधव।
त्वां विना जगदानन्द वक्ता नान्योऽस्ति कश्चन ॥६॥
को हि देवेष्वग्रगण्यः पूज्यो वा परमोऽपि वा।
तदहं श्रोतुमिच्छामि श्रावयस्व जनार्द्दन ॥७॥
श्रीभगवानुवाच।
साधु विप्र त्वया प्रोक्तं वच्येऽहं स्नेहतस्तव।
श्रोतुं योग्यो न चान्योऽस्ति भुवने भवता विना ॥८॥
नाम्ना लम्बोदरो देवो देवानामग्रगण्यकः।
पूज्यस्य परमस्यैव तथा निर्व्वाणदः स्मृतः ॥९॥
श्रीनारद उवाच।
सत्सु देवेषु सर्व्वेषु ब्रह्मादिषु जगत्पितः।
लम्बोदरः कथं पूज्यः परमस्य वदाच नः ॥१०॥

The commentary, which is written above and below the text in smaller letters, begins fol. 1 *b*: ओं नमः परदेवतायै।

प्रणम्य जगतोऽधीशं रामचन्द्रं रमाश्रयं।
वृहद्रुद्रभागवतस्य[1] टीकां वक्ति यथामति ॥
ग्रन्थस्य सिन्धुतुल्यस्य न जाने परमद्वयं।
तथापि किञ्चिद्वच्येऽहं श्रीकृष्णोक्तं स्फुटं यथा ॥
श्रीलरामानन्ददेवशर्म्मा रामपदाश्रयी।
प्राप्याज्ञां देवदेवस्य पञ्चतुण्डस्य शाश्वतः ॥
वामनश्चन्द्रसुतप्रष्ठ (?) मिच्छेऽहं रुद्रशासनात् ॥
आसन्द्वाविंशतिकाः[2] खण्डाः शिवोक्ता जामलाः शुभाः।
तत्र ह प्रथमे खण्डे गाणपत्यं निरूपितं ॥
अथ नृणां चेमासंशिनो नारदस्य वाक्यमिदं।

Fol. 3 *b*· इति श्रीरुद्रभागवते (in a correction) श्रीकृष्णनारदसम्वादे प्रथमखण्डे गणेशोत्पत्तिर्नाम प्रथमोऽध्यायः। This section has 51 verses.

Adhyāya II, *Gaṇeśamāhātmyakathana*, 15 verses, ends fol. 4, *A.* III, *Gāṇapatyakathana*, 40 verses, completing *Khaṇḍa* I, fol. 5 *b*. The colophon of the commentary here is: श्रीरामानन्दविरचिता समाप्तेयं गणेशखण्डभावार्थदीपिका सतां मतास्तु।

प्राप्याज्ञां पञ्चतुण्डस्य कृता टीका यथामति।
गृह्यतां गृह्यतां सद्भिर्भवतां यदि रोचते ॥

Adhyāya I of *Khaṇḍa* II, *daivamantraṇa*, 23 verses, ends fol 7 *b*; *A.* II, *pañcānanajanma*, 38 verses, fol. 10 *b*: *A.* III, *pañcānanabhuripraveśa*, 28 verses, fol. 12. *A.* IV, *śāntadāntotpatti*, 13 verses, fol. 12 *b*: *A.* V, *dvijadaṇḍa*, 9 verses, fol. 13: *A.* VI, *vipraśokāpanodana*, 19 verses, fol. 14: *A.* VII, *pūjāprakāśa*, 30 lines, fol. 15 *b*: *A.* VIII, *mālikopākhyāna*, 18 verses, fol. 16 *b*. *A.* IX, *mṛitaputradāna*, 14 verses, fol. 17, *A.* X, *dvijāgamana*, 34 verses, fol. 19; *A.* XI, *varaprārthana*, 15 verses, fol. 19 *b*; *A.* XII *narudhvajasutotpatti*, 28 verses, fol. 20. *A.* XIII, *naradhvajāmoda*, 16 verses, fol. 22: *A.* XIV, *yātropakrama*, 27 verses, fol. 23: *A.* XV, *dūtavadha*, 20 verses, fol 24. *A* XVI, *Vīrasenavadha*, 29 verses, fol. 25; *A.* XVII, *Kīrttidhvajajaya*, 10 verses, fol. 25 *b*; *A.* XVIII, *bhagavadvākya*, 30 verses, fol. 27. *A.* XIX, *locanadāna*, 27 verses, fol. 28 *b*; *A.* XX, *kāmādhārajñāna*, 20 verses, fol. 29 *b*: *A.* XXI, *nakropākhyāna*, 22 verses, fol. 30 *b*; *A.* XXII, *Laṅkāpraveśa*, 40 verses, fol. 32 *b*; *A* XXIII, *suvarṇnaprāpti*, 44 verses, fol. 34 *b*; *A.* XXIV, no title, 22 verses, fol. 35 *b*, *A.* XXV, 25 verses, fol. 37; *A.* XXVI, 45 verses, fol. 39, *A.* XXVII, *Nāradopākhyāna*, 11 verses, fol. 39 *b*, *A.* XXVIII, 40 verses, fol. 41; *A.* XXIX, 41 verses, fol 43; *A.* XXX, 12 verses, fol. 43 *b*, ending the *Khaṇḍa*, the *Janmakhaṇḍa*.

Adhyāya I of *Khaṇḍa* III, the *Bandhyākhaṇḍa*, *garbhanāmakathana Nāradapraśna*, 11 verses, ends fol. 44; *A.* II, *garbhajñāna*, 27 verses, fol. 46; *A.* III, *pravandhyajñāna*, 27 verses, fol. 47; *A.* IV, *prātividhya*, 40 verses, fol. 48 *b*; *A.* V, *āsanavidhi*, 62 verses, fol. 51; *A.* VI, *siddhācaraṇa*, 66 verses, fol. 54; *A.* VII, *ashṭottaraśatanāmakathana*, 24 verses, fol. 55; *A.* VIII, *stanādiparīkshā*, 27 verses, fol. 56; *A.* IX, *iti-*

[1] This is a correction from the original which has been deleted: omit ०स्य.

[2] Read द्वाविंशतिः.

karttavyatā, 21 verses, fol. 57, *A.* x, *stanādimārjana*, 21 verses, fol. 58; *A.* xi, *prāyaścittādika*, 35 verses, fol. 59 *b*; *A.* xii, *satputrajñāna*, 33 verses, fol. 61; *A.* xiii, *pumprāyaścitta*, 23 verses, fol. 62; *A* xiv, *ratijñāna*, 36 verses, fol. 63 *b*; *A.* xv, *śataśaṅkākathana*, 10 verses, fol. 64; *A.* xvi, *hastarekhālakshaṇa*, 19 verses, fol. 64 *b*; *A.* xvii, (*stanapādarekhāh*), 16 verses, fol. 65 *b*; *A* xviii, *nāryācāra*, 22 verses, fol. 66 *b*; *A.* xix, *kushṭhīprakriyā*, 45 verses, fol. 68; *A.* xx, *karmavipāka*, 52 verses, fol. 70 *b*; *A.* xxi, *upasargajñāna*, 33 verses, fol. 71 *b*; *A.* xxii, *māraṇādi*, 34 verses, fol. 73.

Adhyāya i of *Khaṇḍa* iv, *Rudrāshṭaka*, 11 verses, ends fol. 74; *A.* ii, 54 verses, fol. 76; *A.* iii, 79 verses, fol. 79 *b*; *A.* iv, 56 verses, fol. 82; *A.* v, 46 verses, fol. 84, ending *Khaṇḍa* iv, the *Muktikhaṇḍa*.

Adhyāya i of *Khaṇḍa* v, *Kālīvastunirddeśa*, 12 verses, fol. 84 *b*; *A.* ii, *Kālikāvyūhaprakāśa*, 33 verses, fol. 86 *b*; *A.* iii, *Kālīmūrttiprakāśa*, 32 verses, fol. 87 *b*; *A.* iv, *Kālīstotra*, 23 verses, fol. 88 *b*; *A.* v, *Kālikākarmmanāma*, 10 verses, fol. 89; *A.* vi, *Kālīmantrācaraṇa*, 41 verses, fol. 91; *A.* vii, *Kālīrushṭavidhi*, 15 verses, fol. 91 *b*, ending the *Khaṇḍa*, the *Kālīkhaṇḍa*.

The commentary ends fol. 91 *b*:

कालीं ज्ञानमयीं नत्वा भक्तिमुक्तिप्रदायिनीं।
कालीखण्डस्य टीकेयं रचिता रामशर्म्मणा ॥

इति श्रीरामानन्दविरचिता श्रीमद्दृचिणकालिकाखण्डभावार्थदीपिका समाप्ता सतां मतास्तु । श्रीराधाकृष्णाभ्यां नमः ।

The MS. is fairly accurate. It is by the same hand as the next part of the codex.

The original title seems to have been *Brihad-Rudrayāmala* (cf. foll. 10, 12 *b*, 39, and 41), as in Haraprasāda, *Notices*, i. 247, 248 (cf. pp. xxxiv, xxxv) where a MS. of the *Janmakhaṇḍa* is described.

[H. T. COLEBROOKE.]

6804

Mackenzie III 4. Foll. 247; talipat leaves; size 19⅝ in. by 2 in.; fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Liṅga-Purāṇa*, both *Bhāgas*. [**A**]

The *Pūrvabhāga* begins fol. 1, without *namaskāras* in the text, but with शुभमस्तु श्रीगुरुभ्यो नमः in the margin:

ईशानकल्पवृत्तांतमधिकृत्य महात्मना ।
ब्रह्मणा कल्पितं पूर्वं पूराणं लिंगमुत्तमं ॥
ग्रंत्यकोटिप्रमाणं तु शतकोटिप्रविस्तरे ।
चतुर्लक्षणे संक्षिप्ते व्यासेन द्वापरेषु च ॥

This is the beginning of *Adhyāya* ii, the first here being omitted; the *Adhyāya* ends fol. 2 *b*; fol. 3 is a recent replacement; foll. 35 and 36 being injured are supplemented by two leaves in Grantha inserted before them.

The *Pūrvabhāga* in 108 chapters ends fol. 183 *b*, the *Uparibhāga* in 55 chapters begins fol. 183 *b*, the ninth *Adhyāya* ends fol. 195; a new enumeration begins, and the last *Adhyāya* ends fol. 53 *b*.

Foll. 79 and 81 are badly injured, fol. 123 has split into two, and has been numbered 123 and 124 (123 *b* and 124 *a* being therefore blank); the enumeration is carried on by a later hand up to 127, when the next number is 119; thereafter the text runs to 154 (end of *A.* xc); there are lost foll. 155–164, fol. 165 resuming with the end of *A.* xciv; most of foll. 173 and 182, and all of foll. 173 *b* and 182 *b* are blank.

In the *Uparibhāga* fol. 16 is misplaced before fol. 1, and fol. 24 is in its place. There is a fairly continuous second foliation which runs up to 244 = 50 (it should have been 245); fol. 33 is repeated, fol. 34 being lost.

There are unusually many blank leaves mixed up with the MS. The boards are ornamented with a painted floral design. The MS. is not at all accurate.

For this work see Eggeling, no. 3576; *Calcutta Sansk. Coll. Catal.*, iv. 106; *Madras Catal.*, iv. 1531 sq.

[COLIN MACKENZIE.]

6805

Tagore 8. Foll. 209; coarse yellow paper; size 20½ in. by 6¼ in.; fairly well written, in the Bengālī character, about A.D. 1800; seven to eleven lines in a page.

The *Liṅga-Purāṇa*, in two parts. [B]

Adhyāya I begins fol. 1 *b*; this leaf is repeated with the same text; *A.* X, fol. 13 *b*; *A.* XX, fol. 21 *b*, *A.* XXX, fol. 39; *A.* XL, fol. 50; *A.* L, fol. 64; *A.* LX, fol. 76; *A.* LXX, fol. 109 *b*; *A.* LXXVIII ends fol. 131 *b*, there is a break of continuity; fol. 132 *b* contains the end of *A.* XCVII; *A.* C begins fol. 136; *A.* CV, and with it the *Pūrvabhāga*, ends fol. 144.

A. I of the second part, *Uparibhāga*, begins fol. 144; *A.* X, fol. 160 *b*; *A.* XX, fol. 171 *b*; *A.* XXX, fol. 194 *b*; *A.* XL, fol. 204 *b*; *A.* XLVIII ends fol. 209.

The MS. is not very accurate. There is an oblong blank space in the centre of each page.

[SIR S. M. TAGORE (Aufrecht, no. 19).]

6806

Mackenzie VIII. 36. Foll. 134; palmyra leaves; size 15½ in. by 1⅝ in.; fairly well written, in the Grantha character, about A.D. 1810; six or seven lines in a page.

The *Liṅga-Purāṇa*, imperfect. [C]

The MS. begins fol. 1 with *Adhyāya* CII of the *Pūrvabhāga*; *A.* CVIII, completing the part, ends fol. 20: इति लैंगे महापुराणे पूर्व्वभागस्समाप्तः । ओम् । ओन्नमश्शिवाय सिद्धम् । उमामहेश्वराभ्यान्नमः । श्रीवेंकटेशाय नमः । श्रीमहागणपतये स्कन्दाय नमः ।

Adhyāya I of the *Uparibhāga* begins fol. 21; *A.* V, fol. 33 *b*; *A.* X, fol. 47 *b*; *A.* XV, fol. 57 *b*; *A.* XX, fol. 66; *A.* XXV, fol. 81 *b*; *A.* XXX, fol. 109 *b*; *A.* XXXV, fol. 111 *b*; *A.* XL, fol. 114; *A.* XLV, fol. 116; *A.* L, fol. 126 *b*; *A.* LV ends fol. 135 *b*: ओमित्यादिपुराणे श्रीलिंगे उत्तरभागे पञ्चपञ्चाशोऽध्यायः । लैंगम् उत्तरभागम् समाप्तम् । हरिः ओम् । उमामहेश्वराभ्यान्नमः । श्रीवेंकटेशाय नमः । श्रीमत्तातगुरवे नमः । गुरुभ्योन्नमः ।

Prefixed to the MS. is a leaf with a note of the contents, and the verse

वाधातुं श्रीनिवासार्य्यं कृपासंपन्नवैभवं ।
कौशिकं श्रीनृसिंहार्य्यं कल्याणगुणमाश्रये ॥

A second leaf prefixed and one appended, both uninked, contain notes on the contents of the *Purāṇa*.

The MS. is far from correct. According to fol. 134 the contents amount to the following:

यन्धद्वादशसाहस्रं पुराणं लैंगमुत्तमम् ।
अष्टोत्तरशताध्यायमाद्यमंशमतः परम् ।
पञ्चपञ्चाशदध्यायम् धर्म्मकामार्त्थमोक्षदम् ।

[COLIN MACKENZIE.]

6807

Mackenzie VIII. 85. Foll. 103; palmyra leaves: size 18⅞ in. by 1⅜ in.; fairly well written, in the Grantha character, about A.D. 1775-1800; seven or eight lines in a page.

The *Varāha-Purāṇa*, in a hundred and one *Adhyāyas*. [A]

Adhyāya I begins fol. 1:

वाग्विस्तरा यस्य बृहत्तरंगाः
वेलातटं य श्रुतितत्वबोधः ।
वाग्रत्नतर्क्कप्रसरप्रकाराः
पुनात्वसौ व्यासपयोनिधिर्म्मा ॥
यस्संसारार्णवे नौरिव मरणजराव्याधिनक्रोर्म्मिभीमे
भक्तानां भीतिभानुर्मुरनरकदशास्यान्तकृत् क्रोडरूपी ।
विष्णुस्सर्व्वेश्वरोऽयम् यमिह हतमला लीलया प्राप्नुवन्ति
त्यक्तात्मानोऽभयाय प्रभवतु मथितारातिवक्षःक्षितीन्द्रः (r. ॰न्द्रः) ॥
यस्मिन् काले क्षितिः पूर्व्वं कल्पे वाराहरूपिणा ।
उद्धृता तमथो भक्त्या पप्रच्छ परमेश्वरं ॥

श्रीधरण्युवाच ।

कल्पे कल्पे भवानेव मां समुद्धरते प्रभो ।
न त्वहं वेद ते स्तुतिमादिसर्गञ्च मे वद ॥

Adhyāya v begins fol. 6 *b*; *A.* x, fol. 15, *A.* xv, fol. 25 *b*, *A.* xx, fol. 31; *A.* xxv, fol. 38; *A.* xxx, fol. 43 *b*, *A.* xxxv, fol. 46 *b*; *A.* xl, fol. 50 *b*, *A.* xlv, fol. 54; *A.* l, fol. 57; *A.* lv, fol. 61; *A.* lx, fol. 65; *A.* lxv, fol. 66 *b*; *A.* lxx, fol. 70 *b*; *A.* lxxv, fol. 79 *b*; *A.* lxxx, fol. 83 *b*; *A.* lxxxv, fol. 86 *b*; *A.* xc, fol. 88 *b*; *A.* xcv, fol. 92 *b*; *A.* c, fol. 100 *b*.

It ends fol. 103: इत्यादिश्रीवाराहे पुराणे श्वेतपापाख्याननाम एकशततमोऽध्यायः । वराहाख्या संहिता चेयं समाप्ता ।

The MS. is not at all correct. *A.* lxxii is repeated in the numbering; the text differs considerably from that of Eggeling, nos. 3579, 3580. The boards are ornamented with a coloured floral design. Cf. the *Madras Catal.*, iv. 1534 sq. Printed at Bombay in 1903.

[COLIN MACKENZIE.]

6808

Mackenzie VIII. 5. Foll. 266; palmyra leaves; size 17¼ in. by 1⅝ in.; very neatly written, in the Grantha character, about the end of the eighteenth century; six or seven lines in a page.

The *Varāha-* (here often spelled *Vārāha-*) *Purāṇa*, imperfect. The part preserved is the *Kshetrakhaṇḍa*, incomplete. [B]

It begins fol. 1 (which is mutilated):

[शुक्लांबरध]रं विष्णुं शशिवर्णञ्चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत्सर्व्वविघ्नोपशान्तये ॥
वराहवपुषो भूमि श्रुत्वा स्थ्यादिरूपिणीम् ।
गतिन्तु कालिकीम् विष्णोर्गतिम् प[प्रच्छ देशि] कीं ॥

श्रीभूमिः ।

श्रुता भगवतो लीला तव स्थ्यादिरूपिणी ।
त्वन्मूर्त्तिशर्व्वावेकत्वनानात्वघटितोदया ॥

Fol. 2: इति श्रीवराहे चेत्रकाण्डे प्रथमोऽध्यायः ।

Adhyāya ii, *Puṇḍarīkapuracitrakūṭamāhātmye*, ends fol. 7 *b*; *A.* iii, *Citrakūṭamāhātmye*, fol. 13 *b*; *A.* vii, *Sabhāvataraṇa*, fol. 25; *A.* x, fol. 39: इति श्रीवाराहे चेत्रखण्डे दशमोऽध्यायः । *A.* xiii, fol. 65; *A.* xv, fol. 78 *b*: इति श्रीवाराहे चेत्रखण्डे चित्रकूटमाहात्म्ये पञ्चदशोऽध्यायः । There is then a break of three *Adhyāyas*. *A.* xix begins fol. 79; it ends fol. 80: इति श्रीवाराहे चेत्रखण्डे खण्डनचेत्रमाहात्म्ये एकोनविंशोऽध्यायः । *A.* xxiii ends fol. 87, *A.* xxv, fol. 91; *A.* xxx, fol. 112 *b*; *A.* xxxiv, *Goshṭhīpuratatvaprakāśane*, fol. 118, *A.* xxxv, fol. 123 *b*, *A.* xxxvii, fol. 127; *A.* xxviii (*sic*), *Goshṭhīpūrṇṇanāradasaṃvāde*, fol. 130 *b*; *A.* xxx, fol. 133 *b*; *A.* xxxiii, fol. 140 *b*; *A.* xxxiv, fol. 148, *A.* xxxv (corrected to xlv), *Sugandhapuramāhātmye Goshṭhīpūrṇṇanāradasaṃvāde*, fol. 152 *b*; *A.* xxxvi, fol. 155; *A.* xxxviii, *Śrīsurasaṃvāde*, fol. 158; *A.* xxxix, fol. 159; the next is *A.* xlii, fol. 161 *b*; *A.* xliv, fol. 167; *A.* xlviii, fol. 174 *b*; *A.* lii, fol. 187, *A.* lvi, *Śrīśaurivibhīshaṇasaṃvāde*, fol. 207; *A.* lviii, same section, fol. 222; *A.* lxiv, fol. 238 *b*; *A.* lxvi, fol. 240 *b*; *A.* lxviii, fol. 257 *b*; *A.* lxx, fol. 260; *A.* lxxii (corrected into द्विशतितमोऽध्यायः ।) fol. 263 *b*.

It breaks off abruptly fol. 266 *b*:

अस्ति ब्रह्मेति येनायम् वेद तत्सत्त्वमुच्यते ।
सत्वाद्धि जायते ज्ञानम् ब्रह्मास्तित्वैकगोचरं ॥

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. There are marked a few lacunae, and occasional wormholes occur.

For a MS. of similarly defective character see the *Madras Catal.*, iv. 1537, 1538.

[COLIN MACKENZIE.]

6809

Burnell 488 f. Pages 108; European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1865; eleven to fifteen lines in a page.

The *Varāhapurāṇa-sūcikā*, an epitome of the *Varāha-Purāṇa*, in 229 *Adhyāyas*.

It begins p. 1: वराहपुराणं । पूर्वभागं सूचिक । १ ॥ अध्यायं । अत्र प्रथमाध्याये विष्णुधरणीसंवादरूप-

6812

Mackenzie III. 25. Foll 52; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Veṅkaṭācalamāhātmya*, from the *Kshetra-kāṇḍa* of the *Varāha-Purāṇa*.

The beginning is lost; *A.* v ends fol. 3 *b*; *A.* vi, fol. 5 *b*; *A.* vii, fol. 11; *A.* xii, fol. 17; *A.* xiii, fol. 18; *A.* xiv, fol. 20; *A.* xvi, fol. 23 *b*; *A.* xvii, fol. 25 *b*; *A.* xviii, fol. 27 *b*; *A.* xix, fol. 29; *A.* xx, fol. 31; *A.* xxi, fol. 32 *b*; *A.* xxii, fol. 34 *b*; *A.* xxiii, fol. 36 *b*; *A.* xxiv, fol. 38 *b*, *A* xxv, fol. 41; *A.* xxvi, fol. 43, *A.* xxvii, fol. 45; *A.* xxviii, fol. 47 *b*; *A.* xxix, fol. 49 *b*.

It ends fol 52 *b*: इति श्रीमच्चतुर्विंशतिसाहस्रिकायां संहितायां। श्रीवराहपुराणे क्षेत्रकांडे श्रीवेंकटाचलमाहात्म्ये त्रिंशोऽध्यायः।

The MS. is not at all correct and is uninked. The leaves are numbered with letters from क onwards. The boards of the MS. are ornamented with a painted floral design.

For this work see the *Madras Catal.*, iv. 1820, 1830; Eggeling, no. 3581.

[COLIN MACKENZIE.]

6813

3552 c. Foll. 4 (marked 3-6); palmyra leaves; size 16½ in. by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Śālagrāmalakshaṇa*, a description of the sacred ammonite, being *Adhyāya* viii of the *Vārāha-Purāṇa*.

It begins fol. 3: शुभमस्तु। वाराहे सालग्रामलक्षणं (in margin)। श्रीनारद उवाच।

देवादिदेव सर्वज्ञ लोकेश कमलानन।
त्वत्प्रसादात्मया सर्वं ज्ञातं ज्ञेयं विधेऽधुना॥
इदानीं श्रोतुमिच्छामि सालग्रामस्य लक्षणं।
तस्योत्पत्तिं निदानं च वर्णं क्षेत्रं फलाफलं॥
मूर्तिभेदं च सर्वस्य सालग्रामशिलातनोः।
तदर्चनायायोग्यत्व त्वद्वाक्येन चतुर्मुख॥

ब्रह्मोवाच।

साधु साधु महाभाग कृतः प्रश्नस्तु निर्मलः।
मयोच्यते विधानेना सालग्रामस्य लक्षणं॥

It ends fol. 4 *b*:

शोषणं पापपंकस्य दीपनं ज्ञानतेजसः।
हरिपादोदकं चित्रं संसारद्रुमदाहकं॥

इति वाराहपुराणे ब्रह्मनारदसंवादे सालग्रामवैभं[व] नामाष्टमोऽध्यायः। श्रीकृष्णार्पणमस्तु।

The MS. is by the same hand as the preceding part. It is not correct.

[MARCH 19, 1904.]

6814

Burnell 18. Foll. 33; talipat leaves; size 13⅞ in. by 2 in.; fairly well written, in the Grantha character, about A. D. 1820; ten lines in a page.

The *Vāsishṭha-Upapurāṇa*, called in this MS. the *Vāsishṭhalaiṅgya-Upapurāṇa*, in twelve *Adhyāyas*.

It begins fol. 1 with four and a half lines of *namaskāras*,[1] a portion of which is lost with the left corner of the MS.:

[शुक्लांब]रधरं विष्णुम् शशिवर्णंचतुर्भुजम्।
प्रसन्नवदनन्ध्यायेत् सर्वविघ्नोपशान्तये॥

अविघ्नमस्तु।

[यस्य प्र]सादलेशस्य लवलाभबलेन तु।
सर्वसिद्धिरयत्नेन तन्नमामि विनायकम्॥
यत्प्रसादेन विज्ञानम् यथावज्जायते नृणाम्।
तं वन्दे षण्मुखं साक्षात् ज्ञानशक्तिधरम् परम्॥
नमो रुद्राय°

सूतः।

श्रीमत्कैलासमागत्य वसिष्ठो भगवान्मुनिः।
तपश्चचार सत्कर्म्मनिरतो नियतेन्द्रियः॥

Fol. 14: इत्युपपुराणे वासिष्ठलैंग्ये रुद्राक्षमाहात्म्यन्नाम षष्ठोऽध्यायः।

It ends fol. 33 *b*: यस्य° (as above)॥ इति श्रीवासिष्ठलैंग्याख्ये उपपुराणे श्रीमत्पञ्चाक्षरविशेषवैभवकथनन्नाम द्वादशोऽध्यायः। हरिः ओम् गुरुभ्यो नमः।

[1] In Mitra's MS. part of these appear at the end of the work, as also here, but not at the beginning.

The MS. is not at all accurate. The left hand corner of foll. 1–12 is eaten away, and there are other minor injuries.

For this work cf. Mitra *Notices*, v. 77, 78.

[A. C. BURNELL.]

6815

Aufrecht 40. Foll. 326; glazed paper: size 11⅞ in. by 4⅞ in.; fairly well written, in the Devanāgarī character, in A.D. 1716, ten lines in a page.

The *Vāmana-Purāṇa.*

Adhyāya I begins fol 1*b*: ओं नमः श्रीगजवदन-भारतीभ्यां । ओं नमो भगवते श्रीवासुदेवाय ।

त्रैलोक्यराज्यमाछिद्य बलेरिंद्राय यो ददौ
नमस्तस्मै सुरेशाय सदा वामनरूपीणे ॥

Adhyāya V begins fol. 12, *A.* X, fol. 30; *A.* XV, fol. 35 *b*; *A.* XX, fol. 64; *A.* XXV, fol. 76 *b*, *A* XXX, fol. 85; *A.* XXXV, fol. 96 *b*; *A.* XL, fol. 108 *b*; *A.* XLV, fol. 121 *b*; *A.* L, fol. 139 *b*: *A.* LV, fol. 156 *b*; *A.* LX, fol. 181 *b*; *A.* LXV, fol. 202 *b*, *A.* LXX, fol. 234, *A.* LXXV, fol. 253, *A.* LXXX, fol. 272; *A.* LXXXV, fol. 282 *b*, *A.* XC, fol. 301 *b*; *A.* XCV, fol. 316 *b*; *A.* XCVI ends fol. 325 *b*: इति वामनपुराणे त्रिविक्रमचरितं समाप्तं । (added in the margin in a later hand is अ । ९६). Then follows a eulogy of the *Purāṇa* ending fol 326:

त्रिसंध्यं च पठन् शृण्वन् सर्वपापप्रणाशनं ।
असूयारहितं विप्र सर्वसंपत्प्रदायकं ॥
इति श्रीवामनपुराणं समाप्तं ।

The MS. is very incorrect; some lacunae are indicated. The text is bounded on either side by two broad red lines. It is dated fol. 326: संवत् ॥ १७ ॥ ७३ ॥ वर्षे शाके ॥ १६ ॥ ३८ ॥ ५८ ॥ प्रवर्तमाने पौषसितद्वादश्यां भृगौ दी॰ काशीरामेणात्मपठनार्थं परोपकृतये मूल्येन गृहीतमिदं वामनपुराणं ॥ छ ॥ श्रीरस्तु ॥ छ ॥ This hardly makes *Kāśīrāmu* the scribe as stated in *J.R.A.S.*, 1908, p. 1047.

This MS. was purchased from Quaritch by T. Aufrecht.

For this work see Eggeling, no. 3584. Printed at Bombay in 1904.

[T. AUFRECHT.]

6816

Burnell 488 c. Pages 28: European paper, blue, bound in book form; size 6⅜ in. by 7⅞ in.; neatly written, in the Telugu character, about A.D. 1865; fourteen to sixteen lines in a page.

The *Vāmanapurāṇakathā-sūcikā*, an epitome of the *Vāmana-Purāṇa.*

It begins p. 1: वामनपुराणं । पूर्वभागं । सूचिक । १ ॥ प्रथमाध्याये पुलस्त्यनारदसंवादः । तत्र पुलस्त्यं प्रति नारदेन कृतप्रश्नविषयः । भगवता विष्णुना कथं वामनत्वांगीकार इत्येकप्रश्नः । वैष्णवो भूत्वा प्रह्लादस्त्रिदशैः कथं युद्धकृतवान् दाचायण्या रुद्रपत्न्याः कथं देहत्यागः पुनश्शंकरस्त्वेव वरणमित्येकः प्रश्नः ।

It ends p. 28: ८३ ॥ पुराणनिगमनं । पुराणप्रभाववर्ननं । पुराणस्य सर्वोपद्रीयत्वनिरूपणकथनं । पुराणपठणे फलश्रुतिकथनं च । इयं वामनपुराणकथासूचिका समाप्ता ।

The MS. is not at all correct and the Sanskrit is barbarous. According to a note on the fly-leaf of the volume, this is a transcript from a MS. of the Brown Collection at Madras.

[A. C. BURNELL.]

6817

Burnell 241, 242. Foll. 262 (= **241**), 84 and 176 (re-marked as 259, fol 97 being passed over by accident, = **242**); European paper (watermarked W. King, Alton Mill, 1870), partly blue, bound in book form; size 7½ in. by 8⅞ in.; carelessly written, in the Devanāgarī character, in A.D. 1871; nineteen lines in a page.

The *Vāyu-Purāṇa*, complete in four *Pādas.*

The *Prakriyāpāda*, six *Adhyāyas*, ends fol 27 *b*. In the *Anushaṅgapāda*, *Adhyāya* X (of the whole work) begins fol. 49: *A.* XV, fol. 63; *A.* XX, fol. 68 *b*, *A.* XXV, fol. 96 *b*; *A.* XXX, fol. 112; *A.* XXXV, fol. 141; *A.* XL, fol. 153; **241** ends (fol. 262 *b*) with the *Ṛishilakshaṇa*; the first *Khaṇḍa* ends fol. 14 of **242**; the *Pāda* ends fol. 28 of **242**; वायुप्रोक्ते अनुषंगपादे (द्वितीयः समाप्तः added in pencil) ॥ २९ ॥ ऋषय ऊचुः ।

श्रुत्वा पादं द्वितीयं तु क्रांतं सुतेन धीमता ।
अतस्तृतीयं प्रक्रं पाद वै शांशपायः ॥ ३० ॥

Fol. 68 *b*: इति श्रीमहापुराणे वायुप्रोक्ते उपोघातकपादो काश्यपीयो वंशः।

The *Śrāddhakriyā* begins fol. 77 and ends fol. 84: इति श्रीमहापुराणे वायुप्रोक्ते श्राद्धकल्पे दशमो ऽध्यायः ॥ बृहस्पतिरुवाच।

The continuation, however, commences a new series of foliation, fol. 1: वायुपुराण लिख्यते। बृहस्पतिरुवाच। Fol. 7: इत्यादिपुराणे वायुप्रोक्तायां संहितायां श्राद्धकल्पे द्वादशोऽध्यायः ॥ १२ ॥

A. XVI ends fol. 28; the *Śrāddhakalpa* ends fol. 35 *b*, there being in this section of the MS. 650½ verses consecutively numbered.

Fol. 40 (ver. 737): इति श्रीमहापुराणे वायुप्रोक्ते वैवस्वतोत्पत्ति नाम। Fol. 43 (ver. 789): इति श्री॰ गांधर्वलक्षणं समाप्तं नाम॰ ॥ ८१ ॥

Adhyāya LXXXII, *Ikshvākuvaṃśānukīrttana*, ends ver. 1009½, fol. 54 *b*; *A.* LXXXV, *amāvasavaṃśānukīrttana*, ver. 1171, fol. 82; *A.* XC, ver. 2055½, fol. 108 *b*; *A.* XCII, ver. 2722½, fol 144: इति श्रीमहापुराणे ब्रह्मप्रोक्ते॰ ॥ ९२ ॥ वायुरुवाच। *A.* XCIII, ver. 3039, fol. 163 *b*: इति श्रीमहापुराणे वायुप्रोक्ते शिवपुरवर्णनं॰ ॥ ९३ ॥ *A.* XCIV, ver. 3230½, fol. 151: इति श्रीमहापुराणे वायुप्रोक्ते उपसंहारपादे प्रतिसर्गो नाम॰ ॥ ९४ ॥ It ends fol. 176: इति श्रीमहापुराणे वायुप्रोक्ते द्वादशसहस्रसंहितायां ब्रह्मांडावर्त्त समाप्तं ॥ ९५ ॥ प्रक्रियापादग्रंथ ॥ ४८०१ ॥ अनुषंगपाद ॥ ३६०० ॥ उपोद्घातपाद ॥ २४०१ ॥ उपसंहारपाद ॥ १२०० ॥ एवं ग्रंथसंख्या ॥ १२००० ॥ षष्टाधिकत्रीणि शतानि अंको गणनीयः उपसंहारपादे कलियुगप्रमाणं ॥ ४३२००० ॥ पुघातपादे द्वापरयुगप्रमाणं ॥ ८६४००० ॥ अनुषंगपादे त्रेतायुगप्रमाणं ॥ १२९६००० ॥ प्रक्रियापादे कृतयुगप्रमाणं ॥ १७२८००० ॥ इदं पुराणं चतुर्युगसंख्याप्रमाणं। वायुपुराणं समाप्तं।

This MS. is, according to a note on fol. 1 of **241** a copy of the Tanjore MS. no. 1655 (Burnell, *Tanjore Catal.*, p. 193 *a*). It has many lacunae marked, and innumerable errors, many of which have been corrected by Burnell, apparently from another MS., and not from the edition in the *Bibl. Ind.* (1879-88), from which it departs in very many respects. It was copied for Burnell in July 1871 according to a note on the fly-leaf. With this MS. are notes giving a comparison of the contents of the *Brahmāṇḍa* and *Vāyu-Purāṇas*. The comparison is, however, defective.

In **242** foll. 76 and 75 have been inserted in reverse order by the binder.

There is an edition also in the *Ānandaśrama Sanskrit Series*, Poona, 1905.

[A. C. Burnell.]

6818

Burnell 488 e. Pages 23; European paper, bound in book form; size 6½ in. by 8 in.; neatly written, in the Telugu character, about A.D. 1865; seventeen or eighteen lines in a page.

The *Vāyupurāṇa-sūcikā*, an epitome of the *Vāyu-Purāṇa*, in seventy-four chapters.

It begins p. 1: वायुपुराणं। सूचिक। १ ॥ प्रथमाध्याये यावत्पुराणेऽपि वक्तव्यांशकथा (r. ॰ध्या॰) नां संक्षेपत्वेन पीठिका। प्रक्रियावतरणकथनं। प्रक्रियापादारंभसूतस्य चोत्पत्तिप्रशंसा च। श्लोकाः ३२ अस्याध्यायस्य अनुक्रमणीकाध्याय इति संज्ञा।

It ends p. 23: ७३। सर्वप्रत्याहारप्रतिसर्गाणां प्रशंसाकथनं ॥ ७४ ॥ अस्मिन्नध्याये एतत्पुराणोक्तप्रशंसानां संक्षेपेण निगमनं पुराणनिर्वचनकथनं च। वायुपुराणसूचिस्समाप्तः।

The MS. is not at all correct, and the Sanskrit is very incorrect. The original of it is stated (p. 1) to be no. 416 in Taylor's *Catal.*, ii. 393. It appears to be copied by another hand than the rest of the volume.

[A. C. Burnell.]

6819

3596. Foll. 42; size 9½ in. by 4 in.; fairly well written, in the Devanāgarī character, in A.D. 1834; nine lines in a page.

The *Gayāmāhātmya*, a legendary account of *Gayā* and its antiquities, from the *Śvetavārāhakalpa* of the *Vāyu-Purāṇa*, in eight *Adhyāyas*.

Adhyāya I, 48 verses, ends fol. 4 *b*; *A.* II, 71 verses, fol. 10; *A.* III, 61 verses, fol. 14 *b*,

A. IV, 74 verses, fol. 21, *A*. V, 61 verses, fol. 25 *b*: *A*. VI, 63 verses, fol. 30; *A*. VII, 74 verses, fol. 35 *b*; *A*. VIII, 79 verses, fol. 42: इति श्रीवायपराणे श्वेतवाराहकल्पे गयामाहात्म्ये अंष्टमोऽध्याय ॥ ८ ॥ संपुण्यम: ।

The MS. is very incorrect. The text is bounded on either side by two black lines. It is dated fol. 42: संमत १८९१ सीः ॥छ॥छ॥ There are a few worm-holes.

Printed at Benares in 1875.

[A. M. T. JACKSON.]

6820

3614 b. Fol. 1; coarse paper; size 9 in. by 4 in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten and nine lines in a page respectively.

A fragment of a *Gayāmāhātmya*.

It begins:

पितृणां ब्रह्मलोकं भुक्तिमुक्तिफलं तथा ।
एको विष्णुस्त्रिधा मूर्त्तिं यावत्संकीर्त्यते बुधैः ॥५७॥
तावन्नयाशिरव्याप्ति यावत्मेरुर्परा भुवि ।
ब्रह्महत्यादिकं पापं तं विनश्यति केवतं ॥५८॥
गयासुरवचः श्रुत्वा प्रोच्युः विष्णाद्यः सुरः ।
त्वया यत्प्रार्थितं सर्वं तद्भविष्यात्यसंश्रयं ॥५९॥

It ends: सनत्कुमार उवाच ।

एवं शप्ता ब्राह्मणास्ते प्रार्थतोऽब्रवन्नजम् ।
त्वया यद्दृतमखिलं तत सर्वं शापतोऽगमत् ॥७०॥
जावनार्थं प्रसादत्तो भगवन कर्तुमर्हिसि ।
तच्छ्रुत्वा ब्राह्मणान्ब्रह्मा प्रोवाचेदं दयान्वितं ॥७१॥
तीर्थोपजीविका यूयंमाचंद्रार्क्कं भविष्यथः ।
आक्रांतं दैत्यजठरं धर्म्मैणाचिरजाद्रिणा ॥७२॥
नाभिकूपसमीपे तु देवी तु विरजा स्थितं ।
तत्र पिंडादिकं कृत्वा त्रिः सप्त कुलमुद्धरेत् ॥७४ (!) ॥

The last line and a half are written in at the side and top of the page. The whole is deplorably incorrect.

[A. M. T. JACKSON.]

6821

Burnell 63 i. Foll. 13 (marked 96–108); palmyra leaves; size 14½ in. by 1⅗ in.; carelessly written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

A portion of the *Vāyu-Purāṇa*, the *Gītā-māhātmya*.

It begins fol. 96: ओम् श्रीगरुड उवाच ।

मातरिश्वन् प्रवक्ष्यामि अध्यायानाम् पृथक् पृथक् ।
फलानि तच्छृणुष्वाद्य क्रमशस्त्वं समासतः ॥
अन्तरिक्षात् परन्नास्ति यथा नारायणात् परम् ।
परमाणोः परन्नास्ति गीतार्थान्न परोऽस्ति वा ॥

Fol. 99 *b*: इति वायव्यपुराणे गीतामाहात्म्यप्रकाशिकायां सप्तमोऽध्यायफलनिरूपणन्नाम एकादशोऽध्यायः ।

Adhyāya XII ends fol. 103: *A*. XIII, fol. 104; *A*. XVI, fol. 106 *b*. The end of the MS. is lost, the text ending abruptly fol. 108 *b*: आरभ्य तद् दिनं वृष्टिरहोरात्राणि सर्वशः । अनाशश्चाशनेर्मुक्तो न कदाचित् प्रवर्षिता । सोऽपि वि ।

The MS. is not accurate. The leaves are numbered 1–13, as well as in the codex foliation 96–108. It is not by the same hand as the earlier parts of the volume.

For similar works cf. *Madras Catal.*, iv. 1778, 1779; Mitra, *Notices*, ix. 79.

[A. C. BURNELL.]

6822

Burnell 374. Foll 184; size 13 in. by 7 in.; fairly well written, in the Devanāgarī character, in A.D. 1791; thirteen or fourteen lines in a page.

The *Vishṇu-Purāṇa*, complete in six *Aṃśas*.

[A]

Aṃśa I begins fol. 1 *b*; *Adhyāya* X begins fol. 16; *A*. XX fol. 36 *b*; it ends with *A*. XXII, fol. 42 *b*.

Aṃśa II begins fol. 42 *b*; *A*. X, fol. 56 *b*; it ends with *A*. XXIV, fol. 65 *b*.

Aṃśa III begins fol. 65 *b*; *A*. X, fol. 77; it ends with *A*. XVIII, fol. 91 *b*.

Aṃśa IV begins fol. 91 *b*; *A*. X, fol. 107; it ends with *A*. XXIV, fol. 124 *b*.

Aṃśa V begins fol. 124 *b*: *A*. X, fol. 136 *b*; *A* XX, fol. 146; *A*. XXX, fol. 156; it ends with *A*. XXXVIII, fol. 169 *b*.

Aṃśa VI begins fol. 169 *b*, *A*. VIII ends fol. 184: इति श्रीविष्णुपुराणे षष्ठेंऽशे अष्टमोऽध्यायः। विष्णुपुराणषषडंश संपूर्णसमाप्ताः । श्रीरामाय नमः । राम ।

याद्दृशं पुस्तकं दृष्ट्वा तादृशं लिषितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥

श्रीरामाय नमः । श्रीकृष्णाय नमः । The date follows, then: श्रीरामः शरणं ममेति परमो मंत्रो ऽयमष्टाक्षरा । श्रीकृष्णः शरणं ममेति पर° ।

The MS, which is the Kāśmīrī style of Devanāgarī, is a good deal corrected, it was copied from a defective original, and is very inaccurate. Fol. 135 is passed over, but fol 136 is duplicated, and nothing is lost. The date is given fol. 184: पौषवदि ॥ १३ ॥ शनिवासरे । संवत ॥ १८४८ ॥

For this work cf. Eggeling, no. 3606. An English version based on Wilson's has been published by Manmathanāth Datt at Calcutta in 1896 and 1912.

[A. C. BURNELL.]

6823

Mackenzie III. 3. Foll. 181; palmyra leaves; size 18⅛ in. by 1⅜ in.; neatly written, in the Telugu character, in A. D. 1808; eight to nine lines in a page.

The *Vishṇu-Purāṇa*. **[B]**

It begins fol. 1: श्रीवेदव्यासाय नमः ।

पराशरं मुनिवरं कृत्वा पूर्वाह्निकक्रियं ।
मैत्रेयः परिपप्रच्छ प्रणिपत्याभिवंद्य च ॥

This is the fifth stanza of the editions.

Aṃśa II begins fol. 46; *A*. III, fol. 70 *b*; *A*. IV, fol. 97; *A*. V, fol. 123; *A*. VI, fol. 165 *b*; it ends fol. 181 *b*.

Foll. 158, 159, and 161 having been injured by worm-holes and breakage, the substance is repeated on new leaves with the same numbers, but uninked. The MS. is not a good one, but agrees mainly with the Bombay edition. It is stated, in a Telugu colophon on fol. 181 *b*, to have been written by *Veṃkaṭapati* of the *Vatsa-gotra* in the year *Vibhava* on the eleventh day of the bright half of *Caitra*, a Wednesday, and, as the MS. is fresh, this must be A. D. 1808. The boards are ornamented with a floral design.

[COLIN MACKENZIE.]

6824

Mackenzie VIII. 32. Foll. 80; palmyra leaves; size 15¼ in. by 1⅝ in.; fairly well written, in the Grantha character, in A. D. 1720–21; eight to ten lines in a page.

The *Vishṇu-Purāṇa*, *Aṃśas* V and VI. **[C]**

Adhyāya I of *Aṃśa* V begins fol. 1, which is a mere fragment; *A*. V, fol. 9; *A*. X, fol. 18; *A*. XV, fol. 25; *A*. XX, fol. 32; it ends fol. 59.

Adhyāya I of *Aṃśa* VI begins fol. 60. It ends fol. 79 *b*: इत्यादिश्रीमहाविष्णुपुराणे श्रीपराशरसंहितायां षष्ठेंऽशेऽष्टमोऽध्यायः । षष्ठोंऽशस्समाप्तः ।

श्रीतत्वेन यश्चिदचिदीश्वरतत्स्वभाव-
भोगापवर्गतदुपायगतीरुदारः ।
सदा [न]यन्निरममीत पुराणरत्न-
न्तस्मै नमो मुनिवराय पराशराय ॥
हरीतरामावरजपदपंकषट्पदम्
कुशिकश्रीनिवासार्य्यसूनुम् वरदमाश्रये ॥
अक्षरं यत् परिभ्रष्टं मात्राहीनञ्च यत् भवेत् ।
क्षन्तुमर्हन्ति विद्वांसः क्षमा हि विदुषान्धनं ॥
शार्व्वर्यब्दे ज्येष्ठमासे द्वादश्यकृष्णपक्षके ।
रोहिणीतारकायाञ्च तथा चण्डांशुवासरे ।
पुराणं वैष्णवं ह्येतत् पराशरमुखाच्युतं ।
प्रालेखीच्छ्रीनिवासार्य्यो वरदार्य्यकृपाबलात् ॥

हरिः ओम् । शुभमस्तु । श्रीमते रामानुजाय नमः ।

The MS. has some worm-holes, and is not very accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6825

3497 d. Foll. 45 *b*–49; European paper (variously watermarked), bound in book form; size 8 in. by 12 in.; fairly well written, in the Telugu character, about A. D. 1816; twenty-six lines in a page.

The cosmographical section (*Bhūgola*) from the *Vishṇu-Purāṇa*, *Aṃśa* II, *Adhyāyas* III and IV.

It begins fol 45 *b*: विष्णुपुराणोक्तभूगोळं। शिवाय नमः। श्रीपराशरः।

उत्तरं यत्समुद्रस्य हेमाद्रेश्चैव दक्षिणं।
वर्षं तु भारतं नाम भारती यत्र संततिः॥

Fol. 46: इति श्रीविष्णुपुराणे द्वितीयेंऽशे तृतीयो ऽध्यायः।

Fol. 49: इति श्रीविष्णुपुराणे द्वितीयेंऽशे चतुर्थो ऽध्यायः।

The MS. is written in ink, which has faded. It is not at all accurate. It forms the fourth of the series of extracts of this description made for Col. Mackenzie by Soobarai Brahmin Shastree.

[COLIN MACKENZIE.]

6826

3497 g. Foll. 68–80 *b*; European paper, bound in book form; size 8 in by 11¾ in.; rather carelessly written, in the Kanarese character, in the nineteenth century, twenty-one to twenty-nine lines in a page.

The *Vishṇu-Purāṇa*, *Aṃśa* II, *Adhyāyas* II–VII.

It begins fol. 68: श्रीवेद्व्यासाय नमः। हरिः ओं। विष्णुपुराणप्रारंभः।

कथितो भवता ब्रह्मन् स्वर्गस्स्वायंभुवो मुने।
श्रोतुमिच्छाम्यहं ततः सकलं मंगळं भुवः॥१॥

Adhyāya II, *Jambudvīpavarṇana*, fol. 69; *A.* III, *Jambubhāratavarṇana*, fol. 69 *b*; *A.* IV, *Plakshadvīpavibhāgavarṇana*, fol. 71; *A.* V, *Pātāḷakathana*, fol. 71 *b*; *A.* VI, *Narakakathana*, fol. 73; *A.* VII, fol. 74 *b*; *A.* VIII, *Bhaga[va]t-padatrayasaṃsthāna*, fol. 78; *A.* IX, *tārācakra-srishṭikathana*, fol. 78 *b*; *A.* X, *sūryavyūha*, fol. 79; *A.* XI, fol. 79 *b*.

It ends fol. 80 *b*: इति श्रीविष्णुपुराणे द्वितीयेंऽशे शिंशुमारस्थानवर्णनं वसुनिर्णयश्च द्वादशोऽध्यायः। श्रीकृष्णार्पणमस्तु। श्रीश्रीश्रीश्रीरामचंद्रार्पणमस्तु।

The MS., which is by the same hand as the two preceding parts and the following parts is not correct.

[COLIN MACKENZIE.]

6827

3497 f. Fol. 1 (marked 64): European paper; size 11¾ in. by 8 in.; carelessly written, in the Kanarese character, in the nineteenth century: twenty-one and twenty lines in a page.

An extract from the *Vishṇu-Purāṇa*, *Aṃśa* I *Adhyāya* II, on the development of creation forming the cosmic egg, with a commentary.

It begins fol. 64. विष्णुपुराणप्रथमांशे द्वितीयाध्याये ब्रंह्मांड उत्पत्तिक्रमः। श्रीगुरुभ्यो नमः। ओं।

आकाशवायुतेजांसि सलिलं पृथिवी तथा।
शब्दादिभिर्गुणैर्ब्रह्मन्संयुक्तान्युत्तरोत्तरैः॥४८॥
शांता घोरा विमूढाश्च विशेषास्तेन ते स्मृताः।
नानावीर्याः पृथग्भूतास्ततस्ते संहतिं विना॥४९॥
नाशक्नुवन्प्रजां स्रष्टुमसमागम्य कृत्स्नशः॥५०॥

व्याख्या। महदादिपृथिव्यंतं तत्वसृष्टिमुक्त्वा तेभ्यो ब्रंह्मांडोत्पत्तिप्रकारमाह। नानावीर्या इत्यादिना। ततः सृष्ट्यनंतरं। संहतिं मीळनं विना। पृथग्भूताः नानावीर्याः स्वस्व कार्यजननसामर्थ्योपेताः ते महदादयः।

There are cited and explained the verses up to 59 inclusive, and the MS. ends fol. 64 *b*: इति प्रथमांशे अंडोत्पत्तिप्रकारः।

The MS. is not at all correct. It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

6828

Tagore 11. Foll. 116; coarse yellow paper, size 14⅜ in. by 4¼ in; well written, in the Bengālī character, in A.D. 1797; seven to ten lines in a page.

The *Śiva-Purāṇa*, *Uttarakhaṇḍa*, in thirty-six *Adhyāyas*.

Adhyāya I begins fol. 1: ओं शिवाय नमः। नमो गणेशाय नमः। वागीशो दक्षिणाङ्गादजनि° as in *Bodleian Catal.*, i. 75; *A.* II, fol. 3 *b*; *A.* III, fol. 8; *A.* IV, fol. 14 *b*; *A.* V, fol. 21; *A.* VI,

fol. 24 *b* (really 30 *b*, as the foll. 24–29 are repeated), the end of this *Adhyāya* is only marked fol. 28 *b*; that of *A.* VIII is found fol. 26 *b*; *A.* IX ends fol. 29 *b*; *A.* VII, fol. 32, doubtless as a result of a confusion of leaves in the original MS, foll. 30 and 31 are each repeated; *A.* X ends fol. 34, *A.* XII, fol. 34 (*bis*); *A.* XI, fol. 38, *A.* XIII, fol. 47 *b*; *A.* XIV, fol. 52 *b*; *A* XV, fol. 54; *A.* XVI, fol. 57 *b*; *A.* XVII, fol. 60; *A.* XVIII, fol. 61 *b*; *A.* XIX, fol. 65 *b*; *A.* XX, fol. 69; *A.* XXI, fol. 71 *b*; *A.* XXII, fol. 75; *A* XXIII, fol. 79 *b*; *A.* XXIV, fol. 81 *b*; *A.* XXV, fol. 85; *A.* XXVI, fol. 88 *b*; *A.* XXVII, fol. 92; *A.* XXVIII, fol. 95; *A.* XXIX, fol. 96 *b*; *A.* XXX, fol. 100 *b*, *A.* XXXI, fol. 103, *A.* XXXII, fol. 105 *b*, *A.* XXXIII, fol. 108 *b*; *A.* XXXIV, fol. 111 *b*; *A.* XXXV, fol. 115; *A.* XXXVI ends fol. 116 *b*: इति श्रीशिवपुराणोत्तरखण्डे तण्डिवामदेवसंवादे चतुर्दशीनक्तव्रतमाहात्म्यं षट्त्रिंशोऽध्यायः ।

The MS. is dated fol. 116 *b*: शकाब्दाः १७१९ । It is fairly accurate.

For this part cf. Haraprasāda, *Notices*, iv. 222, 223.

[SIR S. M. TAGORE (Aufrecht, no. 20).]

6829

Mackenzie VIII. 13. Foll. 97; palmyra leaves; size 16⅞ in. by 1¼ in.; fairly well written, in the Grantha character, about A. D. 1810; four to eight lines in a page.

The *Ādicidambaramāhātmya*, a legendary account of a shrine of *Śiva* south of the *Vegavatī* in the Madura district, from the *Śaiva-Purāṇa*, *Uparibhāga*, in thirty *Adhyāyas*, imperfect.

It begins fol. 1 after an introductory leaf with the verse शुक्लांबरधरं विष्णुं° ॥

यस्मादिदं समोत्पन्नं जगत् स्वस्मिं प्रवर्त्तते ।
तं वन्दे मंगळानाथं चन्द्रार्धकृतशेखरम् ।
ऋषयो नैमिशारण्ये सर्व्वसिद्धिप्रदे शुभे ।
वसन्तसंशयाविष्टाः सर्व्वशास्त्रविशारदाः ॥
सर्व्वे दमशमोपेताः शिवपूजापारायणाः ।
आनन्दाब्धिनिमग्नास्ते वृमृशन्ति यथायथम् ॥

Adhyāya X ends fol. 30 *b*. It ends fol. 97: इति शैवपुराणे उपरिभागे आदिचिदंबरम[ा]हात्म्ये तरंगागतकन्याविवाहं नाम त्रिंशोऽध्यायः । Then follows the beginning of *Adhyāya* XXXI, and the MS. breaks off abruptly a line later.

The MS. at the beginning is well written; later it is very carelessly copied; it is always incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6830

Mackenzie III. 64 c. Foll. 4 (marked 15–18); palmyra leaves; size 13⅞ in. by 1½ in, fairly well written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Dakshiṇāmūrtyashtottaraśata*, an exposition of the names of the goddess, in thirty-eight verses, being *Adhyāya* LXX of the *Śaiva-Purāṇa*.

It begins fol. 15: श्रीरस्तु (in margin) ।

नारदं च मुनिश्रेष्ठं सर्वलोकपारं सुरं ।
ब्रह्मा प्रोवाच तनयं क[ा]कपचशिखान्वितं ॥

It ends fol. 18 *a*: इति शैवपुराणे दक्षिणामूर्त्यष्टोत्तरशतं ना[म] सप्ततितमोऽध्यायः ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

6831

Mackenzie VIII. 17. Foll. 40; palmyra leaves; size 12 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Badarīvanamāhātmya*, a legendary account of a wood, sacred to *Śiva*, south of the *Kāverī*, from the *Kshetrakhaṇḍa* of the *Rudrasaṃhitā* of the *Śaiva-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णंश्चतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये ।
शुभमस्तु ।
अथ ते मुनयस्सर्व्वे नैमिशारण्यवासिनः ।
शौनकाद्या महात्मानस्सूतं पौराणिकोत्तमं ॥

पप्रच्छ सादरं न्ब्रयसंपूज्य प्रीतिसंयुताः ।
सूत पौराणिकश्रेष्ठ व्यासशिष्य महामते ॥
बदरीवनस्य माहात्म्यं श्रोतुं कुतूहलं हि नः ।
दण्डकारण्यमाहात्म्यं संग्रहेण पुरोदितं ॥

Fol. 7 *b*: इति शैवमहापुराणे रुद्रसंहितायां चेत्रखण्डे बदरीवनमाहात्म्ये चेत्रवर्णनन्नाम प्रथमोऽध्यायः ।

Adhyāya II, *mahāliṃgapratyaksha*, ends fol. 12 *b*; *A.* III, *Lakshmīṃ prati Vishṇuprasthāna*, fol. 14 *b*: *A.* IV, *Mahālakshmyā bherīpratyaksha-darśana* fol. 18 *b*; *A.* V, *Lakshmīṃ prāpya Vishṇoḥ Kshīrābdhiśayana*, fol. 24; *A.* VI, *Brahmapūjana*, fol. 29, *A* VII, *Indraśāpavimocana*, fol. 34 *b*; *A.* VIII, fol. 40: इति शैवमहापुराणे रुद्रसंहितायां चेत्रखण्डे बदरीवनमाहात्म्ये वायुशापविमोचनन्नाम अष्टमोऽध्यायः । श्रीबदरीवनेश्वराय नमः । श्रीमते कमलेश्वराय नमः ।

On fol. 1 and on a leaf preceding the MS. is written the alternative title मध्यकावेरीस्थलपुराणं ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6832

Mackenzie VIII. 4. Foll 29; palmyra leaves; size 14½ in. by 1⅝ in.; fairly well written, in the Grantha character, about A. D. 1810; seven to nine or ten lines in a page.

The *Bilvavanamāhātmya*, a legendary account of a grove sacred to *Śiva* as *Kāleśa*, on the *Vegavatī* near Madura, from the *Śaiva-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥
ओंकारसदनं स्कन्दं गजवक्त्रानुजम् प्रभुं ।
वन्दे महः प्रपञ्चादिं निर्विकल्पं निरंकुशं ॥
पुरा नैमिशमासाद्य तपचीणाघसञ्चयः ।
शौनकाद्या महात्मानः शिवभक्तिप्रचोदिताः ॥
आरमन्ति शुभं सर्वे सत्रं द्वादशवार्षिकम् ।
तदाकर्ण्य महायोगी सूतपौराणिकोत्तमः ॥
ययौ तन्नैमिशं पुण्यं सर्वपापप्रनाशनं ।
तन्दृष्ट्वा विस्मित[ा]स्सन्तो ययुस्तं निकटं भृशं ॥
सूत सूत महाभाग शिवभक्तपरायण ।
शैवं पुराणं सततं वक्तुमर्हसि विस्तरात् ॥

Fol. 12 *b*: ओम् इत्यादिमहापुराणे बिल्ववनमाहात्म्ये तृतीयोऽध्यायः । Fol. 18: ओमित्यादिमहापुराणे श्रीशैवे वायव्यसंहितायां बिल्ववनमाहात्म्ये पञ्चमोऽध्यायः । In Telugu writing is added श्रीरामजय आनंदवल्लिसोमनाथस्वामिने नमः ।

A. VI ends fol. 25 *b*. It ends fol. 29: ओमित्यादिममहापुराणे श्रीशैवे वायव्यसंहितायाम् बिल्ववनम[ा]हात्म्ये अष्टमोऽध्यायः । श्रीदक्षिणामूर्त्तगुरवे नमः ।

The MS. is probably written by two hands. it is not at all accurate. The boards are ornamented with a coloured floral design. Fol. 18 *b* is blank; there is no lacuna.

[COLIN MACKENZIE.]

6833

Mackenzie VIII. 3. Foll. 36, palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, at the end of the eighteenth century; six or seven lines in a page.

The *Mayūragirimāhātmya*, a legendary account of a hill, near Madura, where a demon was killed and transformed into a peacock by *Skanda*, from the *Parvatakhaṇḍa* of the *Uparibhāga* of the *Ekādaśarudrasaṃhitā* of the *Śaiva-Purāṇa*, in twelve *Adhyāyas*.

It begins fol. 1: श्रीनारदः ।

वागीश तात सर्वज्ञ सर्वलोकपितामह ।
गुहभक्ताग्रणे ब्रह्मन् भक्तवत्सल कामदा ॥
बहवस्सन्ति ये शैलाः कमम् भूमौ गुहालयाः ।
तेषु मुख्यतमं शैलं पुण्यदं वद मे विधे ॥
हेतुना केन तत्रादौ वास कुर्वन्ति षण्मुखं ।
का लीलापि कृता तेन तस्मिन् पर्वतमुख्यके ॥
तत्र कानि च तीर्थानि बहुपुण्यप्रदानि च ।
किं वनं कीर्त्तितं तत्र षण्मुखं केन पूजितं ॥
एतत्सर्वं विशेषेण वक्तुमर्हसि विस्तरात् ।

श्रीसूतः ।

इत्युक्तस्तेन मुनिना ब्रह्मलोकपितामहः ।

Adhyāya II begins fol. 4 *b*; *A.* III, fol. 6 *b*; *A.* IV, fol. 8; *A.* V, fol. 10 *b*; *A.* VI, fol. 14 *b*; *A.* VII, fol. 18; *A.* VIII, fol. 20; *A.* IX, fol. 27. *A.* X, fol. 29; *A.* XI, fol. 31; *A.* XII, fol. 33 *b*.

It ends fol. 36:

गिरिं प्रदक्षिणीकृत्य षण्मुखन्तमुपेत्य च ।
संपूज्य विधिवत्सर्वे स्तोत्रै स्तुत्वा षडाननं ।
इष्टकार्याणि सर्वाणि प्राप्नुयुर्मुनिपुंगवाः ॥

इति शैवे महापुराणे एकादशरुद्रसंहितायामुपरिभागे पर्वतखण्डे मयूरगिरिमाहात्म्ये द्वादशोऽध्यायः । हरिः ओम् शुभमस्तु । श्रीवल्लीदेवयानीसमेतश्रीसुब्रह्मण्येश्वरस्सहायः ।

On the margin of fol. 1 the work is described as सुब्रह्मण्यस्थलपुराणं ।

The MS. is not at all accurate; fol. 16 is not complete and fol. 16 *b* is blank, there being a lacuna. The boards are ornamented with a coloured floral design. Wilson's description of the work (*Catal.*, i. 79) as *Mayūrapuramāhātmya* is merely a slip.

[COLIN MACKENZIE.]

6834

3720 l. Foll. 12 (marked 146–157); palmyra leaves; size 11½ in. by ⅞ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Umāmaheśvaravrata*, an account of the worship paid to *Śiva* and *Pārvatī* on the full moon day of *Bhādrapada*, from the *Śivadharmottara-Mahāpurāṇa*.

It begins fol. 146:

देवदेव जगंनाथ सर्वसौभाग्यवर्धने ।
करिष्ये त्वद्व्रतं देव प्रसादं कुरु मे प्रभो ॥

इति संकल्प्य ।

उमामहेश्वरं सूत्रं कुंकुमोक्तं सुशोभनं ।
निधाय तत्समीपे तु प्रतिसंपूजयेत्ततः ॥
सर्वभूतगुहावासयोगिध्येयपदांबुजं ।
समस्तजगदाधार सूत्रेऽस्मिन् संस्थितो भव ॥

It ends fol. 157 *b*:

ते सूतं वचनं श्रुत्वा नैमिषारण्यवासिनः ।
शिवलिंगार्चनरता व्रतमेतत्प्रचक्रमुः ॥

इति शिवधर्मोत्तरे महापुराणे उमामहेश्वरव्रतं संपूर्णं । श्रीसदाशिवार्पणमस्तु ।

The MS., which is by the same hand as the rest of the codex, is very incorrect.

For this work cf. the various versions in the *Madras Catal.*, xiv. 5954 sq.

[?]

6835

Bühler 226 b. Foll. 3 *b*–5; size 12½ in. by 6 in., fairly well written, in the Devanāgarī character, about A. D. 1865; ten lines in a page.

The *Sarasvatīmāhātmya*, an extract from the *Sarasvatī-Purāṇa*, probably a fictitious work.

This apocryphal text is written after a copy of the *Laghu-Vyāsa-Smṛiti*, as if continuous with it.

It begins fol. 3 *b*:

प्राची सरस्वती यत्र तत्र किं मृग्यते परं ।
फलं भवति स्नानेन तपोयज्ञादिलक्षणं ॥ ७४ ॥
ये पिबंति नरः पुण्यां प्राचीं देवीं सरस्वतिं ।
न ते मनुष्या विज्ञेया मार्कंडो मुनिरब्रवीत् ॥ ७५ ॥

It ends fol. 5:

यः प्रभाते प्रभासस्य पुरुष स्नानमाचरेत् ।
अहोरात्रोषिता भूत्वा रुद्रेण सह मोदते ॥ ३ ॥
प्रभाते संस्थिता पुंसां सर्वपापक्षयंकरी ।
नाशयेत्पातकं घोरं सखिभीः सहिता नदी ॥ ४ ॥
गंगा च यमुना चैव तथा देवी सरस्वती ।
स्मरणाद्दर्शनात्स्नानात्सर्वास्ता पापहा स्मृताः ॥ ५ ॥

इति लघुव्यासस्मृतिप्रसंगात् सरस्वतीमाहात्म्यं लिखितं । सरस्वतीपुराणोक्तं लिखीतं ॥

The MS. is moderately accurate.

[G. BÜHLER.]

6836

Burnell 63 g. Fol. 1 (marked 77); palmyra leaf; size 14½ in. by 1⅜ in.; carelessly written, in the Grantha character, in the eighteenth century; nine and six lines in a page.

A fragment of an epitome (*Sāroddhāra*) of the *Sāmba-Upapurāṇa*.

It begins fol. 77: सांबो[प]पुराणे अगस्त्यं प्रति परमेश्वरः।

चतुर्विधं तु सन्यासो विद्यते वृत्तिभेदतः।
कूटीचको हि प्रथमस्सन्यासी मुनिसत्तमः॥
द्वितीयो भिक्षुको नाम बह्वदक उदीरितः।
त्रितीयो हंससंज्ञस्तु चतुर्थः परहंसकः॥
गोवालरज्वा संबद्धम् त्रिदण्डं वैणवं शुभम्।
कूटीचकश्च सन्यासी धारयेच्च बह्वदकः॥

Fol. 77*b*: इति सांबोपपुराणसारोद्धारे द्वितीयो ऽध्यायः। हरिः ओम्।

प्रत्यागात्मा परमेश्वरात् भिन्न इति ब्रूमः। विंबपति-[विं]बदृष्टान्तेन निवर्त्तनीयः। आत्मनि (r. आत्मनि) प्रतीयमानं कर्तृत्वं वास्तवमिति ब्रूमः स्फटिकलौहित्यदृष्टान्तेन निवर्त्तनीयः।

It ends· कारणात् भिन्नप्रपञ्चस्सत्य इति ब्रूमः। वाचारंभणश्रुत्या मृत्घटदृष्टान्तेन निवर्त्तनीयः।

The MS. is not at all accurate. There is no obvious connexion with the *Sāmba-Upapurāṇa* described by Eggeling, no. 3619.

[A. C. BURNELL.]

6837

3537 c. Foll. 14 (marked 24–39, but 32 and 33 are missing); palmyra leaves; size 14¾ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four lines in a page.

The *Anantodyāpanavratakalpa*, from the *Skanda-Purāṇa*.

It begins fol. 24: अनंतव्रतोद्यापना (in margin)। अविघ्नमस्तु। स्कंदौवाच।

अनंतव्रतमुद्दिश्य समयं परमेश्वर।
उद्यापनविधिं शंभो ब्रूहि सर्वं विधानतः॥

ईश्वरौवाच।

वर्षे चतुर्दशे पूर्णे उद्यापनमथाचरेत्।
मध्या उद्यापनं कुर्याद्यथावित्तानुसारतः॥
यथोक्तकाले संप्राप्ते यदि चीर्णव्रतेऽपि च।
सितेत्यसूढदोषेस्य तिथेः खंडं न विद्यते॥

Fol. 28: वरणप्रकारः। Fol. 28*b*: पूजाविधिः। Fol. 30: अर्घ्यं। Fol. 32 and 33 are lost. Fol. 34*b*: अथांगपूजा। Fol. 35: इति गोःअंगपूजा। Fol. 36: गोदानमंत्रः। Fol. 37*b*: पीतवस्त्रदानं।

It ends fol 39:

कुबेरेण पुरा चीर्णं मुनिभिः सर्वदेवतैः।
सगरेण दिलीपेन रघुना भरतेन च।
अनुष्ठानवतां तेषां सर्वेषां भोगमोक्षदं॥
कार्तिकेय करोत्येवं व्रतस्योद्यापनं हि यः।
स भुक्त्वा विपुलान्भोगानंते विष्णुपदं व्रजेत्॥

इति श्रीस्कंदपुराणे अनंतोद्यापनव्रतकल्पं संपूर्णं। श्रीमदनंताय नमः। श्रीगुरुभ्यो नमः। श्रीगणाधिपतये नमः। श्रीसरस्वत्यै नमः। सूर्यादिनवग्रहेभ्यो नमः। तुलस्यै नमः।

The MS. is not at all correct

For this version cf. the *Madras Catal.*, xvi. 5921, 5922, with the more normal style *Anantavratodyāpana*.

[?]

6838

Mackenzie III. 202 Foll. 39; palmyra leaves; size 17½ in. by 1 in.; very cursively written, in the Telugu character, about A.D 1800, four to six lines in a page.

The *Antargaṅgāmāhātmya*, the description of the spring at Kolar in Mysore which is supposed to be derived from the Ganges, purporting to form *Adhyāyas* LXXVI–LXXXIV of the *Revākhaṇḍa* of the *Skanda-Purāṇa*, preceded by *Adhyāyas* LXXIII–LXXV of that section.

It begins fol. 1: शुभमस्तु। अविघ्नमस्तु (in margin)। श्रीगुरुभ्यो नमः। श्रीवेदव्यासाय नमः। ऋषयः।

भगवन् सूत सर्वज्ञ श्रावितं तु व्यय(r. त्वया)खिलं।
वृत्तं चीरतरंगिण्यां श्रवणाद्घनाशनं॥
मुचुकुंदस्य यद्वृत्तं यच्च गंगाधरेशितुः।
दर्शनं मुनिवर्यस्य तथा गंगावलोकनं॥
सर्वमेतन्निशम्य स्मो वयं संहृष्टमानसाः।
यदप्युक्तं गणेशेन शतशृंगाभिधे गिरौ॥

Fol. 4: इति स्कंदपुराणे रेवाखंडे शतशृंगपर्वतप्रशंसनं नाम त्रिसप्ततितमोऽध्यायः। Fol. 8*b*: इति श्रीस्कंदपुराणे रेवाखंडे ब्रह्मनारदसंवादे मुचुकुंदऋषिप्रार्थनाद्गंगासंन्निधानं नाम चतुस्सप्ततितमोऽध्यायः। Fol. 16*b*: इति श्रीस्कंदपुराणे रेवाखंडे अंतर्गंगामाहात्म्ये अगस्त्यदत्तगणपतिविमोचनं नाम षट्सप्ततितमो ऽध्यायः। The same title appears in the remaining

colophons. *A.* LXXVII, *kshīranadīmāhātmya*, ends fol. 18 *b*; *A.* LXXVIII, *kshīranadyudbhavamahimānuvarnana*, fol. 20 *b*; *A.* LXXIX, *aṃtaragaṃgāmiśritakshīranadīmahimānuvarnana*, fol. 24, *A.* LXXX, *sakalapramodyāpanapraśaṃsana*, fol. 27 *b*; *A.* LXXXI, *rākshasadehavimocana*, fol. 29 *b*; *A.* LXXXII, *Kāverisnānaprabhāvavarṇṇana*, fol. 32 *b*; *A.* LXXXIII ends fol. 36 *b*: **इति श्रीस्कंदपुराणे रेवाखंडे लक्ष्मीनारायणसंवादे अंतर्गंगायां निवृत्या विमोचनं नाम चतुरशीतितमोऽध्यायः । श्रीवेद्व्यासाय नमः । श्रीगणाधिपतये नमः ।**

The MS. is not at all correct and rather illegible. The boards are ornamented with a coloured floral design. It was written by at least two hands, in very different size of writing. Fol. 24 *b* is left blank. Letter numerals are used as well as the ordinary figures.

For the *Revākhaṇḍa* proper see Eggeling, no. 3669.

[COLIN MACKENZIE.]

6839

3601 f. Foll. 81 *b*–83; brown paper; size 8¼ in. by 6½ in.; neatly written, in the Devanāgarī character, in A.D. 1692; seven lines in a page.

The *Indrākshīstotra*, a praise of the goddess *Indrākshī*, in eleven stanzas. **[A]**

It begins fol. 81 *b*: **श्रीं अस्य श्रीइंद्राचीस्तोत्रस्य पुरंदर ऋषि इंद्राची देवता अनुष्टुप् छंदः इंद्राचीप्रसादात् सिध्यर्थे जपे विनियोग ॥ १ ॥**

अथ न्यासध्यान ।

इंद्राची द्विभुजां देवी पीतवस्त्रद्वयान्वितां ।
वामहस्ते वज्रधरां दक्षिणे च वरप्रदां ॥ २ ॥
इंद्राची युवतीं शुभ्रां नानालंकारशोभिता ।
प्रसन्नवदनांभोजां प्रसीद गणसेविता ॥ ३ ॥

इंद्र उवाच ।

इंद्राची नाम सा देवी देवतैः समुदाहृता ।
गौरी साकंभरी देवी दुर्गा नामेति विश्रुता ॥ ४ ॥

It ends fol. 82 *b*:

शतमावर्त्तयेद्यस्तु मुच्यते व्याधिबंधनात् ।
आवर्त्तये सहस्रेण लभते वां[छि]तं फलं ॥ १० ॥
इंद्रेण कथितं स (fol. 83) म्यक् सत्यमेव न शंसयः ॥ ११ ॥

इति इंद्राचीस्तुति संपूर्णमिति ।

The MS. is incorrect. The text is bounded on either side by a black line between two red. It is dated fol. 83: **इदं लिखितं पुस्तिकं खेमदासवैष्णव । पठनार्थां हारानंदब्रह्मन । संवत् ॥ १७४९ ॥ वखे कातिकसुदि ॥ १ ॥ रौवारे ।**

On fol. 83 is an ornamental design in the centre of the leaf, the writing being placed in compartments on either side.

[A. M. T. JACKSON.]

6840

3579 f. Foll. 91 *b*–94 *b*; glazed paper, bound in book form; size 5⅝ in. by 9⅜ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Indrākshīstotra*, from the *Skanda-Purāṇa*. **[B]**

It begins fol. 91, l. 3: **श्रीं अस्य श्रीइंद्राचीस्तोत्रमंत्रस्य पुरंदर ऋषिः अनुष्टुप् छंदः श्रीइंद्राची देवता श्रीं लक्ष्मीति बीजं श्रीं भुवनेश्वरीति शक्तिः श्रीं भवानीति कीलकं सर्वाभीष्टसिद्ध्यर्थे जपे विनियोगः । श्रीं ह्रां इंद्राची अंगुष्ठाभ्यां नमः । श्रीं ह्रीं महालक्ष्मी तर्जनीभ्यां नमः श्रीं ह्रूं माहेश्वरीति मध्यमाभ्यां नमः श्रीं ह्रैं अंबुजाचीति अनामिकाभ्यां नमः श्रीं ह्रौं कात्यायनीति कनिष्ठिकाभ्यां नमः श्रीं ह्रः कौमारीति करतलकरपृष्ठाभ्यां नमः । इति करन्यासः ।** A brief *digvaṃdhana* follows, and then the *Stotra*, headed **अथ ध्यानं**, in sixteen verses, ending fol. 94 *b*:

एंद्रस्तवमिदं पुण्यं जपे तु फलवर्धनं ।
विनाशायांतिरोगाणांमपमृत्युहराय[1] च ॥ १५ ॥
राज्यार्थी लभते[2] राज्यं धनार्थी विपुलं धनं[3] ।
इंद्रेण कथितं स्तोत्रं सत्यमेतन्न[4] संशयः ॥ १६ ॥

इति श्रीस्कंदपुराणे शक्रेण प्रोक्तं इंद्राचीस्तोत्रं संपूर्णं ।

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[1] **विनाशायांतरोगाणांमल्पमृत्युहराय च ॥ १७ ॥** C.
[2] **लभ्यते** C.
[3] **पुमान** C.
[4] **॰मव न संशिया** C.

The MS. is not correct. It is by the same hand as the rest of the text of the volume.

A pleasing variety of endings characterizes this hymn; see the *Madras Catal*, xix. 7318–7322; *Triennial Catal., 1913–14 to 1915–16*, i. 1905.

[A. M. T. JACKSON.]

6841

3592 h. Foll. 78 *a*-80 *b*; brown paper; size $7\frac{1}{4}$ in. by $5\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; nine or ten lines in a page.

The *Indrākshīstotra*, from the *Skanda-Purāṇa*. [C]

In this MS. it begins with a slightly different preface, fol. 78, l. 4: ओं श्रीगणेशाय नमः। ओं अस्य श्रीइंद्राचीस्तोत्रमंत्रस्य पुरंद ऋषिः इंद्राची देवता अनुष्टुप्छंदः लक्ष्मी बीजं भुवनेश्वरी शक्ति माहेश्वरी कीलकं गायत्री सावित्री स्वरस्वती कवचं सर्वकामनासिध्यर्थे जपे पाठे विनियोगः। अथ न्यासः। Then as in the preceding MS.

It ends fol. 80 *b*, with three verses after the last in B:

सिध्यंपीठे गिरौ रम्ये सिधक्षेत्रे सुरालये।
दशावर्तं पठेद्यस्तु भूमिशायी नरः शुचि ॥१९॥
स्वप्ने मूर्त्तिमयी देवी वरदां सोऽपि पश्यति।
सायं प्रातः पठेन्नित्यं स्वह (!) मासैर्व्याधि मुच्यते ॥२०॥
यो वाञ्छितं मनुष्याणां लभते नात्र संशियः।
सर्वसिधिमवाप्नोति इंद्राचीनामकीर्त्तनात् ॥२१॥

इति श्रीस्कंदपुराणे काशीखंडे शक्रेण प्रोक्तं इंद्राचीस्तोत्र संपूर्णम्।

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the volume.

[A. M. T. JACKSON]

6842

Mackenzie III. 203. Foll. 9; palmyra leaves; size $9\frac{1}{2}$ in. by $1\frac{1}{4}$ in; neatly written, in the Telugu character, about A. D. 1810; six lines in a page.

The *Indrāvatārakshetramāhātmya*, a legendary account of a sacred place in the Carnatic. from the *Uparibhāga* of the *Skanda-Purāṇa*.

It begins fol. 1: शुभमस्तु (in margin)।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशांत्तये ॥

ऋषयः।

व्यासशिष्य महाप्राज्ञ सूत पौराणिकोत्तम।
सर्वशास्त्रार्थतत्वज्ञ सर्वधर्मार्थकोविद ॥
त्वया प्रोक्तानि पुण्यानि क्षेत्राणि विविधानि च।
पुनः कानीह पुण्यानि शिवप्रीतिकराणि च ॥
क्षेत्राणि वद नो ब्रह्मन् सर्वं जानीहि तत्वतः

श्रीसूतः।

भवद्भिर्नोतिसारज्ञैश्शिवज्ञानैकतत्पराः ॥

Fol. 4 *b*: इति स्कांदे पुराणे उपरिभागे इंद्रावतारक्षेत्रमहिमानुवर्णनं नाम पंचविंशोऽध्यायः।

It ends fol. 9:

इदं तत् क्षेत्रमाहात्म्यं सर्वाघौघविनाशनं।
यः पठेदिदमध्यायं सर्वान् कामानवाप्स्यसि ॥

इति स्कांदे पुराणे उपरिभागे इंद्रावतारक्षेत्रमहिमावर्णनं नाम षड्विंशोऽध्यायः। श्रीरामाय नमः।

महादेवं महेशानं महेश्वरमुमापतिं।
महासेनगुरुं वंदे महाभयनिवारणं ॥

श्रीसांबाय परब्रह्मणे नमः। गुरवे नमः।

The MS. is recent and not very accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

6843

Mackenzie VIII. 12. Foll. 57; palmyra leaves; size $12\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Airāvateśvaramāhātmya*, a legendary account of a holy place on the bank of the *Kāverī*, the scene of *Indra's* expiation of the crime of slaying *Vṛitra*, and his revival of his elephant *Airāvata* rendered senseless while seeking to overturn a *Liṅga* of *Śiva*, from the *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णंचतुर्भुजं ।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये ॥
शौनक उवाच ।
सूत पौराणिकश्रेष्ठ व्यासशिष्य महामते ।
त्वत्तः श्रुतानि बहुशः पुराणानि च शुश्रुशः(r. कृत्स्नः°) ॥
कवेरजाया माहात्म्यं श्रुतमाद्यन्तमेव च ।
पारिजातवनेशस्य माहात्म्यमतिपावनं ॥
महापापप्रशमनं सर्व्वसौभाग्यदायकं ।
प्रोक्तञ्च भवता विद्वन् त्मम नैमिशकानने ॥

Adhyāya II begins fol. 11; *A.* III, fol. 17 *b*; *A.* IV, fol. 22; *A.* V, fol. 28 *b*, *A.* VI, fol. 34; *A.* VII, fol. 42 *b*; *A.* VIII, fol. 51.

It ends fol. 57:

इति तै[:] प्रार्थितः सूतः सन्तोषं परमं ययौ ।
जगतामुपकाराया धर्म्मञ्च प्रोक्तवान् शुभान् ॥

इति ब्रह्मोत्तरखण्डे उपरिभागे ऐरावतेश्वरमाहात्म्ये अष्टमोऽध्यायः । श्रीगुरुभ्यो नमः । हरिः ओम् ।

The MS. is a very inaccurate and recent transcript. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6844

Mackenzie VIII. 14. Foll. 30; palmyra leaves, size 12⅝ in. by 1⅛ in., carelessly written, in the Grantha character, in the beginning of the nineteenth century; four lines in a page.

The *Kadambavanamāhātmya*, a legendary account of a grave, south of the *Kāverī*, sacred to *Śiva*, from the *Uparibhāga* of the *Skanda-Purāṇa*, in ten *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः । ऋषयः ।

सूत सर्व्वज्ञ कारुण्यपारावर मुनीश्वर ।
त्वत्त[:] श्रोतानि बहुशः पुराणानि च कृत्स्नशः ॥
क्षेत्राणां चैव माहात्म्यं तीर्थानां चैव वैभवं ।
कर्म्मकाण्डप्रभेदाश्च स्वर्ग्गभोगफलप्रदाः ॥
तथोपनिषदस्सर्व्वाः कैवल्यफलदायकाः ।
इतिहासा बहुविधाश्श्रवपुण्यसुधावहाः ॥

Fol. 4: इति स्कान्दे उपरिभागे एकोननवतितमोऽध्यायः । कदंबवनपुराणे प्रथमोऽध्यायः । Fol. 11: इति कदंबवनमाहात्म्ये द्वितियोऽध्यायः । Fol. 22: इति° षष्ठोऽध्यायः । Fol. 27: इति° अष्टमोऽध्यायः । Fol. 30 *b*: इति° दशमोऽध्यायः ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

For the *Kadambavana* see the *R.A.S. Catal.*, pp. 269–271.

[COLIN MACKENZIE.]

6845

Mackenzie VIII. 21. Foll. 132; palmyra leaves, size 12¼ in. by 1¼ in.; fairly well written, in the Grantha character, in the end of the eighteenth century; six to eight lines in a page.

The *Kamalālayamāhātmya*, a legendary account of a sacred place of *Śiva* at Trivaḷūr in Tanjore, from the *Skanda-Purāṇa*, in forty-eight *Adhyāyas*.

It begins fol. 1:

वागीशाद्यास्सुमनसस्सर्व्वार्थानामुपक्रमे ।
यन्नत्वा कृतकृत्या[:] स्युः तन्नमामि गजाननम् ॥
यस्य स्मरणमात्रेण वाग्विभूति[र्] विजृंभते ।
सा भारती चिरन्नित्यम् रमता मन्मुखांबुजे ॥
अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥ °
ऋषयः ।
त्वत्तश्श्रुतानि तीर्थानि स्थानानि विविधानि च ।
शुभानि च विचित्राणि शैवान्यायतनानि च ॥
तेषु पुण्यतरे क्षेत्रे तथैव कथिते त्वया ।
सर्व्वसिद्धिकरे स्थाने त्रिकारिकमलालये ॥

Adhyāya II begins fol. 4; *A.* III, fol. 5 *b*, *A.* IV, fol. 9; *A.* V, fol. 13 *b*; *A.* X, fol. 28; *A.* XV, fol. 38 *b*; *A.* XX, fol. 49; *A.* XXV, fol. 65; *A.* XXX, fol. 79; *A.* XXXV, fol. 89 *b*; *A.* XL, fol. 98; *A.* XLV, fol. 103.

It ends fol. 132 *b*: इति श्रीस्कान्दे पुराणे कमलालयमाहात्म्ये मन्त्रपाठफलश्रुतिर्न्नाम अष्टचत्वारिंशोऽध्यायः । हरि ओंम शुभमस्तु ।

The MS. is much worm-eaten and not at all accurate. The boards are ornamented with a coloured floral design A note on fol. 132 *b* has: देवराजशास्त्रीयपुस्तकम्। [COLIN MACKENZIE.]

6846

Burnell 468. Foll. 36; European paper (water-marked Dorling & Gregory, London, 1875), blue, bound in book form; size 10 in. by $7\frac{1}{2}$ in.; neatly written, in the Devanāgarī character, in A.D. 1875; twenty-three or twenty-four lines in a page.

The *Kanyākshetramāhātmya* from the *Sthānavaibhavakhaṇḍa* of the *Skanda-Purāṇa*, in twenty-two *Adhyāyas*.

It begins fol. 1: कन्याक्षेत्रमाहात्म्यप्रारंभः।

गजमुखमखिलं तं संपदां दानधुर्यं
गुणगननविहीनं सौख्यदं सद्गुणानां।
सकलनिगमगुह्यं सर्वविघ्नाद्रिशस्त्रं
शिवहृदयगदांगीस्तोत्रक्षत्वे सुलक्ष्यं॥
दिनकरकरमित्रं जन्मभाग्यास्थितादि
दिनकरकरमित्रं वाक्चयैः पूरितासां।
दिनकरकरमित्रं रचितुं विस्तृतासौ
दिनकरकरमित्रं भुक्तिभाजं करोति॥
षडर्धनेत्रतनयं दळिताघसंघं
षडर्धकोणपट्टगामलचित्ततुष्टिं।
षडर्धयुग्मवदनं सकलेष्टदानं
षडर्धतुर्य्यगमहं प्रणतोऽस्मि नित्यं॥
नतोऽस्मि शंकरमहं रजताद्रिशृंगे
नित्याधिवासममलैर्नुतपुण्यकीर्तिं।
नंद्यादिभूतगणवंदितपादपद्मं
नागेंद्रवाहनदृगंबुजपूजितांघ्रिं॥
नित्यादिसौख्यपदवीप्रदकीर्त्तिजाला-
मालाधराम्मणिगणाभरणाम्महेशीं।
श्रीस्थानतीर्थतटमंदिरसन्नतांगी-
मानौमि लोकजननीं चिरभाग्यपूर्त्यै॥
कदा तु नैमिशारण्ये शौनकाद्यास्तपस्विनः।
दीर्घसत्रं समास्थाय तस्थुरेकांतमानसाः॥
तदा समागमच्छ्रीमान् महात्मा रोमहर्षणिः।
तमीक्ष्य ते द्विजास्सर्वे प्रत्युद्गम्याभिनंदिताः॥

Fol. 1*b*: इति श्रीस्कांदे महापुराणे स्थानवैभवखंडे उपरिभागे कन्याक्षेत्रमाहात्म्ये प्रथमोऽध्यायः।

Adhyāya III begins fol. 3. *A.* IV, fol. 4. *A.* V, fol. 5; *A.* VI, fol. 6*b*: *A.* VII, fol. 8*b*. *A.* VIII, fol. 9*b*: *A.* IX, fol. 11*b*. *A.* X, fol. 12*b*. *A.* XI, fol. 13*b*; *A.* XII, fol. 15; *A.* XIII, fol. 17*b* *A.* XIV, fol. 19*b*; *A.* XV, fol. 20*b*; *A.* XVI, fol. 22. *A.* XVII, fol. 24*b*. *A.* XVIII, fol. 26*b*: *A.* XIX, fol. 27*b*; *A.* XX, fol. 29*b*: *A.* XXI, fol. 30*b*. *A.* XXII, fol. 34*b*.

It ends fol. 36:

फलान्यन्ये ददुस्तस्मै वल्कलानि च केन च।
एवं दत्वा पूजयित्वा सुतं पौराणिकोत्तमं॥
ध्यायंतः परमेशानीं तस्थिरे नैमिशस्थले।
सुतोऽपि तद्दत्तवस्तु गृहीत्वा परमेश्वरीं॥
कन्याकुमारीं मनसा ध्यायन्नानन्दसंयुतः।
उवाच नैमिशक्षेत्रे मुनीनां सन्निधौ मुदा॥

इति श्रीस्कांदे पुराणे स्थानवैभवखंडे उपरिभागे कन्याक्षेत्रमाहात्म्ये द्वाविंशोऽध्यायः॥२२॥ छ॥ इति कन्याक्षेत्रमाहात्म्यं संपूर्णं।

There are several lacunae marked and very many errors. According to a note on a sheet of paper with the MS this is 'from Dewan of Travancore through Houston'. It celebrates Cape Comorin.

[A. C. BURNELL.]

6847

Burnell 134. Foll. 244; palmyra leaves; size $13\frac{3}{4}$ in by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, about A.D. 1865-6; seven to nine lines in a page.

The *Kāñcīmāhātmya*, a panegyric of the shrines of *Śiva* and of some of those of *Vishṇu* at *Kāñcī*, from the *Tīrthapraśaṃsā* section of the *Kālikākhaṇḍa* of the *Sanatkumārasaṃhitā* or *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*, in fifty *Adhyāyas*.

It begins fol. 1:

स्वकटजातमदाश्रितबंभर-
प्रकटकूजितनादितदिक्तटं।
निकटवासिनमेकरसालिनो
निकटचक्रविनायकमाश्रये॥

Adhyāya II begins fol. 3; *A.* III, fol. 6 *b*; *A.* IV, fol. 12; *A.* VI, fol. 22, *A.* VII, fol. 26; *A.* IX, fol 32 *b*; *A.* XI, fol. 41; *A.* XIII. fol. 48, *A.* XV, fol. 49 *b*; *A.* XVII, fol. 68; *A.* XIX, fol. 77 *b*, *A.* XXI, fol. 87; *A.* XXIII, fol. 94 *b*; *A.* XXV, fol. 104 *b*; *A.* XXVII, fol. 111 *b*; *A.* XXIX, fol 117 *b*; *A.* XXXI, fol. 125 *b*; *A.* XXXII, fol. 132; *A.* XXXIV, fol. 140 *b*, *A.* XXXVII, fol. 156 *b*; *A.* XXXIX, fol. 163; *A.* XLI, fol. 171; *A.* XLIII, fol. 178; *A.* XLV, fol. 186; *A.* XLVII, fol. 210; *A.* XLVIII, fol. 222; *A.* XLIX, fol. 229, *A.* L, fol. 236 *b*.

It ends fol. 244 *b*: इति श्रीस्कान्दे महापुराणे शंकरसंहितायां काळिकाखण्डे तीर्थप्रशंसायां काञ्चीस्थानमाहात्म्ये श्रीमदेकाम्रनाथपुराणमहिमानुवर्णनन्नाम पञ्चाशोऽध्यायः ।

On the other hand, e. g. at the end of *Adhyāya* III, fol. 12, we have: इति श्रीस्कान्दे पुराणे सनत्कुमारसंहितायां काळिकाखण्डे काञ्चीस्थानमाहात्म्ये त्रितियोऽध्यायः ।

There are many worm-holes in the MS., which has also been gnawed by rats. There are many errors and a few lacunae in the MS. Its date appears at the very end of fol. 244 *b* in the word क्रोधन, the rest being lost.

For this work cf. the *Madras Catal.*, iv. 1656–1660, where the contents of the chapters are given. In the *Calcutta Sansk. Coll. Catal.*, iv. 171–174, the *Kālikākhaṇḍa* is definitely assigned to the *Sanatkumārasaṃhitā*.

[A. C. Burnell.]

6848

Mackenzie II. 98 f. Foll. 87–99; palmyra leaves; size 11⅜ in. by 1⅓ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four lines in a page.

The *Kārttikamāsanaktavrata*, from the *Skanda-Purāṇa*.

It begins fol. 87: शुभमस्तु । श्रीगणाधिपतये नमः । श्रीं

नक्तव्रतं महादेवा करिष्ये तव संनिधौ ।
तद्विघ्नेन संपूर्णं समाप्तिं त्वत्प्रसादतः ॥

अथा पीठपूजा । अधारशक्त्यै । कुर्माय । अनंताय मंडूकाय । दिग्गजाय । पृथिव्यै ।

It ends fol. 99 *b*:

प्रसीद देव देवेश प्रसीद परमेश्वरा ।
नक्तं होष्यामि देवेश अर्पयापि सदाशिव ॥

इति श्रीस्कंदपुराणे कार्त्तीकमासनक्तव्रतकल्पं संपूर्णं ।

The MS. is very inaccurate. It is by the same hand as the rest of the volume.

For this work cf. that in the *Madras Catal.*, xvi. 5980, 5981.

[Colin Mackenzie]

6849

Burnell 258, 259. Pages 604 (= **258**) and 511 (= **259**); European paper (watermarked J. R Jones, 1862, G. Philips & Son, London), bound in book form; size 13⅛ in. by 8⅝ in.; fairly well written, in the Telugu character, in A. D. 1866–7; twenty to twenty-two lines in a page.

The *Kāśīkhaṇḍa* from the *Skanda-Purāṇa*, complete in a hundred *Adhyāyas*. [**A**]

258 is paged 1–604 and also from p. 176 counted by double leaves (of four pages), 1–107. **259** is paged 605–792, then 790 wrongly and no more; it is also reckoned in sets of double leaves 108–235. **258** contains *Adhyāyas* I–LVII. 108; **259** *Adhyāyas* LVII. 109–C.

Adhyāya I begins p. 1 of **258**, *A.* V, p. 42; *A.* X, p. 94; *A.* XV, p. 154; *A.* XX, p. 201; *A.* XXV, p. 245; *A.* XXX, p. 312; *A.* XXXV, p. 392; *A.* XL, p. 444; *A.* XLV, p. 496; *A.* L, p. 527, *A.* LV, p. 580; *A.* LX, p. 639 in **259**; *A.* LXV, p. 707; *A.* LXX, p 780; *A.* LXXV, fol. 167 *d*, *A.* LXXX, fol. 181; *A.* LXXXV, fol. 194 *b*, *A.* XC, fol. 208 *b*; *A.* XCV, fol. 212 *c*; *A.* C ends fol. 235 *b*: इति श्रीस्कंदपुराणे काशीखंडे अनुक्रमणिका नाम शततमोऽध्यायः ।

There are small pieces of text inserted on note-paper bound in between pp. 62 and 63 and 102 and 103. The MS. is a good deal corrected by

the scribe who gives his name. &c, on fol. 235 *c* of **259**: श्रीवर्नल् प्रभोराज्ञाया तदाश्रितेन वेंकटसुब्बयाख्यब्राह्मणेन चयसंवत्सरकार्तिकवऊळामावस्यायां काशीखंडं समग्रं लिखितं ।

For this work cf. Eggeling, nos. 3632, 3633: *Madras Catal.*, iv. 1558–1563; *Calcutta Sansk. Coll. Catal.*, iv. 11, 12.

[A. C. BURNELL.]

6850

Mackenzie II. 4. Foll. 209; palmyra leaves; size 16⅝ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; nine or ten lines in a page.

The *Kāśīkhaṇḍa* of the *Skanda-Purāṇa*, imperfect. **[B]**

In this MS. it begins fol. 1: ॐ । श्रीकाशीनाथाय नमः । श्रीगणाधिपतये नमः । श्रीशारदायै नमः । श्रीगुरुभ्यो नमः ।

भूमिष्ठापि न यात्र भूस्त्रिदिवतोऽप्युच्चैरवस्थिता
या बद्धा भुवि मुक्तिदाः स्युरमृताः यस्यां मृता जंतवः ।
या नित्या त्रिजगत्पवित्रतटिनीतीरे सुरैः सेव्यते
सा काशी त्रिपुरारिजराज (first ज obliterated) नगरी पायादपायाज्जगत ॥
नमस्तस्मै महेशाय यस्य संध्यात्रयच्छलात् ।
यातायातं प्रकुर्वंति त्रिजगत्पतयोऽनिशं ॥

अष्टादशपुराणानां° Cf. the inaccurate version of *Madras Catal.*, iv. 1559.

Adhyāya v begins fol. 11; *A.* x, fol. 22 *b*; *A.* xv, fol. 36 *b*; *A.* xx, fol. 47; *A.* xxv, fol. 57 *b*; *A.* xxx, fol. 74 *b*; *A.* xxxv, fol. 92; *A.* xl, fol. 106 *b*, *A.* xlv, fol. 118; *A.* l, fol. 125 *b*; *A.* lv, fol. 138 *b*; *A.* lx, fol. 152 *b*; *A.* lxv, fol. 168; *A.* lxx, fol. 184; *A.* lxxv, fol. 197 *b*; *A.* lxxx ends fol. 209 *b*, and the MS. breaks off after two and a half lines in the next *Adhyāya*.

The MS. is only moderately correct. Foll. 53–128 are not inked. The ends of the leaves are, here and there, broken off, but practically without loss of text. The boards of the MS. are decorated with a floral design.

[COLIN MACKENZIE.]

6851

Mackenzie III. 20. Foll. 162: palmyra leaves: size 16⅝ in. by 1¼ in., fairly well written, in the Telugu character, in the eighteenth century; seven to eight lines in a page.

The *Kāśīkhaṇḍa* from the *Skanda-Purāṇa*. **[C]**

The MS. stops in *Sarga* xliii, fol. 216, with the usual addition of the verse यादृशं पुस्तकं°, showing that it never extended further. Fol. 216 *b* contains a scrap of another work, and evidently was borrowed from another MS. for this one. Fol. 19 *b* is blank and fol. 19 partially so.

The MS. is fairly correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6852

Mackenzie II. 5. Foll. 124 (1-120 and 141-144); palmyra leaves; size 15⅝ in. by 1¼ in.; fairly well written, in the Nandināgarī character, about A. D. 1650: seven or eight lines in a page.

The *Kāśīkhaṇḍa*, imperfect. **[D]**

Adhyāya i begins fol. 1; *A.* v, fol. 12 *b*, *A.* x, fol. 26 *b*; *A.* xv, fol. 45; *A.* xx fol. 59 *A.* xxv, fol. 70 *b*; *A.* xxx, fol. 87 *b*. After fol. 88 the leaves are in disorder, but are nearly all marked with their proper numbers; the brittle condition of the MS. has rendered rearrangement undesirable. *A.* xxxv ends fol. 112, *A.* xxxviii, fol. 120 *b*. There is a lacuna until fol. 141, where *A.* xlvi ends; *A.* xlvii ends fol. 143, and the MS. terminates fol. 144 *b* in *A.* xlviii.

The MS. is moderately accurate. It is a good deal injured, several leaves having lost their ends, and other leaves have small injuries. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6853

Aufrecht 41 c. Foll. 185 and 145; glazed paper; size $12\frac{1}{4}$ in. by 6 in.; rather carelessly written, in the Devanāgarī character with Kāśmīrī characteristics, in the eighteenth century; thirteen lines a page in the first part, sixteen lines in the second part.

The *Kāśīkhaṇḍa*. [E]

The first part contains *Adhyāyas* I–L. *A.* I begins fol. 1 *b*; *A.* V, fol. 14, *A.* X, fol. 31; *A.* XV, fol. 51; *A.* XX, fol. 66; *A.* XXV, fol. 82, *A.* XXX, fol. 104 *b*; *A.* XXXV, fol. 129 *b*; *A.* XL, fol. 150 *b*; *A.* XLV, fol. 169 *b*; *A.* L ends fol. 185.

The second part, by a different hand, contains *A.* LI–C. *A.* LI begins fol. 1 *b*, an intervening leaf having only the title; *A.* LV, fol. 12; *A.* LX, fol. 27 *b*, *A.* LXV, fol. 46; *A.* LXX, fol. 65; *A.* LXXV, fol. 82 *b*, *A.* LXXX, fol. 95; *A.* LXXXV, fol. 108; *A.* XC, fol. 121 *b*; *A.* XCV, fol. 125 *b*; *A.* C ends fol. 145 *b*.

Fol. 23 *b* is blank and 23 *a* half blank. In this part the text is bounded on either side by three broad red lines.

In both parts several lacunae are marked, and the MSS. are very incorrect. The codex was purchased by T. Aufrecht from Quaritch.

[T. AUFRECHT.]

6854

3303. Foll. 31 with numbers missing, and 61–220, 222–234, re-marked as 25–55 (after 38 two fragments are bound in), 56–228; birch bark; size $7\frac{1}{2}$ in. by $9\frac{3}{4}$ in.; fairly well written, in the Śāradā character, in the eighteenth century; seventeen to nineteen lines in a page.

The *Kāśīkhaṇḍa*, imperfect. [F]

The first leaves, here numbered 25–55, are all injured seriously, the first being lost, with the numbers. Fol. 25 begins: इत्थं विलप्य बक्षस्त मुनिस॰। Fol. 39:

काले सविचे किं न स्यात्तेन दत्तं जगत्त्रयम।
किं किं न सविता सूते काले सम्यगुपासितः॥

Adhyāya VI ends fol. 29 *b*; *A.* VII, fol. 35; *A.* IX, fol. 41; *A.* X, fol. 47 *b*; *A.* XI, fol. 55 *b*; *A.* XII, fol. 59 *b*; *A.* XIII, fol. 67 *b*; *A.* XIV, fol. 71 *b*; *A.* XV, fol. 74; *A.* XVI, fol. 80 *b*; *A.* XVII, fol. 86 *b*; *A.* XVIII, fol. 88, *A.* XIX, fol. 94: *A.* XX, fol. 99, *A.* XXI, fol. 104 *b*; *A.* XXII, fol. 109 *b*; *A.* XXIII, fol. 112 *b*; *A.* XXIV, fol. 116 *b*, *A.* XXV, fol. 120; *A.* XXVI, fol. 127; *A.* XXVII, fol. 135; *A.* XXVIII, fol. 140; *A.* XXIX, fol. 149 *b*; *A.* XXX, fol. 156, *A.* XXXI, fol. 162 *b*; *A.* XXXII, fol. 170; *A.* XXXIII, fol. 177; *A.* XXXIV, fol. 182 *b*; *A.* XXXV, fol. 193; *A.* XXXVI, fol. 197; *A.* XXXVII, fol. 203, *A.* XXXVIII, fol. 207 *b*, *A.* XXXIX, fol. 211 *b*; *A.* XL, fol. 216 *b*; *A.* XLI, fol. 224; *A.* XLII, fol. 226 *b*. The MS. breaks off in *A.* XLIII, fol. 228 *b*.

The MS. is not at all correct. The lower part of fol. 130 is supplied in paper.

[1906.]

6855

Tagore 2. Foll. 448 (foll. 132–142, 227–440 are missing); coarse yellow paper; size $19\frac{5}{8}$ in. by $4\frac{1}{2}$ in.; fairly well written, in the Bengālī character, in A.D. 1819; eight to twelve lines in a page.

The *Kāśīkhaṇḍa*, from the *Skanda-Purāṇa*, with the *Kāśīkhaṇḍa-bhāvārthadīpikā* of *Rāmānanda*, imperfect.

The commentary begins, fol. 1 *b*, as in Eggeling, no. 3641.

Adhyāya V begins fol. 22, *A.* X, fol. 44 *b*, *A.* XV, fol. 70 *b*; *A.* XX, fol. 91, *A.* XXV, fol. 111 *b*; *A.* XXVII, ver. 118, ends fol. 131 *b*; there is then a lacuna from foll. 132–142, resuming in ver. 15 of *A.* XXX, fol. 143; *A.* XXXI begins fol. 148, *A.* XXXV, fol. 174; *A.* XL, fol. 203 *b*, *A.* XLV, fol. 224 *b*; from the beginning of ver. 9 of *A.* XLVI, fol. 226 *b*, there is a lacuna up to *A.* XCIX, ver. 14, fol. 441; *A.* C ends fol. 448.

The text is written in the centre, the commentary at the top and bottom of each page. The MS. is moderately accurate.

The MS. was written by *Rāmakāntadevaśarman*, and the date is fol. 448 *b*: शकाब्दाः १७४१। तारिख् ४ ज्यैष्ठ। रविवार। कृष्णपक्षीयसप्तमी तिथिः। इति।

[SIR S. M. TAGORE (Aufrecht, no. 21).]

6856

3642 b. Foll. 37–70; ruled paper, bound in book form; size 6⅝ in. by 8¾ in.; neatly written, in the Devanāgarī character, in A.D. 1894; eleven or twelve lines in a page.

The *Kāśīkhaṇḍa, Adhyāya* XLI, *Yogākhyāna*, in 188 verses.

It is 'copied from India Office MS. 2753, corrected by means of MS. 928', and was completed April 21, 1894 (fol. 70).

The text is written on the recto of each leaf; on the versos are a very few notes. On foll. 71–86 is an index of first and second lines of the text and the *Gorakshaśataka*, written in double column on both sides of each leaf.

[G. A. JACOB.]

6857

3722. Foll. 183; palmyra leaves; size 21½ in. by 1⅝ in.; fairly well written, in the Bengālī character, in the eighteenth century; three or four lines in a page.

The *Kāśīkhaṇḍakathā*, a summary, in verse and prose, of the stories in the *Kāśīkhaṇḍa*.

It begins fol. 1 *b*: ओं नमः शिवाय। अथ काशीखण्डकथा।

काशीखण्डकथामृतं यदि नरः श्रद्धान्वितः पश्यति।
धर्मास्तेन कृता भवन्ति नितरामर्थाभिलाषाः सदा॥
अन्ते स्वर्गसुखं विभज्य नियतं प्राप्नोति विश्वेश्वरं।
त(lost)त्वत् परितोष्य लभ्यममलं सर्व्वेष्टसिद्धिपदं॥
चतुर्व्वर्गप्रदौ नत्वा महेशौ सर्वकारणे।
कथां लिखति यत्नेन काशीखण्डस्य कश्चन॥

It ends fol. 183 *b*:

एकमप्यत्र यः पायाद्वाराणस्यां स्थितं जनं।
तस्याप्येवं विपाकोऽस्ति देहान्ते राजसत्तम॥
श्रीरस्तु लेखके।

The MS. is not at all correct. There is one, central, string hole. A few leaves are injured, including the last. There are occasional glosses. The MS. is written with a pen and ink, not with a stylus.

[?]

6858

2687 b. Pages 72; coarse paper; size 9¼ in. by 6⅜ in.; carelessly written, in the Telugu character, in A.D. 1816–17; twenty-four to thirty lines in a page.

The *Krishṇāmāhātmya*, a legendary account of the sanctity of the *Krishṇā* river, from the *Skanda-Purāṇa*, in eighteen *Adhyāyas*.

It begins p. 1: शुभमस्तु। अविघ्नमस्तु। श्रीगणाधिपतये नमः। कृष्णमहात्म्यंम्।

कृपया यः पुनातीशो नानातीर्थवपुप्रभुः।
संजीवयति वाशेषं नमोऽस्तु प्रत्यगात्मने॥
कदाचिन्नारदं प्राप्तं। नमस्कृत्वा महर्षयः।
अर्चयित्वा मुनिं प्राज्ञः द्वापरांत्ते कलौ युगे॥
ऋषय ऊच।
भगवन् जगता[म्] नाथे कृष्णे व्यक्ता दिवं गते।
संभ्रांत्तानामिवांधानां। त्वं न्नो दृष्टिरिवागतः॥
कथं कलियुगं घोरं। प्रस्फुटं ह्यधरोत्तरं।
भेदनं धर्मसेतूनां। साधूनां दुर्गुणोदयं॥

P. 7: इति स्कांद्दे कृष्णामहात्मे प्रथमोऽध्यायः।

Adhyāya II ends p. 13, *A.* III, *Krishṇāgamana* p. 18: *A.* IV, *Krishṇaveṃṇnopākhyāne caturdaśo 'dhyāyaḥ* (!), p. 22, *A.* V, p. 28; *A.* VI, p. 30: *A.* VII, p. 31: *A.* VIII, *anaṃtatīrthavarṇana*, p. 33: *A.* IX, *sūryatīrthavarṇana*, p. 36; *A.* X, p. 40; *A.* XI, p. 45; *A.* XII, p. 48, *A.* XIII, p. 50: *A.* XIV, *devapurādivarṇana*, p. 53; *A.* XV, p. 55: *A.* XVI, p. 61; *A.* XVII, p. 64.

It ends p. 72:

तत्पूजने महादेव[:] संत्तुष्टोऽभूत्सनातनं।
विष्ण्वादिपूजनं सर्वमिदमेव भविष्यति॥

इति श्रीस्कंदपुराणे कृष्णवेंसीमहात्म्ये[1] वर्णं नाम अष्टादशोऽध्यायः। श्रीभवानीशंकरार्पणमस्तु। श्रीसांबशिवार्पणमस्तु। श्रीवुमामहेस्वरार्पणमस्तु। पार्वतीपरमेस्वरार्पणमस्तु।

The MS. is wholly inaccurate and of very little value. It is dated p. 72: धातनामसंव्वत्स[र] मार्गशिरब॥८॥

[COLIN MACKENZIE.]

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[1] This varies with कृष्णा° in the colophon, in several varieties of spellings.

6859

Mackenzie III. 169 b. Foll. 9; palmyra leaves; size 8½ in. by 1⅜ in.; rather carelessly written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Gurugītā*, a eulogy of the services of a teacher as leading to final bliss, alleged to be from the *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, in 135 verses.

It begins fol. 1: गुरुगीती (in margin) । श्रीगुरुनाराय नमः । अविघ्नमस्तु । ऋषय ऊचुः ।

गुंह्याद्गुंह्यतरं साचाद्गुरुगीता विशेषतः ।
त्वत्प्रसाद्प्रोक्तव्यं । तत्सर्वं ब्रूहि सूत ना ॥

सूतोवाच ।

कैलासशिखरे रंम्ये । भक्तिसाधननायकं ।
प्रणम्य पार्वती भक्त्या । शंकरं परिपृछ्ति ॥

It ends fol. 9 *b*:

अभक्तो वंचको धूर्तो पाषंडो नास्तिकः खलां ।
इदं तस्मै न वक्तव्यं ममाग्रेयं शुभानने ॥ १३५ ॥

इति श्रीस्कंदपुराणे ब्रंह्मोत्तरखंडे उमामहेश्वरसंवादे गुरुगीता संपूर्नमस्तु । श्रीश्रीश्रीश्री ।

यद्चरपदभ्रष्टं । माचाहीनं च यद्भवेत् ।
तत्सर्वं चंम्यतां देव गुरुराज नमोऽस्तु ते ॥

The MS. is extremely incorrect and rather illegible. The leaves are not numbered.

For this work see the *Bodleian Catal.*, i. 72; Burnell, *Tanjore Catal.*, p. 196 (attributed to the *Uttarakhaṇḍa*); Aufrecht, *Leipzig Catal.*, pp. 97, 98, *R.A.S. Catal.*, p. 38 (a different version).

[COLIN MACKENZIE.]

6860

Mackenzie VI. 10. Foll. 42; talipat leaves; size 10 in. by 2 in.; carelessly written, in the Tulu character, at the end of the eighteenth century; nine or ten lines in a page.

The *Gokarṇa-Purāṇa*, a legendary account of a shrine of *Śiva* as *Mahābaleśvara* in the North Kanara country, said to be a part of the *Skanda-Purāṇa*.

It begins fol. 1: गोकर्णपुराण । श्रीः (in margin) । स्वस्ति श्रीगणाधिपतये नमः । गुरवे नमः । हरये नमः । कृष्णाय नमः । श्रीः ।

काराणामन्वये जातो राजा परमधार्मिकः ।
शौनकाद्यैर्मुनिवरैः वृतसंप्रश्नसत्सखः ॥
ऋषिभिः सहितश्चासौ शतानीको महामतिः ।

Adhyāya I ends fol. 8: इति श्रीगोकर्णपुराणे संग्रहे चैत्ररहस्यं नाम प्रथमोऽध्यायः । *A.* II ends fol. 11 *b*; *A.* III, fol. 13, *A.* IV, fol. 16 *b*; *A.* V, fol. 19 *b*; *A.* VI, fol. 22; *A.* VII, fol. 29 *b*; *A.* VIII, fol. 33, *A.* IX, fol. 34; *A.* X, fol. 36, *A.* XI, fol. 38; *A.* XII, fol. 42 in the colophon of which after इति श्रीगोकर्णपुराणे is added the word स्कान्दे, a very slender ground for attributing the work to that *Purāṇa*.

The MS. is very incorrect, and not at all legible. The boards are ornamented with a coloured floral design. Fol. 32 *b* is blank.

[COLIN MACKENZIE.]

6861

Mackenzie VIII. 6. Foll. 38; talipat leaves; size 19½ in. by 1⅝ in.; fairly well written, in the Grantha character, about A. D. 1775; ten or eleven lines in a page.

The *Cidambaramāhātmya*, a legendary account of the temple of *Cidambareśvara* at Chillambram, south of Pondicheri, from the *Skanda-Purāṇa*, in twenty-six *Adhyāyas*.

Fol. 1 has been injured by damp and the beginning is lost; the first line, an invocation, ends:

तस्मै कारुण्यमूर्त्तये ॥
ऋषयो नैमिशारण्ये सर्व्वसंपत्समन्विते ।
निवसन्ति स्म विमले चरन्तो दुष्करन्तपः ॥
विवृण्वन्त[:] परं ब्रह्म नित्यमानन्द्दायकं ।
निदानं सर्व्वलोकानां भवभीतिनिवारणं ॥

Adhyāya XVI ends fol. 19 *b*. The MS. ends fol. 36:

अध्यायमेतं य इमे पशन्ति (r. पठन्ति)
नन्द्त्यथवा लिखन्ति
तेषामसौ स्वर्गसभाधिनाथ-
स्साधुभ्यमिष्टञ्च फलन्द्दाति ॥

इति श्रीमत्स्कान्दे पुराणे चिदंबरमाहात्म्यं महोत्सवविधिर्न्नाम षड्विंशोऽध्यायः । श्रीशिवकामसुन्दरीसमेतश्रीचिदंबरेश्वराय नमः । हरिः श्रोम् शुभमस्तु श्रीगुरुभ्यो नमः ।

The MS. is very inaccurate, often quite misrepresenting the original, and, though the letters are well-formed, it is so faintly written as to be often quite illegible. The boards are ornamented with a coloured floral design. The last two leaves are only 14½ in. in length, and are more recent than the rest of the MS.

[COLIN MACKENZIE.]

6862

Mackenzie VIII. 33. Foll. 57; palmyra leaves; size 18 in. by 1⅝ in.; rather carelessly written, in the Grantha character, about A. D 1800; six to eight lines in a page.

A portion of the *Jambūdvīpodbhava* section of the *Skanda-Purāṇa*, imperfect. The title *Hemeśvarasthalapurāṇa* given on the label (cf. Wilson, *Catal.*, i. 91) is inadequate, and not completely accurate.

The beginning of the MS. is lost; fol. 12 commences the part preserved; the first five leaves are all much delapidated. Fol. 17 ends: इति श्रीस्कान्दे पुराणे जंबूद्वीपोत्भवे दाक्षिणकाण्डे हेमाद्रिखण्डे गर्ग्गयुधिष्ठिरसंवादे नीळानदीवर्ण्णन्नाम द्वादशोऽध्यायः । The next colophon is on fol. 20 (reckoning consecutively from fol. 17, but marked fol. 17 also): इति स्कान्दे पुराणे हेमेश्वरीमाहात्म्ये षोडशोऽध्यायः । Fol. 27 *b* (unnumbered in the original): इति स्कान्दे पुराणे जंबूद्वीपोत्भवे हेमाद्रिखण्डे हेमांबिकासुभंगीसंवादे भविष्यत्वंशावलीवर्ण्णनन्नाम सप्तदशोऽध्यायः । Fol. 30 *b*: इति स्कान्दे पुराणे जंबूद्वीपोत्भवे दक्षिकणखण्डे हेमांबासुभागीसंवादे भविष्यद्वंशावलीवर्ण्णनन्नाम अष्टादशोऽध्यायः । Fol. 35 *b* repeats with slight change the same colophon with the same number, and the rest of the leaf is blank. Fol. 40 *b*: इति श्रीस्कान्दे पुराणे कलियुगचरिते भविष्यत्कथानुवर्ण्णनन्नाम एकोनविंशोऽध्यायः । Fol. 42 *b* is blank but the text is continued on fol. 43. Fol. 45 has the same colophon with change of number for *A*. XX adding जंबूद्वीपोत्भवे after पुराणे । Fol. 50 *b*: इति स्कान्दे पुराणे धर्म्मसंहितायां भार्ग्गरामभूभागे उमामहेश्वरसंवादे मध्यारण्यमाहात्म्ये द्विविंशोऽध्यायः ।

The MS. breaks off in fol. 57 *b*. l. 3. the last leaves being somewhat mutilated, in a line of which the beginning is lost:

ये च सुस्नात्वा छत्वा दानं द्विजन्मना[म्] ।
ब्राह्मणेभ्यो नमस्कृत्य मध्यलिंगे तिरोदधे ॥

The MS. is much injured and by no means correct.

[COLIN MACKENZIE.]

6863

Mackenzie VIII. 9 a. Foll. 41; palmyra leaves, size 13¾ in. by 1¼ in.; rather carelessly written, in the Grantha character, in the eighteenth century; four to seven lines in a page.

The *Tapastīrthamāhātmya*, a legendary account of a sacred place in six *Adhyāyas*, viz. LXXXIX–XCIV, from the *Skanda-Purāṇa*.

It begins fol. 1:

क्षेत्रोत्तमे ये निवसन्ति नित्यं
तीर्थोत्तमे वा स्नपयन्ति ये तंन् ।
देवोत्तमं वा प्रणमन्ति तत्र
ये नित्यं हि तत्(?) पादरजोऽस्तु मूर्द्ध्नि ॥
ओंकारवाच्यं सर्व्वज्ञं वन्दे मन्दाकिनीधरं ।
अर्द्धेन्दुकलिताचूडमर्द्धांगगृहमेधिनं ॥

Fol. 5: इति श्रीस्कान्दे महापुराणे पञ्चमस्कन्धे मन्त्रसिद्धिक्षेत्रकथने श्रीतपस्तीर्थमाहात्म्ये एकोननवतितमोऽध्यायः ।

नन्दकं वचनं श्रुत्वा नारदस्य तदत्भुतं ।
मुनयो विस्मयाविष्ट[ा]ः पप्रच्छुः पुनरेव तं ॥

Adhyāya XC ends fol. 15 with °कल्पे; *A*. XCI, fol. 23: *A*. XCII, *Bhairavīvanamāhātmye*, fol. 29; *A*. XCIII, fol. 32 *b*. It ends fol. 41 *b*:

अस्मिन् स्थले तु यो नित्यमग्निहोत्रं करोति यः ।
तस्याश्वमेधयज्ञस्य फलं भवति सत्तमाः ॥
य इदं शिवमाहात्म्य[म्] शृणोति पठतोऽपि वा
पुत्रपौत्रैः प्रमुदितो शिवलोकमवाप्नुयात् ॥

इति श्रीस्कान्दे महापुराणे पञ्चमस्कन्धे श्रीतपस्तीर्थमाहात्म्ये चतुर्श्चत्वारिंशोऽध्यायः । स्कान्दे षडध्यायः समाप्तः । हरिः श्रीं ।

The MS., which is by the same hand as the following part (save foll. 42–51, 70, and 71 *a*, ll. 1-3) is not correct. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6864

Mackenzie V. 8 b. Foll. 2; talipat leaves; size 9¾ in. by 2 in.; fairly well written, in the Nandināgarī character, about A.D. 1800; ten lines in a page.

A fragment from the *Tīrthakhaṇḍa* of the *Skanda-Purāṇa.*

It begins fol. 1:

कौंडिनी कस्य तनया केन तस्य समीपगा ।
कस्मिं देशे श(r. स॰)मुद्भूता द(r. त॰)दृत्तांतं वदस्व नः ॥

सूतः ।

पुरा मुनिस्तु कौंडिन्यो भुवः प्रदक्षिणं गतः ।
पस्वा(r. पश्चात्)स काशीं[म्] संप्राप्य तत्र स्नात्वा समाहितः ॥

It ends fol. 2: इति श्रीस्कांदे पुराणे तीर्थखंडे नंडुंडेश्वरमाहात्म्ये (r. नन्दिकेश्वर॰) ।

The MS. is not inked, and the writing is very faint. It is extremely incorrect.

[COLIN MACKENZIE.]

6865

Mackenzie VIII. 15. Foll. 71; palmyra leaves; size 16 in. by 1¼ in; carelessly written, in the Grantha character, about A.D. 1800; five to seven lines in a page.

The *Triśūlapuramāhātmya,* a legendary account of a shrine of *Śiva,* situated to the south of Madura, from the *Kshetrakhaṇḍa* of the *Skanda-Purāṇa,* in sixteen *Adhyāyas.*

It begins fol. 1:

ध्यात्वा देवमुमानाथन्देवदेवजगद्गुरुम् ।
पप्रच्छुस्सूतदनयं मुनयश्शौनकादयः ॥
मुनायः ।
सूतास्मिन् भारते पुण्ये पुण्यक्षेत्रमनुत्तमम् ।
शैवं शुभकरस्सरस्सर्वपापनिवृन्तनम् ॥
वदाधुना महाभाग विविधाभीष्टदायकं ।
यत्रास्ते गिरिजानाथस्सदासुरगणार्चित ॥

The *Adhyāyas* are imperfectly marked; *A.* VIII ends fol. 35; *A.* XV, fol. 66.

It ends fol. 71 *b*: इति श्रीस्कान्दे महापुराणे क्षेत्रखण्डे त्रिशूलपुरमाहात्म्ये षोडशोऽध्यायः । श्रीसंबंशिवार्पणमस्तु । करकृतमपराधं क्षन्तुमर्हन्तु सतः ।

The MS. is extremely incorrect and very carelessly written. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6866

Mackenzie III. 64 d. Foll. 4 (marked 18*b*–21); palmyra leaves; size 13⅝ in. by 1⅛ in.; fairly well written, in the Telugu character, about A.D. 1800; four or five lines in a page.

The *Dakshiṇāmūrtikavacastotra,* from the *Skanda-Purāṇa,* in thirty-six verses.

It begins fol. 18 *b*: अस्य श्रीदक्षिणामूर्तिकवचस्तोत्रमंत्रस्य । ब्रह्मा ऋषिः । अनुष्टुप्छंदः । श्रीदक्षिणामूर्त्तिर्देवता । श्रीं बलं । ह्रीं शक्तिः । क्लीं कीलकं । श्रीदक्षिणामूर्तिप्रसादसिध्यर्थे जपे विनियोगः ।

It ends fol. 21: इति श्रीस्कांदपुराणे पार्वतीशिवसंवादे दक्षिणामूर्तिकवचं संपूर्णं ।

The MS., which is by the same hand as the preceding part, is not at all accurate.

The works described in the *Madras Catal.,* xiii. 4801 sq. are all different.

[COLIN MACKENZIE.]

6867

Buhler 59. Foll. 59; size 11 in. by 4¾ in; fairly well written, in the Devanāgarī character, in the early part of the eighteenth century; nine lines in a page.

The *Dvārakāmāhātmya,* from the *Skanda-Purāṇa,* in thirty-one *Adhyāyas.*

It begins fol. 1 *b* as in the Bodleian MS. (*Catal.,* i. 72, 73).

Adhyāya I, 57 verses, ends fol. 4, *A.* II 57 verses, fol. 6 *b*: *A.* III, *Rukmiṇīduḥkha-mocana*, 88 verses, fol. 11. *A.* IV, 44 verses, fol. 13; *A.* V, *śrīgomatīśrīcakratīrthayor utpatti*, 49 verses, fol. 15, *A.* VI, *śrīgomatīmāhātmya*, 60 verses, fol. 17 *b*, *A.* VII, *śrīcakratīrthamāhātmya*, 29 verses, fol. 18 *b*. *A.* VIII, *śrīpriyamelakamāhātmya*, 55 verses, fol. 21: *A.* IX, *śrīrukmiṇīhradamāhātmya*, 20 verses, fol. 21 *b*; *A.* X, *kṛikalāśamāhātmya*, 66 verses, fol. 24, *A.* XI, *Vishṇupadamāhātmya*, 15 verses, fol. 25, *A.* XII, 79 verses, fol. 28. *A.* XIII, *gopravāramāhātmya*, 45 verses, fol. 30; *A.* XIV, *paṃcanadīmāhātmya*, 59 verses, fol. 32 *b* *A.* XV, *siddheśvaramāhātmya*, 33 verses, fol. 34; *A.* XVI, *tīrthayātrākathana*, 39 verses, fol. 35 *b*. *A.* XVII, *devayātrāyāṃ paricārakathana*, 54 verses, fol. 37 *b*; *A.* XVIII, 49 verses, fol. 39 *b*; *A.* XIX, 23 verses, fol. 40 *b*; *A.* XX, 99 verses, fol. 44 *b*; *A.* XXI, 18 verses, fol. 45 *b*; *A.* XXII, 61 verses, fol. 48; *A.* XXIII, 202 verses, fol. 56 *b*; *A.* XXIV, *śrīdvārakāmāhātmyaṃ śrīsauparṇne proktam*, 118 verses, fol. 61 *b*; *A.* XXV, *śrīśaṃkhoddhāramāhātmya*, 64 verses, fol. 64; *A.* XXVI, *paṃcatīrthamāhātmya*, 19 verses, fol. 65; *A.* XXVII, *tīrthakshetre*, 68 verses, fol. 68, *A.* XXVIII, *tīrthayātrā*, 66 verses, fol. 70 *b*, *A.* XXIX, *śrīdvārakādarśane*, 64 verses, fol. 73 *b*; *A.* XXX, *śrīdvārakābhisheka*, 99 verses, fol. 77 *b*.

It ends fol. 79 *b* after 47 verses, but much of the last *Adhyāya* is lost, fol. 79 being badly mutilated at either end: श्रीस्कंदपुराणे द्वारकामाहात्म्ये एकत्रिंशतमोऽध्यायः । समाप्तोऽयं द्वारकामाह (lost) ।

The text is bounded on either side by two black lines. The MS., which is from Bombay, is a good one, carefully written in the old style of marking the diphthongs. The scribe's name and date are lost, only वर्षे कार्त्तिकवदि ३ रवौ लिषितं क्षत्रउलिवास्तव्यउदीचज्ञातीय (lost) लिखितमिदं । श्रीरस्तु कल्याणमस्तु । मांगल्यं चास्तु । being left.

For this work cf. Eggeling, no. 3660.

[G. BÜHLER (no. 61).]

6868

3649. Foll. 62; ruled paper, bound in book form: size 6⅝ in. by 5⅜ in.: neatly written, in the Devanāgarī character, in A.D. 1886; twelve lines in a page.

The *Dvārakāmāhātmya*, from the *Prahlādabalisaṃvāda* or *Prahlādasaṃhitā* of the *Skanda-Purāṇa*, in eight *Adhyāyas*.

It begins fol. 1: श्रीं नमो भगवते श्रीवासुदेवाय प्रल्हाद उवाच ।

एकैकस्मिन् पदे दत्ते पुरीं द्वारवतीं प्रति ।
पुण्यं क्रतुसहस्राणां कलौ भवति देहिनां ॥ १ ॥
कलौ कृष्णपुरीं रम्यां ये गच्छंति नरोत्तमाः ।
कुलकोटिशतैर्युक्तास्ते गच्छंति हरेः पदं ॥ २ ॥
ये ध्यायंति मनोवृत्या गमनं द्वारकां प्रति ।
तेषां विलीयते पापं पुर्वजन्मायुतायुतं ॥ ३ ॥

Adhyāya I, not numbered or so named in the MS., ends, after 113½ verses, fol. 9: इति श्रीप्रल्हादबलिसंवादे श्रीद्वारकामाहात्म्यं समाप्तं ॥ १ ॥ [*A.* II], 76 verses, fol. 15: इति श्रीस्कंदपुराणे प्रल्हादसंहितायां श्रीद्वारकामाहात्म्ये पिंडतारकवर्णनं समाप्तं । [*A.* III], 100 verses, fol. 23: इति श्रीस्कंदपुराणे श्रीद्वारकामाहात्म्यं । [*A.* IV], 81 verses, fol. 29: इति श्रीस्कंदपुराणे द्वारकामाहात्म्ये - - - - (blank left for rest of colophon) । [*A.* V], 53 verses, has a similarly defective colophon, fol. 33. *A.* VI (*sic*), 52 verses, fol. 37. *A.* VII, 20 verses, fol. 38; *A.* VIII ends fol. 42:

तत्र सर्वाणि तीर्थानि सर्वे देवाः सवासवाः ।
यज्ञा वेदाश्च ऋषयस्त्रैलोक्यं सचराचरं ॥ ६० ॥

इति श्रीस्कंदपुराणे प्रल्हादबलिसंवादे श्रीद्वारकामाहात्म्ये अष्टमोऽध्यायः । ग्रंथाग्रं ६००० ।

The date of the original is given fol. 42: संवत् १५२९ वर्षे कार्त्तिकमासे कृष्णपक्षे तृतीयायां तिथौ सोमदिने । This copy was made, by the same hand as MS. 3647, foll. 44–143, in Nov. 6, 1886. Only the recto of each leaf is used. The original was no. 49 of the Deccan College Collection of 1882–3.

[G. A. JACOB.]

6869

3647. Foll. 143; ruled paper; size 6¾ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; twelve lines in a page.

The *Dvārakāmāhātmya*, from the *Prahlāda-saṃhitā* of the *Skanda-Purāṇa*, here ascribed to the *Sauparṇa*.

It begins fol. 1: **श्रीं नमः श्रीपरमात्मने पुराणपुरुषोत्तमाय । श्रीललितांबायै नमः । श्रीं ह्रीं ।**

नारायणं नमस्कृत्य नरं चैव नरोत्तमं ।
देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥ १ ॥

शौनक उवाच । कथं सूत॰ ॥ See Eggeling, no. 3660.

Adhyāya I, *Prahlādadarśana*, 57½ verses, ends fol. 7, *A.* II, *Durvāsaḥsaparyā*, 55 verses, fol. 13, *A.* III, *Rukmiṇīduḥkhamocana*, 90 verses, fol. 23, *A.* IV, *tīrthagamanasnapanādhikārakramaka*, 53½ verses, fol. 28, *A.* V, *Gomatyutpattikathana*, 51 verses, fol. 33; *A.* VI, *Māghasnānamahimākathana*, 70 verses, fol. 41, *A.* VII, *cakratīrthaprabhāva*, 28½ verses, fol. 43; *A.* VIII, no title, 60 verses, fol. 48; *A.* IX, *Rukmiṇīhradamāhātmya*, 20 verses, fol. 50; *A.* X, no title, 101 verses, fol. 58; *A.* XI, *Vishṇupādodakaprabhāva*, 15 verses, fol. 59; *A.* XII, *Mayasaraprabhāva*, 97 verses, fol. 67; *A.* XIII, *gopracāraprabhāva*, 47½ verses, fol. 71, *A.* XIV, *Aṃbāmaheśvaraprabhāva*, 59 verses, fol. 76; *A.* XV, *Siddheśvaraliṃgamahātmya*, 32 verses, fol. 79; *A.* XVI, *samastatīrthavarṇana*, 40 verses, fol. 82; *A.* XVII, *Rukmipūjanakathana*, 61½ verses, fol. 87; *A.* XVIII, *Durvāsasavijñapti*, 80 verses, fol. 93; *A.* XIX, *Kṛishṇaprasthāna*, 20½ verses, fol. 95; *A.* XX, *Kuśāsuravadha*, 132 verses, fol. 106; *A.* XXI, *Trivikramapūjanavidhipraśaṃsana*, 18 verses, fol. 107, *A.* XXII, *Rukmiṇīpūjanavarṇana*, 58 verses, fol. 112; *A.* XXIII, *Kuśasthalakshetramahimāvarṇana*, 98 verses, fol. 119; *A.* XXIV, *Caṃdaśarmopadeśa*, 100 verses, fol. 127; *A.* XXV, *Someśvaramahimānuvarṇana*, 110½ verses, fol. 136; *A.* XXVI, *Śaṃkhatīrthaprabhāva*, 54 verses, fol. 141; *A.* XXVII, 19 verses, ends fol. 143 **इति श्रीसौपर्णे श्रीप्रह्लादोक्तसंहितायां श्रीद्वारकामहात्म्ये धर्मपिंडारकतीर्थप्रभावो नाम सप्तविंशो ऽध्यायः ।**

The date of the original, no. 48 of the Deccan College Collection of 1882–3, is given fol. 143: **संवत् १८४९ ना वर्षे भाद्रपदाशितद्वादश्यां शनौ श्रीमदुदीच्यज्ञातिनाम्नो मया रामेण लिखितमिदं यथाग्रत्वं ।**

Up to fol. 43 the MS. is copied by Col. Jacob, thereafter by a scribe in the style customary among scribes used to Devanāgarī of the southern type.

The text is written on the recto of each leaf only. On the versos up to fol. 41 *b* there are sporadic collations of another MS., no. 232 of the Deccan College Collection of 1880–81. That MS. does not seem to contain the term *Sauparṇa* given here. Col. Jacob notes (fol. 6 *b*) that *Sauparṇa* is 'another name for the Garuḍa Purāṇa—vide Bhāgavata xii. 13. 8 (and comy)'.

[G. A. JACOB.]

6870

3648. Foll. 47, ruled paper, bound in book form; size 6¾ in. by 8½ in.; neatly written, in the Devanāgarī character, in A.D. 1886; eleven lines in a page.

The *Dvārakāmāhātmya*, from the *Vishṇudharmottara*, in eight *Adhyāyas*.

It begins fol. 2: **नमो हरिहरहरिण्यगर्भेभ्यो नमो व्यासवाल्मीकिभ्यो नमः श्रीकृष्णाय नमः ।**

पृष्टो हि नारदः पूर्वं इन्द्रद्युम्नेन धीमता ।
माहात्म्यं द्वारिकायास्तु ब्रूहि वेदविदां वर ॥ १ ॥

नारद उवाच ।

एकैकस्मिन्पदे दत्ते पुरीं द्वारवतीं प्रति ।

Fol. 10: **॥ ६९ ॥ इति श्रीविष्णुधर्मोत्तरे श्रीनारदप्रोक्तं राजा इन्द्रद्युम्नं प्रति द्वारकामाहात्म्यं ।**

Fol. 13: **॥ २४ ॥ इति श्रीचक्रतीर्थमाहात्म्यं ।**

Fol. 20: **॥ ५५ ॥ इति द्वारकामाहात्म्ये श्रीनारदोपदिष्टं श्रीशंखोद्धारमाहात्म्यं समाप्तं ।**

Fol. 23: **॥ २० ॥ इति पिण्डतारकतीर्थमाहात्म्यं ।**

Fol. 36: **॥ १०८ ॥ इति श्रीविष्णुधर्मोत्तरे द्वारकामाहात्म्यं**

Fol. 46: ॥ ८३ ॥ इति श्रीनारदमहर्षिणा राजा इन्द्र-(fol. 47)द्युम्नं प्रति द्वारकासंबंधिसर्वतीर्थानां महिमा ।

Col. Jacob adds: 'The next chapter, comprising 102 verses, is simply a verbatim extract from the Skanda-purāṇa recension, and is, for the most part, included in the foregoing. It begins with the words: एकैकस्मिन्पदे दत्ते, &c. (p. 2, v. 2). The colophon is as follows: इति श्रीगरुडपुराणे प्रह्लादोक्तं द्वारकामाहात्म्यं ।

Then follows a chapter, comprising 65 verses, consisting of a dialogue between Śiva and Pârvatî regarding Dvârakâ, and then the final colophon: इति श्रीविष्णुधर्मोत्तरे राजा इन्द्रद्युम्नं प्रति द्वारकामाहात्म्यं समाप्तं । संवत् १५७८ वर्षे अपरवैशाखवदिदशमी सोमे, &c. 20 October, 1886.'

This is a copy of no. 167 of the Deccan College Collection of 1879–80. The text is written on the recto of each leaf, and on the versos are collations of the following MSS. (fol. 1 *b*):

A. No. 49 of the Deccan College Catalogue of 1882–3;

B. No. 232 of the Deccan College Catalogue of 1880–81,

C. No. 385 of the Deccan College Old Collection;

D. No. 48 of the Deccan College Collection of 1882–3.

A and C relate the text as found in the *Skanda-Purāṇa*. B, in 2,000 *ślokas*, is a conglomeration of extracts from *Prahlādoktasaṃhitā* and the *Skanda-* and *Vāyu-Purāṇas*. It contains 38 chapters, of which the first 22 from the *Saṃhitā* correspond with the first 22 of D. The next 8 are from the *Vāyu-Purāṇa* (colophon to 30), and the remaining 8 from the *Skanda*, the thirty-first beginning एकैकस्मिन् पदे दत्ते॰ ॥ D is MS. 3647; *A.* XXVI and XXVII correspond with sections III and IV here, a part of *A.* XXV with the latter part of section V, and *A.* XXIII with section VI, but there seems to be no other similarity.

Col. Jacob also notes that according to Burnell the *Vishṇudharmottara* is 'said to be the *uttarabhāga* of the Gāruḍapurāṇa'.

The original of this MS. was very incorrect.

[G. A. JACOB.]

6871

Buhler 61. Foll. 455; European paper; size 12¾ in. by 7¾ in.; fairly well written, in the Devanāgarī character, in A.D. 1879, fourteen lines in a page.

The *Nāgarakhaṇḍa* of the *Skanda-Purāṇa*.

It begins fol. 1 *b*: श्रीगणेशाय नमः । श्रीशांबशिवाय नमः । श्रीसरस्वत्यै नमः । अथ श्रीनागरखंड लिख्यते ।

स धूर्जटिजटाजूटो जायतां विजयाय वः ।
यत्रैकपलितभ्रांतिं करोत्यद्यापि जाह्नवी ॥ १ ॥
ऋषय ऊचुः ।
हरस्य युज्यते लिंगं कस्मादे[॰तं॰]न्महामते ।
विशेषात्संपरित्यज्य शेषांगानि सुरासुरैः ॥ २ ॥
कस्मादेतन्महाभाग यथावद्वक्तुमर्हसि ।
सांप्रतं सूत कात्स्न्येन परं कौतूहलं हि नः ॥ ३ ॥
सूत उवाच ।
प्रश्नभारो महानेष यो भवद्भिरुदाहृतः ।
कीर्तयिष्ये तथाप्येवं नमस्कृत्य स्वयंभुवे ॥ [४] ॥

Adhyāya I, 73 verses, ends fol. 3 *b*, its subject is *liṃgotpatti*, *A.* II, *Hariścandrarājyopalaṃbha*, 64 verses, fol. 5 *b*; *A.* III, *Viśvāmitramāhātmya*, 74 verses, fol. 8; *A.* IV, 18 verses, fol. 9 *b*: *A.* VI, *Triśaṃkusvargaprāpti*, 24 verses, fol. 10; *A.* VII, 152 verses, *Vṛitravadha*, fol. 14 *b*: *A.* VIII, fol. 16 *A.* IX, *Camatkārakushṭanivṛitti*, fol. 17; *A.* X, *Śaṃkhatīrthotpatti*, fol. 19. *A.* XI, *Camatkārapurotpatti*, fol. 19 *b*; *A.* XII, *Acaleśvaramāhātmya*, fol. 21, *A.* XIII, *Camatkārapurapradakshiṇāmāhātmya*, fol. 22 *b*; *A.* XV, *Hāṭakeśvarakshetranivāsamāhātmya*, fol. 23 *b*; *A.* XVIII, *pretamoksha*, fol. 29 *b*; *A.* XX, *bālamaṃḍanamāhātmya*, fol. 37; *A.* XXIV, *Gokarṇatīrtha*, fol. 44; *A.* XXVIII, *Siddheśvaramāhātmya*, fol. 57; *A.* XXX, *saptarshīṇām āśramamāhātmya*, fol. 65; *A.* XXXVII, *Yayātiśvaramāhātmya*, fol. 74 *b*; *A.* XLIV,

Sarasvatītīrthamāhātmya, fol. 85 *b*; *A.* XLV, *Mahākālamāhātmya*, fol. 88; *A.* LV, *Gāmgeyayātrākhyāna*, fol. 103; *A.* LXII, *Jamadagnivadha*, fol. 116 *b*; *A.* LXIX, *Śaktimāhātmya*, fol. 123; *A.* LXXV, *Harāśrayavedikāmāhātmya*, fol. 131 *b*, *A.* LXXX, *Suparṇākhyamāhātmya*, fol. 140; *A.* XC, *brahmakumḍamāhātmya*, fol. 151 *b*, *A.* XCIV, *Daśarathaśanaiścarasamvāda*, fol. 158 *b*, *A.* C, *Rāmeśvarapratishṭhā*, fol. 166 *b*, *A.* [C]II, *Kuśeśvaralaveśvaramāhātmya*, fol. 174; *A.* CVII, *ashṭishashṭimāhātmya*, fol. 180 *b*; *A.* CXVI, *Kshemamkarīraivateśvarotpatti*, fol. 198; *A.* CXX, *Kedārotpatti*, fol. 206; *A.* CXXIV, *Satyasamdheśvaramāhātmya*, fol. 214 *b*, *A.* CXXVII, *Yājñavalkyāśramamamāhātmya*, fol. 220; *A.* CXXXIII, *pativratāvaralābha*, fol. 233; *A.* CXXXVII, *Dharmarājeśvaramāhātmya*, fol. 237, *A.* CXLII, *Amareśvaramāhātmya*, fol. 250; *A.* CL, *Apsarākumdotpatti*, fol. 264; *A.* CLIV, *pushpavaralambha*, fol. 271; *A.* CLVIII, *pushpādityamāhātmya*, fol. 276; *A.* CLXIII, *Paraśurāmotpatti*, fol. 284 *b*; *A.* CLXVIII, *divyāstra*, fol. 292; *A.* CLXXII, *Yājñavalkyeśvarotpatti*, fol. 297; *A.* CLXXVI, *Pushkaratrayotpatti tathā yajñasamārambha*, fol. 305 *b*; *A.* CLXXXIV, *rākshesaśrāddhakathana*, fol. 322; *A.* CLXXXIX, *Sāvitrīmāhātmya*, fol. 333; *A.* CXCIX, *bhartṛiyajñavākyanirṇaya*, fol. 354; *A.* CCI, *pretaśrāddhakathana*, fol. 356; *A.* CCIV, *Imdramahotsava*, fol. 365; *A.* CCIX, *ratnādityamāhātmya*, fol. 378; *A.* CCX, *Viśvāmitrīyamāhātmya*, fol. 382; *A.* [C]CXIII, *śrāddhakalpe śrāddhotpatti*, fol. 391; *A.* CCXIX, *caturdaśīśastrarutanirṇaya*, fol. 400; *A.* CCXXV, *jalaśāyinamāhātmya*, fol. 408; *A.* CCXXXI has as colophon, fol. 418: इति श्रीस्कंदपुराणे तृतीयपरिछेद्नागरखंडे मंचुणेश्वरमाहात्म्ये शिवराचिव्रतामाहात्म्यं नामैकाशीत्यधिकशताध्यायः ॥ ३१ ॥ *A.* CCXXXVI, *saptalimgotpatti*, fol. 441; *A.* CCXLII, *dānamāhātmya*, fol. 449. It ends fol. 455: इति श्रीस्कंदपुराणे तृतीयपरिछेदे श्रीहाटकेश्वरचेत्रमाहात्म्ये पुराणश्रवणमाहात्म्यं ॥ २४४॥ समाप्तमिदं पुराणं श्रीरस्तु। कल्याणमस्तु। शुभं भवतु।

The MS., which is a recent copy from Jūnāgaḍh, is not easy to read, as it has traces of the Kāśmīrī type. It is dated fol. 455: लिखितं प्रोतजीणा पुरुषोत्तंमज्ञातिश्रीगोडमालवी श्रीजीर्णदुर्गमध्ये निवासितं। संवत् १९३६ ना जेष्टशुदी ५ चंद्रवासरे संपूर्णम्। यादृशं॰ दीयते ॥१॥ भग्नपृष्टकटिग्रीवा॰ ॥२॥ तैलाद्रत्तेज्जलाद्र॰ ॥३॥ शुभं भवतु कल्याणमस्तु।

For this work cf. Mitra, *Bikaner Catal.* p. 214; the *Hāṭakeśvaramāhātmya* in Eggeling, no. 3656; *Calcutta Sansk. Coll. Catal.*, iv. 133.

[G. Bühler (no. 63).]

6872

Mackenzie II. 98 b. Foll. 15–26; palmyra leaves; size 11⅝ in. by 1½ in.; carelessly written, in the Nandināgarī character, about the end of the eighteenth century; four lines in a page.

The *Pakshatrayodaśīvrata*, from the *Skanda-Purāṇa*.

It begins fol. 15: शुभमस्तु। सनत्कुमोरौवाच।

त्रयोदश्यां प्रदोषे तु सोपहारं महेश्वरं।
दृष्ट्वा तु मुच्यते पापैः ब्रह्महत्यादिभिर्नरः ॥
यस्मिं प्रदोषे देवेशं विधिनाभ्यर्च(r. ॰र्च्य) शंकरं।
वाहयेदस्य यज्ञस्य फलं प्राप्नोति पुष्कलं ॥

It ends fol. 26 *b*: इति स्कंदपुराणे पक्षत्रयोदशीव्रतं संपूर्णं। श्रीसदाशिवार्पणमस्तु। श्रीसूर्यनारायणार्पणमस्तु। श्रीकृष्णार्पणमस्तु।

The MS. is not at all correct. It is by the same hand as the rest of the volume.

[Colin Mackenzie.]

6873

Mackenzie III. 41. Foll. 145; palmyra leaves; size 15 in. by 1¼ in.; fairly well written, in the Telugu character, in A.D. 1811–1812; four to seven lines in a page.

The *Purushottamakshetramāhātmya*, a legendary description of the shrines and sacred places of *Purī* in Orissa, from the *Skanda-Purāṇa*, in forty-four *Adhyāyas*. [A]

It begins fol. 1 as in Eggeling, no. 3627 but a *namaskāra* has been inserted above the first line; in that line this MS., like D, has सर्वतीर्थविशेषवित् ॥

Adhyāya v begins fol. 14 *b*, *A.* x, fol. 31; *A.* xv, fol. 53. *A.* xxv. fol 80; *A.* xxxv, fol. 114 *b*; it ends with *A.* xliv, fol. 144 *b*; in the last line a complete change is made by a slight alteration into

ये वैष्णवा मोक्षजीवास्तेभ्यो गोप्यं सदैव हि ॥
इति श्रीस्कंदपुराणे जैमिनऋषिसंवादे पुरुषोत्तमक्षेत्रमाहात्म्ये चतुश्चत्वारिंशोऽध्यायः ।

The MS is not at all accurate. The boards are ornamented with a painted floral design. The MS is dated, fol 145, in *prajotpati* (i.e. *Prajāpati*) year, probably that in the nineteenth century. Some leaves are worm-eaten. The leaves are held together by a string through one central hole.

For this work see Bendall, *Brit. Mus. Catal.*, p. 41.

[Colin Mackenzie.]

6874

3544. Foll. 182: palmyra leaves; size 14¾ in. by 1⅛ in; neatly written, in the Devanāgarī character, about A.D 1800; four lines in a page.

The *Purushottamamāhātmya*, in forty-eight *Adhyāyas*. [B]

Adhyāya i begins fol. 1: *A.* v, fol. 15 *b*; *A.* x, fol. 35; *A.* xv, fol. 62 *b*; *A.* xx, fol. 82; *A.* xxv, fol 99 *b*. *A.* xxx, fol. 118; *A.* xxxv, fol. 145 *b*; *A.* xl, fol. 166: *A.* xlv, fol. 174 *b*.

It ends fol. 182:

नीलानंताधरगुहावासवाश्रीत्वविष्णु-
वेदाभ्यासैः स्तुतिभिरनिशं ब्रह्मणा ध्यानगम्यः ।
भावे भावे सहचरतया शंभुना नीतिमायः
पश्चाश्चर्यं स खलु भगवान् लोचनैर्लोकदृश्यः ॥
इति श्रीस्कंदपुराणे जैमिनिऋषिसंवादे पुरुषोत्तममाहात्म्ये अष्टचत्वारिंशोऽध्यायः । ४८ ॥ समाप्तं । श्रीशुभमस्तु । श्रीरामाय नमः ।

The MS. is not correct. It is copied from Oriyā and is apparently from the Mackenzie Collection. There is only a central string hole.

[?]

6875

Mackenzie II. 12. Foll. 171; palmyra leaves, size 16⅛ in. by 1⅜ in, legibly written, in the Devanāgarī character, in the eighteenth century: at first five, later four, lines in a page

The *Purushottamamāhātmya* from the *Utkala-khaṇḍa* of the *Skanda-Purāṇa* celebrating the shrine of *Vishṇu* at *Purī* in Orissa, in forty-five *Adhyāyas*. [C]

It begins fol 1: श्रीगणेशाय नमः । अविघ्नमस्तु ।
नार[ा]यणं नमस्कृत्य नरं चैव नरोत्तमं ।
देवीं सरस्वतीं चैव ततो जयमुदीरयेत् ॥
मुनय ऊचुः ।
भगवन् सर्वशास्त्रज्ञ सर्वतीर्थमाहात्म्यवित् ।
कथितं यत्त्वया पूर्वं प्रस्तुते तीर्थकीर्त्तने ॥

It continues as in Eggeling, no. 3627.

Adhyāya v begins fol. 18; *A.* x, fol. 36 *b*; *A.* xv, fol. 60; *A.* xx, fol. 76 *b*; *A.* xxv, fol. 93; *A.* xxx, fol. 109; *A.* xxxv, fol. 132 *b*; *A.* xl, fol. 151 *b*.

It ends fol. 170 *b*: इति श्रीस्कन्दपुराणे जैमिनिऋषिसंवादे श्रीपुरुषोत्तममाहात्म्ये पंचचत्वारिंशोऽध्यायः । श्री । श्रीजगन्नाथाय नमः ।

उपनयतु मंग (also re-written as ङ्ग) लं वः सकलजगन्मङ्गलालयः श्रीमान् ।
दिनकरकिरणविबोधितनयननलिननिभेक्षणः व्यासः ॥
स्वस्ति प्रजाभ्यः परिपालयन्तु
न्यायेन मार्गेण महीं महीशाः ।
गोब्रह्मणेभ्यः शुभमस्तु नित्यं
लोकाः समस्ताः सुखिनो भवन्तु ॥
काले वर्षतु पर्जन्यः पृथिवी सस्यशालिनी ।
देशोऽयं क्षोभरहितो ब्राह्मणाः सन्तु निर्भयाः ॥

The scribe adds the date, fol. 171: वीरश्रीमुकुन्ददेवस्य नृपतेर्द्वाविंशांके वृहस्पतिवासरे च सुवंशसं-

भवेन सोमनाथाभिदेन भूसुरेण लिखितमिदं पुस्तकं । पुचवत्परिपालनीयं ।

The MS. is fairly correct. The boards enclosing it are ornamented with a floral pattern. The character is clearly not Nandināgarī, but it has some characteristics of that writing which in style it closely resembles and from which it was doubtless copied. The date indicated, if *Mukundadeva* is the Orissa prince of A.D. 1662–90, is probably merely copied from the original. But that date is of dubious value (cf. **6707**), and it is even possible that the prince may be that one whose dates are A.D. 1797–1817, i.e. A.D. 1813, if we accept from Sewell and Dîkshit, *Indian Calendar*, p. 39, his *oṅko* 2 = 1797 and omit the sixth, tenth, sixteenth, and twentieth years, and not merely the sixth, sixteenth, and twentieth (as *ibid*, p. 38). Cf. also *Madras Catal.*, iv. 1762–1764, *Calcutta Sansk. Coll. Catal.*, iv. 115.

[COLIN MACKENZIE.]

6876

Mackenzie V. 6. Foll. 26 and 13; talipat leaves; size 9 in. by $2\frac{1}{4}$ in.; illegibly written, in the Kanarese character, in the eighteenth century; seven to ten lines in a page.

The *Prabhāsakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* II–IV and VIII–XI, including the *Nāgatīrthapraśaṃsā*, a legendary account of a holy place in the vicinity of the *Śivā*, the scene of the conflict between *Garuḍa* and the *Nāgas* (Wilson, *Catal.*, i. 74).

It begins fol. 1:

श्रीशौनकाद्या मुनयः कृतपूर्वाह्णिकक्रिय[ाः]ः ।
नैमिषे निमिषक्षेत्रे मुनयः शौनकादयः ॥१॥
सत्रं स्वर्गाय लोकाय सहस्रसममासत ।
येकदा सुदयः (r. मुनयः) सर्वे प्रातङ्ग (r. °र्ङ्ग°) तङ्ताशनः ॥२॥

It ends, after 109 verses: यिति श्रीस्कंदपुराणे प्रभासखंडे द्वितीयोऽध्यायः ।

A. III, 77 verses, ends fol. 20 *b*; *A.* IV, *Nāgatīrthapraśaṃsam nāma*, 50 verses, fol. 26 *b*; the second part is in a different though similar hand, *A.* VIII, 32 verses, ends fol. 2 *b*, *A.* IX, 70 verses, fol. 6 *b*, *A.* X, 60 verses, fol. 10, *A.* XI, 51 verses, fol. 13 *b*: यिति श्रीस्कंदपुराणे प्रभासखंडे एकादशोऽध्यायः ।

The MS. is very inaccurate and badly written. The boards are ornamented with a coloured floral design.

For this *Khaṇḍa* cf. Eggeling, no. 3659; *Calcutta Sansk. Coll. Catal.*, iv. 36.

[COLIN MACKENZIE.]

6877

Mackenzie V. 5. Foll 15; talipat leaves; size $7\frac{3}{8}$ in. by $1\frac{3}{8}$ in; carelessly written, in the Kanarese character, in the latter part of the eighteenth century; seven or eight lines in a page.

The *Prabhāsakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* V–VII.

It begins fol. 1 *b*: श्रीगणाधिपतये नमः । ऋषयः ।

ततः सूतं समासेदुः मिळिताखे मा(r. मं°)हौजसाः ।
सूतधर्मार्थतत्त्वज्ञं पाद्रवरि(?प्राद्रवन्नि°) दमब्रवीत ॥
शौनकः ।
सूतसूत महाप्रज्ञ सुगणविधिकोविदः ।
मह्दिदं बिंदुपुर्याख्यां ब्रूहि न[ो] वदतां वर ॥

Fol. 6 *b*: यिति श्रीस्कांदपुराणे प्रभासखंडे गमप्रशंसनं नाम पंचमोऽध्यायः ।

Fol. 10: यिति श्रीस्कांदपुराणे प्रभासखंडे षष्ठमोऽध्यायः ।

Fol. 15: यिति श्रीस्कांदपुराणे प्रभासखंडे सप्तमोऽध्यायः ।

The MS. is carelessly and very illegibly written, and most inaccurate. The label styles it *Somatīrthamāhātmya*, and Wilson (*Catal.*, i. 90) describes it as an 'account of a *Saiva* shrine on the Canara coast at Bidur or Pindapuri'.

[COLIN MACKENZIE.]

6878

Mackenzie VIII. 26. Foll. 15; palmyra leaves; size 12¾ in. by 1¼ in.; rather carelessly written, in the Grantha character, about A. D. 1810; five lines in a page.

The *Prayāṇapurīmāhātmya*, a legendary account of a place sacred to *Śiva* north of the *Kāverī*, from the *Uttarakhaṇḍa* of the *Kshetravaibhavakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* LXXX and LXXXI. On a leaf prefixed to the MS. is written तिरुप्पयणं स्थलमाहात्म्यं।

It begins fol. 1: हरिः श्रोम्।

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं।
प्रसन्नवदनन्ध्यायेत् सर्वविघ्नोपशान्तये॥

शुभमस्तु। श्रीशौनकः।

सूत पौराणिकश्रेष्ठ सर्वलोकनमस्कृता।
श्रुत्वापि चेत्रमाहात्म्यं पुनस्तृष्णा प्रवर्धते॥
तीर्थानाञ्चैव माहात्म्यं स्नानकालं विधिन्तथा।
पुनरन्यच्च यद्दृसम् नसर्वं वद सुव्रत॥
अस्य तीर्थस्य माहात्म्यं केन वा परिवर्ण्यते।
ब्रह्महा गुरुहा चैव स्तेयी च गुरुतल्पकः॥
स्नानमात्रेण मुच्यन्ते प्रयाणपुरीमध्यमे॥

Fol 8: इति श्रीस्कान्दे पुराणे उत्तरखण्डे प्रयाणपुरीमाहात्म्ये अशीतितमोऽध्यायः।

It ends fol. 15:

यत्सन्निधौ प्रतिदिनं कारणं कथितम्मया।
मत्समो नास्ति वा लोका नास्तीत्येव मतिः॥
ये शृण्वन्ति कथामेतां ये पठन्ति द्विजोत्तमाः।
शिवध्यानैः प्रविष्टाश्च लभन्ते पदमैश्वरं॥

इति श्रीस्कान्दे पुराणे चेत्रवैभवखण्डे उत्तरखण्डे कदंबीवनप्रयाणपुरीमाहात्म्ये स्नानप्रभावकथनं नाम एकाशीतितमोऽध्यायः। हरिः श्रोम् पुरीप्रयाणेश्वराय नमः। On the leaf prefixed to the MS. is the verse यादृशं॰॥

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6879

3718. Foll. 58 (marked 133-190); palmyra leaves; size 15⅝ in. by 1 in.; neatly written, in the Nandināgarī character, in the latter part of the eighteenth century; six or seven lines in a page.

The *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* XXIII–XL, imperfect, corresponding with *Adhyāyas* I–XXXIII, imperfect, of the version described in the *Bodleian Catal.*, i. 73 sq. [A]

Adhyāya XXIII ends fol. 135: इति ब्रह्मोत्तरखंडे पंचाक्षरीमहिमानुवर्णनं नाम त्रयोविंशोऽध्यायः। *A.* XXIV, *Śivarātrimahimānuvarṇana*, fol. 140*b*; *A.* XXV, *Śivacaturdaśīmāhātmya*, fol. 147; *A.* XXVI, *caturdaśīmāhātmya*, fol. 149: *A.* XXVII, *Śanipradoshamahimānuvarṇana*, fol. 151: *A.* XXVIII, *pradoshamahimānuvarṇana*, fol. 154: *A.* XXIX, on the same topic, fol. 158*b*. *A.* XXX, *Somavāravratānuvarṇana*, fol. 163*b*; *A.* XXXI, *sīmantinyāḥ prabhāvavarṇana*, fol. 166*b*; *A.* XXXII, *bhadrāyurākhyāna*, fol. 170; *A.* XXXIII, *Ṛishabhopadeśa*, fol. 172, *A.* XXXIV, *Śivakavacakathana*, fol. 174*b*; *A.* XXXV, *yogīprabhāvakathana*, fol. 177*b*; *A.* XXXVI, *bhadrāyucarita*, fol. 181. *A.* XXXVII, *yogīrākshasasaṃvāda*, fol. 183*b*. *A.* XXXVIII, *tripuṇḍradhāraṇamāhātmya*, fol. 186*b*; *A.* XXXIX, *śabarākhyāna*, fol. 189.

It ends fol. 190*b*:

रतिसंकल्पमुच्चार्य यथावत्सुसमाहितः।
अंगन्यासं ततः कृत्वा ध्यायेदीशं च पार्वतीं॥
कुंदेंदुधवला

The MS. is accurate and very easy to read.

For this *Khaṇḍa* cf. Mitra, *Notices*, viii. 19, *Calcutta Sansk. Coll. Catal.*, iv. 138, 139, *Madras Catal.*, iv. 1572–1574.

[?]

6880

Mackenzie III. 12. Foll. 2–58; palmyra leaves; size 18½ in. by 1½ in.; neatly written, in the Telugu character, about A. D. 1800; five to seven lines in a page.

The *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, imperfect. [B]

The first leaf is lost; *Adhyāya* XXIII, *Śivapaṃcāksharīmahimānuvarṇana*, ends fol. 4*b*; *A.* XXIV, *Śivacaturdaśīmahimānuvarṇana*, fol. 12*b*; *A.* XXV, *caṃḍālikalmāshapādayoś Śivalokakathana*, fol. 22*b*; *A.* XXVI, *Śivapūjāvaloka-*

namamahimānuvarṇana, fol. 27; *A.* XXVII, *pradoshakathana*, fol. 32 *b*; *A.* XXVIII, *pradoshamahimānuvarṇana*, fol. 38, *A.* XXIX, same title, fol. 49. It ends fol 58 *b*: इति श्रीस्कांदे ब्रह्मोत्तरखांडे सोमवारव्रतमहिमानुवर्णनं नाम विंशोऽध्यायः।
These correspond with chapters 1–3, 9–14, and 17 in the Bodleian MS., *Bodleian Catal.*, i. 74.

The MS. is not at all correct; it is uninked. The boards are ornamented with a painted floral design. Foll. 55 and 57 are much injured. Only the first line of fol. 23 is used, to complete the colophon of *A.* XXV.

[Colin Mackenzie.]

6881

Burnell 296. Foll. 57 (double leaves = 114 foll.); European paper (watermarked Charles & Thomas, London, 1861), blue, bound in book form; size 6⅝ in. by 8⅜ in.; carelessly written, in the Malayālam character, about A. D. 1861; nineteen or twenty lines in a page.

The *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* XXIII–XLIV. [C]

It begins fol. 1: शुक्लांबरधरं° ॥

आख्यातं भवता पूर्व्वं विष्णोर्म्माहात्म्यमुत्तमं।
सर्व्वपापहरं पुण्यं समासेन श्रुतञ्च नः ॥१॥
इदानीं श्रोतुमिच्छामो माहात्म्यं त्रिपुरद्विषः।
तत्भक्तानाञ्च माहात्म्यं निश्शेषाघहरं परं ॥२॥

Adhyāya XXX begins fol. 22 *c*; *A.* XXXV, fol. 35 *d*; *A.* XL, fol. 45 *c*.

It ends fol. 57 *b*:

यः पठेच्छृणुयाच्चैव पुराणं शैवमुत्तमं।
विधूय सर्व्वकर्म्माणि शिवलोके महीयते ॥११८॥

इति ब्रह्मोत्तरखण्डे पुराणश्रवणमहिमानुवर्ण्णनन्नाम चतुश्चत्वारिंशोऽध्यायः।

Foll. 33 *c* and *d* are blank, *Adhyāya* XXXIII ending fol. 33 *b* and XXXIV beginning fol. 34. There are several corrections and many errors.

[A. C. Burnell.]

6882

Mackenzie VIII. 23. Foll. 71; palmyra leaves; size 12¾ in. by 1¼ in.; fairly well written, in the Grantha character, about A. D. 1800; six lines in a page.

The *Mādhavīvanamāhātmya*, a legendary account of a place sacred to *Śiva*, south of the *Kāverī*, from the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, in ten *Adhyāyas*. The name of the place is given on a leaf preceding the MS. as तिरुक्करुहावूर् स्थलपुराणं।

It begins fol. 1: हरिः ओम्। शुभमस्तु (in margin)।

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं।
प्रसन्नवदनन्ध्यायेत् सर्वविघ्नोपशान्तये ॥
श्रीगणेशाय नमः। श्रीनारदः।
ब्रह्मन् समस्तधर्म्मैश्च त्वयाहं पावनीकृतः।
पुराणश्रवणाद्द्य सर्व्वलोकैकपावनं ॥
श्रुत्वा च बहुशो पुराणानि च सर्वशः।
वैष्णवानि च शैवानि सेतिहासानि कृत्स्नशः ॥
पुराणकथने काले प्रसंगेनाद्य संग्रहात्।
सप्तारण्यस्य माहात्म्यं मुक्तश्च परिपावनं ॥
सप्तारण्यमिति प्रोक्तं शिवस्य निलयन्महत्।
शिवप्रीतिकरं पुण्यं सर्व्वपापनिवारकं ॥

Fol. 6: इति स्कान्दपुराणे सनत्कुमारसंहितायामुपरिभागे माधवीवनमाहात्म्ये एकोत्तरशततमोऽध्यायः।

Adhyāya II (so numbered) ends fol. 14 *b*; *A.* III, fol. 21 *b*; *A.* IV, fol. 27; *A.* V, fol. 34; *A.* VI, fol. 42; *A.* VII, fol. 49; *A.* VIII, fol. 55 *b*; *A* IX, fol. 65 *b*.

It ends fol. 71: इति स्कान्दे पुराणे सनत्कुमारसंहितायां माधवीवनमाहात्म्ये दशमोऽध्यायः। श्रीगजपुरीश्वरीसमेतमाधवीवननाथाय नमः। हरिः ओम्। श्रीगुरुभ्यो नमः। परमगुरवे नमः।

On a leaf prefixed to the MS. is

यादृशं पोस्तकं दृष्ट्वा तादृशं लिखितम्मया।
अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

The MS. is very inaccurate. The boards are ornamented with a coloured floral design. It is by the same hand as MS. Mackenzie VIII. 22.

[Colin Mackenzie.]

6883

Mackenzie V. 1. Foll. 29; talipat leaves; size 7½ in. by 1⅜ in.; carelessly written, in the Kanarese character, in the end of the eighteenth century; six to eight lines in a page.

The *Mārkaṇḍeyasaṃhitā* of the *Skanda-Purāṇa*, *Adhyāyas* XVI–XXIII.

It begins fol. 1: श्रीगणाधिपतये नमः । निर्विघ्नमस्तु । श्रीवेदव्यासाय नमः । श्रीशंकरनारायणदेवताभ्यो नमः । राजोवाचा ।

अथान्यान्यपि तीर्थानि क्षेत्राणि च महात्मनः ।
क्षेत्र परशुरामस्य संत्यघय(r. °घ्ना°)न्यनिकशः ॥

Adhyāya XVI, 37 verses, ends fol. 6*b*: यिति श्रीश्रीमार्कंडेयसंहितायां यिंद्राणीमाहात्मे शोडशो ऽध्यायः । *A.* XVII, 33 verses, fol. 10*b*: यिति स्कांदे मार्कंडेयसंहितायां वेदनीनिमाहात्म्ये सप्तदशो ऽध्यायः । *A.* XVIII, 12 verses, same title, fol. 12: *A.* XIX, 30 verses, same title, fol 15*b*. *A.* XX, 21 verses, same title, fol. 18. *A.* XXI, 37 verses, fol. 22*b*; *A.* XXII, 30 verses, fol. 25*b*; *A.* XXIII, 30 verses, fol. 29*b*: यिति श्रीस्कांदपुराणे मार्कंडेयसंहितायां स्कंदक्षेत्रमहिमानुवर्ननं नाम त्रयोविंशोऽध्यायः । सुब्रंह्मण्यार्पणमस्तु । बालसरस्वत्यै नमः ।

The label and Wilson (*Catal.*, i. 90) find in this a *Subrahmaṇya(brahma)kshetramāhātmya*, and Wilson characterizes it as an extract from the *Skanda-Purāṇa* in four sections. There is such a work (*Madras Catal.*, iv. 1890) but this is not it.

The MS. is very incorrect and illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6884

Mackenzie VIII. 7. Foll. 22 (foll. 1, 6, 10, 13, 15, 17, 20, and 21 are missing); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1810; six to eight lines in a page.

The *Yuddhapurīsthalamāhātmya*, a legendary account of a place *Yuddhapurī* in the *Vṛiddhācala* district, the site of a hermitage of *Kaṇva*, from the *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*. [A]

It begins fol. 2:

इत्यालोच्य मुनीशानाः परस्परमकल्मषा ।
उपायश्चिन्तयामासुस्साक्षात्कारस्यसाधकं ॥
तेषाश्चिन्तय[त]ाम्मध्ये मुनीन्द्राणां प्रगल्भवान् ।
भरद्वाजो मुनिश्रेष्ठस्तत्र तान् प्रत्याभाषत ॥
सत्यज्ञानमनन्तञ्च सत्यं ब्रह्म परात् परं
सत्येन शेषो धरणीं बिभर्त्ति शिरसानिशं ॥
सत्येन सागरास्सर्व्वे न मर्य्यादामलंघयन्
सत्येन वह्निः स्प्र(r. स°)रति वायुरावाति सत्यतः ॥

Fol. 5*b*: श्रीमित्यादिपुराणे श्रीस्कान्दे शंकरसंहितायां शिवरहस्यखण्डे श्रीमद्युद्धपुरीस्थलमाहात्म्ये मृतऋषिसंवादो नाम प्रथमोऽध्यायः ।

Fol. 18*b*: श्रीमित्यादि° (as above युद्धपुरीमाहात्म्ये युद्धगिरिमहिमानुवर्णनं नाम चतुर्थोऽध्यायः ।

It ends fol. 22*b* in the beginning of the colophon of the next *Adhyāya*.

The MS. is moderately correct; some lacunae are indicated. The boards are ornamented with a coloured floral design.

On a leaf prefixed to the volume the place is given as तिरुपुरुरिस्थलपुराणं ।

[COLIN MACKENZIE.]

6885

Mackenzie III. 31. Foll. 39; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Yuddhapurīmāhātmya*, in this MS. complete in eight *Adhyāyas*. [B]

It begins fol. 1: युधपुरमाह[ा]त्म्यं । शुभमस्तु । तिरुपलुटस्थलमा[हा]त्म्यं (in margin) ।

निंब्रागमूलमणिसुंद्रांत-
रानंद्कोशकलनाह्वतपारवश्यं ।
स्कंदाग्रजं तुहिनशैलसुतेशसूनुं
युधाबि(r. °मि°)धाननगरालयमाश्रयामि ॥ १ ॥
बृंद्वारकेंद्रकमलाक्षसुता-
पार्श्वद्वयं नतजनामरकामधेनुं ।
गौरीशवक्त्रसरसिरुहकोकबंधुं
श्रीयुधशैलपतिसानुनि वासमि (r. वासयामि)
॥ २ ॥

Adhyāya II begins fol. 5*b*; *A.* VII, fol. 30. It ends fol. 39: इति स्कांदपुराणे । शंकरसंहितायां । शिवरहस्यखंडे युधपुरिमहात्म्ये । निंबमूलपिम्मेश्वरमहिमानुवर्न्नं नामाष्टमोऽध्यायः ।

The MS. is very inaccurate and is full of Teluguisms, such as the use of यि for इ throughout as initial. The boards are ornamented with a painted floral design. The description of this work as *Suddhapuri Máhátmya* given by Wilson (*Catal.*, i. 87) is due to a misreading

[Colin Mackenzie.]

6886

3344 f. Foll. 21 and 1 miniature (re-marked 257–278); thin, glazed paper, bound in book form; size 5⅝ in. by 3⅞ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; six lines in a page.

The *Rāmacandrastavarāja*, a eulogy of *Rāmacandra*, from the *Sanatkumārasaṃhitā*, in 100 verses. [A]

It begins fol. 1: श्री श्रीगुरवे नमः । श्रों श्रीरामाय नमः । श्रों अस्य श्रीरामचंद्रस्तवराजस्तोत्रमंत्रस्य सनत्कुमार ऋषिः । अनुष्टुप् छंदः । श्रीरामो देवता । सीता वीजं । हनुमान् शक्तिः । श्रीरामप्रीत्यर्थे जपे विनियोगः । सूत उवाच ।

सर्वशास्त्रार्थतत्वज्ञं व्यासं सत्यवतीसुतं ।
धर्मपुत्रः प्रहृष्टात्मा प्रत्युवाच मुनीश्वरं ॥

It ends fol. 21:

विमलकमलनेत्रं विस्फुरन्नीलगात्रं
नयनकुलपवित्रं दानविध्वांतमित्रे ।
भुवनकुलचरित्रं भूमिपुत्रे कलत्र-
ममितगुणसमुद्रं रामचंद्रं नमामि ॥ १००॥

इति श्रीसनत्कुमारसंहितायां नारदोक्तं श्रीरामचंद्रस्तवराज[:] संपूर्णम् ।

The MS. is not very correct. The text is bordered by red and black lines Fol. 1 is illuminated on the recto and verso both. A miniature, showing *Rāma* and *Sītā* on a throne, adored by *Hanumat* and waited on by an attendant, is prefixed.

Printed in the *Bṛihatstotraratnākara* (2nd ed., Bombay, 1910), pp. 209–221. See also Aufrecht, *Leipzig Catal.*, pp. 106, 107; *Madras Catal.*, xviii. 7138–7140.

[Feb. 5, 1909.]

6887

3565. Foll. 24; glazed paper, bound in book form; size 3½ in. by 2¼ in.; fairly well written, in the Śāradā character, in the nineteenth century; five or six lines in a page.

The *Rāmastavarāja*, a *Stotra* of *Rāma*, from the *Sanatkumārasaṃhitā*. [B]

It begins fol. 1: श्रीश्रं श्रीगणेशाय नमः । रामश्रस्तवराज । श्रों श्रस्य श्रीरामचंद्राख्य(?)स्तवराजस्तोत्रमालामंत्रस्य सनित्कुमाररिषी अनुष्टुप्छंदः श्रीरामो देवता सीता वीजं हनुमान् शक्ती । श्रीरामप्रीतश्रर्थे विनियोगः । सनत्किमारोवाच ।

सर्वशास्त्रार्थतत्वग्न्यं व्यासं सतवतीसुतं ।
धर्मपुत्र प्रहृष्टात्मा प्रत्युवाच मुनीश्वरं ॥ १ ॥

धर्मपुत्रोवाच ।

भगवन् योगीना श्रेष्ठ सर्वशास्त्रविशारद् ।
किं तत्वं किं परं जाप्यं किं ध्यानं मुक्तीसाधनं ॥ २ ॥
श्रोतुमिछामी तत् सर्वं ब्रू[ि]ह मे मुनिसत्तम ।

श्रीविद्व्यासोवाच ।

धर्मपुत्र महाभाग श्रुण वक्ष्यामि तत्वतः ॥ ३ ॥
यत् परं यत् गुणातीतं य[ज्] जोतीरमलं शिवं ।
तदेव परमं तत्वं कैवल्यपदकारणं ॥ ४ ॥

It ends fol. 24:

रामरत्नमहं वंदे चित्रकूटपतीं हरीं ।
कौशल्याशुक्तसंभूतं जानकीकंठभूषणं ॥ १०० ॥

इति श्रीसनत्कुमाररिषी (fol. 24 *b*) संघताचं श्रीनारद्प्रोक्तं रामाख्यस्त[व]राज समाप्तं । श्रीरामाय नमः । सीताय नमः ।

श्रों यदाषरं पदं भ्रिष्टं मात्राहीनं च यद्भवेत् ।
तत्सर्वं[म्] षिमत्वां देव प्रसीद् परमेश्वर ॥
जै राम क्रष्ण गुपाल हरे ।

The MS. is deplorably incorrect. The text is bounded on either side by two red lines, and red ink is used for numbers, headings, and the colophon. The script differs considerably from normal Śāradā; one sign denotes *ś*, *sh*, and *s*, *shṇ* appears as *śn*; *ksh* as *sh*, the *virāma* is almost always wanting. It is in the same script as MS. 3580, and, like it, it is bound in cloth, and has a cloth case. Foll. 25–26, l. 1, contain a *bhāshā* fragment.

[A. M. T. Jackson.]

6888

Burnell 114 b. Foll. 93 (but foll. 1-3 are lost); palmyra leaves; size 14¾ in. by 1¼ in.; in part carefully, but in part carelessly written, in the Grantha character, in the nineteenth century; four to seven lines in a page

The *Rukmāṅgadopākhyāna* from the *Skanda-Purāṇa*, in thirty-five chapters, imperfect.

Foll 1–3 are lost, and the MS. begins in *Adhyāya* II. It ends fol. 5 *b*: इति स्कान्दे पुराणे रुक्मांगदोपाख्याने द्वितीयोऽध्यायः।

A. III begins fol. 5 *b*: श्रीकृष्णाय नमः। श्रीशौनकः।

सूत विद्वन्महाभाग सर्व्वश[ा]स्त्रविशारद।
व्यासप्रसादसंपन्न कृपालो रोमहर्षणे॥
सर्व्वपापप्रशमनं सर्व्वमंगळकारणं।
एकादशीस्वरूपन्नो निर्ण्णयं ब्रूहि तत्वतः॥

A. V begins fol. 12; *A.* X, fol. 29; *A* XV, fol. 37; *A.* XX, fol. 50. It ends fol. 52 *b*, and the end of *A.* XXV is marked fol. 55 *b*. from which there appears to be some error or omission, doubtless between foll. 54 *b* and 55, as the text there is not really continuous: *A.* XXIX ends fol. 74 *b*; there are only a line and a half of text on fol. 75, and 75 *b* is blank, there being a lacuna, *A.* XXX ends fol. 77.

It ends fol. 93 on a mutilated leaf: इति स्कान्दे पुराणे [रु]क्मांगदोपाख्याने पञ्चत्रिंशोऽध्यायः। श्रीकृष्णाय नमः। करकृतमपराधं क्षन्तुमर्हन्ति सन्तः। हरिः ओम् अविघ्नमस्तु।

Fol 17 is missing; it is represented by two blank leaves doubtless deliberately inserted in the hope of being able to provide later the missing text

The MS. is in part carefully written, but in part rather slovenly copied. There are no wooden boards as usual, but the MS. is provided with a wooden pin to keep the leaves together, and the MS. proper is protected by other palmyra leaves, some containing writing in Telugu character, portions of other MSS.

There is a work of similar character, part of the *Nāradīya-Upapurāṇa* in Eggeling, no. 3374, *Madras Catal.*, iv. 1809–1811. it is wrongly classed with those works in *Catal Catal.*, iii 62.

[A. C BURNELL]

6889

3720 m. Foll. 3; palmyra leaves; size 9 in. by ⅝ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Lakshabilvapattrivratodyāpana*, an account of the method of completing the vow of honouring *Śiva* with offerings of *Bilva* leaves from the *Skanda-Purāṇa*.

It begins fol. 1: शुभमस्तु। बिल्वपत्रि उद्यापन।

देवदेव नमस्कृत्य। सर्वशास्त्रविशारदा।
सर्वावयवसंपूर्णं सर्वदेवनमस्कृतं॥
बिल्वस्य लक्षसंख्याकव्रतं ब्रूहि महामते।

It ends fol. 3 *b*:

य एवंकृत् महाभागः। सर्वान् क्कामानवाप्स्यसि॥
इति श्रीस्कंदपुराणे लक्षबिल्वपत्रिव्रतोद्यापनं संपूर्णं।
श्रीरस्तु।

The MS., which is by the same hand as the rest of the codex, is far from correct.

For this work cf. the *Madras Catal.*, xvi. 6130, 6131, *Triennial Catal.*, *1910–11 to 1912–13*, i. 716.

[?]

6890

Mackenzie III. 16. Foll. 89; palmyra leaves; size 19¾ in. by 1¾ in.; fairly well written, in the Telugu character, about A.D 1800; six or seven lines in a page.

The *Lakshmīnārāyaṇasaṃvāda* of the *Skanda-Purāṇa*, a discussion in twenty-nine *Adhyāyas* of *Vaishṇava* rites.

It begins fol. 1: श्रीमहागणपतये नमः। निर्विघ्नमस्तु।

श्रीमंत्तं श्रीलसत्कंठं जगद्रूपं जग[द्]गुरुं।
विष्णुं माहेश्वरं वंदे नीलं श्वेतरुचिं विभुं॥
ऋषभयोगो।
देव सेनापतेः स्कंद् षडानन शिव (lost) क।
श्रीमन्नारायणो विष्णुः सर्वधर्मानुदीरयं॥

लक्ष्मै कथं तदुक्तां तां वक्तुमर्हं (lost) प्रभो ।
स्कंदः ।
ऋषभाह प्रतुष्टोऽस्मि त्वद्भक्त्या त्व[त्]प्रपूजया ।
परशास्त्रार्थनिर्णीता विष्णुधर्मा ब्रवीमि ते ॥

Adhyāya I, *samjñāprakaraṇa*, ends fol. 4 *b*, *A* v, no title, fol. 22. *A.* VI, fol. 26; *A.* VII, fol. 29 *b*. *A.* IX, fol. 35 *b*, *A.* X, fol. 37 *b*, *A.* XI, fol. 44, *A.* XII, fol. 47 *b*; *A.* XIII, fol. 51 *b*; *A.* XIV, fol. 54 *b*, *A.* XV, fol. 58; *A.* XVI, fol. 60, *A.* XVII, fol. 62; *A.* XVIII, fol. 64 *b*; *A.* XIX, fol. 65 *b*; *A.* XX, fol 68; *A.* XXI, fol. 70 *b*; *A.* XXII, fol. 72: *A.* XXIII, fol. 74 *b*; *A.* XXIV, fol. 75 *b*; *A.* XXV, fol. 78; *A.* XXVI, fol. 80 *b*, *A.* XXVII, fol. 82; *A.* XXVIII, fol. 86 *b*.

It ends fol 89· इति श्रीस्कंद्दे महापुराणे लक्ष्मीनारायणसंवादेकोनत्रिंशोऽध्यायः । लक्ष्मीनारायणाय नमः । शुभमस्तु ।

The MS. is uninked (save very occasionally), worm-eaten, and very incorrect throughout. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6891

Mackenzie VIII. 1. Foll. 22; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1810; four to six lines in a page.

The *Vaṭatīrthanāthamāhātmya*, a legendary account of a *Liṅga* of *Śiva*, erected on the banks of the *Kāverī*, from the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, in six *Adhyāyas*.

It begins fol. 1:

वन्दे लक्ष्म्याश्रममिदम् वारिजासरवन्दितं ।
योगीन्द्रैश्च सदा सेव्यं सिद्धैरपि मरुत्गणैः ॥
शुण्डाग्रहृतवारीशं खण्डितासुरसैनिकं ।
एकदन्तमहं वन्दे प्रत्यूहव्यूहशान्तये ॥
श्रीसरस्वत्यै न्मः ।
पुण्येऽत्र नैमिशारण्ये मुनय[ः] संगता मुदा ।
तपस्विनो महात्मानस्तपने त्वमिसन्निभाः ॥
दीक्षिताश्शास्त्रवक्तारो न्यायशास्त्रविशारदाः ।
अद्वैतवादिनो नित्यं सांख्ययोगविशारदाः ॥
लोकानुग्रहकर्तारः शिवपादार्च्चने रताः ।
सम्मतास् तृषु लोकेषु साधवस्सज्जनप्रियाः ॥

Adhyāya III ends fol. 14; *A.* VI, fol. 22: इति श्रीस्कान्दे सनत्कुमारसंहितायां श्रीवटतीर्त्थनाथमाहात्म्ये श्रीमत्त्रिपुरसुन्दरीकल्याणं नाम षष्ठोऽद्ध्यायः । बालसुन्दरीवटतीर्त्थनाथकल्याणं संपूर्णं ।

The MS. is uninked and inaccurate. Fol. 11 contains only one line of writing. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6892

Mackenzie III. 36 Foll 30; palmyra leaves, size 15⅛ in. by 1⅛ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Vānaravīramadurākshetramāhātmya*, a legendary description of a place near *Madurā* whither the apes are said to have resorted in dread of *Rāvaṇa*, imperfect. It is ascribed to the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*.

It begins fol. 1: शुभमस्तु (in margin) ।

कदाचिन्नैमिशारण्ये मुनयस्तु नयो (r. तपो°) धनाः ।
सर्वेऽप्येकत्र चक्रुस्तु सत्रं द्वादशवार्षिकं ॥
तस्मिन् सत्रे प्रवृत्ते तु प्रधानास्तेऽष्ट के चन ।
अत्रिः कण्वश्शुकश्वेतः पाराशर्योऽथ मुद्गलः ॥
धूम्रः कंडुर्मरीचिश्च कणादः काश्यपस्तथा । °

Fol. 5 *b*: इति स्कांदे पुराणे सनत्कुमारसंहितायां वानरवीरमदुरक्षेत्रमाहात्म्ये द्वितिय्योऽध्यायः ।

Adhyāya IV begins fol. 7 *b*; *A.* V, fol. 9 *b*; *A.* VI, fol. 11 *b*; *A.* VIII, fol. 15 *b*; *A.* IX, fol. 19; *A.* X, fol. 22; *A.* XI, fol 25 *b*, *A.* XII, fol. 27.

The work is not quite complete, ending fol. 30:

यत्र वानरवीराणां मदुरायां वसंति तैः ।
य इदं श्रुणुयां नित्यं वानरक्षेत्रवैभवं ॥

There is no colophon.

The MS. is rather closely written, and is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6893

Mackenzie III. 59 f. Foll. 28-31, palmyra leaves; size 13⅜ in by 1¼ in.; fairly well written, in the Telugu character, about A. D. 1800; four or five lines in a page.

The *Vishnuviśvaravratodyāpana*, a manual of the completion of a vow to *Vishṇu*, from the *Skanda-Purāṇa*.

It begins fol. 28, l. 3: श्रीरस्तु । वस्त्रव्रतेमादानं ।
प्रतिमां वस्त्रसंयुक्तां प्राप्तारिष्टाविनाशये ।
तुभ्यं संप्रदते देव यथोक्तफलदायक ॥ १ ॥
कस्य वस्त्रं हि भूतेषु वर्तते पापमोचक ।
कस्य वः प्रतिगृह्णीमः सर्वभूतेषु संस्थितः ॥

The MS is deplorably incorrect and is uninked. It ends fol. 31 *b*. इति श्रीस्कंदपुराणे श्रीविष्ण्वीश्वरव्रतोद्यापनं समाप्तः । श्रीरस्तु ।

The MS. is by the same hand as the two preceding parts. The boards are ornamented with a painted floral design and the wonderful legend 'Hurry Vumshokta Kristna Lela'.

[COLIN MACKENZIE.]

6894

Mackenzie III. 199. Foll. 122, palmyra leaves; size 14½ in by 1⅝ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; five or six lines in a page.

The *Vaiśākhamāhātmya*, a glorification of the worship of *Vishṇu* in the month *Vaiśākha*, from the *Skanda-Purāṇa*, imperfect.

The MS. at the beginning is mutilated, with the result that the earlier leaves have lost their numbers and are in disorder The first preserved open in the course of *Adhyāya* I:

न धर्मेण समं मित्रं न सत्वेन समं यशः ।
नारोग्यसमसुधानं न त्राता केशवात्परः ॥

A. I ends in the verso of the leaf: nine broken leaves follow; then *A.* III ends fol. 6 *b*; *A.* IV, fol. 9, *A.* V, fol. 12; *A.* VI, fol. 13 *b*; *A.* VII, fol. 16 *b*; the next leaf is broken, and there are lost leaves up to fol. 20 inclusive; fol. 22 is missing (probably there are fragments of these in those at the beginning). *A.* VIII, fol. 23: *A.* IX, fol 28: *A.* X, fol. 33 *b*. *A.* XI, fol. 40 *b*: *A.* XII, fol. 46 *b*: *A* XIII. fol. 49: *A.* XIV. fol. 53: *A.* XV, fol. 56: *A.* XVI, fol. 60. *A.* XVII, fol. 64 *b* there is no fol. 68, and after 69 the numbering is carried to 100, but this is only, it seems, an error of reckoning: *A.* XIX ends fol 104: *A.* XX, fol. 108; *A.* XXI, fol. 114. *A.* XXII. fol. 117. *A.* XXIII ends on an unnumbered mutilated leaf at the end, before which have been interpolated six leaves of a Telugu version of a Sanskrit work on astrology.

The MS. is very incorrect and much injured throughout. The colophons are all of the type इति श्रीस्कंदपुराणे वैशाखमाहात्म्ये° । The boards are ornamented with a coloured floral design.

For this work cf. Eggeling, no. 3670; *Calcutta Sansk. Coll. Catal.*, iv. 124, 140: Bendall, *Brit. Mus. Catal.*, p. 42.

[COLIN MACKENZIE.]

6895

Mackenzie II. 56 a. Foll. 5; palmyra leaves; size 13 in. by 1⅝ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six to eight lines in a page.

The *Śivakavacastotramantra*, from the *Brahmottarakhaṇḍa* of the *Skanda-Purāṇa*.

It begins fol. 1: श्रीरामाय नमः । शुभमस्तु । अविघ्नमस्तु । श्रीसूर्यादिनवग्रहदेवताभ्यो नमः । श्री । श्रीसदाशिवाय नमः । अस्य श्रीशिवकवचस्तोत्रमंत्रस्य । नारायण ऋषिः । अनुष्टुप्छंदः । श्रीसदाशिवो देवता । श्रां वीजं । यं शक्तिः । यात्कीलकं । श्रीसदाशिवप्रीत्यर्थे जपे विनियोगः । °

The first verse proper is:

ध्यायेन्नित्यं महेशं कनकगिरिनिभं चारचंद्रावभासं
रत्नकल्पोज्ज्वलांगं वरपरशुमृगाभीतिहस्तं प्रसन्नं ।
पद्मासीनं समंतात्सुत (r. °स्तुतम) मरगणैः व्याघ्रकृत्तिं वसानं
विश्वाद्यं विश्ववंद्यं निखिलभयहरं पंचवक्त्रं त्रिनेत्रं ॥

At fol. 3 *b* a series of datives with *namaḥ* begins. At fol. 4 *b* a speech of *Ṛishabha* is given.

It ends fol. 5: इति श्रीस्कंदपुराणे ब्रंह्मोत्तरखंडे शिवकर्मकथनं नाम द्वादशोऽध्यायः।

The MS. is not at all correct and is uninked. The boards are ornamented with a painted floral design.

For this work see the *Madras Catal.*, xiv. 5353.

[Colin Mackenzie.]

6896

Mackenzie II. 98 c. Foll. 27-32; palmyra leaves; size 11⅝ in. by 1⅛ in.; carelessly written, in the Nandināgarī character, at the end of the eighteenth century; four lines in a page.

The *Śanitrayodaśīvrata*, from the *Skanda-Purāṇa*.

It begins fol. 27: शुभमस्तु। अविघ्नमस्तु।

त्रयोदश्यां प्रदोषे तु सोपहारं महेश्वरं।
दृष्ट्वा तु मुच्यते पापैः ब्रंह्महत्यादिभिर्नरैः॥
स एव मंदवारे तु यदा भवति सप्तमी।
तदा महत्तमं पुण्यं महते नात्र संशयः॥
शिवपीठपूजां कृत्वा। आधारादि
मूलमंत्रात्मकं देवं अंबिक[ा]सहितं शिवं।
ध्यात्वा त्वावाहयेद्देवं पद्मस्थं पद्मसंनिभं॥

It ends fol. 32 *b*: अर्घ्यं।

मंदवारे हनिष्ये त्वा निराहारो महेश्वर।
नक्तं होष्यामि देवेश अर्पयामि सदाशिव॥

अर्घ्यं। इति श्रीस्कंदपुराणे शनित्रयोदशीव्रतकल्पं संपूर्णं।

The MS. is not at all accurate. It is by the same hand as the rest of the volume.

[Colin Mackenzie.]

6897

Mackenzie III. 40. Foll. 16; palmyra leaves; size 16⅜ in. by 1⅜ in.; carelessly written, in the Kanarese character, in the eighteenth century; five or seven lines in a page.

The *Śambhugirimāhātmya*, a legendary description of the *Śambhugiri* hill, from the *Skanda-Purāṇa*, imperfect.

It begins fol. 1: श्रीगणाधिपतये नमः। निर्विघ्नमस्तु। श्रीदुर्गायै नमः। शौनकः।

वहूनि क्षेत्रमुख्यानि त्वयोक्तानि श्रुतानि नः।
पुनरन्यन्महा(?)क्षेत्रं सूत नो वद पावनं॥
साक्षाद्व्यासमुखात्सर्वं त्वया श्रुत्वावधारितं।

Fol. 4 *b*: यिति श्रीस्कंदपुराणे शंभुगिरिमाहात्म्ये प्रथमोऽध्यायः। श्री (*septies*)। सूतः।

येवं संस्तुवतस्तस्य मार्कंडेयस्य धीमतः।
तस्मिन् सारस्वतेऽरण्ये महान् कालोऽत्यवर्त्तते (r. त)॥

Adhyāya II ends fol. 7; *A.* III, fol 9 *b*. The next five leaves are unnumbered and the text is not consecutive and is confused. *A.* X ends fol. 14 *b*; the next leaf has the end of *A.* XI, and the last the end of *A* XII.

The MS. is deplorably written and inaccurate. The boards are bounded on either side with a painted floral design.

[Colin Mackenzie.]

6898

Mackenzie V. 7. Foll. 21; talipat leaves; size 8 in. by 1⅞ in.; badly written, in the Kanarese character, in the latter part of the eighteenth century; seven to nine lines in a page.

The *Śambhugirimāhātmya*, imperfect.

The leaves of the MS. are unnumbered. Fol. 4 *b*: यिति श्रीशंभुगिरिमाहात्मे शष्ठोऽध्यायः। ऋषिरुवाच।

तस्य संवत्सरादूर्ध्वं। शिवः प्रत्यक्षमगमत्।
द्रुष्टा तं सहसा राजा। नमः स्वके सदाशिवं॥

A. VII ends fol. 7 *b*, *A.* III, fol. 8 *b*; *A.* IX, fol. 12 *b*; *A.* V, fol. 20 *b*. The confusion of the MS. is obvious, and the defects of the preceding MS. render certain restoration impracticable.

The MS. is very incorrect and badly written. The boards are ornamented with a coloured floral design.

[Colin Mackenzie.]

6899

Mackenzie III. 8. Foll. 36; talipat leaves; size 20 in. by 2 in.; neatly written, in the Telugu character, about A.D. 1800, ten or eleven lines in a page.

The *Śivatattvasudhānidhi*, a glorification of *Śiva*, from the *Malayācalakhaṇḍa* of the *Sanat-*

kumārasaṃhitā of the *Skanda-Purāṇa* in twenty *Adhyāyas*.

It begins fol. 1: शुभमस्तु गणपतये नमः ।

यं प्रणम्य सुरेशाद्या भवंति सुखशालिनः ।

सर्वविघ्नोपशांत्यर्थं तं वंदे शंकरात्मजं ॥

Adhyāya VI ends fol. 5; *A.* VIII, fol. 7: *A.* X, fol. 8 *b*, *A.* XII, fol. 12: *A.* XIV, fol. 14: *A.* XVI, fol. 19. It ends fol. 26: इति श्रीस्कांदे महापुराणे सनत्कुमारसंहितायां मलयाचलखंडे शिवतत्वसुधानिधौ सकलाध्यायमहिमा नाम विंशोऽध्यायः । इति श्रीमलयाचलखंडः समाप्तः । सांबशिवार्पणमस्तु ।

The MS. is very moderately correct. It is uninked, and, though the writing is neat and accurate, not at all easy to read. The boards are ornamented with a painted floral design

For this work see *R A.S. Catal.*, p. 76; *Madras Catal.*, iv. 1856–1858. Printed at Chidambaram in 1898.

[COLIN MACKENZIE.]

6900

Burnell 256. Pages 391 and 157 (re-marked 1–391 and 393–549); European paper (watermarked E. Towgood, 1861; J. R Jones, Afonwen, 1862; Stacey Wise, 1862), bound in book form, part white, part blue, size 13⅝ in. by 8½ in., fairly well written, in the Telugu character, in A. D. 1863; twenty-one to twenty-six lines in a page.

Portions of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*.

This MS. contains two *Kāṇḍas* of the *Śivarahasyakhaṇḍa*.

I. The *Upadeśakāṇḍa* in 85 chapters (really 86).

The *Adhyāyas* contain respectively the following number of verses: I, 43; II, 30; III, 47; IV, 41; V, 36; VI, 32; VII, 40, VIII, 16; IX, 47; X, 42 (ending p. 38); XI, 58, XII, 63, XIII, 29; XIV, 70; XV, 48, XVI, 56; XVII, 48; XVIII, 80; XIX, 32; XX, 19 (ending p. 84); XXI, 46; XXII, 69; XXIII, 47; XXIV, 82; XXV, 14; XXVI, 81; XXVII, 57; XXVIII, 22; XXIX, 42; XXX, 45 (ending p. 128); XXXI, 14; XXXII, 34; XXXIII, 16; XXXIV, 34; XXXV, 35; XXXVI, 27; XXXVII, 12; XXXVIII, 22; XXXIX, 58; XL, 108 (ending p. 161); XLI, 41; XLII 40; XLIII, 69; XLIV, 24; XLV, 61. XLVI has 71, then 22–61 (71 being misread as 21); XLVII, 50. XLVIII, 45; XLIX, 74 (ending p. 216); XLIX (*bis*), 104; L 55 (ending p. 230); LI, 54, LII, 35. LIII, 46; LIV, 33; LV, 47; LVI, 50; LVII, 81, LVIII, 39, LIX, 30. LX, 39 (ending p. 273); LXI, 59; LXII, 21; LXIII, 90; LXIV, 72; LXV, 68; LXVI, 30. LXVII, 76. LXVIII, 33. LXIX, 101. LXX. 109 (ending p. 332); LXXI, 33; LXXII, 21, LXXIII, 58. LXXIV, 20. LXXV. 40; LXXVI, 33; LXXVII, 23. LXXVIII, 65. LXXIX, 48; LXXX, 97 (ending p. 368); LXXXI, 40, LXXXII, 31; LXXXIII, 35; LXXXIV, 47, LXXXV, 138 (ending p. 391).

II. The *Yuddhakāṇḍa* in 35 chapters.

The *Adhyāyas* contain the following numbers of verses: I, 15; II, 34; III, 71, IV, 67; V, 54; VI, 54; VII, 55; VIII, 43; IX, 50; X, 60, XI, 49. XII, 18 numbered *plus* 93 lines; XIII, 59; XIV, 64; XV, 49 (ending p. 456); XVI, 44. XVII, 75; XVIII, 65; XIX, 79; XX, 66; XXI, 59; XXII, 63; XXIII, 78; XXIV, 79; XXV, 69 (ending p. 508); XXVI, 64, XXVII, 65, XXVIII, 40; XXIX, 54; XXX. 53, XXXI, 56; XXXII, 45; XXXIII, 55; XXXIV, 43; XXXV, 88 (ending p. 549).

The MS. is only moderately accurate. A note on the fly-leaf has 'Madras copied by L. Çⁿ. & D. V. S. 1863'.

For these parts of the *Purāṇa* see Eggeling, no. 3672: *Calcutta Sansk. Coll. Catal.*, iv. 169.

[A. C. BURNELL.]

6901

Burnell 257. Foll. 253; European paper (watermarked Stacey Wise, 1862), partly blue, bound in book form; size 8¾ in. by 13⅝ in.; fairly well written, in the Telugu character, in A. D. 1863; twenty to twenty-five lines in a page.

Sections of the *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*.

I. The *Dakshakāṇḍa*, in thirty-seven *Adhyāyas*.

It begins fol. 1; *Adhyāya* V, fol. 7; *A.* X, fol. 16; *A.* XV, fol. 26 *b*; *A.* XX, fol. 33; *A.* XXV,

fol. 42 *b*; *A.* xxx, fol. 51; *A.* xxxv, fol. 62; *A.* xxxvii, fol. 67.

II. The *Sambhavakāṇḍa*, in fifty *Adhyāyas*.

Adhyāya i begins fol. 69, *A.* v, fol. 78, *A.* x, fol. 89; *A* xv, fol. 100; *A.* xx, fol. 110; *A.* xxv, fol. 122 *b*; *A.* xxx, fol. 131; *A.* xxxv, fol. 143; *A.* xl, fol. 155, *A.* xlv, fol. 166; *A.* l, fol. 174. It ends fol. 175 *b*.

III. The *Āsurakāṇḍa*, in fifteen *Adhyāyas*.

Adhyāya i begins fol. 177; *A.* v, fol. 186; *A.* x, fol. 197 *b*, *A.* xv, fol. 210 *b*. It ends fol. 213.

IV. The *Vīramāhendrakāṇḍa*, in seven *Adhyāyas*.

Adhyāya i begins fol. 215, *A.* v, fol. 223 *b*; *A.* vii ends fol. 232 *b*.

V. The *Devakāṇḍa*, in seven *Adhyāyas*.

Adhyāya i begins fol. 233; *A.* v, fol. 245 *b*; *A.* vii ends fol. 253 *b*.

In the original each section is separately paged, not foliated. There are many errors in the MS. and some lacunae. The scribe gives at the end of each section (foll. 67, 175 *b*, 213, 232 *b*, 253 *b*) an account of his copying for Burnell; all was done in 1863 and his name was *Lakshmīnārāyaṇa Śāstri*. There is an account of contents on the fly-leaf, which is not quite accurate, dated Madras, 1861, &c.; it appears to have been intended to apply to the preceding MS. also.

For this work cf. Eggeling, nos. 3671, 3672; *Madras Catal.*, iv. 1580, 1581; Haraprasāda, *Notices*, iii. 195 (*Sambhava*); 11, 12 (*Asura*).

[A. C. Burnell.]

6902

Mackenzie III. 2. Foll. 295; palmyra leaves; size 20 in. by 1½ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; eight or nine lines in a page.

The *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*, in six *Kāṇḍas*.

I. The *Sambhavakāṇḍa*, in fifty *Adhyāyas*, begins fol. 1, and ends fol 53 *b*. At the beginning it has only

ओं श्रीविद्यासहितं देवं भूतिरुद्राचभूषितं ।
श्रीविद्यार्णवजं वंदे पार्वतीपरदेवतं ॥

Then follows the verse ओंकारनिलयं देवं॰ ॥ ending सर्वविघ्नोपशांत्तये ॥ Then, without further prelude the text proper, but in ver. 1 (Eggeling, nos. 3671, 3672) पुरा कांच्यां ।

II. The *Vīramāhendrakāṇḍa*, in seven *Adhyāyas*, begins fol. 54, and ends fol. 63.

Cf. Haraprasāda, *Notices*, iii. 183.

III. The *Yuddhakāṇḍa*, in thirty-five *Adhyāyas*, begins fol. 63 *b*, and ends fol. 108.

IV. The *Devakāṇḍa*, in seven *Adhyāyas*, begins fol. 108, and ends fol. 119.

V. The *Dakshakāṇḍa*, in forty *Adhyāyas*, begins fol. 119, and ends fol. 162 *b*.

VI. The *Upadeśakāṇḍa*, in eighty-six *Adhyāyas*, begins fol. 163, and ends fol. 295 *b*.

The MS. is largely uninked, it is by no means accurate. The boards are ornamented with a painted floral design.

[Colin Mackenzie.]

6903

Mackenzie VIII. 34. Foll. 11 (marked 22–32); talipat leaves; size 19½ in. by 2 in.; neatly written, in small Grantha characters, about A.D. 1775; sixteen to twenty lines in a page.

The *Sambhavakāṇḍa* of the *Śivarahasyakhaṇḍa* of the *Śaṅkarasaṃhitā* of the *Skanda-Purāṇa*, imperfect.

The MS. is defective, being evidently a portion of a complete MS. of the *Kāṇḍa*; it begins fol. 22 in *Adhyāya* xxxii, which ends fol. 22 *b*, *A.* xxxv ends fol. 24; *A.* xl, fol. 27; *A.* xlv, fol. 30. It ends fol. 32: इत्यादिमहापुराणे श्रीस्कान्दे शंकरसंहितायां शिवरहस्यखण्डे संभवकाण्डे पञ्चाशोऽध्यायः । संभवकाण्ड समाप्तः ।

6907

Mackenzie VIII. 41. Foll. 33; palmyra leaves; size 16½ in. by 1⅛ in.; fairly well written, in the Grantha character, about A. D. 1810; six lines in a page.

The *Śrīsthalīmāhātmya*, a legendary account of a shrine of *Śiva* near Madura, from the *Agastyasaṃhitā* of the *Skanda-Purāṇa*, in six *Adhyāyas*.

It begins fol. 1: ओम्।

शुक्लांबरधरं विष्णुं शशिवर्णंश्चतुर्भुजं।
प्रसन्नवदनं ध्यायेत् सर्व्वविघ्नोपशान्तये॥
कारुण्यमदनिष्यन्दकैवल्यपदकारणं।
काळांबुदश्यामळाभं कळभाननमाश्रये॥
आमायाचलमध्यस्थमाननैष्षड्भिरञ्चितं।
हिमाद्रितनयास्तन्यकुचिंभरमयं शिशुं॥

सूतः।

पुरा गोदावरीतीरे पुण्ये मुनिजनावृते।
त्रिंशद्योजनविस्तारे सदा सर्व्व[ा]र्त्यसेविते॥
अनेकानोकहानेन पुष्पपक्वफलान्विते।
नानालतोपरोधे च कन्दमूलमधूत्कटे॥

Adhyāya I, *Kailāsavarṇṇana*, ends fol. 5; *A.* II, *Gaurītāṇḍavadarśana*, fol. 9 *b*; *A.* III, *śrīpadalabdhi*, fol. 15 *b*; *A.* IV, *Bhairavapraśaṃsa*, fol. 21; *A.* V, *Śrīsthalītīrtthapraśaṃsa*, fol. 26. *A.* VI ends fol. 33 *b*; इति श्रीस्कान्दे महापुराणे अगस्त्यसंहितायां श्रीस्थलीमाहत्म्ये आदिचन्द्रोपाख्यानन्नाम षष्ठोऽध्यायः। हरिः ओम्।

The scribe adds: श्रीमत्पाण्ड्यदेशे हालास्यक्षेत्रस्य ईशानदिक्भागे त्रियर्द्धयोजनदूरतः छतमालावनक्षेत्रे मणिमुक्तानदीविरजानदीतीरे ब्रह्मदेशे श्रीस्थलपुरे स्थितस्य श्रीमद्दक्षिणचिदंबरस्य श्रीशिवकामांबासमेतश्रीस्थलीश्वरस्य श्रीआपदोद्धारणसंज्ञामहाभैरवस्य च स्थलमाहात्म्यं संपूर्णं। तत्क्षेत्रवासिनः आपदोद्धारणस्य सहस्तलिखितं। श्रीश्रीस्थलीशाय परब्रह्मणे नमः।

The name of this *Māhātmya* is given normally in the colophons as *Śrīsthalī*.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[Colin Mackenzie.]

6908

3720. Foll. 13 (marked 91–103); palmyra leaves; size 11½ in. by ⅞ in.; neatly written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Śanaiścaravrata*, an account of the worship of *Śani*, in the month of *Śrāvaṇa*, from the *Skanda-Purāṇa*.

It begins fol. 91:

रौद्राकारं श्यामलांगं द्विबाहुं
दीर्घाक्ष्यं कोटराक्षं परमुनिभृततनुं सूर्यपुत्रं प्रशांतं।
ऊर्ध्वादौ दृष्टिपातं सुरजनितभयं दीर्घगात्रं सुरेशं
वंदे सौराष्ट्रदेशं भजत द्विजजनांनदरूपं सगृध्रं॥

The first line is unmetrical, and agrees with that in the *Madras Catal.*, xvi. 6176, showing that the corruption is older than this MS. It continues: अश्वथमूलवाशिने शनैश्वराय नमः। ध्यानं।

छायापुत्रं महाकायं सायुधाष्टभुजं विभुं।
आवाहयामि मत्पीडा नाशयाम्यर्थसिधये॥

It ends fol. 103: इति श्रीस्कांदपुराणे सनैश्वरव्रतं।

The MS., which is by the same hand as the rest of the codex, is very incorrect. Fol. 97 is only two-thirds of the normal length.

[?]

6909

Mackenzie II. 2. Foll. 150; palm leaves; size 18⅞ in. by 1¾ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Sahyādrikhaṇḍa* of the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, imperfect. [**A**]

It begins fol. 1: स्वस्त्यस्तु। श्रीवेदव्यासाय नमः। शुभमस्तु।

ओंकारनिलयं देवं परब्रह्मप्रकाशकं।
गजवक्त्रं महात्मानं वंदे वांछितसिद्धये॥
पुरा हिमवतः पार्श्वे देवदारुवनाश्रिताः।
ज्ञानविज्ञानसंपन्नाः तपःक्षीणाघसंचयाः॥
कुशाग्रबुद्धयः सर्वे परब्रह्मपरायणाः।
शिवध्यानैकनिरताः सदा तत्पूजनोत्सुकाः॥

केचित्पंचशिखास्तत्र केचिन्मुंडास्त्रिदंडिनः ।
पंचदंडधराः केचिद्यतयः संशितव्रताः ॥
वैखानसरताः केचित्सांख्यमार्गरताः परे ।
शिष्यैः प्रशिष्यैस्तच्छिष्यैस्सहिता मुनयोऽमलाः ॥
इत्येवं वर्तमानानां मुनीनां भावितात्मनां ।
पुराणश्रवणे बुद्धिरासीत्तत्र महात्मनां ॥
संभूय मंत्रयां चक्रुः सर्वे तत्र महर्षयः ।
को॰ वित्ति (r. वेत्ति) च पुराणानि सेतिहासानि
कृत्स्नशः ॥

Fol. 11: इत्यादिमहापुराणे स्कांदे सनत्कुमारसंहितायां सह्याद्रिखंडे सप्तमोऽध्यायः । At the end of *A.* XV, fol. 24, the margin has *Khaṭṭāṃgītīrtha*: on fol. 25 (*A.* XVI), *Karajārṇavasaṃgama*; on fol. 27 (*A.* XVII), *Saptakoṭīśvara*, on fol. 28 *b*: *Bhīmarathītīrtha*, thus taking the place of titles of chapters which are not always given. The rest are *Kṛishṇaveṇī*, fol. 31; *Vānavāsītīrtha*, fol. 32 *b*; *katakīpushpaśāpa*, fol. 36 *b*; *Bharadvājakathā*, fol. 39 *b*; *Gokarṇābhivarṇana*, fol. 43 *b*; *Kumārapraśna*, fol. 48 *b*; *Mārkāṃḍeyotpatti*, fol. 50; *ākāśagaṃgāmahiman*, fol. 54 *b*, *tāmragauryutpatti*, fol. 55 *b*; *pitṛisthālī* (*A.* XLI), fol. 59; *Sarasvatī-utpatti*, fol. 60; *Sāvitrī-utpatti*, fol. 60 *b*; *Nāgatīrtha*, fol. 61 *b*; *Agastyatīrtha*, fol. 62 *b*; *Garuḍatīrtha*, fol. 64; *Agastyavaradāna*, fol. 65; *Vasishṭhakuṇḍa*, fol. 66 *b*; *Vasishṭhaviśvāmitravaira*, fol. 68; *kāmadhenuharaṇa* (*A.* L), fol. 69; *Vasishṭhaviśvāmitrayuddha*, fol. 70; *Gaṃgādhāraṇayana*, fol. 70 *b*, *Kharāsuraprasaṃga*, fol. 71; *unmajjanatīrtha*, fol. 72 *b*; so also fol. 74; *tīrthanāma*, fol. 75; *Agnitīrtha*, fol. 76; *Somatīrtha*, fol. 77; *Sūryatīrtha*, fol. 77 *b*; *Anaṃtatīrtha*, fol. 77 *b*; *śiṃśumāratīrtha*, fol. 78; *Mālinīnadī*, fol. 79; *dharmāśramavarṇana*, *ibid.*; *cakrakhaṃḍatīrtha*, fol. 80 *b*; *Yogīśvaraliṃga*, fol. 81; *cakrakhaṃḍeśvaratīrtha*, fol. 81 *b*; *saṃvartakavāpī*, *ibid.*; *Nāradaprayāṇa*, fol. 82; in fol. 85 *b* the scribe stops in line 4, adding that the following was not in his original; the lacuna extends from *A.* LXII to *A.* LXXIV. Fol. 86 resumes with the *Sarasvatītīrtha* (*A.* LXXV); *Aśokatīrtha*, fol. 89; *Bhīmakuṃḍa-itihāsa*, fol. 89 *b*; there is from l. 2 of fol. 93 *b* another lacuna from the end of *A.* LXXIX to *A.* LXXXII: *Śarāvatīkalāvatī-itihāsa*, fol. 94; *Sumnānadī-itihāsa*, fol. 95 *b*; *Mūkāṃbikākhyāna*, fol. 96 *b*, *Belakallatīrtha-itihāsa*, fol. 97 *b*; *Mūkāsuraprayāṇa*, fol. 99; *vārāhītīrtha*, fol. 103; *Śaṃkaranārāyaṇotpatti*, fol. 112; *Koṭīśvarā-utpatti*, fol. 114: *Kuṃbakā-utpatti*, fol. 116; *Sītānadī-utpatti*, fol. 117 *b*: *Suvarṇānadī-utpatti*, fol. 119: *Caṃdrapushkaraṇītīrtha*, fol. 121 *b*; *Tuṃgabhadrāmahiman*, fol. 123; *Maṃjunāthamahiman*, fol. 144 *b*: *liṃgadānamahiman*, fol. 145 *b*, *kaumāratīrtha*, fol. 147.

Adhyāyu LXIV ends fol. 150; then follows *A.* LXV, the *subrahmaṇyakathā śubhā*, but the MS. ends fol. 150 *b*, the rest being lost:

मायया मुदिताः सर्वे स्वस्थानमगमन् द्विजाः ।
मयेन कारयामासुः सागरे पुरमुत्तमं ॥

The MS. is excessively brittle; foll. 1–11 are much injured, and foll. 141–150 are also gravely damaged. there are many smaller injuries. The boards of the MS are ornamented with floral designs in colour.

For this work see Eggeling, no. 3682; *Calcutta Sansk. Coll. Catal.*, iv. 148, 149; Bendall, *Brit. Mus. Catal.*, pp. 43, 44.

[COLIN MACKENZIE.]

6910

Mackenzie II. 3. Foll. 217, talipat leaves; size 14½ in. by 2½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Sahyādrikhaṇḍa* from the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, in 127 *Adhyāyas*. [B]

Adhyāya I begins, as in the preceding MS., fol. 1; *A.* XV, fol. 27 *b*; *A.* XX, fol. 38; *A.* XXX, fol. 55 *b*; *A.* XL, fol. 70 *b*; *A.* L, fol. 85 *b*; *A.* LX, fol. 100; *A.* LXX, fol. 112; *A.* LXXX, fol. 127 *b*; *A.* XC, fol. 144 *b*; *A.* CV, fol. 174 *b*; *A.* CX

fol. 185; *A.* CXX, fol. 203. It ends with *A.* CXXVII, fol. 217 *b*.

The MS. is written by at least two hands. From fol. 110 it is not inked. The boards are ornamented with a painted floral design. It is dated fol. 217 *b*:

कोटीश्वरो लिखितवान् चयाब्दे शुचिपचतौ ।
ऐलेऽह्नि सह्याद्रिखंडपूर्वभागस्य संपुटं ॥

The MS. is fairly correct. The subject headings are noted in the left margin. Some leaves are only partially used (e.g. foll. 67 *b*, 177).

[COLIN MACKENZIE.]

6911

Mackenzie III. 39. Foll. 36; palmyra leaves; size 10¼ in. by 1⅜ in.; very carelessly written, in the Telugu character, about A. D. 1800; three or four lines in a page.

The *Sahyādrikhaṇḍa* of the *Skanda-Purāṇa*, *Adhyāyas* CLX–CLXV. [C]

It begins fol. 1: श्रीवेदव्यासाय नमः । सुतः ।

कथांते तु समासीनं । शौनकं मुनिसत्तमं ।
शतानीको महाराजः प्रश्रयादिदमब्रवीत् ॥

राजा ।

विचित्रमिदमाख्यातुं । भगवान् भवता मम ।
कांतेश्वरस्य माहात्म्यं । शृखतां श्रमकर्शनं ॥
भूयश्चेच्छाम्यहं श्रोतुं विस्तरेण तपोधन ।
कांतिशचेत्रमाहात्म्यं । शापदेयस्य कारणं ॥

Adhyāya CLX ends fol. 8: इति श्रीस्कांदपुराणे संह्याद्रिकांडे शौनकशतानीकसंवादे गणेशावतरणं नाम षष्ठ्युत्तरशततमोऽध्यायः । *A.* CLXII, fol. 17: इति श्रीसंहाद्रिखंडे कांतिश्वरक्षेत्रमहिमानुवर्णनं नाम द्विषष्ठ्युत्तरशततमोऽध्यायः । *A.* CLXIII, *Gaṃgāvataraṇa*, fol. 23 *b*; *A.* CLXIV, *Triyaṃbakavanasaridvarṇana*, fol. 28; *A.* CLV, *Triyaṃbakamāhātmyakathana*, fol. 36; the MS. ends abruptly two lines later.

The title *Kānteśvaramāhātmya*, which is given to the MS. on the label and in Wilson's *Catal.* (i. 66), is hardly appropriate for the whole text.

The MS. is very carelessly written and extremely inaccurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6912

Mackenzie V. 2. Foll. 4; talipat leaves; size 15 in. by 1¼ in.; very carelessly written, in the Kanarese character, at the end of the eighteenth century; seven or eight lines in a page.

An extract from the *Sahyādrikhaṇḍa* of the *Skanda-Purāṇa*, imperfect. The label gives it the title, not recorded in the MS., of *Koṭeśvaramāhātmya*, a place stated by Wilson (*Catal.*, i. 68) to be a shrine of *Śiva* on the Kanara coast to the north of Kondapur.

It begins fol. 1: स्वस्ति । श्रीसूतः ।

चैत्रानामधिपः कश्चिद्वनुर्नामः महायशाः ।
ययातिवंशसंभूतः । सोमवंशधुरंधरः ॥

The first half of the next verse is broken away; the third is:

कदाचित्सत्यलोके तु । सभार्या ब्राह्मणा द्विजाः ।
समाजग्मुर्देववृंदा गंधर्वाप्सरसां गणाः ॥
विद्याधराः किंनराश्च नारदाद्याः सुरर्षयः ।
वसिष्ठश्च भरद्वाजः कण्वः काश्यपगौतमौ ॥

Fol. 3 *b* has only two lines of text, and the MS. ends fol. 4 *b*:

यिह संपत्समायितः । देहांत्ते शिवतां ययुः ॥
यित्यादिमहापुराणे स्कांदे सनत्कुमारसंहितायां संह्याद्रिखंडे पंचनवतिरध्यायः । शुभमस्तु । निर्विघ्नमस्तु ।

The MS. is very carelessly written and is full of errors. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6913

Mackenzie VIII. 82. Foll. 14; palmyra leaves; size 11⅜ in. by 1½ in.; fairly well written, in the Malayālam character. about A. D. 1800; seven lines in a page.

A fragment of the *Sahyādrikhaṇḍa* of the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*.

The first three leaves are mere fragments. *Adhyāya* XCI ends fol. 7 *b*: इत्यादिमहापुराणे स्कान्दे सनत्कुमारसंहितायां सह्याद्रिखण्डे थे (deleted)[1] एकनवतिरध्यायः। *A.* XCII ends fol. 13 *b*, and the MS. breaks off at fol. 14 *b*. Fol. 13 shows a lacuna.

The MS. is very incorrect and rather badly inked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6914

Burnell 435 a and c. Foll. 1-48, 91 *b*-124 *b*; European paper (watermarked Charles & Thomas, 1871), blue, bound in book form; size 6 in. by 7⅞ in.; fairly well written, in the Malayālam character, about A. D. 1870; ten or eleven lines in a page.

Extracts from the *Sahyādrikāṇḍa*, *Uparibhāga* of the *Skanda-Purāṇa*, in part styled *Grāmanirṇaya*.

It begins fol. 1: स्वस्ति निर्विघ्नमस्तु।

शिवरौप्यग्रामभेदमाख्यास्यामोऽवनीपते।
समुद्रं इव मेदिन्यां सर्वग्रामैरधिष्ठितं ॥१॥
दशादौ श्रेष्ठा इत्युक्ता चत्वारिंशच्च मध्यमाः।
सप्तत्यन्ते पुचलीग्राम्श्रेष्ठा मह्याधमा स्मृताः ॥२॥

After 39 verses, fol. 3 *b*: इत्युपरिभागे ग्रामनिर्णये नाम पंचविंशोऽध्यायः। *Adhyāya* XXVI, 44 verses, ends fol. 8; *A.* XXVII, *gotravibhāga*, 44 verses, fol. 13; *A.* XXXI, 25 verses, fol. 15 *b*, the colophon having the word पातित्ये added; *A.* XXXII, *vrishotsargavidhāna*, 63 verses, fol. 22; *A.* XXXV, *ghaṭaśrādhavidhi*, 66 verses, fol. 29; *A.* XXXVI, *pātitye*, 14 verses, fol. 30 *b*; this is followed by 83 verses, ending fol. 39 *b*, described as *A.* XIII, *lokādityavarṇana*; then 75½ verses from *A.* LXX, with the same title, from the *Grāmanirṇaye*. This section ends with 3½ more verses.

A new section begins fol. 91 *b* of the MS., which is not really continuous with the preceding portion:

ऋषयः।

सूत सर्वकथाभिज्ञ पुराणार्थविशारदा।
त्वन्मुखांभोजवन्दितकथास्वादनलोलुभाः ॥१॥

After 62½ verses. fol. 97 *b*: इति संह्याद्रौ उपरिभागे सालग्रामवेचवर्णनं नाम नवतिशततमोऽध्यायः। Another *Adhyāya*, the number of which is corrected into something like शशतीतमो, with 85 verses, ends fol. 105 *b*; *A.* LXX, 77 verses, ends fol. 113 *b*: इति संह्याद्रौ ग्रामनिर्णये लोकादित्यनिर्णये सप्ततितमोऽध्यायः। *A.* LIII, *Pāṇḍyudeśagamanam yuddhapraśaṃsanam*, 93 verses, fol. 123.

It ends without colophon 120½ verses later, fol. 124 *b*.

The MS. is not very accurate. The identification with the *Pātityagrāmanirṇaya*, in *Catal. Catal.*, iii. 71 *a*, is erroneous.

[A. C. BURNELL.]

6915

Mackenzie VI. 1. Foll. 10 (marked 3-12); talipat leaves; size 11 in. by 2 in.; carelessly written, in the Tulu character, at the end of the eighteenth century; ten or eleven lines in a page.

A fragment of the *Sahyādrikhaṇḍa*.

It begins fol. 3: [नि]र्विघ्नमस्तु। शुभमस्तु। श्रीं ऋषयः ऊचुः

भगवन् सूत सर्वज्ञ मतसोमु (lost) पुरा ॥१॥
देवी भगवती दुर्गा कुत्रास्ति तद्वदस्व नः।
सूत उवाच।
पुरा सनत्कुमाराय स्कन्देनोक्तं वदामि वः ॥२॥

After 104 verses this section ends fol. 7 *b*: इत्यादिसंह्याद्रिखण्डे महापुराणे श्रीस्कान्दे सनत्कुमारसंहितायां संह्याद्रिखण्डे षडशीतितमोऽध्यायः।

Adhyāya LXXXVII, 59 verses, ends fol. 10; and the MS. breaks off in verse 78 in *A.* LXXXVIII, fol. 12 *b*, which is mutilated at either end.

The MS. is carelessly written and incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

[1] i. e. the literal transcript of the common Telugu form of थे.

6916

Mackenzie II. 8. Foll. 16; talipat leaves; size 9⅞ in. by 2¼ in.; somewhat carelessly written, in the Nandināgarī character, about A.D. 1760; ten lines in a page.

The *Subrahmaṇyamāhātmya*, from the *Suhyādrikhaṇḍa* of the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*, in four *Adhyāyas* (CXIII–CXVII).

It begins fol. 1: श्रीसुब्रह्मण्येश्वराय नमः। शुभमस्तु। श्रीगुरुभ्यो नमः। अविघ्नमस्तु (*bis*)। शुभमस्तु। श्रीसूतः।

तत्पुरस्तान्महाक्षेत्रं कौमारमिति विश्रुतं।
महापातकसंहारीधारावारिपरिष्कृतं॥
सर्वाभीष्टप्रदं नृणां दृष्टप्रत्ययकारकं।
क्षेत्राणामुत्तमं क्षेत्रं भूकैलासं विदुर्बुधाः॥

Adhyāya CXIII ends fol. 3; *A.* CXIV, fol. 5; *A.* CXV, fol. 7 *b*; *A.* CXVII, fol. 16.

The MS. is moderately correct. The boards are ornamented with a painted floral design.

For this work cf. the *Madras Catal.*, iv. 1890, 1891.

[Colin Mackenzie.]

6917

Mackenzie VIII. 37. Foll. 158; talipat leaves; size 14½ in. by 1⅝ in.; fairly well written, in the Grantha character, in A.D. 1785–6; ten to fourteen lines in a page.

The *Sūtasaṃhitā* of the *Skanda-Purāṇa*. **[A]** It consists here of the following four parts:

I. The *Śivamāhātmyakhaṇḍa*, in 13 *Adhyāyas*, begins fol. 1 as in Eggeling, no. 3688, and ends fol. 24.

II. The *Jñānayogakhaṇḍa*, in 20 *Adhyāyas*, begins fol. 24, and ends fol. 48.

III. The *Muktiyogakhaṇḍa*, in 9 *Adhyāyas*, begins fol. 48, and ends fol. 65.

IV. The *Yajñavaibhavakhaṇḍa*, *Pūrvabhāga*, in 47 *Adhyāyas*, begins fol. 65; *A.* XX begins fol. 90 *b*; *A.* XL, fol. 107; it ends fol. 129 *b*. The *Uttarabhāga*, consisting of the *Brahmagītā*, begins fol. 129 *b*, and ends fol. 158: इत्यादिमहापुराणे श्रीस्कान्दे उपरिभागे ब्रह्मगीतासूपनिषत्सु द्वादशोऽध्यायः। हरिः ओं शुभमस्तु।

The MS. is not at all inaccurate, and is easily legible. The boards are ornamented with a coloured floral design. The scribe adds after the usual verse (in a novel form, viz.

यादृशी पुस्तके विद्या तादृशी लिखिता मया।
अबद्धं वा सुबद्धं वा मम दोषो न विद्यते॥

and करकृतमपराधं क्षन्तुमर्हन्ति सन्तः)

विश्वावसौ च वर्षे च पुष्यं प्राप्ते दिवाकरे।
सूतस्य संहिता पूज्या लिखिता रंगशायिना॥

श्रीदेव्यै नमः।

For this work see Eggeling, no. 3688; *Calcutta Sansk. Coll. Catal.*, iv. 140, 141.

[Colin Mackenzie.]

6918

Mackenzie III. 7. Foll. 186; talipat leaves; size 11⅜ in. by 2 in.; neatly written, in the Telugu character, in the eighteenth century; eight to ten lines in a page.

The *Sūtasaṃhitā* of the *Skanda-Purāṇa*, in four *Khaṇḍas*. **[B]**

I. The *Śivamāhātmyakhaṇḍa*, in thirteen *Adhyāyas*, begins fol. 1, and ends fol. 22 *b*.

II. The *Jñānayogakhaṇḍa*, in twenty *Adhyāyas*, begins fol. 22 *b*, and ends fol. 46 *b*.

III. The *Mukti(yoga)khaṇḍa*, in nine *Adhyāyas*, begins fol. 47, and ends fol. 64 *b*.

IV. The *Yajñavaibhavakhaṇḍa*, *Pūrvabhāga*, in forty-seven *Adhyāyas*, begins fol. 64 *b*, and ends fol. 137.

The *Uttarabhāga*: (*a*) the *Brahmagītā*, in twelve *Adhyāyas*, begins fol. 137, and ends fol. 172; (*b*) the *Īśvaragītā*, in eight *Adhyāyas*, begins fol. 172, and ends fol. 186 *b*.

The MS. is well written, though uninked, and is decidedly superior to the ordinary standard of the collection. The boards are ornamented with a painted floral design.

[Colin Mackenzie.]

6919

Burnell 63 e. Foll. 6 (marked 71-76); palmyra leaves; size 14½ in. by 1⅜ in.; carelessly written, in the Grantha character, in the eighteenth century; nine lines in a page.

A small portion of the *Skanda-Purāṇa*, including part of the *Brahmagītā*, from the *Yajñavaibhavakhaṇḍa* of the *Sūtasaṃhitā*.

It begins in the last portion of a section, fol. 71, the colophon of which is: इत्यादिपुराणे श्रीस्कान्दे सू (the next is in the margin) यज्ञवैभवखण्डे पञ्चदशोऽध्यायः। The next section begins.

महादेवो विभागेन विभागेन च भासते।
अन्यथा चेन्महादेवो महादेवः कथं भवेत्॥

It ends fol. 72: इति महापुराणे श्रीस्कान्दे सूतसंहितायां यज्ञवैभवखण्डे उपरिभागे ब्रह्मगीतासूपनिषद्सु (!) षष्ठोऽध्यायः।

Fol. 75: इत्यादिपुराणे श्रीस्कान्दे सूतसंहितायां ज्ञानयोगखण्डे नासीचकविधिरेकादशोऽध्यायः। The MS. ends abruptly in the next *Adhyāya* on the fourth line of fol. 76, and two lines more[1] have been added in a later hand. There is an older numbering, foll. 17–22.

This does not agree with the *Brahmagītā* in the *Madras Catal.*, iv. 1774; cf. Eggeling, no 3688.

[A. C. BURNELL.]

6920

Mackenzie VIII. 2. Foll. 221; talipat leaves; size 15½ in. by 1⅞ in.; carelessly written, in the Grantha character, in the eighteenth century; nine to twelve lines in a page.

The *Setumāhātmya*, a legendary account of the temple at *Rāmeśvara*, the scene of the bridge built by *Rāma* over the ocean, from the *Skanda-Purāṇa*, in fifty-two *Adhyāyas*.

It begins fol. 1: श्रीगुरुभ्यो नमः।

शुक्लांबरधरम् विष्णुम् शशिवर्णंचतुर्भुजं।
प्रसन्नवदनम् ध्यायेत् सर्व्वविघ्नोपशान्तये॥

श्रीगुरुभ्यो नमः।

नैमिशारण्यनिलया मुनयश्शौनकादयः।
अष्टांगयोगनिरता ब्रह्मज्ञानैकतत्पराः॥

It continues as in the *Madras Catal.*, iv. 1897.

Adhyāya XX begins fol. 75; *A.* XXX, fol. 107; *A.* XL, fol. 154; *A.* L, fol. 194.

It ends fol. 221 *b*: इति श्रीसेतुमाहात्म्यं संपूर्णं। रामनाथार्प्पणं अस्तुहरिःओम्।

The MS. is very incorrect. It is very closely written and most illegible, owing to bad writing and worse inking. The boards are ornamented with a coloured floral design.

For this work see Eggeling, nos. 3691, 3692; *Calcutta Sansk. Coll. Catal.*, iv. 143, 144.

[COLIN MACKENZIE.]

6921

Mackenzie II. 57 c. Foll. 4-11; palmyra leaves; size 13 in. by 1¼ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; six lines in a page.

The *Somavāranaktapūjā*, a tract on the worship of *Śiva* and *Pārvatī* on Mondays, from the *Skanda-Purāṇa*.

It begins fol. 4: श्रीरामाय नमः।

सोमवारे व्रतं शंभो करिष्ये तव संनिधौ।
निर्विघ्नं कुरु मे सर्वाभीष्टफलप्रद॥
उमाया सहितं देवं प्रसन्नं परमेश्वरं।
व्याघ्रचर्मधरं देवं सोममूर्त्तिं हरं शुभं॥
मृगाटंकधरं नित्यं वरदाभयपाणिनं।
भस्मोद्धूलितसर्वांगं नागयज्ञोपवीतिनं॥

It ends fol. 11 *b*:

बिल्वं मोचप्रदं चैव विविधः फलमुच्यते॥

इ श्रीरा। इ[ति] श्रीस्कंदपुराणे सोमवारव्रत[क]ल्पं संपूर्णं। श्रीरामार्पणमस्तु। Then follows a *Liṃgadānamaṃtra*.

The MS., which is by the same hand as the rest of the volume, is not very accurate.

For this work see variants in the *Madras Catal.*, xvi. 6215 sq.

[COLIN MACKENZIE.]

[1] The end is:

ज्ञानाज्ञानप्रयुक्तानां पापानां महतामपि।
चैकान्तनिष्कृतिश्शंभोस्सक्ष्देव हि कीर्त्तनम्॥

6922

3720 i. Foll. 4 (marked 87 *b*–90 *b*); palmyra leaves, size 11½ in. by 1⅜ in.; neatly written, in the Telugu character, in the seventeenth century; five lines in a page.

The *Svarṇagaurīvrata*, which gives the legend only (*kathā*) on which this form of worship of *Gaurī* is based, from the *Gaurīkhaṇḍa* of the *Skanda-Purāṇa*.

It begins fol. 87 *b*: ऋषयौचु ।

पुरा कैलास(सि del.) शिखरे सिधगंधर्वसेविते ।
उमाय (r. ॰मया) सहितस्कंद्दं पप्रक्ष शिवमव्ययं ॥
व्रतं कथय देवेश पुत्रपौत्रप्रवर्धकं ।

श्रीशंकर वुवाच ।

साधु पृष्ट महाभाग कथयामि षडानन ।
स्वर्णगौरीव्रतं नाम सर्वसंपत्करं नृणां ॥
पुरा सरस्वतीतीरे विमलाख्ये महापुरे ।
तत्र चंद्रसुतो नामं राजा माधनसेवम ॥

It ends fol. 90 *b*:

कथितं शिवया कुर्या मम प्रियतरो वनं ।
या च गौर्या व्रतमिदं ददाति परमं पदं ॥
प्राप्यं श्रियं समधिको भुवि शत्रुसंघं ।
निजित्य निर्मळपदं स च सा च याति: ॥

यिति श्रीस्कंदपुराणे गौरीखंडे स्वर्नगौरीव्रतं संपूर्णं । श्री श्री श्री श्री ।

The MS., which is by the same hand as the rest of the codex, is very incorrect. The title is more accurately given on fol. 87 *b* (margin) as *svarṇagaurīkathā*.

For this work see the *Madras Catal.*, xvi. 6232.

[?]

6923

Burnell 14. Foll. 108; palmyra leaves; size 17¾ in. by 1½ in.; carelessly written, in the Grantha character, in the year *ānanda* (doubtless A.D. 1794–5); six or seven lines in a page.

The *Hariścandropākhyāna* from the *Pañcakrośamāhātmya* section of the *Tīrthakhaṇḍa* of the *Skanda-Purāṇa*, in sixty-one *Adhyāyas*.

Prefixed to fol. 1 of the MS. is a leaf with three verses of *namaskāras* (the usual शुक्लांबरधरं, वागर्थाविव॰, and one to *Hari*), and fol. 1 begins with one to *Raghupati*, slightly damaged. Then the story begins: ब्रह्मा ।

यत्राहं लोककर्त्तारसृष्टिस्थितिशानमव्ययं ।
क्रतुं सर्व्वगुणोपेतमकार्धम्मुनिपुंगव ॥

Adhyāya V begins fol. 9; *A.* X, fol. 16, *A.* XV, fol. 22 *b*; *A.* XX, fol. 27, *A.* XXV, fol. 34, *A.* XXX, fol. 41; *A.* XXXV, fol. 49; *A.* XL, fol. 60; *A.* XLV, fol. 72; *A.* L, fol. 83 *b*; *A.* LV, fol. 96 *b*; *A.* LX, fol. 106.

It ends fol. 108 *b*:

तस्मात् पुण्यतरं प्रोक्तं पञ्चक्रोशम्महत्तरं ।
तत्प्रभावो विशेषेण वर्णितुन्न मया क्षमः ॥

इति श्रीस्कान्दे महापुराणे तीर्थखण्डे पञ्चक्रोशमाहात्म्ये हरिश्चन्द्रोपाख्याने एकषष्टितमोऽध्यायः । शिवाय नमः । हरिः श्रीम् शुभमस्तु गुरुभ्यो नमः । मीनाक्षीसहायं सुन्दरेश्वरो रक्षतु ।

The MS. is not at all accurate; the left end of fol. 49 is lost, and some letters in fol. 19 have been eaten away by worms. The scribe gives his name fol. 108 *b*: शेषाद्रिपुत्रन् सुब्रह्मण्यन् स्वहस्तेन लिखितं श्रीमत् हरिश्चन्द्रोपाख्यानं संपूर्णं । बृहत्कुचांबासमेतमत्यार्ज्जुनेश्वरस्वामिसहायं । This is the same scribe as that of several of the Whish Collection in the Royal Asiatic Society's Library. Incidentally it is clear that the date A.D. 1751–2 suggested for some of these MSS. is wrong (*R.A.S. Catal.*, pp. 15, 33), as the date *ānanda* is, from the appearance of this MS., much more probably to be taken as A.D. 1794–5 than sixty years earlier, and the dates of the later period far better harmonize with one another.

For this work cf. the *Madras Catal*, iv. 1904–1906. This is not the same as the other version mentioned in *R.A.S. Catal.*, p. 266.

[A. C. BURNELL.]

6924

Mackenzie III. 23. Foll. 216; palmyra leaves; size 15 in. by 1⅜ in. (but the later leaves are narrower down to 1 in.); fairly well written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Hālāsyamāhātmya*, describing in seventy-one *Adhyāyas* the sixty-four sports of *Sundareśvara*, the deity of Madura, from the *Agastya-saṃhitā* of the *Skanda-Purāṇa*. [A]

It begins fol. 1 in general agreement with Eggeling, no. 3622, but with an added verse of *namaskāra* after the usual verse शुक्लांबरधरं°, as in the *Madras Catal.*, iv. 1911.

Adhyāya v begins fol. 23; *A.* x, fol. 44; *A.* xv, fol. 57 *b*; *A.* xx, fol. 70 *b*; *A.* xxv, fol. 88 *b*; *A.* xxx, fol. 104 *b*; *A.* xxxv, fol. 116 *b*; *A.* xl, fol. 128; *A.* xlv, fol. 138; *A.* l, fol. 147; *A.* lv, fol. 157 *b*; *A.* lx, fol. 170; *A.* lxv, fol. 182 *b*; *A.* lxx, fol. 209.

It ends fol. 216 *b*: इति श्रीस्कांदे महापुराणे अगस्त्यसंहितायां हालास्यमाहात्म्ये अगस्त्यवसिष्ठादनंत्तमुनीश्वरैरानंदवनात् कदंबवनप्रवेशो नाम एकसप्ततितमो ऽध्यायः । हरिः ओं ।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6925

Burnell 8. Foll. 151; talipat leaves; size 13½ in. by 2½ in; fairly well written, in the Grantha character, in the *rudhirotgārin* year (= A. D. 1863–4); eleven to fourteen lines in a page.

The *Hālāsyamāhātmya* from the *Agastya-saṃhitā* of the *Skanda-Purāṇa*, in seventy-one *Adhyāyas*. [B]

It begins fol. 1: श्रीशिवाय नमः ।

नमस्सुन्दरनाथाय तस्मै हालास्यवासिने ।
चतुष्षष्टिविधा लीला येन प्रत्यचिताः चितौ ॥

Adhyāya v begins fol. 14; *A.* ix, fol. 25 *b*; *A.* xv, fol. 39 *b*; *A.* xix, fol. 46; *A.* xxv, fol. 61; *A.* xxx, fol. 69 *b*; *A.* xxxv, fol. 76 *b*; *A.* xl, fol. 83; *A.* xlv, fol. 89; *A.* l, fol. 97; *A.* lv, fol. 105; *A.* lx, fol. 115 *b*; *A.* lxv, fol. 125 *b*; *A.* lxx, fol. 145 *b*.

It ends fol. 151: इति श्रीमत्स्कान्दे महापुराणे अगस्त्यसंहितायां हालास्यमाहात्म्ये कदंबवनप्रवेशो नाम एकसप्ततितमोऽध्यायः । श्रीशिवाय नमः । श्रीमीनाक्षी सुन्दरेश्वराभ्यान्नमः । हालास्यमाहात्म्यं समाप्तं । हरिः ओम् ।

There are several lacunae marked in the MS., which is inaccurate.

For this work cf. the *R.A.S. Catal.*, pp 7, 8; *Calcutta Sansk. Coll. Catal.*, iv. 146, 147; *Madras Catal.*, iv. 1913–15; Mitra, *Notices*, vii. 27 sq. There are Madras editions of 1866 and 1878.

[A. C. BURNELL.]

b. Miscellaneous Paurāṇik Texts.

6926

Mackenzie II. 15. Foll. 109; palmyra leaves; size 12⅞ in. by 1 in.; fairly well written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Svarṇādrimahodaya* section of the *Ekāmracandrikā*, an account of the shrines on the *Svarṇādri* hill, or *Bhuvaneśvara*, in fifteen *Adhyāyas*. [A]

It begins fol. 1: श्रीगणेशाय नमः । अविघ्नमस्तु । ओं नमो भगवते सदाशिवाय ।

नारायणं नमस्कृत्य नरं चैव नरोत्तमं ।
देवीं सरस्वतीं व्यासं ततो जयमुदीरयेत् ॥
कीर्त्तिर्यस्य सुरासुरैर्मुनिवरैरागीयते नित्यशो
चाकक्ष्मातलवासिभिः सुरनरैर्विद्याधरैः किंनरैः ।
पातालेषु च कंदरेष्वपि महीध्राणां गतैः पन्नगै-
र्ब्रह्मोपेंद्रसवासवान्वितजगत्कर्त्रे नमः शंभवे ॥

ऋषय ऊचुः ।

वेदव्यास श्रिया वास सर्वज्ञ अपराजित ।
एकाम्रकस्य माहात्म्यं वक्तुमर्ह[स्य]शेषतः ॥

व्यास उवाच ।

शृणुध्वं मुनिशार्दूलाः प्रवक्ष्यामि समासतः ।
सर्वपापहरं पुण्यं चैत्रं परमदुर्लभं ॥

Adhyāya i of the first *Prakāśa* ends fol. 4; *A.* ii, *anushṭhānavidhi*, fol. 10; *A.* iii, *darśananirmālyagrahaṇavidhi*, fol. 24; *A.* iv, *prākārābhyaṃtaravarttinām liṃgānām māhātmyakathane prathamaprakāśe samāptau*, fol. 26 *b*; *A.* v, *dvitīyāyatanam pāpanāśanamāhātmya*,

fol. 29 *b*; *A.* vi, *dvitīyaprakāśe Gaṃgāyamunādisiddheśvaramāhātmye tritīyāyatane,* fol. 38; *A.* vii, *koṭitīrthādicaturthāyatane,* fol. 42 *b*; *A.* viii, *vrahmakuṃḍādipaṃcamāyatanashashṭhāyatanasaptamāyatanaashṭamāyatanamahātmye,* fol. 53, *A.* ix, *dvitīyaprakāśe samāptau,* fol. 64; *A.* x, *tritīyaprakāśe,* fol. 71; *A.* xii, *tritīyaprakāśe samāptau,* fol. 86 *b*; *A.* xiii, *caturthaprakāśe kshetrapradakshiṇamāhātmye,* fol. 96; *A.* xiv, fol. 104.

It ends fol. 109:

उद्यति यदि चंद्रश्चोदयाद्रेश्च शृंगे
वितरति मनुजानां लोचनालिविनोदं ।
अयमुपगतग्रंथश्चंद्रमा स्वर्णकूटे
प्रयच्छति पुरुषाणां ज्ञानचक्षुर्विशालं ॥

इति श्रीमत्येकाम्रचंद्रिकायां स्वर्णाद्रिमहोदये चतुर्थप्रकाशसमाप्ते पंचदशोऽध्यायः । समाप्तश्चायं स्वर्णमहोदयो ग्रंथः । श्रीशुभमस्तु ।

The MS. is very inaccurate. The boards are ornamented with a painted floral design.

For this work see Mitra, *Notices*, vii. 197.

[Colin Mackenzie.]

6927

Mackenzie II. 16. Foll. 103; palmyra leaves; size 12½ in. by 1¼ in.; neatly written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Svarṇādrimahodaya* from the *Ekāmracandrikā*. [**B**]

Adhyāya i begins fol. 1 *b*; *A.* ii, fol. 5; *A.* iii, fol. 11; *A.* iv, fol. 25 *b*; *A.* v, fol. 28 *b*; *A.* vi, fol. 31; *A.* vii, fol. 37 *b*; *A.* viii, fol. 41 *b*; *A.* ix, fol. 50 *b*; *A.* x, fol. 59 *b*; *A.* xi, fol. 65 *b*; *A.* xii, fol. 76 *b*; *A.* xiii, fol. 81; *A.* xiv, fol. 90 *b*; *A.* xv, fol. 98 *b*. It ends fol. 103 *b*.

This is by the same hand as the preceding MS., apparently from the same original. The boards of the MS. are ornamented with a painted floral design.

[Colin Mackenzie.]

6928

Mackenzie II. 1. Foll. 102; palmyra leaves; size 14 in by 1⅝ in.; neatly written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Kapila-Saṃhitā*, an account in twenty-one *Adhyāyas* of sacred places in Orissa. [**A**]

Adhyāya i begins fol. 1 *b* as in the *Bodleian Catal.*, i. 77; *A.* ii begins fol. 4; *A.* iii, fol. 8, *A.* iv, fol. 12 *b*; *A.* v, fol. 15, *A.* vi, fol. 19; *A.* vii, fol. 24; *A.* viii, fol. 29, *A.* ix, fol. 31; *A.* x, fol. 36; *A.* xi, fol. 38; *A.* xii, fol. 44; *A.* xiii, fol. 47; *A.* xiv, fol. 53; *A.* xv, fol. 58 *b*; *A.* xvi, fol. 63 *b*; *A.* xvii, fol. 70; *A.* xviii, fol. 77 *b*; *A.* xix, fol. 86 *b*; *A.* xx, fol. 92, *A.* xxi, fol. 96. It ends fol. 102.

The MS. is not very correct. The boards are ornamented with a painted floral design. The scribe gives his name, fol. 102 *b*:

त्रिलोचनेन विप्रेण विरजःक्षेत्रवासिना ।
व्यलिखि पुस्तकमिदं वेंकटप्रीतिकारकं ॥

For this work cf. the *Calcutta Sansk. Coll. Catal.*, iv. 183.

[Colin Mackenzie.]

6929

Mackenzie XI. 2. Foll. 65; palmyra leaves; size 13¼ in. by 1¼ in.; neatly written, in the Oriyā character, about A. D. 1700; four lines in a page.

The *Kapila-Saṃhitā*, complete. [**B**]

Adhyāya i begins fol. 1; *A.* ii, fol. 3; *A.* iii, fol. 5 *b*; *A.* iv, fol. 9; *A.* v, fol. 11; *A.* vi, fol. 14 *b*; *A.* vii, fol. 18; *A.* viii, fol. 21 *b*; *A.* ix, fol. 22 *b*; *A.* x, fol. 26 *b*; *A.* xi, fol. 28; *A.* xii, fol. 31 *b*; *A.* xiii, fol. 33 *b*; *A.* xiv, fol. 37; *A.* xv, fol. 40 *b*; *A.* xvi, fol. 42 *b*; *A.* xvii, fol. 47; *A.* xviii, fol. 52 *b*; *A.* xix, fol. 58 *b*; *A.* xx, fol. 60 *b*; *A.* xxi, fol. 62 *b*. It ends fol. 65: इति श्रीकपिलसंहितायां ज्ञानयोगो नाम एकविंशोऽध्यायः । समाप्तोऽयं ग्रन्थः ।

The MS. is inked, except for foll. 33–37 which appear to be a more recent replacement, but is

not very legible, as the letters are rather faded in places. The boards are ornamented with a coloured floral design. The leaves are here and there broken at the edges.

[COLIN MACKENZIE.]

6930

Mackenzie XI. 1. Foll. 75; palmyra leaves; size 13½ in. by 1½ in.; neatly written, in the Oriyā character, about A. D. 1810; three lines in a page.

The *Kapila-Saṃhitā*, complete. [C]

Adhyāya I begins fol 1 *b*; *A.* II, fol. 3 *b*; *A.* III, fol. 6 *b*, *A* IV, fol. 10; *A.* V, fol. 12 *b*, *A.* VI, fol. 16; *A.* VII, fol. 20; *A.* VIII, fol. 24; *A.* IX, fol. 25; *A.* X, fol. 29 *b*; *A.* XI, fol. 31; *A.* XII, fol. 35 *b*, *A.* XIII, fol. 37 *b*, *A.* XIV, fol. 43; *A.* XV, fol. 46; *A.* XVI, fol. 48 *b*; *A.* XVII, fol. 53; *A.* XVIII, fol. 59; *A.* XIX, fol. 66; *A.* XX, fol. 69; *A.* XXI, fol. 72 *b*. It ends fol. 75 *b*.

The MS. is inked and more legible than usual. It is moderately correct. There is only one central hole. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6931

3553. Foll. 58; palmyra leaves; size 14¾ in. by 1¼ in.; illegibly written, in the Oriyā character, in the nineteenth century; three or four lines in a page.

The *Kapila-Saṃhitā*. [D]

The leaves of this MS. are unnumbered and uninked, and the whole is out of order. *Adhyāya* XVI ends fol. 5 *b*; *A.* XIX, fol. 8; *A.* II, fol. 11 *b*; *A.* IV, fol. 14 *b*; *A.* XX, fol. 18; *A.* VI, fol. 21; *A.* VII, fol. 26 *b*; *A.* VIII, fol. 28; *A.* XXI and the end of the volume, fol. 31; *A.* I, fol. 32 *b*; *A.* XI, fol. 39 *b*; *A.* XII, fol. 41 *b*; *A.* XIII, fol. 45 *b*, *A.* XIV, fol. 49, *A.* XV, fol. 51 *b*; *A.* III, fol. 54 *b*; *A.* XVIII, fol. 55; *A.* V, fol. 56 *b*; *A.* IX, fol. 57 *b*.

The MS. is very incorrect. There is only one, central, hole.

[?]

6932

Mackenzie XI. 15 b. Fol. 1; palmyra leaf; size 14½ in. by 1¼ in., very carelessly written, in the Oriyā character, about A. D. 1820; four lines in a page.

The *Kapila-Saṃhitā*, first lines only.

The MS., of which this is fol. 1, has apparently been lost. The leaf is very inaccurate. and has only eight verses.

[COLIN MACKENZIE.]

6933

Mackenzie II. 102 b. Foll. 9; palmyra leaves; size 7⅝ in. by 1½ in.; fairly well written, in the Devanāgarī character, about A. D. 1820; four lines in a page.

The *Maitreyākhyavanamāhātmya*, stated to be *Adhyāya* VIII of the *Kapila-Saṃhitā*.

It begins fol. 1: श्रीसूर्याय नमः । अथ कपिलसंहितोक्त अर्कक्षेत्रमाहात्म्यं लिख्यते । ऋषय ऊचुः ।

पुरा ते कथिता विप्र कृष्णार्कपार्वतीहराः ।
इदानीं भास्करस्येह माहात्म्यं वद न[:] प्रभो ॥ १ ॥

भरद्वाज उवाच ।

कथयामि रहस्यं वो मैत्रेयाख्यवनोत्तमं ।
यत्र गत्वा पुरा विप्राः शांवं कुष्ठात्प्रमुच्यते ॥ २ ॥

It ends fol. 9:

एवमादिगुणाः संति मैत्रेयाख्ये वनोत्तमे ।
न समर्थो द्विजश्रेष्ठ वक्तुं वर्षशतैरपि ॥ ६७ ॥
किंचित्प्रोक्तं मया विप्रा भवतां हितमुत्तमं ।
वरेण्यं परमं पुण्यं किमन्यच्छ्रोतुमर्हति ॥

इति श्रीकपिलसंहितोक्तमैत्रेयाख्यवनमाहात्म्यं नाम अष्टमोऽध्यायः ।

The MS. is deplorably incorrect. It is by the same hand as the other part of the codex.

[COLIN MACKENZIE.]

6934

Mackenzie II. 10. Foll. 38; palmyra leaves; size 12 in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; four to six lines in a page.

The *Kalaśakshetramāhātmya*, an account of a sacred place in the *Karṇātaka* country, alleged

to be taken from the *Skanda-* and *Varāha-Purāṇas.*

It begins fol. 1: शुभमस्तु । श्रीमहेश्वरः ।

तच पुच प्रवक्ष्यामि कलशं सुमनोहरं ।
मृत्योर्दुरतरं चेचं सर्वव्याधिहरं परं ॥
सर्वदुःखप्रशमनं सर्वदारिद्र्यनाशनं ।
कलशं तन्महाचेचं भद्रातीरे मनोहरे ॥
तत्समानं महापुण्यं नान्यत्कुचापि षण्मुख ।
कलशं प्रथितं लोके चेचाणामुत्तमोत्तमः ॥

Fol. 10 *b*: इति श्रीस्कंदपुराणे तुंगभद्राखंडे कलश-चेचमहिमानुवर्ननं नाम सप्तदशोऽध्यायः ।

A new hand then begins, ending fol. 14: इती श्रीवराहपुराणे तुंगभद्राखंडे कलशचेचमहिमानुवर्ननं नाम तृतीयोऽध्यायः ।

With fol. 25 a fresh start is made, by a third hand: श्रीगणाधिपतये नमः । श्रीमहेश्वरः ।

तुंगभद्रातटे रम्ये कलशे सुमनोहरे ।
संसेव्यास्ते सुरं नित्यं गजरूपी गजाननः ॥

Fol. 29: इति श्रीस्कंदपुराणे तुंगभद्राखंडे उत्तरभागे कलशेखरद्वारदेशे विघ्नराजमहिमानुवर्णनं नाम पंचविंशोऽध्यायः । Fol. 31 *b*: इति श्रीस्कांदे तुंगभद्रा उत्तर-भागे याचाक्रमं नाम तृतीयोऽध्यायः । Fol. 34: इति श्रीस्कांदपुराणे तुंगभद्राखंडे अंबातीर्थमहिमानुवर्ननंनाम अष्टादशोऽध्यायः ।

It ends fol. 38 *b*: इति श्रीस्कंदपुराणे उत्तरखंडे कलशचेचवर्ननं नाम द्वाविंशोऽध्यायः ।

The MS. is not accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6935

Mackenzie III. 21 a. Foll. 168; palmyra leaves; size 15⅞ in. by 1⅜ in.; fairly well written, in the Telugu character, about A.D. 1800; seven to nine lines in a page.

The *Kāñcīsthānamāhātmya*, a description of the shrines at Conjeevaram, ascribed to the *Brahmāṇḍapurāṇasaṃgraha* and the *Sarva-purāṇasaṃgraha*, imperfect.

It begins fol. 1:

नमश्शिवाय सांबाय सगणायससूनवे ।
प्रधानपुरुषेशाय स्पृष्टिस्थित्यंतहेतवे ॥
शक्तितः प्रतिमा यस्य चैश्वर्यमपि सर्वदा ।
स्वामिन् पंचविभुः पंचप्रभावं संप्रचक्षुषे ॥
तमजं विश्वरचाणं शाश्वत[म्] धृतमव्ययं ।
महादेव । महात्मानं व्रजामि शरणं शिवं ॥
पुरा सचावसाने तु मेरुपार्श्वे महर्षयः ।
अग्निरित्यादिभिर्मंत्रैर्भस्मोद्धूलितविग्रहाः ॥
रुद्राचमालाभरणास्त्रिपुंड्रांकितमस्तकाः ।
लिंगार्चनपरा नित्यं शंभोरमिततेजसः ॥
परस्परं समालोड्य श्रद्धया सुचिरं बुधाः ।
साचान्मोचप्रदं शांतं संसारभयभेषजं ॥

Adhyāya I ends fol. 2 *b*: इति श्रीब्रह्मांडपुराण-संग्रहे श्रीकांचीस्थानमाह[ा]त्म्ये प्रथमोऽध्यायः । *A.* III, fol. 5: इति श्रीसर्वपुराणसंग्रहे कांचीस्थानमाहात्म्ये सर्वतीर्थप्रसंगो नाम चितियोऽध्यायः । *A.* VI, fol. 9 *b*: इति श्रीकांचीमाहात्म्ये इष्टसिद्धिप्रसंगो नाम षष्ठोऽध्यायः ।

A. X begins fol. 13 *b*; *A.* XX, fol. 29 *b*, *A.* XXX, fol. 50, *A.* L, fol. 89; *A.* LXX, fol. 123 *b*; *A.* LXXX, fol. 135 *b*, it breaks off in *A.* XCVIII, fol. 168 *b*; towards the end the MS. was evidently copied from a defective original. There is also a long lacuna at fol. 125 (all of the verso and most of the recto being left blank), part of *A.* LXX, all of *A.* LXXI–LXXIII, and much of *A.* LXXIV being lost; *A.* LXXIV ends fol. 126 *b*.

The MS. is not at all accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6936

Aufrecht 71. Pages 277; European paper, bound in book form; size 8⅜ in. by 6⅜ in.; written, in the Deva-nāgarī character, by T. Aufrecht; nine lines in a page.

The *Kedārakalpa*, or *Nandi-Purāṇa*, an account of a holy place of *Śiva* in Garhwal, in twenty-seven, here commonly called twenty-eight, chapters. [A]

Adhyāya I begins p. 2; *A.* V, p. 27; *A.* VII is numbered VIII, p 80, whence incorrect numbering throughout; *A.* XI (X), p. 97; *A.* XVI (XV), p. 134; *A.* XXI (XX), p. 179; *A.* XXVI (XXV), p. 231; *A.* XXVIII (XXVII) ends p. 278: इति श्रीनंदिपुराणे

ईश्वरनंदिसंवादे महापथप्राप्तियोगो नाम अष्टाविंशः पटलः ॥२८॥

On p. 277 Prof. Aufrecht adds: 'This MS contains an unusual number of clerical mistakes. But the original text was composed by a writer unacquainted with genuine Sanskrit. This can be proved by the mistakes in grammar and construction in almost every page. On this account I consider this MS. very valuable, and prefer it to the Leipzig MS., which has been corrected and abridged by some later scholar.'

Pp. 2–6 contain also a collation of vers. 1–27 of the same text in the Leipzig MS. (see next number).

[T. AUFRECHT.]

6937

Aufrecht 72. Pages 182 and 193–199; European paper, bound in book form; size 8⅜ in. by 6⅝ in.; written, in the Devanāgarī character, by T. Aufrecht; nine lines in a page.

The *Kedārakalpa*, or *Vidhvānta-Purāṇa*, in twenty-one *Paṭalas*. [B]

The first twenty-seven verses of *Paṭala* I are given in collation on pp. 2–6 of the preceding MS. *P.* V begins p. 31, *P.* X, p. 81; *P.* XV, p 111; *P.* XX, p. 162.

It ends p. 182: इति श्रीकेदारकल्पे विध्वांतपुराणे शंभुकार्त्तिकसंवादे स्वर्गगमनविधि साधकानां कुलोद्धारण अघोरमंत्रयुग्मं च कल्यांगगमने महापंथे एकविंशतिमः पटलः।

References are inserted to the corresponding verses in the preceding MS.

Pp. 193–196, which are only half leaves in breadth, contain some odd notes, including examples of च = इव (I. 22, &c.), सेन for महासेन (I. 46), and pointing out that XXI. 78 alludes to the *Mahimnaḥstava*.

This is a copy of the Leipzig MS., no. 362, Aufrecht, *Leipzig Catal.*, p. 117.

[T. AUFRECHT.]

6938

Aufrecht 73 c. Pages 67–153; European paper, bound in book form; size 6¾ in. by 8¼ in; written, in the Devanāgarī character, by T. Aufrecht; ten lines in a page.

The *Kedārakalpa*, imperfect. [C]

It contains here so far as the MS., no. 364 of the Leipzig Collection, extends, 472 verses, the last defective, numbered consecutively. The version is intermediate between that of the Oxford MS., up to XIX. 39 of which it extends, and that of the Leipzig MS. no. 362. It is different from that of the Leipzig MS. no. 363.

[T. AUFRECHT.]

6939

Tagore 22. Foll. 51; coarse yellow paper; size 9⅝ in. by 4¼ in.; fairly well written, in cursive Bengālī characters, about A.D. 1850; ten or eleven lines in a page.

The *Kedārakalpa*, in nineteen *Paṭalas*. [D]

It begins fol. 1: श्रीँ नमो गणेशाय। ईश्वर उवाच।

शैलराजस्य पृष्ठे तु शृणु स्थानानि यानि मे।
अस्ति पुण्यप्रदा देवि नदी वैतरणी शुभा॥
पितृणां तोयदानेन तृप्तिर्भवति पुष्कला।
तथापि परमं देवि पश्येद्रुद्र हिमालयं॥
हिमालये तु वै दत्तं तुटिमात्रं हि काञ्चनं।
तेन दत्ता भवेत् सर्वा सप्तद्वीपा वसुन्धरा॥

Paṭala II begins fol 2 *b*; *P.* III, fol. 4; *P.* IV, fol. 4 *b*; *P.* V, fol. 5, *P.* VI, fol. 6; *P.* VII, fol. 7; *P.* VIII, fol. 8; *P.* IX, fol. 10; *P.* X, fol. 12; *P.* XI, fol. 13 *b*; *P.* XII, fol. 15 *b*, *P.* XIII, fol. 21 *b*; *P.* XIV, fol. 24 *b*; *P.* XV, fol. 27, *P.* XVI, fol. 29; *P.* XVII, fol. 33 *b*; *P.* XVIII, fol. 36 *b*; *P.* XIX, fol. 45.

It ends fol. 51 *b*: इति श्रीकेदारकल्पे स्वामिकार्त्तिकसम्वादे स्वर्गारोहणसोपानं कैलासगमनं नाम शिवसन्निधानस्थितिकथा नाम एकोनविंशति पटलः केदारकल्पः समाप्तः। श्रीश्रीगुरवे।

The MS. is not at all accurate.

This work agrees in part with that described

in the *Leipzig Catal.*, pp. 118, 119, but *Kārttikeya* appears from *Paṭala* XI onwards as an interlocutor in place of *Devī*. Fol. 40 is lost

[SIR S. M. TAGORE (Aufrecht, no. 113).]

6940

Aufrecht 73 b. Pages 11–65; European paper, bound in book form; size 6¾ in. by 8½ in.; written, in the Devanāgarī character, by T. Aufrecht; ten lines in a page.

The *Kedārakalpa*, in ten *Paṭalas*. **[E]**

Paṭala I begins p. 11; *P.* V, p. 27; *P.* X, p. 57. It ends p. 65: इति श्रीकेदारकल्पे ईश्वरदेवीसंवादे दशमः पटलः।

The original MS. is pretty accurate; see no. 363, pp. 4 *b*–23 in Aufrecht, *Leipzig Catal.*, pp. 118, 119.

[T. AUFRECHT.]

6941

Mackenzie VIII. 30 a. Foll. 4; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1810; six or seven lines in a page.

The *Kedāreśvaramāhātmya*, a legendary account of a *Liṅga* near *Kāñci*, in a fragmentary condition.

It begins fol. 1: हरिः ओम् (in margin)।
शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं।
प्रसन्नवदनन्ध्यायेत् सर्व्वविघ्नोपशान्तये॥
व्यासं वसिष्ठनप्तारं शक्तेः पौत्रमकल्मषं।
पराशरात्मजं वन्दे शुकतातं तपोनिधिं॥
व्यासाय विष्णुरूपाय विष्णुरूपाय विष्णवे।
नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः॥
श्रीवेदव्यासाय नमः। सूतौवाचा।
कथयामि कथामुख्यां श्रीमतपञ्चाक्षरीमनोः।
केदारस्य च माहात्म्यं सर्व्वपापप्रनाशनं॥
शृणुध्वमवधानेन ब्राह्मणानामधीश्वराः।
काञ्चीदक्षिणदिक्भागे पुरमुत्तरसंज्ञिकं॥
अस्ति तत्र द्विजः कश्चित् मानदः सर्व्ववञ्चकः।
सोऽयं विद्वेष्य विप्रेन्द्रं सूर्य्यशर्म्माभिधं वरं॥
मुत्कायं वञ्चनामागन्न शक्यते जेतुमार्ज्जवात्।

It ends fol. 4 *b* (the leaf being mutilated):
प्रणम्येनं महात्मानं शुद्धमस्मान्महैनसः।
क्षमस्वागस्त्वमस्माकं महात्मन् ब्राह्मणोत्तमः।
म[ा]हात्म्यं तव को वेत्ति मन्त्रस्य महत (lost)

The MS. is uninked and very incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6942

Burnell 274 a. Pages 426; European paper (Millington, London, 1862), bound in book form; size 7 in. by 8½ in.; well written, in the Malayālam character, about A.D. 1865; seventeen or eighteen lines in a page.

The *Keralamāhātmya*, a collection of extracts on the Kerala (Malabar) country and its religious antiquities, in thirty-eight *Adhyāyas*.

It begins p. 1: हरिः श्रीगणपतये नमः। अविघ्नमस्तु।
कारुण्यसारनिधये करुणाकराय
ताराधिनाथरमणीयमुखांबुजाय।
हाराभिरामवपुषे हरये नमोऽस्तु
नारायणाय महितामलकालयाय॥
सूतः।
शृणु पुण्यानि क्षेत्राणि स्थितो येषु सदा हरिः।
नीळाया दक्षिणभागे वीक्षाभिर्भुवि दुर्लभं॥

P. 16: इति सह्यामलकग्राममाहात्म्ये प्रथमोऽध्यायः। *Adhyāya* II ends similarly p. 2; *A.* III, p. 27; *A.* IV, p. 36; *A.* V, p. 49; *A.* VI, p. 51; *A.* VII, p. 54, *A.* VIII, p. 58; *A.* IX, p. 70: इति स्कान्देयपुराणे जंबुद्वीपोत्भवमाहात्म्ये उमामहेश्वरसंवादे द्वादशलक्षसहस्रिकायां संहितायां केरळखण्डवर्णने संक्षेपो नाम नवमो ध्यायः। *A.* X ends p. 76: इति स्कान्दे पुराणे जंबुद्वीपोत्भवे गर्ग्गयुधिष्ठिरसंवादे दक्षिणाकाण्डे दशमो ऽध्यायः। *A.* XI, *Keraḷadvīpavarṇṇa*, from the same source, p. 81; *A.* XII, similarly described as to source but with हेमाद्रिखण्डे added also, p. 95; *A.* XIII, p. 105: इति स्कान्देयपुराणे त्रयोदशो ऽध्यायः। *A.* XIV, from *Hemādrikhaṇḍa*, p. 110; *A.* XV, from that source, p. 117; *A.* XVI, *Muktāpurīvarṇṇana*, from *Hemeśvarīmāhātmya*, p. 127; *A.* XVII, from that source, p. 148; *A.* XVIII, p. 172: इति स्कान्देयपुराणे जंबुद्वीपोत्भवे हेमाद्रिखण्डे

हेमांबिकासुभगीसंवादे भविष्यद्वंशावलिवर्णनन्नाम अष्टादशोऽध्यायः। *A.* XIX, same topic, p. 184: *A.* XX, same topic, p. 199; *A* XXI, p. 232, without colophon; *A.* XXII, from the *Maddhyāraṇyamāhātmya*, p. 246; *A.* XXIII, *Śuragaṃgāprabhāvu*, p. 258, *A.* XXIV, p. 268: इति स्कान्दे पुराणे पूर्व्वभागे गर्ग्गयुधिष्ठिरसंवादे उमामहेश्वरसंवादे मध्यारण्यमाहात्म्ये चतुर्व्विंशोऽध्यायः। *A.* XXV, from the *Vaṭeśvarakshetramāhātmya* of the *Dakshiṇakāṇḍa*, p. 279; *A.* XXVI, same source, p. 289; *A.* XXVII, from the *Śrīmukhakshetramāhātmya* of the *Jaṃbudvīpotbhava*, p. 294. *A.* XXVIII, p. 310: इति स्कान्देयपुराणे जंबुद्वीपोत्भवे कलियुगचरिते भविष्यत्कथानवर्णनं नाम अष्टविंशोऽध्यायः। P. 313: इति भविष्यतपुराणे तृतीयोऽध्यायः। P. 334: स्मार्त्तप्रायश्चित्ते दुष्टकेरळचर्य्याभा समाप्ता। Then follows p. 335, a new section: हरिः ब्रह्माण्डपुराणे व्यासेनोक्तं केरळोद्धारं शुकसन्देशव्याख्यानोक्तप्रकारं दर्शयति। अत्र काचित् स्मर्य्यते। P. 348: इति श्रीनारसिंहे पुराणे ऋषभक्षेत्रमाहात्म्यकथनं नाम षष्टितमोऽध्यायः।

Adhyāya LXI of the same section, *Suhyāmalakagrāmatīrtthamāhātmyavarṇṇana*, ends p. 356; *A.* LXII, p. 362. Thereafter *Jaimini* appears as the speaker; p. 371: इत्यादिमहापुराणे ब्रह्माण्डे मध्यमभागे गोकर्णमाहात्म्ये नाम पञ्चनवतिमोऽध्यायः। P. 397: इत्यादिमहापुराणे ब्रह्माण्डे मध्यमभागे पञ्चाशीतिसहस्त्रिकायाञ्जैमिनिसहितायां मध्यमभागे गोकर्णोद्धारो नाम सप्तनवतितमोऽध्यायः। ब्रह्माण्डे पुराणे मध्यमभागस्समाप्तः। A new section follows, p. 400: इति ब्रह्माण्डोत्तरमहापुराणखिले मूकांबिकोपाख्याने प्रथमोऽध्यायः। *Adhyāya* II of this section ends p. 410; *A.* III, marked as 38 of the whole (आदितोऽष्टत्रिंशोऽध्यायः) ends pp. 423, 424. Benedictions follow, and the work ends without a colophon p. 426, the scribe adding on an unnumbered page यादृशं . . . विद्यते॥

The MS. is not at all accurate, but it is arranged in lines with punctuation of the verses, which is unusual.

This work is ignored in Aufrecht, *Catal. Catal.*, iii. 27 *b*.

[A. C. BURNELL.]

6943

Mackenzie II. 13. Foll. 28; palmyra leaves; size 16 in. by $1\frac{1}{4}$ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; three or four lines in a page.

The *Koṇārkakshetramāhātmya*, an account of a sacred place in Orissa.

The work is written in Oriyā, and claims notice as a Sanskrit MS. only in virtue of the very limited amount of Sanskrit cited from various *Purāṇas*.

The first citation, fol. 1 *b*, is: ब्रह्मपुराणे।

समंताद्योजनसाग्रं भुक्तिमुक्तिफलप्रदं।

शामापुराणे (!)।

पंचक्रोशप्रमाणेन क्षेत्रे त्रैलोक्यविश्रुते।
आस्ते तत्र स्वयं सूर्यः शांबोऽनुग्रहकारणात्॥

पद्मपुराणे।

पुरुसोत्तमपूर्वस्यां दिसि तिष्ठति भास्करः।
क्रोशमेकं ततः क्षेत्रं भुक्तिमुक्तिफलप्रदं॥

The MS. is not inked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6944

Mackenzie II. 18. Foll. 127; palmyra leaves; size $15\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; well written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Jaiminīya-Bhāgavata*, claiming to be a *Mahāpurāṇa*, an account of the deeds of *Kṛishṇa*, in forty-one *Adhyāyas*. [A]

It begins fol. 1 *b*: श्रीगणेशाय नमः। ओं नमो भगवते वासुदेवाय।

श्यामं हिरण्यवसनं सुकीरीटतुष्ट-
लीलालकभ्रमरमंडितकुंडलास्यं।
शंखाब्जचक्रशरचापगदासिचर्म-
युक्ताष्टवाहममलं पुरुषं नमामि॥
कुलुपो नैमिषारण्ये शौनको नाम विश्रुतः।
पप्रच्छ सौतिं धर्मा[त्मा] सर्वशास्त्रविशारदं॥
वासुदेवस्य चरितं वक्तृशस्त्व[त] श्रुतं मया।
त्वामेव तर्हि पृच्छामि संदिग्धमनसस्य मे॥

सतां सरक्षणार्थाय पापानां नाससहितवे ।
युगे युगे हरिः कुर्यादवतारः परिग्रहं ॥
येन येनावतीर्णोऽसौ वपुषा मधुसूदनः ।
तेन तेनैव मधुहा स्वं धिष्ण्यमधिगच्छति ॥
वसुदेवाच्च यज्जातं देवकीगर्भसंभवं ।
नीलोत्पलदलश्यामं मनोनयननंदनं ॥
कलेवरं रमारामममुत्सृज्य भगवान् कथं ।
कुतूहलमिदं सूत कथयस्व ममानघ ॥
सौतिरुवाच ।
शृणुशृणु शौनक वक्ष्यामि सगुह्यं परमाद्भुतं ।
द्वारकानायकहरेश्चरितं कल्मषापहं ॥
देहं त्यक्त्वा गतः कृष्णो भगवान् स्वनिकेतनं ।
भुवो भारावताराय यथा विखनसार्थितः ॥
मानुषं देहमास्थाय वतीर्णो भुवि मंडले ।
चक्षुष्मतां फलमिदं न परं विद्यतेऽनघ ॥

Adhyāya I, *Śrīkrishṇāvatāra*, ends fol. 7 *b*, *A.* II, *Pūtanāvadha*, fol. 11, *A.* III, *triṇāvarttavadha*, fol. 13; *A.* IV, *Yamalārjunavadha*, fol. 15; *A.* V, *phalavikrayaṇa*, fol. 16; *A.* VI, *gaṇakavākya*, fol. 17 *b*, *A.* VII, *gopikānugīti*, fol. 19; *A.* VIII, *Vakāsuravadha*, fol. 22 *b*; *A.* IX, *brāhmaṇapāyasabhakshaṇa*, fol. 25; *A.* X, *ghaṭakuṭīvidhāne Rādhāmādhavasaṃvāda*, fol. 28 *b*; *A.* XI, *gopastrīdadhikrītaramaṇa*, fol. 30; *A.* XII, *Dhenukāsuraaghāsurapralambāsuravadha*, fol. 33 *b*; *A.* XIII, *vanavihāre vatsāharaṇa*, fol. 36; *A.* XIV, *brahmastuti*, fol. 37 *b*; *A.* XV, *Kālīyadalane*, fol. 41 *b*; *A.* XVI, *Govardhanaśailapūjane*, *Indrotsavabhaṃga*, fol. 44 *b*; *A.* XVII, *Indreṇa Krishṇābhisheka*, fol. 48 *b*; *A.* XVIII, *Rādhāratiprasaṃge vriddhakaivartarūpa*, fol. 53 *b*; *A.* XIX, *vastrāharaṇa*, fol. 56; *A.* XX, *dvādaśīvrate Naṃdajalapraveśa*, fol. 57; *A.* XXI, *Krishṇasya medhādūtīgamana*, fol. 61, *A.* XXII, *gopakanyābhajana*, fol. 64 *b*; *A.* XXIII, *Rādhāsvasrirūpadhāraṇa*, fol. 69; *A.* XXIV, *krīḍārasa*, fol. 71 *b*; *A.* XXV, *vasantadolāyātrākathana*, fol. 73; *A.* XXVI, *dūtīpreshaṇa*, fol. 77; *A.* XXVII, no title, fol. 80; *A.* XXVIII, *vanabhojana*, fol. 82 *b*; *A.* XXIX, *rasakrīḍā*, fol. 85; *A.* XXX, *rasakrīḍā*, fol. 87; *A.* XXXI, *Gandharvamokshaṇe*, fol. 90; *A.* XXXII *Arishṭāsuravadhe*, fol. 91 *b*, *A.* XXXIII, *Rādhikāsaṃdarśane*, fol. 95, *A.* XXXIV, *Akrūragokulapreshaṇe*, fol. 97 *b*; *A.* XXXV, *Krishṇanāradasaṃvāde*, fol. 99 *b*; *A.* XXXVI, *gopastrīvilāpe*, fol. 103; *A.* XXXVII, *Rāmakrishṇamathurāgamane*. fol. 108; *A.* XXXVIII, *Rāmakrishṇayor Akrūragrihapraveśa*, fol. 111 *b*; *A.* XXXIX, *dhanurutsavagrihe dhanurbhaṃga*, fol. 118, *A.* XL, *kuvalayacāṇūramushṭikakaṃsavadha*, fol. 125 *b*. It ends fol. 127 *b*: इति श्रीमद्भागवते महापुराणे उग्रसेनसाम्राज्यलक्ष्मीर्नाम एकचत्वारिंशोऽध्यायः ॥ ४१ ॥ ४१ ॥ यथा दृष्टं तथा लिखितं लेखको नैव दोषभाक् ।

The MS. is moderately accurate. The boards are decorated by a painted floral design.

[COLIN MACKENZIE.]

6945

Mackenzie XI. 5. Foll. 101; palmyra leaves; size 14½ in. by 1½ in.; rather carelessly written, in the Oriyā character, about A. D. 1820; four lines in a page.

The *Jaimini-Bhāgavata*. **[B]**

Adhyāya I ends fol. 6 *b*; *A.* II, fol. 9; *A.* III, fol. 10 *b*, *A.* IV, fol. 12 *b*; *A.* V, fol. 13; *A.* VI, fol. 14; *A.* VII, fol. 15 *b*; *A.* VIII, fol. 18; *A.* IX, fol. 20; *A.* X, fol. 23 *b*, *A.* XI, fol. 24 *b*; *A.* XII, fol. 27; *A.* XIII, fol. 29; *A.* XIV, fol. 30 *b*; *A.* XV, fol. 33 *b*; *A.* XVI, fol. 35 *b*; *A.* XVII, fol. 38 *b*; *A.* XVIII, fol. 42 *b*; *A.* XIX, fol. 43 *b*; *A.* XX, fol. 44 *b*; *A.* XXI, fol. 48 *b*; *A.* XXII, fol. 51; *A.* XXIII, fol. 55; *A.* XXIV, fol. 57; *A.* XXV, fol. 58 *b*, *A.* XXVI, fol. 61 *b*; *A.* XXVII, fol. 64; *A.* XXVIII, fol. 66; *A.* XXIX, fol. 68; *A.* XXX, fol. 69 *b*; *A.* XXXI, fol. 72; *A.* XXXII, fol. 73; *A.* XXXIII, fol. 76; *A.* XXXIV, fol. 78 *b*; *A.* XXXV, fol. 80; *A.* XXXVI, fol. 83; *A.* XXXVII, fol. 86; *A.* XXXVIII, fol. 88 *b*; *A.* XXXIX, fol. 94; *A.* XL, fol. 100; *A.* XLI, fol. 101: इति श्रीजैमिनिभागवते उग्रसेनसाम्राज्यलक्ष्मीर्नाम ऊनचत्वारिंशोऽध्यायः ।

The leaves are unnumbered, and the MS. is uninked and not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6946

3398 c. Foll. 1 b–7 b; birch bark; size 6¾ in. by 7½ in; fairly well written, in the Śāradā character, in the seventeenth century; seventeen or eighteen lines in a page.

The *Tīrthavarṇana*, a brief account of places of pilgrimage in *Kaśmīradeśa*, imperfect.

It begins fol. 1 b: श्रीशारदा जयति । श्रीकश्मीरदेशान्तरे संक्षेपतस्तीर्थवर्णनम् तत्रादौ विजयेश्वरः ।

धौम्याश्रमात्समारभ्य यावन्नन्दीरसंगमम् ।
तत्क्षेत्रं विजयं नाम वाराणास्या यवाधिकम् ॥
चक्षु चक्षुधरः शिवो दिनकरः श्रीबालखिल्येश्वरो
दुर्गा श्रीविजयेशपिङ्गलशिवानन्तश्च सोमेश्वरः ।
विष्णुः कैटभजिद्विमुक्तपथगो रुद्रः स्वयम्भूरिति
प्रख्यात[म्] च चतुर्दशायतनवत्तीर्थं महद्वैजयम्
॥ २ ॥

The first four leaves alone are whole; the rest are defective in the lower part. The text is incorrect.

[JUNE 27, 1904.]

6947

Mackenzie V. 13 b. Foll. 7; talipat leaves; size 21 in. by 2¼ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; eight or nine lines, numbered at either end, in a page.

The *Pāṇḍavagītā*, alleged to be a part of the *Mahābhārata*, and the *Dhruvastuti*, from the *Kāśīkhaṇḍa* of the *Skanda-Purāṇa*.

(1) The *Pāṇḍavagītā* begins fol. 1: हरिः ओं ।

व्यासं वसिष्ठनप्तारं । शक्तेः पौत्रमकल्मषं ।
पराशरात्मजं वंदे । शुकतातं तपोनिधिं ॥

After thirty-six verses there is a new enumeration, fol. 2, with यिंद्र उवाच preceding it. There are the sixty-one further verses, ending fol. 5: इति पांडवगीता समाप्ता । Cf. perhaps the *Calcutta Sansk. Coll. Catal.*, iv. 44.

For another text of this name see the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 2957, 2958, 2997.

(2) A short tract beginning fol. 5, l. 4:

प्राणायामसहस्रेण । यत्पापं नश्यते नृणां ।
क्षणमात्रेण तत्पापं । हरिध्यानात्प्रणश्यति ॥

After six verses comes a शिवध्यानं । Fol. 5 b contains vers. 53–68 on expiation of sins.

(3) Foll. 6 and 7 contain vers. 25–61 of the *Dhruvastuti*, ending fol. 7: इति श्रीस्कांदपुराणे काशीखंडे धृवस्तुतिस्समाप्तः ।

The MS. is deplorably incorrect.

[COLIN MACKENZIE.]

6948

Burnell 218. Foll. 112; talipat leaves; size 16⅛ in. by 2 in.; moderately well written, in the Grantha character, about A.D. 1850; nine to eleven lines in a page.

The *Purāṇārthasaṃgraha* in the form of a dialogue between *Lakshmī* and *Nārāyaṇa*, by *Veṅkaṭarāya Sūri*, son of *Valamala* and *Alumelumaṅgā*, being a compendium of the subject matter of the *Purāṇas*, nominally in thirty *Adhyāyas*.

It begins fol. 1:

श्रीमन्तं श्रीलसत्कण्ठं जगद्रूपं जगद्गुरुं ।
विष्णुं महेश्वरं वन्दे नीलश्वेतरुचिं विभुं ॥
ऋषभयोगी ।
देवसेनापते स्कन्द षडानन शिवार्भक ।
श्रीमन्नारायणो लक्ष्म्यै सर्वधर्म्मानुदीरयत् ॥
प्रीत्या कथं तदुक्तांस्तान् वक्तुमर्हसि मे प्रभो ।
स्कन्दः ।
ऋषभाहं प्रतुष्टोऽस्मि त्वत्भक्त्या त्वत्प्रपूजया ॥

The numbering of the *Adhyāyas* is eccentric; the first *Adhyāya*, the *saṃjñāprakaraṇa*, ends fol. 5; the second fol. 6 b, but the same number is repeated fol. 13; *A.* IV ends fol. 17 b; *A.* V, fol. 20, but *A.* IV is repeated fol. 24 b, followed by *A.* VI ending fol. 29; *A.* VII, fol. 32 b; *A.* XVIII ends fol. 77 b; *A.* XXIII, fol. 92; *A.* XXV, fol. 96 b; *A.* XXVIII, fol. 99 b; *A.* XXVIII (bis), fol. 108; *A.* XXIX, fol. 110 b.

It ends fol. 112:

इत्येवमुक्त्वा ऋषभो महात्मा
स्कन्दं समामन्त्य गुरुं प्रसन्नं ।
ययौ मुनीनां निकटं पुराणं
प्रवक्तुकामः परिपूर्णकामः ॥

इति वेंकटरायविरचिते पुराणार्थसंग्रहे लक्ष्मीनारायणसंवादे त्रिंशोऽध्यायः । हरिः ओम् ।

प्रसूते यं वल्लमल्लाख्यबुधोऽलुमेलु-
मंगा च गर्गकुलकल्पतरुप्रबन्धं ।
आलोच्य शास्त्रमखिलं स चकार लक्ष्मी-
नारायणाख्यमिह वेंकटरायसूरिः ॥

हरिः ओम् । अलमेलुमंगासमेतश्रीवेंकटाचलस्वामिने नमः । श्रीलक्ष्मीनारायणस्वामिने नमः ।

The MS. shows a few small lacunae; it is unfortunately uninked and varies greatly in legibility.

For this work cf. the *Madras Catal*, iv. 1750–1753, where a conspectus of its content is given, and where also thirty *Adhyāyas* is nominally its extent. Both MSS. seem far from correct.

[A. C. BURNELL.]

6949

Mackenzie VI. 2. Foll. 8; palmyra leaves; size 12¼ in. by 1⅝ in.; carelessly written, in the Telugu character, about A. D. 1800; nine or ten lines in a page.

The *Bhramarāmbikāmāhātmya*, a legendary account of a shrine of a form of the goddess *Durgā* in the Kanara country.

It begins fol. 1: स्वस्ति । श्रीदुर्गायै नमः । सूतः । तत्पुरस्था नदी पुण्या । The first two lines of the MS. are mutilated; then follows:

दुर्ईमा पुरसंहर्त्री दुर्गा तत्र च संस्थिता ।
नानाद्रुमलताकीर्णा तटाव्यासुपशोभिता ॥
तत्र स्नानवतां पुंसामुमायाको भवे[द्] ध्रुवं ।
ऋषयः ।
सूत दुर्ईमसंहारकथां ब्रूहि च तत्वतः ॥

It ends fol. 8 *b*: इति भ्रमरांबिकामाहात्म्य संपूर्णं । श्री श्री श्री ।

The MS. is uninked and very illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6950

Mackenzie II. 17. Foll. 80; palmyra leaves; size 6⅞ in. by 1⅓ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; four lines in a page.

The *Mukticintāmaṇi*, a collection of passages from the *Purāṇas* and similar sources, on the merits of a pilgrimage to the shrine of *Jagannātha*, in nine *Adhyāyas*.

It begins fol. 1 *b* with the enumeration of the eighteen *Purāṇas*, followed by the verses given by Eggeling, no. 3717, with the additional half verse (अशरीरः शरीरी च व्यक्तो यस्तं हरिं नुमः) between vers. 1 and 2 found *ibid.* no. 3718.

Adhyāya I, *Jagannāthasthitiprakaraṇa*, ends fol. 16; *A.* III, fol. 36; *A.* V, fol. 48 *b*; *A.* VII, fol. 62 *b*; *A.* VIII, fol. 72 *b*. It ends fol. 80:

नानापुराणविदितं भवसागरमोचनं ।
मुक्तिचिंतामणिं श्रुत्वा जायंते मुक्तिभाजनं ॥

इति श्रीनानागमस्मृतिपुराणोक्तमुक्तिचिंतमणौ नवमोऽध्यायः । श्रीजगन्नाथाय नमः ।

The MS. is moderately accurate. The boards are ornamented with a painted floral design. The scribe gives his name fol. 80 *b*: विनायकमिश्रेण लिखितमिदं पुस्तकं ।

[COLIN MACKENZIE.]

6951

Burnell 9 b. Foll. 140–203; talipat leaves; size 14¼ in. by 2⅛ in.; carelessly written, in the Grantha character, in A. D. 1817–18; eight or nine lines in a page.

The *Tulasīmāhātmya*, being a series of extracts from *Purāṇas*, celebrating the virtues of the *Tulasī* plant.

It begins fol. 140: श्रीरामाय नमः । श्रीसूतः ।

श्रुतं वस्सकलं विप्रास्तुळसीदेविसंगतम् ।
स्तोत्रमन्त्रश्च कवचम् किमद्य श्रोतुमिच्छथ ॥

मुनयः ।

श्रुतन्नस्सकलं सूत तुळसीदेविसंगतम् ।

Fol. 147: इति ब्रह्माण्डपुराणे तुळसीमाहात्म्ये दशमो ऽध्यायः ॥ १ ॥ श्रीरामाय नमः । नारदः

रोप्यते विधिना [केन] तुळसी पूज्यते सदा ।

त्वमाचक्ष्व महेशान्त मय्यनुग्रहकारणात् ॥

Fol. 152: इति श्रीसूतसंहितायाम् तुळसीमाहात्म्ये द्वात्रिंशोऽध्यायः ॥ २ ॥ श्रीरामाय नमः । प्रह्लादः ।

वक्ष्ये तुळस्याः पूजाश्च माघमासार्थमेव च ।

वंक्ष्ये संक्षेपतस्सर्वं शृणु दैत्येश्वरेश्वर ॥

Fol. 159: इति स्कान्दे पुराणे तुळसीमाहात्म्येऽशीतितमोऽध्यायः ॥ श्रीरामाय नमः ॥ ३ ॥ सनत्कुमारः । *Adhyāya* LXXXI ends fol. 163 *b*, where it is assigned to the *Prabhāsakhaṇḍa*; *A.* LXXXII ends fol. 166 *b*; *A.* LXXXIII, fol. 172 *b*; the next section beginning सुषेणो नाम राजासीद्° । It ends fol. 178: इति तुळसीमाहात्म्ये देवदत्तोपाख्यानन्नाम चयस्त्रिंशोऽध्यायः । श्रीरामाय नमः ॥ ७ ॥

आसीदुदयनो नामा राजा राजीवलोचनः ।

Fol. 179 *b*: इति पाद्मे तुळसीमाहात्म्ये चतुस्त्रिंशोऽध्यायः । श्रीरामाय नमः ॥ ८ ॥ *Adhyāya* XXXV ends fol. 188 *b*; the next *Adhyāya* fol. 195 *b*: इति स्कान्दे पुराणे तुळसीमाहात्म्ये शततमोऽध्यायः ॥ १० ॥ सुतीक्ष्णः । This section ends fol. 197: इति श्रीतुळसीमाहात्म्ये षष्ठोऽध्यायः ॥ ११ ॥

It ends fol. 203:

धर्म्मार्थकाममोक्षांश्च प्राप्नोति द्विजपुंगवाः ।

श्रीतुळस्यास्तु माहात्म्यम् शृण्वतां पठतामपि ॥

तत्पूजा कुर्वताञ्चापि प्रसन्नास्सर्वे देवताः ।

हरिः प्रीणाति सन्तुष्टस्सत्यसत्य वदाम्यहम् ॥

इत्यश्वमेधे हरिवंशे शेषधर्म्मे तुळसीमाहात्म्यन्नाम द्वादशोऽध्यायः ॥ १२ ॥ श्रीरामाय नमः ।

The MS. is carelessly written and very inaccurate, with a few lacunae. The date is given fol. 203: ईश्वरनामसंवत्सरे माघमासि गुरुवासरे श्रीतुळसीमाहात्म्यम् श्रीनिवासस्य लिखितम् शुभम् । इति श्रीतुळसीमाहात्म्यम् सम्पूर्णं हरिः ओम् शुभमस्तु श्रीगुरुभ्यो नमः । श्रीरामाय नमः । श्रीतुळस्यै नमः । वासुदेवेन्द्रस्वामियुटयशिष्यन् कर्णामृतभागवतपुत्रन् वेङ्कटेश्वरनुट पुस्तकम् ।

The first part of the volume is by the same hand.

The description of this work in *Catal. Catal.*, iii. 50 *b* is defective.

[A. C. BURNELL.]

6952

Burnell 314 a. Foll. 10 (double leaves = foll. 20), European paper, cream coloured, bound in book form, size 7½ in. by 10½ in.; carelessly written, in the Grantha character, about A.D. 1865; thirty-seven or thirty-eight lines in a page.

The *Rājakoṭimāhātmya*, or *Pakshitīrthamāhātmya*, celebrating a place identified by Burnell with 'Tirukkazhukkunṛam nr. Chingleput, 36 miles fr. Madras', derived according to its own claim from several *Purāṇas*.

It begins fol. 1: रुद्रकोटिमाहात्म्यं स्थलपुराणं ।

वागीशाद्यास्सुमनसः सर्व्वार्थानामुपक्रमे ।

यन्नत्वा कृतकृत्यास्ते (r. °स्स्यु°) स्तन्नमामि गजाननं ॥

तपस्से शारदा देवी काश्मीरपुरवासिनी ।

त्वामहं प्रार्थयिष्यामि विद्यादानन्तु देहि मे ॥

आरब्धन्नैमिशारण्ये सत्र[म्] द्वादशवर्षिकं ।

आजग्मुरखिलास्तत्र मुनयो ब्रह्मवादिनः ॥

अगस्त्यश्च पुलस्त्यश्च मार्कण्डेयश्च धीमतः ।

वसिष्ठो वामदेवश्च जाबालिश्चाथ काश्यपः ॥

Adhyāya I ends fol. 2 *b*: इति भविष्यत्पुराणे श्रीनन्दिकेश्वरप्रोक्तश्रीरुद्रकोटिमहात्म्ये वेदानुग्रहप्रशंसानां प्रथमोऽध्यायः ।

A. II, from the same source, ends fol. 3; *A.* III, from the *Laiṃgya-Purāna*, *vṛishabhapurāvatāra*, ends fol. 3 *c*; *A.* IV, from that *Purāṇa*, *vṛishabhavarapradāna*, fol. 4 *a*; *A.* V–VIII are from the *Skānda-Purāṇa*; *A.* V, *Vasavānugrahapraśaṃsā*, ends fol. 5, *A.* VI, *Indrānugrahapraśaṃsā*, fol. 5 *b*; *A.* VII, no title, fol. 5 *c*; *A.* VIII, *Vishṇor anugrahapraśaṃsā*, fol. 5 *d*; *A.* IX–XIII are from the *Laiṃgya-Purāṇa*; *A.* IX, *Vasavānugrahapraśaṃsā*, ends fol. 6; *A.* X, no title, fol. 6 *b*; *A.* XI, *Sūryyānugrahapraśaṃsā*, fol. 6 *d*

A. XII, *Candrānugrahapraśaṃsā*, fol. 7; *A.* XIII, no title, fol. 7 *b*; *A.* XIV–XVIII are again from the *Skānda-Purāṇa*; *A.* XIV, *Kshetravaibhava-praśaṃsā* (really from that treatise), ends fol 7 *c*, *A*, XV, from *Sanatkumārasaṃhitā*, fol. 7 *d*; *A.* XVI, no title, fol 8, *A.* XVII, no title, fol. 8 *c*; *A.* XVIII, no title, fol. 8 *d*; *A.* XIX, from the *Brahmāṇḍa-Purāṇa*, ends fol. 8 *d*, *A.* XX–XXII are from the *Skānda*; *A.* XX ends fol. 9 *b*; *A.* XXI, from the *Kshetravaibhavapraśaṃsā* of the *Sanatkumārasaṃhitā*, ends fol. 9 *b*; *A.* XXII, fol. 9 *c*; *A.* XXIII, from the *Bhavishyat-Purāṇa*, *Saṃpātipraśaṃsā*, ends fol. 10; *A.* XXIV, from the *Laiṃgya*, fol. 10 *b*.

It ends fol. 10 *c*: इति श्रीमहालिंग्ये पुराणे श्रीरुद्रकोटिमाहात्म्ये पञ्चविंशोऽध्यायः । निगमशैलपतये नमः। श्रीदक्षिणामूर्त्तिगुरुचरणारविन्दाभ्या नमः। विन्दुदुल (these two letters marked as wrong, r. °क्षिं°) पिविसद्म (r. °र्ग°) विधि (r. पीठि) काशृंगसंगपदमेद्दूषणं । हस्तिवेगजमबुद्धपूर्ब्बं (r. °कं) चन्तुमर्हति समीक्ष्य सज्जनः ॥ इति श्रीपक्षितीर्त्थमाहात्म्यं संपूर्णं। All after पञ्चविंशोऽध्यायः has been in error marked out by Burnell who intended, it is certain, only to mark out the next part of the MS. which the scribe has erroneously added here. There are many errors.

[A. C. BURNELL.]

6953

Mackenzie VIII. 25. Foll. 42 (fol. 1 is missing); palmyra leaves; size 9 in. by 1 in.; carelessly written, in the Grantha character, about A.D. 1800; four to six lines in a page.

The *Vṛddhakāverīmāhātmya*, a legendary account of the old *Kāverī* at its junction with the sea. The *Māhātmya* is defective at both beginning and end. The title is, however, written on fol. 2.

Fol. 2 begins:

जग्मुः पुण्यं सिद्धाश्रमं वनं ।
ईचन्तसमवभृथन्तच तस्युर्मखालये ॥
अध्वरावभृथस्नानं मुनिं पौराणिकोत्तमं ।
पप्रच्छुस्तं सुखासीनं नैमिशारण्यवासिनः ॥
ऋषयः ।
कानि क्षेत्राणि पुण्यानि कानि तीर्त्थानि भूतले ।
कथं वा प्र[ा]प्यते (सु del) मुक्तिर्नृणां तपार्त्तचेतसां ॥
कथं शिवे मनुष्याणां भक्तिरव्यभिचारणी ।
वद सर्ब्बं मुनिश्रेष्ठ सर्ब्बमेतद्संशयः ॥
सूतः ।
शृणुध्वमृषय [सर्ब्बे] सन्दिष्टो वो वदाम्यहं ।
गीतं सनत्कुमाराय कुमारेण महात्मना ॥

Fol. 27:

अथ वक्ष्ये विशेषेणामरेशस्य वैभवं ।
दैत्यपीडा महान्[ा]सीत् देवयाज्ये सुरोत्तमः ॥
पूर्ब्बांभोधितटे रम्ये वृद्धकावेरीसंगमे ।
क्षेत्रराजपु (रि del.) र तस्मिन् लिंगं संस्थाप्य पूजयेत् ॥

It ends foll. 40 *b*, 41:

तत् गृहीत्वा मुनिश्रेष्ठो नत्वा देवं महेश्वरं ।
कार्त्तवीर्य्यवधार्त्थाय ययौ मुनिवरोत्तमः ॥
तदाप्रभृति लोकेषु कार्म्मुकेश्वर इत्यपि ।
तीर्त्थञ्च कार्म्मुकेनैव प्रसिद्धं भुवनत्रये ॥

The MS. is very incorrect and there are several lacunae marked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6954

Mackenzie III. 57. Foll. 11, 3, and 2; palmyra leaves; size 18½ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five to seven lines in a page.

The *Veṅkaṭagirimāhātmya* from several *Purāṇas*.

(1) *Brahmāṇḍa-Purāṇa*, *Adhyāyas* I–IV, imperfect.

It begins fol. 1: ब्रह्मांडपुराणे प्रथमद्वितीयाध्यायौ। श्रीभगवान्वाच ।

नारदः श्रूयतां वत्स त्वया दृष्टं जगत्त्रयं ।
ब्रह्मांडे कुत्र वा देशे मम वासो भवेदिह ॥
विहारयोग्यश्च तथा विश्रामस्थानमुत्तमं ।
कथय त्वं महाभाग यद्यस्ति भुवि तादृशं ॥

A. I ends fol. 1; *A.* III, fol. 7 *b*. The MS. breaks off in *A.* IV, fol. 8 *b*.

(2) *Varāha-Purāṇa, Adhyāyas* XLVI–XLVIII, imperfect.

It begins fol. 9: श्रीवराहपुराणे षट्चत्वारिंशे । सूतः ।

वसिष्ठोऽपि महातेजा राजानमिदमब्रवीत् ।
श्रूयतां राजशार्दूल ब्रह्मलोकपितामहः ॥
अयं तत्र तपस्तीव्रं करोति मुनिभिस्सह ।
अचिराच्छ्रीपतिर्विष्णुराविर्भूतो भविष्यति ॥

It breaks off, fol. 11, in *A.* XLVIII.

(3) *Brahma-Purāṇa, Adhyāya* VII, on three leaves.

It begins fol. 1: दिलीपः ।

केन नाम्ना प्रसिद्धोऽसौ भगवान् हरिरीश्वरः ।
किंलक्षणश्च तत्रास्ते तन्मे ब्रूहि तपोधन ॥
श्रीनिवासाख्यया देवः शंखचक्रधरो विभुः ।
शांतभावसमापन्नो मृगयोद्दामलोचनः ॥

It ends fol. 3: इति श्रीब्रह्मपुराणे वेंकटगिरिमाहात्म्ये सप्तमोऽध्यायः ।

(4) *Varāha-Purāṇa, Adhyāyas* L and LI, on two leaves.

The MS. is possibly all by one hand. It is not at all correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6955

Mackenzie III. 24. Foll. 73; palmyra leaves; size 20⅝ in. by 1⅝ in.; fairly well written, in the Telugu character, about A.D. 1810; eight lines in a page.

The *Veṅkaṭācalamāhātmya*, a series of extracts from *Purāṇas* in honour of the Tirupati hills and the shrines thereon, imperfect.

The work is thus made up:

(1) *Mārkaṇḍeya-Purāṇa, Adhyāyas* I–V, foll. 1–7 *b*.

(2) *Adhyāya* XLVII from the *Harivaṃśa, Āścaryaparvan*, foll. 7 *b*–8 *b*.

(3) *Brahma-Purāṇa, Adhyāyas* I–X, foll. 8 *b*–17.

(4) *Brahmāṇḍa-Purāṇa, Adhyāyas* I–X, *Bhṛigunāradasaṃvāde*, foll. 17–29 *b*.

(5) *Varāha-Purāṇa, Adhyāyas* XXXIII–LXII, foll. 29 *b*–60.

(6) *Skanda-Purāṇa. Adhyāyas* I–XI. *A.* X ends fol. 72 *b*, and the MS. breaks off in XI on fol. 73 *b*, the remaining foll. having been lost.

The MS. is only moderately accurate. The boards are ornamented with a painted floral design.

For this work see *Madras Catal.*, iv. 1817 sq.

[COLIN MACKENZIE.]

6956

Mackenzie III. 26. Foll. 32; palmyra leaves; size 20¾ in. by 1¾ in.; neatly written, in the Telugu character, about A.D. 1800; eight lines in a page.

The *Veṅkaṭācalamāhātmya*, from several *Purāṇas*, as follows:

(1) *Varāha-Purāṇa, Adhyāyas* I–X, from the *Dharaṇivarāhasaṃvāda* of *Bhūgoḷopākhyāna*, foll. 1–17 *b*.

(2) *Skanda-Purāṇa, Brahmottarakhaṇḍa, Adhyāyas* L and LI, foll. 17 *b*–21.

(3) *Skanda-Purāṇa, Matangāñjanāsaṃvāda, Adhyāyas* I and II, foll. 21–23.

(4) *Garuḍa-Purāṇa, Adhyāya* LXIII, foll. 23–24 *b*.

(5) *Bhavishyat-Purāṇa, Adhyāya* LXXX, styled *Śrīveṅkaṭeśvarānubhavarahasya*, foll. 24 *b*–29 *b*.

(6) *Varāha-Purāṇa, Adhyāya* XXXVII, *Kaṭahatīrthapraśaṃsā* from the *Sūtaśaunakasaṃvāda*, ends fol. 31 *b*. It breaks off, fol. 32 *b*, in *A.* XXXVIII.

The MS. is moderately accurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6957

Burnell 456, 457. Foll. 402 (=456) and 190 (=457); European paper (watermarked Charles & Thomas, London, 1875); size 7¼ in. by 10¼ in.; carelessly written, in the Devanāgarī character, about A.D. 1875; twenty or twenty-one lines in a page.

The *Śaṅkaravilāsa*, a volume of selections from *Purāṇas*, by *Vidyāraṇya*, imperfect.

456 contains *Pariccheda* I, chapters 1–151, incomplete, giving extracts in honour of *Śiva*.

Adhyāya I begins fol. 1; *A.* XXV, fol. 89; *A.* L, fol. 144 *b*, *A.* LXXV, fol. 202 *b*; *A.* C, fol. 273; *A.* CXXV, fol. 333; *A.* CL, fol. 397 *b*.

It ends fol. 402:

शिवरात्रिव्रतं ज्ञात्वा तत्राध न्यवसत्सुधिः ।
षण्मासं नियमेनैव ध्यात्वा सांबं त्रियंबकं ।
तत[:] स्वदेशं स प्राप भटैरतिबलैरयं ॥

इदं प्रथमखंडाध्यायांतं ।

This was clearly the MS, a copy of Tanjore no. 1720, on which Burnell based his account of this section of the work in *Tanjore Catal*, p. 202, where the contents of this *Pariccheda* are given in full detail. A page of notes by him is with the volume.

Pariccheda II begins fol. 1 of **457**: अथ शंकरविलासद्वितीयपरिच्छेद्प्रारंभः ।

अथ श्रीशंकरारण्यपादपंकजसेवया ।
विद्यारण्येन यतिना सर्वलोकहितैषिणा ॥
श्रीशंकरविलासाख्ये परिच्छेदो द्वितीयकः ।
लिख्यतेऽध्यायनिचयैः पुराणेषु समुधृतैः ॥
श्रीमत्स्कांदे वायवी[य]संहितायां पुराणके ।
कृष्णोपमन्युसंवादे कृष्णः पृष्टोपमन्युना ॥

Then follows a long list of the *Purāṇa* sources of the work.

Adhyāya II begins fol. 8 *b*; *A.* III, fol. 11; *A.* IV, fol. 14; *A.* V, fol. 19 *b*; *A.* VI, fol. 23; *A.* VII, fol. 25; *A.* VIII, fol. 28; *A.* IX, fol. 33 *b*; *A.* X, fol. 36 *b*; *A.* XI, fol. 38; *A.* XII, fol. 39 *b*; *A.* XIII, fol. 40 *b*; *A.* XIV, fol. 41 *b*; *A.* XV, fol. 43, *A.* XVI, fol. 45 *b*; *A.* XVII, fol. 47; *A.* XVIII, fol. 47 *b*; *A.* XIX, fol. 50; *A.* XX, fol. 51; *A.* XXI, fol. 53; *A.* XXII, fol. 54 *b*; the end of this *Adhyāya* is not marked; *A.* XXIII ends fol. 60; *A.* XXIV begins fol. 60; *A.* XXV, fol. 62; *A.* XXVI, fol. 67 *b*; *A.* XXVII, fol. 69 *b*; *A.* XXVIII, fol. 71 *b*; *A.* XXIX, fol. 75 *b*; *A.* XXX, fol. 82; its end is not marked, *A.* XXXIII ends and *A.* XXXIV begins fol. 84 *b*; *A.* XXXV begins fol. 86; *A.* XXXVI, fol. 93 *b*; *A.* XXXVII, fol. 99, *A.* XXXVIII, fol. 101 *b*; *A.* XXXIX, fol. 104 *b*; *A.* XL, fol. 115; *A.* XLI, fol. 116 *b*; *A.* XLII, fol. 122; *A.* XLIII, fol. 124 *b*; *A.* XLIV, fol. 126 *b*; *A.* XLV, fol. 130; *A.* XLVI, fol. 131; *A.* XLVII, fol. 133 *b* (the three *Adhyāyas* XLIV–XLVI are each marked 40 in the MS.); *A.* XLVIII, fol. 137 *b*; *A.* XLIX, fol. 139 *b*; *A.* L, fol. 143 *b*; *A.* LI, fol. 145; *A.* LII, fol. 148 *b*; *A.* LIII, fol. 151 *b*; *A.* LIV, fol 155; *A.* LV, fol. 160 *b*, *A.* LVI, fol. 164 *b*; *A.* LVII, fol. 167 *b*; *A.* LVIII, fol. 173 *b*; *A.* LIX, fol. 176 *b*; *A.* LX, fol. 180; *A.* LXI, fol. 182; *A.* LXII, fol. 185 *b*; *A.* LXIII, fol. 189 *b*. It ends fol. 190 *b*: इति श्रीमत्परमहंसपरिव्राजकाचार्यश्रीमच्छंकरारण्ययोगिवरेण्यपदकमलभ्रमरायमाणविद्यारण्ययतिविरचिते भक्तचित्ततिमिरनिकरनोदनमिहिरोदये शिवकथामृतसारसंग्रहे शंकरविलासे द्वितीयपरिच्छेदे त्रिषष्टितमोऽध्यायः ।

The citations are given at great length; they commence with *Adhyāya* XI of the *Vāyavīsaṃhitā*, *Uparibhāga* of the *Skanda-Purāṇa*, and include *Adhyāya* IV of the *Śivarātrimāhātmya*, *Yamaśivasaṃvada*, *Adhyāya* XXVI of the *Yajñavaibhavakhaṇḍa* of the *Sūtasaṃhitā*; *Adhyāyas* IV, I, II of the *Śivadharma*; *Adhyāyas* III, IV of the *Śivadharmottara*; *Adhyāyas* X, XV, LX, III, LXIII of the *Āditya-Purāṇa*; *Adhyāya* LX of the *Śiva-Purāṇa*; *Adhyāya* XC of the *Skanda-Purāṇa*; *Adhyāya* XII of the *Vāsishṭha-Laiṅgya*; *Adhyāyas* XLIV, XLV, XXXVI, XLVII, XX of the *Kālikākhaṇḍa* of the *Skanda-Purāṇa*; *Adhyāyas* LIV, XXII, XXXIV of the *Puṇḍarīkapuramāhātmya* of the *Ekādaśarudrasaṃhitā* of the *Śaiva-Purāṇa*; *Adhyāyas* III, IV of the *Parāśara-Purāṇa*; the *Śivagītā* of the *Pādma-Purāṇa*, *Adhyāya* IV of the *Kāverīmāhātmya* of the *Skanda-Purāṇa*; *Adhyāyas* XLVIII, XXXIX, XXX of the *Kamalālayamāhātmya* of the third *Pariccheda* of that *Purāṇa*; *Adhyāyas* XLI, XII of the *Laiṅga-Purāṇa*; *Adhyāya* XVI of the *Girīśvaramāhātmya*; *Adhyāya* XXIV of the *Rudrakoṭimāhātmya* of the *Bhavishyat-Purāṇa*; *Adhyāya* XXXIII of the *Kanakasabhānāthamā-*

nātmya of the *Ekādaśarudrasaṃhitā*; *Adhyāya* XL of the *Śaṅkarasaṃhitā* of the *Kāśīkhaṇḍa*, *Adhyāyas* XXX, XXXVI of the *Sanatkumārasaṃhitā* of the *Skanda-Purāṇa*; *Adhyāyas* VI, VIII, X, XVII of *Aṃśa* VII of the *Śivarahasya*: *Adhyāyas* XLII, XL of the *Brahmottarakhaṇḍa*; *Adhyāya* XXXII of the *Kumbhakoṇamāhātmya* of Part II of the *Brahmāṇḍa-Purāṇa*; *Adhyāyas* XXV, XXVI of the *Kūrma-Purāṇa* and *Adhyāya* XVII of the *Dharmaskandha* of the *Sudhānidhi*.

All the MS. is inaccurate; many lacunae are marked, and the scribe must have known little Sanskrit.

The ascription of this work by Burnell (*Tanjore Catal.*, p. 203) to *Sāyaṇa* is plainly wrong, and the author must be the same as the *Vidyāraṇyamuni*, a pupil of *Śaṅkara*, a work of whose is contained in the Whish Collection (*R.A.S. Catal.*, p. 21).

[A. C. BURNELL.]

6958

3320 a. Foll. 9; paper; size 7½ in. by 9½ in; carelessly written, in the Śāradā character, in the nineteenth century; seventeen to twenty-nine lines in a page.

The *Śārikāmāhātmya*, an account of the sanctity of the shrine of *Śārikā*, the goddess of *Śrīnagaru*, from the *Bhṛiṅgīśasaṃhitā*, in six *Paṭalas*.

It begins fol. 1: शारिकामाहात्म्य। श्रों नमः शारिकायै। श्रों स्वस्ति श्रीगणेशाय नमः। श्रों श्रीभैरवी।

वद भैरव सर्वज्ञ शारिका परमेश्वरी।
कथं भूता शारदाख्ये पीठे त्रैलोक्यपूजिते॥
कथं शृंङ्गेऽत्र संप्राप्तः प्रद्युम्नो नाम मेरुजः।
इति मे संशयं नाथ जातं त्वं च्छिन्धि धूर्जटे॥
शृणु देवि प्रवक्ष्येऽहं यत्पृष्टं मम सुन्दरिं।
येन विज्ञातमात्रेण ह्यष्टसिद्धीश्वरो भवेत्॥

Fol. 2*b*: इति श्रीशारिकामाहात्म्ये प्रद्युम्नशिखरोत्पत्तिर्नाम प्रथमः पटलः। Fol. 3*b*: इति श्रीसंहितायां श्रीशारिकामाहात्म्ये द्वितीयो पटलः। Fol. 4*b*: इति श्रीशारिकामाहात्म्ये प्रतिज्ञापटलस्तृतीयः। Fol. 6: इति श्रीशारिकामाहात्म्ये पीठनिरूपणं नाम चतुर्थः पटलः॥४॥ Fol. 8*b*: इति श्रीशारिकामाहात्म्ये प्रदक्षिणादिवर्णनं नाम पञ्चमः पटलः समाप्तः॥५॥

It ends fol. 9*b*:

ततो देवी भगवती शारिका परमेश्वरी।
भक्त्या सन्तोषिता देवैर्वरदाने समुद्यता।
ततो देवाः प्राप्तवन्तः स्वस्वमालयमागमन्॥
इत्येष पटलो गुह्यश्चतुर्धनफलप्रदः।
श्रोतव्यश्च सदा भक्त्या देवीभक्तिप्रदायकः॥

इति श्रीभृङ्गीशसंहितायां श्रीशारिकामाहात्म्ये षष्ठः पटलः॥६॥ समाप्तोऽयं शारिकामाहात्म्यम्। श्रों। तत्सत्। श्रों श्रों श्रों।

The MS. is not at all accurate. According to a note in pencil on fol. 1 it was 'written by Ramanand who died 20 years ago who copied it from an old MS.'

[JUNE 27, 1904.]

6959

3552 b. Foll. 2; palmyra leaves; size 16½ in. by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Śālagrāmalakshaṇa*, a description of the characteristics of the ammonite.

It begins fol. 1: सालग्रामलक्षणं (in margin)। यीश्वरोवाच।

सालग्रामशिलाभेदं लक्षणं मूर्तिनिर्णयं।
कथयामि महासेन चेत्रं वर्चं शुभाशुभं॥
हेमं कृष्णं च नीलं च पीतवर्णं तथैव च।
पांडरं रक्तव(व del.)र्णं च कपिलं कथिताः शिलाः॥
पुष्टि वृद्धिप्रदा लोके कृष्णमूर्तिः षडानन।
नीला लक्ष्मीप्रदा प्रोक्ता पीता धनकरी मता॥
पांडरा कीर्तिदा ज्ञेया रक्ता राज्यकरी तथा।
कपिला सर्वदोषा स्यात्पूजार्हा न कदाचन॥
कराळं विकराळं च भिन्नमुप्तं तथैव च।
दर्दुरं स्फुटितं दग्धं त्रिकोणं परिवर्जयेत्॥

It ends fol. 2*b*:

सद्यद्भ्यर्चिते लिंगे सालग्रामसमुद्भवे।
मुक्तिं प्रयांति मनुजाः सत्यं सांख्यविवर्जिताः॥
पितृकर्मादि यः कर्म सालग्रामाग्रतश्चरेत्।
विष्णुलोकमवाप्नोति नरकस्थान् समुद्धरेत्॥

इति सालग्रामलक्षणं। श्रीरामाय नमः।

The MS. is not very correct. It is by the same hand as the next part.

[MARCH 19, 1904.]

6960

Mackenzie II. 91 d. Foll. 2; palmyra leaves; size $13\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in the eighteenth century; six lines in a page.

The *Satyatapopākhyāna*, a brief tale in prose. [**A**]

It begins fol. 1, l. 4: हिमवतो ह पादेष्वन्तरेषु। पुष्पभद्रा नाम नदी वहति तस्या ह(°स्यास्ती° B) तीरे चित्रशिला नाम शिलास्त(°स्ति° B)च्च।° तत्राह(°सौ B) सत्यतपा नाम। ऋषिस्तपोऽतप्यत। स समिधो वृश्चन्नं- गुळिमन्नाचीत्।

It ends fol. 2 *b*: दिवं सुपर्णो गत्वा° सुपर्णोऽसि गरुत्मान्+दिवं गच्छ सुवः पत। हरिः ओम्। इति <u>सत्यतपोपाख्यानं</u> समाप्तं। श्रीराम[ा]र्प्पणमस्तु।

The MS. is not at all correct and the writing is much blurred.

The hero is not that of the *Varāha-Purāṇa*, chaps. xxxvi and xxxvii (Aufrecht, *Bodleian Catal.*, i. 58 *a*, 59 *a*).

[COLIN MACKENZIE.]

6961

Mackenzie III. 6 f. Foll. 3; palmyra leaves; size $11\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; carelessly written, in the Telugu character, in the eighteenth century; four to six lines in a page.

The *Satyatapovākya*. [B]

The first leaf is broken. The text is divided into twelve paragraphs. It ends fol. 3: य इद- माख्यानं। ब्राह्मण[:] श्रद्धधानः। पर्वसु ब्राह्मणां श्राव- येत्। समान्य च दुष्कृतमपहन्यात्। ये च ब्राह्मणांश्श्रद्ध- धानश्शृण्वीरन्। तैर्ध[न]मासस्येति। तस्मादेवंविदुषेदमा- ख्यान्। ब्राह्मणेन श्रद्धधानेन ॥११॥ पर्वसु ब्राह्मणा[:] श्राव्याः। ब्राह्मणैश्च श्रद्धधानैश्च श्रोतव्यं। दुष्कृतस्त(r. °स्य)ा- पहत्यै। सुकृतस्य प्रतिवृत्यै। नम इंद्रविष्णुभ्याम् सत्यतपसे च नमो नम इंद्रविष्णुभ्याम् सत्यतपसे च नमः। ओं नमः। सह नाववतु। सह नौ भुनक्तु। सह वीर्यं करवामहै तेजस्वि नावधीतमस्तु। मा विद्विषावैहै। ओं शांतिश्शांति- श्शांतिः ॥१२॥ हरिः ओं। <u>सत्यतपोवाक्यं</u> समाप्तं। श्री।

The writing is intermediate between Kanarese and Telugu. The MS. is not at all correct.

[COLIN MACKENZIE.]

6962

Mackenzie VIII. 22. Foll. 122; palmyra leaves; size $13\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, about A.D. 1800; six lines in a page.

The *Sundarapuramāhātmya*, a legendary account of a place on the south of the *Kāverī*, and of the shrine of *Śiva* as *Sundareśvara*, from the *Bhavishyottara-*, *Garuḍa-*, and *Brahmāṇḍa-Purāṇas*.

(1) It begins fol. 1: हरिः ओम् (in margin)।

शुक्लांबरधरं विष्णुं शशिवर्णञ्चतुर्भुजं।
प्रसन्नवदन्ध्यायेत् सर्व्वविघ्नोपशान्तयेत्॥

सनत्कुमारः।

श्रुतञ्च दक्षिणावतीमाहात्म्यमतिपुण्यदं।
भवत्कृपाविशेषेण लोकोपकृतिशालिना॥
शैलादे भगवन् ब्रूहि सुन्दरेश्वरवैभवः।
यत्रागस्त्यमुनिस्साक्षात् भगवान् श्रुतभावनः॥
कल्याणं मंगळं वेषं दर्शयामास तत्वतः।
यत्र पञ्चाक्षरम्मन्त्रमचिरेणैव सिद्ध्यति॥

Fol. 6: इति <u>भविष्योत्तरे</u> महापुराणे नन्दिकेश्वरसन- त्कुमारसंवादे <u>तीर्त्थखण्डे</u> उपरिभागे <u>सुन्दरपुरमाहात्म्ये</u> सप्तषष्टितमोऽध्यायः। *Adhyāya* LXVIII ends fol. 12; *A.* LXIX, fol. 19 *b*; *A.* LXX, fol. 23 *b*; *A.* LXXI, fol. 28; *A.* LXXII, fol. 31; *A.* LXXIII, fol. 33 *b*.

(2) Fol. 33 *b* begins: श्रीदक्षिणामूर्त्तये नमः। सनत्कुमारः।

सौन्दरेशस्य माहात्म्यन्नैमिशीये तपोवने।
दक्षिणां सन्निधौ पूर्व्वं संग्रहेण मया श्रुतं॥

Fol. 36 *b*: इति <u>गारुडपुराणे</u> नन्दिकेश्वरसनत्कुमार- संवादे शिवमाहात्म्यखण्डे <u>सौन्दरेश्वरमाहात्म्ये</u> सप्तति- तमोऽध्यायः।

Adhyāya LXXI ends fol. 40; *A.* LXXII, fol. 45; *A.* LXXIII, fol. 49; *A.* LXXIV, fol. 54; *A.* LXXV, fol. 62; *A.* LXXVI, fol. 68; *A.* LXXVII, fol. 73 *b*; *A.* LXXVIII, fol. 78 *b*; *A.* LXXIX, fol. 82 *b*.

(3) Fol. 82 *b*: सूतः ।

सूत सूत महाप्राज्ञ व्यासशिष्यं महमुने ।
सर्व्वशास्त्रार्थतत्वज्ञ सर्व्वन्त्वं वेत्सि सर्व्वदा ॥

Fol. 90: इति ब्रह्माण्डपुराणे शिवस्थलप्रशंसायान्नन्दिकेश्वरसनत्कुमारसंवादे सुन्दरेश्वरमाहात्म्ये नृसिंहस्वरूपकथनन्नाम त्रिचत्वारिंशोऽध्यायः ।

Adhyāya XLIV ends fol. 96; *A.* XLV, fol. 102 *b*; *A.* XLVII, fol. 111 *b*; *A.* XLVIII, fol. 116. It ends fol. 122: इति श्रीमद्ब्रह्माण्डपुराणे काशीप्रशंसायां सुन्दरपुरमाहात्म्ये तीर्थखण्डे उपरिभागे श्रीसुन्दरपुरमाहात्म्यन्नाम नवचत्वारिंशोऽध्यायः । श्रीमद्दक्षिणामूर्त्तिगुरुचरणारविन्दाभ्यान्नमः । करकृतमपराधं क्षन्तुमर्हन्ति सन्तः ।

विन्दुदुर्लिपिविसर्गपीथिकाशृंगपङ्क्तिपदभेददूषणं ।
हस्तवेगजमबुद्धिपूर्वकं क्षन्तुमर्हसि समीक्ष्य सज्जनाः ॥
यादृशं पोस्तकन्दृष्ट्वा तादृशं लिखितम्मया ।
अबद्धं वा सुबद्धं वा मम दोषो न विद्यते ॥

हरिः ओम् ।

The MS. is very incorrect. A few lacunae are indicated. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6963

Mackenzie II. 65 d. Foll. 4; palmyra leaves; size 12½ in. by 1½ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; four or five lines in a page.

A panegyric of the *Śālagrāma* and of *Vishṇu* as revealed in that symbol. The work has no title and no colophon; the leaves have been collected from a mixture of leaves; the work relies on *Purāṇa* extracts.

It begins fol. 1:

श्रीकृष्णं गोपिकानाथं [प्रणम्य] जगतां शुभं (r. प्रभुं)
ग्रंथान् बहू[न्] समालोक्य गृह्यत तु (r. °ह्यते तु)
क्वचित्क्वचित ॥
विष्णुना गरुडायोक्तां शालग्रामशिलासदा (?) ।
भावयभावफलं तत्र ॥
द्वारमानं तथा चैवं मूर्तीनां लक्षणं ततः ।
इत्यादिसर्वमूर्तीनां वस्तामसाधुरष्टये ॥

गं (ग del.) डक्या उत्तरे तीरे गिरिराजस्य दक्षिणे ।
क्षेत्रं तु विष्णुसांनिध्यात्सर्वक्षेत्रोत्तमोत्तमं ॥

The incorrect character of the MS. appears sufficiently from this extract. It is uninked, enumerates many titles of *Vishṇu*, and ends in a quotation from the *Skāṃda*, fol. 4 *b*.

[COLIN MACKENZIE.]

6964

Mackenzie XI. 7. Foll. 18; palmyra leaves; size 12½ in. by 1½ in.; very carelessly written, in the Oriyā character, about A.D. 1820; three to ten lines in a page.

The *Utkalabrāhmaṇavarṇana*, the title given on the label to an odd collection of leaves, originally very long, but later broken in two, and only in part found complete, containing *Dharma* fragments of *Paurāṇic* type, including remarks on the Brahmins of Orissa, whence the title is given. None of the fragments has a colophon, and all are very illegibly written. The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6965

Mackenzie VIII. 73 c. Foll. 6; palmyra leaves; size 16 in. by 1⅜ in.; written in large clumsy Grantha characters (the last leaf in Nandināgarī), about A.D. 1810; four or five lines in a page.

Fragments of a *Paurāṇic* type, dealing with *Śrāddhas*, &c.

The leaves are unnumbered and very incorrectly written. Fol. 1:

भरणी चेतरा (r. चोत्तरा) भाद्रा पूर्व्वाषाढा त्रियष्टकं ।
कृत्तिंका मघरेवत्यां पुनर्वस्वा दशन्त्रिकं ॥
मृगशिरा स्वाती वैशाखा ज्येष्ठा चैव चतुर्द्दश ।
आद्रा च हस्तनक्षत्रे एकविंशतिनाडिका ॥

Fol. 2:

तैलाभ्यंगे पितृश्राद्धे न धार्य्यं गोपिचंदनं ।
काषायं कंबळं कार्य्यं मार्ज्जारो रक्तपुष्पकं ॥
ललाटे तिलकं दृष्ट्वा निराशाः पितरो गताः ।

Fol. 6, which is in Nandināgarī, is a repetition of foll. 1, 2, and probably copied from them The first two leaves of the verso are in Grantha character.

[COLIN MACKENZIE.]

6966

Mackenzie V. 13 a. Foll. 6 and 2; talipat leaves; size 21 in. by $2\frac{1}{4}$ in., carelessly written, in the Telugu character, in the latter part of the eighteenth century; eight or nine lines, numbered at either end, in a page.

Extracts from *Purāṇas*, beginning with the *Rāmacandrastuti*, together with Kanarese interpretation.

It begins fol 1: श्रीगणेशशारदागुरुभ्यो नमः। सेतुमाहात्म्ये श्रीरामेश्वरस्तोत्रे श्रीरामचंद्रस्तुति।

नमो महात्मने तुभ्यं। महामायाय शेर्य(r. श्रेय°) से।
नमस्तेऽखिलनाथाय। नमस्तात्मप्रदायिने ॥१॥

It is carried to ver. 84, fol. 4 *b*. A new section begins fol. 5: श्रीरामेश्वरस्वामियवरपूजाविधान। रत्नैः कल्पितमानसं हिमजलैः स्नानं च पीतांबरं नानारत्नविभूषणं मृगमदामोदांकितं चंदनं।

There are six stanzas, the last ending fol. 5 *b*:

पद्भ्यां कराभ्यां कर्णाभ्यां प्रणामाष्टांगमुच्यते ॥६॥
हरिः ओं नमश्शिवाय। हरिः ओं नमो नारायणाय।

In quite a different and more neat hand is added a short *stotra*, ending fol. 6, after thirteen verses, which is ascribed to the *Kāśīkhaṇḍa*, *Adhyāya* VIII; the colophon is: यमकृतव्यतात्मकदंबकस्तोत्रं संपूर्णं। Fol. 6 *b* is filled up with further verses.

Fol. 1 begins:

तं वेदशास्त्रपरिनिष्ठितशुद्धबुद्धिं।
चर्मांबरं स्तुर(r. सुर°)मुनींद्रसुतं शंरण्यं।
कृष्णत्विषं कनकपिंगजटाकलापं।
वासं नमामि शिरसा तिलकं मुनीनां ॥

There is only one line on fol. 2.

The MS. is deplorably inaccurate throughout. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6967

Mackenzie V. 10 c. Foll. 6; talipat leaves; size 21 in. by $2\frac{1}{4}$ in.; illegibly written, in cursive Kanarese characters, at the end of the eighteenth century; nine or ten lines, numbered at either end, in a page.

Extracts purporting to be from the *Varāha*- and *Kālikā-Purāṇas*, with Kanarese interpretations.

The MS. begins fol. 1: श्रीगणेशशारदागुरुभ्यो नमः। काळिकापुराणे वराहावतारमाहात्म्यं।

शुक्लांबरधरं विष्णुं। शशिवर्नं चतुर्भुजं।
प्रसंनवदनं ध्याये[त्]। सर्वविघ्नोपशांत्तये ॥

Ver. 2 is:

नमस्ते शारदा देवी। काश्मीरपुरवासिनी।
त्वामहं प्रार्थये देवी। विद्यादानं तु देहि मे ॥२॥

Foll. 2-4 are marked in the left margin वराहपुराण। Fol. 4 *b*: सीतारामदंपतीपूजास्तोत्रं। Fol. 5: गृहदंपती ॥६३॥ इत्यगस्त्यसंहितायां। परमहंस्ये श्रीराममानसपूजाविधानं नाम पंचत्रिंशोऽध्यायः। This is followed by

प्रदक्षिणत्रयं कृत्वा। नमस्कारं च पंचकं।
पुनः प्रदक्षिणं कृत्वा। पुनर्जन्म न विद्यते ॥

Then comes on fol. 5 *b* the *Prāṇāgnihotravidhamantra*.

नारद उवाच।

विनयेनोपसंक्रंम्य। ब्रह्माणं नारदोऽब्रवीत्।
प्राणाग्निहोत्रं वक्ष्यामि। सर्वयज्ञेषु दुर्लभं ॥१॥

It ends fol. 6.

The MS. is very incorrect throughout.

[COLIN MACKENZIE.]

6968

Mackenzie II. 65 b. Foll. 2; palmyra leaves; size $12\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four lines in a page.

A brief panegyric of *Kāśī* and its *Tīrthas*.

It begins fol. 1:

द्वयसिंगमलोलार्कस्वप्नेश्वरपराशराः।
सिद्धेशलंबोदरकौ तथा हनुमदीश्वरः ॥
अक्रूरगंगाकेशरविस्तथा कु(r. केशवस्तथा)रुक्मांगदेश्वरः।
चित्रांगदेशचेमेशो स्यान्मानससरोवरः ॥

It ends fol. 2:

श्रीकाशी मणिकर्णिका च भगिनी भार्या ममेयं मतिः ॥
सत्कर्माणि सुताः सदैव सुषवं कुटुंबं मम ॥

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

6969

Mackenzie III. 64 l. Foll. 2 (marked 24 and 25); palmyra leaves; size 13⅜ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; four or five lines in a page.

A *Paurāṇic* fragment of a dialogue between *Arjuna* and *Vāsudeva* on the *Avatāras*.

It begins fol. 24: ये नारदा। ओं।

तवावतारा[न्] निखिलां दृष्टुमिछामि मा पते।
अर्जुनस्य वच[:] शृत्वा वासुदेवो जगंमय:।
कौंतेयमर्जुनं वीच्य प्रहसं वाक्यमब्रवीत् ॥
आविर्भावान्मदीयांश्च कुत्र द्रच्यसि फल्गुणा।
अथापि छपया तुभ्यं। वच्यामि भरतर्षभा ॥
वैकुंठे पद्महस्ताये द[ि]र्शतो भीमदर्शनः।
नरसुंह्मावतारस्य शतृपचविनाशकः ॥

It ends fol. 25:

इति सरसिजहस्ताप्रार्थितो नारसुंह्मो
निखिलनिगमवेद्यो [ि]नर्मलो नित्यतेजाः।
जलजभवतपोभिः नाधितस्सुप्रतिष्ठो
जयति जगति देवः श्रीकदंबाश्रमेऽस्मिन् ॥

The MS. is not at all accurate.

[COLIN MACKENZIE.]

6970

Mackenzie II. 54 c. Foll. 2; palmyra leaves; size 15⅞ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

A fragment from a *Purāṇa* on the worship of *Vishṇu*.

It begins fol. 1: श्रीनारदः।

अर्चात्मनावतीर्णस्य श्रीविष्णोः परमात्मनः।
मया श्रुतं महाभाग माहात्म्यं परमाद्भुतं ॥
इदानीं श्रोतुमिच्छामि सर्वांतर्यामिणः प्रभोः।
उपासनविधिं देव ममाख्याहि पितामह ॥

It ends fol. 2 *b* in a description of the goddess as

ईशानामस्य जगतो विष्णोरनपगामिनीं ॥

The MS. is incorrect and not very legible, being badly inked.

[COLIN MACKENZIE.]

6971

Mackenzie III. 33. Foll. 56; talipat leaves; size 19⅝ in. by 2¼ in.; fairly well written, in rather small Telugu characters, at the end of the eighteenth century; nine to eleven lines, numbered at either end, in each page.

The *Hemakūṭakhaṇḍa*, from the *Madhyamabhāga* of the *Bharadvājasaṃhitā*, in thirty-eight *Adhyāyas*, setting forth the holiness of the *Hemakūṭa* mountain on the *Tuṅgabhadrā*.

It begins fol. 1 as in Eggeling, no. 3698, and agrees with that MS. generally at first; on fol. 20 the colophon has शिवादितीर्थप्रशंसा। The latter part, however, of the work is different in arrangement as the *Hariścandra* episode is placed early, not late; of it *A.* XXIII ends fol. 28; *A.* XXV, fol. 32; *A.* XXIX, fol. 39 *b*; *A.* XXX, fol. 41 *b*; *A.* XXXI, fol. 43; *A.* XXXII, fol. 45; *A.* XXXIII, *Hariścandraprasādana*, fol. 47; *A.* XXXIV, *pāpavināśāśvamedhatīrthavarṇana*, fol. 48; *A.* XXXV, *bramhatīrthādināgatīrthapariyaṃtapraśaṃsā*, fol. 49 *b*; *A.* XXXVII, *devabhūtamaṃdarakathana*, fol. 54 *b*. It ends fol. 56: इत्यादिमहापुराणे भरद्वाजसंहितायां हेमकूटखंडे मध्यमभागे सुरसासंगम (letter lost) पादतीर्थकथनं नाम अष्टात्रिंशो ऽध्यायः। श्रीविरूपाचाय नमः।

The MS. is largely uninked and thus very difficult to read. The boards are ornamented with a painted floral design. The name *Pampāmāhātmya* under which it figures in Wilson's *Catal.*, i. 77 is a mere blunder.

[COLIN MACKENZIE.]

6972

Burnell 487 g. Foll. 9; European paper (watermarked 1870), bound in book form; size 6⅞ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1875; twenty lines in a page.

A list of temples and places in Southern India connected with the worship and legendary history of *Śiva*.

It begins fol. 1: अस्मिन् जंबुद्वीपे अनेकशिवस्थलानि संति । तेषु प्रसिधनमशिवस्थान्यष्टोत्तरसहस्राणि ॥ वर्ण-प्रथमचतुर्थैर्ब्राह्मणोत्तमैः । शिवभक्तिसंप्राप्तवेदवेदांतार्थ-प्रकाशकरैः । शिवभक्तिशिरोमणिश्रेष्ठतमैः । ज्ञानसंबध-वागीशसुंदरमूर्तिनामकैः । शिवाज्ञया लोकोपकार[ा]र्थं द्राविडभाषया स्तुतानि । स्तोत्रपद्यानि तेवारकनामकानि दशलक्षषट्त्रिंश । सहस्राणि तच्छीमच्चिदंबरागममंडप-परमरहस्यस्थलेतत्स्थलज्ञानामाज्ञया निक्षिप्य तेषां हस्ता-क्षरं गृहीत्वा दृढीकृतं शिवभक्त्यर्थं । Then follows the tale of how only 274 were left over in the course of time, and these names are specified, in the *Coḷa* country 190 *Śivasthalāni*, 63 north of the *Kāverī*, 127 south; 2 in the *Coḷa* country *samudramadhya*, 14 in the *Pāṇḍya* country, 1 in the *Parvatarājya*, 5 in the *Uttaradeśa*, making in all 274 (!). The names of 190 are given from the *Mahāpurāṇa* (foll. 1 *b*–6), then the 2, 14, and 1 are set out, and the omission above is made good by giving 7 in western *Koṅgudeśa*; 22 in the land between the *Pinākinī* and the *Śvetā* rivers, called *Naḍanāḍu* (fol. 6 *b*); 32 in the *Tuṇḍīramaṇḍala*; 1 in the *Tuḷuva* kingdom. Then (fol. 7) it is said: आहृत्य पंच च स्थलानि (i.e. the 5 of the north) ॥ सर्वमाहृत्याष्टकसहस्रतेवारनायकस्तोत्रपद्यपटितानि शिव-स्थलानि चतुःसप्तत्युत्तरद्विशतमहाशिवस्थलानि २७४ इतः परद्राविडतेवारस्तोत्ररहितानि महाशिवस्थलानि नवत्यु-त्तरशतस्थलानि ॥१९०॥ तेषां नामादिकं । 90 names follow (foll. 7 *b*–8 *b*), and then further names are given in supplement, the MS. breaking off in a list of *Vināyakamahimāprakāśakarasthalāni*. The names are often given in vernacular form.

According to a note on fol. 1 this is a transcript of a Tanjore MS. no. 7423.

[A. C. Burnell.]

6973

2089 b. Fol. 1; size 9 in. by 4 in. (originally wider); carefully written, in the Devanāgarī character, in the seventeenth century; nine lines in the page.

The beginning of a work in the form of a dialogue between *Śatānīka* and a concourse of sages.

The leaf is defective at the left end, part of the foot, and the top corner.

It begins:

यं ब्रह्म वेदांतविदो वदन्ति
परं पुरुषं प्रधानं तथान्ये ।
विश्वोःद्गतेः कार (lost)
(lost) विघ्नविनायकाय ॥

ओं नमो भगवते वासुदेवाय ।
जयति भुवनदीपो भास्करो लोककर्त्ता ।
जयन्ति (!) (lost) या मुरारिः ।
जयति च शशिमौली रुद्रनामाभिधेयो
जयति च स तु देवो भानुमांश्चित्रभानु[ः ॥]
(lost) शतानीकं महाबलं ।
अभिजग्मुर्म्महात्मानः सर्वे द्रष्टुं र्म्महर्षयः ॥२॥
भृगुरत्रिर्वसिष्ठ (lost)

The verses left contain the list of names of the sages; then

तानागतानृषीन् दृष्ट्वा शतानीको महामतिः ।
पुरोहितं पुरस्कृत्य (lost)
(lost) प्रणम्य शिरसा भृशं ॥
सुखासीनांस्ततो राजा (lost) गतः क्रमात् ।
(lost) णां ॥
इदानीं सफलं जन्म (lost)

The MS. is far from correct. The text is bounded on either side by three red lines. The leaf owes its preservation to having served as fol. 1 of the MS. of the *Anekārthadhvanimañjarī*, Eggeling, no. 1031.

[Gaikawar.]

6974

Bühler 278. Foll. 112; bound in book form; size 6¼ in. by 9½ in.; fairly well written, in Kāśmīrī Devanāgarī, about A. D. 1875; sixteen lines in a page.

The *Tīrthasaṃgraha* of *Sāhebrām*, a list of *Tīrthas* in *Kaśmīr*.

It begins fol. 1: दक्षिणपार्श्व आरपथूर् मरहौम्। ओं अथ कश्मीरदेशान्तर्वर्तिनो दक्षिणपार्श्वाभिधपुरगणस्य भाषया दछेन पौर इति प्रसिद्धस्य मध्यवर्तीनि क्षेत्राणि लिख्यन्ते । तत्रास्मिन्पुरगणे त्रीणि खण्डानि वर्तन्ते एक आरात्पथाख्यः कश्मीरभाषया आरपथूरिति प्रसिद्धः ।-द्वितीय॰ ।

The work is divided into short sections according to localities

It ends fol. 112 *b*: तदुक्तं संहितायाम् ।

ततो यायान्महाग्रामे पापलाख्ये महेश्वरि ।
महागणपतिं तत्र पूजयेद्बलिभिः प्रिये ॥
विविधैर्गन्धधूपैश्च मोदकैश्च महेश्वरि ।
पशूपहारैः पुष्पैश्च पूजनीयः प्रयत्नतः ॥
प्रसाद्य गणपं तत्र नानावस्तूपहारकैः ।
प्रायान्नवदखे गंगां यष्टिं तत्रार्पयेद्बुधः ॥
स्नात्वा पातालगंगायां ततो यायात्सकं गृहमिति ॥

इति दक्षिणपार्श्ववर्ति कु(corr. for यं)र्वंस्थविषये तीर्थवर्णनम् । समाप्तितानि चेमानि दक्षिणपार्श्ववर्तीनि तीर्थानि ।

The MS. is a copy of that of the Deccan College Collection of 1876–7 (rather 1875–6) according to Bühler, *Z.D.M.G.*, xlii. 550. It is not clear if it covers the whole work or only a part.

[G. BÜHLER (no. 282).]

6975

Burnell 114 c. Foll. 2; palmyra leaves; size 13⅜ in. by 1¼ in.; rather carelessly written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

A fragment of a *Purāṇa*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु (in margin) ।

सुपुण्ये नैमिशारण्ये मुनयस्संशितव्रताः ।
अष्टांगयोगनिरता[ः] प्राणायामपरायणाः ॥
वसिष्ठेन सुधर्मश्च कण्वः कात्यायनस्तथा ।
शांडिल्योर्मुद्गलश्चैव हारीते सितमंकरौ ॥
गर्गयां(r. व्या)सौ वालखिल्याः पिप्पलो देभ्य(r. दाल्भ्य) एव च ।
शुकशौनकमुख्यां च तस्मिन् सिद्धनिषेविते ॥
पुंडानामाधाय शुद्धे न तैं(?) रिह्याश्रमोत्तमे[ः] ।
वसंतश्रीपतिं देवं सदा नानाव्रतैश्शुभैः ॥
आराधयंतो विश्वेशं तिष्ठंति च निराकुलं ।
अगात्तदाश्रमाभ्याशं व्यासशिष्यो [महा]मतिः ॥

It breaks off fol. 2 *b*:

उपास्यमानः सन्नत्या निरंतरमतंद्रितः ॥

The MS. has been preserved to act as covering for the *Rukmāṅgadopākhyāna*. It is very far from correct.

[A. C BURNELL.]

6976

Burnell 114 a. Fol 1; palmyra leaf; size 13⅜ in. by 1¼ in.; carelessly written, in the Telugu character, in the nineteenth century; seven and one lines in a page.

A fragment of a *Purāṇa*, describing a eulogy of *Mahādeva*.

It begins fol. 1:

सनकाद्याश्च योगींद्रास्सौम्यरूपं पिनाकिनः ।
ध्यात्वा हृदब्जे देवेशं परमेशानमव्ययं ॥
आनंदाश्रुपरीताक्षा[ः] स्तोत्रं चक्रुः परस्परं ।
मुनयः । विश्वनाथ॰ ॥

It ends:

दयानिधे महादेव पाहि [पाहि मा]मीश्वर ।
देहि भक्तिमचंचलां सकलभक्तिपुरस्सरां ॥
ज्ञानमेव दद प्रभो काळकोटिभयावह ।
इति स्तुत्वा महादेवं संप्रार्थ्य च मुनीश्वराः ॥
नमस्कृत्य जगन्नाथं मुमुदः ज्ञानपूरिताः ।
तथाब्रवीत् वचश्शंभुर्ददामि ज्ञानलोचनं ॥
दत्वा पशुपतिर्देवस्स्वयोगमदर्शयत् ।
शंकरस्य स्वयोगं च

The MS is very incorrect and not well written. It is uninked.

[A. C. BURNELL.]

6977

3634 s. Foll. 4099–4483; paper, watermarked Shaik Ahmed Shaik Dawood, 1888; size 9¾ in. by 8⅜ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A.D. 1889–91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. of *Purāṇas* and *Māhātmyas* described

under Head XXIII (pp. १९९–२१८) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

Foll. 4105–4107 are blank to represent nos. 3660, 3665, and 3886, which are omitted (see p. १९९). [?]

III. Poetic Compositions in Verse and Prose.

1. Poems (Kāvya, Gītā, Stotra, &c.).

6978

Tagore 30. Foll. 116; coarse yellow paper; size 15⅝ in. by 3 in.; fairly well written, in the Bengālī character, about A.D. 1700; five or six lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*. [**A**]

Sarga I begins fol. 1 *b*; *S.* II, fol. 6 *b*; *S.* III, fol. 12; *S.* IV, fol. 18; *S.* V, fol. 23; *S.* VI, fol. 29; *S.* VII, fol. 35, *S.* VIII, fol. 40; *S.* IX, fol. 46 *b*; *S.* X, fol. 53 *b*; *S.* XI, fol. 58 *b*, *S.* XII, fol. 64 *b*; *S.* XIII, fol. 70 *b*; *S.* XIV, fol. 77 *b*, *S.* XV, fol. 84 *b*; *S.* XVI, fol. 92; *S.* XVII, fol. 100 *b*; *S.* XVIII, fol. 107 *b*; *S.* XIX, fol. 111; *S.* XIX ends fol. 116.

The MS. is moderately accurate There is a square blank space in the centre of each page with a hole in it. The MS. is disfigured by a number of bad drawings of the hero.

For this work see Eggeling, no. 3740, and on *Kālidāsa's* works Hari Chand, *Kālidāsa et l'Art Poétique de l'Inde* (Paris, 1917); Keith, *History of Sanskrit Literature* (Oxford, 1928), pp. 74–108; A. Hillebrandt, *Kalidasa* (Breslau, 1921).

[SIR S. M. TAGORE (Aufrecht, no. 87).]

6979

3628. Foll. 138; glazed paper; size 10 in. by 4⅝ in.; neatly written, in the Devanāgarī character, in the eighteenth century; eight lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*. [**B**]

Sarga I begins fol. 1 *b*; *S.* II, fol. 8; *S.* III, fol. 14 *b*; *S.* IV, fol. 21, *S.* V, fol. 27 *b*; *S.* VI, fol. 35 *b*; *S.* VII, fol. 44; *S.* IX, fol. 51; *S.* X, fol. 60 *b*; *S.* XI, fol. 67 *b*; *S.* XII, fol. 77; *S.* XIII, fol. 85; *S.* XIV, fol. 94; *S.* XV, fol. 103; *S.* XVI, fol. 111; *S.* XVII, fol. 120, *S.* XVIII, fol. 126 *b*; *S.* XIX, fol. 132 *b*. *S.* VIII is omitted.

The MS. is not very accurate. The text is bounded on either side by a broad yellow line enclosed in black and red lines. The MS. is dated fol. 138: **श्रों चैतन्यदासादिदासकिसुरदासस्वैराम्ये पंडितरूपकालिखितं पुस्तक पठनार्थं रघुवंशः। ज्येस्रुतिषष्टे वुधवासरे दिनं शुभम्।**

[SIR CHARLES WILKINS.]

6980

Mackenzie III. 63. Foll. 38 (marked 11–48); palmyra leaves; size 14⅝ in. by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, imperfect. [**C**]

Sarga II begins fol. 11, and ends fol. 19 *b*; *S.* III begins fol. 20, and ends fol. 27 *b*; *S.* IV begins fol. 28, and ends fol. 35 *b*; *S.* V begins fol. 36, and ends fol. 43 *b*; *S.* VI begins fol. 44, and ends fol. 48 *b* with ver. 61. At the end of each *Sarga* there are *namaskāras*.

The MS. is carefully written, the verses being numbered, but it is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6981

Tagore 97 b. Fol. 1; coarse yellow paper; size 15¼ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1840; three lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, the first four verses (the last not quite complete) of *Sarga* I, with some glosses. [**D**]

Only the verso of the leaf is written on.

[SIR S. M. TAGORE (Aufrecht, no. 88).]

6982

Mackenzie III. 64 a. Foll. 10; palmyra leaves; size 14 in. by 1¼ in.; fairly well written, in the Telugu character, about A. D. 1800, four lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, imperfect. [E]

The MS. contains only *Sarga* II, verses 13–70, without any numbering of the leaves. It is far from correct. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

6983

Mackenzie II. 68 a. Foll. 6; palmyra leaves; size 16½ in. by 1¼ in.; carelessly written, in the Nandināgarī character, about the end of the eighteenth century; five or six lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, *Sarga* III, in seventy verses. [F]

The MS. is not very accurate. It is by the same hand as the second part of the codex.

[COLIN MACKENZIE.]

6984

Mackenzie V. 27. Foll. 30 (marked 27–56); palmyra leaves; size 15 in. by 1½ in.; neatly written, in the Kanarese character, about A. D. 1750; four lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, *Sargas* V–VII. [G]

Sarga V begins fol. 27; *S.* VI, fol. 37; *S.* VII, fol. 38. It ends fol. 56 *b*, and the MS. breaks off in the first verse of the next section.

The MS. is fairly accurate. Foll. 27 and 56 are both considerably damaged. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6985

Mackenzie III. 195 a. Foll. 9; palmyra leaves; size 15 in. by 1½ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, *Sarga* VI, imperfect. [H]

The leaves being imperfectly numbered have been disordered; the portion preserved comprises vers. 1–26, 27–34 beginning (on a leaf at the end of the codex), 42–65 beginning, end of 81 to the conclusion of the *Sarga*.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

6986

3686 c. Foll. 6; talipat leaves: size 9⅝ in. by 1⅞ in.; fairly well written, in the Malayālam character, in the latter part of the eighteenth century; ten or eleven lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, *Sarga* XI. [I]

The leaves are numbered श्री, न, न्न, न्य, ष्क, and ङ्ख. The MS. is fairly accurate. It is not by the same hand as either of the preceding parts.

[?]

6987

Mackenzie III. 219 g. Fol. 1; palmyra leaves; size 11¾ in. by 1⅛ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; five lines in the page.

A fragment of the *Raghuvaṃśa*, *Sarga* XI. [K]

It begins: शुभमस्तु ।

चत्रजातमपकारवैरि मे
 तं निहत्य बङ्गशस्त्र[1]मंगतः ।
सुप्तसर्प इव दंडघट्टना-
 द्रोषितोऽस्मि तव विक्रमस्वरात् ॥ ७१ ॥
मैथिलस्य धनुरन्यपार्थिवे[:]
 त्वं शि[2]लानमितपूर्वमचिणोत्[3] ।
तं निशम्य भवता समर्थये
 वीर्यशृंगमिव भग्नमात्मनः ॥ ७२ ॥

Then the two verses are repeated again in a larger, and even more careless hand. Why they should be separately recorded thus does not appear.

[COLIN MACKENZIE.]

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[1] Read °शःश्रमं.

[2] Clearly copied from Telugu or Kanarese for किला°.

[3] The edd. have °चणोः or °चिणोः.

6988

Burnell 311. Foll. 99 (really 105, as there are two not bound up and foll. 52, 73, 93, 94 are repeated; all except 99 are double leaves; total 209 foll.); European paper (watermarked W. Stradling, 1864), blue, bound in book form; size 7½ in. by 8½ in.; neatly written, in the Malayālam charactei, about A.D. 1865; twenty to twenty-four lines in a page.

The *Raghuvaṃśa-prakāśikā*, a commentary on the *Raghuvaṃśa* of *Kālidāsa*, by *Aruṇācalanātha*, or *Aruṇagirinātha*, alias *Śivadāsa*, son of *Rāmadatta*, imperfect.

The commentary begins on the first page of a sheet of eight pages, which is not bound into the volume:

नमस्तस्मै गणेशाय यत्प्रसादान्महीयसां ।
आरंभाः फलस्यर्थ्यन्ताः (r. ०पर्य०) परा (here is left a space of two and a half lines) र्त्थसुर-
पादपः ।
तस्यास्य रघुवंशस्य वक्रमार्गावगाहिनः ॥
अरुणाचलनाथेन द्विजपुदाब्द (r. पादाब्ज) सेविना ।
शिवदासापराख्येन मया टीका वितन्यते ॥
आलोच्य पूर्व्वटीकास्य लक्षणानि च धीमतां ।
विनिर्म्मिता मया सेयं सोपायो भविष्यति ॥
न चेह पूर्व्वटीकाभिः कैमर्त्थक्यं प्रतीयतां ।
यतो विद्वन्मना सर्व्वो न सर्व्वं पश्यतिति (r. ०तीति)
वाक् ॥
सर्व्वविद्या सतत्वानामादर्शे चात्र वक्ष्यते ।
प्रबन्धेऽस्य कवीन्द्रस्य सर्व्वलोकातिशायिता ॥
शतं प्रकरणानां यत् साशीति कृतवान्मुनिः ।
विष्णुगुप्तोऽर्त्थशास्त्राब्धेस्तत् प्रयोऽत्र निदर्शितं ॥
चतुर्व्वर्गाभिधानेऽपि मृय (? त्रय) सार्त्थोपदेशकृत् ।
इत्युक्तवान् भामहोऽपि सर्गबन्धस्य लक्षणे ॥
रसानुगुणशब्दार्त्थव्यवहारे नियामिका ।
भारतीया स्थितिस्त्रामृ (? स्त्रात्र) सम्यक् सर्व्वा सम-
र्प्पिता ॥
कामशास्त्रार्त्थतत्वञ्च कलाशास्त्रविनिश्चयः ।
देवतावात्मार्त्थ्यञ्च धर्म्मशास्त्रगतिस्तथा ॥
इतिहासप्रमेयाणि मोक्षशास्त्रस्थितिः परा ।
एतत् सर्व्वमथान्यञ्च कवीन्द्रेण मृ (? ०प्र) दर्शितं ॥
अभिप्रायेण चैकैन धीरोदात्तादिभेदिनां ।
अनेकेषान्नरेन्द्राणां वृत्तं वर्ण्यतयाश्रितं ॥

Thereafter the MS. is seriously defective, a condition which prevails to the end of the unbound leaves, and continues, though less markedly as a rule, throughout the volume, evidently copied from a defective MS.

Sarga I ends fol. 9 *c*: इति रामदत्तसूनुनारुणगिरिणाथेन विरचिता रघुवंशप्र[काशि]कायां प्रथमस्सर्गः । *Sarga* II ends fol. 21 *c*: इति कण्ठपाटपपिचितस्यारुणगिरिनाथस्य कृतौ रघुवंशप्रकाशिकायान्द्वितीयस्सर्गः । *Sarga* III ends fol. 30: इति काळतनयेनारुणगिरिनाथेन विरचितायां रघुवंशप्रकाशिकायान्तृतीयस्सर्गः ।

Sarga VI ends fol. 55 *d*; *S.* VIII, fol. 69; *S.* IX, fol. 74 *b*; *S.* X, fol. 77; *S.* XI, fol. 82; *S.* XII, fol. 86 *b*, *S.* XIII, fol. 90 *d*; *S.* XIV, fol. 95 *b*. The last verse commented on, fol. 99, is XVII. 23: तस्येति उन्नद्धं वेष्टितम्मौलिं केशसंहतिं अभ्यन्तरग्रग्यस्य अन्त; fol. 99 *b* contains only a couple of lines with a comment on वीरसू in XIV. 4, ending क्षत्रियस्त्रियो वीरसूशब्दं कामयन्ते । नमः शिवायः हरिः ।

The commentary is unhappily very incorrectly preserved. It is very lengthy and abounds in citations.

This is the *Nātha* cited by *Mallinātha* (e.g. I. 23). His comment on that passage is, fol. 3 *d*: अनाकृष्टस्येति । वृद्धत्वमिति चतुर्विधं विवृद्धत्वन्तत्र वैराग्येणैकं यथा स्कन्दपुराणे वैराग्येणापि वृद्धत्वन्तेऽस्ति नः पर्व्वतकन्यक इति । ज्ञानशीलवयोभिस्त्रीणि । तत्र वाल्मीकिः । ज्ञानवृद्धैर्व्वयोवृद्धैश्शीलवृद्धैश्च सज्जनैः ।

See for a MS. of the commentary on *Sargas* VII–XIX the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3493. The author's commentary, *Prakāśikā*, on the *Kumārasaṃbhava* is published by T. Gaṇapati Śāstrī, *Trivandrum Sanskrit Series*, no. XXVII (1913), who points out that he quotes (I. 16) *Keśava*, the author of the *Nānārthārṇavasaṃkshepa* (twelfth century A.D.). This commentary is to appear in the same series.

[A. C. Burnell.]

6989

Mackenzie II. 66 a. Foll. 54; palmyra leaves; size 14½ in. by 1¼ in.; fairly well written, in the Nandināgarī character, about A.D. 1650; five or six lines in a page.

The *Saṃjīvanī*, a commentary on the *Raghuvaṃśa* of *Kālidāsa*, by *Mallinātha*, imperfect [A]

The leaves of the MS. are all badly injured, the whole of them being defective at the left end to the extent of eight or nine *aksharas*. The first four leaves are mere fragments; then it begins more continuously with VII. 18, it ends with XI. 13.

The MS. is not very accurate, but its defects render it practically without value. The boards are ornamented with a painted floral design.

For this work see Eggeling, no. 3744.

For *Mallinātha* see K. P. Trivedī's Pref. to his ed. of the *Ekāvalī*, pp. xxiv–xxx, and of the *Pratāparudrayaśobhūshaṇa*, pp. xxiii, xxiv; Keith, *Bodl. Catal.*, i. App. p. 23. Vindhyeśvarīprasād (*Tārkikarakshā*, pp. 12–21), holds that *Mallinātha* dates after *Jayadeva*, alias *Pīyūshavarsha*, the logician, whom he dates before A.D. 1556 when a brother of a pupil of his was alive, and before A.D. 1658 when a MS. of the *Kirātārjunīya-ṭīkā* was copied. But the date ascribed to *Jayadeva* is not only very doubtful,[1] but the reference to him is more than suspect, as it rests only on a variant in the commentary on *Kirātārjunīya*, IV. 10, where others read with far greater probability *Prakāśavarsha* (a commentator on the poem) for *Pīyūshavarsha*. *Prakāśavarsha* is also cited as a commentator by *Devarāja Bhaṭṭa* (*Madras Triennial Catal.*, *1913–14 to 1915–16*, i. 2594).

[COLIN MACKENZIE.]

[1] See Keith, *Indian Logic and Atomism*, p. 33.

6990

3485 b. Foll. 49 (marked 101–149); palmyra leaves; size 16¾ in. by 1⅜ in.; rather carelessly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Saṃjīvanī*, by *Mallinātha*, *Sargas* V–VIII. [B]

The commentary on *Sarga* V begins fol. 101: *S.* VI, fol. 113 *b*; *S.* VII, fol. 127; *S.* VIII, fol. 136.

It ends fol. 149: **इति श्रीमहोपाध्यायकोलचलमल्लिनाथसूरिविरचितायां रघुवंशव्याख्यायां संजीवनीसमाख्यायां अष्टमस्सर्गः। अस्मद्गुरुभ्यो नमः।**

The MS. is not very correct. It has been slightly injured by water. It is by the same hand as the preceding part.

[FEB. 19, 1913.]

6991

Mackenzie III. 165. Foll. 58; palmyra leaves; size 16 in. by 1 in.; fairly well written, in the Telugu character, about A.D. 1700; four or five lines in a page.

The *Saṃjīvanī*, by *Mallinātha*, *Sargas* VIII–X. [C]

Sarga VIII begins fol. 1; *S.* IX, fol. 22 *b*; *S.* X, fol. 44; it ends fol. 58. Then follows the first line of the introductory verse of the next *Sarga*, breaking off with **चतुर्विधा**; no more was written.

The MS. is not at all correct. It is very brittle; many leaves are injured, fol. 28 being nearly half gone. The boards are ornamented with a coloured floral design. The leaves, originally in complete disorder, are now rearranged.

[COLIN MACKENZIE.]

6992

Burnell 410 a. Foll. 92; European paper (watermarked Charles & Thomas, London, with various dates up to 1871), blue, bound in book form; size 6¼ in. by 7⅝ in.; fairly well written, in the Kanarese character, about A.D. 1871; seventeen to nineteen lines in a page.

The *Raghuvaṃśa-vyākhyā*, a commentary on the *Raghuvaṃśa* of *Kālidāsa*, by *Makki Bhaṭṭa*,

Sargas I–III only. The name is the equivalent of *Marki* found elsewhere.

It begins fol. 1: श्रीपंचगुरुभ्यो नमः ।

देवौ विष्णुविरिंचिवंदितपदद्वंद्वारविंदौ शिवौ
नित्यानंदभुवौ समस्तजगतामानंददौ दंपती ।
शब्दार्थात्मतया बिभर्तजतनूवृद्यादिमृत्वा स्थितौ
वेदांतप्रतिपादितौ हृदि सदा तौ सन्निदत्तां मम
॥ १ ॥

तीर्णौ वेदमा (r. म) हार्णवस्त्खलकितं वेदांतिनां दर्शनं
पीतं व्याकरणामृतं विफ (r. भ) जितं तज्जैमिनीयं
मतं [।]
खुंणो न्यायमाहाजलो विमृदितो बाह्यागमस्तादरं
येनासौ भुवने चकास्ति यतिराट् भूव्यासगिर्या-
न्वयः ॥ २ ॥

वेदव्याकरणाश्रयस्सुकवितावेदांततर्कस्मृति-
छंदोऽलंकृतिकाव्यनाटकपुराणाम्नायवारां नि-
दिः ।
ज्योतिःशास्त्रसुमंचनीलिनिपुणो योगागमे निष्ठितो
मक्क्यांबो (r. ख्यो) विवृणोति भट्टकृतवान् रघ्वा-
ख्यवंशं कृती ॥ ३ ॥

श्रीमद्रघुवंशाख्यं काव्यं चिकीर्षुः । कविचक्रवर्ती का-
ळिदासः काव्यानामादौ आशीर्न्नमस्क्रिया वस्तुनिर्देशो
वा॰ ।

Sarga I ends fol. 31 *b*; *S.* II begins fol. 32, and ends fol. 61 *b*; *S.* III begins fol. 63, and ends fol. 92 *b*: इति मक्किभट्टविरचितायां रघुवंशव्याख्यायां तृतीयस्सर्गः ।

The other two colophons have विवरणे ।

The text is bounded on either side by two lines.

The words commented on are usually marked out by the use of red ink. There are some omissions, due doubtless to a faulty archetype; thus there is no comment on verses 48, 50–52, 77, 78, 81 of *Sarga* I. This MS., as the extracts show, is very incorrectly copied. The distinction of *d* and *dh* is not normally indicated. The next part is by the same hand. On fol. 1 Burnell notes: 'This *may* probably be a Jain C. as it is said to be'.

[A. C. BURNELL.]

6993

Burnell 410 b. Foll. 28; European paper (water-marked Charles & Thomas, London, 1871), blue, bound in book form; size 6¼ in. by 7⅝ in.; fairly well written, in the Kanarese character, about A.D. 1871; fourteen to eighteen lines in a page.

The *Raghuvaṃśa-pradīpikā*, a commentary on *Kālidāsa's Raghuvaṃśa*, by *Jñānendragiri*, *Sarga* XIX only.

It begins fol. 1: अथ रघुवंशे एकोनविंशतिसर्ग-प्रारंभः । इदानीं सुदर्शनचरितमुपसंहरति । अग्निवर्ण-मिति । राघवो रघुकुलोद्भवः । सुदर्शनः स्वीये स्वकीये॰ ।

It ends, after commenting on fifty-seven verses as usual, fol. 28: इति रघुवंशप्रदीपिकायामेकोनविं-शतिस्सर्गं समाप्तश्च ।

Fol. 28 *b*:

मक्किभट्टै[:] कृतव्याख्या नीलमंदिरसंभवैः ।
आचतुर्दशसर्गांता रघुवंशप्रदीपिकाः ॥
आपंचदशसर्गात्तु ज्ञानेंद्रगिरिभिष्परं ।
पूरिता रघुवंशस्य व्याव्या कृतिपदं स्फुटा ॥

ओं[म] नमो वासुपूज्याय नमः । श्री । मंगलव (r. ॰म॰)-स्तु श्रोतृव्याख्यातृणामिति सर्व्वं भद्रं ।

The entry on fol. 1 of the volume by Burnell ascribing this canto to *Makki* is clearly merely a slip.

The MS. is by the same hand as the first part of the volume. Red ink is used in order to mark the distinction between the words commented on and the rest of the text, the catchwords often being written over the same words in ordinary ink, doubtless by way of correction. The commentary is somewhat different.

[A. C. BURNELL.]

6994

Mackenzie VII. 5. Foll. 199; talipat leaves; size 7½ in. by 1⅜ in.; fairly well written, in the Malayālam character, in the latter part of the eighteenth century; six to eight lines in a page.

The *Padārthadīpikā*, a commentary (*Vyākhyā*) on *Kālidāsa's Raghuvaṃśa* by *Nārāyaṇa*, pupil of *Kṛishṇa*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु । श्रीगुरुभ्यो नमः ।

षट्पदमुखरितगण्डं कोटीरभद्रावबद्धशशिखण्डं ।
प्रणमितवारणतुण्डं पद्कमलप्रणतसकलसुरषण्डं ॥
पान्तु वो नारसिंहस्य नखा बालेन्दुकोमळाः ।
दैत्यवर्ग्गनमस्तोम[1]विदारणसुदारुणाः ॥
भाति ब्रह्मखले काचित् करुणा शरणार्थिनां ।
श्र्वनाशकारी गौरी कुचकुंकुमपङ्किला ॥ ३ ॥
रघुवंशे महाकाव्ये पदार्त्थान्वयशालिनी ।
वाक्यार्त्थालंक्रियोपेता मिता व्याख्या विलिख्यते ॥
विद्वांसोऽपि समत्सराः नृपतयः कार्य्येषु पर्य्याकुलाः
मूढाः प्रौढतमाः प्ररोहमलिनाः[2] किन्तैरलच्चिन्तया ।
एषा स्यात् फलशालिनी न रचना नूनन्तथाप्यत्र ये
सन्तस्सन्ति परोपकारनिरतास्शृण्वन्तु ते मे गिरं ॥ ५ ॥

इह खलु रघुवंशाभिधानमहाकाव्यं करिष्यन् महाकविः काळिदासः आशीर्नामस्क्रिया वस्तुनिर्द्देशो वापि तन्मुख इत्यादि प्रबन्धलक्षणानुसारेण प्रारीप्सितस्याविघ्नपरिसमाप्तये शिष्टाचारमनुसरन्निष्टदेवतान्नमस्कारं तावत्करोति वागर्थाविति ।

Sarga I ends fol. 60 *b*: इति रघुवंश[व्या]ख्यायां पदार्त्थदीपिकायां प्रथमस्सर्ग्गः ।

वंन्दे वेदांगमीमांसातर्कावयवोज्ज्वलां ।
अष्टादशात्मिकां वाणीं भक्ताभीष्टप्रदायिणीं ॥

अथ पूर्व्वसर्ग्गोपक्षिप्तनायकस्य धेनुचर्य्यां वर्ण्णयति ।

Sarga II ends fol. 108; *S.* III, fol. 147 *b*: इति श्रीकृष्णस्य शिष्यस्य कृतौ नारायणस्य कृतौ रघुवंशव्याख्यायां पदार्त्थदीपिकायां तृतीयस्सर्ग्गः । हरिः ।

S. IV ends foll. 198 *b*, 199: इति श्रीकण्ठाचार्य्यशिष्यनारायणकृतौ रघुवंशव्याख्यायां पदार्त्थदीपिकायां चतुर्त्थस्सर्ग्गः ।॰ अथ रघोः पुत्रोपत्तिं वर्ण्णयितुं तदंगभूतां कथामवतारयति वरतन्तुशिष्यः कौत्सः गुरुदक्षिणार्त्थी तं क्षितीशं प्रपेदे इति वरतन्तोः गुरुदक्षिणायै अर्त्थयितुं शीलं ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[1] नमस्तोम॰ Madras MS.
[2] प्रौढतमःप्रमोहमलिमाः Madras MS.

Some of the leaves may be of palmyra. The verso of several leaves is not used owing to the state of the leaf.

Another MS. of *Sargas* I–V only is described in the *Madras Triennial Catal.. 1913–14 to 1915–16*, i. 2593.

The author is also the composer of a *Vivaraṇa* of the *Kumārasaṃbhava* based on *Aruṇanāthagiri's Prakāśikā*, edited in the *Trivandrum Sanskrit Series*, no. XXVII (1913).

[COLIN MACKENZIE.]

6995

Tagore 29 b. Foll. 36; coarse yellow paper; size 16¼ in. by 3⅜ in.; fairly well written, in the Bengālī character, about A. D. 1830; four lines in a page.

The *Kumārasaṃbhava*, by *Kālidāsa*, imperfect. [A]

Sarga I begins fol. 1 *b*: *S.* II, fol. 8 *b*: *S.* III, fol. 14; *S.* IV, fol. 22 *b*, *S.* V, fol. 27. It ends in ver. 83 of *Sarga* V, fol. 36 *b*.

The MS. is moderately accurate. In the centre of each page is a square blank space.

For this work see Eggeling, no. 3753. See also Keith, *Bodleian Catal.*, i. App.. p. 24. Hari Chand (*Kālidāsa et l'Art Poétique de l'Inde*, pp. 234–236) shows that the rhetoricians ignore the *Sargas* beyond the eighth.

[SIR S. M. TAGORE (Aufrecht, no. 85.)]

6996

3499. Foll. 66; palmyra leaves; size 14½ in. by 1½ in.; neatly written, in the Oriyā character, in the nineteenth century; two lines in a page.

The *Kumārasaṃbhava*, by *Kālidāsa*, imperfect. [B]

Sarga I begins fol. 1 *b*; *S.* II, fol. 10 *b*; *S.* III, fol. 19 *b*; *S.* IV, fol. 32 *b*; *S.* V, fol. 39 *b*; *S.* VI, fol. 55. The MS. breaks off in ver. 89 (ईप्सितार्थ॰) of the *Sarga*.

The MS. is not correct. The leaves are held together by a string passing through a central hole. There are some glosses at the beginning. [?]

6997

Tagore 32 b. Foll. 1-13; coarse yellow paper; size 16¼ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1820; four lines in a page.

The *Kumārasaṃbhava*, by *Kālidāsa*, imperfect. [**C**]

Sarga I begins fol. 1 *b*; *S.* II, fol. 7; *S.* III, fol. 13 *b*; only four verses and the beginning of ver. 5 of this *Sarga* remain.

The MS., which is by the same hand as Tagore MS. no. 32 a, is moderately correct. At the beginning, up to fol. 3 *b*, it is elaborately glossed.

[SIR S. M. TAGORE (Aufrecht, no. 86).]

6998

Tagore 49. Foll. 14; coarse brown paper; size 13⅝ in. by 3 in.; fairly well written, in the Bengālī character, in A.D. 1702; five or six lines in a page.

The *Meghadūta*, by *Kālidāsa*. [**A**]

It begins fol. 1 *b*, and ends fol. 14 *b*. The MS. is fairly accurate.

It is dated fol. 14 *b*: शुभमस्तु शकाब्दाः १६२४ पौषस्य त्रयोदशदिवसे समाप्तश्चायं ग्रहन्थः । पुस्तिका लिखिता यत्नतः । श्रीराधाकान्तशर्म्मणः पुस्तकमिदं । श्रीहरिः शरणं ।

There is a square blank space in the centre of each page.

For this work see Eggeling, no. 3770.

The text of the *Meghadūta*, repeatedly edited, has been critically determined by E. Hultzsch in his edition of the text with *Vallabhadeva's* commentary; see A. A. Macdonell, *J.R.A.S.*, 1913, pp. 176–185; the date assigned by Hultzsch to *Vallabhadeva* and his estimate of the commentary are discussed adversely by K. B. Pathak in his edition of the text as preserved in *Jinasena's Pārśvābhyudaya* (Poona, 1916).

[SIR S. M. TAGORE (Aufrecht, no. 84).]

6999

3447 e. Foll. 3; palmyra leaves; size 14 in. by 1⅝ in.; neatly written, in the Nandināgarī character, in the nineteenth century; seven or eight lines in a page.

The *Meghasaṃdeśa*, by *Kālidāsa*, *Sarga* I, imperfect. [**B**]

It begins fol. 1: मेघसंदेश प्रथमस्सर्गः (in margin). श्रीलक्ष्मीवेंकटेशशारदागुरुपरब्रंह्मणे नमः । श्रीमहागणपतये नमः । श्रीसरस्वत्यै नमः । श्रीशुभमस्तु । मेघसंदेशप्रारंभः । श्रीराम । श्रीं ।

ज्ञानानंदमयं देवं निर्मलस्फटिकाकृतिं ।
आधारं सर्वविद्यानां हयग्रीवमुपास्महे ॥

कश्चित्कांतविरहगुरुणा° ॥

It ends, fol. 3 *b*, l. 3, with verse 33 (हारांस्तारांस्तरलघटिकान्°) ।

The MS. is moderately correct and uninked.

[FEB. 19, 1913.]

7000

Mackenzie III. 69 b. Foll. 19 (marked 43–61); palmyra leaves; size 14⅝ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Meghasaṃdeśa*, by *Kālidāsa*. [**C**]

The *pūrvasaṃdeśa* begins fol. 43, and ends fol. 53; it counts sixty-three stanzas. The *uttarasaṃdeśa* (here called the second *Sarga*) begins fol. 54, and ends fol. 61; it counts forty-seven stanzas.

The MS. is uninked and not very accurate. It is by the same hand as the preceding part of the codex.

[COLIN MACKENZIE.]

7001

Mackenzie III. 65. Foll. 43; palmyra leaves; size 19¼ in. by 1⅞ in.; neatly written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Meghasaṃdeśa-vyākhyā*, named *Saṃjīvanī*, a commentary on *Kālidāsa's Meghadūta*, by *Mallinātha*.

It begins fol. 1 with the usual introductory verses; the *pūrvameghasaṃdeśa*, 67 verses, ends fol. 27 *b*; the *uttara-* or *dvitīyasaṃdeśa* ends, with verse 121, fol. 43.

The MS. is accurate, but a good deal worm-eaten. The boards are ornamented with a coloured floral design. The first sixteen leaves are uninked.

[COLIN MACKENZIE.]

7002

3288. Foll. 104; European paper; size 8½ in. by 4⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1885; nine lines in a page.

The *Meghadūta*, by *Kālidāsa*, with a commentary (*Ṭīkā*).

The commentary begins fol. 1 *b*: श्रीमहागणपतये नमः। अथ मेघदूतकाव्यटिका लिख्यते। Then follows ver. 1 (with °भोग्येन) and: व्या। कश्चिदनिर्दिष्टनामा यक्षो रामगिर्याश्रमेषु वसतिं चक्रे निवासं कृतवान्। रामो दाशरथात्मजः। सीतासमन्विता राम। स्तमाश्रितो यो गिरिः। पूर्वं तत्राश्रमास्तपोधननिवासास्ते रामगिर्याश्रमास्तेषु रामगिर्याश्रमेषु। श्रीरामस्यापि सीताविरहितस्य सतः पुनः सीताया सह संयोगोऽभूत मयाप्येव भूयात्। अत सूचनिवासमाकार्षीत। यद्यपि यक्षस्यैकाकित्वात इत्येकवचनस्थाने रामगिर्याश्रमेषुऽच कथं बहुवचनमुक्तं। यतः विरहिणो रणरणकाकुलीकृततांतः करणतया एकत्रावस्था न संभवति। कदाचित् क्वचिदाश्रमेषु कियंतो दिवसान् वाहयतीति पुनः जनेषु। यास्यतीति बहुवचनं। यदुक्तं।

वने रति[र्] विरक्तस्य रक्तस्य च जने रतिः।
अनवस्थितचित्तस्य न जने न वने रतिः॥१॥

किंविधे यक्ष भर्तुः। शापेनास्तंगमितमहिमा। भर्तुः स्वामिनो धनदस्य शापेनास्तंगमितो महिमा यस्येति।

It ends foll. 103 *b*, 104: एतौ दंपती संयोज्य च शश्वदनवरतं अभिमतसुखं यथा भवति तथेष्टान् अभिष्टान् भोगान् भोजयामास। कथंभूतो। धनदः सदयहृदयः पुन[:] कथंभूतो धनदःऽस्तकोपः। कथंभूतौ दंपती विगलितशुचै गे(r. °चौ ग°)तदुःखौ। अत एव हृष्टचित्तौ। प्रीतमनस्कौ जाताविति मंदाक्राता छंदः॥१२६॥ इति श्रीमेघदूतश्लोकटीका संपूर्णः।

The MS., obviously copied from a *Jaina* original, is very incorrect, the old style of writing having puzzled the scribe. It is dated fol. 104: संवत् १९४२ शारा शाके १७०७ रा प्रवर्त्तमाने पौसोतं मासे उतममाशे पौसमासे कृष्णपक्षे तिथौ ३०। अमावास्याया वारादिपतिदिने लिषितं (मंगल is added in the margin as a correction before दिने। श्रोझापरसोतम अजयनग्रमध्ये लिषिकृत्वा।

यादृसं पुस्तकं दृष्ट्वा तादृतं लिखितं मया।
अदि शुद्धमसुद्धं वा मम दोषो न दियते॥१॥

श्रीरस्तु। कल्याणमस्तु।

The MS. has, here and there, been corrected by a later hand using red pigment.

For this commentary cf. Mitra, *Notices*, vi. 193, which, however, evidently differs greatly.

[1906.]

7003

3607. Foll. 34; glazed paper; size 10½ in. by 6½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; thirteen to seventeen lines in a page.

The *Meghadūta*, by *Kālidāsa*, with a commentary, imperfect.

It begins fol. 1 *b*: ओं स्वस्ति श्रीगणेशाय नमः। ओं कश्चिदिति कश्चिद्यक्षः रामगिर्याश्रमेषु वसतिं चक्रे कृतवान् रामेण दाशरथिनां अधिष्ठितो गिरिः रामगिरिः रामगिरिः रामगिरौ आश्रमाः रामगिर्य्याश्रमास्तेषु रामगिर्य्याश्रमेषु कथंभूतो यक्षः भर्तुः शापेण अ। स्तंगमितमहिमा अस्तं नाशं गमितः प्राप्तः महिमा यस्य सः कथंभूतेन शापेन कांताविरहगुरुणा कांतायाः विरहः कांताविरहः कांतः विरहे गुरुस्तेन पुनः कथंभूतेन शापेन वर्षभोग्येन वर्षं संवत्सरं भोग्यस्तेन कालाध्वनोरिति द्वितीया पुनः कथंभूतः यक्षः स्वाधिकारप्रमतः स्वाधिकारः स्वाधिकारात्प्रमतः स्वाधिकारप्रमतः स्वकार्यें असावधानः।

The comment ends with the explanation of ver. 69 हस्ते लीलाकमलमलकं°।

The MS. is very moderately accurate.

[A. M. T. JACKSON.]

7004

Burnell 431. Foll. 53; European paper (water-marked Charles & Thomas, London, 1867), blue, bound in book form; size 6¾ in by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1867; twelve lines in a page.

The *Ṛitusaṃhāra*, by *Kālidāsa*.

According to a note on the fly-leaf this is a transcript from Hàberlin's edition. It is written on the verso only of each leaf, the right side of the leaves as arranged in the book serving for notes. Of these, however, there are very few, but Burnell has given a list of the editions known to him, a list of the metres with their schemes, and, on eight pages at the end, an index of names of flowers and plants referred to in the work. He has also noted one or two variants from the Calcutta ed. printed in Bengālī characters (S. 1265, pp. 32).

On the question of the authenticity of the work cf. J. Nobel, *Z.D.M.G.*, lxvi. 275–282; *J.R.A.S.*, 1913, pp. 401–410; Keith, *J.R.A.S.*, 1912, pp. 1066–1070; 1913, pp. 410–412; *History of Sanskrit Literature*, pp. 82–84. See Eggeling, no. 3788. Hari Chand (*Kālidāsa et l'Art Poétique de l'Inde*, pp. 240–242) also denies *Kālidāsa's* authorship, but his arguments (non-citation in *Alaṃkāra* texts, and lack of old commentaries) are conclusively refuted by Nobel, *Z.D.M.G.*, lxxiii. 194.

[A. C. Burnell.]

7005

Burnell 263. Pages 339; European paper (water-marked Charles & Thomas, London, 1862, and Smith & Meynier, Fiume), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1866; fourteen to eighteen lines in a page.

The *Setubandha*, a poem in Prākrit on the subject of *Rāma's* expedition to *Laṅkā*, attributed to *Kālidāsa*, with a translation in Sanskrit.

It begins p. 1: शुभमस्तु सेतुप्रबंधे प्राकृतश्लोकाः संस्कृतश्लोकाः ।

नमह पवड्ढियतुंगं अप्पहरियविच्छयमणवणयगहिरं ।
अप्पलहुअपरिसण्हं अण्णायपरमत्थपयडयं महुमहणं ॥ १ ॥

भा ।

नमत प्रवर्धिततुंगं अप्रसारितविस्तृतमनवनतगभीरं ।
अप्रलघुकपरिश्लक्ष्णं अज्ञातपरमार्थप्रकटकं मधुमथनं ॥

The chapters are usually styled *Niśreṇikā*, but the first is styled *Sarga*; it has 64 verses. *N.* ii, 45 verses, begins p. 24, *N.* iii, 63 verses, p. 37; *N.* iv, 65 verses, p. 59; *N.* v, 87 verses, p. 78, *N.* vi, 96 verses, p. 97, *N.* vii, 84 verses, p. 128, *N.* viii, 106 verses, p. 148, *N.* ix, 99 verses, p. 176; *N.* x, 81 verses, p. 205; *N.* xi, 137 verses, p. 230; *N.* xii, 98 verses, p. 260; *N.* xiii, 99 verses, p. 281; *N.* xiv, 84 verses, p. 303; *N.* xv, 94 verses, p. 320.

It ends p. 339: इति श्रीकाळिदासकृतौ समसेतुप्रबन्धे महाकाव्ये पञ्चदशी निश्रेणिका समाप्ता । अयं प्रबन्धस्समाप्तः ।

The MS. is not very accurate, there are, of course, many variants from the edition by Paṇḍit Śivadatta and Kāśīnāth Pāṇḍuraṅg Parab, *Kāvyamālā*, no. 47, 1895, which apparently[1] uses the edition, with translation into German, by S. Goldschmidt, Strassburg and London, 1880–84.

The scribe was, as stated on p. 339, Burnell's Paṇḍit, *Venkaṭasubbā Śāstrin*, and he wrote this in 1866.

The authorship of the poem is still wholly uncertain; cf. Pischel, *Gramm. d. Prākrit-Sprachen*, p. 12; Keith, *History of Sanskrit Literature*, p. 97.

[A. C. Burnell]

7006

667 b. Foll. 69; brown paper; size 11 in. by 4½ in.; rather untidily written, in the Devanāgarī character, in A.D. 1596; eleven lines in a page.

[1] This is denied by Aufrecht, *Catal. Catal.*, ii. 176, but seemingly by misapprehension.

The *Kirātārjunīya*, by *Bhāravi*, imperfect. [A]

The MS. begins just before ver. 43 of *Sarga* II. which, with 60 verses, ends fol 2 *b*. *Sarga* III extends to 17 verses only, the last (numbered 67 by inadvertence) ending in l. 3 of fol. 4 *b*. The MS. is not at all accurate.

For this work see Eggeling, no. 3797. It has been translated into German by Carl Cappeller, *Harvard Oriental Series*, no 12. For his date see Keith, *Bodleian Catal.*, i. App., p. 24, and generally *History of Sanskrit Literature*, pp. 109–116.

[COLIN MACKENZIE.]

7010

3697 b. Foll. 2 (marked 32 and 33); palmyra leaves; size 15 in. by $1\frac{3}{8}$ in.; carelessly written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Kirātārjunīya*, by *Bhāravi*, imperfect. [B]

The MS. begins fol. 32, l. 3: श्रीगणाधिपतये नमः।

प्रणमतिमथ विधाय प्रस्थितास्तद्वनस्ताः॰ ॥

इति श्रीकिरातार्जुनीये मघकाव्ये(!) दश(?)मस्सर्गः। शुभमस्तु। श्रीमद्भि सरथगजैस्सुरांगनानां॰ ॥

It ends in the verse, terminating सा लक्ष्मीरुपकुरुते यया परेषां ॥ Thus it covers *Sargas* VI. 47–VII. 28 inclusive. Fol. 33 *b* has no more of the text.

The MS. is not at all accurate. It is appended abruptly to *Sarga* XX. 1 of the *Māghakāvya*.

[?]

7011

Mackenzie III. 242 c. Foll. 8; palmyra leaves; size $17\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; carelessly written, in the Telugu character, about A.D. 1810; three to five lines in a page.

The *Kirātārjunīya*, by *Bhāravi*, *Sarga* VII. [C]

The leaves are unnumbered, and the MS. is untidy and not at all accurate, as well as uninked. It ends fol. 8, and the rest of that leaf is filled with *namaskāras* in three different styles, one being in Nandināgarī writing. The left ends of all the leaves are lost by breaking off. The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7012

3698. Foll. 124 (foll. 8, 20, 21, and 57 are lost); palmyra leaves; size $14\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four to six lines in a page.

The *Śiśupālavadha*, by *Māgha*. [A]

Sarga I begins with ver. 11, fol. 2; *S.* II, fol. 7; vers. 12–37 (part) are lost with fol. 8; *S.* III, fol. 13 *b*; *S* IV. 1–15 are lost with foll. 20 and 21; *S.* V begins fol. 26; *S.* VI, fol. 31 *b*; *S.* VII, fol. 38; *S* VIII, fol. 44; *S.* IX, fol. 50 *b*; fol. 57 is missing with IX. 78—X. 9; *S.* XI begins fol. 63; *S.* XII, fol. 68 *b*; *S.* XIII, fol. 74 *b*; *S.* XIV, fol. 80, *S.* XV, fol. 87; *S.* XVI, fol. 93 *b*; *S.* XVII, fol. 99; *S.* XVIII, fol. 105 *b*: *S.* XIX, fol. 111 *b*; *S.* XX, fol. 117 *b*. It ends fol. 124.

The MS. is rather broken throughout, and especially at the end. It is not at all accurate, and has many variants from the usual text.

For this work see Eggeling, no. 3810.

On epigraphical evidence (*G.N.*, 1906, pp. 143 sq.)[1] Prof. Kielhorn assigns *Māgha* to the middle of the seventh century A.D., *Varmalāta*, patron of *Suprabhadeva*, probably grandfather of the poet, flourishing in A.D. 625. Prof. K. P. Pathak, however, contends that *Māgha* (ii. 112) was posterior to the *Nyāsa*, the commentary of *Jinendrabuddhi* on the *Kāśikā Vṛitti* (c. A.D. 700); see *J.B.R.A.S.*, xxiii. 18–31. There is no doubt that much of Prof. Kielhorn's argument (*J.R.A.S.*, 1908, pp. 499 sq.) to show that the *Nyāsa* could not be referred to by *Māgha* and that *Haradatta* is prior to the time of *Jinendra*-

[1] See also *Epigraphia Indica*, ix. 190.

buddhi is incorrect. But Prof. Pathak's own arguments to prove positive use are not conclusive, as is also his effort to show that in i. 86 *Māgha* follows *Bhāmaha's* definition of *Kāvya* (*Kāvyālaṃkāra*, i. 16). H. Jacobi's view (*V.O.J.*, iii. 121–145, cf. Krishnamachariar, *Vāsavadattā*, Introd., p. 50) that *Subandhu* is indebted to *Māgha* is not probable, and Kielhorn's opinion is supported by the probable use of the *Nāgānanda* by *Māgha* (S. Lévi, *Théâtre indien*, ii. 40), and by the fact that *Māgha's* use of *nibandhana* to describe the *Mahābhāshya* is borrowed from *Bhartṛihari's Vākyapadīya*. There is no doubt of his posteriority to *Bhāravi*.[1] Mr. Kane (*J.B.R.A.S*, xxiv. 91–95) accepts the view that the *Nyāsa* is referred to, but holds that its date is uncertain as I-Tsing's date for the *Kāśikā* may be incorrect, and is, in his view, shown to be so because *Bāṇa* on the *Harshacarita* (p. 96, *Nirṇayasāgara* ed.)[2] refers to the *Nyāsa* of *Jinendrabuddhi*, a view, however, quite untenable, as such an interpretation has no support in the writings of *Bāṇa*. D. C. Bhattacarya suggests that the later tradition (in the *Prabhāvakacaritra*, *Prabandhacintāmaṇi*, and the *Bhojaprabandha*), which connects *Māgha* with *Bhoja*, refers to an earlier *Bhoja* of *Mālava*, whom a Jaina chronicle dates in A.D 665, a date confirmed by an inscription recorded only by Col. Tod, of a king *Māna*, son of *Bhoja*, dated *saṃvat* 770 (*Indian Antiquary*, xlvi (1917), 192). Cf. Keith, *History of Sanskrit Literature*, p. 124.

[?]

7013

Mackenzie VIII. 73 b. Foll. 22; palmyra leaves; size 16⅛ in. by 1⅜ in.; negligently written, in the Grantha character, about A. D. 1810; five or seven lines in a page.

The *Māghakāvya*, imperfect. **[B]**

It begins fol. 1 with *Sarga* II, which ends fol. 7: *Sarga* III ends fol. 14: fol. 13 *b* is blank except for verse 1 of *Sarga* I written in perhaps by a later hand. *Sarga* IV begins fol. 15, and ends fol. 21 *b*. *Sarga* V begins fol. 22, and breaks off after ver. 9. fol. 22 *b*. Between fol. 14 and fol. 15 is inserted a leaf numbered 24, which contains the end of ver. 10 of *Sarga* I and up to ver. 19 (imperfect) of that *Sarga*.

The MS is very incorrect. it is uninked.

[COLIN MACKENZIE.]

7014

Mackenzie II. 67 a. Foll. 2; palmyra leaves; size 17⅜ in. by 1⅜ in; fairly well written, in the Telugu character, about A D. 1800, seven or eight lines in a page.

The *Māghakāvya*, *Sarga* I, imperfect. **[C]**

The two leaves contain only vers. 1–39, complete.

The MS. is uninked and incorrect. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7015

Mackenzie VIII. 43 b. Foll. 9; palmyra leaves; size 16 in. by 1⅜ in.; rather carelessly written, in the Grantha character, about A. D. 1811, five to eight lines in a page.

Fragments of the *Māghakāvya*. **[D]**

Foll. 1–3, which are numbered, contain *Sarga* I, 1–37 (here 36) complete.

Foll. 4–9, which are not numbered, and which with the preceding leaves were originally mingled with the rest of the codex, contain *Sarga* III, 1–78 complete.

The MS. is uninked and incorrect.

[COLIN MACKENZIE.]

[1] Cf. D. C. Bhattacharya, *Indian Antiquary*, xlvi. 191.

[2] The most probable date for Bhāravi is the latter part of the sixth century A.D.; Cappeller, *H.O.S.*, XV. xv.

7016

Mackenzie III. 67 b. Foll 31; palmyra leaves; size 13¾ in. by 1¼ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Māghakāvya*, imperfect. **[E]**

Fol. 1 contains verses 1 and 2 of *Sarga* I; fol. 2–5 verses 40–68 of *Sarga* IV; the next leaf has only a scrap; the next eleven leaves contain all of *Sarga* V, and the last thirteen all of *Sarga* VI.

The MS. is not at all correct. The boards are ornamented with a painted floral pattern.

[COLIN MACKENZIE.]

7017

3711 a. Foll. 6; palmyra leaves; size 11⅝ in. by 1 in.; fairly well written, in the Nandināgarī character, in the eighteenth century; six or seven lines in a page.

The *Māghakāvya*, fragmentary. **[F]**

It begins fol. 1 with ver. 37 of *Sarga* III; ver. 81 ends fol. 4; *Sarga* IV begins fol. 4 *b*; the original MS. ends in l. 1 of fol. 6 *b* with ver. 30; it has been continued, in a new hand, uninked, to ver. 35.

The MS. is not very accurate.

[?]

7018

Mackenzie VIII. 73 a. Foll. 9; palmyra leaves; size 15¾ in. by 1⅜ in.; carelessly written, in the Grantha character, about A. D. 1810; six or seven lines in a page.

The *Māghakāvya*, imperfect. **[G]**

This MS. consists of nine unnumbered leaves, containing:

(*a*) *Sarga* I, vers. 1–24, foll. 1–3.

(*b*) *Sarga* IV, vers. 1–49, foll. 4–8 *b*.

(*c*) *Sarga* V, vers. 1–9 (**°घातात् भूमि**), foll. 9–9 *b*.

The MS. is very far from correct. It is uninked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7019

3697 a. Foll. 27, 22, 8, and 12; palmyra leaves; size varying from 11⅞ in. by 1 in. to 15½ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; four to eight lines in a page.

Portions of the *Māghakāvya*. **[H]**

(*a*) Foll. 27 (12 in. by 1¼ in.) containing *Sarga* I. 17—II. 118 in large writing, four or five lines in a page. The leaves are numbered sporadically from 4 onwards.

(*b*) Foll. 22 (11⅞ in. by 1 in.) containing *Sarga* I. 22—III. 79 (imperfect). The writing is neat, in five lines a page, but all the leaves are injured, and most of them very defective, numbered from 4 on, but most of ends lost.

(*c*) Foll. 8 (12 in. by 1¼ in.) containing *Sarga* V. 13–64; five or six lines in a page and little damaged, numbered from 3 on.

(*d*) Foll. 12 (size 15 in. by 1⅜ in.) containing *Sarga* XVI—XVII. 1–62 (**समर**) only, the original being evidently defective; XVIII. 1–12 (part); then a leaf (25 of the original foliation) is missing with vers. 12–39 (part); then to the end of XVIII, XIX, XX. 1, with which at l. 2 of fol. 32 of the original enumeration the MS ends, without colophon or explanation of the break.

The whole MS. is inaccurate and uninked (save for one or two leaves). The boards are ornamented with a coloured floral design. Between foll. 20 and 21 of (*a*) is inserted a mere fragment of a broken leaf with portions of twelve verses of a *Kāvya*.

[?]

7020

Mackenzie III. 195 i. Fol. 1; palmyra leaf; size 14¼ in. by 1¼ in.; carelessly written, in the Telugu character, about A. D. 1800; five lines in a page.

The *Māghakāvya*, *Sarga* VI, beginning only. **[I]**

The leaf contains vers. 1–5 complete, and an unnumbered line in a probably late hand, not from the poem. The MS. is careless and incorrect.

[COLIN MACKENZIE.]

7021

Mackenzie II. 64 g. Fol. 1; palmyra leaf; size 17¼ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven and four lines in a page.

The *Māghakāvya*, from ver. 36 of *Sarga* VII to ver. 50 inclusive. **[K]**

The MS. is uninked, inaccurate, and broken at the right end.

[COLIN MACKENZIE.]

7022

Mackenzie III. 195 f. Foll. 15 (marked 17–31); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; four or five lines in a page.

The *Māghakāvya*, *Sargas* VI and VII. **[L]**

Sarga VI begins fol. 15, and ends fol. 23; the colophon curiously has: **इति श्रीपद्वाक्यप्रमाणपारावपारीणश्रीमहोपाध्यायकोलचल्लमल्लिनाथसूरिविरचिते माघकाव्ये षष्ठः सर्गः।**

Sarga VII begins fol. 24, and ends fol. 31.

The MS. is not at all correct, and the second part is rather illegible.

[COLIN MACKENZIE.]

7023

Mackenzie III. 66 a. Foll. 73; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Sarvaṃkashā*, a commentary on the *Māghakāvya*, by *Mallinātha*, imperfect. **[A]**

Fol. 1 with the preface of *Mallinātha* is missing; *Sarga* I ends fol. 26; *S.* II, fol. 53; *S.* III, fol. 73; only a few words on the next *Sarga* follow.

The MS., which is uninked is moderately correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7024

Mackenzie II. 67 b. Foll. 11: palmyra leaves; size 17½ in. by 1½ in.: fairly well written, in the Telugu character, about A.D. 1800; five to seven lines in a page.

The *Sarvaṃkashā*, by *Mallinātha*, imperfect. **[B]**

The leaves, unnumbered in the original, have been arranged in order. Foll. 1–5 contain the commentary on *Sarga* I. 1–12, breaking off in the words **न व्यलीयत।** Fol. 6 resumes in **[चो]रितवान्** in the commentary on ver. 19; the commentary runs on to the words **धर्माधर्मव्यवस्थाकतया** in the commentary on ver. 28, fol. 8*b*: fol. 9 resumes in the words **[मो] चो नास्मत्साचात्कारादित्याशंक्य°** before the comment on ver. 33, it runs on to the end of ver. 40, and breaks off, fol. 11*b*, in the words **किं च।**

The MS. is very incorrect and is uninked. It is by the same hand as the first part.

[COLIN MACKENZIE.]

7025

Mackenzie III. 68. Foll. 74 (marked 59–84 and 144–191); palmyra leaves; size 16 in. by 1½ in.: fairly well written, in the Telugu character as regards foll. 59–63*a* and 144–191, and in the Nandināgarī character as regards foll. 62*b*–84*b*, in the eighteenth century; six lines in a page.

The *Sarvaṃkashā*, by *Mallinātha*, imperfect. **[C]**

Foll. 59–84 contain the commentary on *Sarga* I complete, the characters changing abruptly at fol. 63*b*. Foll. 144–191 (written as often 1044–1091; 1090 is duplicated, but 1089 is omitted) contain the commentary on IV. 1 (end only) to VI. 3 (incomplete).

The MS. is not at all accurate; a few lacunae are marked, and many leaves are slightly injured by breaking. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE]

7026

3697 c. Foll. 17; palmyra leaves; size 12⅝ in. by 1⅝ in.; fairly well written, in the Nandināgarī character, about A.D. 1800; seven lines in a page.

The *Sarvaṃkashā*, by *Mallinātha*, imperfect. [D]

Though the leaves of the MS. are numbered consecutively from 1–17, it contains only the commentary on *Sarga* v. 5 (आरचैति°) to the words इति विरोधः अपिश, fol. 17 *b*, in the comment on ver. 53.

The MS. is moderately accurate, but plainly written.

[?]

7027

Mackenzie III. 195 h. Fol. 1, palmyra leaf; size 15⅜ in. by 1¼ in.; carelessly written, in the Telugu character, about A.D. 1800; six lines in a page.

The *Māghakāvya*, *Sarga* II, with a commentary, beginning only.

The commentary begins, after the citation of ver. 1 in full: यियक्षमाणेनेति । अथेंद्रसंदेशनांतरं यियक्षमाणेन यष्टुमिच्छता पार्थेन पृथापुत्रेण युधिष्ठिरेण आहूतः आकारितः अभिचैद्यं शिशुपालं प्रति संचरणाभिप्रती आभिमुख्य इत्यव्ययीभावः° ।

Ver. 3 is cited in full, and the MS. ends abruptly in the words असौ नराः पुरु ।

The commentary is merely *Mallinātha*, *minus* all the grammatical discussions of any difficulty. The MS. is not accurate.

[COLIN MACKENZIE.]

7028

Buhler 78. Foll. 152–252; glazed paper; size 12 in. by 5½ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Māghakāvya*, with the *Sāraṭīkā*, styled *Saṃdehavishaushadhi*, by *Vallabhadeva*, imperfect.

The MS. begins with VIII. 13. *Sarga* VIII ends fol. 164 *b*: इति आनंदद्देवायनिश्रीवल्लभविरचितायां शिशुपालवधसारटीकायां संदेहविषौषध्याख्यायामष्टमः सर्गः समाप्तः । Seventy-two verses are counted in the *Sarga*. *Sarga* IX, 88 verses, ends fol. 182 *b*; *S.* X, 90 verses, fol. 202; *S* XI, 63 verses, fol. 222; *S.* XII, 78 verses, fol. 242; *S.* XIII is unfinished, ending fol. 252 *b* in verse 43.

The MS., a recent one from Surat, is very incorrect, and many lacunae are marked.

For this commentary cf. the *Bodleian Catal.*, ii. 170 *b*. *Devarāja* in his commentary (*Madras Catal.*, xx. 7882) follows this work for the *padanirṇaya* and *Haridāsa* for the *tātparya*. Hultzsch's trans. takes account of it and of *Mallinātha* equally.

[G. BÜHLER (no. 82).]

7029

Mackenzie II. 61 k. Foll. 11; palmyra leaves; size 11⅝ in. by 1¼ in.; fairly well written, in the Nandināgarī character, about the end of the eighteenth century; four to six lines in a page.

The *Naishadhīya*, by *Śrīharsha*, *Sarga* I, incomplete. [A]

The MS. is a most inaccurate one, ending with verse 100, fol. 11 *b*. There is only one line of writing on fol. 4. The leaves are unnumbered and untidily written.

For this work see Eggeling, no. 3825. A revised edition of the *Nirṇaya Sāgara* Press ed. appeared in Bombay, 1919. See also Keith, *History of Sanskrit Literature*, pp. 139–142.

[COLIN MACKENZIE.]

7030

Mackenzie III. 196 a. Foll. 5; palmyra leaves; size 16 in. by 1⅝ in.; carelessly written, in the Telugu character, about A.D. 1800; five or six lines in a page.

The *Naishadhīya*, by *Śrīharsha*, *Sarga* I, imperfect. [B]

The MS., the leaves of which have been collected from a confused intermingling with other pieces, contains vers. 1–43 on foll. 1–4; fol. 5 is lost, and fol. 6 contains vers. 54–63; vers. 64 and 65 are given on fol. 11 *b* of the whole MS.

The MS. is uninked and incorrect. The boards are ornamented with a coloured floral design. The first three leaves are defective at the right side.

[COLIN MACKENZIE.]

7031

3304 c. Foll. 15 (marked 3–17); birch bark, bound in book form; size 7¼ in. by 9 in.; written, in large Śāradā characters, in the seventeenth century; twelve or thirteen lines in a page.

The *Naishadhīya*, *Sarga* I, imperfect. [C]

The MS. contains from पभूपालमृगीदृशां दृशः ॥ ११ ॥ to पल्लवितं च in ver. 115 here (ver. 118 of the ed.).

The text is not very correct; it is plentifully glossed. The writing is very large and unusually careful. The leaves as usual vary in length.

[1906.]

7032

Mackenzie II. 64 f. Fol. 1; palmyra leaf; size 16 in. by 1¼ in., fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Naishadhīya*, from ver. 34 of *Sarga* III to ver. 54 (मनसा) only. [D]

The text is defective, the right end of the leaf being broken off. The MS. is uninked and inaccurate, the leaf having been preserved with miscellaneous texts in this codex.

[COLIN MACKENZIE.]

7033

Mackenzie III. 242 a. Foll. 26; palmyra leaves; size 17½ in. by 1¼ in.; carelessly written, in the Telugu character, about A.D. 1800; three or four lines in a page.

The *Naishadhīya*, by *Śrīharsha*, imperfect. [E]

The MS. contains only *Sarga* IV, vers. 1–110 (numbered 101), breaking off on fol. 24 *b*; fol. 25 is a spoiled leaf with verses of the *Sarga* and fol. 26 a broken fragment.

The MS. is uninked, careless, and inaccurate.

[COLIN MACKENZIE.]

7034

Mackenzie III. 69 a. Foll. 42; palmyra leaves; size 14⅝ in. by 1¼ in.; fairly well written, in the Telugu character, about A.D. 1800; four or five lines in a page.

The *Naishadhīya*, by *Śrīharsha*, imperfect. [F]

Sarga I begins fol. 1, and ends fol. 17; *S.* II begins fol. 18, and ends fol. 28; *S.* III begins fol. 29, and ends fol. 41 *b*; the last leaf only contains the beginning of the next *Sarga*.

The MS. is not very accurate. It is by the same hand as the following portion of the codex, and is uninked. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7035

3495 e. Fol. 1; palmyra leaf; size 13½ in. by 1⅜ in.; carelessly written, in the Telugu character, in the nineteenth century; four lines in a page.

A fragment of the *Naishadhīya*, IV. 19–23.

It begins:

इदि विदर्भभुवं प्रहरन् शरै
    रतिपतिर्विषमाधिपतेः क्षते ।
क्षततदंतरमस्रदृढव्यधः
    फलदनीतिरमूर्धदृवं खलु ॥

It ends:

अनलभावमियं स्वनिवासिनो
न विरहस्य रहस्यमबुध्यत ।
प्रशमनाय विधाय तृणान्यसून्
ज्वलति तत्र यदुज्झितुमैहत ॥

The MS. is not inked and is incorrect. It is by the same hand as the preceding part of the codex.

[FEB. 19, 1913.]

7036

Mackenzie III. 66 b. Foll. 4; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

Verses 91–133 inclusive of *Sarga* IX of the *Naishadhīya*.

The MS. is not at all accurate.

[COLIN MACKENZIE.]

7037

Burnell 362. Foll. 480 (really 386, as foll. 121, 123–165, 216–265 are missing); size 11⅝ in. by 4½ in.; fairly well written, in the Grantha character, about A. D. 1865; sixteen or seventeen lines in a page.

The *Naishadhīya*, by *Śrīharsha*, with the commentary, *Naishadhīya-dīpikā*, of *Narahari*, in twenty-two *Sargas*, imperfect. *Narahari* was the son of *Svayambhū* and *Nālamā*.

The commentary begins fol. 1 *b*: श्रीमते रामानुजाय नमः ।

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्र[स]न्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥
श्रीम् । पारं प्रबन्धांबुनिधेः प्रयातु
यत्नः किलः सान्त तवैष हन्ता ।
निश्वासलीलानिहतान्तरायं
हेरंबमालंबनमाश्रयेथाः ॥ १ ॥
त्वदनुग्रहलेशमात्रलाभा-
दियमुच्छृंखलगामिनी मनीषा ।
अपकर्षति मामगम्यभूमौ
शरणं मे भव शारदे नमस्ते ॥ २ ॥

Sarga II begins fol. 31; *S.* III, fol. 50 *b*; *S.* IV, fol. 78 *b*; *S.* V, fol. 100; foll. 101–104 are in red ink and obviously a replacement of the original *S.* V is imperfect; vers. 125–132 are lost with fol. 121 and all after 136 is lost with foll. 123–165. Fol. 166 contains vers. 109 and 110 of *Sarga* VIII and the beginning of *Sarga* IX; *S.* X begins fol. 193; it extends to ver. 135, fol. 215 *b*, and ends without a colophon. Foll. 216–265 are missing; fol. 266 resumes with ver. 3 of *Sarga* XIII; *S.* XIV begins fol. 278 *b*; *S.* XV, fol. 297 *b*; *S.* XVI, fol. 316; *S.* XVII, fol. 338 *b*; *S.* XVIII, fol. 366; *S.* XIX, fol. 387 *b*, *S.* XX, fol. 404; *S.* XXI, fol. 425; *S.* XXII, fol. 455.

It ends foll. 479 *b*, 480:

यं प्रासूत त्रिलिंगक्षितिपतिसततारधितांघ्रिः स्वयंभूः
पातिव्रत्यैकसीमा सुकविनरहरिं नालमा यं च
माता ।
यं विद्यारण्ययोगी कलयति कृपया तत्कृतौ दीपि-
कायां
द्वाविंशस्तावसर्गः सुकृतसुखयशोधाम नीराजितो
ऽभूत् ॥

इति श्रीकविकुलहर्षोंजर्षश्रीहर्षविरचिते नैषधीये महाकाव्ये शशंकवर्णनं नाम द्वाविंशः सर्गः । This is followed by a panegyric of the poem ending: अस्य नैषधकवेः प्रतिच्छेयं । श्रीरस्तु समाप्तोऽयं श्रीहर्षविरचितो नैषधग्रंथः ।

The MS. has been corrected with yellow pigment, and hence several leaves have slightly adhered together, but without injury to the MS.

For this work cf. Eggeling, no. 3832. This MS. evidently agrees much more closely with that in Mitra, *Notices*, iv. 101. On the author cf. Vindhyeśvarīprasād, *Tārkikarakshā*, p. 17.

[A. C. BURNELL]

7038

Burnell 521 a. Foll. 52; European paper (watermarked Dorling & Gregory, London, 1877), blue, bound in book form; size 7¾ in. by 10 in.; neatly written, in the Devanāgarī character, about A. D. 1877; nineteen to twenty-two lines in a page.

Śrīharsha's Naishadhīya, with the commentary of *Mallinātha*, *Sarga* I only.

There are 145 verses of text. The commentary ends fol. 52 *b*: इति पदवाक्यप्रमाणपारावारपारीण-श्रीमहोपाध्यायकोलचलमल्लिनाथसूरिविरचितायां नैषध-व्याख्यायां प्रथमस्सर्गः ॥ १ ॥ श्रीशिवाय नमः ॥ छ ॥

The MS. is prettily written, the text in the middle of each page, the commentary at the top and bottom; spacing takes the place of punctuation marks. It is not at all accurate. A formal proof of *Mallinātha's* authorship of this commentary is given by Vindhyeśvarīprasād, *Tārkikarakshā*, pp. 29–33.

[A. C. BURNELL.]

7039

Tagore 102. Foll. 30; coarse brown paper; size 13⅜ in. by 3½ in.; fairly well written, in the Bengālī character, about A.D. 1750; nine to fourteen lines in a page.

The *Naishadhacarita*, by *Śrīharsha*, with the commentary, named *Manohāriṇī*, of *Śrīvatsa*, imperfect.

The commentary begins fol. 1 as in Eggeling, no. 3839, negating the idea that it had any introduction. It does not give the verses at the ends of the *Sargas* given by Eggeling. The text is written in the centre of each page, the comment at the top, bottom, and sides, very closely crowded. *Sarga* I ends fol. 15; *S.* II, fol. 26 *b*; the text runs on to ver. 35, the comment to ver. 33, fol. 30, and stops evidently because of a defective original.

There is an oblong blank space in the middle of each page.

[SIR S. M. TAGORE (Aufrecht, no. 90).]

7040

Mackenzie III. 196 e. Foll. 2; palmyra leaves; size 15⅞ in. by 1⅝ in.; fairly well written, in the Telugu character, about A.D. 1800; five or six lines in a page.

A fragment of a commentary on the *Naishadhīya*, I. 2, 3, the text also being cited.

The first leaf begins: श्रीमंतो महांत्तः किल यत्किंचिदस्मिन् स्रोके मया प्रसंगः क्रियते । श्रीमद्भिः श्रोतव्यं । पूर्वस्रोके नळस्तावद्गुणाद्भुतो॰ । It ends: नळोऽयमखिलविद्यासु फलवदर्थावबोधपर्यंत्तं परिश्रमं छतवानिति पारमार्थिको तात्पर्यार्थः ।

The second leaf begins: पवित्रमत्रातनुते जगद्युगे । स्मृता रसक्षाळनयेव यत्कथा । ॰ It ends, l. 3: कथं न तोषइष्यति । तोषइष्यत्येवेतित्यर्थ इत्ययमत्र दृष्टांत्त स (lost) ।

The MS. is incorrect, and the second leaf defective on the right side.

[COLIN MACKENZIE.]

7041

Mackenzie II. 50 b. Foll. 50; palmyra leaves; size 13⅜ in. by 1¼ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; five or six lines in a page.

The *Rāghavapāṇḍavīya*, a *Mahākāvya*, by *Kavirāja*.

Adhyāya I begins fol. 1; *A.* II, fol. 8; *A.* III, fol. 11 *b*; *A.* IV, fol. 14 *b*; *A.* V, fol. 18, *A.* VI, fol. 24; *A.* VII, fol. 26; *A.* VIII, fol. 30 *b*; *A.* IX, fol. 34; *A.* X, fol. 36 *b*; *A.* XI, fol. 39; *A.* XII, fol. 42; *A.* XIII, fol. 45.

It ends fol. 50 *b*: इति श्रीधरणीधरप्रसूतकादम्ब-कुलतिलकचक्रवर्त्तिवीरकामदेवप्रोत्साहितकविराजपंडित-विरचिते राघवपाण्डवीये महाकाव्ये त्रयोदशः सर्गः ।

तनोतु मम मङ्गलं परमदेवता सर्वदा ।
निरन्तरपदाम्बुजानुगजनस्य सर्वप्रदा ॥

समाप्तोऽयं ग्रंथः । स ११०० ।

The MS. is moderately correct. The boards are ornamented with a painted floral design. The MS. is uninked.

For this work see Eggeling, no. 3841; Keith, *Bodleian Catal.*, i, App. p. 27; *History of Sanskrit Literature*, pp. xvii, n. 5, 137.

[COLIN MACKENZIE.]

7042

3333. Foll. 98; paper; size 10¼ in. by 7 in.; fairly well written, in the Śāradā character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Haracaritacintāmaṇi*, a *Kāvya* glorifying the exploits of *Śiva*, by *Jayaratha* or *Jayadratha* of Kaśmīr, in thirty-two *Prakāśas*, imperfect.

It begins fol. 1 *b*: श्रों श्रीगणेशाय नमः। श्रों नमो गुरवे। श्रों

नानाप्रकारसंसारप्रकामनविमानदः।
क्रीडन्विचित्रैराकारैर्जयत्येको महेश्वरः॥
एकाप्यनेकरूपेव वाच्यवाचकभङ्गिभिः।
सर्वज्ञस्य परा शक्तिर्भासतां प्रतिभासताम्॥
श्रीमत्कल्याणवपुषः शम्भोर्भक्तिमुपास्महे।
यदेकभाजनं कायो मोक्षादप्यतिरिच्यते॥

Fol. 5: इति श्रीमहामहेश्वराचार्यराजानकजयद्रथविरचिते हरचरितचिन्तामणौ ज्वालालिङ्गावतारो नाम प्रथमः प्रकाशः॥१॥

P. III begins fol. 10 *b*; *P.* IV, fol. 12; *P.* V, fol. 15 *b*; *P.* VI, fol. 18; *P.* VII, fol. 20 *b*; *P.* VIII, fol. 22 *b*; *P.* IX, fol. 24 *b*; *P.* X, fol. 32 *b*; *P.* XI, fol. 40 *b*; *P.* XII, fol. 41 *b*; *P.* XIII, fol. 43 *b*; *P.* XIV, fol. 49 *b*; *P.* XV, fol. 53, then follow two passages, designated as first कृती रामचन्द्रस्य and इदं पद्यद्वयं रामचन्द्रस्य। The colophon of the *Prakāśa* on fol. 55 *b* is imperfect, and part of the beginning of the next is missing; *P.* XVI ends fol. 57 *b*; there is further confusion, *P.* XVII ending fol. 60 *b*; *P.* XVIII, fol. 60 *a*; *P.* XX begins fol. 63 *b*; *P.* XXI, fol. 65 *b*; *P.* XXII, fol. 67 *b*, *P.* XXIII, fol. 68; *P.* XXIV, fol. 72; *P.* XXV, fol. 74 *b*; *P.* XXVI, fol. 77; *P.* XXVII, fol. 79 *b*; *P.* XXVIII, fol. 83; *P.* XXIX, fol. 85 *b*; there is a lacuna on fol. 86; *P.* XXXI begins fol. 91; *P.* XXXII, fol. 96 *b*.

The MS. breaks off in this chapter, fol. 98:

ये पुनर्नाममात्रेण कुलज्ञानस्य गर्विताः।
रागद्वेषादिविवशास्तेषां पापीयसी गतिः॥
गतानुगतिकैरन्यैरात्मम्भरिभिराश्रिताः।
विदुः कुलज्ञानमिति प्रलापो नरकावहः॥

The MS. is not at all correct; on fol. 82 is marked a long lacuna and shorter lacunae occur on fol. 82 *b*, doubtless owing to imperfections in the original from which this is derived.

Edited in the *Kāvyamālā*, Bombay, 1895. Cf. Bühler, *Kaśmīr Report*, p. 61.

[1906.]

7043

Mackenzie III. 211. Foll. 27 (marked 70-96); palmyra leaves; size 14½ in. by 1⅛ in; fairly well written, in the Telugu character, about A.D. 1775; six lines in a page.

The *Gītagovinda*, by *Jayadeva*. **[A]**

Sarga I begins fol. 70; *S.* II, fol. 74; *S.* III, fol. 76; *S.* IV, fol. 78; *S.* V, fol. 80; *S.* VI, fol. 82; *S.* VII, fol. 83; *S.* VIII, fol. 86; *S.* IX, fol. 87; *S.* X, fol. 89; *S.* XI, fol. 89 *b*, *S.* XII, fol. 93. It ends fol. 96, and is followed by the two spurious stanzas 29 and 30 of Lassen's edition, which the Madras edition of 1861, which agrees generally with this MS., omits.

The MS. is not at all accurate. The boards are ornamented with a coloured floral design. The left end of fol. 79 is broken off.

For this work see Eggeling, no. 3860; Pischel, *Die Hofdichter des Lakshmaṇasena*, pp. 18–23; Keith, *Bodleian Catal.*, i, App. p. 29; *History of Sanskrit Literature*, pp. 190–198; cf. *J.A.S.B.*, ii (1906), 167–169. The first line is reproduced in the Anāvāḍa inscription of *Sāraṅgadeva*, dated *saṃvat* 1348; D. R. Bhandarkar, *Ind. Ant.*, xli (1912), 20. The text is edited, with commentaries, by M. R. Telang and V. L. Pansikar, Bombay, 1917.

[COLIN MACKENZIE.]

7044

3326 d. Foll. 397-414; thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen lines in a page.

The *Gītagovinda*, by *Jayadeva*. **[B]**

Sarga I begins fol. 397, l. 4; *S.* II, fol. 400; *S.* III, fol. 401 *b*; *S.* IV, fol. 402 *b*; *S.* V, fol. 404; *S.* VI, fol. 405 *b*; *S.* VII, fol. 406; *S.* VIII, fol. 409;

S. IX, fol. 409 *b*; *S.* X, fol. 410; *S.* XI, fol. 411 *b*; *S.* XII, fol. 412. It ends fol. 414 *b*.

The MS., which is by the same hand as the rest of the volume up to fol. 425, is not very correct.

[JUNE 27, 1904.]

7045

3508. Foll. 22 (really 20, as foll. 2 and 7 are lost); size 8⅜ in. by 1⅝ in.; fairly well written, in the Oriyā character, in the eighteenth century; three to thirteen lines in a page.

The *Gītagovinda*, by *Jayadeva*, imperfect. [**C**]

Sarga I begins fol. 1 *b*; *S.* II ends fol. 9; *S.* III, fol. 10; *S.* IV, fol. 11, *S.* V, fol. 13; *S.* VI, fol. 14; *S.* VII, fol. 16 *b*; *S.* VIII, fol. 17 *b*; *S.* IX, fol. 18; *S.* X, fol. 19 *b*; *S.* XI, fol. 22, and the MS. breaks off seven verses later in *S.* XII.

The MS. is not very accurate. It is profusely illustrated by neat but not pretty drawings. The leaves are held together by a string passing through a central hole. The boards of the MS. are ornamented with a coloured floral design.

[?]

7046

Burnell 208. Foll. 32; palmyra leaves; size 12⅝ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven lines in a page.

The *Śrutirañjinī*, a commentary (*Vyākhyā*) on the *Gītagovinda* of *Jayadeva*, by *Lakshmaṇa*, imperfect.

The commentary begins fol. 1 with *Sarga* VIII; it ends fol. 5 *b*; that on *Sarga* IX ends fol. 9 *b*: इति श्रीगीतागोविन्दव्याख्यायां श्रुतिरञ्जनीसमाख्यायां नवमस्सर्गः । श्रीकृष्णाय नमः । That on *Sarga* X ends fol. 19. *Sarga* XI begins fol. 19 *b*; first a set of 8, then sets of 4, 4, 7, and 7 verses are commented on, the MS. ending in the comment on the last of the seven (XI. 30), then, fol. 32 *b*: विपुळा विस्तृता पुळका रोमोत्गमास्तेषां भरो भारस्तेन दन्तुरितं निम्नोन्नतं राधावलोकजनितसात्विकोदयमहिम्ना सर्वांगीणरोमोत्गममित्यर्थः दन्तुरितेत्यत्र कर्म्मणि क्तः किञ्चरति केळयः सुरक्रीडास्तासु ।

The MS. is fairly accurate. The text is given in full.

The author's name is not here given, but it seems to be the work of *Lakshmaṇa*, described by Śeshagiri, *Report for 1893–4*, pp. 63–65, 202–205; *R.A.S. Catal.*, pp. 158, 159; *Madras Triennial Catal.*, *1910–11 to 1912–13*, i. 458, 940; *1916–17 to 1918–19*, i. 2775, in a different version, i. 1075. In the *Madras Catal.*, xx. 7989, 7992, the commentary is the work of *Tirumala Rāya*, son of *Raṅgarāja* and *Timmāmbā*, who transferred the capital of the ruined kingdom of *Vijayanagara* to Penukonda after the defeat at Talikot in A. D. 1565. Presumably *Lakshmaṇa* wrote the work for his patron.

[A. C. BURNELL.]

7047

3429 c. Foll. 6 (marked 5 *b*–10 *b*); palmyra leaves; size 16 in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; four to seven lines in a page.

The *Aṃśāvatāraṇa*, an account in 95 verses of the special incarnations of *Vishṇu* known as *Aṃśāvatāras*, by *Nārāyaṇa Paṇḍita*, son of *Trivikrama Paṇḍita*.

It begins fol. 5 *b*: श्रीवेदव्यासाय नमः । हरिः ओं

नत्वा विष्णु[म्] प्रवक्ष्यामि अंशाविशावतारणं ।
देवदानवदैत्यानां गंधर्वोरगराक्षसां ॥ १ ॥
अकारादि हकारांतं प्रोच्यते च पृथक् पृथक् ।
अर्जुनः पूर्वमेवेंद्रो हरिवायुनरांशयुक् ॥ २ ॥
अश्वत्थामा नीलकंठो ब्रह्मशापापराजितः ।
अक्रूरस्तु किशोरः प्राक् ब्रह्मस्वायंभुवांशयुक् ॥ ३ ॥

It ends fol. 10 *b*:

हिरण्यकशिपुश्चैव हिरण्याक्षस्तथैव च ।
द्वावेतौ विजयजयौ पश्चिमद्वारपालकौ ॥ ९३ ॥
हंसश्च हिषिकश्चैव विख्यातौ मधुकैटभौ ।
क्षत्ता तु विदुरयोक्तः स तु पूर्वं यमांशकः ॥ ९४ ॥
इत्थमंशावतरणं देवदानवरक्षसां ।
कृतं नारायणाख्येन प्रियतां कमलापतिः ॥

इति श्रीमत्त्रिविक्रमपंडिताचार्यसुतश्रीमन्नारायणपंडिताचार्यविरचितमंशावतरणं समाप्तं । श्रीकृष्णार्पणमस्तु । श्रीप्राणनाथो जयतु ।

The MS., which is by the same hand as the preceding part, is fairly correct.

The author is well known as the producer of the *Madhvavijaya* and other works.

[FEB. 19, 1913.]

7048

3458 a. Foll. 5; palmyra leaves; size 17¼ in. by 1⅝ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Acyutaśataka*, a hundred verses in Prākrit in honour of *Vishṇu* as *Devanātha*, worshipped at *Tiruvahīndrapuram*, the South Arcot district, by *Veṅkaṭanātha*.

It begins fol. 1: श्रीमते वेदांतमहागुरवे नमः ।

णमह तिअसाण णाहं सच्चं दासाण अच्चुअं तिरजोइं ।

गरुळणहातडतमाळं अहिंदणअसेसहडुअळेंकगइंदं ॥ १ ॥

It ends fol. 5:

इअ कवितकिअकेसरिवेअंताअरिअवेंकटेसविरइअं ।

सुहअं अच्चुअसअअं सहअअहिअएसु सोहउ समग्गुणं ॥ १०० ॥

कवितार्किकसिंहाय कल्याणगुणशालिने ।

श्रीमते वेंकटेशाय वेदां[त]गुरवे नमः ॥

The MS. is fairly well written and correct, but the Prākrit is of a mechanical order, and, without a Sanskrit version, often hopelessly obscure. The MS. is by the same hand as the rest of the codex.

For this work see the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 502.

[FEB. 19, 1913.]

7049

3580 d. Foll. 137 *b*–139 *a*; glazed paper, bound in book form; size 3½ in. by 2¼ in.; fairly well written, in the Śāradā character, in the nineteenth century; seven lines in a page.

The *Acyutāshṭaka*, here called *Acyutastotra*, a *Stotra* of *Vishṇu*, in nine stanzas, attributed elsewhere to *Śaṅkara*.

It begins fol. 137 *b*: ओं श्रीगणेशाय नमः ।

अचुतं केशवं रामनारायणं
कृष्णदामोदरं वासुदेवं हरं ।
श्रीधरं माधवं गोपकावल्लभं
जानकीनायकं रामचंद्रं भजे ॥ १ ॥

It has nine verses, and ends fol. 139: इति श्रीअचुतअस्तोच संपूर्णं ।

जै राम क्रिष्ण गुपाल हरे ।
जै दीनानाथ क्रिपाल हरे ।

The MS. is very incorrect. The text is bounded on either side by two red lines. The whole volume is by one hand. The rest of the codex is in *bhāshā* (foll. 134 *b*–143).

This work is printed in the *Bṛihatstotraratnākara* (2nd ed., Bombay, 1910), pp. 144, 145.

[A. M. T. JACKSON.]

7050

3717 c. Foll. 13 (marked 42 *b*–54 *b*); talipat leaves; size 13⅜ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; nine or ten lines in a page.

The *Anāmayastotra*, a eulogy of *Śiva*, by *Daṇḍin Paṇḍita*, with a commentary (*Ṭīkā*) by *Decayāmātya* or *Yūradecayamantrirāj*.

It begins fol. 42 *b*, l. 1: गिरिशाय नमः ।

अनामयकृतेष्टीकां यूरदेचयमंत्रिराट् ।
लक्ष्मीधरकटाक्षेण कुरुते गुरुतेजसा ॥

अथ तत्रभगवान् पदवाक्यप्रमाणज्ञो दंडी नाम महाकविः अनामयं कामयमानः अनामयाख्यां सदाशिवपरां स्तुतिमारभते ।

तृष्णातंत्रे मनसि तमसा दुर्दिने बंधुवर्ती
मादृग्जंतुः कथमधिकरोत्यैश्वरं ज्योतिरग्र्यं ।
वाचा[1] स्फीता भगवति हरे संनिकृष्टात्मरूपा
स्तुत्यात्मानः स्वयमिव मुखादस्य मे निष्पतंति ॥

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[1] वाच: Madras MS.

There are thirty-two stanzas. It ends fol. 54 *b*, l. 6:

अनामयन्तेष्टीकामकरोदाकरो गिरां।
लक्ष्मीधरकटाक्षेण यूरदेचयमंचिरात् ॥

The MS., which is by the same hand as the rest of the codex, is fairly correct. The writing is often very faint.

For this work see the *Madras Catal.*, xix. 7420 sq.; *Madras Triennial Catal., 1913-14 to 1915-16*, i. 1367.

[?]

7051

Mackenzie III. 212 b. Fol. 1 *b*; palmyra leaf; size 8½ in. by 1½ in.; illegibly written, in the Telugu character, about A.D. 1716-17; eight lines in a page.

The *Annapūrṇāstotra*, a short hymn in honour of the goddess *Annapūrṇeśvarī*, as worshipped at Benares, imperfect.

It begins fol. 1 *b* with a verse, injured by the breaking of the MS., ending

शमहरहरशिवशक्ति संततं भावयामि ॥

This is quite different from the *stotra* in the *Madras Triennial Catal., 1910-11 to 1912-13*, i. 703. Ver. 2 is:

यस्याः पदाब्जयुगळौ मुनयो स्मरंन्ति।
तापत्रयोपशमनाय सुनिश्चितार्थे[ः]।
या कामराजजननी मननिश्चरूप[ा]।
तामंबिकामनुदिनं शरणं [प्रप]द्ये ॥२॥
वाराणससगरकल्पलाता भवानी।
सायुज्यमुक्तिरमणी करुणालवाला।
या शैलराजनिलया शशिपूर्नवक्त्रा।
तां कामरूपनिलयां शर ॥३॥

The MS. breaks off in the first half-verse of ver. 5. It is not at all accurate. The title in the margin is अंनपूर्नस्तोत्रं। Jammu MS. no. 1165 is different.

[COLIN MACKENZIE.]

7052

3721 b. Foll. 9 (last three marked 140-142); palmyra leaves; size 14⅝ in. by 1 in.; carelessly written, in the Nandināgarī character, in the eighteenth century; four or five lines in a page.

The *Apāmārjanastotra*, a eulogy of *Vishṇu* as a protector against poison and all other kinds of evil influences, imperfect.

It begins fol. 1: श्रीगणाधिपतये नमः।

भगवन् प्राणिनः सर्वे विषरोगाद्युपद्रवाः।
दुष्टग्रहोपघातैश्च सार्वकालमुपद्रुताः॥
आभिचारककृत्याभिः स्पर्शरोगैश्च दारुणैः।
सदा संपीड्यमानस्तु तिष्ठंति मुनिसत्तम॥
येन केन विपाकेन विषरोगाद्युपद्रवाः।
न भवंति नृणां तन्मे यथावद्वक्तुमर्हसि॥

The MS. is extremely incorrect and incomplete, ending fol. 9 *b*, and there is therefore no colophon. But it is clearly the same work as in the following MS., which in itself is illegible. There are many worm-holes in the MS. The title is given in the margin of fol. 1 in Kanarese characters.

For this work cf. the *Madras Catal.*, xv. 5561 5562.

[?]

7053

3536 i. Foll. 6 *b*-8 *b*; talipat leaves; size 8⅞ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Ambāstava*, a eulogy of the goddess *Durgā*, in thirty-two verses.

It begins fol. 6 *b*, l. 3:

यामानमंति मुनयः प्रकृतिं पुराणीं
विद्येति यां श्रुतिरहस्यगिरो गृणंति।
तामर्धपल्लवितशंकररूपमुद्रां
देवीमनन्यशरणः शरणं प्रपद्ये ॥१॥

It ends fol. 8 *b*:

कुवलयदलनीलं बर्बरस्निग्धकेशं
पृथुतरकुचभारक्रांतकांतावलग्नं।
किमिह बहुभिरुक्तैस्त्वत्स्वरूपं परंन्न
सकलभुवनमातः संततं संन्निधत्तां ॥३२॥
इत्यंबास्तवः समाप्तः।

The MS. is not correct. It is by the same hand as the two preceding parts and the following parts of the MS. There is only one string hole.

Printed in the *Kāvyamālā*, 1887. See also the *Madras Catal.*, xviii. 6804–6806.

[?]

7054

2242 b. Fol. 1; brown paper; size 10½ in. by 4¾ in.; somewhat carelessly written, in the Śāradā character, in A.D. 1660; ten and twelve lines in a page.

The end of the *Arjunarāvaṇīya*, a *Kāvya*, by *Bhaṭṭa Bhīma* or *Bhūma*.

This solitary, much injured, leaf, which owes its preservation to having been taken for part of the *Mālatīmādhava* which precedes it, is bound in with the verso first (fol. 26 *a*). It contains the last verses of the poem in a defective state, the last being:

सम्राट्क्रियं स (illegible) जवेन
मालावलीनमधुलिट्कृतिनिर्भरेण ।
आदित्यसानुपतितेन सपुष्पकेन
शय्याधिरूढगुरुणा प्रययौ दशास्यः ॥

[इत्यर्ज]नरावणीये महाकविभट्टभीमविरचिते . . . पदे सप्तविंशः सर्गः । समाप्तं चेदमर्जुनरावणीयो महा-[काव्यं] कृतिस्तत्रभवतः श्रीशारदादेशान्तर्वर्तिवलभीस्थाननिवासिनो भूमभट्टस्य । उडू॰ इति ग्रामो वराहमूलोपकण्ठस्थितः ।

Lacunae in the original are indicated with dots. Fol. 26 *b* contains, also in a mutilated form, several verses, and the following notice of the scribe: लिखितमिदं काव्यं मया राजा[नकरत्नकण्ठेन almost illegible] । क्वचिदतिस्खलितलिखनमत्रादर्शदोषात् । ग्रन्थादरेण यथादर्शमेव लिखितं क्वचिदन्याद (lost) ति शुभम् । शाके १५८२ संवत् ३६

नेत्राष्टेषुक्ष्मामिते शाककाले
षट्त्रिंशेऽब्दे रत्नकण्ठेन (lost) ।
(lost) णाधितोदाहृतीनां
वृन्देनाढ्यं (?) भूमभट्टस्य काव्यम् ॥

श्रीं नमो विघ्नहन्त्रे (lost) नमो (lost) ।

The MS. is very incorrect. For *ṭ* the sign *ṭh* is regularly used.

For this work see Bühler, *Kaśmīr Report*, pp. lxxxiii–lxxxv, which is evidently from a similar MS. to this. The work is cited by *Kshemendra*, *Suvṛittatilaka*, iii. 4, and according to Aufrecht, *Catal. Catal.*, i. 526 in the *Kāśikā Vṛitti*, ii. 4. 3. Aufrecht calls the author *Bhaumaka*; the MSS. have *Bhīma* and *Bhūma* only.

[1906.]

7055

3422 c. Foll. 3; palmyra leaves; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the nineteenth century; four or five lines in a page.

The *Ācāryaviṃśati*, a *Stotra*, without title in this MS., of *Vedāntadeśika*, by *Aṇṇayārya*, son of *Tātaguru* and *Veṅkaṭāmbā*, and brother of *Veṅkaṭaguru*, in twenty-five stanzas.

It begins fol. 1: श्रीहयग्रीवाय नमः । निर्विघ्नमस्तु ।

सह रमया मुकुंदमपि सूत्रवतीदयितं
शठरिपुनाथपंकरुहलोचनदाशरथीन् ।
हृदि कलयामि यामुनपरांकुशदासयति-
प्रवरमुखांत्समं मम[1] गुरोनपि(r. ॰रपि) तन्नुरु-
भिः ॥ १ ॥

It ends fol. 3 *b*:

इति बुक्कपटणकुलांबुधींदुना
तनयेन तातगुरुवेंकटांबयोः ।
पदवाक्यमानपदवीपटीयस-
स्सहजेन वेंकटगुरोः कृतः क्रतोः[2] ॥
कृतिरण्णयार्यविदुषा विनिर्म्मिता
गुणसार्वभौमगुणरत्नरंजिता ।
विदुषा[म]मुदेऽस्तु निरवद्यमाधुरी
लहरीधुरीणपदबंधबंधुरा ॥ २४ ॥
कवितार्किकसिंहाय कल्याणगुणशालिने ।
श्रीमते वेंकटेशाय वेदांतगुरवे नमः ॥

श्रीमते रामानुजाय नमः ।

The MS. is somewhat worm-eaten and rather incorrect.

For this *Stotra* see the *Madras Catal.*, xix. 7269, 7270 (*ibid.* 7675 is a different work by

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[1] सममरगुरूनपि Madras MS. against the metre.

[2] कृतक्रतोः Madras MS.

Śrīnivāsarāghava). For the author cf. the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1622 sq.

[FEB. 19, 1913.]

7056

3631. Foll. 8 (marked 1 and 4-10); size 7⅝ in. by 3⅞ in.; neatly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Ādityahṛidayastotra*, prayers in honour of the sun, imperfect.

Fol. 1 *b* has a miniature of the sun, seated in a chariot, flanked by warriors whose arrows are piercing an enemy on either side. Foll. 2 and 3 are missing, but apparently can only have contained miniatures. Fol. 4 begins: श्रीसूर्य्याय नमः ॥ अर्जुन उवाच ।

ज्ञानं च धर्मशास्त्राणां गुह्याद्गुह्यतरं तथा ।
मया कृष्ण परिज्ञातं वाङ्मयं सचराचरं ॥ १ ॥
सूर्य्यस्तुतिमयं न्यासं वक्तुमर्हसि माधवः ।
भक्त्या पृच्छामि देवेश कथयस्व प्रसादतः ॥ २ ॥
सूर्य्यभक्तिं करिष्यामि कथं सूर्यं प्रपूजयेत् ।
तदहं श्रोतुमिच्छामि त्वत्प्रसादेन यादव ॥ ३ ॥

It ends fol. 10 *b*:

नमोत्तराय गिरये दक्षिणाय नमो नमः ।
नमो नमः सहस्रांसो आदित्याय नमो नमः ॥ ३१ ॥
नमः पद्मप्रवोधाय नमस्ते द्वादशात्मने ।
नमो विश्वप्रवोधाय नमो भ्राजिष्णुविष्णवे ॥ ३२ ॥
ज्योतिष्मते । नमस्तुभ्यं ज्ञानार्काय नमो नमः ।
प्रदीप्ताय प्रगल्भाय युगांताय नमो नमो नमः
॥ ३३ ॥ नम

The MS. is not very correct. The text is bounded on either side by a broad red line over three faint lines. On the cover of the MS. is written: तस्मात् सर्वप्रयत्नेन सूर्य्यमाराधयेत्सदा । °

[SIR CHARLES WILKINS.]

7057

Mackenzie II. 81 h. Foll 2; palmyra leaves; size 14½ in. by 1¼ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; six lines in a page.

An *Āśīrvāda*, with a commentary, invoking the protection of *Parameśvara*.

The *Āśīrvāda*, fol. 1, is: श्रीवेंकटेशाय नमः ।

पायाद्वः परमेश्वरः परपुमानानंदमूर्त्तिः सदा
विश्वस्थित्युदयादिहेतुरखिलव्यापी च निर्हेतुकः ।
भूपा भूतपतिर्मुनींद्रसुजनप्राप्यः शिवालिंगितः
स्चंद्रालंकृतशेखरः श्रुतिशिरोवेद्यः श्रिताभीष्टदः ॥

श्रीपरमेश्वरः वः पायाद्रक्षत्वित्याशीः । स च कीदृग्विध इत्याकांक्षा ।

It ends fol. 2 *b*: परमेश्वरः वः युष्मान् पायाद्रक्षत्वित्याशीर्वादः ।

The MS. is not inked and not very legible.

[COLIN MACKENZIE.]

7058

Bühler 82. Foll. 89; European paper; size 13⅝ in. by 8½ in.; neatly written, in the Devanāgarī character, in A. D. 1873; sixteen lines in a page.

The *Kādambarīkathāsāra*, an epitome of the *Kādambarī*, by *Abhinanda* of Kaśmīr, son of *Jayanta*.

It begins (after an imitation of the *Jaina* diagram) fol. 1: श्रीगणेशाय नमः । श्रीईश्वराय नमः ।

करवदरसदृशमखिलं भुवनतलं यत्प्रसादतः कवयः ।
पश्यंति सूक्ष्ममतयः सा जयति सरस्वती देवी ॥ १ ॥

This is not in Jammu no. 304, which has in lieu of it nine and a half verses.

व्यक्ता कवित्ववक्तृत्वफला यत्र सरस्वती ।
वृत्तिकार[1] इव व्यक्तं द्वितीयं नाम विभ्रतः ॥ २ ॥
वेदवेदांगविदुषः सर्वशास्त्रवेदिनः ।
जयंतनाम्नः सुधियः साधुसाहित्यतत्ववित् ॥
सूनुः समभवत्तस्मादभिनंद इति श्रुतः ।
काव्यविस्तारसंधानखेदालसधियं प्रति ॥
तेन कादंवरीसिंधोः कथामात्रं समुद्धृतं ॥

Sarga II begins fol. 9; *S.* III, fol. 19; *S.* IV, fol. 31; *S.* V, fol. 43; *S.* VI, fol. 54; *S.* VII, fol. 65; *S.* VIII, fol. 77.

[1] In Kaśmīrī MSS. of the *Kāśikā Vṛitti Jayanta* is often the form of *Jayāditya's* name.

It ends fol. 89:

इति विततविलासः पुंडरीकेन सार्द्धं
दिवि भुवि च विचित्रोद्यानलीलाविहारः।
अनुमितफलसंपद्वर्द्धमानाभिनंदः
श्रियमभजत चंद्रापीडमूर्त्तिर्मृगांकः॥९६॥

इति श्रीमद्भट्टजयंतसूनोरभिनंदस्य कृतौ कादंबरीकथासारे अष्टमः सर्गः।

The MS., a recent copy from Surat, is not very accurate. The MS. is written on one side of each leaf only.

For this work, with an elaborate preface, see the *Calcutta Sansk. Coll. Catal.*, vi. 12, 23. Printed in the *Kāvyamālā*, no. 11, Bombay, 1888, and with a commentary by Nandalāla Śarmā, at Lahore, 1900.

[G. BÜHLER (no. 86).]

7058 A

3668 f. Fol. 1 (marked 19); palmyra leaf; size 15¼ in. by 1¼ in.; neatly written, in minute Grantha characters, in the seventeenth century; six lines in the page.

The *Kāmāsikāshṭaka*, a brief hymn of praise for *Vishṇu* as lord of a temple at Conjeeveram, by *Veṅkaṭanātha Vedāntadeśika.*

It begins fol. 19:

श्रुतीनामुत्तरं भागं वेगवत्यास्तु दक्षिणं।
कामादधिवसञ्जीयात् कश्चिदद्भुतकेसरी॥
तपनेन्दुमिनयनतापानपचिनोतु नः।
तापनीयरहस्यानां सारः कामासिकाहरिः॥

It ends line 5:

इत्थं स्तुतस्सकृतथाष्टभिरेव पद्यै[:]
श्रीवेंकटेशविहितैस्त्रिदशेन्द्रवन्द्यः।
दुर्दान्तघोरपुरितद्विरदेन्द्रभेदी
कामासिकानरहरिर्वितनोतु कामान्॥७॥

श्रीमते वेदान्तगुरवे नमः।

The MS. is incorrect and worm-eaten. It is by the same hand as the rest of the codex, except the last part.

For this work see the *Madras Catal.*, xviii. 6942.

[DEC. 5, 1921.]

7059

3539 b. Fol. 1; palmyra leaf; size 14⅜ in. by 1⅛ in.; rather carelessly written, in the Nandināgarī character, in the seventeenth century; four lines in a page.

The *Kārtavīryārjunastotra*, a hymn in fourteen verses.

It begins: श्रीगणाधिपतये नमः। निर्विघ्नमस्तु। देव्युवाच।

ओं नमः कार्तवीर्याय सूर्याय विपुलौजसे।०
कृतवीर्यमहाराजसूनवे विष्णुमूर्तये॥२॥

It ends fol. 1 *b*:

तस्य श्वापदचोरादिभयं नो विद्यते क्वचित्।
द्रव्याणि न विनश्यंति प्रत्यायांति हृतान्यपि॥१३॥
वर्धते सौख्यसौभाग्यं बलपुण्यानि नित्यशः।
धनुः पंचशतः सव्ये दक्षिणे तावतः शरान्।
बिभु(?) स कार्त्तवीर्योऽसौ चोरेभ्यो रहितानिह
॥१४॥

इति श्रीकार्तवीर्यार्जुनस्तोत्रं संपूर्णं।

The MS. is deplorably inaccurate and badly written. It is not by the same hand as the preceding part of the codex.

The following leaf contains scraps by three different hands; the longest is:

कार्तवीर्यो शरद्वेषी कृतवीर्यसुतो बली।
सहस्रबाहुः शत्रुघ्नो रक्तवासो धनुर्धरः॥
तानि द्वादश नामानि कार्तवीर्यस्य यः पठेत्।
संपदस्तस्य जायंते जनाः सर्वे वशं गताः॥

[?]

7059 A

3669 l. Foll. 2; palmyra leaves; size 12½ in. by 1¼ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

The *Kāveryashṭaka*, eight stanzas on the *Kāverī*.

It begins fol. 1: कावेर्य्यष्टकं (in margin)।

मरुद्वृधे मान्यजलप्रवाहैः
कावेरकन्ये नमतां शरण्ये।
मान्ये विधेर्मानसपुत्रि सौम्ये
कावेरि कावेरि मम प्रसीद॥१॥

देवेषु मृग्ये विमले नदीशे
परात्परे पावननित्यपूर्णे ।
समस्तलोकोत्तमतीर्थपादे
कावेरि कावेरि मम प्रसीद ॥ २॥

It ends fol. 2, after eight stanzas:

काकारो कल्मषं हन्ति वेकारो वांछितं पदं ।
रीकारो मोक्षदं नृणां कावेरीत्युच्यते बुधैः ॥

Fol. 2 *b*:

कावेर्य्याख्याष्टकमिदं प्रातरुत्थाय यः पठेत् ।
कोटिजन्मकृतं पापं तत् क्षणादेव नश्यति ॥
श्रीमद्दाधूलमहागुरवे नमः ।

The MS. is incorrect. It is like the rest of the codex uninked.

For this work see the *Madras Triennial Catal.*, *1910–11 to 1912–13*, i. 922.

[DEC. 5, 1921.]

7060

Aufrecht 43. Foll. 6; yellow paper; size 17 in. by 6½ in.; rather carelessly written, in the Bengālī character, in the latter part of the nineteenth century; twenty to twenty-three lines in a page.

The *Kīcakavadha*, a *Kāvya* on the slaying of *Bhīma* of *Kīcaka*, by *Nītivarman*, with elaborate glosses, dignified by the scribe with the style of *Ṭīkā*.

It begins fol. 1 *b* as in Eggeling, no. 3931; *Sarga* II begins fol. 2; *S.* III, fol. 2 *b*; *S.* IV, fol. 4; *S.* V, fol. 5 *b*. It ends fol. 6 *b*: इति श्रीनीतिवर्म्मविरचिते कीचकवधे महाकाव्ये पञ्चमः सर्गः । समाप्तोऽयं ग्रन्थः ।

The text occupies the middle of each page, the glosses, in smaller letters, the rest. The MS. is very incorrect, and the scribe's disclaimer of responsibility (fol. 6 *b*) is unjustifiable, the copy being a very careless one. The glosses vary much in quantity, being scanty on foll. 1 *b* and 6 *b*; they agree in part with the commentary described by Eggeling, *l. c.* According to a note by Prof. Aufrecht, this was copied for him at Calcutta. There seems no good reason to assume (as suggested in *J.R.A.S.*, 1908, p. 1049) that this is a copy of the MS. described by Mitra, *Notices*, ii. 57.

For this work cf. also the *Calcutta Sansk. Coll. Catal.*, vi. 59, 60.

[T. AUFRECHT.]

7061

Mackenzie III. 93 f. Foll. 3; palmyra leaves; size 16½ in. by 1¼ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; five lines in a page.

The *Kṛishṇakarṇāmṛitastotraratna*, a hymn of praise of *Kṛishṇa*, by *Līlāśuka*, or *Bilvamaṅgala*, imperfect. **[A]**

It begins fol. 1:

अभिनवनवनीतस्निग्धमापीतदुग्धं
दधिकणपरिदुग्धं मुग्धमंगं मुरारेः ।
दिशतु भुवनकृच्छ्रच्छेदिता पिंछगुच्छ-
च्छविनवशिखिपिंछालांछितं वांछितं नः ॥ १ ॥

The text extends only to twenty-two verses of the second of the *Śatakas* (Eggeling, no. 3900), ending, fol. 3 *b*, in ver. 23.

The text is uninked and inaccurate. It is by the same hand as the following part.

For the legend regarding this work cf. Śeshagiri, *Report for 1893–94*, pp. 57, 58. The unidentified MS. (no. 250) in Bendall's *Brit. Mus. Catal.*, p. 95, is one of this work.

[COLIN MACKENZIE.]

7062

Mackenzie III. 197. Foll. 48; palmyra leaves; size 17⅝ in. by 1⅜ in.; rather carelessly written, in cursive Telugu characters, about A.D. 1800; eight to twelve lines in a page.

The *Kṛishṇakarṇāmṛita*, by *Līlāśuka*, with a Telugu interpretation. **[B]**

The first *Śataka*, 112 verses, begins fol. 1; the second, 111 verses, fol. 16 *b*; the third, 104 verses, fol. 34 *b*. It ends fol. 48.

The MS. is not at all accurate, and often difficult to read. The boards are ornamented

with a coloured floral design. Fol. 47 is broken in half.

[COLIN MACKENZIE.]

7063

Tagore 17 b. Foll. 9, coarse yellow paper; size 16⅜ in. by 2⅞ in.; somewhat illegibly written, in the Bengālī character, in the eighteenth century; four lines in a page.

The *Kṛishṇastotra*, a eulogy of *Kṛishṇa* in 104 verses, by *Bilvamaṅgala*.

It begins fol. 1 *b*: श्रीगुरवे नमः।

यं वेद वेदविदपि प्रियमन्दिराया
यन्नाभिनीरहहगर्भगृहो न धाता।
गोपालबाललललना वनमालिनन्तं
गोधूलिधूसरशरीरमरीरमंस्ताः॥१॥

It ends fol. 9 *b*: इति श्रीविल्वमङ्गलकृतं श्रीकृष्णस्तोत्रं समाप्तं।

The MS. is not accurate; there are a good many glosses; in the centre of each page is a square blank space.

For this work cf. Mitra, *Notices*, iii. 171; Eggeling, no. 3907; Bendall, *Brit. Mus. Catal.*, p. 92. Edited, Calcutta, 1817.

[SIR S. M. TAGORE (Aufrecht, no. 91).]

7064

Burnell 125 b. Foll. 15; talipat leaves; size 13⅜ in. by 1⅝ in.; somewhat carelessly written, in the Malayālam character, about A.D. 1810; nine lines in a page.

The *Kṛishṇavilāsa*, a *Kāvya* on the deeds of *Kṛishṇa*, by *Sukumāra*, imperfect.

It begins fol 1: हरिः श्रीगणपतये नमः। अविघ्नमस्तु श्रीगुरुभ्यो नमः।

अस्ति श्रियः सत्म सुमेरुनामा
समस्तकल्याणनिधिर्गिरीन्द्रः।
तिष्ठन्निदं विश्वमनुप्रविश्य
स्वेनात्मना विष्णुरिवोर्ज्जितेत॥१॥
मिथस्तिरोभावविलोकनाभ्यां
सक्रीडमानाविव बालकौ द्वौ।
पार्श्वेषु यस्याशु परिभ्रमन्तौ
चन्द्रांशुमन्तौ नयतो दिनानि॥२॥

Fol. 5:

इति तममरलोकं सान्त्वयित्वा स देवस्
सपदि नवघनाभः पद्मनाभस्तिरोऽभूत्।
स च विहितनमस्यस्तस्य वाचं प्रशंसन्
निजपदमभिपेदे हर्षपर्याकुलात्मा॥
इति श्रीकृष्णविलासे प्रथमस्सर्गः।

Fol. 9 *b*: इति सुकुमारस्य कृतौ श्रीकृष्णविलासे द्वितीयस्सर्गः। Fol. 14: इति सुकुमारस्य कृतौ श्रीकृष्णविलासे तृतीयस्सर्गः। The MS. is imperfect, ending in the course of *Adhyāya* IV, fol. 15 *b*:

निशम्य गोवर्द्धननिर्झराणा[म्]
धीरध्वनिं कृष्णशिखण्डिनोमि-।
मुमाविमौ सम्वरणाय नाल-
मचेति मत्वा मृगयूथमेतत्॥

As this ends in the middle of a line, presumably the archetype of the MS. stopped here.

The MS., which is by no means accurate, owes its preservation like the following MS. to its being tied up with the *Vyavahāramālā* by the same hand, the work being probably mistaken for a part of the preceding.

This *Kāvya* apparently exists at Tübingen; cf. Roth, *Tübingen Catal.*, p. 9; one *Sarga* of it is noted in the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 135, 136; ed., Chittor, 1889. Different is a work by *Guru Svayambhūrāma*, described in the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 2825, 2826.

[A. C. BURNELL]

7065

Burnell 125 c. Foll. 14; talipat leaves; size 13⅜ in. by 1⅝ in.; somewhat carelessly written, in the Malayālam character, about A.D. 1810; eight to ten lines in a page.

Rāmapāṇivāda's Vilāsinī, being a commentary on *Sukumāra's Kṛishṇavilāsa*, *Sarga* I only.

It begins fol. 1: हरिः श्रीगणपतये नमः। अविघ्नमस्तु श्रीगुरुभ्यो नमः। Then follow two verses of *namaskāras* of *Nārāyaṇa*, and

श्रीनारायणगुरुकरुणापात्रेण पाणिवादेन।
श्रीकृष्णविलासस्य क्रियते टीका विलासिनी नाम

(टीका is added as a correction)॥

सुकुमारकविर्वाचां विलासः कृष्णगोचरः ।
सुकुमारपदार्थश्रीः शेमुषीं मे विशोधयेत् ॥

The commentary is diffuse, and cites nearly every word of the original, explaining the most obvious points.

It ends fol. 14 after commenting on the last verse as in the preceding MS.: इति सकलमवदातं मंगलं । इति रामपाणिपादविरचितातायां विलासिन्याख्यायां श्रीकृष्णविलासव्याख्यायां प्रथमस्सर्गः ।

The MS. is very inaccurate.

For another copy of this commentary cf. the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 134, 135.

[A. C. BURNELL.]

7066

13 A. Foll. 6; glazed paper; size 12½ in. by 6½ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A.D. 1800; five lines in a page.

A *Kṛishnastotra*, in nineteen stanzas of more than average merit, without title but with the marginal indication रा॰ पं॰, being identical with *Bhāgavata-Purāṇa*, *Skanda* x, *Adhyāya* xxxi.

It begins fol. 1 b: श्रीगणेशाय नमः ।

जयति तेऽधिकं जन्मना व्रजः ।
श्रयत इंदिरा शश्वदत्र हि ।
दयित दृश्यतां दिक्षु तावका-
स्त्वयि धृतासवस्त्वां विचिन्वते ॥ १ ॥
शरदुदाशये साधुजात स-
त्सरसिजोदरश्रीमुखा दृशा ।
सुरतनाथ तेऽशुल्कदासिका
वरद् निघ्नतो नेह किं वधः ॥ २ ॥
विषजलाप्ययाद्व्यालराक्षसा[त्]
वर्षमारुताद्वैद्युतानलात् ।
वृषमयात्मजाद्विश्वतोभया-
दृषभ ते वयं रक्षिता मुहुः ॥ ३ ॥
न खलु गोपिकानंदनो भवा-
नखिलदेहिनामंतरात्मदृक् ।
विखनसार्थितो विश्वगुप्तये
सख उदेयवान् सात्वतां कुले ॥ ४ ॥

It ends fol. 6 b:

यत्ते सुजात चरणांबुरुहं स्तनेषु
भीताः शनैः प्रिय दधीमःहि (r. ॰महि) कर्कशेषु ।
तेनाटवीमटसि तद्व्यथते न किंस्वि-
त्कूर्पादिभिर्भ्रमति धीर्भवदायुषां नः ॥ १९ ॥
शुभमस्तु ।

The MS. is written in very large characters, and is not at all correct.

[?]

7067

3326 r. Fol. 27 (re-marked 452); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

The *Kṛishṇāshṭaka*, a *Stotra* of *Kṛishṇa* in eight verses, and a concluding eulogy of the hymn. [A]

It begins fol. 27: श्रीकृष्णाय नमः । अथ कृष्णाष्टकम् । ओं

जानक्यामनुधावन्तं बाहुभ्यामपि सुन्दरम् ।
सकुण्डलालकं बालं गोपालं चिन्तयेद्बुधः ॥
स्मितविकसितवक्त्रं रत्नमौलिं सुवीणं
सुललितमणिहारं वारिजाक्षं सुवेशम् ।
तरुणजलदनीलं चारुगोवृन्दवेत्तं[1]
परमपुरुषमाद्यं । बालकृष्णं नमामि ॥

It ends fol. 27 b, ll. 5–7:

विविधभक्त्या बालकृष्णाष्टकं य×
पठति च शृणुयाद्वा सर्वकार्यार्थसिद्धै ।
विपुलसकलकेलान्वाप्नुयाच्चिन्तितार्थ-
मथ परमलोकं सोऽश्नुते शाश्वतं च ॥

The MS. is not at all correct. Foll. 426–466 of the volume are by the same hand.

[JUNE 27, 1904.]

7068

Mackenzie III. 6 d. Foll. 2; palmyra leaves; size 11⅜ in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1800; five and four lines in a page.

[1] Read ॰गोपालवृन्दं ; cf. B.

A *Stotra* of the young *Kṛishṇa*, without title in the MS., but a variant of that in the preceding MS. [B]

It begins fol. 3 *b* of the preceding part of the codex:

सितविकसितवक्त्रं रत्नमौळिं सुव (lost)
सुललितमणिहारं वारिजाक्षं वदन्यं ।
तरुणजलदनीलं चारुगोपालवृंदैः
परमपुरुषमाद्यं बालकृष्णं नमामि ॥ १ ॥
सुदधिशबळपाणिं मेखलाकं नितंबं
तिलकललितपालं स्वर्णयज्ञोपवीतं ।
कनकरचितवस्त्रं शोभितं निर्मलांगं
परम ॥ २ ॥
सुरतरुकुसुमाद्यं गंधवतीशपार्श्वं
विमलललितमुक्त शोभिनासाग्रभागं ।
मरकतमणियुक्तै[र्]भूषणैर्भूषितांगं
[परम ॥ ३ ॥]

It ends in ver. 6:

यदुवरकुलदीपं वैजयंतीसमेतं
सकलभुवनसेव्यं रुक्मिणीप्राणनाथं ।

The MS. is fairly correct. The script is by the same hand as the rest of the MS., and exhibits a style intermediate between Telugu and Kanarese. Both leaves are slightly injured.

[COLIN MACKENZIE.]

7069

3326 u. Foll. 28 *b*–29 *a* (re-marked 453 *b*–454 *a*); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Kṛishṇāshṭaka*, a *Stotra* of *Kṛishṇa*, in eight verses, supplemented by two of eulogy of the hymns.

It begins fol. 28 *b*, l. 10: ॐ

वसुदेवसुतं वन्दे कंसासुरनिसूदनम् ।
जानकीहृदयानन्दं कृष्णं वन्दे जगद्गुरुम् ॥ १ ॥
श्रीवत्सकौस्तुभोरस्कं वनमालाविभूषितम् ॥
शङ्खचक्रधरं देवं कृष्णं वन्दे जगद्गुरुम् ॥ २ ॥

It ends fol. 29, ll. 5–7:

कृष्णाष्टकमिदं पुण्यं त्रिसन्ध्यं यः पठेन्नरः ।
गोघ्नश्चैव कृतघ्नश्च भ्रूणहा गुरुतल्पगः ॥
स्त्रीबालघातकश्चैव सुरापो वृषलीपतिः
मुच्यते सर्वपापेभ्यो विष्णुलोकं च गच्छति ॥
इति श्रीकृष्णाष्टकम् ।

The MS. is not at all correct. Foll. 426–466 are by the same hand.

[JUNE 27, 1904.]

7070

Burnell 32 e. Fol. 1; talipat leaf; size $14\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; carelessly written, in the Grantha character, in the nineteenth century; six lines in the page.

A fragment of a *Kāvya* on the adventure of the child *Kṛishṇa* with the demon *Pūtanā*.

It begins in a line:

च श्रवणादीनि रक्षोघ्नानि स्वकर्मसु ।
कुर्वन्ति सत्वतां भर्त्तुर्यातुधान्यश्च तत्र हि ॥
सा खेचर्य्येकदोपेत्य पूतना नन्दतो कुलं ।
योषित्वामायत्यात्मानं प्रा[वि]शत् कामचारणी ॥
तां केशबन्धव्यतिषिक्तमल्लिकां
बृहन्नितंबस्तनकृच्छ्रमध्यमाम् ।
सुवाससं कंपितकर्णभूषण-
त्विषोल्लसत्कुन्तळमण्डिताननां ॥
वल्गुस्मितापंगविसर्गवीक्षितै-
मनोहरान्तां वनितां व्रजौकसाम् ।
अमंसतांभोजकरेण रूपिणीं
गोप्यश्रियन्द्रष्टुमिवागतां पतीम् ॥

It ends:

अनन्तमारोपयदंकमन्तकम्
यथोरगं सुप्तमबुद्धिरज्जुधीः ।
तान्तीक्ष्णचित्तामतिवामचेष्टितां
वीक्ष्यान्तरकोशपरिच्छासिवत् ॥
परस्त्रियं स्वप्रभया च

The MS. is not at all accurate; how this fragment has come to be here is not clear, presumably it is a leaf rejected from another MS. It is followed by a leaf with three lines only on *āśauca* of the same origin.

[A. C. BURNELL.]

7071

Bühler 65. Foll. 17; glazed paper; size 11¼ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eight to thirteen lines in a page.

The *Krīḍāvalī*, a *Kāvya* in fifty-one stanzas, by the Bengal poet *Yogānanda*, son of *Kālidāsa* and *Daśamī*, with a commentary, apparently by the author.

The text begins fol. 1 *b*:

ग्रीवासंकलितौ प्रणम्य शिरसा गौरीसदाशंकरौ
देवं बुद्धिविनायकं गुरुपदं धात्रीजनित्रावपि।
श्लोकव्यक्तपदांचिता प्रियतमा क्रीडावली रच्यते
श्रुत्वा काव्यकृतं यशो गुरुमुखाद्द (r. द्र) क्षामि वै ह्रास्यतां॥१॥

The commentary begins fol. 1 *b*: दुर्गादेव्यै नमः। श्रीगणेशाय नमः।

गजाननः सार्द्धशशांकभालः
करोतु विघ्नस्य विनाशमाशु।
नगात्मजो शांकरतः प्रधानो
दुर्वांकुरैः शोभितशेषरो मे॥१॥

ग्रंथादौ ग्रंथमध्ये ग्रंथांते च निर्विघ्नपरिसमाप्त्यर्थं गौरीशिवादिदेवतानां नमस्कारूपं मंगलं शार्दूलविक्रीडितेनाह। ग्रीवासंकलिताविति। गौरीसदाशंकराविति द्वंद्वः। सदा सर्वस्मिन्काले शं कल्याणं करोति यः स सदा शंकरः शिवः डुकृञ् करणे धातोः अदोरप इति अप्प्रत्ययः। किंभूतौ तौ ग्रीवासंकलितौ ग्रीवा स्कंधस्योपरिभागं संकलितौ संमिलितौ ययोस्तौ शिरसा मूर्ध्ना प्रणम्य नमस्कारं कृत्वा क्रीडावली रच्यते।

The text ends fol. 17 *b*:

वालाख्यसुन्दरीदेव्यामर्पिता क्रीडिकावलीः।
कालिदाससुतेनेयं गौडी जनमनोहरा॥५०॥
कौमुदभ्यासमंप्र[ा]प्तौ यथाबुद्धि बुधैरिमां।
शुद्धाशुद्धं विवक्तव्यं[ा]मुरलीधरजापतिः॥५१॥

The comment is: वालाख्येति। गौडेन कृता गौडी तेन कृतमित्यर्थेऽण् (*Pāṇini* IV. 3. 116) अणत्वान्ङीप् ५०। कौमुदभ्यासेति। अकार्षीदिति क्रियाचेपः॥५१॥ इति श्रीकालिदाससुतदशमीगर्भजयोगानन्दकृता क्रीडावली (दीपिका added below) समाप्ता शुभं। The numbers have been altered to 51 and 52. On foll. 11 *b*–17 *b* श्रीसुंदरी is written at the top left hand corner.

The MS. is from Bombay and very incorrect. A MS. exists in the Benares Collection, *Catal.*, p. 484 (styled *Kṛdāvalī*).

[G. Bühler (no. 69).]

7072

3326 v. Foll. 29 *a*–30 *b* (re-marked 454 *a*–455 *b*); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Gaṅgāstava*, a *Stotra* of the Ganges in seventeen verses, attributed to *Vālmīki*.

It begins fol. 29, l. 7: ओं नमो गङ्गायै। ओं

संसार[ा]वतारिणी तनुभृतां पापौघसंहारिणी
स्वर्गारोहणकारिणी हरजटाजूटासंचारिणी।
आदिव्याधिविनाशिनी नवनवोन्मीलत्प्रभाधारिणी
देयात्स्वर्गतरङ्गिणी मम शुभं कल्लोलविस्तारिणी॥१॥

It ends fol. 30 *b*, ll. 4–6:

गाङ्गं स्तवं पठति यः प्रयतः प्रभाते
वाल्मीकिना विरचितं सुभगं मनुष्यः।
प्राचाल्य चात्र कलिकिल्बिषमाशु पङ्कं
पुण्यं लभेत पतते न नरो भवाब्धौ॥

इति गङ्गास्तवस्समाप्तः।

The MS. is not at all correct. Foll. 426–466 are by the same hand.

This is a different work from the *Gaṅgāshṭaka* printed in the *Bṛihatstotraratnākara* (2nd ed., Bombay, 1910, pp. 331–333), though in part the same.

[June 27, 1904.]

7073

2532 g. Fol. 1; brown paper; size 10 in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; nine lines in the page.

The *Gaṅgāstotra*, a brief eulogy of the *Gaṅgā* in five verses, but imperfect.

It begins: श्रीगंगायै नमः ।

चतुर्भुजां त्रिनेत्रां च सर्व्वावयवशोभितां ।
रत्नकुंभसितांभोजां वरदाभवसत्करां ॥ १ ॥
श्वेतवस्त्रपरिधानाम् मुक्तामणिविभूषितां ।
एवं ध्यायेत्सुसौम्यं[ा] च चंद्रयुतसमप्रभां ॥ २ ॥
चामरैर्वीजमानां च श्वेतच्छत्रोपश[ो]भतां ।
सुप्रसन्नां च वरदां करुद्रांनिरतरां ॥ ३ ॥
सुदमन्नांचितभूपृष्ठां दिव्यगंधानुलेपनां ।
त्रैलुक्यनीमतां गंगां सर्व्वैर्देवैरधिष्ठितां ॥ ४ ॥

The MS. is incomplete, breaking off after the fifth verse in an invocation श्रों नमो भगवति एँहि ली. It is not at all correct, and is written on the verso of fol. 19 of the MS. described in Eggeling, no. 2426.

[GAIKAWAR.]

7074

Mackenzie VI. 7. Foll. 14; talipat leaves; size 7 in. by 1⅝ in.; badly written, in the Tulu character, in the latter part of the eighteenth century; eight or nine lines in a page.

The *Gaṇeśastotra*, a panegyric in elaborate stanzas of *Gaṇeśa*, in short sections.

It begins fol. 1 with a *Gaṇeśvarāshṭakastotra*, commencing: स्वस्ति । श्रों ।

श्रीपादांबुरुहप्रनम्रशिरसामीचार्थिचिंतामणि-
भक्तानां भगरोगदुःखदुरितध्वान्ताघतेजोमणिः ।
कोदीरांतनिबन्धसंततसुधावर्षैऽन्तरेखामणि
पायान्नः परमेश्वरो गुणवतीधामैकचूडामणिः
॥ १ ॥

It ends fol. 14: शरणागतशीष्टाण(r. शिष्टानां)परित्राणपराण(r. ॰पारण)करुणामृतपर्ज्जन्यः । पायान्नगुणवतीश्वरः ॥ १० ॥ १०० ॥

The MS. is very inaccurate and not at all legible. The boards are ornamented with a coloured floral design.

This work does not agree with any of those in the *Madras Catal.*, xviii. 6717 sq.

[COLIN MACKENZIE.]

7075

Burnell 164 a. Fol. 1; palmyra leaf; size 17 in by 1⅝ in.; fairly well written, in the Grantha character, in the eighteenth century; five and two lines in a page.

The *Garuḍadaṇḍaka*, a eulogy of *Garuḍa* in the *Daṇḍaka* metre.

It begins fol. 1: गरुडदंडकं (in margin) ।

नमः पन्नगनद्धाय वैकुण्ठवशवर्त्तिने ।
श्रुतिसिन्धुसुधोत्पाधमन्धराय गरुतत्मने ॥

गरुडमखिलवेदाधिरूढन्द्विषत्पीठ(r. ॰ड॰)नोत्काण्ठताकुढवैकुण्ठपीठीक्षतस्कान्दमीडे॰ ।

It ends fol. 1 *b*: सत्यादिमूर्त्तें न कश्चि[त्]समस्ते पुनस्ते नमस्ते नमः ।

The MS is poorly inked and very incorrect. It is by the same hand as the second part of the codex.

[A. C. BURNELL.]

7076

3685 e. Fol. 1; palmyra leaf; size 17½ in. by 1¼ in; neatly written, in the Nandināgarī character, about A.D. 1800; seven lines in a page.

The *Gāyatrīstotra*, without title in the MS., extolling the *Gāyatrī* as a deity, imperfect.

It begins: श्रीरामाय नमः (in margin) ।

रक्तां रक्तनववस्त्रं[ा] मणिगणैर्युक्तां कुमारीनिभं[ा]।
गायत्रीं कमलासनां करतलैश्चक्रद्वयामीदृशां ।
पद्माचं[ी] च वरस्रजौ च दधतीं हंसाधिरूढां भजे ॥

हरिः श्रों ।

सचित्य(r. अचिंत्य॰)लक्षणाव्यक्ता अन्यमा चामृतेश्वरी ।
अमृतार्णवमध्यस्था अजिता च[ा]पर[ा]जिता ॥

It ends, l. 7:

ऋतुंभरा ऋतुमती ऋषिदेवनमस्कृता ।
ऋग्वेदी ऋणहरी च ऋषिमंडलमारिणी ॥

As the extracts show the MS. is very incorrect. It is uninked.

This work is not the same as any of those in the *Madras Catal.*, xviii. 6722 sq.

[?]

7077

Mackenzie VIII. 73 h. Foll. 6; palmyra leaves; size 13⅝ in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1800; four or five lines in a page.

The *Govindāshṭaka*, a eulogy of *Hari-Govinda*.

It begins fol. 1 with a corrupt verse: गोविन्दाष्टकम् (in margin) ।

सततसरभसचरणनृपतितसंघृणन्मणिनूपुरम्
प्रकटितटकटित (r. °कटितट°) कळरवकिंकिणी-
मुखरारवम् ।
विविधयुगचलननवनवगीतनृत्तमनोहरम्
स्मरत कथयत नमत भजद्गनदगोपकुमारकम् ॥
श्रीहरिगोविन्दाय नमः ॥ १ ॥
सत्यं विज्ञानमनन्तं नित्यमनाकाशं परमाकाशम्
गोष्ठाप्रंघणरिंघणलोलमनायाशम् परमायसम् ।[1]
मायाकल्पितनानाकमनाकारम् भुवनाकारम्
चामानाथमनाथं प्रणमत गोविन्दं परमानन्दं ॥
श्री ॥ २ ॥

At fol. 2 *b* there is a lacuna.

It ends fol. 6:

गोकोटिदानं ग्रहणेषु काले
प्रयातु गंगायुतकल्पवासं ।
यज्ञायुतं मेरुसुवर्णदानं
गोविन्दकीर्त्तें न समं शतांशै[:] ॥

इति गोविन्दाष्टकं संपूर्णम् । शुभमस्तु ।

The MS., which is by the same hand as the preceding parts of the codex, is very inaccurate.

For this *Stotra* see the *Madras Catal.*, xviii. 6974 sq. None of the MSS. noted there have either the preliminary or concluding verse as here.

[COLIN MACKENZIE.]

7078

Bühler 66. Foll. 41; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8 in. by 13⅜ in.; clearly written, in the Devanāgarī character, about A.D. 1870; eighteen lines in a page.

The *Caṇḍīśataka* of *Bāṇa Bhaṭṭa*, with a commentary.

The commentary begins fol. 1: देव्या शिरसि त्यस्तो निचिप्तोऽङ्घ्रिः पापं मुष्णातु इति संबन्धः । देव्या किं कु° नयन्त्या इव कान् शरीरावयवान् कां प्रकृतिं पूर्वस्वरूपाम् उद्यत्कोपस्य केतुश्चिह्नं उद्यत् आविर्भवन् कोपकेतुर्येषामवयवानां तान् । इत्येवं प्रकारेण मा भांचीर्विभ्रमं भूरित्यादि । अयं ना पुरुषो मायामहिषरूपः प्राणेव जन्तुरेव अस्म (lacuna marked त्कोपानल inserted in pencil) घातसाध्यस्तत्किं युष्माभिरसमय एव वृथा कम्यालिङ्कतिराश्रीयते स्वस्था भवन्त्वित्यभिप्रायेण स्वभ्रूप्रभृत्यवयवान्प्रत्येकमामन्त्र्य क्रियया युनक्ति । विभ्रमं मा भांचीर्भ्रूभंङ्गं मा कार्षीरित्यादि योज्यम् ।

The comment extends only to ver. 87, fol. 37; the text has 103 verses, ending fol. 41: इति महाकविश्रीबाणभट्टकृतं चण्डिकाशतकं समाप्तम् ।

The last verse ends:

सर्वाङ्गीणं ललायं जयति चरणतश्चण्डिका चूर्णयन्ती ॥ १०३ ॥

Only the one side of each leaf is written upon. The MS is not very correct. It is a copy of a MS. in the Deccan College Collection from Surat, but from which MS. is not clear, as no such MS. is mentioned in S. R. Bhandarkar's *Catal.* as from Surat.

Printed as *Caṇḍīśataka* in the *Kāvyamālā*, IV (1887).

Cf. the *Caṇḍikāsaptati* described in the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 136; *1913–14 to 1915–16*, i. 2146, 2147 (different commentaries). It also has this name in the *R A S. Catal.*, p. 230. There is a version of the text with translation in G. P. Quackenbos' ed. of *Mayūra* (Columbia University Indo-Iranian Series, no. ix, 1917).

[G. BUHLER (no. 70).]

7079

3536 h. Foll. 4–6*b*; talipat leaves; size 8⅞ in. by 1⅝ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Carcāstotra*, a panegyric of the goddess *Durgā*, in twenty-two verses.

It begins fol. 4, l. 8:

सौंदर्यविभ्रमभुवो भुवनाधिपत्य-
संकल्पकल्पतरवस्त्रिपुरे जयंति ।
एते कवित्वकुमुदप्रकरावबोध-
पूर्णेंदवस्त्वयि जगज्जननि प्रणामाः ॥ १ ॥

[1] प्राङ्करिङ्खण° Madras MS.

It ends fol. 6 *b*:

लक्ष्मीवशीकरणचूर्णसहोदराणि
त्वत्पादपंकजरजांसि शिवे जयंति ।
यानि प्रणाममिलितानि ललाटपट्टे
लुंपंति दैवलिखितानि दुरक्षराणि ॥ २२ ॥
इति चर्चास्तोत्रं संपूर्णं ।

The MS., which is by the same hand as the preceding and following parts, is not correct. There is one string hole only in the leaves.

Printed in the *Kāvyamālā*, 1887. See also the *Madras Catal.*, xviii. 6812, 6813.

[?]

7080

Mackenzie II. 21. Foll. 275; palmyra leaves; size 17½ in. by 1½ in.; well written, in the Devanāgarī character, about A. D. 1800; five lines in a page.

The *Caitanyacaritāmṛita*, an account of the life of the reformer *Caitanya*, imperfect. It is a Sanskrit version of the work of *Kṛishṇadāsa*, composed in Bengālī.

It begins fol. 1 *b*: श्रीचैतन्यचद्राय नमः ।

श्रीमत्कृष्णपदारविंदयुगलं गोपिका-
वक्षोजांतरचारि यन्मुनिमनो रोलंबलोभास्पदं ।
ध्यातं योगिभिरीशपद्मविमुखैर्देवैश्च संसेवितं
तत्तन्मौलिगरत्नकोटिनिवहैर्निर्निक्तमालोहितं ॥१॥
नवद्वीपांभोधौ निजपरिजनात्यंतविमल-
स्फुरन्नानारत्ने भजनतृरकंधादिनिचये ।
वलत्पाषड्यालिप्रसरदवहारादिसहिते
जनिं संप्राप्तो यः स जयति समंत[ा]द्धरिविधुः
॥ २ ॥ °
कविः स्वदोषं न हि पश्यते ध्रुवं
परस्य दृश्यं भवतीह दूषणं ।
गृहीतदीपस्य यथा हि पद्धति-
र्भवत्यदृश्यान्यस्य नेदृशी ॥ ८ ॥ °
श्रीकृष्णदासचरणैर्निजदेशवाण्या
चैतन्यदेवचरितामृतमभ्यधायि ।
यत्तस्य केवलमहं रचयामि देव-
वाण्या सुबोधरचनं खलु कारिकौघं ॥ १० ॥

After ver. 13: अथ ग्रंथकृत्कविराजचरणानां मंगलाचरणपद्यानि यथा ।

वंदे गुरूनीशभक्तानीशमीशावतारकान् ।
तत्प्रकाशांश्च तच्छक्तिः कृष्णचैतन्यसंज्ञकं ॥ १४ ॥

Fol. 8: इति श्रीचैतन्यचरितामृते आद्यखंडे गुर्वादिमंगलाचरणो नाम प्रथमः परिच्छेदः । This has 118 verses. *Paricceda* II, *vastunirdeśamaṃgalacaraṇe śrīcaitanyatatvanirūpaṇa*, 120 verses, ends fol. 14; *P.* III, *āśīrvādamaṃgalācaraṇe sāmānyacaitanyāvatāra*, 117 verses, fol. 20; *P.* IV, *Caitanyāvatāramūlaprayojanakathana*, 274 verses, fol. 35; *P.* V, *nipānaṃdatatvanirūpaṇa*, 238 verses, fol. 47; *P.* VI, *dvaitatatvanirūpaṇa*, 116 verses, fol. 52 *b*; *P.* VII, *paṃcatatvavyākhyānanirūpaṇa*, 171 verses, fol. 61; *P.* VIII, *ādyalīlāyāṃ graṃthāraṃbhakāraṇavaishṇavānugrahakathana*, 86 verses, fol. 65 *b*; *P.* IX, *bhaktikalpavṛikshavarṇana*, 53 verses, fol. 68; *P.* X, *mūlaskaṃdhaśākhādigaṇana*, 173 verses, fol. 76; *P.* XI, *nityānaṃdaskaṃdhaśākhāvarṇana*, 64 verses, fol. 79 *b*; *P.* XII, *advaitaskaṃdhaśākhāvarṇana*, 97 verses, fol. 84, *P.* XIII, *ādyalīlāvarṇane janmamahotsava*, 152 verses, fol. 91; *P.* XIV, *bālyalīlāsūtravarṇana*, 96 verses, fol. 96 *b*; *P.* XV, *paugaṃḍalīlāsūtravarṇana*, 32 verses, fol. 98; *P.* XVI, *akaiśoralīlāsūtravarṇana*, 107 verses, fol. 103 *b*; *P.* XVII, *ādyalīlāyāṃ yauvanalīlāsūtrakathana*, 332 verses, fol. 119 *b*: समाप्तेयमाद्यलीला ।

श्लोकसंख्याद्यलीलाया व्योमनागाष्टयुग्मका । २८८० ।
एतदभ्यसनान्नर्यो गौरचंद्रपदं व्रजेत् ॥
श्रीमद्गौरचंद्राय नमः ।

Paricceda I of the next section, *madhyalīlāsūtravarṇana*, 280 verses, ends fol. 131 *b*; *P.* II, *aṃtyalīlāsūtravarṇane premonmādapralāpavarṇana*, 126 verses, fol. 138 *b*; *P.* III, *saṃnyāsakaraṇādvaitagṛihanivāse bhojanavilāsa*, 204 verses, fol. 147 *b*; *P.* IV, *śrīmādhavendrapurīkathāsvādana*, 199 verses, fol. 156; *P.* V, *sākshigopālacarita*, 143 verses, fol. 162 *b*; *P.* VI, *sārvabhaumoddharaṇa*, 254 verses, fol. 173 *b*; *P.* VII, *dakshiṇadiggamane Vāsudevoddharaṇa*, 140 verses, fol. 179 *b*; *P.* VIII, *Rāmānaṃdasam-*

gama, 297 verses, fol. 192 *b*; *P.* IX, *dakshiṇadigbhramaṇa*, 321 verses, fol. 207; *P.* X, *vaishṇavamilana*, 181 verses, fol. 214; *P.* XI, *prāsādapariveshṭanasaṃkīrttana*, 210 verses, fol. 223; *P.* XII, *guṃḍicāmaṃdiramārjana*, 194 verses, fol. 231 *b*; *P.* XIII, *rathāgranarttana*, 207 verses, fol. 240; *P.* XIV, *herāpaṃcamīmahotsavadarśana*, 238 verses, fol. 250; *P.* XV, *sārvabhaumagṛihabhojanavilāsa*, 285 verses, fol. 261 *b*; *P.* XVI, *punargauḍadeśagamanāgamane*, 277 verses, fol. 272 *b*. It ends abruptly fol. 275:

एवं सर्वे क्षष्ण हरे वदंतो जहसुर्मुदा ।
चक्रदुर्निनृतुर्देशे तत्र तत्र च वैष्णवाः ॥ ४५ ॥
अन्योन्यमभवन् संवंधतो

The MS. is very incorrect. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7081

3536 1. Foll. 20 *b*–21 *b*; talipat leaf; size 8⅞ in. by 1⅞ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Tripurāsundarīstotra*, a panegyric of the goddess *Tripurāsundarī*, in eight verses.

It begins fol. 20 *b*, l. 3:

कदंबवनवासिनीं मुनिकदंबकानंदिनीं
नितंबजितभूधरां सुरनितंबिनीसेवितां ।
नवांबुरुहलोचनामभिनवांबुदश्यामलां
त्रियंबककुटुंबिनीं त्रिपुरसुंदरीमाश्रये ॥ १ ॥

It ends fol. 21 *b* without colophon.

The MS, which is by the same hand as foll. 1–20, and the following part, is not correct. There is only one string hole.

Printed in the *Bṛihatstotraratnākara* (2nd ed., Bombay, 1910), pp. 254, 255; cf. the *Madras Catal*, xix. 7342. The Jammu MS. no. 956 is different.

[?]

7082

3601 e. Foll. 75 *b*–81 *b*; brown paper; size 8¼ in. by 6⅛ in.; neatly written, in the Devanāgarī character, in A. D. 1692; seven lines in a page.

The *Tripurāstotra*, a hymn in honour of the goddess, by *Laghvācārya*, in twenty-six verses. [A]

It begins fol. 75 *b*:

ऐंद्रस्यैव(°ध्येव B, C) शरासनस्य दधती मध्ये ललाटप्रभां[1]
शौक्लीं कांतिमनुष्णगौरिव[2] शिरस्यातन्वती(°ते B) सर्व्वतः ।
एषासौ त्रिपुरा हृदि (हृदि B) द्युतिरिवोष्णांशो(: B) सदाह(°हा C) स्थिता
छिंद्याद्वः(ा नः B, °च्छिंद्यान्नस्य° C) सहसा पदैस्त्रिभिरघं(°घं B, C) ज्योतिर्मयी वाङ्मयी ॥ १ ॥
या मात्रा त्रपुशा(त्रपुसी B, D त्रिपुसी C) लतातनुलसत्तंतुस्थिति(°त्यिति B) स्पर्द्धिनी
ब[ा][3]ग्बीजे प्रथमे स्थिता तव सदा तां मन्महे (°ही B) ते वयं ।
शक्तिं(शक्तिः D) कुंडलिनीति विश्वजननी(°न° D) व्यापारबद्धोद्यमां[4]
ज्ञात्वेत्थं न पुनः स्पृशंति जननीगर्भेऽर्भकत्वं नराः ॥ २ ॥

It ends fol. 81 *b*:

इत्येवं त्रिपुरास्तवं लघुक्षतं सूक्ष्मोक्तिभिस्तुत्यतः
सम्यक् सिद्धिकरं सुमंत्रनिकलं मंत्रागुरूणां गुरुः ।
भक्तैकाग्रमनो (r. नाः) प[ि]ठष्यति जनोऽप्राप्तो धनार्थे व यः
योगस्वर्य (r. योगैश्वर्य°) सुखं विभोग्यफलदो लक्ष्मीरथो ध्रुवजां ॥ २६ ॥

इति श्रीलघ्वाचार्यविरंचितार्थश्रीत्रिपुरास्तोत्रं संपूर्णमिति ।

The MS. is deplorably incorrect. The text is bounded on either side by a group of red and black lines. It is by the same hand as the rest of the codex.

This is the work in Jammu MS. no. 5029, on which there is an anonymous comment in no. 230 and one by *Haridāsa Miśra* in no. 4954. It appears as the *Laghustuti* or *Śāradāstuti* in the

[1] मध्येललाटं ed. [2] °गोरिव ed. and D.
[3] The omission is supplied in B, C, and D.
[4] °वंधोद्यमा C; वुध्यो° D; °वद्धोद्यमा B.

Trivandrum Sanskrit Series, no. LXX, 1917, where it has twenty-one verses and is accompanied by a commentary of *Rāghavānanda*.

[A. M. T. JACKSON.]

7083

3579 e. Foll. 84 *a*–91 *b*; glazed paper, bound in book form; size 5⅜ in. by 9⅜ in.; neatly written, in the Kāśmīrī Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Laghustava*, by *Laghvācārya*, having here twenty-four verses. [B]

It begins fol. 84, l. 7. The last verse is, fol. 90:

आईपवर्ल्लं[1]रजनीचरविंदुनाद-
मेकाचरं परमिदं क्रमिका वदंति ।
मंत्रो हि येन भुवनत्रयमंकितं च
स्रष्टिस्थितिप्रलयहेतुमचिंत्यरूपं ॥ २४ ॥

The MS. is not very correct. It is by the same hand as the rest of the codex.

[A. M. T. JACKSON.]

7084

3592 g. Foll. 73 *b*–78 *a*; glazed paper; size 7½ in. by 5½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; eight to ten lines in a page.

The *Laghustotra*, by *Laghvācārya*, here as in the edition in twenty-one verses. [C]

It begins fol. 73 *b*, and ends fol. 77 *b*:

सावद्यं(r. द्यं) निरवद्य(r. °द्य°)मस्तु यदि वा किं
वानया चिंतया
नूनं स्तोत्रमिदं पठिष्यति जनो (fol. 78) यस्या-
स्ति भक्तिस्त्वयि ।
संचिंत्याप्य(°पि B, ed.) लघुत्वमात्मनि दृढं संजा-
यमानं हठात्
त्वद्भक्त्या मुखरीकृतेन रचितं यस्मान्मयापि
घृ(r. ध्रु°)वम् ॥ २१ ॥

इति श्रीलघ्वाचार्यविर्चितं लघुस्तोत्र संपूर्णं ॥ १७ ॥

The MS. is very incorrect. The text is bounded on either side by a red line. This part is by the same hand as the rest of the volume.

[A. M. T. JACKSON.]

[1] Cf. ver 19 of the edition आईपल्लवितैः°.

7085

3536 g. Foll. 1–4 *b*; talipat leaves; size 8¾ in. by 1¾ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Laghustava*, a panegyric of *Durgā* in twenty-two stanzas. [D]

It begins fol. 1: श्रीगणाधिपतये नमः। श्रीसरस्वत्यै नमः ।

ऐंद्रस्येव शरासनस्य दधतीं मध्ये ललाटप्रभां
शौक्लीं कांतिमनुष्णगोरिव शिवस्यातन्वती सर्व-
तः ।
एषासौ त्रिपुरा हृदि द्युतिरिवोष्णांशोः सदाहस्थिता
छिंद्यान्नः सहसा पादैस्त्रिभिरघं ज्योतिर्मयी
वाङ्मयी ॥ १ ॥

It ends fol. 4:

आनंदोद्भवकंपघूर्णनिनदं मुद्राट्टहासद्दृतं[1]
वेदव्याकरणावगाहगहनं[2] क्षोभादिसिध्यष्टकं ।
वश्याकर्षपुरप्रवेशतर्कादियुक्तिक्रमात्
लघ्वी जप्यमिदं करोति[3] सततं योगी महीमंडले
॥ २२ ॥

इति श्रीलघुस्तवः समाप्तः ।

The MS. is not at all correct. Fol. 3 *b* is left blank (शिथिलित्वान्न लिखितं). There is only one string hole. The MS. is by the same hand as the following parts of the codex.

For this work see the *Madras Catal.*, xviii. 6830. It is printed also in the *Kāvyamālā*, 1887, as part of the *Pañcastavī*, whence on fol. 1 in the margin appears the title पंचस्तव.

[?]

7086

3685 g. Foll. 2 (marked 6 and 7); palmyra leaves, size 17½ in. by 1¼ in.; fairly well written, in the Kanarese character, about A.D. 1800; six lines in a page.

The *Dattātreyastotra*, a eulogy of that saint, who is a form of *Vishṇu*.

[1] °म् मद्रो(द्दैग)° Madras MS.

[2] °गरचो° *ibid.*, while in the next line it differs largely.

[3] करोति विपुलान्भोगान्महीमण्डले Madras MS.

It begins fol. 6, l. 3:

बालार्कप्रभमिंद्रनीलजटिलं भस्मांगरागोज्वलं
शांत्तं नादविलीनजन्त (r. °न्तुं) पवनं शार्दूलचर्मांबरं।
ब्रंह्मज्ञं सनकादिभिः परिवृतं सिद्धैर्महायोगिनं
दत्तात्रेयमुपास्महे हृदि मुदा ध्येयं सदा योगिभिः॥१॥
शांताकारं त्रिभुवनगुरुं व्यापिताशेषलोकं
लोकाध्यक्षं बुधनुतपदं भूर्यभूतिप्रदानं।
स्नानं काश्यां कृतमनुदिनं माङ्गयीभैक्षभोज्यं
दत्तात्रेयं वरदमनिश[म्] चेतसा चिंतयामि॥

It ends fol. 7, l. 3:

दत्तात्रेयस्तवं नित्यं दशकं यः पठेद्द्विजः।
स्वस्वरूपमवाप्नोति स मुक्तो नात्र संशयः॥
करकृतमपराधं क्षंतुमर्हंति संतः।

The MS., which is by the same hand as the preceding and subsequent parts, is not at all correct, and is uninked.

The *Stotras* in the *Madras Catal.*, xviii. 6986, 6987; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1854, differ.

[?]

7087

Bühler 67. Foll. 23; glazed paper; size 13⅜ in. by 5⅞ in.; neatly written, in Kāśmīrī Devanāgarī, about A. D. 1870; twelve lines in a page.

The *Darpadalana*, a *Kāvya* in seven chapters, by *Kshemendra*.

It begins fol. 1 *b*: श्रीगणेशाय नमः। ओं नमो भगवते वासुदेवाय।

ओं प्रशांताशेषविघ्नाय दर्पसर्पापसर्पणात्।
नमः शमनिधानाय सुप्रकाशविकासिने॥१॥
संसारव्यतिरेकाय हृतोत्सेकाय चेतसः।
प्रशमामृतसेकाय विवेकाय नमो नमः॥
क्षेमेंद्रस्सुहृदां प्रीत्या दर्पदोषचिकित्सकः।
स्वास्थ्याय कुरुते यत्नं मधुरैः सूक्तिभेषजैः॥
कुलं वित्तं श्रुतं रूपं शौर्यं दानं तपस्तथा।
प्राधान्यतो मनुष्याणां सप्तैते मदहेतवः॥

The *kulavicāra* ends fol. 4 *b*; *dhanavicāra*, fol. 8 *b*; *vidyāvicāra*, fol. 14; *rūpavicāra*, fol. 17; *śauryavicāra*, fol. 18 *b*; *dānavicāra*, fol. 20 *b*; *tapovicāra*, fol. 24: इति दर्पदलने तपोविचारः सप्तमः॥७॥ समाप्तमिदं दर्पदलनम्। कृतिर्महाकवेर्व्यासापरनाम्ना क्षेमेंद्रेण।

इत्येतद्दर्पदलनं विदुषां दोषशांतये।
कृत्वा मयाप्तं यत्पुण्यं भक्तानां मुक्तयेऽस्तु तत्॥

इति क्षेमेंद्रेण विरचितं दर्पदलनं समाप्तं। शुभमस्तु सर्वजगताम्। श्रीरामाय नमः।

The MS., a recent copy from Kaśmīr, is very neat, but not very accurate; one or two small lacunae are marked; *p* and *v* are often confused.

For this work cf. the *Bodleian Catal.*, ii. 171, Eggeling, no. 3928. Translated by R. Schmidt, *Z.D.M.G.*, lxix (1915), 1 sq.

[G. Bühler (no. 71).]

7088

3408. Foll. 40; paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1666; seventeen lines in a page.

The *Daśāvatārakhaṇḍapraśasti*, an account of the *Avatāras* of *Vishṇu*, with a commentary by *Guṇavinaya*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीवीतरागाय नमः।

श्रीपार्श्वं फलवर्द्धिकाद्भूतमहाराजं महोराजितं।
त्रिःकृत्वः सुकृतैकभाजनमहं नत्वा कृपावारिधिं।
सारं श्रीगुरुराजपादकमलं चानंदसंवर्द्धकं।
संवक्ष्ये विवृतिं यथा मतिमतां खंडप्रशस्तेः शुभां॥१॥

Ver. 1 of the text follows, and the comment begins: एतत्काव्यं हनूमद्विरचितश्रीरामप्रशस्तिलिखनकर्त्रा मंगलार्थमादौ विरचितं तद्व्याख्येयं। स हनूमान्वः युष्मान् अव्यात् रक्षतु स इति कः यस्मिन् हनूमति कृतक्रोधे कृतो विहितः क्रोधः कोपो येन स तस्मिन् सति अमरनगरी अमरावती।

It ends fol. 40: ॥१६०॥ इति श्रीगुणविनयविरचितायां खंडप्रशस्तिवृत्तौ कल्क्यवतारः। इति दशावतारव्याख्यानेन समर्थिता श्रीखंडप्रशस्तिवृत्तिः।

विधुवारिधिरसशशधरमितवर्षे विक्रमार्कभूभर्त्तुः ।
श्रीमत्खरतरगच्छे श्रीमज्जिनचंद्रसूरिवरे ॥ १ ॥
विजयनिविजितानेकोद्भटकटुमदवादिसंदोहे ।
सूरिश्रीजिनमाणिक्यपट्टपूर्वाद्रिमार्त्तंडे ॥ २ ॥
आसञ्छ्रीखेमशाखासु सुधान्तलफलोममा ।
अभिषेकप्रदप्रौढा क्षेमराजा यतीश्वराः ॥ ३ ॥
श्रीभारतीप्रतिमसन्मतिसद्विचाराः
शास्त्रार्थसार्थवरनीरधिलब्धवाराः ।
प्रापुः प्रदीप्तपदवीमपि यद्विनेयाः
श्रीपावकीनिपुणवादिभिरप्यजेयाः ॥ ४ ॥
शिवसुंदरनामानः कनकाङ्काश्च सत्तमाः ।
यन्मुखांभोजमासाद्य कमला मुमुदेतरां ॥ ५ ॥
साधव्याः वाचनाभव्याः अशोभंत शुभोदयाः ।
श्रीदयातिलकाश्चात्र वैराग्यरससागराः ॥ ६ ॥
प्रमोदमाणिक्यगणिप्रधानाः
शिष्या पुनर्वाचकताभिधानाः ।
राजंति तेषां करुणावधाना-
स्वच्छिष्यदत्ता विदितार्थताना ॥ ७ ॥
माधुर्यसारैर्वचनप्रकारै-
र्जिग्युः सुराचार्यमपीहताप्तैः ।
जयंतु ते श्रीजयसोमशिष्टाः
सुपाठका मे गुरवो गरिष्ठाः ॥ ८ ॥
शेषां प्रसादेन मयावदृब्धा
स्वबोधवृद्ध्यै विततार्थसारा ।
खंडप्रशस्तिर्विवृति[र्] वरेण्या
प्रसद्य शोध्या च बुधैर्म्मयीयं ॥ ९ ॥
राभस्यात्किंचिदज्ञानाद्यद्दिरुद्धमवादि तत् ।
नोपेक्षणीयं किं त्वेतद्विशोध्यं विबुधैरिह ॥ १० ॥
गच्छतः स्खलनं क्वापि भवत्येव प्रमादतः ।
हसंति दुर्ज्जनास्तत्र समादधति सज्जनाः ॥ ११ ॥
श्रीजिनकुशलसूरिरस्तु सुखाय नित्यशः । ग्रंथाग्रंथ २२३६ ।
विनयनमुनिचंद्र १७२३ वत्सरे मासफाल्गुने ।
षष्ठ्यां सौमवारे च लिखितं रत्नपुरे मया ॥ १ ॥
पंडितोत्तमश्रीखिरहर्षगणींद्राणां विनेयविनयवर्द्धने म

There is a blank space in the centre of each page. The text is bounded on either side by two broad red lines. The MS. is not at all correct.

For the author cf. Peterson, *Report for 1886–92*, p. xxv. For the *Khaṇḍapraśasti* see Eggeling, no. 3854.

[JAN. 8, 1916.]

7089

Bühler 70 a. Foll. 1–5 a and 15 b–18 b; European paper (watermarked Dewdney & Co., 1840); size 11 in. by 3¾ in.; neatly written, in the Devanāgarī character, in the nineteenth century; seven or eight lines in a page.

The *Dānaśāhacarita*, a eulogy of Akbar's son, in four *Ullāsas*, written at the instigation of the *Mahārāja Pratāpa*, by *Rudra Kavi.*

It begins fol. 1 b: श्रीगणेशाय नमः ।

कमलमतुलशोभं रात्रिसंकोचभीते-
रिव शरणमुपेतं यः कदापि स्वहस्तात् ।
कथमपि न जहाति स्वाश्रितानंदहेतुं
भवजलनिधिसेतुं भानुमंतं भजे तं ॥ १ ॥
मायारंतरि पार्थयंतरि सुराधीशद्विषां हंतरि
चासचातरि कामदातरि दयादानव्रतस्नातरि ।
पद्माभर्तरि पंचवाणपितरि क्षीरोदजामातरि
स्वात्मध्या(r. °ध्या°)तरि भक्तमातरि मनो भूया-
द्वलभ्रातरि ॥ २ ॥
शाहाकब्बरसर्वभौमतनयः श्रीदानशाहोतरः
स्फूर्जच्चित्रचरित्ररत्ननिचयैर्भूमंडलीमंडनैः ।
शालाशैलमयूरपर्वतमहीपालप्रतापाज्ञया
रम्यं रुद्रकवीश्वरो वितनुते वाग्गुंफमेनं नवं ॥ ३ ॥
गुणगणः क्व नु दानमहीपतेः
क्व च मितं मम मंदमतेर्वचः ।
बत रमापतये पृथुकोमदा
करसुदाम इवायमुदामः ॥ ४ ॥

A eulogy of Akbar follows up to ver. 17, and then

श्रीमतोऽकब्बरमेदिनीपते-
र्वंदनीयचरीत(r. °रित्र°)स्य नंदनः ।
अर्थिनां सकलवस्तुदानतो
दानशाह इति नामतोऽभवत् ॥ १८ ॥

After twenty-nine verses, fol. 4: इति श्रीमत्प्रतापशाहोद्योजितरुद्रकवींद्रविरचिते भूमंडलाखंडलश्रीमदकब्बरशाहचक्रवर्तीनंदनश्रीदारशाहचरिते प्रथम उल्लासः ॥ १ ॥ छ (*quinquies*) ॥

The next *Ullāsa* proceeds up to fol. 5, l. 7, with ver. 12; then follows:

पलायितमहाजेन (r. °जने) सबलशाहनिर्मूलित ।

The rest which follows is clearly in prose, and there must have been here a confusion in the original, or in copying it. On fol. 15 *b*, after prose, occurs half a verse:

न तिष्टति नखोदरचपितकुंभिमुक्ताफल-
द्विपदिव सति भ्रमादपि किरातशांतोदरी ॥ १३ ॥

After one more verse (14) follows: इति श्रीमदकबरशाहसुतुदानशाहचरिते महाराजप्रतापशाकोद्योजितरुद्रकवींद्ररचिते द्वितिय उल्लासः ।

Ullāsa III, 17 verses, ends fol. 17; *U.* IV, 11 verses, fol. 18:

भूताश्वीषु चिति (in margin १५२५) मितशके शोम (r. °भ°) छन्ना (म del.) स्नि वर्षे
मार्गे शुक्लेतरहरितिथौ वासरे चंद्रभानोः ।
अल्पैः पद्यैः सबलधरणीपालचरित्रं (चित्रं (च°) in margin)
वाक्संतानं विरचितमिदं रुद्रनाम्ना बुधेन ॥ ११ ॥

श्रीमहाराजाधिराजश्रीमदकब्बरजलालदीमहिपतिनंदनदानचरिते महाराजप्रतापशाहोद्योजितरुद्रकवींद्रविरचिते चतुर्थ उल्लासः ॥ ४ ॥ छ ॥

Three more stanzas addressed to the prince complete the work (fol. 18 *b*, l. 4).

The MS. is very far from correct. It is by the same hand as the rest of the volume. The prince is, of course, *Dāniyāl*.

[G. BÜHLER.]

7090

Mackenzie II. 14 b. Fol. 1; palmyra leaf; size 17½ in. by 1⅜ in.; well written, in the Devanāgarī character, in the eighteenth century; four lines in a page.

The *Devīstotra*, a short hymn of praise to the goddess, in four stanzas.

It begins: श्रीगणेशाय नमः ।

न तातौ न माता न वन्धुर्न दाता
न पुत्रा न पुत्रि न भृत्यो न भर्त्ती ।
न जानामि यंत्रं नय स्तोत्रयंत्रं
गतिस्त्वं गतिस्त्वं त्वमेका भवानी ॥ १ ॥

देवि प्रसीद जगदीस्वरवामभाग-
नित्यालयेन यमिनां हृदयांबुजस्थे ।
संपत्प्रदे सकलसिद्धिनुते शरण्ये
कल्याणगात्रि विमलाचि नमो नमस्ते ॥ २ ॥

There is no colophon. The MS., obviously a copy from Nandināgarī, is incorrect.

[COLIN MACKENZIE.]

7091

3694 d. Fol. 1; palmyra leaf, size 16⅞ in. by 1½ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven lines in a page.

The *Dvātriṃśadaparādhastotra*, a eulogy of *Vishṇu* in the form of the confession of a series of sins committed, in six verses.

It begins: श्रीलक्ष्मीनारायणाय नमः । द्वात्रिंशत अपराधा ।

तिर्यक्पुंड्रधरः करोम्युपचयतां विष्णो तवाहं तथा
याज्ञ[ा]लब्धदलप्रसूनरचितां यत्ते विशांम्यालयं ।
अप्रचाल्य पदे तवेक्षणसुखं तांबूलजग्धं च यत्
पुष्पैस्त्वासुरधूपकैः परियजाम्यश्नामि कौसु- (r. °सुं°) मकं ॥ १ ॥

It ends:

स्तोत्राण (r. त्रेणा°) निन देवेशं य स्तौति कमला-
पतिं ।
सर्वापराधान् क्षमते तस्य प्रीतो स्म केशवः ॥

द्वात्रिंशदपराधस्तोत्रं संपूर्णं । श्रीकृष्णार्पणमस्तु ।

The MS. is uninked and not correct. The leaf is numbered 61 and 212.

[?]

7091 A

3669 c. Fol. 1; palmyra leaf; size 12½ in. by 1¼ in.; written, in large untidy Grantha characters, in the nineteenth century; six and four lines in a page.

The *Nammāḷvārmaṅgala*, a *Stotra* for *Nammāḷvār* or *Śaṭhakopa*, in nine stanzas.

It begins fol. 1: श्रीनम्माऴ्वारोडयमंगळं श्री (in margin) ।

श्रियः काकस्य कृपया निर्निबन्धप्रवृत्तया ।
गर्भेऽभिषिक्तो यस्तस्मै शठकोपाय मंगळं ॥ १ ॥

असूत यं कारी देवी पूर्वसंध्येव भास्करं ।
तस्मै दिव्यावताराय शठकोपाय मंगळं ॥२॥
आजन्मनन्नं[1]ष्षोडशाब्दे स्वन्यन्न (*sic*) भिक्षाषिणे ।
श्रीशानुभवपुष्टाय शठकोपाय मंगळं ॥३॥

It ends fol. 1 *b*:

श्रीमत्सुन्दरजामातृमुनिमानसवासिने ।
प्रपन्नजनहृद्याय शठकोपाय मंगळं ॥९॥

The MS. is uninked and by the same hand as the other parts of the codex. It is incorrect.

[DEC. 5, 1921.]

[1] The second न is superfluous.

7092

3326 k. Foll. 19 *b*–20 *b* (re-marked 444 *b*–445 *b*); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Narakottāraṇastotra*, a brief hymn recited to secure freedom from hell.

It begins fol. 19 *b*, l. 5: अथ नरकोत्तारणम् । ओं नमो नारायणाय । ओं

नारायणं जगद्बीजं पुराणं पुरुषोत्तमम् ।
पर्यपृच्छति धर्मात्मा पाण्डुपुत्रो युधिष्ठिरः ॥

युधिष्ठिर उवाच ।

किं जपन्पुरुषो मुच्येयमलोकैकशासनात् ।
तन्मे कथय तत्वेन भक्तस्य तव केशव ॥

श्रीभगवानुवाच ।

शृणु राजन्महाबाहो धर्मात्मन्पाण्डुनन्दन ।
अहं ते कथयिष्यामि नरकोत्तारणं महत् ॥

It ends fol. 20 *b*:

प्राप्नोति च पठन्नित्यं तद्विष्णोः परमं पदम् ।
भयकान्तारदुर्गे च तथा संसारसागरे ॥
सत्यं संतरते मर्त्यः स्तवस्यास्यानुकीर्तनात् ।
अन्ते सायुज्यं प्राप्नोति तद्विष्णोः परमं पदम् ॥

इति नरकोत्तारणं स्तोत्रं समाप्तम् । ओं नमः शिवाय ।

The MS. is not at all correct. Foll. 426–466 of the volume are by the same hand.

[JUNE 27, 1904.]

7093

Mackenzie VIII. 73 g. Foll. 7; palmyra leaves; size 13⅝ in. by 1½ in.; carelessly written, in the Grantha character, about A.D. 1810; four or five lines in a page.

The *Navagrahastotra*, a eulogy of the nine planets, ascribed to *Vyāsa*.

It begins fol. 1: नवग्रहस्तोत्रं (in margin) । रविशशिवसुधरनन्दनबुदगुरुशीतशौरिराहुविधुरीभवा । परिपदतिमुदितम् मनस प्रतिदिनम् ऐश्वर्यं आयुरारोग्यं ॥ ओं व्यास उवाचा ।

पद्मोत्भवं वेध(r. ॰द॰) निधिं पुराणं
ब्रह्माणमीशं जगत[:] प्रणम्या ।
स्तोत्रं प्रवक्ष्ये प्रयतो ग्रहाणां
येन सुतास्तुष्टिकरा भवन्ति ॥१॥
दिवाकरं दीप्तसहस्ररश्मिन्
तेजोमयं जेगत[:] कर्मशाचिं ।
अंशुं भानुं सूर्यमादिं ग्रहाणां
रविं सदा शरणमहं प्रपद्ये ॥२॥

It ends fol. 7: बक्रपुत्रलाभम् शत्रुनांशं व्याधिनाशं दोषनाशंम शतसंवत्सरं दीर्घमायुः । इति व्यासप्रोक्ति नवग्रहस्तोत्रं संपूर्णम् समाप्तं । हरि ओम् । शुभमस्तु ।

The MS. is very incorrect. It is by the same hand as the rest of the codex.

For this *Stotra* see the *Madras Catal.*, xviii. 6784. It is quite different from that, also ascribed to *Vyāsa*, described by Aufrecht, *Leipzig Catal.*, p. 207, no. 642, and from those printed in the *Bṛihatstotraratnākara*[2], pp. 431 sq.

[COLIN MACKENZIE.]

7094

Mackenzie V. 21 d. Foll. 3; talipat leaves; size 19¾ in. by 1⅜ in.; very badly written, in the Kanarese character, in the eighteenth century; four to seven lines in a page.

The *Navagrahastotra*, a eulogy of the nine planets.

(1) The first leaf and fol. 2 *a* contain a version of the *Stotra* in fifteen verses, which end as regards the first twelve in सदा शरणमहं प्रपद्ये ॥ Verses 10 and 11 (really 11 and 12 as 9 is

repeated) correspond exactly with the verse ये ब्रह्मपुत्रा° and तारागणाः in the *Madras Catal.*, xviii. 6784; after ver. 14 is श्रीनवग्रहार्पणमस्तु । The last verse begins वंदे राहुं° ॥

(2) Foll. 2 *b* and 3 *a* (3 *b* is blank) contain a new version, which is imperfect, and which begins: श्रीं ब्रह्मोवाच ।

कालात्मकं च मासं च । भानुं च ग्रहनायकं ।
मार्टाडं च बधं नाथ । देवादिकं त्रिलोचनं ।

The MS. is very illegible, through defective writing and bad inking. The last leaf is injured, the left end being torn away.

[Colin Mackenzie.]

7095

Bühler 309. Foll. 24; glazed paper; size 10¼ in. by 4½ in.; fairly well written, in the Kāśmīrī Devanāgarī character, about A. D. 1875; eight lines in a page.

The *Nāgārjunacarita*, an account of the adventures of the serpent prince *Nāgārjuna*, compiled for the use of G. Bühler by *Chandrām*, son of *Ṭūtārām*, of *Śrīnagara*, in A. D. 1876.

The text itself, written in ink, is in Kāśmīrī, but it is accompanied by a translation into a sort of Sanskrit, written below, in pencil.

It begins fol 1 *b*: समय अकि आसो बलवीर शाह पातशा सोय समये एकस्मिन् अभूत् बलवीरशाहिः राजा सः द्रायाव दो अकि पनन्यन लरिन दरेखानन निरगमत् एकस्मिन् दिने स्वकीयान् गृहान् सानवेशन् च उछनि उछेत गव् ।

द्रष्टुम् तद्दृष्टा गतः ।

There is no formal colophon, but at the end of a story the MS. stops, fol. 24, with the words: नमस्कारो भवत्तागो हेमालि च तथैव च । अतः परं ईश्वरं जानान्तः । शिवः शक्त्या युक्तो यदि भवति शक्त्य प्रभुवतं (scored out in pencil) शुभं भद्रं कल्याणं ।

The translation is badly written, and often apparently the translator was in doubt: here and there he leaves untranslated some words.

Bühler MS. no. 310 contains a more perfect copy of this text, but without any translation. On it is written: 'Nág Arjún Cherit Kashmiri. Sent by Pandit Chand Ram who says that this is a *complete* copy of the story, that taken by you last year being far from complete'. This shows that the MSS. no. 309 and 310 were not composed in the same year as stated by Bühler (*Z.D.M.G.*, xlii. 532).

[G. Bühler (no. 313).]

7096

3326 t. Fol. 28 (re-marked 453); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Nirañjanāshṭaka*, a *Stotra* in eight verses. It begins fol. 28, l. 1: अथ निरञ्जनाष्टकम् । श्रीं

स्थानं न मानं न च नादबिन्दुं
रूपं न रेखा न च धातुवर्णम् ।
दृष्टा न दृष्टं न श्रुतं श्रुतेन
तस्मै नमो देवनिरञ्जनाय ॥ १ ॥
श्वेतं न पीतं न च रक्तरेतं
हिमं त चोष्णं न च वर्णवर्णम् ।
चन्द्रार्कवह्निरुदयं न चास्तं
तस्मै नमो देवनिरञ्जनाय ॥ २ ॥

It ends fol. 28 *b*, ll. 8, 9:

कुलं न जातिर्न च भेदभेदं
पृथङ्क मिश्रं न च मानमेयम् ।
वृद्धो न बालो न च रूपयौवनं
तस्मै नमो देवनिरञ्जनाय ॥ ८ ॥

इति निरञ्जनाष्टकं समाप्तम् ।

The MS. is not at all correct. Foll. 426–466 of the volume are by the same hand.

This is different from the *Nirañjanāshṭaka* of *Śaṅkara*, described in the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1850.

[June 27, 1904.]

7097

3594 i. Foll. 83 *b*–93; coarse paper, bound in book form; size 6½ in. by 4½ in.; written, by several hands, in the Devanāgarī character, in the nineteenth century; eight to ten lines in a page.

The *Nṛisiṃhastava*, a praise of *Nṛisiṃha*, telling the story of *Prahlāda's* devotion to *Vishṇu*.

It begins fol. 83 *b*: श्रीगणेशाय नमः । अथ नृसिंहस्तवोऽयं लिख्यते । श्रीनारद उवाच ।

एवं सुरादयः सर्वे ब्रह्मरुद्रपुरस्सराः ।
नोपैतुमशकन्मन्युसंरंभं सुदुरासदं ॥
साक्षाच्छ्रीः प्रेषिता देवैर्दृष्ट्वा तन्महदद्भुतं ।
अदृष्टा श्रुतपूर्वत्वात्साचोपेयाय शंकिता ॥
प्रह्लादं प्रेषयामास ब्रह्मावस्थितमंतिके ।
ज्ञातप्रशमयोपैहि स्वपित्रे कुपितं प्रभुं ॥
तथेति शनशै राजन् महाभागवतोऽर्भकः ।
उपेत्य भुवि कालेन ननाम विधृतांजलिः ॥
स्वपादमूले पतितं तमर्भकं
विलोक्य देवः कृपया परिप्लुतः ।
उत्थाप्य तच्छीर्ष्ण्यदधात्करांबुजं
काला हि वित्रस्तधियां कृताभयं ॥
स तत्करस्पर्शयुताखिलाशु[ि]भः
सपद्यभिव्यक्तपरात्मदर्शनः ।
तत्पादपद्मं हृदि निर्वृतो दधौ
हृष्यत्तनुः क्लिन्नहृदुस्रुलोचनः ॥
अस्तौषीद्धरिमेकाग्रमनसा सुसमाहितः ।
प्रेमगद्गदया वाचा न्यस्तहृदयेक्षणः ॥

It ends fol. 92 *b*: श्रीभगवानुवाच ।

प्रह्लाद भद्र भद्रं ते प्रीतोऽहं ते सुरोत्तम ।

(fol. 93)

वरं वृणीष्वाभिमतं क[ा]मरूपोऽस्म्यहं नृणां ॥
मामप्रणीत आयुष्मान् दर्शनं दुर्लभं हि मे ।
दृष्ट्वा मां न पुनर्जंतुरात्म[ा]नं तंतुमर्हति ॥
प्रीणंत्यथ मां धीराः सर्वभावेन साधवः ।
श्रेयस्कामा महाभाग सर्वासामाशिषां पतिं ॥
एवं प्रलोभ्यमानोऽपि वरैर्लोकप्रलोभनैः ।
एकांतत्वाद्भगवति नैच्छत्तानसुरोत्तमः ॥

इति श्रीनृसिंहस्तवः समाप्तः ।

The MS. is not correct. The text is bounded on either side by two red lines.

[A. M. T. JACKSON.]

7098

Tagore 17 d. Foll. 4; coarse yellow paper; size 16⅝ in. by 3⅝ in.; fairly well written, in the Bengālī character, about A. D. 1830; five lines in a page.

The *Patitapāvuna Gaṅgāstotra*, a panegyric of the purifying influences of the Ganges, by *Kāśīnātha Śarman*, in twenty-two stanzas.

It begins fol. 1 *b*: ओं गङ्गायै नमः ।

उत्तुण्डाखण्डचण्डद्युतिरवितनयोद्दण्डदोर्दण्डखण्डे
ब्रह्माण्डेऽस्मिन् प्रकाण्डे प्रवनकलिमलोद्दामदुर्द्दन्तिदण्डे ।
मातः शस्तूत्तमाङ्गे सुविमलतरलोत्तुङ्गभङ्गे कुसङ्गे
पापाङ्गेऽस्मिन् कृशाङ्गे वितर सकरुचापाङ्गभङ्गं हि गङ्गे ॥ १ ॥

The poem is all in this style of word play. It ends fol. 4: इति श्रीकाशीनाथशर्म्मविरचितं पतितपावननामकं श्रीगङ्गास्तोत्रं समाप्तं । ओं तत् सत् ।

The MS. is much corrected, but still very inaccurate.

[SIR S. M. TAGORE (Aufrecht, no. 93).]

7099

Burnell 165. Foll. 78; palmyra leaves; size 17¼ in. by 1⅝ in.; fairly well written, in the Telugu character, about A. D. 1860; five to seven lines in a page.

The *Pushpabāṇavilāsa*, a poem on the amours of *Krishṇa*, attributed falsely to *Kālidāsa*, with the commentary of *Veṅkaṭa Sārvabhauma*, entitled *Śṛiṅgāracandrikā*.

The text, which is intended to illustrate the different sentiments in love, has, as usual, twenty-six stanzas. The colophon of the commentary is, fol. 78: इति श्रीगणेशजनितरेखतासमासादितविभवेन श्रीभास्करभट्टाचार्यश्रीरघुनाथमिश्रसहाध्या[ि]यना श्रीवेंकटपंडितरायसर्वभौमेन विरचिता शृंगारचन्द्रिकाभिख्या पुष्पबाणविलासाख्यवाख्या समाप्ता । पुष्पबाणविलासमु सव्याख्यानमु ।

Though the writing is Telugu, the numbering of the leaves is in Grantha.

The MS. is written on one side of each leaf (the recto) only, the writing being so deeply incised as to penetrate through the leaf. It is not very accurate. In the *Catal. Catal.*, iii. 13 *b*, it is erroneously stated that the MS. contains the text only.

There are editions of this work and the commentary in the collated edition of *Kālidāsa's* works, *Granthāvali*, Calcutta, 1895, pp. 2227–2272, and by Kāśīnāth Pāṇḍuraṅg Parab, Bombay, 1901. Cf. also the *Madras Triennial Catal.*, *1913–14 to 1915–16*, i. 1356, 1357; *1916–17 to 1918–19*, i. 2719, 4171; *Madras Catal*, xx. 8001.

[A. C. BURNELL.]

7100

1571 a. Foll. 17; size 9⅜ in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1678; thirteen lines in a page.

Sanskrit glosses on the *Prithvīrājāvali*, a *Stotra* of *Hari* in *bhāshā* verse.

The glosses are only supplied for the more difficult phrases; the first (fol. 1 *b*) explains the half verse

किरि कठचीचपुतली निजकरि ।
चितरिं लागी चिचिंग ॥२॥

किरि इत्युत्प्रेचते काष्ठघटिता चिचपुतलीका स्वहस्तेन स्वं चिचकारं चिचयितुं लमा इत्यसंभावना ॥

So on in this style That on ver. 10 is:

दचिणदिसि देसविदस्मत दीपति ।
पुरदीपति अति कुंडणपुर ।
राजति एक भीषमक राजा ।
सिरहर अहि नर असुर सुर ॥१०॥

अहिः शेषनागादयः नराः मनुष्याः असुरभूतव्यंतरादयः दैत्यरावसादयः सुराः स्वर्गवासिनः एतेषां सिरहरः स्वयशः प्रसिद्धा प्रगटनामान्वय एतेषां मान्यः ॥

The comment, however, rapidly changes into *bhāshā*, the last Sanskrit comment occurring on fol. 15. The colophon of the text occurs fol. 17 *b*: इति श्रीपृथ्वीराजावलिः समाप्ता ॥ The name, however, is given by a later hand as प्रथीराजकथन ।

The text is bounded on either side by two double red lines. The glosses are written in in the margins, or over the lines. The whole is very incorrect. The MS. is dated fol. 17 *b*: संवत १७३५ वर्षे फागुणसुदि ५ दिने बारेजानगरे (erasure) श्री २१ श्रीश्रीश्रीश्रीश्री (erasure) पंडिताव-संसकश्री ९ (erasure) विजयगणिमुजिष्यपारिमाख्डिल्ल्यपाचकल्येन पंडि (erasure) नालेखि इयं प्रतिः ॥ वाच्यमाना वृज्ञवृंदवृंदारकैश्चिरं नंदतात् ॥ श्रीशंखेश्वरपार्श्वनाथप्रबलविश्वव्यापिप्रभावात् ॥ श्रेयोऽस्तु ॥ अभ्युदयोऽस्तु ॥ श्रीरस्तु ॥

[H. T. COLEBROOKE.]

7101

3434 a. Foll. 2; palmyra leaves; size 16⅞ in. by 1½ in.; fairly well written, in the Kanarese character, in the nineteenth century; seven lines in a page.

A *Stotra* of *Krishna*, without title in the MS., by *Veṅkaṭeśa Kavi*, imperfect.

It begins fol. 1: श्रीमते रामानुजाय नमः । श्रीनिवासगुरवे नमः ।

वंदे वृंदावनचरं वल्लवीजनवल्लभं ।
जयंतीसंभवं धाम वैजयंत्तीविभूषणं ॥
वाचं निजांकरिकां प्रसमीच्यमाणो
वक्तारविंदविनिवेशितपांचजन्यः ।
वर्णचिकोणरुचिरे वरपुंडरीके
वद्धासनो जयति वल्लवचक्रवर्ती ॥

It ends fol. 2 *b*, l. 1:

इत्यनंन्यमनसा विनिर्मितां
वेंकटेशकविना स्तुतिं पठन् ।
दिव्यवेणुरसिकं समीचते
दैवतं किममपि योऽवत प्रियं ॥

The last line is corrupt and there is no colophon.

The MS. is uninked and not at all correct. It is by the same hand as the following part of the codex.

[FEB. 19, 1913.]

7102

Mackenzie III. 195 g. Foll. 7 (marked 32–38); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; five or six lines in a page.

The *Bālabhārata*, a *Mahākāvya*, by *Agastya*, *Sarga* I. [A]

It begins fol. 32: शुभमस्तु ।

अस्त्यचिनेचप्रभवः कळात्मा
शशीति नचचगणस्य नाथः ।
यं वारिजश्रीहरमाप्तवाचो
वामं हरेर्लोचनमामनंति ॥ १ ॥

It has ninety-two verses and ends fol. 38: इत्यगस्त्यकृतौ बालभारते महाकाव्ये प्रथमस्सर्गः ।

The MS. is uninked and very incorrect.

For this work see Burnell, *Tanjore Catal.*, p. 159; Holtzmann, *Das Mahābhārata*, iii. 44; *R.A.S. Catal.*, pp. 191, 192; *Madras Catal.*, xx. 7782; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2228, 2229.

[Colin Mackenzie.]

7103

Mackenzie III. 195 j. Fol. 1; palmyra leaf; size 15¼ in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Bālabhārata*, by *Agastya*, *Sarga* I, imperfect. [B]

The MS. extends to just over eight and a half verses, agreeing pretty closely with the preceding MS. It is not at all correct.

[Colin Mackenzie.]

7104

Mackenzie II. 64 d. Foll. 1 and 5; palmyra leaves; size 17¾ in. by 1¼ in.; carelessly written, in the Nandināgarī character, about A.D. 1800; five or six lines in a page.

The beginning of the *Bālabhārata*, without title in the MS., which is imperfect.

The leaves, originally in complete confusion with the rest of the codex and unnumbered, are now arranged in order. The first leaf contains a variant version of vers. 1–6 of the work, and on the verso the vers. 60 and 61, the last preserved.

It begins (both fol. 1 and fol. 1 (*bis*) are broken and imperfect): श्रीगणेशशारदागुरुभ्यो नमः ।

अस्त्यचिनेचप्रभवः कलात्मा
शशीति नचचगणस्य नाथः ।
यं वारिजश्रीधरमाप्तवाचो
वामं हरेर्लोचनमामनंति ॥ १ ॥

The first leaf there has a verse, which is ver. 3 on fol. 1 *bis*, but which is much mutilated; then both have:

सेव्य[:] सुराणां हिमवर्षिपादः
संभावनीयः शिरसा शिवेन ।
महीध्रमर्चैव तमोपहंत्रीं
यः कौमुदीं दिव्यनदीं प्रसूते ॥

Ver. 60 on fol. 5 *b* is:

स चाब्रवीद्दाशरथे नृपोऽसौ
शरासने दाशरथे समानः ।
दृष्ट्वा सुतां क[ा]मयते त्वदीयां
कर्तुं द्वितीयां कुरुराजलक्ष्मीः ॥ ६० ॥

Vers. 61 and 62 on fol. 1 *b* are injured:

प्रीतः स सम्राजमुवाच राजं
(lost) सूनुः क्रियतां तथा तत् ।
अस्यां तु जात स्तुतये च भूमे-
रनंतरं ते भवतु प्रशास्ता ॥ ६१ ॥
मत्वा ततो दुष्करमस्य वाक्यं
महानदीसूनुहितो म (lost) पः ।
तु (r. तू॰) ष्णीकवी (r. ॰वा॰) चात्मपुरीमयासी-
द्दादार्थचिंत्तेन सदा शकन्यां ॥ ६२ ॥

The MS. is uninked and deplorably incorrect, while only foll. 3 and 5 are tolerably whole.

[Colin Mackenzie.]

7105

3465 c. Foll. 2 (marked 39 and unmarked); palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight lines in a page.

A version of the *Caurapañcāśikā* of *Bilhaṇa*, styled in the margin बिल्हणनाटकं । imperfect. The part preserved details the incidents whence *Bilhaṇa's* poem was derived. [A]

It begins fol. 39: श्रीहयग्रीवाय नमः।

पृथ्वीमंडलनाभिभूतकनकाद्रीन्द्रोत्तरस्थान्दिशि
प्रांचत्सज्जनसंपराजितमहापांचालदेशोऽभवत्।
लक्ष्मीमन्दिरनाम पत्तनवरं [नाना] सुखैकास्पदं
तत्रास्ते मदनाभिरामनृपतिर्भूपालचूडामणिः ॥१॥

मन्दारमाला तस्या[सी]त् महिषी सुगुणा तय[ो]ः।
यामिनीपूर्नतिलका तनया विनयोज्ज्वला ॥२॥

आसीद्यौवनशालिनी मधुरवाक् सौभाग्यभाग्योदया
कर्णान्तायतलोचनातिचतुरा प्रागल्भ्यगर्वान्विता।
रामा बालमराळबन्धुरगती मत्तेभकुंभस्तनी
बिंबोष्ठी पूर्नचन्द्रवदना भृंगारनीलाळका ॥३॥

दृष्ट्वा तान्मदनाभिराममृपतिः पुत्रीं पवित्रां स्वयं
संगीतांबुनिधेस्सुधाकरकलां साहित्यहीनां तदा।
आलोच्यात्मनि सर्वशास्त्रनिपुणा कार्या मयेति ध्रुवं
निश्चित्याशु परं प्रधानपुरुषञ्चाभूय संसृष्टवान् ॥४॥

यामिनीपूर्नतिलका संगीतनिपुणाभवत्।
साहित्यविद्यास्वभ्यस्ता युवत्या प्रौढया तया ॥५॥

The MS. breaks off with ver. 25 which is defective, fol 40 *b*, l. 2:

पुत्री कुष्ठगतेति बिल्हणकवरो (blank) तस्याः।
कविं जात्यन्धं प्रतिपादयस्व नितरां श्रुत्वा तदुक्तं वचः ॥२५॥

The MS. is uninked and incorrect.

A *Bilhaṇacarita* is recorded in the *Paris Catal.*, i. 115 (two MSS.) and was edited in the *Journal Asiatique*, ser. 4, xi. 469 sq. See the *Madras Catal.*, xx. 8003–8007. Cf. also Keith, *History of Sanskrit Literature*, pp. 188–190.

[FEB. 19, 1913.]

7106

3495 d. Foll. 3; palmyra leaves; size 18½ in. by 1¼ in.; carelessly written, in the Telugu character, in the nineteenth century; six to eight lines in a page.

The *Bilhaṇacarita*, without title, the MS. being imperfect. **[B]** There are many differences from **A.**

It begins fol. 1: श्रीरस्तु। निर्विघ्नमस्तु।

पृथ्वीमंडलनाथभूतकनकाद्रींद्रोत्तरस्यां दिशि
प्रायस्सज्जनसंघराजितमहापांचालो राजोऽभवत्।
लक्ष्मीमंदिरसंज्ञितं पुरवरं नानासुखैकास्पदं
तत्रास्मदनाभिराममृपतिर्भूपालचूडामणिः ॥१॥

मंदारमाला तस्यासीन्महिषी सुगुणा तयोः।
यामिनीपूर्णतिलका तनयाभिनयानुगा ॥२॥

It ends fol. 3 *b*:

क्व काणः क्व कलंकी च कथं वा तस्य दर्शनं।
एतदाश्चर्यकं मत्वा स्वमनस्यपि चेतयत् ॥५२॥

The MS. is uninked and incorrect.

[FEB. 19, 1913.]

7106 A

3669 k. Foll. 2; palmyra leaves; size 12½ in. by 1½ in; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

The *Bhūgolasaptaka*, a brief sketch of geography.

It begins fol. 1: भूगोळसप्तकं (in margin)।

पंचाशत्कोटिभिस्स्थास्थितमवनितलं योजनानां तथापि
स्याज्जंबूद्वीपमेकं नियुतमुदधिना तावताविष्टितं [त]त्।
प्लक्षद्वीपेन सोऽपि द्विगुणविततिना तावतेवस्थितासौ
द्वीपाद्विगुणभाग्भिः स्वसदृगुदधिभिस्संवृतस्त्वेवमेव ॥१॥

It ends fol. 2 *b*:

शैलैः पाताळरन्ध्रैर्नवदशशतकैस्सप्तभिर्भूरयोऽधो
मध्ये मध्ये सहस्रैर्भवति हि तदधश्शेषलोको जलं च।
तस्याधो नारकास्स्युः तदध इषुदृशः कोटयः किंचिदूनाः
पंचाशत्कोटितुंगं विततमिदमभूत् काण्डभित्तिस्सुकोटिः ॥७॥

The MS. is uninked, incorrect, and by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7107

3700 g. Foll. 2; palmyra leaves; size 14½ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Maṅgalāshṭaka,* a benediction in eight stanzas, the god entreated being *Vishṇu,* whose great deeds are celebrated.

It begins fol. 1: मंगलाष्टक (in margin)। शुभमस्तु।

यो गांगेयमयाचलाद्रिचलनप्रोद्दामदचानिल-
व्रातप्रोत्यतरंगभीषनिलयाकुपारमयं मनुं।
वैंसारीतनुरुद्दधार परमों लक्ष्मीधराराधितः
पूर्णायुर्धनधीसुखं च संतवं द्व्याद्वटोमंगलं॥१॥

The last words form a continuous refrain. At the end of ver. 8, fol. 2, l. 4, follows a line giving the beginnings of each verse, a rare precaution in a non-Vedic text.

The MS. is uninked and incorrect. It is by the same hand as the next part, and perhaps by the same hand as the bulk of the MS.

This is not the work of *Vādirāja,* described in the *Madras Triennial Catal., 1913–14 to 1915–16,* i. 1906, 1907, nor that *ibid.,* 2664, nor that, *Madras Catal.,* xix. 7633.

[?]

7108

3709 i. Fol. 1 (marked 25); palmyra leaf; size 10½ in. by 1½ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; seven and six lines in a page.

The *Maṅgalāshṭaka,* a *Stotra* of *Vishṇu* and others, in nine stanzas, and apparently incomplete.

It begins fol. 25: श्रीगणाधिपतये नमः।

कालिंदी कनकांबुजं कलशिजं काशीकुशं कौस्तुभं
काशं कोकिलकूजितं कुवलयं कौमोदकी कुंकुमं।
कौमारी कालहंसकूजितरवं कैलासशैलोद्भवं
केयूरं कमलापतिं कमलजं कुर्वंतु ते मंगलं॥१॥

In the next verses predominate the letters ग, च, ज, न, प, भ, म, and र respectively. After ver. 9 follows: चूर्णिके। स्वस्तिष्टाशीतिसहस्राणां द्विजगुरुदैवत्यानां पाक।

The MS. is uninked and not correct.

For this work see the *Madras Catal.,* xix. 7632. Different is Jammu MS. no. 1074 (Stein, *Kaśmīr Catal.,* p. २२३)

[?]

7109

Bühler 72. Foll. 12; European paper; size 8⅜ in. by 4½ in.; neatly but illegibly written, in the Devanāgarī character, in the nineteenth century; seven lines in a page.

The *Madhurāmlakāvya,* a 'bitter-sweet' poem written to counteract the prevalent sweetness of *Kālidāsa* and other poets' works, by *Bhāskararāya,* in 102 verses.

It begins fol. 1 *b*: श्रीगणेशाय ममः।

शिवेति द्वौ वर्णौ परपदतद्वंसगुरुतौ
तटौ संसाराब्धेः स्वविषयकवोधांकुरदले।
श्रुतेरंतर्गोपायिततररहस्यव्रुवचेरो- (r. चरौ)
घरट्टग्रावाणौ भवविटपिवीजौघदलने॥१॥
शनमिष्टमद्लैव त्वन्नामजपतो मम।
शिवे कथमपर्णेति संज्ञां वीटं त(r. न)लज्जसे॥२॥
श्रीकालिदासमुखसत्कविभिः कृतानि
काव्यान्यतीव मधुराणि निपीय नृणां।
जिह्वासु जाड्यमभवत्तदजामितायै
काथं (r. °व्यं) करोति कविभास्कर इयदम्लं॥३॥

It ends fol. 12 *b*: इति श्रीमत्भारत्युयाख्यश्रीमत्गंभरराजाभारतीदीक्षात्मजभास्कररायप्रणीतं मधुराम्लकाव्यं समाप्तोऽयं। श्रीपरमेश्वरार्पणं। श्री। श्री। श्री।

The writing is of the Kāśmīrī type, and is not at all legible. The MS. is also inaccurate in the extreme. There is a lacuna from ver. 41 to ver. 49 on fol. 6 *b*.

Bhāskararāya's father was, it is plain, *Gambhīrarāya Dīkshita* or *Bhāratī,* as the colophon should read; this gives his date at A.D. 1629 (Aufrecht, *Catal. Catal.,* i. 411) and shows that the *Gambhīrarāya Bhāratī,* author of a *Vishṇusahasranāmastotra* (*ibid.,* i. 149) is also the same man. This work contains many very unusual forms and words. Of *Pāṇini* it is said, fol. 7 *b*:

इति सूत्रं मात्रं पाणिना नोचितं रचितं ।
मूर्धन्योत्तमवर्णा अंत्या दंता ह्रता येन ॥ ५३ ॥
अभ्यस्तसहवासेन संप्राप्तमपि पाणिनिः ।
लक्ष्मीवाचकमीकारं दरिद्रस्य निरस्यति ॥ ५५ ॥

[G. BÜHLER (no. 76).]

7110

3717 e. Foll. 18 (marked 91–108); talipat leaves; size 13⅝ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; eight lines in a page.

The *Malayarājastuti*, a *Stotra* of *Śiva*, attributed to a mythical *Malayarāja*, by which he escaped the fate of an early death, imperfect, with a commentary.

It begins fol. 91: श्रीशिवाय नमः । श्रीपंडिताराध्यगुरुभ्यो नमः । अविघ्नमस्तु ।

श्रीसोमेश्वभवं भव्यं लिंगाचार्यवरात्मकं ।
रेवणसिद्धसिद्धेशं वंदे देशिकदेशिकं ॥
फुल्लभूत्पद्मसंस्थाय चिल्लीलाचारिणे नमः ।
चेंनमल्लेशगुरवे वल्लभाय तपस्विनां ॥
सोमं सोमधरं सोमशेखरीभं प्रणम्य तं ।
कुर्वे मलयराजस्य स्तुतेर्व्याख्यानमुत्तमं ॥

पुरा पुत्रकामो देवराजा नाम राजा सभार्यः परमेश्वरं प्रसाद्य पुत्रं ययाचे । शिवः प्रसन्नो भूत्वा शतायुषो दुर्जनवक्रपुत्रान् ददामि वा षोडशायुषं सज्जनमेकपुत्रं ददामि वेति प्रोवाच । ततो देवराजः प्रोवाच ।

The end of the MS. is lost, the work breaking off, fol. 108 *b*, in the comment on ver. 68, i. e. nearly at the end of the *Stotra*. Foll. 96–99 are also lost, with the text and commentary of the passage from part of ver. 15 to part of ver. 31.

The MS., which is by the same hand as the rest of the codex, is not very correct. The writing is faint and many leaves broken.

For this work see the *Madras Catal.*, xix. 7499 sq.

[?]

7111

3717 b. Foll. 13 (marked 30–42 *b*); talipat leaves; size 13⅝ in. by 1½ in.; neatly written, in the Nandināgarī character, in the eighteenth century; nine or ten lines in a page.

The *Malhaṇastotra*, a eulogy of *Śiva*, by *Malhaṇa*, with a commentary (*Ṭīkā*) by *Decayāmātya*.

It begins fol. 30, l. 5, but the first part of the verse is lost as the leaf is broken:

पंचिकां ।
लक्ष्मीधरकटाक्षेण कुरुते गुरुतेजसा ॥
अथ मल्हणो नाम कविरुमाकांतं प्रस्तौति ।

The beginning of the verse is lost

गंधर्वयक्षसुरसिद्धकिरीटकोटि-
संघट्टघृष्टचरणाय नमः शिवाय ॥

There are thirty-six stanzas, and it ends fol. 40: भक्तवत्सलेन त्वया मद्वचनं नाथभाषितमिव स्वीकर्तव्यमिति भावः । मल्हणस्तुति समाप्ता ।

अकरोद्दाकरो वाचां मल्हणस्तुतिपंचिकां ॥

The MS. is fairly correct. It is by the same hand as the rest of the codex, and the writing is not rarely faint.

For this work in a less imperfect form at beginning and end see the *Madras Catal.*, xix. 7505 sq.

[?]

7112

Mackenzie VIII. 73 f. Foll. 7; palmyra leaves; size 13⅜ in. by 1½ in.; carelessly written, in the Grantha character, about A. D. 1810; four lines in a page.

The *Mahākālāspada*, a short *Stotra*, attributed to *Bhaṭṭa Bāṇa* (here spelt *Vāṇa*), written in the *gadya* style.

It begins fol. 1: नमो सत्सिद्धन्नमः । महकाळास्तम् (in margin) ।

अवनतसुरगणविकसितकररुहं
विकसितचरणकरतलकमलम् ।
घटितटविगळितव्रणमतश्रवसुत-
मदजलमुदितम् गणपतिरभयम् ॥

ओं जय जया महादेवानीकनाशकरा ।
महाकाळास्पदा नारायणप्रभा ।
महाकाळगळा नारदोपगीयमाना ।
नागौघवृत्ता शुभचरिता ।

It ends fol. 7: इति भट्टवाणे विरचितगद्यम् महाकाळास्यदम् संपूर्णम् समाप्तम्। शुभमस्तु।

The MS., which is by the same hand as the rest of the codex, save the last section, is very incorrect.

[COLIN MACKENZIE.]

7113

3633 n. Foll. 29 b–34 of the third foliation; glazed paper, bound in book form; size $4\frac{7}{8}$ in. by $2\frac{3}{4}$ in; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Mahākālīsūkta*, a panegyric of the goddess *Mahākālī*, in twenty-three stanzas.

It begins fol. 29 b: अथ महाकालीसूक्तम्।

ततोऽजल[म्] समादाय शिवोवाच मुदा युतः।
तुष्टाव वाग्भिर्दैव्याभिर्महाकाली[म्] महेश्वरः ॥ १ ॥
वेदवाख्यास्तुत त्वाभिर्लोकानां हितकाम्यया।

शिव उवाच।

शिवां च विद्यां विविधप्रभावां
कालीं कलामालिनिविश्ववंद्यां।
कपालखड्गांगधरां नृमुंडं
मालाविभूषां मृगचर्मशोभां ॥ ३ ॥
सुमुष्कमासां च शवासनस्थां
विभीषणा[म्] भीषयतीं सुरारीन्।
रक्तप्रियामांसमधावघूर्णां
काली[म्] शरण्यां शरणं व्रजामि ॥ ४ ॥

It ends fol. 33 b: शिव उवाच।

मातः सप्तशतीस्तोत्रं फलस्तुतिमिहोच्यतं[ा]।
यां समाकर्ण्य जीवानां विश्वासो जायते भृशं ॥ २२ ॥

ऋषि (fol. 34) रुवाच।

इति वाक्यं समाकर्ण्य ब्रह्माविष्णुशिवोदितं।
फलस्तुतिमथोवाच स्तोत्रस्यास्य महात्मना ॥ २३ ॥

इति श्रीमहालक्ष्मीसूक्तं समाप्तम्।

The MS. is very incorrect. It is by the same hand as the rest of the codex, and is dated fol. 34: काश्मीमध्ये। लिखितं। गुलाबरामपंडितकाश्मीरिणा। आषाडमासे। कृष्णपखे। एकादश्यां गुरुवासरे। संवत् ॥ १८ ॥ ७० ॥ ललेतागाट् ॥

The text is enclosed in a border of coloured lines and the MS. has its original binding, fastened by ribbon. Fol. 33 is wrongly bound in after fol. 31.

[SIR CHARLES WILKINS.]

7114

3633 m. Foll. 25 b–29 b of the third foliation; glazed paper, bound in book form; size $4\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1813; six lines in a page.

The *Mahālakshmīsūkta*, a panegyric of the goddess *Mahālakshmī*, in twenty-two stanzas, to be used along with the *Saptaśatī*.

It begins fol. 25 b: ओं अथ महालक्ष्मीसूक्तं। ओं अथांजलि समादाय हरिः प्रोवाच विश्वक्षत्। श्रीहरिरुवाच।

परावरेशीं जगदादिभूतां
वरां वरेण्यां वरदां वरिष्ठां।
वरेश्वरीं बहुवाग्भिः प्रगीतं
त्वां विश्वयोनिं शरणं प्रपद्ये ॥ १ ॥
श्रियं समस्तामधिवासभूतां
महासुलक्ष्मीं धरणीधराणां।
अनादिमादिं परमार्थरूपां
त्वां विश्वयोनिं शरणं प्रपद्ये ॥ २ ॥
एकामनेकां विविधां सुकार्यां
स्वकारिणीं सदसद्रूपिणीं च।
रूपामरूपां च शिवां शिवप्रदां
त्वां विश्व॰ ॥ ३ ॥

It ends fol. 29:

सूक्तमेतद्विना यस्तु पठेत्सप्तशतीन्नरः।
स याति तु महाघोरं नरकं दारुणं किल ॥ २० ॥
लिप्यते परमाशापात् मम (fol. 29 b) कोऽपि विघूर्णितः।
लक्ष्मीसूक्तं विना सप्तशते स्तोत्रं निषिध्यते ॥ २१ ॥

ऋषिरुवाच।

एवमुक्ता वचो देवी तूष्णीभावं गता नृप ॥ २२ ॥

इति श्रीमहालक्ष्मीसूक्तं समाप्तम् ॥ २ ॥

The MS. is not correct. It is by the same hand as the rest of the codex. The text is enclosed in a border of coloured lines.

[SIR CHARLES WILKINS.]

पतिः प्रादुरासीदिति प्रतीयते। ३२॥ स्तोत्रपाठकस्यापि पतेदेव फलमिति विज्ञातव्यं। महिमस्तुति समाप्त।

Then follows the comment on, and text of, four verses described as *prakshipta*, ending fol. 30, after ver. 36:

महेशान्न परो देवो महि (lost)
परं॥ स्पष्टोऽर्थः॥३७॥
लक्ष्मीधरकटाक्षेण देचयामत्यशेखरः।
अकरोदाकर (rest lost)॥

Then followed a verse of which only the following is left:

[शो]भितं।
चतुर्भजां महाकायं सर्वाभरणभूषितं॥

The MS. is much injured by breaking at the beginning and the end. The writing is rather faint here and there, but fairly correct.

For this work see the *Madras Catal.*, xix. 7517–7521, where further details of the author, son of *Annayāmātya*, are given.

[?]

7119

Burnell 434. Foll. 49; European paper (watermarked Charles & Thomas, London, 1874), blue, bound in book form; size 7¾ in. by 10¼ in.; neatly written, in the Devanāgarī character, about A.D. 1874; nineteen to twenty-one lines in a page.

The *Mahishīśataka*, by *Vāñcheśvara*, with the commentary of his great-grandson, also named *Vāñcheśvara*. [A]

The commentary begins fol. 1: अथ महिषीशतकप्रारंभः।

वंदे ढुंढिं महालिंगं विश्वेशं मणिकर्णिकां।
विश्वेशश्रीनिवासार्याहोबलाख्यगुरूत्तमान्॥१॥
श्रीमत्कावेरजातीरं विद्वद्बृंदोपशोभितं।
अत्युत्तमशिवक्षेत्रविष्णवादिस्थानमस्ति ह॥२॥
तत्र तंजपुरं नाम राजस्थानमनुत्तमं।
राजानः प्रथितास्तत्र भोसलीयान्ववायजाः॥३॥
तदमात्यकुलोत्पन्नः श्रीमान्वांछेश्वरसुधीः।
शिष्टः कर्णाटजातीयो वेदवेदांगपारगः॥४॥
नीतिमार्गेण राजानं तत्तत्कालेष्वचोदयत्।
कदाचिद्बालको राजा मेळयित्वा बहून् खलान्॥५॥
खेलं तैस्सर्वदा जग्धो न शुश्राव हितं वचः।
तेभ्यो निवर्तयन् भूपं सन्मार्गे संप्रवर्तयन्॥६॥
महिषव्याजतो राजबुद्धिं चक्रे सुनिर्मलां।
तस्य नप्ता माधवार्यपौत्रः श्रीनरसिंहतः॥७॥
वांछेश्वरो लब्धजन्मा पितृप्रोक्तेन वर्त्मना।
व्याख्यास्ये तं प्रणम्यैतन्माहिषं शतकं मुदा॥८॥
क्वाहं मुग्धमतिः क्वेयं साहिती सर्वपूजिता।
तथापि जन्म तद्वंशे प्रवर्तयति मामिह॥९॥
काशीस्थान्पंडितान्नत्वा लिख्यते किंचिदेव तु।
तद्गृह्णंतु मुदा व्याख्यां तत्तंतुविपुलामपि॥१०॥
नाशास्त्रं लिख्यते किंचिन्नानपेक्षितमेव च।
तथापि सर्वतंत्रार्था उक्ता मूलानुसारतः॥११॥

The text begins fol. 1*b*:

स्वस्त्यस्तु प्रथमं समस्तजगते शास्ता गुणस्तोमतः
संतो ये निवसंति संतु सुखिनस्तेऽमी शिवानुग्रहात्।
धर्मिष्ठे पथि संचरंत्ववनिपा धर्मोपदेशादृताः
तेषां ये भुवि मंत्रिणस्सुमनसस्ते संतु दीर्घायुषः॥१॥

Verse 2 is on fol. 2*b*:

ये जना विमलेऽत्र भोंसलकुले सूर्येंदुवंशोपमे
राजानश्चिरजीविनस्च सुखिनस्ते संतु संतानिनः।
एतद्वंशपरंपराक्रमवशात्सभ्याः समाभ्यागताः
ते संतु प्रथमानमानविभवा राज्ञां कटाक्षोर्मिभिः॥२॥

There are 102 verses of text ending fol. 59:

राजा धर्मपरः परस्परधृतस्नेहाश्च तन्मंत्रिणः
राजवत्यवनीवनीपकजना आढ्या भवंतु क्षितौ।
पुष्टांगा[:] पशवश्चरंतु भजतां दुर्भिक्षतार्तालयं
वांछानाथकवेः कृतिश्च कुरुतान्निर्मत्सराणां मुदं॥१०२॥

The comment on this is, foll. 59, 59*b*: उपक्रमप्रतिपादितमर्थमुपसंहरन् प्रबंधावांतरतात्पर्यविषयीभूतं राजतदमात्यादीनां धर्ममार्गप्रवर्तनरूपं अर्थं उपसंहरति राजेति शेषं सुगमं॥छ॥ इति श्रीवांछेश्वरसुधीविरचितमहिषशतकव्याख्यं संपूर्णं॥छ॥

The MS. is fairly accurate.

The author was, according to Burnell, *Tanjore Catal.*, p. 164*a*, a 'Canarese brahman who lived at Tanjore about 160 years ago' (i.e. about

A. D. 1720). This is no doubt a copy of one of the Tanjore MSS, probably 4992. The *Dattacintāmaṇi* by the commentator, with an introduction in part as here, is described in the *Madras Triennial Catal. 1913–14 to 1915–16*, i. 2529, 2530.

[A. C. BURNELL.]

7120

Bühler 74. Foll. 20; European paper; size $8\frac{1}{4}$ in. by $4\frac{3}{8}$ in.; fairly well written, in the Devanāgarī character, in A. D. 1872; seven lines in a page.

The *Māhishaśataka*, a *Kāvya*, by *Bālakavi* (*Vāñcheśvara*). [B]

The text here has 107 verses. It is not very correct. The date is given fol. 20 *b*: सम्वत् १९२९ समै मीती फाल्गुनवदी १३ सन पारहसै अशीशाल फसी॰ । The MS. is from Surat. The title is clearly written as *Māhisha*, not (as usual) *Mahishī*. In the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2530, it appears as माहिषं शतकं ।

[G. BÜHLER (no. 78).]

7121

3536 k. Foll. 13–20 *b*; talipat leaves; size $8\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Mātṛikāpushpamālā*, a panegyric of the goddess *Durgā*, in the form of fifty-four verses beginning with the different letters of the alphabet, attributed to *Śaṅkara*.

It begins fol. 13, l. 2:

अंबाधारमुखादिजातिनियतप्राणादिभिर्मेलना-
मुत्थायोर्ध्वमृते षडंबुजधरीं भित्वैव सौदामिनीं।
पत्यूर्ध्वांबुजमैंदवामलसुधाधारौघमूर्त्यामृते
मुक्तिः प्रस्तवनौषधे बहुविधे तुभ्यं नमः कुर्महे
॥१॥
अप्रत्यक्तकथामहश्चिमरसामर्क[1]प्रकाशक्रमा-
मस्मच्चित्तगु[2]हामतर्क्यविभवामव्याजनिर्यत्कृपां।
अक्षाणामधिदेवतामविहितामव्याजमामध्वगा-
मक्षीणागमसंविदाभ्युदयदामन्वेमि[1] दक्ष[ा]त्मजां
॥२॥

It ends fol. 20 *b*:

इति गिरिवरपुत्रीपादराजीवभूषा
भुवनममलयंती कीर्तिसौभाग्यसारैः ।
शिवरसमकरस्यंदिनी मन्निबध्धा (r. ॰द्धा)
मदयतु कविभृंगान्मातृकापुष्पमाला ॥ ५४ ॥

इति श्रीशंकराचार्यविरचिता मातृकापुष्पमाला समाप्ता । श्रीसरस्वत्यार्पणमस्तु ।

The MS., which is by the same hand as the four preceding and the following parts, is not correct. There is only one, central, string hole.

For this work see the *Madras Catal.*, xviii. 6826, 6827, which omits the first verse.

[?]

7122

3433 b. Foll. 3; palmyra leaves; size $16\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Kathopodghāta* of the *Mudrārākshasa* of *Viśākhadatta*, a summary of the legend of the *Nandas* in fifty-seven verses. [A]

It begins fol. 1: श्रीगणाधिपतये नमः । श्रीमहात्रिपुरसुंदर्यैं नमः ।

श्रीमद्विशाखदत्तिये मुद्राराक्षसनाटके ।
कथोपोद्घातमाचक्षे संविधानविबुद्धये ॥१॥
नंदांतं क्षत्रियकुलमिति पौराणशासनात् ।
कल्यादौ नंदनामानः केचिदासन्महीभुजः ॥२॥
सर्वार्थसिद्धिनामासीत्तेषु विख्यातपौरुषः ।
स चिरादशिषत् पृथ्वीं नवकोटिशतेश्वरः ॥३॥
वक्रनासादयस्तस्य कुलामात्यद्विजातयः ।
बभूवुस्तेषु विख्यातो राक्षसो नाम भूसुरः (बुद्धिमत्तमः B) ॥

It ends fol. 3:

उपोद्घातोऽत्र वृत्तायाः कथाया एवमीरितः ।
अतः परं कविर्वस्तु नाटकिय्यं प्रयोक्ष्यति (कविः कृत्यं B) ॥५६॥

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[1] ॰गिराम॰ Madras MS. [2] ॰गृ॰ *ibid.*

[1] ॰संविदद्वयकथाम॰ Madras MS., which in the preceding line is very different.

कारयहस्त इत्यस्मिन् पद्ये प्रस्तावनामुखे ।
उक्तमर्थं श्लेषदिग्गा (श्लेच्छ° B) कविरन्ववदन् मनाक्
॥ ५७ ॥

इत्युपोद्घातप्रकरणं । शुभमस्तु । श्रीमहात्रिपुरसुंदर्यै नमः ।

Then follow the first two verses of the *Mudrārākshasa.*

The MS. is uninked and decidedly incorrect. It is by the same hand as the preceding part of the MS.

[FEB. 19, 1913.]

7123

3489 b. Foll. 3 (marked 41 *b*–43 *b*); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Upodghātaprakaraṇa* of the *Mudrārākshasa.* [B]

It ends fol. 43 *b*: इत्युपोद्घातप्रकरणं संपूर्णं ।

The MS. is less incorrect than the preceding. Curiously enough, ll. 4–6 of fol. 41, and all of fol. 42 *a* are in Grantha characters. The MS. is not inked, and is no doubt by the same hand as the preceding part of the codex.

[FEB. 19, 1913.]

7123 A

3677 b. Foll. 3 (marked 41–43); palmyra leaves; size 18 in. by 1⅝ in.; fairly well written, in the Telugu character, in the eighteenth century; seven or eight lines in a page.

The *Kathopodghāta* of the *Mudrārākshasa.* [C]

It begins fol. 41 *b*, l. 4:

श्रीमद्विशाखदत्तीये मुद्राराक्षसनामनाटके ।
कथोपोद्घातमाचष्टे संविधानाववुद्धये ॥
नंदांतं चरित्रकुलं इति पौराणशासनात् ।
कस्यादौ नंदनामानः केचिदासन् महीभुजः ॥

It ends fol. 43 *b*:

अतः परं कविस्सर्वनाटकीयं प्रयोच्यते ॥

The MS. is by the same hand as the preceding part, is moderately accurate, and is damaged slightly through the breaking of the leaves at the centre of the lower edge.

[DEC. 5, 1921.]

7124

Burnell 103 b. Foll. 96–123 (but fol. 108 is missing); talipat leaves; size 8⅜ in. by 1⅝ in.; fairly well written, in the Malayālam character, early in the nineteenth century; seven or eight lines in a page.

A version, in slipshod verse, of the story of the *Mudrārākshasa* of *Viśākhadatta*, entitled the *Cāṇakyakathā*, by *Ravikartana* or *Ravinartaka.*

It begins fol. 96: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

स्वभावमहितैर्वेषैः पुष्णन् विबुधसम्मदं ।
ख्यापितो गीर्भिरग्र्याभिः श्रीमान्नारायणो जयेत् ॥
बुद्धिरेव जयत्येका पुंसस्सर्वार्थसा[धि]धनी ।
यत्बलादेव[1] किं किन्न चक्रे चाणक्यभूसुरः ॥
चाणक्यस्य कथा सेयं विद्यते गद्यरूपिणी ।
अद्य तां पद्यतान्नेतुमुद्यतो रविनर्त्तकः[2] ॥
नयप्रयोगप्राचण्ड्यस्फुरद्वीराद्[3]भूतात्मना ।
अनया कथया को न मतिमानतिमाद्यति ॥
अस्ति सुस्थितभूपालवृन्द[4]म्मन्दाकिनीतटे ।
रत्नांशुपाटलीभूतं पाटलिपुत्रकं पुरं ॥
बहुजातिसमाकीर्णमशोकोदयशोभनं ।
भूमौ तिलकभूतं यदाङ्कः पुष्पपुरञ्जनाः ॥
सर्वार्थसिद्धिस्तत्रासीद्राजा नन्दापराधिकः[5] (so corrected) ।
अमात्यस्त्राभवत्तस्य राक्षसो नाम रूक्षधिः ॥
योऽलंकोपनिवासस्य रामादिषु निरादरः ।
न यत्रेषु प्रसन्नात्मा सत्यं राक्षसतापसः[6] ॥

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[1] यत्फलादि° ed. Madras.
[2] °कर्तनः *ibid.*
[3] °द्विराद्° may be read.
[4] वृन्द° ed. Madras.
[5] °भिधः edd.
[6] Calcutta ed. has राक्षस एव सः ॥

It ends fol. 123:

स (in corr.) चन्द्रगुप्तो विविधाय भाग्यवान्[1]
योग्यं[ा] पितृभ्रातृवधप्रतिक्रिया[म्] ।
गुणोत्तरं राक्षसमाप्य मन्त्रिण-
न्नवे वयस्यन्वशिषन्मही[2]ं सुखं ॥

श्री शुभमस्तु ।

The MS. is not very accurate, but is a good deal improved by many—uninked and not very legible—corrections by a later hand. The owner adds in the first hand, fol. 123: चन्द्रेण लिखितं [।]

पुस्तकज्ञ[3]पवटहस्ते । वरदाभयचिह्नचारुबाहुलते[4] [।]
कर्पूरामलदेहे वागीश्वरि शोधयाशु मम चेतः ॥

The leaves, originally in great disorder, have been arranged. The numbers are given by letters, *ṇa* = 90, *ña* = 100.

This work is not mentioned by A. Hillebrandt, who used the first part of the MS. for the edition of the *Mudrārākshasa*, and clearly cannot have been used by him. It has been published, with a commentary by Rājagopāla of Madura, at Madras in 1882 as the *Mudrārākshasa-kathāsāra*, and with a Bengālī translation by Satish Churn Law and a note by Narendra Nath Law, Calcutta, 1921.

[A. C. Burnell.]

7124 A

3667 a. Foll. 4; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five or six lines in a page.

The *Yatirājaviṃśati*, a *Stotra* of *Rāmānuja*, in twenty stanzas, preceded by a stanza ascribing it to *Saumyajāmātṛi*.

It begins fol. 1: यतिराजविंशति (margin) । श्रीमते रामानुजाय नमः ।

य स्तुतिं यतिपतिप्रसादिनीं
व्याजहार यतिराजविंशतिं ।
तं प्रपन्नजनचातकांबुदं
नौमि सौम्यवरयोगिपुंगवं ॥

[1] बुद्धिमान् ed. Madras. [2] °न्वभवन्महासु° ed.
[3] Read पुस्तक°. [4] Read चारुबाहुलते.

श्रीमाधवांघ्रिजलजद्वयनित्यसेवा-
प्रेमाविलाशयपरांकुशपादभक्तं ।
कामादिदोषहरमात्मपदाश्रितानां
रामानुजं यतिपतिं प्रणमामि मूर्ध्ना ॥

It ends fol. 4:

विज्ञापनं यदिदमद्य तु मामकीन-
मंगीकुरुष्व यतिराजदयांबुराशे ।
अज्ञोऽयमात्मगुणलेशविवर्जितश्च
तस्मादनन्यशरणो भवतीति मत्वा ॥

There is no colophon. The MS. is moderately correct. All the parts of the codex seem to be by the same hand. The MS. is uninked.

See the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 288; *1913–14 to 1915–16*, i. 2490.

[Dec. 5, 1921.]

7124 B

3667 c. Foll. 15; palmyra leaves; size 11½ in. by 1½ in.; fairly well written, in the Grantha character, in A. D. 1832–3, seven or eight lines in a page.

The *Yatirājaśataka*, a *Stotra* of *Rāmānuja*, by *Alaśiṅgya*, son of *Yogānandārya*, in 127 stanzas.

It begins fol. 1: यतिराजशतकं (in margin) । श्रीमते रामानुजाय नमः ।

श्रीमद्यादवशैलाग्रशेखरं सद्गु[णाकरं ।]
[योगानन्दनृसिंहाख्यदेव]तं पर्युपास्महे ॥ १ ॥

The part in brackets is lost, and is restored from the commentary, half almost of fol. 1 being lost.

It ends fol. 14 *b*:

यदुशैलाग्रधाम्नेऽस्तु योगानंदाय मंगळं ॥ १२५ ॥
इति किल कविशार्दू (?) लो योगानंदार्यनन्दनो
नृहरिः ।
दासोऽळशिंग्यभट्टश्चक्रे स्तोत्रं यतिक्षमाभर्तुः ॥ १२६ ॥
यतिसार्वभौमपदयोस्समर्पिता
शुभदास्तु पद्यश (fol. 15) तरत्नमालिका ।
यदुभूधरेंद्रपदपद्मपूजन-
प्रवणाग्रगेन नरसिंहसूरिणा ॥ १२७ ॥

The MS. is uninked and not very accurate. It is probably by the same hand as the two

preceding parts, and certainly by the scribe of the following part.

It is dated fol. 15:

शालिवाहनशकाब्दानां सार्द्धसप्तशते गते ।
सहस्रे नन्दने वर्षे कन्याराशिगते रवौ ॥
स्वतातपादजन्मार्कश्रविष्ठाख्ये शुभे दिने ।
अशेषविदुषां गोष्ठीमध्ये संपत् सुताग्रतः ॥
श्रीभाष्यकारपादाब्जे प्रतिरेषा समर्पिता ॥

श्रीमते रामानुजाय नमः ।

The discrepancy of the *nandana* year (A.D. 1832–3) and A.D. 1828 indicated by the figures 1750 is unimportant.

[Dec. 5, 1921.]

7124 C

3667 d. Foll. 37 (marked 16–52); palmyra leaves; size 11½ in. by 1¼ in.; fairly well written, in the Grantha character, about A.D. 1832; seven lines in a page.

The *Yatirājaśataka-vyākhyāna*, a commentary on his own *Yatirājaśataka*, by *Alaśiṅgya Bhaṭṭa.*

It begins fol. 16: यतिराजशतकव्याख्यानं (in margin) । श्रीमते रामानुजाय नमः ।

योगानन्दप्रभुं नत्वा योगानन्दार्य्यसूनुना ।
व्याख्यास्यतेऽळशिंग्येन स्वकृतिर्य्यतिराट्स्तुतिः ॥

आदौ तावत् कविः प्रारिप्सितस्य यतिराजस्तोत्रस्य निर्विघ्नपरिसमाप्त्यै स्वेष्टदेवतानमस्काररूपं मंगळं निबध्नाति । श्रीमत् । लक्ष्मीयुक्तमित्यर्त्थः । अत्र मतुप्रत्ययस्य नित्ययोगार्त्थकत्वात् निरन्तरं निजवक्षस्थळरममाणयोगलक्ष्मीविशिष्टता सूच्यते । यादवशैलाग्रशेखरं । यादवाद्रिशिरोभूषणं तदग्रवासिनमिति यावत् । सत्गुणाकरं । आश्रितवात्सल्याद्यनन्तकल्याणगुणास्पदमित्यर्त्थः । योगानन्दनृसिंहाख्यदैवतं । योगानन्दनृसिंहनामकं भगवन्तं पर्य्युपास्महे । ध्यायाम इति यावत् ॥ १ ॥

After expounding eighty-eight verses only, the work ends fol. 52: अथ श्रीमत्भाष्यकारस्य अवतारादिकथां रूपकालंकारालंकृतैः श्रीमद्वैकुंठेत्यादिभिर्द्वात्रिंशत्भि श्लोकैः कथयति । सुगमस्तेषामर्त्थ इति नात्र विवारितः । एवं जय जय जलजाक्ष दिव्यतस्वेत्यारभ्य जीयाज्जीयाद्वाचल इत्यंतं श्लोकशतेन भाष्यकारं स्तुत्वा उत्तरमंगळमाह । मंगळमित्यादिभिः पञ्चभि श्लोकैः उक्तं स्तोत्रं । कविस्वनाम्ना मुद्रयन्ति । इति स्पष्टोऽर्त्थः । इति श्रीयोगानंदार्य्यतनयस्य अळशिंग्यभट्टस्य कृतिषु यतिराज- (fol. 52 *b*) शतकव्या संपूर्णा । श्रीसिंहाय नमः ।

The MS. is uninked and not very correct. It is by the same hand as the preceding part of the codex.

In both MSS. the name is written *Alaśiṅgya*, which may be a misreading of *Aḷaśiṅgga*.

[Dec. 5, 1921.]

7124 D

3667 b. Foll. 9 (marked 5–13); palmyra leaves; size 11½ in. by 1¼ in.; fairly well written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

The *Yatirājasaptuti*, a *Stotra* of *Rāmānuja*, by *Vedāntadeśika.*

It begins fol. 5: यतिराजसप्तति (margin) । श्रीमते रामानुजाय नमः ।

श्रीमान्वेंकटनाथार्य्यः कवितार्क्किककेसरी ।
वेदान्ताचार्य्यवर्य्यो मे सन्निधत्तां सदा हृदि ॥
कमप्याद्यं गुरुं वन्दे कमलागृहमेधिनं ।
प्रवक्ता च्छन्दसां वक्ता पाञ्चरात्रस्य य स्वयं ॥ १ ॥

The *Stotra* is needlessly expanded to seventy-four stanzas by description of its author and its merits, and then comes a verse giving the fact of a commentary being composed by *Rāmānuja*, ending:

रामानुजेन विदुषा व्याख्या यतिराजसप्ततेर्विहिता ॥
कवितार्क्किकसिंहाय कल्याणगुणशालिने ।
श्रीमते वेंकटेशाय वेदान्तगुरवे नमः ॥

Namaskāras follow, ending श्रीमदपर्याप्तामृतस्वामिने नमः ॥

There is no colophon. The MS. is uninked and only fairly correct; it is by the same hand as the rest of the codex.

See the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 814, for *Rāmānuja's* commentary.

[Dec. 5, 1921.]

7125

Mackenzie II. 55 g. Foll. 3; palmyra leaves; size 12⅝ in. by 1⅝ in.; rather illegibly written, in the Nandināgarī character, about A.D. 1775; ten lines in a page.

The *Yamakabhārata*, a summary in alliterative verse, of the *Mahābhārata*, by *Ānandatīrtha*.

It begins fol. 1: श्रीगुरुभ्यो नमः। हरिः ओं।

घायेत्तं परमानंदं यन्माता पतिमयादपरमानंदं।
उज्झितपरमानंदं पत्यासाश्रमे सदेव परमानंदं॥

The last line is illegibly corrected by a later hand which has made other changes elsewhere, equally illegibly.

The work has no colophon, ending fol. 3:

एवं सर्वाणि हरे रूपाणि सुपर्वाणि हरेः।
पूर्णसुखानि भांति प्रततनिरंतराणि सुभांति॥

The MS. is very incorrect.

According to Burnell, *Tanjore Catal.*, p. 104 *a*, the work has eighty verses. In ver. 1 his MS. reads पत्याद्याद्याश्रमैः and सदैव; so the *Madras* MS. (*Catal.*, xx. 7954) where °परमानं दंपत्या° is given by the *Catal.*

[COLIN MACKENZIE.]

7126

2819 a. Foll. 13; coarse paper, bound in book form; size 8⅝ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; twenty-four to twenty-six lines in a page.

The *Yācaprabandha*, a panegyric of *Yāca*, a prince of the *Veṅkaṭagiri* country, the founder of the dynasty that ruled there, by *Tripurāntaka*, son of *Bhaṭṭapāda*.

It begins fol. 1:

सकृदानतिरर्चनाय भूयादुभयोरित्यनुकंप्ययालसानां।
अवलंबितविग्रहैकभावं शिवयोः श्रीसमवायमाश्रयामः॥
कौंडिन्यगोचकुलसागरपारिजात-
श्रीभट्टपादतनयः स्त्रिपुरांतकोऽभूत्।
वागुत्सवेन मतिमानवमानशाली
चक्रे प्रतापविभुसंततिरत्नदीपं॥
वाक्यप्रमाणपदनिर्णयसांख्ययोग-
सिध्धांत्तकाव्यतिधि (r. °थि°) निर्नयभाणभेदाः।
ग्रंथाश्च येन रचिता विजयं भजंते
राज्ञां सभासु विदुषां वदनांबुजेषु॥
पुण्यश्लोकपविचकीर्तिमहिताः श्रीरुद्रसूरिप्रभोः
श्लोका ये च मयालसेन रचितास्तभ्या गुणग्राहिणः।
गृह्णंत्तु प्रतिबद्धरत्नविलसत्कार्पासतंतूनिव
स्वांतगुंभि (r. °फि°) तमेयजातमहितान् प्रेमप्रदानतांच्छुभान्॥४॥
स एव भेताळ(!)वरं प्रपेदे
द्विवर्षसाहस्रमितं च वत्सरान्।
विजित्य राजन्यवरान् परश्शतान्
बभौ स रुद्रप्रभुरेकवीरः॥५॥
शतद्वयमिदं पुनस्तदनु पंच संवत्सर-
श्शका इति वदंति हि प्रथितशालिवाहस्य च।
तदादि भुवि विश्रुता सरसरुद्रसूरप्रभोः।
प्रतापमहितौजसस्सुकृतिनो बभौ संततिः॥६॥
रेपल्ल्यनीवृद्वरमध्यसंस्थो
रेचर्लगोत्रोऽयमिति प्रसिद्धः।
तस्मात्तदादित्यसमाह्वया स्युः
पंचैव ते पांडुसुतांशजाताः॥७॥
यो गीर्वाणप्रसदनचणो भूभुजां जन्मभूमिः
ब्रंह्मांडे शेखरवति परं केशवे भक्तिभाजः।
कृत्याकृत्यग्रहणहरणे शिक्षिता ये स (r. येन) सोऽयं
शतृच्छेदव्यसनकुलिशो भाति रेचर्लवंशः॥८॥
व्यासप्रसादात्संजज्ञे विभाकर इति श्रुतः।
तस्य पुत्रो मह[ा]नासीत्प्रतापादित्य उत्तमः॥९॥
विभाकरो विदृतकीर्तिशोभितः
प्रभाकरानुग्रहवैभवोद्यतः।
प्रभूतदर्पो वरवैरिभीषणः
प्रभु स्वराट् स प्रथमं भयौ भुवि॥१०॥
रिपुगर्वांधतामिस्रनिर्वापणविभाकरः।
तस्य पुत्रो मह[ा]नासीत्प्रसादादित्य उत्तमः॥११॥
तत्पुत्रमध्ये विजयांशुजन्मा
रुद्रोत्तरादित्यपदाभिधानः।
रिपुप्रकांडानलखंडगंड-
भेरुंडसंज्ञं बिरुदं प्रपेदे॥१२॥

भद्रेभान् दशनचतचितिधरग्रावश्रियोऽग्रे स्फुटां
राजिं वाजिव (r. °वि°) निर्जितार्कहयताविश्रा-
जिनां वाजिनां।
उच्चंडुप्रतिगंडुभैरवविभोः प्राणेशयुद्धांगणे
हंत्ताबापि दिदृचसे न विहतप्राणो न वा हिं-
सितः ॥ १३ ॥
युष्माभिः प्रतिगंडुभैरवरणे प्राणाः कथं रचिता
इत्यंतःपुरपृच्छया यदरिषु प्राप्तेषु लज्जापदं।
शंसंत्युत्तरमाननव्यतिकरव्यापारपारं गता
मंद्रांदोळितकर्णकुंडुलहरिन्माणिक्यदीपांकुराः
॥ १४ ॥
दाक्षादित्यस्ततो जज्ञे विक्रमार्जितकीर्तिमान्।
तत्सुतः परमोदारः वेंन्नादित्योऽभवत्सुधीः ॥ [१५ ॥]
निर्जित्य कोसलपतिं रघुवंशजातं
वीरं सुबाहुरिति विश्रुतनामधेयं।
वेंन्नाधिपः शतसमास्तनुजेन सार्धं
इक्ष्वाकुपावितपुरीं प्रशशास धीरः ॥ [१६ ॥]
स एव तान् भूपतिसंज्ञिकान् नृपान्
ययौ तदा चीन्मयतत्त्वकोविदान्।
विराजते विक्रमभूपतिर्महान्
पराजितास्तेन परे नराधिपाः ॥ [१७ ॥]
विराट् प्रभुर्विश्रुतकीर्तिशीलः
स घूर्जराणां रिपुरेकवीरः।
हंवीरकेयूरमतिप्रसिध्ध-
राज्ञां समाजे प्रकटीकरोति ॥ [१८ ॥]
विश्वाधिको विश्वपतिर्महात्मा
सौराष्ट्रदेशान् प्रथमं विजित्य।
स एव सीता[म्] रमणिव्यरूपां
पैशालगोचीं प्रतिपद्य रेजे ॥ [१९ ॥]
विखंड्य तान् गोचचतुष्टयोद्भवान्
अखंड्यवीर्यातिशयान् नराधिपान्।
प्रपद्य झिल्लीमपि राजधानीं
प्रपूर्णकामो विबभौ स तत्पुरे ॥ [२० ॥]
सर्वावनीशस्त्वथ सर्विरेड्डि-
स्सर्वावनीपान् समरे विजित्य।
चिट्टाम्बुजां सुंद्दरनायकीं तां
पट्टाभिषिक्तां प्रतिपद्य रेमे ॥ [२१ ॥]

स संततं माधवरामिधेये
वसन्पुरे माधवदेवतायाः।
चकार खारीमितगोघृतेन
प्रकाशमानान् वरूदीपकांड्डान् ॥ [२२ ॥]
तन्माधवानुग्रहवैभवादभू-
त्सुतः स्वतः पोलयरेड्डिनामकः।
स चिट्टभूमीशसुतां भवानीं
प्रपद्य चर्यां पितुराचचार ॥ [२३ ॥]
स गायगोबाल (r. °पाल) मवाप लक्षणं
प्रगृह्य निक्षेपममेयमात्मकं।
प्रपूर्णकामस्त्वथ बेतिरेड्डिं
सुपुत्रमासाद्य रिपूनदारयत ॥ [२४ ॥]
स एव बेताळवरप्रसादा-
द्विजित्य राजन्यवरान् ततः परान्।
विमृश्य चिट्टप्रभुविश्वपत्यं-
मवस्थमासाद्य रिपूनदारयत् ॥ [२५ ॥]
आसंटपोतराजाख्याद्देवताल्लब्धवान् युधि।
पोतराजाभिधं खड्गं स दिगंतपदादिकं ॥ [२६ ॥]
तदादितत्कुलीनानां स एव कुलदैवतं।
तत्प्रसादाद्धि पुंस्सर्वानजयच्छौर्यगर्वितः ॥ [२७ ॥]

The MS., which shows serious lacunae and confusion, fol. 6, ll. 3–12 being an intrusion into the text, breaks off at l. 2 of fol. 6 *b*. Then follows on fol. 7: श्रीराम। शुभमस्तु। हयग्रीवाय नमः। वसंत्तिलकावृत्तं।

श्रीरस्तु ते कुशलमस्तु चिरायुरस्तु
हस्त्यश्वभोगधनधान्यसमृद्धिरस्तु।
साम्राज्यमस्तु विजयोऽस्तु रिपुक्षयोऽस्तु
स्वस्त्यस्तु याचनृपते कृपया मुरारेः ॥ १ ॥
भुजंगप्रयातावृत्तं।
हरी रक्षत्वां (r. °तु त्वां) करीरप्रबोध्य- (r. °भोद्य-)
श्शरीरोऽनुकंप्याशरीरस्थनेचः।
त[रि]र्यो भवाब्धेस्तुरिष्यस्त देवो
गरीयान् हतापत्करी याचभूप ॥ २ ॥

After the first part of ver. 45 on fol. 8 *b* are interpolated six leaves (the last blank and a half leaf inserted before the fifth) in Telugū. The rest of ver. 45 resumes on fol. 9, and the text runs on to ver. 151 on fol. 13 *b*:

याचप्रभो तावकदानपच-
स्वरूपमायाति न चेन्न रूपं ।
दिनेषु गच्चत्सु च पंचषेषु[1]
भूयोऽहमयानि भवत्सकाशं ॥

The MS. is deplorably inaccurate. It is by the same hand as the next part of the codex. The leaves are somewhat worm-eaten.

The list of the princely family differs from that in Sewell's *Dynasties of Southern India*, pp. 100 sq. or in Śeshagiri, *Report for 1896–97*, pp. 8 sq. It agrees, however, with the former in giving *Kasturī Raṅganṛipa*, *Yāca*, *Kumāra Yāca*, and *Baṅgāru Yāca* in that order, but its value is impared by a lacuna after sixty-two verses which breaks the sequence of the line.

[COLIN MACKENZIE.]

7127

2819 b. Foll. 9 (marked 14–22); coarse paper, bound in book form; size 8¾ in. by 10½ in.; fairly well written, in the Telugu character, in the nineteenth century; twenty to twenty-five lines in a page.

A commentary on a panegyric of *Yāca*, the prince celebrated in the preceding MS., imperfect.

It begins fol. 14: श्रीराम । हयग्रीवाय नमः ।

ज्ञानानंदमयं देवं निर्मलस्फटिकाकृतिं ।
आधारं सर्वविद्यानां हयग्रीवमुपास्महे ॥
शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशांत्तये ॥

श्रीरस्त्विति । हे याचनृपते ते तुभ्यं श्रीः लक्ष्मीः अस्तु कुशलं क्षेमं अस्तु चिरायुर्दीर्घायुरस्तु हस्त्यश्वभोगं वदान्यस्समृद्धिरस्तु सांम्राज्यमेकाधिपत्यमस्तु विजय[:] शत्रुजयोऽस्तु रिपुक्षयोऽस्तु स्वस्त्यस्तु एवं मुरारेः कृपया सर्वमस्त्वित्यर्थः । वसंत्ततिलकावृत्तं ।

हरिरिति । हे याचभूप त्वां हरिः रक्षत्विति संबंधः । हरिः कीदृग्विधः करिरप्रभोर्य (r. ॰द्य॰) च्छरीरः । करिराणां वंशांकुराणां वंशांकुरे करीरोऽस्त्रियत्यमरः । प्रभया द्युवत् प्रकाशितं शरीरं यस्य तादृशः । अनुकंप्याम्ब्रीरम्यनेत्रः दयाप्रवाहेन रम्ये नेत्रे यस्य सः । प्रवाहो निर्झरो झर इत्यमरः । यो देवः भवाभेः (r. ॰ब्धेः) संसारसागरस्य तरिः तरणिः । स्त्रियान्नौस्तरणिस्तरिरित्यमरः । तुरियः सुर्तिक्षयात्परः चतुरक्ष्यतो क्लोपश्चेति क्षप्रत्ययः[1] । गरियान् अतिगुरुः गुरोर्भावे इयुसुनि गरादेशः । हृतापत्करी गजेंद्रापंन्निवारक इत्यर्थः । स ह (del.) हरि (r. ॰री) रक्षत्वित्यर्थः रोरिति रेफलोपे ध्रलोपे (del.) पूर्वस्य दीर्घेण इति पुर्वदीर्घः । भुजंगप्रयाता ॥ २ ॥

While these two verses agree with the panegyric in the preceding MS., the next (यदग्रेति) is different, and the fourth corresponds to the third in that text. Thereafter the difference is great, especially in order.

It ends fol. 22 *b*: कुमारेति । कुमार याच क्षितिप प्रतापः विष्णोर्दक्षिणनेत्रभावमगात् तत्र अरुणत्वं सूर्यत्वं शोणिमा च लभूदिति[2] यत् तत् महापुरुषलक्षणं मानं निश्चयः ।

पाणिपादतलौ[3] रक्तनेत्रांतौ च नखानि च ।
तालुजिह्वासत्यष्ठ[4] च सप्त रक्ताः प्रकीर्तिता ॥

यिति सामुद्रिकलक्षणात् ।

The MS. is deplorably incorrect and much confused with repetitions of comment.

[COLIN MACKENZIE.]

7128

Mackenzie III. 157. Foll. 94 (marked 29–122); palmyra leaves; size 17⅜ in. by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Yādavābhyudaya*, a history of *Kṛishṇa*, by *Veṅkaṭanātha Vedāntācārya*, imperfect.

The MS begins in the eleventh verse of *Sarga* VII, which ends, after 109 verses, fol. 33 *b*: इति कवितार्किकसिंहस्य सर्वतंत्रस्य श्रीमद्वेंकटनाथस्य वेदांताचार्यस्य कृतिषु यादवाभ्युदये काव्यरत्ने गोविंदाभिषेको नाम सप्तमस्सर्गः ।

Sarga VIII, 121 verses, ends fol. 39 *b*; *S.* IX, 122 verses, fol. 44 *b*; *S.* X, 120 verses, fol. 49;

[1] Read गच्छत्सु च पंचमेषु.

[1] Cf. *Pāṇini*, v. 2. 51 *Vārtt.*

[2] On fol. 22 the comment is repeated, having च अभूदिति.

[3] ॰तले रक्ते *ibid.* [4] सलोष्ठ *ibid.*

S. xi, 82 verses, fol. 53; *S.* xii, 93 verses, fol. 57 *b*; *S.* xiii, 109 verses, fol. 62 *b*; *S.* xiv, *Jāmbavatisatyabhāmādipariṇaya*, 80 verses, fol. 66 *b*; *S.* xv, *Śiśupālavadha*, 135 verses, fol. 73; *S.* xvi, *Narakāsuravadha*, 146 verses, fol. 78; *S.* xvii, 136 verses, fol. 84; *S.* xviii, *Dvārakāpratiyāna*, 136 verses, fol. 90 *b*, *S.* xix, 81 verses, fol. 95; *S.* xx, 99 verses, fol. 100; *S.* xxi, *Pauṃḍrakādivadha*, 70 verses, fol. 103 *b*; *S.* xxii, *Sātyakīdigvijaya*, 246 verses, fol. 112 *b*; *S.* xxiii, *Mahābhāratasaṃgraha*, 65 verses, fol. 116; *S* xxiv, 94 verses, ends fol. 122:

गुरुभिरनघचित्तैराहितोदारभूमा
सुरहितरसमेतत्सूनुतं वेंकटेशः ।
व्यतनुत यदुवीरप्रीतिमिच्छन् प्रभूतां
कविकथकमृगेंद्रः चेमदं काव्यरत्नं ॥

इति कवितार्किकसिंहस्य सर्वतंत्रस्वतंत्रस्य श्रीमद्वेंकटनाथस्य वेदांताचार्यस्य कृतिषु यादवाभ्युदये काव्यरत्ने चतुर्विंशस्सर्गः । श्रीमद्वेदांतगुरवे नमः । श्रीमद्यतिराजगुरुपादुकाभ्यां नमः । श्रीनृसिंहगुरवे नमः । करकृतमपराधं चंतुमर्हंति संतः । श्रीहयग्रीवाय नमः ।

The MS. is uninked and not at all correct. There are many lacunae. The boards are ornamented with a coloured floral design.

For this work see the *Madras Catal*, xx. 7801–7803.

[Colin Mackenzie.]

7129

3438. Foll. 43 (marked 26–68), 20, 23, 42, 34, and 46; palmyra leaves; size 16⅞ in. by 1⅜ in.; written, by different hands, in the Grantha character, in the nineteenth century; six to nine lines in a page.

The *Yādavābhyudaya*, by *Veṅkaṭanātha*, with the commentary (*Vyākhyāna*) of *Appayya Dīkshita*, son of *Raṅgarāja* of the *Bharadvāja* family, imperfect.

The commentary on, and text of, *Sarga* i are missing with foll. 1–25 of the first part of the MS., which consists of six separate sets of leaves. *Sarga* ii begins fol. 26:

श्रीमान्वेंकटनाथार्य्यः कवितार्क्किककेसरी ।
वेदांत्ताचार्य्यवर्य्यो मे सन्निधत्तां सदा हृदि ॥
अथागमानामनघेन भूम्ना
धर्म्मस्य पूर्णेन धनागमेन ।
दिवौकस[ा]न्दर्शयता विभूतिं
देवी बभौ दौहृदलक्षणेन ॥

अथेति अथ भगवतो गर्भप्रवेशानन्तरं राज्ञी देवकी आगमानां वेदानामनघेन रम्येण अनघो निर्म्मलापापरम्येषु च निरामय इति रत्नमाला । भूम्ना बहुत्वेन प्रचयेन वेदप्रचारविरोधिदैत्यादिसंहरणार्त्थं भगवदाविर्भावनिदानतया प्रचयहेतुत्वात् बहुशब्दादिमनि च बहोर्लोपो भू च बहोरिति (*Pāṇini* vi. 4. 158) तस्य टिलोपे बहुशब्दस्य भुवादेशे च सति भूमेति रूपं। धनस्य पूर्णेन धनागमेन धनलाभेन धर्म्मस्य समृद्धिहेतुतया परिपूर्णधनलाभसादृश्यात् दिवौकसां देवानां विभूतिरैश्वर्य्यं दर्शयता तेषामैश्वर्य्यप्राप्तौ हेतुतया तत्प्रदर्शयितृसादृश्यात् दौहृदलक्षणेन गर्भचिह्नेन बभौ प्रचकाशे । अत्रैकस्यैव दौहृदलक्षणस्य भूमादिरूपे रूपणान्मालारूपमलंकारः ॥१॥

Sarga ii ends fol. 51 *b*: इति भरद्वाजकुलतिलकविश्वजिद्याजिश्रीरंगराजाध्वरिवरसूनुना अप्पय्यदीक्षितेन विरचिते यादवाभ्युदयव्याख्याने द्वितीयस्सर्गः । श्रीमते वेदान्तगुरवे नमः ।

Sarga iii ends fol. 65 *b*; this part ends with ver. 8 of the next *Sarga*, the commentary for that verse being omitted, fol. 68, l. 3.

The next part contains (foll. 1–20) *Sarga* vii. The third (foll. 1–23 *b*) *Sarga* ix. The fourth (foll. 1–42 *b*) *Sarga* x. The fifth contains *Sarga* xi (foll. 1–16), and *Sarga* xii (foll. 16 *b*–34 *b*). The last contains *Sarga* xiii (foll. 1–25), and *Sarga* xiv (foll. 25 *b*–46). *Sarga* xv begins fol. 46, l. 7:

अथ पद्मभुवः पितुस्सकाशा-
दभिगच्छन्यदुपुंगवं दिदृक्षुः ।
मुनिरध्वनि वल्लकीसहायः
प्रजगौ लास्यतरंगितप्रचारः ॥

अस्मिन् सर्गे औपच्छन्दसिकं वृत्तं पर्यन्ते यौ तथैव शेषमौपच्छन्दसिकंसिकं साधुभिरुक्तमिति लक्षणात्।

The MS. is written probably by six hands, the work having presumably been allotted to a set of copyists. The whole is inaccurate, and some lacunae are marked. There is no foliation in the original for part five or for foll. 20–46 of the last part.

For the commentary cf. the *Madras Catal.*, xx. 7803–7806. There is an edition at Śrīraṅgam, 1907.

[Feb. 19, 1913.]

7130

3439 a. Foll. 14; palmyra leaves; size 16⅞ in. by 1¼ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Yudhishṭhiravijaya*, a poem on the subject matter of the *Mahābhārata*, by *Vāsudeva*, imperfect.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

प्रदिशतु गिरिशस्मितां ज्ञानदृशं श्रियश्च गिरिशस्मितां ।
प्रशमितपरमदमायं सन्तस्त्वन्तयन्ति परमदमा यं ॥१॥
यो वा मन्दरवपुषं ममर्द मातंगवरममन्दरवपुषं ।
कांतां चाप धरायाः क्षपितो ए (r. चे) नांगजोऽपि चापधरायाः ॥२॥

Fol. 6: इति वासुदेवविरचिते युधिष्ठिरविजये प्रथमाश्वासः । Fol. 13: इति युधिष्ठिरविजये महाकाव्ये द्वितियो आश्वासः ।

It breaks off in ver. 19 *a* of the third *Āśvāsa*, fol. 15 *b*, l. 4.

The MS. is a good deal worm-eaten, and not very accurate. It is probably by the same hand as the next part of the codex.

For this work see Mitra, *Notices*, vii. 200, 201, where, however, the author's name is incorrectly given as *Ratnakalpa* (the commentator is *Ratnakaṇṭha* who gives his date as *śake* 1593 (= A. D. 1671) not 1562 as stated p. 200); *Bikaner Catal.*, pp. 249, 250 (name given as *Vāsudeva Ratnakaṇṭha*); Burnell, *Tanjore Catal.*, p. 161 (who mentions a MS. which like this breaks off in *Āśvāsa* III, and therefore possibly connected with this one).

For this work cf. the *Madras Catal.*, xx. 7806–7808. The author was pupil of *Bhārata* under *Kulaśekhara*, but which prince is uncertain. Cf. Keith, *History of Sanskrit Literature*, p. 97, n. 5.

[Feb. 19, 1913.]

7130 A

3669 m. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century, four lines in a page.

The *Raṅganāthamaṅgala*, a *Stotra* for *Raṅganātha*, god of the temple of Śrīraṅgam.

It begins fol. 1: रंगनाथमंगळं (in margin) ।

लक्ष्मीचरणलाक्षांकसाक्षिश्रीवत्सवक्षसे ।
क्षेमंकराय सर्व्वेषां श्रीरंगेशाय मंगळं ॥१॥
सैकते सह्यकन्यायास्तस्यरतिशीतळे ।
अधिरंगं भुजंगेन्द्र[1] सुखसुप्ताय मंगळं ॥[२॥]
रजताद्रिनिषंणेन्द्रनीलशैलानुकारिणा ।
शेषेशयाय श्यामाय श्रीरंगेशाय मंगळं ॥३॥

It ends fol. 2:

विधिरिक्ष्वाकुलभ्याय विभीषणकृते पुनः ।
विश्राणिताय रामेण श्रीरंगेशाय मंगळं ॥८॥

Fol. 2 *b*:

ज्ञानसिद्धांजनेनास्मद्दृशिकेर्दृ[2]शिताय मे ।
निधये नित्यपूर्णाय श्रीरंगेशाय मंगळं ॥१०॥
श्रीमद्वाधूलमहागुरवे नमः ।

The MS. is incorrect and uninked. It is by the same hand as the rest of the codex.

For this work cf. those described in the *Madras Catal.*, xviii. 7019 seq.

[Dec. 5, 1921.]

7131

Mackenzie III. 200. Foll. 49; palmyra leaves; size 18⅞ in. by 1½ in.; neatly written, in small Telugu characters, in A. D. 1751–2; seven or eight lines in a page.

The *Raṅgarājastava*, a eulogy of *Raṅgarāja*, in two *Śatakas*, by *Raṅganātha*, son of *Śrī*-

[1] Text clearly corrupt.
[2] Read र्द्दर्शिताय.

vatsāṅkamiśra, with the commentary (*Vyākhyā*) of *Rāmānujācārya*, pupil of *Veṅkaṭācārya*.

The commentary begins: श्रीमते रामानुजाय नमः। अस्मद्गुरुभ्यो नमः।

शुक्लांवरधरं विष्णुं शशिवर्णं चतुर्भुजं।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशांतये॥

श्रीरंगशयिने नमः।

पश्यन् गोदावरीमग्रे प्राङ्मुखपद्मकाननः।
नरसि (lacuna marked) वपुर्विष्णुरव्याज्ञर्मपुरे वसन्॥

वेंकटाचार्यवर्यस्य चरणौ शरणं वृणे।
यद्दिव्यसेवा सर्वेषां सूते तत्वार्थनिर्णयं॥

नानावृत्तश्लोकभंग्या प्रवृत्तं
श्रीरंगेशस्तोत्रमध्यात्मगर्भं।
श्रीमद्भट्टेरावरेण प्रणीतं
यावच्छक्ति व्याकरोमि क्रमेण॥

The first *Śataka* with 122 verses, ends fol. 23 *b*: इति रामानुजाचार्यविरचिते श्रीरंगराजस्तवव्याख्याने पूर्वभागस्समाप्तः।

The second *Śataka* with 103 verses ends fol. 48 *b*, exactly as in the MS described in the *Madras Catal.*, xviii. 7120.

The authorship of *Bhattiravar* (Wilson, *Catal.*, i. 141; made into *Bhaṭṭi Ravār* (!) by Aufrecht, *Catal. Catal.*, i. 395) is merely a misreading of verse 3 above, which is badly copied for °ट्टैरादरेण. For the *Stotra* see also the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 304, 305.

The MS. is not at all correct; there are many lacunae marked. It is dated fol. 49: श्रीप्रजोत्पत्तिनामसंवत्सरं मार्ग्गशिरबहुळ १३ सौम्यवारं। The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7132

Burnell 487 d. Foll. 10; European paper (watermarked W. King, Alton Mill), bound in book form; size 6¾ in. by 8½ in.; neatly written, in the Devanāgarī character, about A.D. 1875; nine to fourteen lines in a page.

The *Rākshasakāvya*, with a commentary.

The text is, as usual, in twenty verses, and no author's name is given. The commentary begins fol. 1: श्रीगणेशाय नमः। कश्चिदनिर्दिष्टनामा ना पुरुषः इमां प्रत्यचां सकलां समस्तां गां वाचं वनितां स्त्रियं प्रतिवभाषे अब्रवीत्। किं कुर्वन् वनं काननं विचरंन् भ्रमन् किंभूतं वनं बहुवनं बहूदकं। वन सलिलकानने इत्यमरः। किंभूतो ना वयस्थः वयसि तिष्ठतीति वयस्थः। युवेत्यर्थः। पुनः किंविधः। मदकलः हर्षयुक्तः अथवा मदेन मद्येनाश्राव्यवाक्। अथवा मदस्य। मदनस्य कला।

It ends fol. 10 *b*: कथंभूतः अदीनः अतिसंतुष्टः किं कृत्वा एतावदुत्तमं वचः उक्का पुनः किं कृत्वा तया सह दिनं[ा]तरत्वात्क्रीडित्वा कथंभूतः सुमन[ा]ः सुष्ठु मनो यस्यासौ ॥२०॥ इति श्रीकालिदासकृतौ राक्षसकाव्यं सव्याख्यानं संपूर्णं। छ।

A note by Burnell (fol. 1) runs:

'This seems to be the same poem as Hofer published and which according to the m.s. (v. B. 4. no. 580) is by Ravideva. The original of this M.S. (at Tanjore no. 4780) attributes it to Kālidāsa, but it cannot have been written more than fifty years ago. So this authority for the statement leaves room for doubt.'

The text is written in the centre, the commentary above and below.

The commentary differs from all of those given by Mitra, *Notices*, ii. 186; vii. 153; viii. 264; ix. 234; *Madras Catal.*, xx. 7959, 7960; Eggeling, no. 3932. The author of the poem is probably *Ravideva*,[1] wrongly suggested as the author of the *Nalodaya*[2] (Pischel, *Z.D.M.G.*, lvi. 626). See also F. Belloni Filippi, *Giornale della Società Asiatica Italiana*, xix (1906), 83–102, who translates the poem. With the MS. are four half sheets of notepaper containing remarks on the

[1] So Jammu MS. no. 1118: इति श्रीमहाकविना मलयदेशजन्मना रविदेवेन विरचितं राक्षसकाव्यं विंशतिहृद्यपद्यसमेतं बुधजनमनसानंददायिनी राक्षसकाव्यटीका च समाप्ता।

[2] Cf. Keith, *History of Sanskrit Literature*, pp. 87, 97, 98.

style of the poem, and the text of verses 1–6 and a translation of verses 1–4, by Burnell.

[A. C. BURNELL.]

7133

3437 a. Foll. 27; palmyra leaves; size 11⅝ in. by 1¼ in.; neatly written, in the Grantha character, about A. D. 1808; nine or ten lines in a page.

The *Rāghavayādavīya*, a poem narrating, when read in the usual way, the story of *Rāma*, and when read in reverse order that of *Krishṇa*, together with a commentary, by *Veṅkaṭārya*, of the *Ātreya* family.

It begins fol. 1 with a verse by the scribe:

प्रणम्य रंगनिलयं दुग्धांभोधिसुतापतिं।
चित्रं प्रबन्धं लिखितुं श्रीशटार्य्यः प्रचक्रमे ॥
भद्रोल्लासं भास्करापत्यवाहि-
न्यन्तर्द्वीव्यन्नस्तवैर्य्युग्रबाणः।
नाथोऽहल्यानन्दहेतुः प्रदत्तां
राजीवाक्षो राघवो यादवो वा ॥
अनुवर्ण्णितरामकृष्णवृत्ते-
रनुलोमप्रतिलोमवाचनाभ्यां।
कृतिमुल्लसितां विधाय पद्यैः
विवृणोति स्वयमेव वेंकटार्य्यः ॥

अनुलोम्येन पाठे रामकथाप्रतिपादकैः प्रातिलोम्येन पाठे कृष्णकथाप्रतिपादकैः पद्यैः परिष्कृतं राघवयादवीयाख्यमतिदुष्करं प्रबन्धं प्रक्रंसमानः प्रारीप्सितप्रबन्धप्रत्यूहप्रशमनार्त्थं अनुलोम्यप्रतिलोम्यपाठाभ्यां प्रबन्धविषयश्रीरामकृष्णवन्दनप्रतिपादकं श्लोकमारचयति। वन्देऽहमिति।

There are sixty-four stanzas, each explained in both ways, and the poem ends fol. 27 *b*:

महीसुतासुहृत्वेन ख्यातौ सत्यानुसारिणौ।
दीव्येतां हृदये नित्यन्देवौ यादवराघवौ ॥

इत्यात्रेयवेंकटार्य्यकृतिषु राघवयादवीयं संपूर्णम्। ओम्। श्रीमते श्रीनिवासाचार्य्यमहागुरवे नमः। ओम् ओम्।

The MS. is moderately correct. It is by the same hand as the following part, of which the date is probably A. D. 1808–9.

For this work see the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 213, 214; *Catal.*, xx. 7958, 7959, where also the scribe prefixes a verse as here, but ending श्रीनिवासः प्रचक्रमे ॥

[FEB. 19, 1913.]

7134

3441. Foll. 41 (foll. 7–13 are missing); palmyra leaves; size 16¼ in. by 1⅜ in.; neatly written, in the Grantha character, in A. D. 1858–9; eight to ten lines in a page.

The *Rāmakathāsudhodaya*, a summary of the *Rāmāyaṇa*, by *Śrīśaila Śrīnivāsa*.

It begins fol. 1: निष्प्रत्यूहमस्तु। हयवदनपरब्रह्मणे नमः। श्रियै नमः। श्रीमते वेदान्तगुरवे। श्रीरघुनन्दनपरब्रह्मणे नमः। रामकथासुधोदयं।

अंकालंकारपंकेरुहगृहमकळंकेन्दुबृन्दप्रसन्न-
श्चिन्मुद्रापुस्तकारिप्रवरदरलसद्धस्तमस्तौघसंघं।
तं वाचाश्वारमोचारसनिचयमुचान्दायकं पादभा-
जा-
मिश्वत (?) बिंबभाजं भज हृदय हयग्रीवमासी-
नमब्जे ॥ १ ॥
जानक्या नवसंगमे सुपुषकस्वेदत्रपाकंपन-
प्रोत्तुंगस्तनकुंभकुंकुमरजः पंकैरलंकारिणे।
अंकोपेतशशांकपंकजमहस्सकाशवक्त्रत्विषे
दीनानान्निधये सकृद्दाशरथये रामाय तस्मै
नमः ॥
यन्मांगल्यत्रिलोक्यास्सरसिरुहवनं सौम्यरोचिर्व्वि-
वर्त्त-
स्सौभाग्य[म्] मूर्त्तमब्धेर्द्धरणिजनि सतां संपदां
यन्निदानं।
शृंगारस्यांगमन्या सुगणपरिणतिर्व्विश्वसूतिर्य्यत स्या-
द्दृष्टोरतम्मुरारेः किमपि रसमयास्व (r. °न्व°) ा-
न्विवर्त्तान्विधत्तां ॥

नाटीरागेण गीय्यते।

जय भानुकुलचन्द्र जय जन्य निस्तन्द्र
जय सुगुणगणसान्द्र। जय कोसलेन्द्र।
जय पाल्यमुनिचन्द्र जय गुप्तधरणीन्द्र
जय विनमदमरेन्द्र जय रामचन्द्र जय जय
॥ १ ॥

जय भक्तहितकरण जय जानकीरमण
जय मातृमतकरण जय योगिशरण ।
जय वालिवधकरण जय हनुमदुरुकरण
जय पङ्क्तिमुखहरण जय राज्यधरण ॥ २ ॥

The MS. has no wooden boards, and a few leaves are worm-eaten. From fol. 6 there is a lacuna of seven leaves up to fol. 13 inclusive. Fol. 15 *b*: इति श्रीरामकथासुधोदये अयोध्याकाण्डस्समाप्तः ।

तत्र ते चिरमतन्द्रितास्सुरा
मित्रशासनसमुद्यताः क्रमात् ।
वन्यमार्गरुधमाशु विराधं
सन्निहत्य शरभंगमवापुः ॥

The *Aranyakāṇḍa* ends fol. 18 *b*; the *Kishkindhākāṇḍa*, fol. 21; the *Sundarakāṇḍa*, fol. 25.

It ends, fol. 38 *b*, with five stanzas of *namaskāra* to *Rāma*, and:

यतः प्रवृत्तिर्जगतोऽस्य शाश्वती
यदाश्रिता विश्वसमृद्धिविश्रुताः ।
निजात्मभूतैर्गुरुभिश्च सूरिभि[:]
स प्रीयतां स्वश्रुतितम्श्रियः पतिः ॥

इति श्रीशैलश्रीनिवाससूरिविरचिते श्रीरामकथासुधोदये युद्धकाण्डस्समाप्तः । श्रीसीतालक्ष्मणभरतशत्रुघ्नहनुमत्समेतश्रीरघुनन्दनपरब्रह्मणे नमः । श्रीमते निगमान्तमहागुरवे नमः ।

The MS., which is not at all correct, is uninked. It is dated fol. 38 *b*:

अष्टाननपद्मांभोजषट्पदीकृतमानसः ।
लिलेख महतां दास श्रीनिवासबुधाग्रनीः ॥
वत्सरे कालयुक्त्याख्ये तुलामासादिपञ्चके ।
समाप्तिमगमद्रामकथासारसुधोदयं ॥

The extension of the title is doubtless solely *metri causa*.

The MS. is very incorrect.

[FEB. 19, 1913.]

7135

Bühler 76. Foll. 7-103; size 11¾ in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; twelve to seventeen lines in a page.

The *Rāmacarita*, a *Mahākāvya* by *Abhinanda*, written for a prince of Bengal, imperfect.

The MS. begins with the end of verse 52 of *Sarga* II, fol. 7. The *Sarga* ends fol. 9: इति श्रीरामचरिते महाकाव्ये द्वितीयः सर्गः ॥ छ ॥

पालान्वयांबुजवनैकविरोचनाय
तस्मै नमोऽस्तु युवराजनरेश्वराय ।
कोटिप्रदानघटितोज्ज्वलकीर्तिमूर्त्ति-
र्येनामरत्वपदवीं गमितोऽभिनंदः ॥

ग्रंथाग्रं १५२ । There are 105 verses in the *Sarga*.

Sarga III, 102 verses, ends fol. 13; after the colophon is: नमो नृपतिचंद्राय पृथ्वीपालाय येन सा[।] विकालमलिना दिक्षु दर्शिता कविपद्धतिः ॥ ग्रंथाग्रं १४५ उभयं ४११ ॥

Sarga IV, 100 verses, ends fol. 16 *b*; after the colophon is:

किमिंदुना चंदनवारिणापि किं
किमब्जकुंदैरभिनंदवत्सलः ।
विचिंत्यतामांतरतापशांतये
स केवलं विक्रमशीलनंदनः ॥

ग्रंथाग्रं १३९ उभयं ५५१ ॥

Sarga V, 93 verses, ends fol. 19 *b*; after the colophon:

श्यामः सितासितनिरायतपक्ष्मलाक्षो
वामोदरः कठिनजानुभुजांतरालः ।
सर्वांगपल्लवितयौवनकांचनश्रीः
श्रीहारवर्ष इव कुत्र पतिः पृथिव्यां ॥ ९४ ॥

Sarga VI, 89 verses, ends fol. 23: ग्रंथाग्रं १३९ उभयं ८२९ ॥

Sarga VII, 91 verses, ends fol. 26; a verse, 92, in praise of the poet follows, and then:

नमः श्रीहारवर्षाय येन हालादनंतरं ।
स्वकोशः कविकोशनामाविर्भुवि सुसंभृतः (°कोशानामाविर्भावावस° fol. 48*b*) ॥

ग्रंथाग्रं १३० ॥

Sarga VIII, 97 verses, ends fol. 29 *b*; *Sarga* IX, 108 verses, fol. 32; it is brought up to 113 (really 111) by adding three verses, one repeated, the last in praise of *Hāravarsha*; *S.* X, 123 verses, *plus* one of eulogy, fol. 34 *b*; *S.* XI, 116 *plus* 1, fol. 37; *S.* XII, 98 verses, fol. 40; *S.* XIII, 86 *plus* 1 repeated by *pratīka*, fol. 42 *b*;

S. XIV, 118 *plus* 2 by *pratīka*, fol. 46; *S.* XV, 67 *plus* 1 repeated, fol. 48; *S.* XVI, 76 verses, fol. 50 *b*; *S.* XVII, 74 *plus* 1, fol. 53; *S.* XVIII, 92 verses, fol. 56; *S.* XIX, 97 *plus* 1, fol. 59; *S.* XX, 96 verses *plus* 1, fol. 62; *S.* XXI, 130 verses, fol. 65, *S.* XXII, 92 verses, fol. 67 *b*; *S.* XXIII, 89 verses, fol. 70; *S.* XXIV, 145 verses, fol. 73; *S.* XXV, 73 verses, fol. 75 *b*; *S* XXVI, 92 verses, fol. 78; *S.* XXVII, 78 verses, fol. 80; *S.* XXVIII, 129 verses, fol. 82 *b*; *S.* XXIX, 94 verses, fol. 85; *S.* XXX, 83 verses, *plus* a eulogy, fol. 87 *b*; *S.* XXXI, 175 verses, fol. 91 *b*; *S.* XXXII, 97 verses, fol. 93 *b*; *S.* XXXIII, 97 verses, fol. 96; *S.* XXXIV, 71 verses, fol. 98; *S.* XXXV, 122 verses, fol. 101; *S.* XXXVI, 185 verses, fol. 103 *b*: इत्यभिनंदकृतौ रामचरिते महाकाव्ये षड्विंशः सर्गः ॥ छ (three lines of them !) followed by श्रीः five times.

The MS. is very inaccurate. The text is bounded on either side by one or more black lines. Towards the beginning there are many corrections and glosses.

Bühler (*Kaśmīr Report*, p. 45) ascribes to *Abhinanda* also the *Kādambarīkathāsāra*, and places him in the ninth century A. D. as a Kaśmīr poet writing in Bengal; Aufrecht (*Catal. Catal.*, i. 24 *b*) rightly distinguishes the author of this work (for which cf. Mitra, *Bikaner Catal.* p. 226) as son of *Śatānanda*, from the author of the *Kādambarīkathāsāra* and the *Yogavāsishṭha-sāra*, who was son of *Jayanta*, author of the *Nyāyamañjarī*. Cf. Keith, *History of Sanskrit Literature*, p. 135.

[G. BÜHLER (no. 80).]

7136

3429 d. Foll. 2, palmyra leaves; size 15¼ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; six lines in a page.

The *Rāmadaṇḍaka*, a *Stotra* of *Rāma* in four stanzas, with introductory and concluding verses, by *Sumatīndra*.

It begins fol. 1: श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः ।

भानुवंशाब्धिराकेंदुं धानुष्ककुलशेखरं ।
सानुमज्जीरताधारं नोनुमस्त्वां रघूद्वह ॥ १ ॥

नमदमरकिरीट° (four full lines ending) रामदेवं नुमःश्रीपतिं ॥ १ ॥ मणिमय° ॥ २ ॥ विलसित° ॥ ३ ॥ सुललितनव° ॥ ४ ॥

गौडरीतिस्फीटाटोपविकटार्थपदोद्भटः ।
सुमतींद्रकृतिर्दीप्तानुप्रासो रामदंडकः ॥ १ ॥
सतां मौलिषु कोटीरन्वतंसन् कर्णवीथिषु ।
हारं कंठे च रामेण करुणां मयि कारयेत् ॥ २ ॥
सतां मौलिश्रयः कंठे किरीतोत्तंसहारकः ।
रोचतां सौमतींद्रोऽयं हरये रामदंडकः ॥ ३ ॥
रत्नश्रीरुचिराकृतिस्फुरदुरोरम्यप्रभावेंदिरा-
सक्तं मुद्रिततृष्णया सरसया चित्तस्वपाकस्फुरा ।
(illegible) दुष्करया विभासुरशरातंकचिपाटंधरा
राजंतं रजनीसहायवदनं रामं गिरामो गिरा
॥ ४ ॥

श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः । श्रीटीकाकृत्पादगुरुभ्यो नमः । श्रीव्यासराजगुरुभ्यो नमः । श्रीविजयींद्रगुरुभ्यो नमः । श्रीराघवेंद्रगुरुभ्यो नमः । श्रीविद्यापूर्णगुरुभ्यो नमः । श्रीअस्मदाचार्येभ्यो नमः । मातृभ्यो नमः पि[तृ]भ्यो नमः भ्रातृभ्यो नमः । श्री ।

The MS. is not at all correct. It is uninked.

[FEB. 19, 1913.]

7137

3429 e. Foll. 11 (marked 3-13); palmyra leaves; size 15¼ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five or six lines in a page.

The *Rāmadaṇḍaka-vyākhyā*, a commentary on the *Rāmadaṇḍaka* of *Sumatīndra*, who is, however, called here *Muddu Veṅkaṭakṛishṇa*.

It begins fol. 3: श्रीवायुहनुमभीममध्वांतर्गतनृसिंहरामकृष्णवेदव्यासेभ्यो नमः । श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः । श्रीं ।

सांद्रानंदद्युसिंधुबंधुलहरीभिन्नावनम्रामर-
स्फायन्मौलिकिरीटकोटिविलसन्नीलोपलाभोज्व-
लौ।
जल्याकालिकरालमज्ञ[वि]रलीभूतारुणांभोरुह-
श्रीलुंटाकरुची रघूद्वहमणेः पादौ चकास्तां हृदि
॥१॥
कला दधानः सकलाः समंता-
दानंदकंदस्सुमनोजनानां।
सदा वसन् सत्पदवीषु कामं
भूयान्मुदे कोऽपि कलाधरो नः ॥२॥

इह खलु भगवतो रामदेवस्य पादादिकेशवर्णनरूपम-खंडपंडितमंडलकंठमंडनं दंडकं चिकीर्षन् मुद्दुवेंकटकृष्णा-भिधानो मनीषी आसीर्नमस्क्रिया वस्तुनिर्देशोऽपि तन्मुख इति वचनात्तन्नुतिरूपं मंगलमादावाचरति। भानुवंशेति। हे रघूद्वह नाम भानोः सूर्यस्य वंशोऽन्ववायः एवाब्धि-स्समुद्रः तस्य हर्षोत्कर्षहेतुत्वाद्राकेंदुं पूर्णचंद्रं°।

Fol. 5 *b*: इति पादतलवर्णना। Fol. 6 *b*: इति नखवर्णना। Fol. 7 *b*: इति जंघावर्णना। Fol. 9: इत्यूरुवर्णना। Fol. 10: इति त्रिवलीवर्णना। Fol. 11 *b*: इति वक्षोवर्णना। Fol. 12: इति भुजवर्णना। There are repeated without comment the same three verses as those at the end of the text, less the last verse; then: इति दंडकव्याख्यां संपूर्णा।

The MS. is rather carelessly written towards the end, uninked, and not very correct. Fol. 9 (originally the last leaf of the codex) is much broken, having served as an outer covering.

[FEB. 19, 1913.]

7138

Mackenzie III. 93 y. Foll. 3; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the end of the eighteenth century; five lines in a page.

The *Rāmadhyāna*, a eulogy of *Rāma*, in twenty stanzas.

It begins fol. 1:

श्रीरामं जगदेकवीरममलं सीतामनोनायकं
कौसल्यापरनंद्दनं सुरसुतं काकुस्थवंशोद्भवं।
लोकानामभिराममंगलवुस (r. वसु) व्यापारपारायणं
वंद्देऽहं जनघोरपापविकरध्वंसं विभुं राघवं॥१॥

It ends fol. 3 *b* with ver. 20, without any formal colophon. The title is given only on the margin of fol. 1..

The MS. is badly inked and very incorrect. It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

7139

Mackenzie II. 65 a. Foll. 2; palmyra leaves; size 12¾ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, about A. D. 1800; four lines in a page.

The *Rāmasaptarshistotra*, a praise of *Rāma*, here in seven stanzas, each attributed to a seer.

It begins fol. 1: शुभमस्तु। नित्यं किं धावसु चल-विषयाननुभवितुं° (as in the *Madras Catal.*, xviii. 7136).

It ends fol. 2 *b* as in the first part of ver. 7 there, but with यस्य दासोऽहं भो चेतः श्रीरामं भच्छ (!) शरणं। There is no colophon.

The MS. is uninked after fol. 1 and inaccurate. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7140

3721 r. Foll 3 (marked 196 *b*–198); palmyra leaves; size 14½ in. by 1⅜ in.; carelessly written, in the Telugu character, in the eighteenth century; five lines in a page.

A *Rāmastotra*, without title in the MS., which is unfinished.

It begins fol. 196 *b*: अविघ्नमस्तु।

वैदेहीं मधुरोघजातपुलकां वामांकमाश्लेषिणीं
वामेन स्तनभूचिरंपुलकिना वामं करेणास्पृशन्।
तत्वं दक्षिणपाणिना कलितया धीमुद्रया बोधयन्
रामो मारुतसेवित स्फुरतु सांम्राज्यसिंहासने॥

It breaks off in fol. 198:

वंदे श्रीवत्साकं (r. °त्सांकं) संततवरदानसंपदा तुंगं॥
कौसल्यानयनेंदुं दशरथहृदयारविंदमार्तांडं।
सीतामानसहंसं रामं राजीवलोचनं वंदे॥

The MS. is very far from correct. Fol. 197 is broken. It is by the same hand as the preceding part, the *Punahsaṃdhānavidhi*.

[?]

7141

3466 a. Fol. 1; palmyra leaf; size 17⅝ in. by 1¼ in.; carelessly written, in the Grantha character, in the eighteenth century; six lines in a page.

A short *Stotra* of *Rāma*, without title in the MS. [**A**]

It is written in five columns, beginning:

श्रीरामः कमनिय्यात्मा । निरतो बुधपूजने ।
वामदेवादिभिः ध्येयः । सतां कामितदायकः ॥
यातुप्रवरहंता च । मित्रमंडलरक्षकः ।
उत्तमः करुणोपेतो । वारिजासनसंस्तुतः ॥
गीतः सुरगणैर्न्नित्यं । बन्धूनामुपकारकः ।
दीनशोकविनेता (दून° B) च । इयासोः (यि° B)
परमा गतिः ॥

The MS. is not very correct. It was originally the title-page of the शाकुंतळपुस्तकं, which follows.

[Feb. 19, 1913.]

7142

3466 d. Fol. 1; palmyra leaf; size 17⅝ in. by 1⅛ in.; carelessly written, in the Kanarese character, in the nineteenth century; seven lines in a page.

The same *Rāmastotra* as in the preceding MS. [**B**]

The text here also is arranged in five columns; after प्रवरहंता च the MS. has:

त्रातुं जगदवातरत् ।
निवासः सर्वभूतानां ।

This line is inserted in the margin of A.

This version has, beside *namaskāras*, seven verses, as in the preceding MS. The last of the verses is, after a verse ending

शंभुः शस्त्रभृदग्रणीः ॥
ककुस्थसंततिर्भूषा । राजा जगति तस्थुषां ।
शौर्य्याणां (आ° A) प्रापकस्थानं । कुशलं विवृणो-
ति ते ॥

The verso contains the first line of another work, beginning श्रीरामाय नमः ।

एकं दशा पञ्च तथा कनिष्ठौ
द्विषट्करुन्नोऽपि अनामिका च ।
त्रिसप्तकद्वादश मद्ध्यमा च
चतुर्वस्तुभिश्च सुतर्ज्जनी च ॥

This is in Grantha characters and very incorrect. The leaf serves as a board for the codex as a whole.

[Feb. 19, 1913.]

7143

Mackenzie III. 221 g. Fol. 1; palmyra leaf; size 12⅝ in. by 1⅛ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

A short *Stotra* in honour of *Hari* as incarnate in *Rāma*.

It begins: श्रीरस्तु ।

दशाननवधार्थाय भूभारोत्तारणाय च ।
दानवानां विनाशाय दैत्यानां निधनाय च ।

It ends:

चैत्रे मासि सिते पक्षे नवम्यां तु पुनर्वसु ।
मध्याह्ने कर्कटलग्ने जातो राम[:] स्वयं हरिः ॥ ३ ॥

The MS. is uninked and incorrect.

[Colin Mackenzie.]

7143 A

3669 d. Fol. 1; palmyra leaf; size 12½ in. by 1¼ in.; written, in large untidy Grantha characters, in the nineteenth century; five lines in a page.

The *Rāmānujacatuśślokī*, a short *Stotra* of *Rāmānuja*, followed by a single stanza on the same theme.

It begins: रामानुजचतुश्लोकी (in margin) ।

अनिशं यजतामनन्यभाजां
चरणांभोरुहमादरेण पुंसां ।
वितरन् विविधां विभूतिमिष्टां
जय रामानुज रंगधाम्नि नित्यं ॥ १ ॥

It ends fol. 1 *b*:

जय मायितान्धकार भानो
जय बाह्यप्रकटाटवीकृशानो ।
जय सुश्रुतिसिन्धुशीतभानो
जय रामानुज यादवाद्रिराजे ॥ ४ ॥
रामानुजचतुश्लोकीं पठेद्यो नियतस्सदा ।
प्र[ा]प्नुयात्परमां भक्तिं यतिराजपदाब्जयोः ॥ ५ ॥

Then is added the stanza:

नवप्रणवशोभितं नवकषायं खंडांबरं
तृदण्डपरिमण्डितं तृविधतत्वनिर्व्वाहकं।
दयाञ्चितदृगञ्चलं दमितवादिवाग्विभवं
शमादिगुणसागरं शरणमेमि रामानुजं॥

The MS. is uninked and by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7143 B

3669 g. Fol. 1; palmyra leaf; size 12½ in. by 1¼ in.; written, in large untidy Grantha characters, in the nineteenth century; five and six lines in a page.

The *Rāmānujamaṅgalāśāsana*, a brief expression of devotion to *Rāmānuja*.

It begins fol. 1: रामानुजमंगलाशासनं (in margin)।

श्रीश्रीशानुकपापांगभंगसंगावगाहिने।
मंगलायतनायास्तु यतिराजाय मंगळं॥१॥
यादवाचार्य्यशृंगाग्रभूषणीभवते भवे।
भूषिताय गुणैर्भाव्यैर्यतिरा—ळं॥२॥

It ends fol. 1 *b*:

मनोग्य[1]वरयोगीन्द्रमानसांभोजभानवे।
यदुशैलनिवासाय यतिराजा—ळं॥१०॥
रामानुजमंगळाशासनं संपूर्णं।

The MS. is uninked and by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7143 C

3669 f. Foll. 4; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four or five lines in a page.

The *Rāmānujasuprabhāta*, a *Stotra* of *Rāmānuja*.

It begins fol. 1: श्रीमते रामानुजाय नमः।

पूर्णार्य्यपूर्णकरुणापरिलब्धबोध
वैराग्यभक्तिसुखदिव्यगुणामृताब्धे।
श्रीयामुनार्य्यपदपंकजराजहंस
रामानुजार्य्य भगवन् तव सुप्रभातं॥१॥

[1] Normal in this MS. for °ज्ञ°.

It ends, after sixteen stanzas, fol. 4:

स्नातुं कवेरतनयासलिलेषु शिष्यै-
राचार्य्यपुङ्गवर्य्यै[1]तिभिर्विशुद्धैः।
श्रीवै[2]ष्णवैश्च सहसा हिमहानभावैः
रामानुजार्य्य भगवन् तव सुप्रभातं॥१७॥

The verso of fol. 4 contains in the original hand the stanza:

शुद्धान्वयसमुद्भूतसौम्यजामातृभोगिनः।
मतल्लोकस्तु चरमः कालसंख्याशकाब्दके॥१॥

A smaller later hand has developed this in a long stanza:

पाथोभावात् गतायां कलियुगशरदि शुद्धराधे शकाब्दे
वर्षे साधारणाख्ये समधिगततुले वासरे तीरसंख्ये।
पारे जीवे चतुर्थ्यां समजनि मकरे शुक्लपक्षे सुकर्म्मे
भ्राजन्मूलाख्यतारे यतिपतिरपरे रम्यजामातृयोगी॥२॥

The MS. is uninked and by the same hand as the rest of the codex. It is incorrect.

[DEC. 5, 1921.]

7144

3337. Foll. 180 (foll. 1, 3, 13, 15 are missing; 179 is passed over; 132 is repeated); size 9¾ in. by 4½ in.; fairly well written, in the Śāradā character, in the eighteenth century; seven lines in a page.

The *Rāmāyaṇakathāsāra*, an epitome of the *Rāmāyaṇa*, by *Kshemendra*, *Bālakāṇḍa* only. [A] The name *Rāmāyaṇamañjarī* is not used in the colophons.

The beginning (for which see Bühler, *Kaśmīr Catal.*, pp. lxxxii sq.) is lost, and foll. 2 and 4, which remain, are much injured. There are short sections with headings: fol. 10 *b*: ताटकावधः। Fol. 11 *b*: अस्त्रप्राप्तिः। Fol. 14: कौशिकवंशः। Fol. 18 *b*: गङ्गावतरणम्। Fol. 20: मरुदुत्पत्तिः। Fol. 21: अहल्याशापमुक्तिः। Fol. 37:

[1] *Sic.* Read र्यति°. The metre is defective.
[2] ष is omitted.

सीताविवाहः समाप्तः। Fol. 49: वरयाचनं। Fol. 57 b: रामप्रवासनं। Fol. 62 b: दशरथविपत्तिः। Fol. 68: दशरथसंस्कारः। Fol. 70: भरतयात्रा। Fol. 73: लक्ष्मणकोपः। Fol. 81 b: पादुकाप्रदानं। Fol. 82 b: भरतव्रतग्रहणम्। Fol. 82: इति महाकवीन्द्रक्षेमेन्द्रविरचिते रामायणकथासारे भरतपर्व। श्रीरामाय नमः। Fol. 84 b: अत्रिदर्शनम्। Fol. 87: शरभङ्गदर्शनम्। Fol. 88: तापसाभयदानं। Fol. 90: सुतीक्ष्णाश्रमनिवासः। Fol. 91: इल्वलोपाख्यानम्। Fol. 92 b: अगस्त्यदर्शनम्। Fol. 93: जटायुसमागमः। Fol. 94 b: हेमन्तवर्णनम्। Fol. 96 b: शूर्पनखानिरूपणम्। Fol. 100 b: खरदूषणवधः। Fol. 103: रावणवर्णनम्। Fol. 107: मारीचवाक्यम्। Fol. 109: मृगदर्शनम्। Fol. 109 b: मारीचवधः। Fol. 110 b: लक्ष्मणप्रयाणम्। Fol. 115: सीताहरणम्। Fol. 118: जटायुवधः। Fol 126: रामप्रलापः। Fol. 129 b: कबन्धवधः। Fol. 130 b: शबरीदर्शनम्। Fol. 132: वसन्तवर्णनम्। इति श्रीक्षेमेन्द्रविरचिते रामायणकथासारे सम्पूर्णमारण्यपर्व। Fol. 133 b: सुग्रीवसख्यम्। Fol. 137 b: वालिवैरोपाख्यानम्। Fol. 140 b: वालवधः। Fol 144: ताराप्रलापः। Fol. 145: इति श्रीक्षेमेन्द्रविरचिते रामायणकथासारे किष्किन्धापर्व। शुभमस्तु। श्रीरामाय नमः। Fol. 146 b: प्रावृड्वर्णनम्। Fol. 155: हनुमद्वापदेशः। Fol. 156: सुग्रीववार्ता। Fol. 157 b: बलागमनम्। Fol. 159 b: अङ्गुलीयदानम्। Fol. 162 b: दिग्वर्णनम्। Fol. 164 b: बिलप्रवेशः। Fol. 165 b: समुद्रदर्शनम्। Fol. 168: वानरप्रयोपवेशः। Fol. 171 b: सम्पातिदर्शनम्।

It ends fol. 180 b in a corrected verse:

> किंस्विन्मन्थावसारे जलनिधिकथनान्निर्गतो मन्दाराद्रि-
> मैनाकः किं विशङ्कः सुरससरजये किं सुपर्णसुधार्थी।
> चिन्तानिस्पन्दनेत्रैरिति (r. नेत्रैरिति) सुररमणीमण्डलैरीक्षमाण[:]
> सोऽभूदल्पप्रमाणः किमपि रघुपतेर्वाञ्छितावाप्तिसिद्धौ॥

सागरलङ्घनम्। इति क्षेमेन्द्रविरचिते रामायणकथासारे बालकाण्डस्समाप्तः प्रथमः (added in a later hand)। The work is, it is clear, divided into three *Kāṇḍas*, *Bāla*, *Sundara*, and *Uttara*. The second is announced as to follow this, but the rest of the MS. is lost.

Fol. 179 is passed over, but a note on fol. 180 b explains that that is no omission, but a mere error in numbering (न किञ्चित्पतितम्। सङ्ख्यामेव भ्रमः।) The MS. is much corrected and not very accurate.

The work is edited in the *Kāvyamālā*, no. 83, 1903. There is no doubt plausibility in the view that this and the *Bhāratamañjarī* (written A. D. 1037) were early works composed for practice in poetry as recommended by *Kshemendra* in his *Kavikaṇṭhābharaṇa*, see S. Lévi, *Journal asiatique*, series 8, vi (1885), 420; Winternitz, *Geschichte der indischen Litteratur*, iii. 74, n. 1.

[JUNE 27, 1904.]

7145

3308. Foll. 175 (marked 141-316, fol. 148-149 is a single leaf); glazed paper, arranged in book form; size 5⅜ in. by 6⅞ in.; fairly well written, in the Śāradā character, in the nineteenth century; seventeen lines in a page.

The *Rāmāyaṇakathāsāra*, by *Kshemendra*, *Sundara-* and *Uttara-kāṇḍas*.

It begins fol. 141 b: ओं नमो नारायणाय।

> जितं भगवता तेन हरिणा लोकधारिणा।
> अजेन विश्वरूपेण निर्गुणेन गुणात्मना॥
> पौलस्त्यदर्पविपुलं विलङ्घ्य जलधिं कपिः।
> विस्मयानन्दनिस्पन्दां विदधे विबुधावलीम्॥

Fol. 147 b: अन्तःपुरविचयः। Fol. 150 b: सीतादर्शनम्। Fol. 165 b: हनुमद्ग्रहणम्। Fol. 171 b: हनुमत्प्रत्यागमनम्। Fol. 173: मधुवनविलेपनम्। Fol. 177: इति क्षेमेन्द्रविरचिते रामायणकथासारे समाप्तसुयोगपर्व। Fol. 185: विभीषणनिष्क्रामणम्। Fol. 189: समुद्रदर्शनम्। Fol. 190 b: भूषणप्रदानम्। Fol. 194 b: सरमावाक्यम्। Fol. 196: सैन्यप्रविभागः। Fol. 199: इति क्षेमेन्द्रविरचिते रामायणकथासारे सम्पूर्णं समुद्रपर्व। Fol. 200 b: रात्रियुद्धे इन्द्रजिज्जयः। Fol. 204 b: सुग्रीववाक्यम्। Fol. 221: कुम्भकर्णवधः। Fol. 223 b: महापार्श्ववधः। Fol. 225 b: इन्द्रजिद्यु-

द्धम्। Fol. 229: निकुम्भवधः। Fol. 230 b: मायासीतावधः। Fol. 232 b: रामाश्वासनम्। Fol. 235 b: इन्द्रजिद्वधः। Fol. 242: इति क्षेमेन्द्रविरचिते रामायणकथासारे संपूर्णं युद्धपर्व। Fol. 244 b: विभीषणाभिषेकः। Fol. 247 b: वह्निप्रवेशः। Fol. 248 b: लोकपालदर्शनम्। Fol. 250 b: पुनराख्यायिकम्। Fol. 253: रामाभिषेकः। समाप्तश्चायं सुन्दरकाण्डः। अतः परमुत्तरकाण्डो भविष्यति। Fol. 258: राक्षसभङ्गः। Fol. 260 b: पौलस्त्योत्पत्तिः। Fol. 262 b: लङ्काप्रवेशः। Fol. 263 b: इन्द्रजिज्जयः। Fol. 268: कैलासोल्लासकम्। Fol. 270: मरुत्तसमागमः। Fol. 273 b: रावणग्रहणम्। Fol. 279: पातालविजयः। Fol. 280 b: इति दण्डकारण्यप्रदानम्। Fol. 281 b: सेनानिवेशः। Fol. 288: हनुमज्जन्मवर्णनम्। Fol. 293 b: सीतापरित्यागः। Fol. 295 b: नृपशापः। Fol. 296: वसिष्ठनिमिशापः। Fol. 296 b: मैथिलसम्भवः। Fol. 297 b: ययातिशापः। Fol. 299 b: कौलपतिकम्। Fol. 301 b: सौदासस्योपाख्यानम्। Fol. 302 b: मधुराप्रवेशः। Fol. 304 b: शम्बुकवधः। Fol. 305 b: गृध्रोलूकिकम्। Fol. 307: श्वेतोपाख्यानम्। Fol. 309: वृत्रोपाख्यानम्। Fol. 313: वसुधाप्रवेशः। Fol. 313 b: अश्वमेधः। Fol. 314: लक्ष्मणपुत्राभिषेकः। Fol. 314 b: कालवाक्यम्। Fol. 315: लक्ष्मणत्यागः। Fol. 316: स्वर्गारोहणम्। इति क्षेमेन्द्रविरचिते रामायणकथासारे उत्तरकाण्डः तृतीयस्समाप्तः। शिवम्।

स वः पुनातु वाल्मीकिसूक्तामृतमहोदधिः।
ओंकार इव वर्णानां कवीनां प्रथमो मुनिः॥

It continues as in Bühler, *Kaśmīr Report*, pp. lxxxii, lxxxiii; in ver. 5 it ends पर्याप्तहृद्योत्सवः। In ver. 6 it has मुक्तात्मना रणन्ता°; in ver. 8 येनानिशं।

It ends fol. 316 b:

गुणा गुणतया भान्ति येषु वस्तेषु विस्मयः।
निर्गुणेषु गुणा एव ये वदन्ति जयन्ति ते॥
इति क्षेमेन्द्रविरचिते रामायणकथासारः समाप्तः।

The MS. is not correct. There is a long lacuna from the middle of fol. 294 to fol. 295, fol. 294 b being blank.

[JUNE 27, 1904.]

7146

Bühler 77. Foll. 10; size 9⅝ in. by 3½ in.; fairly well written, in the Devanāgarī character, in the early part of the nineteenth century; seven lines in a page.

The *Rāmāryās*, stanzas in *Āryā* metre in honour of *Rāma*, by *Mahāmudgala Sūri*.

It begins fol. 1: श्रीगणेशाय नमः।

त्वयि विमुखे मुखमुखे सखे नान्यस्य कस्य जीवामि।
जीवामि तु भवदर्पितवसनाशनमात्रजीवनः सर्वं॥१॥
परितः पश्यसि परितः शृणोषि परितो जगद्विजानासि।
मां राम किं तदंतर्न शृणोषि न वीक्षसे न वा वित्सि॥२॥

It ends fol. 10:

पतिः शरधनुरीड्या सत्भिर्योगयामिनामीड्या।
स्फुरति क्षपितविपत्तिः काचनवृत्तिर्ममानिशं चित्ते॥१०८॥
समुद्रवसनावर्त्तिविद्व[न्]मंडलवर्त्तिना।
आर्या विरचिताः श्रीमन्महामुद्गलसूरिणा॥१०९॥

इति श्रीकविपंडितसार्वभौममहामुद्गलसूरिणा विरचिताः श्रीरामार्याः समाप्ताः।

The MS. is moderately accurate. It is from Bombay.

For this work cf. Eggeling, no. 3936; *Calcutta Sansk. Coll. Catal.*, vi. 92; Jammu MS. no. 716 (Stein, *Kaśmīr Catal.*, p. ७३).

[G. BÜHLER (no. 81).]

7147

3326 s. Foll. 27 b–28 a (re-marked 452 b–453 a); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen lines in a page.

The *Rāmāshṭaka*, a *Stotra* of *Rāma* in eight (really nine) verses, with a ninth (tenth) verse eulogizing the hymn.

It begins fol. 27 b, l. 7: ओं नमो रामचन्द्राय।

श्रीराम राम रघुनन्दन राम राम
श्रीराम राम भरताग्रज राम राम।
श्रीराम राम धनुकर्क[श][1] राम राम
श्रीराम राम शरणभव राम राम॥१॥

[1] रणकर्कश Jammu MS.

श्रीराम राम सकलेश्वर राम राम
श्रीराम राम मनुजेश्वर राम राम।
श्रीराम राम धनुजेश्वर राम राम
श्रीराम राम शरणाभव राम राम ॥२॥

It ends fol. 28, ll. 9–11:

राम रामेति रामेति राम रामं मनोरमम्।
सहस्रनामतस्तुल्यं राम राम वरानने ॥
रामाष्टकमिदं पुण्यं ये पठन्त्यमृतोपमम्।
सर्वलोकानतिक्रम्य यान्ति ते वैष्णवं पदम् ॥[1]
इति रामाष्टकं समाप्तम्।

The MS. is not at all correct. Foll. 426–466 are by the same hand. A lacuna is marked in verse 7. This agrees with the Jammu MS. no. 1099 (Stein, *Kaśmīr Catal.*, p. २२४).

[June 27, 1904.]

7148

Burnell 211 a. Foll. 2; palmyra leaves; size 15¼ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century, five lines in a page.

The *Rāmāshṭottara(śata)*, a *Stotra* enumerating 108 names of *Rāma*.

It begins fol. 1:

श्रीरा (मो lost in hole) रामभद्रश्च रामचन्द्रश्च
शाश्वतः।
राजीवलोचन श्रीमान्राजेन्द्रो रघुपंगवः ॥१॥
जनकीवल्लभो जैत्रो जितामित्रो जनार्द्दनः।
विश्वामित्रप्रियो दान्तश्शरणत्राणतत्परः ॥२॥

It ends fol. 2:

परेशः पारगः पारः परात् परतरश्शिवः।
एवं श्रीरामचन्द्रस्य नाम्नामष्टोत्तरं शतं ॥

हरिः ओम्। श्रीरामचन्द्राय नमः सीतालक्ष्मणभरतशत्रुघ्नहनुमत्समेतश्रीरामचन्द्रस्वामिने नमः। ओम् श्रीरामाष्टोत्तरं संपूर्णं। शुभमस्तु श्रीरामाय नमः। रामभद्राय नमः। रामचन्द्राय नमः। शाश्वताय नमः। This list continues down to ताटकान्तकाय नमः। on fol. 2 *b*, where the MS. stops. The leaves are numbered, by a later hand, 25 and 26, and owe their preservation to having been used to protect the copy of the *Pañcatantra* which follows.

For this work cf. the *Madras Catal.*, xvii. 6498.

[A. C. Burnell.]

7149

3700 h. Foll. 3 (marked 2–4); palmyra leaves; size 14¼ in. by 1⅛ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five lines in a page.

The *Varamaṅgalāshṭaka*, a benediction in the name of *Vishṇu*, by *Vādirājeśvara*, in eight stanzas. [**A**]

It begins fol. 2:

लक्ष्मीर्यस्य परिग्रहः कमलभूः सूनुर्गरुत्मान्रथः
पौत्रश्चन्द्रविभूषणः सुरगुरुः शेषस्य शय्या पुनः।
ब्रह्मांडं वरमंदिरं सुरगणा यस्य प्रभो[ः] सेवकाः
स त्रैलोक्यकुटुंबपालनपराः कुर्वंतु ते (कुयाधरिर्मं° B) मंगलं ॥१॥

It ends foll. 4, 4*b*:

इत्येतद्वरमंगलाष्टकमिदं श्रीवादिराजेश्वरैराख्यातं जगतामभीष्टफलदं सर्वाशुभध्वंसनं।
मांगल्यादिशुभक्रियासु (संध्यासु वा यः B) सततं श्रीवादिराजं पठे[त्]
धर्मार्थादिसमस्तवांछितफलं प्राप्नोत्यसौ मानवः (वासवः B) ॥

The MS., which is by the same hand as the preceding part, is not inked, and is incorrect.

For this work see the *Madras Catal.*, xviii. 7079, 7080; *Triennial Catal., 1913–14 to 1915–16*, i. 1906, 1907.

[?]

7150

Mackenzie III. 219 f. Foll. 4 (marked 2 *b*–5); palmyra leaves; size 10⅜ in. by 1⅛ in.; carelessly written, in the Kanarese character, at the end of the eighteenth century; five lines in a page.

The *Varamaṅgalāshṭaka*, by *Vādirājeśvara*, here in nine stanzas. [**B**]

It begins fol. 2 *b* as in A, and ends fol. 5 with the same verse. The MS., which is by the same

[1] The Jammu MS. agrees only in the first *Pāda*.

hand as the preceding part, is deplorably incorrect, being much inferior even to A.

[COLIN MACKENZIE.]

7150 A

3669 j. Foll. 2; palmyra leaves; size 12½ in. by 1½ in.; written, in large untidy Grantha characters, in the nineteenth century; four lines in a page.

The *Varavaramunimaṅgalāśāsana*, a benediction on *Varavaramuni* or *Maṇavālamāmuni*.

It begins fol. 1: वरवरमुनिमंगळाशासनं (in margin) ।

यश्चक्र (r. क्रे) मंगळाशास्तिं मनोम्यवरयोगिनः ।
प्रणमामि दयाकुन्तं प्रतिवादिभयंकरं ॥ १ ॥
मंगलाशासनं कर्तुं मनोम्यवरयोगिनः ।
मनः प्रसीद भद्रं ते त्व[म]मूलं चेममात्मनां ॥ २ ॥
मंगळं वर्द्धतां तस्मै मनोम्यवरयोगिनः ।
व्यंजितं मम यत्तत्वं वरदेन दयाकुनाः ॥ ३ ॥

It ends fol. 2 *b*:

भूत्वा भव्ये वरवरमुनिर्य्योगिनां सार्वभौमः
श्रीमद्रंगे वसति विजयी विश्वसंरचणार्थं ।
[त]त्वं गन्तुं व्रज शरणमित्यादिशिद्राघवोऽयं
स्वप्ने सोऽयं सुरवरगुरुं संग्रहे मादृशानां ॥

The MS. is uninked, inaccurate, and by the same hand as the rest of the text.

For a similar work see the *Madras Catal.*, xix. 7308.

[DEC. 5, 1921.]

7151

Mackenzie III. 195 c. Foll. 3 (marked 7–9); palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1810; four or five lines in a page.

The *Vāyustuti*, attributed elsewhere to *Trivikramācārya*, imperfect.

It begins fol. 7: श्रीरस्तु । श्रीआंजनेय्यवासाय नमः । वायुस्तुति ।

पांव्यंस्मांन्[1] पुरुहूतवैरिबलवन्मांतगमाद्योद्वाटा[2] ।
कुभोच्चाद्रिविपातनाधिकपटुप्रत्येकवज्रायुतः ॥ १ ॥
श्रीमत्कुंठीरवास्यः प्रततसुनखरादारितारातिदूरः ।
प्रध्वस्तध्वांतशांतप्रविथतमनसा भाविता नाकिवृंदैः
॥ २ ॥

Fol. 7 *b*: हनुमभीममध्वांतर्गतरामक्रष्णवेद्वासप्रेरणया रामक्रष्णवेद्व्यासप्रीत्यर्थं ग्नानभक्तिवैग्नसिध्यर्थं वायुस्तुतिमंत्रपठणं करिष्ये । Then follows the verse श्रीमद्विष्ण्वंघ्रि° ।

The MS. ends abruptly in l. 2 of fol. 9.

The MS. is uninked, most carelessly written, and very incorrect.

For this work see the *Madras Catal.*, xviii. 6912 sq.; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1141, 1142, 1908.

[COLIN MACKENZIE.]

7152

3507 b. Fol. 1; palmyra leaf; size 19⅝ in. by 1½ in.; fairly well written, in the Oriyā character, in the eighteenth century; four lines in a page.

A *Stotra* of *Vishṇu*, in six verses, without title in the MS.

It begins:

समस्तजनतापदः प्रलसदम्बर श्रीधर-
स्तव स्वमृतदानदः कलितगोसमूहादरः ।
तमःपटलनुन्निवाहितकलः कलावान्मुदे
समस्तधरणीपते भवतु गोपमूर्तिर्विधिः ॥ १ ॥

It ends:

पुष्पाभिषेके वनपालवृत्ते
न के क (य corr.) मापुर्मनोरथं ते ।
तथापि मत्कर्म धिगस्तु यद्धि
सिन्धूदरस्थस्य न मे कणाप्तिः ॥ ६ ॥

The MS. is not at all correct. It has been preserved because it has been inserted at the end of an incomplete MS. of the *Laṅkākāṇḍa* of the *Rāmāyaṇa*.

[?]

[1] पान्त्व° Madras MS. [2] °ह्वटा Madras MS.

7153

3326 x. Foll. 31 *a*-32 *a* (re-marked 456 *a*-457 *a*); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen lines in a page.

The *Vishṇubhujaṅga(stotra)*, a hymn of praise of *Vishṇu* in the *Bhujaṅga* metre, attributed to *Śaṅkara*.

It begins fol. 31, l. 10:

नमस्ते नमस्ते जगन्नाथ विष्णो
नमस्ते नमस्ते गदाचक्रपाणे ।
नमस्ते नमस्ते प्रपन्नार्तिहारिः
समस्तापराधं क्षमस्वाखिलेश ॥

It ends fol. 32, ll. 6–8:

भुजङ्गप्रयातं पठेद्यस्तु भक्त्या
समादाय चित्ते भवन्तं मुरारे ।
स मोहं विहायाशु युष्मत्प्रसादा-
त्समाश्रित्य योगं व्रजत्यच्युतत्वम् ॥

इति शङ्कराचार्येण कृतं विष्णुभुजङ्गं समाप्तम् ।

The MS. is not at all accurate, and one lacuna is marked (fol. 31 *b*). Foll. 426–466 of the volume are by one hand.

For this work cf. the variants in the *Madras Catal.*, xviii. 7159, 7233, 7234.

[June 27, 1904.]

7154

3326 m. Foll. 21 *a*-22 *b* (re-marked 446 *a*-447 *b*); thin paper, bound in book form; size 10 in. by 9 in.; fairly well written, in the Śāradā character, in the eighteenth century; thirteen or fourteen lines in a page.

The *Vishṇuhṛidayastotra*, a short *Stotra* of *Vishṇu*.

It begins fol. 21, l. 12: ओं नमो भगवते वासुदेवाय । ओं अस्य श्रीविष्णुहृदयस्तोत्रस्य । सङ्कर्षण ऋषिः । अनुष्टुप् । त्रिष्टुप् । गायत्री च यथायोगं छन्दः । श्रीविष्णुः परमात्मा देवता सर्वसिद्ध्यर्थं पाठे विनियोगः । श्रीसङ्कर्षण उवाच । ओं

ममाग्रतः सदा विष्णुः पृष्ठतश्चापि केशवः ।
गोविन्दो दक्षिणे पार्श्वे वामे तमग्रसूदनः ॥

It ends fol. 22 *b*, ll. 12, 13: भगवान्महाविष्णुरित्याह । इति श्रीविष्णुहृदयस्तोत्रं समाप्तम् ।

The MS. is not at all correct. Foll. 426–466 of the volume are by the same hand.

[June 27, 1904.]

7155

3531. Foll. 8; palmyra leaves; size $10\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; rather carelessly written, in the Kanarese character, in the eighteenth century; five lines in a page.

A fragment of a *Stotra* of *Vishṇu*.

Foll. 1 and 2 are lost; fol. 3 is a mere fragment, beginning:

वीभागधेयं निखिलनिगमवल्लिमूलकंदं मुकुंदं ॥ १० ॥

The first complete verse is in fol. 4:

सर्वाकुलेन नयनांतविजृंभितेन
वक्त्रेण कोमलमदस्मितविभ्रमेण ।
मंद्रेण मंजुलकरेण च जल्पितेन
नंदस्य हंत तनयो हृदयं धिनोति ॥ २० ॥
कंदर्पकंडूलकटाक्षवंदी
इंदीवराक्षैरभिलष्यमाणान् ।
मंदस्मिताधारमुखारविंदान्
वंदामहे पल्लवधूर्तपादान् ॥ २१ ॥

Fol. 5 *b* carries the poem to ver. 27; an unnumbered leaf has ver. 42 (imperfect) to ver. 47 (imperfect); then foll. 13–16 carry from ver. 66 (incomplete) to ver. 94. Ver. 92 is:

शृंगाररससर्वस्वं शिखिपिंछविभूषणं ।
अंगीकृतनराकारमाश्रये भुवनाश्रयं ॥ ९२ ॥

The MS. is not at all correct; fol. 15 is broken. There is only one, central, hole.

By some accident the work is wrapped in a paper bearing the title 'मुग्धबोधटीका । मधुसूदनी । with copy of the work'.

[?]

7155 A

3668 h. Foll. 2 (marked 19 *b* and 20 *a*); palmyra leaves; size $15\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; neatly written, in minute Grantha characters, in the seventeenth century; six and three lines in a page.

The *Vedāntācāryamaṅgalāśāsana*, a *Stotra* of *Veṅkaṭanātha*, by *Varadārya*.

It begins fol. 19 *b*, l. 9:

श्रीमल्लक्ष्मणयोगीन्द्रसिद्धान्तविजयध्वजं ।
विश्वामित्रकुलोत्भूतं वरदार्यमहं भजे ॥
सर्व्वतन्त्रस्वतन्त्र (lost) राय कविवादिनां ।
वेदान्ताचार्य्यवर्य्याय वेंकटेशाय मंगळं ॥ १ ॥

It ends fol. 20:

यः कृतं वरदार्य्येण वेदान्ताचार्य्यमंगळं ।
आशास्तेऽनुदिनं सो हि भवेन्मंगळभाजनं ॥ १३ ॥
भाद्रपदमासगतविष्णुविमलर्क्षे
वेंकटमहीध्रपतितीर्थ्यदिनभूते ।
प्रादुरभवज्जगति दैत्यरिपु
हन्त कवितार्क्किकमृगेन्द्रगुरुमूर्त्या ॥ १४ ॥
वेदान्ताचार्य्यमंगळाशासनं संपूर्ण्णं ।

The MS. is incorrect and injured. It is by the same hand as the rest of the codex.

[DEC. 5, 1921.]

7156

Mackenzie III. 105 a. Fol. 1; palmyra leaf; size 16⅝ in. by 1⅜ in.; neatly written, in the Telugu character, about A. D. 1750; seven and eight lines in a page.

The *Veṅkaṭeśastotra*, a eulogy of the teacher *Veṅkaṭeśa*, born at *Kāñcipurī* and resident at *Raṅgapurī*, in twenty-three stanzas, by one of his pupils.

It begins fol. 1: श्रीरस्तु ।

कांचीपुरी यस्य च जन्मभूमि-
र्विहारभूर्वेंकटभूधरेंद्रः ।
वासस्थली रंगपुरी तमाद्यं
श्रीवेंकटेशं गुरुमाश्रयामः ॥ १ ॥
संभावना यस्य च काटकूट-(r. शात॰)
स्सभा भुजंगी कुणपं तरुखं: ।
स्वाद्रौरवं राजगृहं स जीयात्
चिरं गुरुर्वेंकटनाथनामा ॥ २ ॥
यः प्रातरभ्येत्य हरिं शुचीनि
द्रव्याण्युपादाय शुचिः कृतेज्यः ।
स्वाध्याययुक्तो निशि योगरूपां
निद्रासुप[1]रोहति तं नता[:] स्मः ॥ ३ ॥
यामे तुरीये यतवाग्जन्यां
विहाय शय्यां विहितांगशुद्धिः ।
अत्याव (r. ॰द्द॰) रेणास्थितयोगशेषं
तं वेंकटेशं गुरुमानमामः ॥ ४ ॥
ततोऽनुसंधाय ततिं गुरूणां
तं चापि दैवं रमणं रमायाः ।
तत्काले योग्यानि तथाविधानि
पद्यानि हृद्यानि पठंतमीडे ॥ ५ ॥

It ends fol. 1 *b*:

इत्येवमेतामिह सर्वतंत्र-
स्वतंत्रवेदांतगुरूत्तमस्य ।
नित्यामिवप्यामिह नित्यचर्यां
जनंति ये ते दुरितं तरंति ॥
श्रीमद्वेदांतगुरवे नमः ।

The MS. is not very accurate, and the top right hand corner is broken away.

[COLIN MACKENZIE.]

7156 A

3668 i. Fol. 1 (marked 20); palmyra leaf; size 15¼ in. by 1¼ in.; neatly written, in minute Grantha characters, in the seventeenth century; thirteen and eight lines in a page.

The *Vedāntācāryaviṃśati*, a *Stotra* of the *Ācāryas* of his school, by *Aṇṇayācārya*.

It begins fol. 20, l. 3:

सह रमया मुकुन्दमपि सूचवतीदयितं
शुठरिपुनाथपंकरुहलोचनदाशरथीन् ।
हृदि कलयामि यामुनपरांकुशदासयति-
प्रवरान् गुरूनपि सममेततगुरुभिः ॥ १ ॥
अधिगतसत्पथे महितभूम्नि गुरुप्रवरे
प्रथयति यत्र नव्यकरुणारसवर्षुकतां ।
भजति सरस्वती वकुळतान्निगमांतगुरो-
स्स भवतु वादिहंसजलदो मम सत्फलदः ॥ २ ॥

It ends fol. 20 *b*:

कवितार्क्किककण्ठीरवचरणाब्जं बिभृया मौळि-
भागेषु ।
विलसतु वः सार्व्वज्ञं किमपि जनासर्व्वमंगळोल्लासं
॥ २१ ॥
निगमाचलोन्नतगतिः निर्धूतहिरण्यनिजनखरवृत्तिः ।
प्रह्लादसरळहृदयः पायात् कोऽप्यागमान्तगुरुसिंहः
॥ २२ ॥

इति बुक्कपट्टणकलांबुधीन्दुना तनयेन तातगुरुवेंकटां-
बयोः ।
पदवाक्यमानपदवीपटीयसः सहजेन वेंकटगुरोः
कृतकृतः ।
कृतिरण्यार्य्यविदुषा विनिर्म्मिता गुरुसार्व्वभौमगुण-
रत्नरञ्जिता ।
कृतिनाम्मुदेऽस्तु निरवद्यमाधुरी लहरी धुरीणपद-
बन्धबन्धुरा ॥
इति श्रीमद्वेदान्ताचार्य्यविंशतिस्संपूर्णा ।

The MS. is incorrect. It is by the same hand as the rest of the codex, except the last part.

[DEC. 5, 1921.]

7157

3437 b. Foll. 8; palmyra leaves; size $11\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; neatly written, in the Grantha character, in A.D. 1808–9; six or seven lines in a page.

The *Vedāntācāryastava*, a eulogy in fifty stanzas, of *Veṅkaṭanātha*, by *Veṅkaṭādhvarin*, son of *Raṅganātha Dīkshita*, who was the son of the sister of *Tātādhvarin*.

It begins fol. 1: श्रीमते वेदान्तगुरवे नमः ।
वेंकटनाथन्देवं वेदान्तविहारिणं गुरुं च भजे ।
शेषगिरिधुर्य्यमाद्यं यं विदुरन्यन्त्वशेषगिरिधुर्य्यं ॥१॥
श्रीमद्वेंकटनाथाख्यौ साधुचक्रमहादरौ ।
परमानन्दनिलयौ प्रपद्ये देवदेशिकौ ॥२॥

The *Stotra* is prolonged to fifty-four verses by biographical details, ending fol. 8 *b*:
श्रीताताध्वरिसोदरीतनुभवश्रीश्रीनिवासेष्टिनो
जात श्रीरघुनाथदीक्षितकविर्जागर्त्ति यः कीर्त्ति-
मान् ।
आत्रेयस्य सुतस्स तस्य सुमतेराम्नायचूडागुरुं
पद्यैरस्तुत वेंकटाध्वरी कविः पञ्चाशता मञ्जुभिः
॥५३॥
वेदान्ताचार्य्यस्तवमुषसि ये विद्वदानन्दहेतुं
पापघ्नन्ते पटुधिय इमं पावनानाममीषां ।
राजीवाक्षो वसति हृदये तत्गृहा गेहभागे
तत्भ्रूपत्नी वदननठिने तत्कळबस्तु दूरे ॥

The MS. is not very correct. The scribe adds, fol. 8 *b*:

शरदि विभवनाम्न्यां चापमास्यर्कवारे
पशुपतिपतितारे पौर्णिमायां प्रभाते ।
कविकथितमृगेन्द्रस्तोत्रमेतत् पवित्रं
सहृदयशठकोपाचार्य्यवर्य्यो लिलेख ॥

For this work see the *Madras Catal.*, xix. 7267–7269, where it figures under the title *Ācāryapañcāśat*, not here used.

[FEB. 19, 1913.]

7158

Mackenzie III. 196 d. Foll. 2; palmyra leaves; size 16 in. by $1\frac{3}{8}$ in; fairly well written, in the Telugu charactei, about A.D. 1800; five lines in a page.

A *Stotra* of *Śaṅkarācāryo*.

It begins fol. 1: श्रीदक्षिणामूर्तये नमः (in margin) ।
श्रीमद्वेदांतसिद्धांतसिधिसाधनबोधकं ।
निजावतारचारित्रपवित्रकृतकेरळं ॥१॥
हिमवत्कन्यकास्तन्यजन्यसारस्वतक्रमं ।
ब्रंह्मविद्यासमाश्लिष्टहृष्टशिष्यचतुष्टयं ॥२॥
अष्टमेऽब्दे गुरोस्सम्यगधीतचतुरागमं ।
द्वादशे सर्वशास्त्रगज्ञसर्वज्ञादरविग्रहं ॥३॥

It ends fol. 2 (which is fol. 3 *b* of the second part of the MS.):
अल्पीकृतकथाकल्पकपिलाचार्यकल्पनं ।
शंकरं सर्वजगतां शंकराचार्यमाश्रये ॥
श्रीशंकराय नमः ।

The MS. is not very correct. It is uninked.

This work differs from those described in the *Madras Catal.*, xix. 7604, 7605; *Madras Triennial Catal., 1910–11 to 1912–13*, i. 342.

[COLIN MACKENZIE.]

7159

3583 b. Fol. 1 (marked for no obvious reason 2); glazed paper; size $10\frac{3}{4}$ in. by $4\frac{3}{8}$ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; six and eight lines in a page.

The *Śivatāṇḍavastotra*, imperfect in this MS. and without title.

It begins fol. 1: श्रों श्रीगणेशाय नमः ।

श्रों जटाकटाहसंभ्रमभ्र[म] न्निलिंप(मान del.)निर्ज्झ-
री- ।
विलोलवीचिवल्ल[रीवि]राजमानमूर्द्धनि ।
धगड्गगज्ज्वलल (r.॰ज्ज॰) लाटपट्टपावके ।
किशोरचंद्रशेखरे रतिः प्रतिक्षणं मम ॥ १ ॥

धराधरेन्द्र॰ ॥ २ ॥ जटाभुजंग॰ ॥ ३ ॥ ललाटचत्वर॰ ॥ ४ ॥ सहस्र॰ ॥ ५ ॥[1] The MS. then breaks off in the words of ver. 6, करालभालपट्टिकाधग ।

The MS. is very incorrect.

For this work see *Bṛihatstotraratnākara* (ed. 2, Bombay, 1910), pp. 46, 47.

[A. M. T. JACKSON.]

7160

Mackenzie III. 245 c. Foll. 2; palmyra leaves; size 15⅞ in. by 1½ in.; fairly well written, in the Telugu character, about A. D. 1800; five or six lines in a page.

The *Śivabhujaṅgastotra*, a panegyric of the god *Śiva*, in the *Bhujaṅga* metre, without title in the MS., and anonymous.

It begins fol. 1: अविघ्नमस्तु (in margin) ।

चिदंशं विभुं निर्मलं निर्विकल्पं
निरीह्यं निराकारमोंकारगम्यं ।
गुणातीतमव्यक्तमेकं तुरियं
परब्रह्म यं वेद तस्मै नमस्ते ॥ १ ॥
विशुधं शिवं शांतमाद्यं तु शून्यं
जगत्कारणं सर्वदेवैकवेद्यं ।
अदिग्देशकालव्यवद्देदनिद्यं
त्रयी वक्ति यं वेद तस्मै नमस्ते ॥ २ ॥

It ends fol. 2:

कृतं भो मयेदं (r. मयेदं) भुजंगप्रयातं
भुजंगप्रयातैकवृत्तेन दृप्तं ।
तव स्तोत्रमेतत्पठेद्यस्तु भक्त्या
स पुत्रायुरारोग्यमैश्वर्यमेति ॥

The MS. is uninked and not at all accurate.

The poem is clearly different from those described (one by *Śaṅkara*) in the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 94, 311; *1913–14 to 1915–16*, i. 1838, 1839; *1916–17 to 1918–19*, i. 2799, 2800.

[COLIN MACKENZIE.]

7161

Mackenzie II. 90 b. Foll. 147-149; palmyra leaves; size 13½ in. by ⅞ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; four or five lines in a page.

A *Śivabhujaṅgastotra* in twenty-three stanzas.

It begins fol. 147: शुभमस्तु ।

गलद्दानगंडं मूलद्भृंगषंडं
चलच्चारतुंडं[1] जगत्त्राणशौंडं[2] ।
कनद्दंतकंडं विपद्भंगचंडं
सिवत्प्रेमपिंडं भजे वक्रतुंडं ॥

It ends fol. 149:

शंकरस्य चरिताकथामृतं
चंद्रशेखरगुणानुकीर्त्तनं ।
नीलकंट तव पादसेवनं
संभवंतु मम जन्मजन्मनी ॥

The MS. is very inaccurate and has no colophon.

This agrees with the *Stotra* described in the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 95.

[COLIN MACKENZIE.]

7162

Mackenzie V. 20 a. Foll. 2; palmyra leaves; size 11⅝ in by 1½ in.; fairly well written, in the Kanarese character, in the eighteenth century; five lines in a page.

A *Śivastotra*, without title in this MS., in ten stanzas.

The two leaves are both broken, most of the lines being mutilated. The last verse, fol. 2, ends:

दृष्टद्देहीत्रिकल्पयोर्भुजंगमौक्तिकस्रजो-
र्गरिष्ठरत्नलोष्टयोस्सुहृद्दिपक्षपक्षयो- ।
स्त्रिणवा (r. ॰णा॰) रविंदचक्षुषोः प्रजामपिमहेंद्रयो-
स्समप्रवृत्तये कदा सदाशिवं भजामहे ॥ १० ॥

The MS. is not very legible and is decidedly incorrect.

[COLIN MACKENZIE.]

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[1] These lines are inserted in order in the ed.

[1] ॰गंडं Madras MS. [2] ॰त्राण॰ *ibid.*

7163

Mackenzie III. 195 l. Foll. 4; palmyra leaves; size 15 in. by 1¼ in.; carelessly written, in the Telugu character, about A. D. 1800; four lines in a page.

A fragment of a *Stotra* of *Śiva*, with a commentary.

It begins fol. 1: श्रीगणाधिपतये नमः।

प्रालेयाचलपुत्रिकाकुचतटीपाटीरपंकांकितः
फालाक्षिस्फुटकीलकीलिपटलः प्रजुस्तचेतोभवः।
प्रालंबीकृतशेषमस्तकमणीप्रद्योतिताशः सदा
लीलानर्तनतत्परोऽवतु मुदा श्रीकंधरो वः शिवः।

अस्यार्थः। शिवः कल्याणरूपः परमेश्वरः वः यूष्मान् पुत्रपौत्रभृत्यामात्यराष्ट्रदुर्गरथगजाश्वपदातिधनधान्यकोशसहितान् अवतु रक्षत्वित्याशीः। अव रक्षण इत्यस्माद्धातोराशीरर्थे लोट्। शिव् स्वप्न इत्यस्माद्धातो[:] शेत इत्यर्थे निष्पन्नस्य शिवशब्दस्य कथं कल्याणरूपव्याख्येत्याकांक्षायामाह। उक्तं च भाष्यकारैः।

निपाताश्चोपसर्गाश्च धातवश्चेत्यमी त्रयः।
अनेकार्था[:] स्मृताः सर्वे पाठस्तेषां निदर्शनमिति॥
स्मृतं च पुराणेऽपि।

The exposition is of this elaborate kind, extending to fol. 3 *b*, l. 1, ending: संपन्नाननवरतं रक्षत्वित्याशीः॥१॥ श्री।

Then follow seven and a half verses, without any comment, of pantheistic tenets, the last, incomplete, verse, fol. 4 *b*, being:

आगत्य तूर्णमसितोत्पलपत्रनेत्र
कंठं बधान मम ते भुजवल्लरीभ्यां।
पश्चादुपेत्य निभृतं पद्मपर्यंति
यद्यापि घे (breaks off)

The MS. is not at all accurate.

[Colin Mackenzie.]

7164

Mackenzie III. 245 f. Fol. 1; palmyra leaf; size 14½ in. by 1¼ in.; fairly well written, in the Telugu character, at the end of the eighteenth century; four lines in a page.

The beginning of a *Śivastotra*.

It begins fol. 1: अविघ्नमस्तु (in margin)।

श्रीरामसौमित्रजटायुवेद-
षडाननादित्यकुजार्चिताय।
श्रीनीलकंठायामयाय
श्रीवैद्यनाथाय (lost नमः शिवाय) [॥१॥]
गंगाप्रवाहांबुजटाधराय।
त्रिलोचनाय स्मरकालहंत्रे।
समस्तदेवैरपि पूजिताय।
श्रीवै[द्य॰] ॥२॥

There are six verses, the fifth (of which the first *pāda* is mainly lost) ending:

वाक्श्रोत्रनेत्रांघ्रिमुखप्रदाय।
कुष्ठादिसर्वोन्नतरोगहंत्रे
श्रीवै = शिवाय॥५॥

There have been added to complete the leaf further verses by a more recent hand. The MS. is uninked and inaccurate.

[Colin Mackenzie.]

7165

Burnell 175 b. Foll. 2; palmyra leaves; size 16 in. by 1¼ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

A *Stotra* in honour of *Śiva* in ten stanzas.

It begins fol. 1: रामाय नमः।

यस्याङ्गरागमविदः परिपूर्णशक्ति-
रंशे कियत्यपि निविष्टममुं प्रपञ्चं।
तस्मै तमालरुचिभासुरकन्धराय
नारायणीसहचराय नमश्शिवाय॥१॥

It ends foll. 1 *b*, 2:

यमग्रे दृष्ट्वापि स्मरहरविमूढश्शतधृति-
र्हरिर्वाचाम्यासीत् क्षितिधरसुतायाश्शतमखः।
किमन्यैर्वैकुण्ठस्तवविधियुतस्तत्र विमतौ
कथा कैव स्या (त्स apparently nearly lost) न्
जडनरवरा कस्य भवति॥१०॥

The MS. is worm-eaten and not accurate. It follows *Adhyāya* IV of the *Bhāṭṭadīpikā*, being by the same hand as that MS.

Verse 1 is found also in the *Śivotkarsha*.

[A. C. Burnell.]

7166

Mackenzie III. 6 k. Foll. 2; palmyra leaves; size $11\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four or five lines in a page.

A short hymn of devotion to *Śiva* as *Paśupati*.

It begins fol. 1: शुभमस्तु ।

रत्नैः कल्पितमासनं हिमजलै स्नानं च दिव्यांवरं
नानारत्नविभूषणं मृगमदामोदांकितं चंदनं ।
जोजीचंपकमालती च तुलसी बिल्वं स्व धूपं तथा
दीपं देव दयानिधे पशुपते संकल्पितं स्वीकुरु ॥१॥

There are only six stanzas in all, ending fol. 2. The MS. is far from accurate. No title is given in the MS., and there is no colophon. The last verse is mutilated by breaking:

गत्यंतरं नास्ति क्षषांबुराशे
सत्यं ब्रवीम्यर्जुन नाथ शंभो ।
क्षत्यं मदिय्यं गिरिश त्वदिय्यं
भृत्यं पुन (lost) ॥

[Colin Mackenzie.]

7167

Burnell 314 b. Foll. 10 *d*–11 *d* (= 5 pages); European paper, cream coloured, bound in book form, size $7\frac{1}{4}$ in. by $10\frac{1}{4}$ in.; carelessly written, in the Grantha character, about A.D. 1865; thirty-nine to forty lines in a page.

The *Śivotkarsha*, a eulogy of the greatness of *Śiva* interpreted as the All-god and sole reality.

It begins fol. 10 *d*: श्रीगुरुभ्यो नमः । शिवोत्कषः ।

यस्याङ्गरागमविदः परिपूर्णशक्ते-
रंशे कियत्यपि निविष्टममुं प्रपञ्चं ।
तस्मै तमालरुचिभासुरकन्धराय
नारायणीसहचराय नमश्शिवायः ॥
श्रीकालद्रुहिणोपमन्युतपरस्कन्देंद्रचादयः (r. तपन-
स्कन्द्रेंद्ररुद्रादयः)
प्राचीना गुरवोऽपि यस्य करुणालेशात् गता
गौरवं ।
तं सर्वादिगुरुं मनोज्ञवपुषं मन्दस्मितालंकृत-
चिन्मुद्राक्षतमुद्रपाणिचक्रिनं चित्ते शिवं कुर्महे
॥१॥
परशिवपरोत्कर्षप्रख्यापनैकपरायणा
पवनतपनव्यासाद्युक्तैकरूपब्रह्मित[ा] ।
कुमतिपरिषच्चेतः कीलायितार्थनिबन्धत[ा]
जयति नितरामाद्या विद्या जनस्य हितैषिणी
॥२॥

There are sixty-six verses, all more or less carelessly copied, some with lacunae marked. There is no colophon; only fol. 11 *d*: श्रीसांबाय परब्रह्मणे नमः ।

The scribe gives his name fol. 11 *d*: अनन्ताचार्य्यस्वहस्तलिखितं । His normal script was clearly Tamil.

[A. C. Burnell.]

7168

Burnell 215. Foll. 72; palmyra leaves; size $19\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; somewhat carelessly written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Śrīraṅganāthapādukāsahasra*, a *Stotra* of the sandals of the god *Raṅganātha*, by *Veṅkaṭanātha Vedāntācārya*.

It begins fol. 1:

श्रीमान्वेंकटनाथार्य्यः कवितार्क्किककेसरी ।
वेदान्ताचार्य्यवर्य्यो मे सन्निधत्तां सदा हृदि ॥

श्रीमते वेदान्तगुरवे नमः । श्रीभगवद्रामानुजाय नमः ।

सन्तः श्रीरंगपृथ्वीशचरण (r. °शरण°) त्राणशेखराः ।
जयन्ति भुवनत्राणपदपंकजरेणवः ॥

It ends fol. 72: इति कवितार्क्किकसिंहस्य सर्वतन्त्रस्वतन्त्रस्य श्रीमद्वेंकटनाथस्य मम नाथस्य आचार्यकुलभूषणस्य श्रीमद्वेदांताचार्यस्य कृतौ श्रीमद्रंगनाथपादुकासहस्रे फलपद्धतिः द्वात्रिंशी ।

कवितार्क्किकसिंहाय कल्याणगुणशालिने ।
श्रीमते वेंकटेशाय वेदांतगुरवे नमः ॥

श्रीमते निगमान्तमहादेशिकाय नमः । श्रीमते श्रीरंगरामानुजयतीन्द्रमहादेशिकाय नमः । कवितार्क्किककेसरिणा वेंकटनाथेन रचितो ग्रन्थः [।] श्रीरंगनाथपादुकासहस्रनामेति सुविबुधैर्बोध्यं ॥ श्रियै नमः । श्रीहयग्रीवाय ।

The MS. is uninked and very incorrect.

For this work cf. Burnell, *Tanjore Catal.*, p. 157 *b*; *Madras Catal.*, xix. 7250 sq.

[A. C. BURNELL.]

7168 A

3668 e. Fol. 1 (marked 18); palmyra leaf; size 15½ in. by 1¼ in.; neatly written, in minute Grantha characters, in the seventeenth century; ten and fifteen lines in a page.

The *Śrīstuti*, a eulogy in twenty-five stanzas of *Lakshmī*, by *Veṅkaṭanātha Vedāntadeśika*.

It begins fol. 18:

ईशानाज्जगतोऽस्य वेंकटपतेर्विष्णोः परां प्रेयसी-
न्तद्वक्षस्थलनित्यवासरसिकान्तत्क्षान्तिसंवर्द्धनीं ।
पद्मालंकृतपल्लवयुगां पद्मासनस्थां श्रियं
वात्सल्यादिगुणोज्वलां भगवतीं वन्दे जगन्मातरं
॥१॥

मानातीत° (as in the *Madras Catal.*, xviii. 6893) ॥२॥

आविर्भावः° (as in the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 257) ॥३॥

It ends fol. 18 *b*:

उपचितगुरुभक्तेरुत्थितं वेंकटेशात्
कलिकलुषनृवृत्यै कल्पमानं प्रजानां ।
सरसिजनिलयाया स्तोत्रमेतत् पठन्तः
सकलकुशलसीमासार्वभौमा भवन्ति ॥२५॥

कवितार्किकसिंहाय—वेदान्तगुरवे नमः ।

The MS. is damaged and incorrect. It is like the rest of the codex save the last part by the scribe *Veṅkaṭarāghava*.

[DEC. 5, 1921.]

7169

3536 j. Foll. 8*b*–13*a*; talipat leaves; size 8⅞ in. by 1⅞ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven or eight lines in a page.

The *Sakalajananīstuti*, a panegyric of *Durgā* as mother of the universe, in thirty-eight verses.

It begins fol. 8 *b*:

अजानंतो यांति क्षणचिकितमन्योन्यकलहै-[1]
रमी मायाग्रंथौ तव प[f]रलुठंतः समयिनः ।
गगन्मातर्जन्मज्वरभयतमः कौमुदिमयीं
नमस्ते कुर्वाणाः शरणमुपयामो भगवतीं ॥१॥

It ends fol. 13:

यत् षट्पत्रं कमलमुदितं तस्य या कर्णिकाख्या
योनिस्तस्याः प्रथितमुदरे यत्तदोंकारपीठे ।
तस्याप्यंतस्तनभरनतां कुंडलीं[2] सम्प्रवृत्तां
श्यामाकारां सकलजननी संततं भावयामः ॥३८॥

इति श्रीसकलजननीस्तुतिः समाप्ता ।

The MS., which is by the same hand as the three preceding and all the subsequent parts, is not correct. There is only one string hole.

Printed in the *Kāvyamālā*, 1887. See also the *Madras Catal.*, xviii. 6832, 6833.

[?]

7170

Mackenzie III. 62. Foll. 60; talipat leaves; size 16 in. by 2¼ in.; neatly written, in the Telugu character, about A.D. 1776–7; eleven lines, numbered at either end, in a page.

The *Saṃgraha-Rāmāyaṇa*, a compendium of the *Rāmāyaṇa*, by the follower of *Madhva*, *Nārāyaṇa*, son of *Trivikrama Bhaṭṭa*. [**A**]

It begins fol. 1: श्रीवेदव्यासाय नमः । हरिः ओं ।

ओं वंदे वंद्यं विधिभवमहेंद्रादिवृंदारकेंद्रै-
र्व्यक्तं व्याप्तं स्वगुणगणतो देशतः कालतश्च ।
धूतावद्यं सुखचितिमयैर्मंगलैर्युक्तमंगै-
स्सानाथ्यं नो विदधदधिकं ब्रंह्म नारायणाख्यं ॥

Sarga II begins fol. 2; *S.* V, fol. 5 *b*; the *Bālakāṇḍa*, with eight *Sargas*, ends fol. 10 *b*.

Sarga I of the *Ayodhyākāṇḍa* begins fol. 10 *b*; *S.* V, fol. 15 *b*; *S.* X, fol. 21; it ends with *S.* XII, fol. 26 *b*.

Sarga I of the *Araṇyakāṇḍa* begins fol. 27; it ends with *S.* VI, fol. 34.

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[1] क्षयमवशम° Madras MS.

[2] °लीति प्रसिद्धां Madras MS.

Sarga I of the *Kishkindhākāṇḍa* begins fol. 34; it ends with *S.* VII, fol. 45 *b*.

Sarga I of the *Sundarakāṇḍa* begins fol. 46, it ends with *S.* VI, fol. 54 *b*.

Sarga I of the *Yuddhakāṇḍa* begins fol. 55; *S.* X, fol. 67 *b*; it ends with *S.* XVI, fol. 76.

Sarga I of the *Uttarakāṇḍa* begins fol. 77; *S.* V, fol. 85 *b*; it ends with *S.* VIII, fol. 89 *b*: इति श्रीमत्कविकुलतिलकत्रिविक्रमपंडिताचार्यसुतश्रीमन्नारायणपंडिताचार्यविरचिते श्रीमत्संग्रहरामायणे उत्तरकांडे अष्टमसर्गः।

The scribe adds on each occasion of the end of a *Kāṇḍa* statements as to his following his original faithfully; if so, it was very defective. The date is given, fol. 90, as दुर्मुखनामसंवत्सरे। The boards of the MS. are ornamented with painted floral designs.

For this work see Burnell, *Tanjore Catal.*, p. 109; *Madras Triennial Catal., 1910–11 to 1912–13*, i. 657–659; *Catal.*, xx. 7967.

[COLIN MACKENZIE.]

7171

3453. Foll. 88; palmyra leaves; size 18⅜ in. by 1⅝ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; seven to nine lines in a page.

The *Saṃgraha-Rāmāyaṇa*, by *Nārāyaṇa*, imperfect. [B]

The *Bālakāṇḍa* begins fol. 1; *Ayodhyākāṇḍa*, fol. 13 *b*; *Araṇyakāṇḍa*, fol. 34; *Kishkindhākāṇḍa*, fol. 42; *Sundarakāṇḍa*, fol. 55 *b*; *Yuddhakāṇḍa*, fol. 65.

The work is imperfect. *Sarga* XII of the *Yuddhakāṇḍa* ends fol. 83 *b*; *S.* XIII, fol. 86 *b*, and the MS. breaks off, fol. 88 *b*, in the colophon: (lost) लकश्रीमत्रिविक्रमपंडिताचार्यसुतश्रीमन्नारायणपंडिताचार्यविरचिते युद्धकांडे (lost).

Foll. 85–88 are injured by breaking. There is prefixed to the MS. a leaf with a series of *namaskāras* beginning शुक्लांबरधरं विष्णुं° ॥ and eulogizes *Vyāsa*, *Ānandatīrtha*, and *Jayatīrtha*.

The MS. has no wooden boards.

[FEB. 19, 1913.]

7172

3633 1. Foll. 18 *b*–25 *a* of the third foliation; glazed paper, bound in book form; size 4⅞ in. by 2⅞ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1813; six lines in a page.

The *Sarasvatīsūkta*, a panegyric of the goddess in thirty-four stanzas, ascribed to *Brahman*.

It begins fol. 18 *b*: ओं नमश्चंडिकायै। राजोवाच।

मुन कथय धर्मज्ञ भूयं किंचिदनुत्तमं।
तत्वमेतस्य सर्वस्य येन सिद्धिरवाप्नुयात्॥
ऋषिरुवाच॥१॥
भूयः शृणु महाभाग देवीमाहात्म्यमुत्तमम्।
विना येन स्तवश्चायं निर्जीवो नृपनंदन॥२॥
दृष्ट्वा शुंभं विनिहतं दारुणं देवकंटकं।
आजग्मुः परमानंदं ब्रह्माविष्णुमहेश्वराः॥३॥
देवीस्तुतिं समादाय गतानां लक्षसंयुताः।
आज्ञामादाय देवेशाः कर्तुं दर्शनमादृताः॥४॥
बद्धांजलिपुटाः साक्षात्तुष्टुवुः क्रमसः शिवां।
लोकानां च हितार्थाय देवीसूक्तानि पार्थिव॥५॥

The goddess *Sarasvatī* is extolled as the whole of creation and identified with the universe and the individual soul.

It ends fol. 25:

सर्वसिद्धिप्रदं चास्तु परमानंददायकं।
विना सूक्तं पठेद्यस्तु स्तोत्रं सप्तशतीनि च॥३१॥
मातृगामी स विज्ञेयो नरकावासतत्परः।
ममैवाज्ञापराधीन ब्रह्मघ्नानां गतिर्व्रजेत्॥३२॥
ऋषिरुवाच।
एवमुक्त्वा वचो देवी तूष्णीमासीन्नृपोत्तम॥३४॥
इति श्रीब्रह्मोक्तं सरस्वतीसूक्तं समाप्तम्॥१॥

The MS. is incorrect. It is by the same hand as the rest of the codex. The text is enclosed in a border of ornamental lines.

[SIR CHARLES WILKINS.]

7173

Mackenzie VIII. 73 e. Foll. 6 (marked 1, 1, 2–5); palmyra leaves; size 13½ in. by 1 in.; carelessly written, in the Grantha character, about A.D. 1810; four lines in a page.

The *Sarasvatīstotra*, a short eulogy of *Sarasvatī*.

It begins fol. 1:

या कुन्देन्दुतुषारहारधवला या शुभ्रवस्त्रावृता
या वीणावरदण्डमण्डितकर[ा] या श्वेतपद्मा-
सना ।
या ब्रह्माच्यु (r. °च्यु°) तशंकरप्रभृदि (r. °ति°) भिर्देवै[:]
सदा पूजिता
सा माम् पातु सरस्वती भगवती नि[:]शेषजा-
ड्य[ा]पह[ा] ॥

It ends foll. 5 *b*, 6:

इद[म्] सरस्वतीस्तोत्रं (शंपूर्णम् inserted in error)
अगस्त्यमुनिवाचकम् ।
सर्वसिद्धिकरम् शान्तम् सर्वकामफलप्रदम् ॥
इति सरस्वतीस्तोत्र संपूर्ण समाप्तम् । शुभमस्तु ।

The MS. is deplorably incorrect. It is by the same hand as all save the last part of the codex. A later hand has renumbered the leaves as 8–13.

This differs from the works in the *Madras Catal.*, xix. 7610 sq.; *Madras Triennial Catal., 1910–11 to 1912–13*, i. 239; Stein, *Kaśmīr Catal.*, p. २२५.

[COLIN MACKENZIE.]

7174

3459 a. Fol. 1; palmyra leaf; size 12 in. by $1\frac{1}{2}$ in.; carelessly written, in the Grantha character, in the nineteenth century; four lines in a page.

A brief *Stotra* of *Sumatīndra*, imperfect.

It begins:

सुज्ञानीन्द्र भवत्सुनिर्म्मलयशः पूर्णेन्दुमालोक्य ते
सूर्यादि (corrected and illegible) प्रमुखास्त-
मस्तविबुधाश्चन्द्रं कळंकाङ्कितं ।
हित्वा मानवतामुपेत्य भवतां शुश्रूषणं सक्तितः
सान्निध्यं गतवन्त एव गतिदं प्रापुर्भवन्तं किल ॥
सुमतीन्द्र तावकमतिं विलोकय-
न्भृशमाप शक्रगुरुरप्यतिमौढ्यं ।
सुरनायकोऽपि महतीमुदारता-
मवकर्ण्य वेपथुमवाप केवलं ॥
द्वि (?) कन्धरारिचरणांबुजसक्तं

The MS. is untidy and incorrect.

[FEB. 19, 1913.]

7175

Mackenzie II. 83 g. Fol. 1 (marked 11 *b*); palmyra leaf; size $11\frac{5}{8}$ in. by $1\frac{1}{4}$ in; fairly well written, in the Nandināgarī character, about A.D. 1800; five lines in all.

The *Sūryanārāyaṇastotra*, in the form of a dialogue between *Yudhishṭhira* and *Vaiśaṃpāyana*, imperfect.

It begins fol. 11 *b*: श्रीगणाधिपतये नमः । शुभमस्तु निर्विघ्नमस्तु ।

स्तवेन के[न] विप्र ऋषे स तु राजं (r. राजा) युधि-
ष्ठिरः ।
विप्रार्थमाराधितवान् सूर्यमच्युतविक्रमः ॥
मणिस्तेजा (r. °णोऽ) स्ति ते ब्रांह्मं यदनुग्रहवादनं ।
भगवांनस्ति चेद्वदं तच्च त्वं ब्रूहि सांप्रतं ॥
वैशंपायनः ।
शृणुष्वावहितो राजः शुचिर्भूत्वा समाहितः ।
चणं [त]व कुरुजेंद्र गुह्यं वक्ष्यामि ते हितं ॥

The MS. is very incorrect and is not inked.

[COLIN MACKENZIE.]

7176

3725. Foll. 79 (foll. 57, 59–63 are lost); palmyra leaves; size $11\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Nandināgarī character, at the end of the eighteenth century; five to seven lines in a page.

The *Sūryaśataka-vyākhyā*, a commentary on the *Sūryaśataka* of *Mayūra*, by *Rāmadeva* or *Śrīraṅgadeva*.

It begins fol. 1: श्रीगणाधिपतये नमः । श्रीसरस्वत्यै नमः । श्रीगुरुभ्यो नमः । शुभमस्तु । निरंतरायोऽस्तु । जंभेति । एवंभूताः (lost) । भानवः वः भूत्यै भूयासुरिति संबंधः । कीदृग्भूताः । अभिनवाः प्रातः कालीनाः अत एव रक्ताः क (lost) । वेति । जंभो नाम कश्चिदसुरः । तस्य इभो गजः । ऐरावत इत्यर्थः । तस्य कुंभादुद्भवः उत्पत्ति (lost) सः इत्यर्थः । सांद्रसिंदूररेणुं । सिंदूरो नाम गजकुंभेषु शोभार्थमाधेयो द्रव्यविशेषः ।

The hundred verses of the original are duly commented on, ending fol. 79, l. 3; then शुभमस्तु ।

स्नोका लोकस्य भूत्यै शतमिह रचिताः श्रीमयूरेण भक्त्या
युक्तश्चैवं पठेद्यः सकृदपि पुरुषः सर्वपापैर्विमुक्तः।
आरोग्यं सत्कवित्वं श्रियमतुलबलं शांतिमायुःप्रकर्षं
विद्यामैश्वर्यमर्थं सुखमपि लभते सोऽनुसूत्यप्रसादात् ॥ १११ ॥
चत्वारिंशत्प्रभायां त्रिभिरधिकमथो वाजिनां षङ्कमुक्तं
पश्चान्नेतुर्द्विषट्कं पुनरपि च दश त्वेकमुक्तं रथस्य।
भूयोऽष्टौ मंडलस्य स्तुतिरपि च रवेर्विंशतिः श्रीमयूरात्
इत्थं जातं पठेद्यः सततमनुदिनं सूर्यसायुज्यमेति ॥ ११२ ॥
इति भट्टमयूरकल्पितशतख्यातस्य दिन्न[ा]पहं
गीर्वाणैर्मुनिभिः सुतस्य मनुजैः संसेवितस्याखिलैः।
व्याख्या लोकहिताय सूर्यशतकस्यार्येण भक्त्या मया
श्रीमद्वाक्यपदप्रमाणविदुषा श्रीरंगदेवेन हि ॥
इति श्रीरामदेवविरचिता सूर्यशतकव्याख्या समाप्ता।
श्री। श्री। श्री। शुभमस्तु। ऐश्वर्यमस्तु। निर्विघ्नमस्तु।

The MS. is not correct. Foll. 1 and 2 are damaged; half of fol. 39 is lost, so also of fol. 43; from ver. 69 the comment is defective, as fol. 56 is half broken, fol. 57 is missing, fol. 58 is broken, foll. 59–63 are lost, fol. 64 is half broken; from ver. 81 on the comment is continuous.

The MS. does not give the text of the stanzas. For this commentary cf. Taylor, *Catal.*, i. 288, where *Śrīraṅgadeva* is given as the name of the author. Cf. the (anonymous) copy in the *Madras Catal.*, xix. 7621; *Madras Triennial Catal., 1910–11 to 1912–13*, i. 226. Quite different is the comm. in *Catal., 1916–17 to 1918–19*, i. 2811. On *Mayūra* see G. P. Quackenbos, *The Sanskrit Poems of Mayūra and Bāṇa's Caṇḍīśataka* (Columbia University Indo-Iranian Series, vol. 9), New York, 1917; Keith, *History of Sanskrit Literature*, pp. 211–213.

[?]

7177

Bühler 324. Foll. 12; European paper (watermarked Dolling & Co., London), bound in book form; size 8¼ in. by 15½ in.; neatly written, in the Devanāgarī character (foll. 1–8), and badly written, in the Gujarātī character (foll. 9–12), about A.D. 1880; eighteen lines in a page.

The *Somnāthpattan Praśasti* of *Bhāva Bṛihaspati*, composed by *Śīghra Kavi*, and written out by *Rudra Sūri*, son of *Lakshmīdhara*, in the month *Āshāḍha* of the *Valabhī* epoch year 850 (= A.D. 1169).

Foll. 1–8 (written on the recto only) contain the text of the *Praśasti* written in Devanāgarī characters, and foll. 9–12 (written on both sides) the same text in Gujarātī characters.

The *Praśasti* was edited by V. G. Ozhâ, *Vienna Oriental Journal*, iii (1889), 1–19, with an introduction by Bühler.

[G. BÜHLER.]

7178

Mackenzie III. 169 a. Foll. 18; palmyra leaves; size 8 in. by 1⅝ in., carelessly and illegibly written, in the Telugu character, in the eighteenth century; six to nine lines in a page.

A collection of *Stotras*.

(1) The *Aksharastotra*, in twenty-five verses, from the *Gāyatrīstavarāja* of the *Viśvamitra-saṃhitā*, foll. 1–6 *b*.

(2) The *Śanaiścarastotra*, proclaimed by *Daśaratha*, from the *Kāśikhaṇḍa* of the *Skanda-Purāṇa*, foll. 6 *b*–9 *b*. Here it begins:

शृणुध्वं मुनयः सर्वे। शनिपीडाहरं शुभं।
शनिप्रीतिकरं प्रोक्तं। सर्वाभीष्टफलप्रदं ॥

It thus agrees with no. 10891 in the *Madras Catal.*, xix. 7413.

(3) The *Aśvatthanārāyaṇastotra*, from the *Brahmanāradasaṃvāda* of the *Brahmāṇḍa-Purāṇa*, foll. 9 *b*–14 *b*.

(4) The *Durgāstotra*, by *Śukānanda Yogīndra*, foll. 15–16 *b*. The colophon gives the name as श्रीशुकाधंदयोगींद्र°.

(5) The *Pañcadaśārṇavadāridravidhvaṃsana-stotra*, in seventeen verses, by *Paramānanda*, son of *Śukānanda*, whose name is here spelled correctly, foll. 16 *b*–18 *b*

The MS. is extremely inaccurate, and here and there rather illegible. The boards are ornamented with a coloured floral design. The leaves are not numbered.

[COLIN MACKENZIE.]

7179

Mackenzie III. 223 c. Fol. 1; palmyra leaf; size 17½ in. by 1½ in.; carelessly written, in the Telugu character, in the latter part of the eighteenth century; four and seven lines in a page.

Two short *Stotras*, each in five stanzas, in praise of *Vishṇu* and *Śiva* respectively.

(1) The first begins fol. 1, l. 5: श्रीराम ।

श्रियः स्वामी सामीरंनलसितभूमीश्वररविः
क्षमाकामी चामीशरवनरवामी छतकविः ।
विराज्ञोमी गोमी यदुसुतनिकामी छततनुः
सुधी सुंहु सुंहु स्वजत नरसुंहो नममहं ॥ १ ॥

(2) The second begins fol. 1 *b*, l. 2:

कदा वाराणस्याममरतपिनीरो (illegible) वस-
न्वसानः कौपीनं शिरसि दधानोऽजलिपुटं ।
अये गौरिनाथ चिपुरहर शंभो चिनयन
प्रसीदेति क्रोशन्निमिषमिव नेष्यामि दिवसान् ॥

It ends with a mutilated line, the first half being imperfect:

कदा वा कावेरीतटपरिसरे रंगनिलये
शयानं भोगींद्रे शतमणिम (lost) मलसनं ।
अये रंगस्वामिन्मधुमाधव नारायण विभो
प्रसीदेति क्रोश[न्] निमिषमिव नेष्यामि दिव-
सान् ॥ ५ ॥

श्रीश्रीश्रीश्रीश्री ।

The MS. is very incorrect. It is written on the blank space on fol. 5 left in the MS. of the first part of the codex.

[COLIN MACKENZIE.]

7180

Mackenzie III. 223 d. Fol. 1; palmyra leaf; size 17 in. by 1¼ in.; fairly well written, in the Telugu character, about A.D 1800; seven lines in the page.

A short *Stotra*, without title, as there is no colophon and the leaf is injured at the left margin and end.

It begins: श्रीरामाय नमः ।

कं वेत्ति ज्ञानवान् कासुररिपुनगरी कं सहंति
गिरींद्राः
का रूपिखंगनाना[म्] हरति हरिकथा किं
पुराणी नदी का ।
किं कुर्वंतश्चिवेंद्रप्रभृ (lost) दिभूता
पर्यायंव्यत्ययाभ्यां निगद(व del.)तु निपुणः प्रश्न-
योरेकवाक्यः ॥ १ ॥
सौवर्णसौधाग्रनिकेतनेषु राजोपसेवेषु च जाल-
मार्गैः ।
प्रविश्यमानो मणिभित्तिबद्धादर्शे दिवा भात्युडुपः
शशां (lost) ॥

Fol. 1 *b*:

यस्माज्जातं सकलं सोमे धत्ते सदोत्तमांगेन ।
पापि शयमानो यः स समो देवो ददात्वभीष्टं वः ॥

The last line is mutilated, but ends पितो यो वाक्यमध्याचरैः ॥

The MS. is uninked and very incorrect.

[COLIN MACKENZIE.]

7181

3422 b. Fol. 1, palmyra leaf; size 15⅜ in. by 1½ in.; rather carelessly written, in the Telugu character, in the nineteenth century; six and three lines in a page.

A short *Vedānta Stotra*, without title in the MS., in seven stanzas.

It begins fol. 1: श्रीमद्वेदांतगुरुचरणसरोरुहाभ्यां नमः ।

शिलं किमनलं भवे (lost) लवकोदरं बाधितुं
जयः प्रस्तिपूरकं किमु न धारकं सारसं ।
अयत्नमलमन्नं पथि पटच्चरं कच्चरं
भजंति विबुधा मुधा(r. ॰द्रा) ह्यहह कुत्सिता
कु[र्]वतः ॥ १ ॥

शरीरपतनावधिप्रभुनिषिवनोपादना-
दश्वं धनधरं जयप्रशमदं धनंदं धनं।
धनं जयविवर्धनं धनमुदूढगोवर्धनं
सुसाधनमबाधनं सुमनसां समाराधनं ॥२॥

It ends fol. 1 *b*:

क्षतं न सुक्षतं मया विषयवासिनायासिना
गता मम मितायुषो दुरितधूसरा वासराः।
मनोभवमनोभवातकवतंसश्रीभवं
नखायुधशिखादळद्दनुजमर्मणि ब्रह्मणि ॥
श्रीमच्कूं (?) त्यंचलां[1]चार्यगुरवे करवै नमः।
यदनुग्रहलेशेन वेदान्तार्थाः प्रकाशते ॥

The MS. is extremely incorrect, and the scribe evidently could not read his original well.

[FEB. 19, 1913.]

7182

Mackenzie III. 218 g. Fol. 1; palmyra leaf; size 16¾ in. by 1⅛ in.; carelessly written, in the Telugu character, at the end of the eighteenth century; five and four lines in a page.

A *Stotra*, apparently complete, but without title, in nine verses, in honour of the sun.

It begins fol. 1: शुभमस्तु।

वेदीमध्ये ललितकमलीकर्णिकायां रथस्थः
सप्ताश्वोऽर्कोऽरुणरुचिवपुः सप्तरज्ये द्विबाहुः।
गोत्रे रंम्ये बहुविधगुणः काश्यपाख्ये प्रसूतः
काळिंगाख्ये विषयजनितः प्राङ्मुखः पद्महस्तः
॥१॥

It ends fol. 1 *b*:

सौम्ये सदीर्घे चमरश्रीपीठे
रथेंऽगिवास्यौ (?°वांस्तौ°) म्यमुखस्य नाभिः।
दंडाक्षमालाजलपात्रधारी
सिध्याख्यदेशे वरदस्तु जीवः ॥

The MS. is uninked and incorrect, and has been a good deal altered.

[COLIN MACKENZIE.]

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[1] i. e. श्रुत्युज्ज्वल.

7183

3430 a. Foll. 2; palmyra leaves; size 14⅜ in. by 1⅜ in.; carelessly written, in the Telugu character, in the eighteenth century; seven, five, and six lines respectively in a page.

A *Stotra*, without title in the MS., in ten stanzas, celebrating the attainment of the favour of the king through the aid of the divinity, the moon.

It begins fol. 1; the first two lines are somewhat rubbed; the third is:

वृत्तिर्यत्र न विद्यते श्रुतिगिरां नो वा गतिर्मानसी
यत्रास्ते करणव्रजोऽपि नितरां दूरे पराङ्मुखे।
कामो वा करणं फलं च घटते नो यत्र पूर्णात्मके
निस्संगेऽपि शिवे गुणत्रयवती सा तत्र चित्रायते
॥३॥

It ends fol. 1 *b*:

एकस्मिन्नभ्युदिते त्वय्यहमपि यत्प्रहर्षमु[प]यामि।
राज[न्] नैतच्चित्रं कुवलयतुष्टिहि (r. °र्हि) सत्प्रभु-
करस्था ॥
मामेकं त्वमवन्नपि कुवलयबंधुत्वमादधास्यभितः।
जडजन्माप्यहमिंदो त्वत्तोऽनुभवामि राजवल्लभतां ॥

The MS. is moderately correct, but not at all easy to read, as it is uninked.

Fol. 2 has six lines on the recto, and a line on the verso, the latter uninked. Though not continuous with the preceding leaf the verses are clearly from the same poem, ending:

कमलामोदकरत्वे कामविधानेऽपि सुमनसां भरणे।
कस्तुरभिसदृश्यादेकांशो भवति माधवोऽपि तव ॥

[FEB. 19, 1913.]

7183 A

3657 a. Fol. 1; palmyra leaf; size 17⅛ in. by 1¼ in.; illegibly written, in the Grantha character, in the nineteenth century; six lines in the page.

A short *Stotra*, preserved with a MS. of the *Ānandatāratāmyakhaṇḍana* of *Aṇṇayācārya*.

The MS. is uninked, and the first line is largely illegible. It contains the following references to names of the object of the *Stotra*, मदनुजगोपालार्यमुखात्।

पत्तने शार्ङ्करे माधुरे तस्मिन्न पश्चान्म्यिमानिनं।
त्वदृते पुरुषं कंचिदिति मन्ये सुनिश्चितं॥
मान्यस्य राजभिः सर्वैश्चंनयार्यस्य भूयसी।
राजश्रिया विलसते कृतस्तोमाशिषां श्रुतिः॥
राजमन्यस्य राजश्रीनृहरेर्म्मिचतामितः।
कृतकेतरवाचान्ता भूयादाशिर्म्मानिशं॥
अधुनातनमासीथ्यसितेतरसुतचके।
मृडानीवासरे श्रीशमुपयाकुशलं मम॥
आवांचे भावनं नित्यं कौशलं तत आगतात्।
कृपया प्रर्थतां धीमन् त्वया पत्रं मदंति [हि॥]

The MS. is very incorrect. On the verso (apparently) is a verse in Telugu characters followed by the number ॥१॥ added in Grantha, and the same hand as before continues:

मामकीनोद्वसित[ा] प्रक्रिया भवदायता।
विचर्या प्रतिमाधाय मयि मिचे कृपावशात्॥
श्रीमतो राजरामार्यमंचिणां जितवैरिणां।
बोभूयाद्राजमान्यानामाशीरस्तु श्रुतेरियं॥
आश्रितो भवतां नित्यं श्रेयसे श्रींशमाश्रये।
स्मातीरावास्वाधाः सदृशे भवतादिति॥
एतन्माधवमासीथ्यासितच्छदशिवादिने।
तारावाराह्वयपुरे कुशलीकरणावशात्॥

The MS. has wooden boards.

[DEC. 5, 1921.]

7184

Mackenzie III. 195 m. Foll. 22; palmyra leaves; size varying downwards from 14¼ in. by 1½ in.; carelessly written, in the Telugu character, about A D. 1800; four to six lines in a full page.

Fragments of *Stotras* and *Kāvyas*.

The MS. consists of a large number of portions of *Kāvyas* and *Stotras*; the leaves in this part are those which do not form integral parts of any larger whole; it is clear that practically every scrap of MS. has been collected here, many of the leaves containing only a spoiled line. More complete are only the first three parts.

(1) The beginning of a *Stotra* to *Gopālakrishṇa*, commencing श्रीरामाय नमः।

गोपालकृष्णं कलवेणुनादं
कंदर्पकृपं कमलायताक्षं।
कादिंबीकांति (!) समानदेहं
नमामि देवं करुणालवालं॥१॥

(2) A *Stotra* in 26 (really 27, as 26 is twice numbered) verses, beginning: श्रीगणाधिपतये नमः।

लीलनिर्मितजाले। जालभासुरफाले।
पालनसेवकपाळे। पालय मां बाले।°

The second leaf is badly injured.

(3) A *Stotra* of *Hari* in two verses, ending सश्वासप्रणयं सरोजपतिं पश्चन् हरिः पातु नः॥

(4) Eighteen leaves without any continuous text of more than a few lines length, and no two leaves being consecutive.

[COLIN MACKENZIE.]

7184 A

3668 d. Foll. 2 (marked 17 and 18); palmyra leaves; size 15¼ in. by 1½ in.; neatly written, in minute Grantha characters, in the seventeenth century; eleven lines in a page.

The *Hayagrīvastotra*, a *Stotra* of *Hayagrīva*, by *Veṅkaṭanātha Vedāntadeśika*, in thirty-one stanzas.

It begins fol. 17: हरिः ओम् (in margin)। श्रीमान्वेंकटनाथार्यः॰॥

स्वतस्सिद्धं शुद्धस्फटिकमणिभूभृत्प्रतिभटं
सु[धा lost] सध्रीचीभिर्द्युतिभिरवदातत्रिभुवनं।
अनन्तैस्त्रैय्यन्तैरनुविदितहेषाहलहलं
हताशेषावद्यं भयवदनमीडीमहि महः॥१॥

It ends fol. 18:

वागर्थसिद्धिहेतुं पठत हयग्रीवसंस्तुतिं गत्वा।
कवितार्किककेसरिणा वेंकटनाथेन विरचितां मतां
॥३१॥

इति वेदान्ताचार्यस्य कृतिषु हयग्रीवस्तोत्रं संपूर्णं।

The MS. is somewhat injured by worm-holes. It is by the same hand as the rest of the codex, save the last part.

For this work see the *Madras Catal.*, xviii. 7209 seq.

[DEC. 5, 1921.]

7185

3458 d. Fol. 1; palmyra leaf; size 13¾ in. by 1¼ in.; carelessly written, in the Telugu character, in the nineteenth century; six lines in a page.

A fragment of a commentary on a *Kāvya*.

It begins: नालुगो अंकं । निघंटु । लमं करंमितं श्लिष्ट[म] संपृक्तं सेवितं सममिति केशवः । करंभा दधिसक्तवः । इति अमरः । अहंयु[:] स्यादहंकारी । मत्तालंभोऽपाश्रय[:] स्यात्प्रग्रीवो मत्तवारणमिति शेषे ।

It ends: मंत्राद्युपायेऽपि ते वै जयंन्ति ॥ आप्तप्रत्ययितौ समौ । अत्र कामंदकिः ।

उपकारं करोम्यस्य ममाप्युपकरिष्यति ।
अयं चापि प्रतीकारो रामसुग्रीवयोर्यथेति ॥

The verso contains odd scraps.

The MS. is not correct.

[FEB. 19, 1913.]

7186

3467 h. Fol. 1; palmyra leaf; size 16⅞ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; five lines in a page.

A fragment in *Kāvya* style, without title in the MS., extending to eight stanzas only.

It begins: श्रीहयग्रीवाय नमः ।

स्नाता तिष्ठति कुन्तळेश्वरसुता वारोंऽगराजस्वसुः
द्यूते रात्रिरियं जिता कमलया देवी प (erased and illegible) रधुना ।
इत्यन्तः पुरसुन्दरीजनगुणन्यूनाधिकं ज्ञायता
देवेन प्रतिपत्तिमूढमनसा द्वित्रा स्थिता नाडिकाः ॥ १ ॥
विहायसि विहारिणी भवतु नाम विद्युल्लता
सुमेरुशिखरादधः पततु नाम मन्दाकिनी ।
इदन्तु महदद्भुतं यदयमेत्य भूमितले
नमन्नमृतदीधितिः कमलसारमाकर्षति ॥ २ ॥

The MS. ends without colophon with ver. 8. It is worm-eaten and incorrect, and is written by the same hand as the preceding part.

[FEB. 19, 1913.]

7187

Mackenzie III. 64 f. Fol. 1 (marked 26); palmyra leaf; size 13⅞ in. by 1⅛ in.; fairly well written, in the Telugu character, about A.D. 1800; six and four lines in a page.

A fragment of a *Kāvya*, beginning with a *Stotra* of *Śiva*.

राजा ।

श्रीशैलवास शशिभानुकृशानुनेत्र
शैलेंद्रचाप शरणागतरक्षणांक ।
शैलेंद्रराजतनयाश्रितवामभाग
श्रीवैद्यनाथ मम देहि करावलंबं ॥ १ ॥
कर्पूरगारकमलापतिपूजितांघ्रे
कल्याणगात्र कमनिय्यकटाक्षवीक्ष्य ।
कालस्वरूप करुणाकर कालकाल
काल कंदर्पदाह मम देहि करावलंबं ॥ २ ॥

After eight lines with a similar ending it concludes:

येतत्पुत्रेण भक्तेन संस्तुतोऽहं मुनीश्वराः ।
तस्य प्रसन्नो भूतोऽहं वक्ष्ये प्रबुहितं वचः ।
अये वत्स न भेत्तव्यं उपायः कथ्यते मया ।

The MS. is not accurate.

[COLIN MACKENZIE.]

7188

3431 b. Foll. 2; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; seven lines in a page.

Fragments of a commentary on a *Kāvya* text of the *Vaishṇavas*.

The two leaves, which are numbered 76 and 77 continuously with the preceding part, contain a mere fragment beginning, fol. 76: ३ । मृषा तु छद्मिमे वि(?)तथे । मूर्खनीचौ पृथग्जनौ । दूरदर्शी तु काव्यज्ञो संन् । लिप्सितं नष्टं । पंडितस्ख्यात्कृतमुखः । अर्वाचस्रासमर्थने । परायणं मुख्यगतिः । अनुज्झिखिताः अनूहिताः । योगिनः । कुलं वशे गृहे संघे । विविक्ति विजने । उपपत्तिरंगीकारः । व्यापर्तव्यं कथनीयार्थे । प्रवेका उत्तमोत्तमाः । महाभागः प्रौढः । निश्चिंतं । चिंतारहितं । अर्थः कार्यः । समागम्य संबंधं कृत्वा । अनाकुलं । व्याकुलरहितं । इति तिङ् वर्तते । आसक्तव्या-

पृतौ समौ । संक्रमयामः । संबंधयामः । साचारस्य च शैलस्य च । अशक्यः असमर्थः । कृतसंविदः कृतनियमाः । अनुजगृहे विष्णोः सद्ने । शिरोधरैः कंठैः । नयनं आनयनं । उद्वेगोत्कंठभवयोः । अज्ञातपरावराः अविदित-पूर्ववृत्तांताः । अवप्लुतं व्यवस्तं । पृष्ठगतमित्यर्थः । विकार्य-भारं कार्यगुरुत्वं ।

Fol. 77 begins: ४ । उद्भिज्जाः वृत्ताः । भिद्या भेदेन । अंन्यानपरान् । ब्रह्मविष्णुगणान् । इतरेतरं पस्परं ।

It ends fol. 77 *b*: श्रेयसे भूयसे मेऽस्तु वेंकटाचल-नायकः ।

The MS. is very incorrect. It is by the same hand as the preceding part. After it are two broken leaves with scraps of writing, used as a protection to the MS.

[FEB. 19, 1913.]

7189

3455. Foll. 45; palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Haṃsasaṃdeśa*, a poem, in imitation of the *Meghadūta*, describing a message sent to *Sītā* by *Rāma*, by *Veṅkaṭanātha Vedāntācārya*, with a commentary.

It begins fol. 1: श्रीमते श्रीनिवासमहादेशिकाय नमः ।

श्रीमन्वेंकटनाथार्य्यः कवितार्क्किककेसरी ।
वेदान्ताचार्य्यवर्य्यो मे सन्निधत्तां सदा हृदि ॥
वंशे जातस्सवितुरनघे मानयन्मानुषत्वं
देव[:] श्रीमाञ्जनकतनयान्वेषणे जागरूकः ।
प्रत्यायाते पवनतनये निश्चितार्त्थस्स कामी
कल्पाकारं कथमपि निशामाविभातं विषेहे ॥

श्रीमन्वेंक[ट]नाथार्य्यः स्वशिष्यानुजिघृचया इतरका-व्यसन्देशाद्वक्तृविषयवैलचण्याबाधाद्विषयवैलचण्यविशिष्टं हंससन्देशमकरोत् । तत्र सन्देशे रामः माल्यवत्पर्व्वते स्थितस्सन् मारुतिदर्शनानन्तरं सीताया वृश्वासनार्त्थं तत्र सरसि स्थितं हंसं दृष्ट्वा प्र(r. प्रे॰)षयति । तत्र प्रथमश्लोके स्वयं परवासुदेवः श्रिया नित्यसंश्लेषयुक्तोऽपि मनुष्यभाव-मभिनयन् कामुकभावमन्वभूदित्याह । वंश इति ।

After sixty verses, fol. 28 *b*: इति हंससन्देश-व्याख्यायां प्रथमाश्वासः ।

It ends fol. 47: भरतेन रचितां पालितां पुनस्सम-र्पितराज्यं स्वदेशं भूयः अनुभवन् स्वयमेव पालयन् श्री-मानित्यजहत्स्वभाव इत्यर्त्थः निजां राजधानीं अयोध्यां सनाथामतनुत नाथसहितां कृतवान् तनु विस्तारे । इति हंससन्देशव्याख्याने द्वितीयोच्छ्वासः ।

The MS. is uninked, and after fol. 35 the leaves are not numbered in the original. There are marked some lacunae, and the MS. is not at all correct.

Editions of this work have appeared at Madras in 1902 and 1903. Cf. also the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 964–966, where a somewhat similar commentary, the *Haṃsasaṃdeśadarpaṇa*, is described; *Madras Catal.*, xx. 7974, 7975.

[FEB. 19, 1913.]

7190

Mackenzie II. 61 b. Foll. 7–10; palmyra leaves, size $11\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Nandināgarī character, in the latter part of the eighteenth century; six lines in a page.

The *Hanumadbhujaṅgaprayātastotra*, a panegyric of *Rāma's* ally *Hanumat*, attributed to *Śaṅkara*, in nineteen stanzas.

The last two verses, fol. 10 *b*, are:

नमस्ते महाकालकालाय तुभ्यं
नमस्ते फलीभूतसूर्याय तुभ्यं ।
नमस्ते कृतामर्त्यकार्याय तुभ्यं
नमस्ते सदाब्रंह्मचर्याय तुभ्यं ॥ १८ ॥
हनुमद्भुजंगं प्रयातं प्रभाते
प्रदोषेऽपि वार्धरात्रेऽपि मर्त्यः ।
पठन्वा शठोऽपि प्रमुक्ताघजातो
सदा सर्वदा रामभक्ति[म्] प्रयाति ॥ १९ ॥

इति श्रीहनुमद्भुजंगं प्रयातं शंकराचार्यव्यक्तं संपूर्णं ।

The MS. is not at all correct. It is by the same hand as the preceding and following parts of the codex.

For this work see the *Madras Catal.*, xviii. 6695.

[COLIN MACKENZIE.]

7191

Tagore 17 c. Foll. 5; coarse paper; size 16½ in. by 3 in.; fairly well written, in the Bengālī character, about A. D. 1830; four or five lines in a page.

The *Haragaurīstotra*, a panegyric of the god, in ordinary order, and of the goddess, in reverse order of the verses, written in a most elaborate style, with a commentary, imperfect. **[A]**

It begins fol. 1: श्रीदुर्गाशिवाभ्यां नमः।

देव हेतुमनायासं विदे कालगलालिका।
हेमिमान निशां केलयामानेज सदा हर ॥१॥

This extraordinary creation is explained thus: हे अमानेज अमानैर्मानरहितैर्जनैरीज गत प्राप्यते इति तथा। ईज गतौ धातुः। त्वं हेमिनः सुवर्ग(r. °र्णा°) वतो जनस्य मानो गर्व्वन्नवनिशा ज्ञानबलावरकत्वाद्रात्रिस्तां केलया खेलया हर खण्डय। (B and C add सदा)

पुनश्च याचमानाय जातरूपमदात् प्रभुः।
ततोऽनृतं मदं कामं रजो वैरं च पञ्चमं॥

इति श्रीभागवतादौ सुवर्ग(r. °र्णा°)स्य दोषश्रवणात् हेमीत्युक्तं। केलयेति के नृगतौ गुर्व्वादित्वादात। कथं गर्व्वं खण्डयामीति चेत्तत्र सम्बोधयति। विदे ज्ञानाय अनायासं यथा स्यात्तथा हेतुं प्रेरयितुं देव समर्थ आनंदत्वा-गर्व्वं खण्डयेत्यर्थः। हि प्रेरणे धातुः। हे कालगल नीलकण्ठ। आलिकेति (om. A) आलीनां विशदाशयानां कं सुखं यस्मात् हे तथाभूत आलिर्विशदाशये त्रिष्विति सुखशीर्षज्ञानकुकमिति च मेदिनी (om. A)। आ इति स्मृतौ वाक्ये आ प्रगृह्य स्मृतौ वाक्ये इत्यमरः। यद्वा हे मिमान हे जगन्निर्माणकर्त्तः। निशां निशामिव अविद्यां सदा हर अन्यं पूर्व्ववत्। यद्वा हे हर हे निशां प्रलयरात्रिं मिमान केलया खेलया आमान अस्मत्पीडाकराल सदा एज कम्पय एजृ कम्पने धातुः। The commentary proceeds to interpret as a *Stotra* of *Gaurī* in the reverse order, i. e. *raha dāsajane*, &c. The comment begins: हे कालि निनमामि त्वामिति शेषः। हे दासजने वर्त्तमाना (माया B only) अविद्या रह त्याजय दूरीकुर्व्वित्यर्थः। °

The MS. is incomplete, ending fol. 5*b* in verse 7. The MS. is not at all accurate, as is natural with so artificial a work. Aufrecht's description (*Z.D.M.G.*, lviii. 535) of the work as a *Vishnustotra* is based on a misunderstanding, and his description is otherwise incorrect.

[SIR S. M. TAGORE (Aufrecht, no. 92).]

7192

Tagore 17 e. Foll. 4; coarse white paper; size 16¼ in. by 3⅞ in.; fairly well written, in the Bengālī character, about A. D. 1820; seven lines in a page.

The *Haragaurīstotra*, by *Candra*, with the commentary, *Śivaprakāśikā*, of *Raghunandana*. **[B]**

This commentary agrees with that in the preceding MS., but here is present the introduction which is lacking in A.

It begins fol. 1*b*: श्रीश्रीहरिः।

समस्तयोषितपुरुषा ययोरेव विभूतयः।
सर्व्वेश्वरेश्वरौ नित्यं तौ राधामाधवौ नुमः ॥१॥
गौरमूर्त्तिश्चन्द्रकलास्फुरद्भाधिर्गिरेन्द्रभूः।
शिवोद्भासितनुः पायाद्धरो गौरी च नः (नूः B) सदा ॥२॥
राजचन्द्रेण (णे B) रचिता पञ्चाशच्छ्लोक्युदीर्यते।
अनुलोमविलोमभ्यां पाठाभ्यां स्तौति या शिवा[ौ] ॥३॥
तस्या दिगम्वरप्रीत्यै (obliterated up to र in B) विदधाति यथामति।
शिवप्रकाशिकां नाम टीकां श्रीरघुनन्दनः ॥४॥
अदर्शितेऽन्यैरत्युग्रे पथीवात्र सुदुर्गमे।
गतिं विदधतो भावि स्खलनं मे पदे पदे ॥५॥
तत्र सत्स्वपि दोषेषु गुणलेशं जिघृक्षवः।
करुण[ा]वरुणागाराः सन्तः सन्त्ववलम्बनं ॥६॥

There are some glosses in the MS. which ends fol. 4*b* in the comment on ver. 7, only a few words after the MS. A.

This MS. also is not at all correct.

The MS. is not noticed by Aufrecht.

[SIR S. M. TAGORE.]

7193

Tagore 17 f. Foll. 22; coarse white paper; size 16½ in. by 3⅞ in.; somewhat illegibly written, in the Bengālī character, about A. D. 1840; seven lines in a page.

It ends fol. 3:

आचंद्रतारकं निध्याद्यष्टभोगसमन्वितं।
दशस्वाम्यसमायुक्तं सर्वसस्याभिवृद्धिदं ॥२६॥
पोर्कलंडु प्रत्यभिख्या (?ख्य) कृष्णराय पुरं त्वदात् (?)।
अग्रहारस्य भूदान धर्मशासनमुत्तमं ॥२७॥
श्रीश्रीनिवासकविना श्रीकोत्तूरिकुलेंदुना।
रचयित्वा श्लोकरूपं कृष्णरायोऽनुमोदितः ॥२८॥
आहूय शिल्पप्रवरं वुदयशारिनामकं।
लेखयित्वा ताम्रपट्टेष्वनेन विरळाक्षरं ॥२९॥
त्रिंशच्छ्लोकप्रमाणेन संपूर्णं ताम्रशासनं।
श्रीमान् तस्मै ददौ मुद्दुकस्क महीपतिः ॥
श्रीदक्षिणामूर्तिगुरवे नमः।
दानपालनयोर्मध्ये दाना (r. दानं) श्रेयोऽनुपालनात्।
दानात्स्वर्गमवाप्नोति पालनादच्युतं पदं ॥
स्वदत्ता द्विगुणं पुण्य परदत्तानुपालनात्।
परदत्तापहारेण स्वदत्तं निष्फलं भवेत् ॥
एकैव भगिनी लोके सर्वेषामेव भू (lost)

The MS. is uninked and very inaccurate.

[COLIN MACKENZIE.]

7197

Bühler 71. Foll. 228 (= vol. I); 74, 10, 310, 8 (= vol. II); 55, 47, 83, 8, 34 (= vol. III); European paper (watermarked Sawston, 1870; Dorling & Gregory, London, 1872; Ettore de Ritter, Podgora), in pait blue, bound in book form; size 12⅜ in. by 8 in.; neatly written, in the Devanāgarī character, about A.D. 1872; sixteen lines in a page.

The *Bṛihatkathāmañjarī*, a collection of tales, by *Kshemendra Vyāsadāsa*, imperfect. [A]

Vol. I contains *Lambhakas* I–VI.

Lambhaka I, *Kathāpīṭha*, begins fol. 1 and ends fol. 51.

Lambhaka II, *Kathāmukha*, begins fol. 52 and ends fol. 101.

Lambhaka III, *Lāvānaka*, begins fol. 102 and ends fol. 158.

Lambhaka IV, *Naravāhanajanma*, begins fol. 159 and ends fol. 177.

Lambhaka V, *Caturdārikā*, begins fol. 177 and ends fol. 211.

Lambhaka VI, *Sūryaprabhoḥ*, begins fol. 211 and is incomplete, ending in verse 147, fol. 228.

Vol. II contains *Lambhakas* VII–IX, each with a separate foliation.

Lambhaka VII, *Madanamaṃcakā*, begins fol. 1 and ends fol. 74.

Lambhaka VIII, *Velā*, begins fol. 1 and ends fol. 10.

Lambhaka IX, *Śaśāṃkavatī*, begins fol. 1 and is carried to fol. 310 where the *Mandāravatyākhyāyikā* ends. Then it recommences on fol. 1 of a new series, ending fol. 8:

ततः कंदर्पसेनेन विसृष्टस्तनयः स्वयं।
सुखेणोभ्यायचौ कर्त्तुं स्वसुः परिणयोत्सवं ॥

(*Vyāghrasenādisukṛitsaṅga* 54).

Vol. III contains *Lambhakas* XIV–XVIII, each with its separate foliation (originally no numbers given).

Lambhaka XIV, *Ratnaprabhā*, begins fol. 1 and ends fol. 55, incomplete, in *Nāgārjunākhyāyikā* 26.

Lambhaka XV, *Alaṃkāravatī*, begins fol. 1 and ends fol. 47, incomplete:

सा ततः प्राहिणोद्विप्रान्विचेतुं निषधाधिपं।
पृथिवीं ते च तृन्नाथां गायंवो बभ्रमुश्चिरं ॥
ऋतुपर्ण (*Hiraṇyaparvaṇākhyāyikā* 78).

Lambhaka XVI, *Śaktiyaśas*, begins fol. 1 and ends fol. 83.

Lambhaka XVII, *Mahābhisheka*, begins fol. 1 and ends fol. 8.

Lambhaka XVIII, *Suratamaṃjarī*, begins fol. 1 and ends fol. 34.

Nearly all the MS., which is a copy of the MS. from the Deccan College Collection no. 33 of 1872–3, is by one hand, but foll. 39–55 of *Lambhaka* XIV are by another scribe.

Printed in the *Kāvyamālā*, no. 69, Bombay, 1901.

[G. BÜHLER (no. 75).]

7198

Burnell 519, 520. Foll. 196 and 116; European paper (watermarked W. King, Alton Mill), bound in book form; size 8 in. by 9 in. (= **519**), and 7⅞ in. by 9⅝ in. (= **520**); neatly written, in the Devanāgarī character, about A.D. 1875; eighteen lines in a page.

The *Bṛihatkathāmañjarī*, by *Kshemendra*. [B]

Lambhaka I begins fol. 1 of **519**; *L.* II, fol. 23; *L.* III, fol. 47 *b*; *L.* IV, fol. 82; *L.* V, fol. 90; *L.* VI, fol. 95; *L.* VII, fol. 108 *b*; *L.* VIII, fol. 143; *L.* IX, fol. 147; at fol. 195 *b*, at the close of the **श्रीदर्शनाख्यायिका**, is written: **अतः परं वेतालपंचविंशतिर्भविष्यति ।** (cf. the following MS.); *L.* IX ends fol. 16 of **520**; *L.* X begins fol. 16; *L.* XI, fol. 35; *L.* XII, fol 40; *L.* XIII, fol. 47; *L.* XIV, fol. 59; the end of *L.* XIV is not marked; that of *L.* XV is marked fol. 107 *b* (*Alaṃkāravatī*). The MS. ends, fol. 116, with the *Duḥśīlākhyāyikā*.

This is a copy of the Tanjore MS. no. 4880 (Burnell, *Tanjore Catal*, p. 166). Many lacunae are indicated, and errors abound. The text is enclosed in an ornamental border of two double red lines.

[A. C. BURNELL.]

7199

Burnell 447. Foll. 161; blue paper (watermarked Dorling & Gregory, 1870), bound in book form; size 6½ in. by 8 in.; neatly written, in the Devanāgarī character, about A.D. 1870; sixteen to seventeen lines in a page.

The *Vetālapañcaviṃśati*, from the *Bṛihatkathāmañjarī* of *Kshemendra*. [A]

The introduction of 71½ verses occupies foll. 1 *b*–9 *b*; a blank leaf interposes between the introduction and *Vetāla* I, beginning fol. 10 *b* (the intervening folio being unnumbered). *V.* II begins fol. 20 *b*, *V.* III, fol. 25 *b*; *V.* IV, fol. 34 *b*; *V.* V, fol. 43 *b*, *V.* VI, fol. 47 *b*; *V.* VII, fol. 50 *b*; *V.* VIII, fol. 54 *b*; *V.* IX, fol. 61 *b*; *V.* X, fol. 63 *b*; *V.* XI, fol. 71 *b*; *V.* XII, fol. 75 *b*; *V.* XIII, fol. 85 *b*; *V.* XIV, fol. 88 *b*; *V.* XV, fol. 92 *b*; *V.* XVI, fol. 98 *b*; *V.* XVII, fol. 118 *b*; *V.* XVIII, fol. 123 *b*; *V.* XIX, fol. 128 *b*; *V.* XX, fol. 134 *b*, *V.* XXI, fol. 139 *b*; *V.* XXII, fol. 143 *b*; *V.* XXIII, fol. 145 *b*; *V.* XXIV, fol. 148 *b*; *V.* XXV, fol. 157 *b*. It ends fol. 159 *b*, and is followed by thirteen verses, ending fol. 161 *b*:

व्योम्नि ब्रह्मविमानहंसविकसत्कांतिं प्रकाशद्युतिः ।
तस्याकल्पमनल्पपुण्यपद्वी गंगेव कीर्तिर्बभौ ॥ १३ ॥
इति वेतालपंचविंशतिः समाप्तः ।

The MS. is written on the verso of each leaf only. It is not very accurate. On the fly-leaf Burnell has written: '8th story of K. S. S. made the 5th here, otherwise both agree'. He has also added a few remarks elsewhere.

For this work see Keith, *History of Sanskrit Literature* pp. 288–290, Winternitz, *Geschichte der indischen Litteratur*, iii. 330–335.

[A. C. BURNELL.]

7200

Aufrecht 76. Foll. 129; European paper, bound in book form; size 8⅜ in. by 6⅝ in.; written, in the Devanāgarī character, by T. Aufrecht; nineteen or twenty lines in a page.

The *Vetālapañcaviṃśati*, from the *Bṛihatkathāmañjarī* of *Kshemendra*. [B]

The introduction begins fol. 1; *Vetāla* I, fol. 6; *V.* II, fol. 15; *V.* III, fol. 18; *V.* IV, fol. 27; *V.* V, fol. 35; *V.* VI, fol. 38; *V.* VII, fol. 41; *V.* VIII, fol. 49, *V.* IX, fol. 50; *V.* X, fol. 51; *V.* XI, fol. 58; *V.* XII, fol. 61; *V.* XIII, fol. 70; *V* XIV, fol. 72; *V.* XV, fol. 76; *V.* XVI, fol. 81; *V.* XVII, fol. 99; *V.* XVIII, fol. 103; *V.* XIX, fol. 107; *V.* XX, fol. 112; *V.* XXI, fol. 117; *V.* XXII, fol. 121; *V.* XXIII, fol. 122; *V.* XXIV, fol. 125; *V.* XXV, fol. 128. It ends fol. 129.

Fol. 129 *b* gives the date of the original MS. no. 33 of the Deccan College Collection of 1872–3 (*J.R.A.S.*, 1908, p. 1055), whence this is copied: **संवत् १७४२ भाद्रपदमासे शुक्लपक्षे ११ गुरुवार समाप्त ।** Only the rectos of the leaves are written upon. The corresponding numbers of tales in *Somadeva's Kathāsaritsāgara* and in *Śivadāsa's* ver-

sion of the *Vetālapañcaviṃśati* are given in the margin. The leaves of the original MSS. are noted (viz. 181–242).

The sources of the work of *Kshemendra* are investigated in F. Lacôte's *Essai sur Guṇāḍhya et la Bṛhatkathā* (1908); F. D. K. Bosch, *De legende van Jīmūtavāhana in de Sanskrit-Litteratuur* (Leiden, 1914), pp. 85 ff.; Keith, *History of Sanskrit Literature*, pp. 276–280.

[T. AUFRECHT.]

7201

3327 b. Foll. 3 (re-marked 244, 255, 256); coarse brown paper, bound in book form; size 9⅞ in. by 6½ in.; rather illegibly written, in the Śāradā character, about A.D. 1670; twenty-three lines in a page.

Fragments of the story of *Vatseśvara* from the *Kathāsaritsāgara* of *Somadeva*.

These leaves have been preserved by being bound up with MSS. of *Rājeśekhara's* dramas, the *Bālarāmāyaṇa* and the *Bālabhārata*. The first leaf preserved is unnumbered and originally contained from xvii. 139 (ed. Durgāprasād and Parab) to देव्यां, ver. 170; it is a good deal injured by tearing, and the recto is much rubbed and illegible. The second, numbered 37, and the third 38, deal with the marriage of the king. Fol. 37, l. 1 has च्छन्नवासवैरूप्य° (xvi. 68 *b*, ed. Durgāprasād and Parab); the next verse is xvi. 69; then:

ततो वत्सेश्वरस्तत्र सम्प्राप्तस्तप्तमेऽहनि।
ससैन्यो मन्त्रिभिस्सार्धं परिणेतुं किलाययौ॥
अग्निप्रवेशः कार्यो मे राज्ञो हृदयशुद्धये।

Fol. 38 ends:

इति वासवदत्ता चं बभाषे वद्धनिश्चया॥

Only the first half of xvi. 117 remains.

In the margin of fol. 37 *b* and of fol. 38 *b* (which is for the most part stuck to fol. 1 of the next MS.) is written व क ला वा.

The MS. is clearly by *Bhaṭṭa Haraka*, the friend of *Ratnakaṇṭha*, as may be seen by comparison with the specimen of his writing in *J.R.A.S.*, 1900, pp. 183 sq. It is not at all correct. The first leaf originally had numbers on it, and has been pressed into use for this text.

[JUNE 27, 1904.]

7202

3316. Foll. 47 (fol. 26 is lost); glazed paper; size 13½ in. by 7⅝ in.; rather carelessly written, in the Śāradā character, in the nineteenth century; fourteen to twenty lines in a page.

A prose summary, with some quoted verses, of the continuations of *Kalhaṇa's Rājataraṅgiṇī*, by *Jonarāja* and *Śrīvara*.

It begins fol. 1 *b*: ओं स्वस्ति श्रीगणेशाय नमः।

सिद्धे यत्र मतित्रपाकुलमिव स्पर्शाभिलाषाहते-
रन्तर्धिं वहति त्रिलोकसहितं शेषं निज[ा]र्धद्वय-
स्नेहैकीभवदाशयद्वयजयाकाङ्क्षीव गाढं
मिलद्देहार्धद्वयमस्तु भगवतः सद्भावसम्पत्तये॥

अथ जयसिंह[ा]दारभ्य विस्मृता राजावली समुद्धारार्थमद्य तस्य श्रीजैनोल्लाभस्य सर्वकार्याध्यक्षशीर्यभट्टप्रेरणयाहं जोनराजो यतिष्ये। तत्र लौकिकेऽब्दे चतुर्विंशे शकाकालस्य साम्प्रत सप्तत्याब्धधिकं यातं सहस्रं परिवत्सराः १०७० लौकिके इति सप्तर्षिचारानुमतेन साम्प्रतमिति। अद्य जयसिंहराज्ये।

It ends fol. 47 *b*: अथाकस्माद्बिसहस्रप्रत्यूहोपेते तत्पुरातनं नगरं मध्याह्ने भस्मसादभूत्। इति पुराणनगरीदाहे नवा सपत्नीमरण इव वल्लभामेज इति शुभम्।

The MS. is not correct, and it is decidedly carelessly written. Some lacunae are indicated.

For the continuations see Bühler, *Kaśmīr Report*, p. 61; Stein's translation of the *Rājataraṅgiṇī*, ii. 373.

[JUNE 27, 1904.]

7203

3329. Foll. 9; glazed paper; size 10 in. by 5¼ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1867; eight lines in a page.

The *Pattrakaumudī*, a treatise on letter writing, ascribed to *Vararuci*.

It begins fol. 1 *b*: ओं श्रीगणेशाय नमः । शब्दकल्पद्रुमे । अथ पत्रलिपिः । तस्य लक्षणं यथा ।

सुवर्णकस्य रक्ताद्यैः रंजयेत् पत्रमुत्तमं ।
सामान्योत्तममध्यानां पत्ररंजनमीरितं ॥

अथ पत्रप्रमाणं ।

षडंगुलाधिकं हस्तं पत्रमुत्तममीरितं ।
मध्यमं हस्तमात्रं स्यात्सामन्यं मुष्टिहस्तकं ॥

अथ पत्रारंभप्रकारः ।

पत्रं तु त्रिगुणीकृत्य ऊर्द्ध्वे तु द्विगुणं त्यजेत् ।
शेषभागे लिखेद्वर्णान् गद्यपद्यादिसंयुतान् ॥

अथ पत्ररचनक्रमः ।

राजलेखकमाहूय नृपो ब्रूयात् प्रयत्नतः ।
पत्रं[1] यथायोग्यं गद्यपद्यादिसंयुतं ॥
पंडितद्वयमानीय लेखको रहसि स्थितः ।
यथायोग्यानुसारेण पत्रं कुर्यान्मनोरमं ॥
दिनद्वयत्रयं वापि विचार्य पंडितेन वै ।
स्वभ्रांतेर्दूषणं ज्ञात्वा विलिखेत् पत्रपुस्तके ॥
सामान्यपत्रे संलिख्य रहसि श्रावयेन्नृपं ।
नृपाज्ञया श्रुते पत्रे विलिखेद्राजलेखकः ॥

अथ लेखनप्रकारः ।

Fol. 2 *b*: अथ पत्रनयनक्रमः । Fol. 3: अथ पठनप्रकारः । Fol. 3 *b*: अथ पत्रचिह्नानि । Fol. 4: अथ महाराजपत्रादेः पदन्यासः । Fol. 5: अथ राज्ञः प्रशस्तिः । Fol. 6 *b*: अथ मंत्रिप्रशस्तिः । Fol. 7: अथ भार्यायाः स्वामिप्रशस्तिः । Fol. 7 *b*: अथ पुत्रस्य पितरं प्रति प्रशस्तिः । Fol. 8: अथ पितुः पुत्रं प्रति प्रशस्तिः । *Ibid.*: अथ संन्यासियतिप्रशस्तिः । Fol. 8 *b*: अथ भृत्यप्रशस्तिः । Fol. 9: अथारिप्रशस्तिः । *Ibid.*: अथ विवेकिनां प्रशस्तिः ।

It ends fol. 9 *b*: इति श्रीमद्वररुचिकृता पत्रकौमुदी समाप्ता ।

The MS. is not accurate, and towards the end marks several lacunae. It is dated fol. 9 *b*: संवत् १९२४ श्रावणशुदि १० दशम्यां गोविंदरामो लेखकालिखत् गोस्वामिदेवदत्तप्रसादासय ।

For this work see Mitra, *Notices*, i 197 (where there is a different beginning); Haraprasāda, *Notices*, i. 214 (with the end of which this agrees).

[JUNE 27, 1904.]

[1] There is a lacuna, possibly intended to be indicated by a small space here in the MS.

II. Original Collections of Miscellaneous Verses and Anthologies.

7204

Tagore 40 b. Foll. 4; coarse yellow paper; size 16½ in. by 3 in.; fairly well written, in the Bengālī character, in the eighteenth century; four to six lines in a page.

The *Cāṇakya-Rājanīti*, in the shorter version of 108 verses, varying considerably from the usual text. [A]

It begins fol. 1: अथ चाणक्यमभिलिख्यते ।

अष्टादशोत्तरशतं चाणक्येन यथोदितं ।
येन विज्ञानमात्रेण नृणां संज्ञा प्रवर्त्तते ॥
नानासास्त्रोद्धृतं वक्ष्ये राजनीतिसमुच्चयं ।
सर्व्ववीजमिदं शास्त्रं चाणक्यं सारसंग्रहं ॥
मूलसूत्रं प्रवक्ष्यामि चाणक्येन यथोदितं ॥
येन विज्ञानमात्रेण मूर्खो भवति पण्डितः ॥
दुष्टा भार्या शठं मित्र भृत्याश्चोत्तरदायकाः ।
ससर्पे च गृहे वासो मृत्युरेव न संशयः ॥

It ends fol. 4 *b*:

न स्थातव्यं न गन्तव्यं क्षणमप्यसता सह ।
पयोऽपि शौण्डिनीहस्ते वारुणीत्यभिदीयते ॥

(cf. Böhtlingk, *Indische Sprüche*[2], no. 3498.)

इति चाणक्यं समाप्तं ।

The MS. is fairly correct, but much damaged as regards foll. 3 and 6. The scribe adds: श्रीरामचरणदेवशर्म्मणः सात्त[र]मिदं and a line which is damaged, beginning मामपहाय विश्वभरणव्यापारभारं दधत् सामानाधिकरण्यतोऽन्वयमुरीकृत्यासि विश्वम्भवः° ।

For this work cf. Eggeling, no. 3989. The work is not included in Aufrecht's list (*Z.D.M.G.*, lviii 525 sq.).

A version of this text is edited in the *Calcutta Oriental Series*, no. 2, 1919 (2nd ed. 1921) with an introduction by Johan van Manen. On the recensions see O. Kressler, *Stimmen indischer Lebensklugheit* (1907); G. M. Bolling, *J.A.O S*,

xli. (1921), 49 sq. (the recension used by Galanos for his ἐκ διαφορῶν ποιητῶν); Winternitz, *Geschichte der indischen Litteratur*, iii. 135, n. 2.

[SIR S. M. TAGORE]

7205

Fragment 16. Foll. 9, 10, 12–15; palmyra leaves; size 12½ in. by 1⅞ in.; neatly written, in the old Nepalese character, in the thirteenth century; five or six lines in a page.

The *Cāṇakya-Rājanīti*, imperfect. [B]

The first complete verse preserved is, fol. 9:

मृदुनेव नदी (?) हन्ति मृदुना हन्ति दारुणः ।
नासाध्य[म्] मृदुना किञ्चित्तस्मात्तीक्ष्णतरो मृदुः ॥

See Böhtlingk, *Indische Sprüche*², nos. 4962 and 4964.

अग्निराप स्त्रियो मूर्ख सर्पो राजकुलानि च ।
नित्यमेवन्तु सेव्यानि सद्य[:] प्राणकराणि षट् ॥

See Böhtlingk, no. 64.

नदीतीरेषु ये वृक्षा या च नारी निराश्रया ।
मन्त्रिविवर्जितो राजा न भवन्ति चिरायुषः ॥

See Böhtlingk, no. 3298.

स्थूलरोमा बलीवर्दः कन्या च बह्वभाषिणी ।
ऊषरानि च क्षेत्राणि दूरतः परिवर्जयेत् ॥

See Böhtlingk, no. 7234.

It ends fol. 15 *b* in the *pāda*:

रूपेण किङ्गुणपराक्रमवर्जितेन

See Bohtlingk, no. 616, where the first *pāda* agrees with this text, but the second differs, that here being corrupt.

The MS. is injured by worm-holes. There is one central string hole and the writing is in ink. The text is very incorrect. The leaves are numbered on the verso in two styles, on the left margin with letter numerals, on the right with perhaps later figure numerals. From the style of the letters a date in the fourteenth century is the most probable.

With the MS. is a leaf, only one side written on, much defaced by an ink stain, obviously a discarded fragment of another MS., with a metrical text of *Tantra* type. It has two string holes and is probably by the same hand as this MS.

[?]

7206

2743 G. Foll. 112; brown or yellow paper; size 6⅝ in. by 3¼ in.; fairly well written, in the Nepalese character, in A.D. 1823; five lines in a page.

The *Cāṇakasārasaṃgraha*, in three *Śatakas*, with a gloss in Nepalese.

It begins fol. 1 *b*: श्रीगणेशाय नमः ।

प्रणम्य शिरसा वुद्धं त्रैलोक्याधिपतिप्रभुं ।
नानाशास्त्रोद्धृतं वक्ष्ये राजनीतिसमुच्चयं ॥ १ ॥

ऋषीत्येवमिदं° ॥ २ ॥ तदहं संप्रवक्ष्यामि° ॥ ३ ॥ मूलसूत्र° ॥ ४ ॥ मूर्खं° ॥ ५ ॥ गुणिभिः° ॥ ६ ॥ उन्मत्तानां° ॥ ७ ॥ वैरिणा° ॥ ८ ॥ धनधान्य° ॥ ९ ॥

After 101 verses, fol. 36 *b*: इति श्रीचानकसारसंग्रहे प्रथमशतकं समाप्तं ॥ शास्त्रार्थ° ॥ १ ॥ After 200 verses, fol. 73: इति श्रीचानके सारसंग्रहे द्वितीयशतकं समाप्तं ॥ २०० ॥ काल° ॥ १ ॥

Fol. 112: इति श्रीचानके सारसंग्रहे तृतीयशतकं समाप्तं । शुभमस्तु ।

The MS. is deplorably incorrect. The text is bounded on either side, sporadically, by two or more red lines. It is dated fol. 112: संवत् ९४३ पोषकृष्ण १४ । and लिखितं कुलानन्देनेति ।

An erased notice on fol. 112 *b* contains the date संवत् ९४४ मिति माघशुक्लपंचिमि ।

For this work see Bendall, *Brit. Mus. Catal.*, p. 94. Cf. also the *Madras Catal.*, xx. 8059.

[B. H. HODGSON.]

7207

Mackenzie III. 161 a. Foll. 37; palmyra leaves; size 14⅜ in. by 1 in.; fairly well written, in the Telugu character, about A.D. 1700; five lines in a page.

The *Śatakas* by *Bhartṛihari*, imperfect.

Fol. 1 is missing; fol. 2 begins यशःकाये । जरामरणजं भयं ॥ ९ ॥ (= II. 21 in Bohlen's ed.).

Ver. 10 is विद्वत्वं च नृपत्वं च । Ver. 11 विद्वानेव विजानाति । Ver. 12:

स्वगृहे पूजितो मूर्खो। स्वग्रामे पूजितो प्रभुः।
स्वदेशे पूजितो राजा। विद्वान् सर्वत्र पूजितो॥१२॥
थिति भर्तृहरियोगींद्रकृतौ। विद्वत्पद्धतिर्नाम। द्विति-
यद्शकं। अथ मानशौर्यपद्धतिः।

It ends fol. 11 *b*: इति भर्तृहरियोगींद्रकृतौ सुभा-षितरत्नावल्यां नीतिशतकं समाप्तं। अथ शृंगारशतकमारभ्यते।

श्रुतिस्मृती पुराणानां। यदेकं वाच्यमव्ययं।
तस्मै विश्वेशमूलाय नमो मुग्धेंदुमौळये॥१॥

The *Śṛiṅgāraśataka* ends fol. 24 *b*, being arranged differently from the received text. The *Vairāgyaśataka* begins fol. 24 *b* and ends fol. 37 *b*. Fol. 28 is duly numbered, but has not been used, the text running on from fol. 27 *b* to fol. 29.

The MS. is deplorably incorrect. Several short lacunae occur, and there is slight injury by breaking, especially at the end.

On *Bhartṛihari* cf. J. Hertel's two articles, *Ist das Nītiśataka von Bhartṛihari verfasst?* and *Die Bhartṛihari-Strophen des Pañcatantra* in the *Vienna Oriental Journal*, xvi. 202 sq., 298 sq.; Bendall, *Brit. Mus. Catal.*, pp. 93–95; Keith, *History of Sanskrit Literature*, pp. 175–177.

[COLIN MACKENZIE.]

7208

Mackenzie II. 68 b. Foll. 105; palmyra leaves; size $16\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; carefully written, in the Nandināgarī character, at the end of the eighteenth century; four to seven lines in a page.

The *Śatakas* of *Bhartṛihari*, with a commentary (*Vyākhyā*), imperfect.

It begins fol. 1: श्रीगणाधिपतये नमः। शुभमस्तु। नीतिशतक।

पंचायुधस्य परिपंथ्यपि वाममर्धं
भक्तानकंपनतया हिमवद्दुहित्रे।
योऽदात्तमीशमभिवंद्य वदामि व्याख्यां
ग्रंथस्य भर्तृहरिणा शतकत्रयस्य॥
दिक्कालाद्यनवच्छिन्नानंतचिन्मात्रमूर्त्तये।
स्वानुभूत्येकमानाय नमः शांताय तेजसे॥

तत्रभवान् भर्तृहरिः प्रारीप्सितस्य ग्रंथस्य निष्प्रत्यूहपरिसमाप्तये शिष्यप्रशिष्यद्वार[ा] लोके प्रचयगमनाय च शिष्टाच[ार]परिप्राप्तविशिष्टामिष्टदेवतां ब्रह्मरूपां नमस्करोति दिगित्यादिना। दिक् पूर्वादिः कालः काष्ठादिः दिशा वा कालेन वा।

The *Nītiśataka* ends fol. 42; the *Śṛiṅgāraśataka*, fol. 79.

The MS. ends in the commentary on ver. 53 of the *Vairāgyaśataka* (वचमिति परितुष्टाः॰).

The MS. is not very accurate. It is uninked. The *Śatakas* are made up to 100 verses exactly; each has a colophon, but the commentary remains anonymous, and is not that of any of the commentators whose name is known; cf. the *Madras Catal.*, xx. 8084, 8085.

The boards of the MS. are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7210

3318. Foll. 26; light brown paper; size $11\frac{5}{8}$ in. by $5\frac{1}{2}$ in.; neatly written, in the Devanāgarī character, with some Jaina characteristics, in A.D. 1735; fifteen lines in a page.

The *Nītiśataka* of *Bhartṛihari*, with a commentary, *Vivekadīpikā*, in Hindī, by *Indrajit*, son of *Madhukara Sāhi*, king of the *Bundelāvaṃśa*.

The commentary begins fol. 1 *b*: श्रीरामाय नमः। श्रीपरमात्मने नमः। अथ नीतिशतं लिख्यते।

नृहरिपदसरोजद्वंद्वसेवैकतानः
सकलदितिजराजध्वस्तरूढाभिमानः।
नृपतिमधुकरसाहिः पुत्रतुल्यः कृपाढ्यो (r. ॰ढ्यो)
विदितवरबुंदेलावंशमौलिर्बभूव॥१॥
अखिलमदप्रहारी पुण्यकीर्त्तिप्रचारी
द्विजजनपरिपारी दुःखतापंनिवारी।
सततधनवितारी याचतां तस्य पुत्रः
परमविनयकारी श्रींद्रजिन्नामधारी॥२॥
करोति शास्त्रार्थविचारवानपि
स्वभाषया भर्तृहरेः सटिप्पनीं।
परोपकाराय विवेकदीपिकां
विवेकिनां श्रोतृमनःसुखप्रदां॥३॥

यद्दिह भवति किंचिच्छब्दतो वार्थतो वा
स्खलितमनवबोधात्साधुभिस्तत्सहंतां ।
परगुणपरमाणुं शैलयंतः स्ववाग्भि-
र्गिरिसमपरदोषं नांतरालोकयंतः ॥ ४ ॥

Thereafter the commentary is entirely in *bhāshā*. The number of verses quoted and explained is 105, the last दिग्गज° ॥ १०० ॥ दूराद्दर्थं° ॥ १०१ ॥ दैवेन प्रभुणा° ॥ १०२ ॥ अभिमुख° ॥ १०३ ॥ केयूरान° ॥ १०४ ॥ सिंहः शिशुरपि° ॥ १०५ ॥

The commentary ends fol. 26: इति श्रीमत्सकलनृपतिमौलिमंडनमणिश्रीमधुकरसाहिनृपतितनूजश्रीमदिंद्रजिद्विरचितायां विवेकदीपिकायां भर्तृहरिटीकायां नीतिशतं समाप्तं । श्रीरस्तु । श्रीः शुभं भूयात् । श्रीः ।

The MS. gives the verses only fairly correctly. It is dated fol. 26: संवत् १७९२ वर्षे शाके १६५७ प्रवर्त्तमाने वैशाषमासे कृष्णपक्षे अष्टम्यां तिथौ भृगुवासरान्वितायां लिखितेयं टीका । वाच्यमाना चिरं तिष्ठतु । श्रीयोऽस्तु लेखकपाठकयोः । श्रीः । श्रीः । रामः । रामः । श्रीः । रामः । श्रीः ।

The text is bounded on either side by three dark red lines. A commentary (*Bālāvabodha*) on the *Vairāgyaśataka* is mentioned by Peterson, *Report for 1892-95*, p. 257, no. 387; possibly it also is in *bhāshā*.

[JUNE 27, 1904.]

7211

3577. Foll. 7; glazed paper; size 12½ in. by 7¼ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A.D. 1850; fifteen lines in a page.

The *Vairāgyaśataka*, by *Bhartṛihari*, in one hundred and eight stanzas. [A]

It begins fol. 1: श्रों नमः परं ब्रह्मणे । श्रों दिक्कालाद्य° ॥ १ ॥ बोद्धारो मत्सरग्रस्ताः° ॥ २ ॥

It ends foll. 6*b*, 7: चौमे वासो° ॥ १०६ ॥ प्रशांतशास्त्रार्थविचारचापल° ॥ १०७ ॥ भोगे रोगभयं° ॥ १०८ ॥ इति भर्तृहरिणा विरचितं वैराग्यशतकं संपूर्णम् । शुभमस्तु लेखकपाठकयोः ।

The MS. is not very correct, though very carefully written. It is dated fol. 7: लिखितं मया काश्मीरवासे पंडितरामरत्नेन ॥ पंडितकाशी ॥ रामस्य परमसंतस्य पठनार्थम् ॥ शुभमस्तु ॥ सर्वजगताम् ॥ संवत् ॥ १९० ॥ ७ ॥

[A. M. T. JACKSON.]

7212

547. Foll. 13; size 10⅝ in. by 4 in.; fairly well written, in the Devanāgarī character, in the seventeenth century; seven lines in a page.

The *Vairāgyaśataka*, by *Bhartṛihari*, in a variant version. [B]

The MS. begins (fol. 1*b*) with दिक्कालाद्य° ॥ १ ॥ सम्मोहयन्ति मदयन्ति विडम्बयन्ति° ॥ २ ॥ न संसारोत्पन्नं° ॥ ३ ॥ भ्रांत्वा देशमनेकदुर्गविषमं° ॥ ४ ॥ उत्खातं निधिशंकया° ॥ ५ ॥ वल्लोलपाः सोढाः° ॥ ६ ॥ आदित्यस्य° ॥ ७ ॥ दीनांदीनमुखैः° ॥ ८ ॥ निवृत्ता भोगेच्छा° ॥ ९ ॥ हिंसाशून्यमयत्नलभ्यमशनं° ॥ १० ॥

It ends fol. 13*b* with ver. 109: चणं बालो भूत्वा° ॥ ९ ॥ The version in Jammu MS. no. 559 also ends with this verse, but differs otherwise, having 113 verses.

The MS. is somewhat injured by defects in the worn paper, a few letters being lost here and there, especially on fol. 13. It is written in the Kāśmīrī style, and is by no means accurate. There are a few corrections by a later hand. On fol. 5*b* the writing is wrongly placed.

[?]

7213

3478 a. Foll. 8; palmyra leaves; size 15¼ in. by 1¼ in.; fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Śṛiṅgāralaharī*, a series of stanzas illustrating the sentiment of love, extending here to ninety-seven verses, but imperfect.

It begins fol. 1: श्रियै नमः । श्रीरंगनाथपादुकाभ्यां नमः । श्रीरंगनाथगुरवे नमः ।

सुधासारासारादपि बहुळसारा कुवलया-
वळीदामश्यामा शुभविभवसमस्त्यजननी ।
मम श्रेयो भूयो वितरतु सुधासिंधुदुहितुः
कृपातुंगापांगोल्लसदसमशृंगारलहरी ॥ १ ॥

जगत्स्रष्टा स्रष्टा श्रुतिभिरनवद्यप्रस्तुतिभि-
श्चतुर्मुख्यामुख्यानपि गुणलवांस्ते कवयितुं ।
रमे नेष्टामोष्टां तव ग्रिगुरयं त्वत्करुणया
यहीतुं खंबोऽपि प्रभवति सितां सैकतयुतां ॥ २॥

It ends fol. 8:

ग्रिशोरिष्टां चेष्टां जगति जननी वाळकलनां
लतापद्मस्येव त्वमसमक्रपावारिधिमया ।
वचः पूजाव्याजाद्रचितमपचारं मम रमे
क्षमित्वा कल्याणी कनकधारां वितर नः ॥ ९७॥
अतिप्रत्नै रत्नैर्जितगगनरत्नै ।

The MS. is not inked and is inaccurate. It is not by the same hand as the other two parts of the codex.

[FEB. 19, 1913.]

7214

Tagore 17 a. Foll. 9; coarse yellow paper; size 16½ in. by 3¾ in.; fairly well written, in the Bengālī character, about A.D. 1820; six or seven lines in a page.

The *Amaruśataka*, perhaps an anthology of Sanskrit erotic verse. [**A**]

This MS. has 105 verses, ending fol. 9: इति अमरुशतककाव्यं समाप्तं ।

The MS. is rather illegible. In the centre of each page is a square blank space. Two rather different styles of writing can be distinguished. Cf. Simon's ed., pp. 15, 16, where ver. 105 is given.

[SIR S. M. TAGORE (Aufrecht, no. 89).]

7215

3467 g. Foll. 7; palmyra leaves; size 17¼ in. by 1¼ in.; fairly well written, in the Grantha character, in the eighteenth century; six or seven lines in a page.

A *Kāvya*, without title in the MS., in seventy stanzas, imperfect, being a version of the *Amaruśataka*. [**B**]

The leaves of the MS. are unnumbered, and were originally intermingled with the preceding part of the codex.

It begins fol. 1:

ज्याकृष्टिबद्धकटकामुखपाणिपृष्ठ-
प्रेंखन्नखांशुचयसंवलितो मृडान्याः ।
त्वां पातु मञ्जरितपल्लवकर्णपूर-
लोभ (lost) मत् भ्रमरविभ्रमभृतकटाक्षः ॥ १॥
क्षिप्तो हस्तावलग्नः प्रसभमभिहतो व्याददानोंऽशु-
कान्तां
गृह्णन् केशेष्वपास्तश्चरणनिपतितो नेक्षितस्संभ-
मेण ।
आलिंगन्योऽवधूतस्त्रिपुरयुवतिभिः साश्रुनेत्रोत्पला-
भिः
कामीवाल्मापराधस्स (दह lost) तु दुरितं शां-
भवो वश्शरामिः ॥ २॥

It ends fol. 7:

दृष्टः कान्तरनेत्रया चिरतरं बद्धाञ्जलिं याचितः
पश्चादंशुकपल्ल[वे]न विधृतो निर्व्याजमालिंगितः।
इत्याक्षिप्य समस्तमेवमघृणो गन्तुं प्रवृत्तश्शठः
पूर्वं प्राणपरिग्रहो दयितया मुक्तस्ततो वल्लभः
॥ ६९ ॥
लाक्षालक्ष्म ललाटे (ट lost) पट्टमभितः केयूरमुद्रा
गळे
वक्त्रे कज्जळकाळिमा नयनयोस्तांबूलरागो
ऽपरः ।
दृष्ट्वा कोपविधायि मण्डनमिदं प्रातश्चि (lost)
प्रेयसो
लीलातामरसोदरे मृदुदृशश्वासास्समाप्तिं गताः
॥ ७० ॥

See ver. 71 in Simon's edition.

The MS. is not at all correct, and the leaves are here and there broken and worm-eaten. It is by the same hand as the next part.

[FEB. 19, 1913.]

7216

Bühler 62. Foll. 45; glazed paper; size 14½ in. by 5½ in.; legibly written, in the Devanāgarī character, in the nineteenth century; ten to twelve lines in a page.

The *Amaruśataka*, with the commentary of *Jñānānanda Kalādhara Ravicandra.*

The text is written in the centre of each page, the commentary at the top and the bottom.

Both cover ninety-five verses only, ending in the verse ऊरू इयं मृगदृशः° (ver. 95 in Simon, p. 133).

The MS. is moderately accurate.

For this work cf. Eggeling, nos. 4003–4006; for this MS. Simon, pp. 8, 9; cf. also Bendall, *Brit. Mus. Catal.*, p. 100; Keith, *History of Sanskrit Literature*, pp. 183–187.

[G. BÜHLER (no. 65).]

7217

Mackenzie XI. 18. Foll. 48; palmyra leaves; size 15⅜ in. by 1⅜ in.; illegibly written, in the Oriyā character, about A.D. 1820; three lines in a page up to fol. 16, thereafter four or five lines.

The *Amaruśataka*, with a commentary (*Ṭīkā*), the latter imperfect.

The text in precisely 101 verses is contained from fol. 1 to fol. 16; the last verse is प्रयच्छत-पठस्तेय° ॥ The commentary begins fol. 17: श्रीदुर्गायै नमः । अमरूटीकात्र लिख्यते । अम्बिकायाः दुर्गायाः कटाचः अपांगदर्शनं त्वां पातु । ज्याकृष्टये बद्धः गोकोटिगुणाय संयतः । काटकामुखपाणिः धनुराकर्षण-विशेषः ।

The commentary extends only to verse 90, breaking off in fol. 49, l. 3, at the beginning of the commentary on ver. 91. It seems to follow the comment of *Vemabhūpa*, on which cf. the *Madras Catal.*, xx. 7978 seq.

The MS. is uninked, very incorrect, and illegible. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7218

175 a. Foll. 124; grey paper; size 12 in. by 4⅜ in.; untidily written, in the Devanāgarī character, in A.D. 1615; eleven lines in a page.

The *Saptaśatikā* of *Hāla*, with a commentary (*Ṭīkā*), styled *Muktāvalī*, by *Sādhāraṇadeva*.

The text here is arranged in groups of verses (*Vrajyās*) by subject matter.

It begins fol. 1 *b*: श्रीगणेशाय नमः ।

ईर्ष्याकृष्टभवानीकरहतसंध्यांजलिक्रियादुःस्थः ।
कृतवामावामार्द्धः पुरातनो हंतु दुरितं वः ॥ १ ॥
निजविपुलकर्णतालयंजतसमीरेण[1] खंडितश्रांतिः ।
नृत्यनुंड्वर्षेण[2] चिरं गजवदनो वः श्रियं धत्तां ॥ २ ॥
आच्छादयति परगुणं यं यं दुर्ज्जनोऽधकार इव लोके ।
तं तं प्रकाशयन्निह शशधर इव सज्जनो जयति ॥ ३ ॥
परगुणवर्णनपरता सहजा सुजनस्य भाति कापीयं ।
गंधवहस्य सुदूरं कुसुमानां नेतुरिव गंधं ॥ ४ ॥
पश्यत राणकश्रीसाधारणदेवविरचितं टीकां ।
गाथासप्तशतीनां रसिका मुक्तावलीनाम्नी ॥ ५ ॥

It ends fol. 124 *b*:

यद्यपि सालंकाराः सारमालोकोक्तिदृष्टविन्यासः ।
मुक्तावल्या गाथास्तथापि गाढं विराजंते ॥
वामनदेवस्य नप्त्रा मल्लदेवस्य सूनुना यत्नात् ।
श्रीसाधारणदेवेनेयं मुक्तावली रचिता ॥
साधारणदेवकृता सप्तशतिकाटीका मुक्तावलीयं समाप्तः ।

The text is marked out by being smeared with red pigment. The writing is bounded on either side by three red lines. The MS. is not at all correct. It is dated fol. 124 *b*: संवत् १६७२ सामय अश्वानी शुदि ११ शनिवासरे । शुभमस्तु ।

On fol. 1 a later hand has added a list of the *Vrajyās*, specifying the number of verses and the leaf. The same hand has added further matter on fol. 124 *b*, including the verse:

यन्मनीषिपदांभोजरजः कणमचिन्नितं ।
तद्देव भवनं नो चेन्नकारस्तत्र लुप्यते ॥

Fol. 1 is injured by tearing.

For this work see the account by Weber in his edition, pp. xxxix–xli; a transcript of this MS. made by him is at Berlin (*Berlin Catal.*, ii. 173).

[H. T. COLEBROOKE.]

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[1] Almost illegible and corrected.

[2] नृ was originally written; some effort at correction has been made, perhaps °नुंड्°.

7219

2796. Foll. 63; glazed paper; size 9½ in. by 6¼ in; rather carelessly written, in the Kanarese character, in the nineteenth century; nine to nineteen lines in a page.

The *Saptaśatikā*, by *Hāla*, with a commentary by *Pītāmbara*, imperfect. The title is *Śatasatīprakāśikā*.

The title of the MS. is given on the covering leaf as 'Sauleevahan Suptaśitee or A Rhetorical work composed by Sauleevahan the Lord of the 3rd of Caleeyoog in the Pracrit language with a short Commentary made upon it by Peetaumbara'. Weber (p xxxiv, n. 6), apparently misled by the imperfection of the material supplied by Pischel, wrongly thinks that this is the only evidence of the authorship. The MS. is defective at the beginning; the first three leaves are in Telugu character, a replacement presumably of the original Kanarese, and bear the watermark 1820.

The translation of ver. 1 is: प्रजापतिरोषारुण-प्रतिमासंक्रांतगारि (r. °गौरि°) मुखचंद्रं । गृहीतार्घपंकज-मिव संध्यासलिलांजलिं नमत ॥ १ ॥

That of ver. 2 is, fol. 4: अमृतं प्राकृतकाव्यं पठितुं श्रोतुं च ये न जानंति । कामस्य तत्वचिंतां कुर्वंति ते कथं न लज्जंते ॥ २ ॥

The name of the author is given fol. 33 *b*: इति हरितांम्रश्रीपीतांबरकृतायां सप्तशतीप्रकाशिकायां प्रथमं गाथाशतं समाप्तं ।

The commentary and the accompanying translation extend only to ver. 151, fol. 47. From ver. 229, fol. 59 *b*, there is only either a translation or the Prākrit original. It ends fol. 63: सप्तशते समाप्तं तृतीयं गाथाशतमेतत् ।

The commentary is written in above and below the text, the translation is written in after each verse. The text is bounded on either side by two red lines.

For this work see Weber, pp. xxxiv, xxxv; there is at Berlin a series of extracts made by Pischel, *Berlin Catal.*, ii. 175.

[COLIN MACKENZIE.]

7220

944. Foll. 96; size 12¼ in. by 3⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; eight to eleven lines in a page.

Gaṅgādhara Bhaṭṭa's Ṭīkā on the *Saptaśatikā*. [A]

The first *Śataka* ends fol. 21; the second fol. 38 *b*; the third fol. 52 *b*; the fourth fol. 64 *b*; the fifth fol. 74; the sixth fol 85. It ends fol. 96 *b*. सर्वथा स्त्रीसंगः परिहरणीय इति सकलतात्पर्यार्थः ॥ ९७ ॥

इति श्रीहालविरचिते प्राकृतकाव्ये सप्तशते ।
सप्तमशतं समाप्तं ग्रंथानां स्वभावरमणीयं ॥
हाल इति राज्ञः शालिवाहनस्य संज्ञांतरं
गाथेति छंदः इति शब्दः ग्रंथस्य परिसमाप्तौ ॥ ९८ ॥

इति गंगाधरभट्टविरचिता प्राकृतशतशय्याकाव्यस्य टीका समाप्ता ।

The text is bounded on either side by two double red lines The MS. has a certain number of lacunae, but is on the whole good; it is A in Weber's ed., p xxxii.

[H. T. COLEBROOKE.]

7221

Buhler 329. Foll. 75; European paper (watermarked 1873), blue; size 13 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; ten lines in a page.

Gaṅgādhara Bhaṭṭa's Ṭīkā on the *Saptaśatikā*. [B]

It begins fol. 1 *b*: श्रीगणेशाय नमः ।

नत्वा ढुंढिपदाब्जं गंगाधरभट्टनिर्मिता टीका ।
सप्तशतभावलेशप्रकाशिका शोध्यतां विज्ञैः ॥ १ ॥

The first *Śataka* ends fol. 14 *b*, the second fol. 26; the third fol. 35 *b*; the fourth fol. 45, the fifth fol. 54 *b*; the sixth fol. 64 *b*.

It ends fol. 74 *b*: सप्तमशतं समाप्तं ग्रंथानां स्वभावरमणीयं । हाल इति राज्ञः शालिवाहनस्य संज्ञांतरं । गाथेति छंदः । इति शब्दः ग्रंथस्य परिसमाप्तौ ९८ इति गंगाधरभट्टविरचिता प्रकृतशतकशय्याकाव्यस्य टीका समाप्ता ।

The MS. is moderately accurate. It was used by Weber for his edition (marked E); see p. xxxiii. The text is clearly connected with that in the India Office MS. 944.

[G. BÜHLER.]

7222

Bühler 328 b. Foll. 32; size 10½ in. by 4¾ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; ten or eleven lines in a page.

The *Gāthāsaptaśatī-ṭīkā*, a commentary on the *Gāthāsaptaśatī* attributed to *Hāla*, imperfect. [**A**]

It begins fol. 1 *b*:

नृसिंहं सच्चिदानंदं पूर्णं ब्रह्म सनातनं ।
गाथासप्तशतीटीकां कुर्वे नत्वारिनाशकं ॥ १ ॥

ग्रंथारंभे प्रारिप्सितं विघ्नविघातं मंगलं परामृशति । पसुवइणो इति । पशुपतेः संध्यासलिलांजलिं नमत । कीदृशं । रोषारुणप्रतिमासंक्रांतगौरीमुखचंद्रं किमिव । गृहीतार्घपंकजमिव ।

Fol. 13: सप्तशतके समाप्तं प्रथमं गाथाशतकमेतत् । Fol. 25: द्वितीयशतकं समाप्तं । It ends abruptly fol. 32 *b* in the commentary on III. 62 (= ver. 263 in the recension of *Gaṅgādhara*).

The MS. is bounded on either side by two red lines, and was used by Weber for his edition of *Hāla* (Leipzig, 1881), marked ξ; see p. xxxv.

[G. BÜHLER.]

7223

Bühler 326. Foll. 137; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; sixteen to twenty-three lines in a page.

The same commentary on the *Gāthāsaptaśatī* of *Hāla*, also imperfect, and with additional glosses from *Gaṅgādhara's* commentary on vers. 21–165. [**B**]

Fol. 1 has only the words विनिर्गतकोमलमाम्रांकुरं पश्यत । Fol. 2 begins with the first words of the commentary on ver. 21 of the first *Śataka*; the first *Śatuka* ends fol. 15, the second fol. 34; the third fol. 50; the fourth fol. 69; the fifth fol. 87; the sixth fol. 111; the seventh fol. 137: पुनरस्मदादेर्लोकस्य प्रि --- व्याकुलचित्तनेति सर्व्वथा स्त्रीसंगः परिहरणीय इति सकलतात्पर्यार्थः । इति श्रीहालविरचिते प्राकृतकाव्ये । शुभमस्तु । सम्वत् १७३० शुभं भवतु कल्यानं नारायणः । This date is clearly that of the original.

In addition to the text there is from fol. 2 to fol. 28 added below and above the text a further set of notes which are extracts from *Gaṅgādhara's* commentary; foll. 29 *a* and 29 *b* contain it alone, to bring it up to the same extent as the main commentary, but from fol. 29 *c* the main commentary stands alone. It gives the situation imagined in each case.

Throughout the MS. is inaccurate, and copied from a very defective original. Many lacunae are marked. Fol. 29 is triplicated. Only one side of each leaf is used.

As in the preceding MS. the first *Śataka* runs to 105 verses, in the second both count up to 95 verses; in the third the preceding MS. omits any comment on vers. 43–47, while this MS. omits to number ver. 51 (fol. 43) and so reckons one fewer verse. Owing to defects in its original it omits the equivalents of vers. 62–78 and 415–430 of *Gaṅgādhara*.

The MS. was used by Weber for his edition (marked π); see pp. xxxiii, xxxv, xxxvi.

[G. BÜHLER.]

7224

Bühler 327. Foll. 75; size 10½ in. by 4¾ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eleven or twelve lines in a page.

The *Saptaśatī-ṭīkā*, a commentary on the *Saptaśatī* of *Hāla*, imperfect.

The commentary begins with ver. 33 of the second *Śataka*; it ends fol. 12: इति सप्तशतिके द्वितीयशतकविवरणं ॥ २ ॥

रसिकजनहृदयदयिते कविवत्सलप्रमुखकविनिर्मिते ।
सप्तशतके समाप्तं द्वितीयं गाथाशतकमेतत् ॥ २ ॥

The third *Śataka* ends with a similar verse, fol. 24 *b*; the fourth, fol. 36 *b*:

अत्र चतुर्थं विरमति· गाथानां शल (r. शतं) स्वभाव-
रमणीयं ।
श्रुत्वा यत्र लगति हृदये मधुरत्वेनामृतमपि ॥ ४ ॥

The fifth ends fol. 49 *b*; the sixth fol. 61; the seventh fol. 75: अथा[नं]तरं राजा शालवाहनः समस्तविश्वंभशभारसंमुद्वहनन्हमप्रचंडभुजदंडविश्रांतकीर्ति-गाथाक्रोश (!) समाप्तिमारचय्य परमानंदसांद्रः स्वेष्टदेवतानमस्काररूपं मंगलमातनोति संझागहिएति संध्यागृहीतजलांजलप्रतिमासंक्रांतगौरीमुखकमलं दृष्ट्वेत्यर्धात। अनीकमेव स्फुरितोष्ठं अत एव विगलितमंत्रं हरं शिवं नमत। अयं भावः संध्यासमयेऽर्घ्यदानाय ।

The MS. is not at all accurate. The text is bounded on either side by a red line. It has here and there been neatly repaired. There is affixed to the fly-leaf a part of the original cover, but on it the title given is वेदाङ्गरायः following पारसीप्रकाशः, which is obliterated, and, as the number of leaves is given as १०७, it is clear that this cover originally belonged to a different work (see MS. Bühler 328 a).

This MS. is χ in Weber's ed., pp. xxxvii, xxxviii.

[G. BÜHLER.]

7225

3323. Foll. 8; glazed paper; size 11⅝ in. by 4⅜ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1880; eight lines in a page.

The *Acyutaśataka*, a short treatise on *Nīti*, by *Acyuta*.

It begins fol. 1 *b*: ओं श्रीगणेशाय नमः ।

श्रीगौर्यालिंगितं वंदे सुप्रसन्नं सदाशिवं ।
युक्तं गुहगणेशाख्यां स्तुतं वेदैः सुरैरपि ॥ १ ॥
हितेछुना तु कर्त्तव्यः सतामेव समागमः ।
सरसानां सुमनसां षट्पदेनेव सर्वदा ॥ २ ॥
सद्वृतमेव संसेव्य[म्] गुरवो लघवोऽपि च ।
सर्वे वर्णाः समायांति सर्वार्थैः श्रुतियोग्यतां ॥ ३ ॥
सर्वाभीष्टप्रदो नित्यं सन्मार्गेणैव गछतां ।
विचित्रमेतद्विद्वांस्तु (r. °द्वां°) जंगमः कल्पपादपः ॥ ४ ॥
सतां संगं विना कोऽपि लभते वांछितं फलं ।
न हि संतापशांतिः स्यात्पूर्णचंद्रोदयं विना ॥ ५ ॥
साधूनां चरणांभोजपरागं भगवानपि ।
वांछतीति त एवेह वंद्याः पद्माकरा इव ॥ ६ ॥

इति सज्जनप्रशंसा ।

खलास्तु दूरतस्त्याज्याः कंटका इव सर्वथा ।
येषां चणिकयोगेन सन्मार्गोऽप्यतिदुःखदः ॥ ७ ॥
कल्याणेषु स्तु कः कुर्यात्कुवृतस्य कथामपि ।
किं कोकिलोऽपि कलयेदाम्रेछुः पंचमं विना ॥ ८ ॥
स्वप्नेऽपि मास्तु कस्यापि दुर्जनस्य समागमः ।
यत्मात्कुजस्य संसर्गाद्वैरं वुधसुधाभृतोः ॥ ९ ॥
गुणैरनेकैर्युक्तोऽपि दुष्टस्यैकस्य योगतः ।
वर्ज्य एव पुमान्भूयाद्भुजंगस्येव चंदनः ॥ १० ॥
असतां मास्तु कुत्रापि विलोकनमपि क्वचित् ।
चतुर्थ इदुं समीक्ष्यैव कृष्णोऽपि ह्यभिशापवान् ॥ ११ ॥

इति दुर्जननिंदा ।

Fol. 2 *b*, after ver. 16: इति यत्नवादोपपादनं । After ver. 21: इति मूढत्वनिंदा । Fol. 3, after ver. 26: इति विद्याविघ्नतत्साधनकथनं । Fol. 3 *b*, after ver. 31: इति दुर्जनदुराराध्यतोक्तिः । Fol. 4, after ver. 39: इति धननिंदा। After ver. 41: इति परस्त्रीसंभोगनिंदा । Fol. 4 *b*, after ver. 46: इति तारुण्यमदनिंदा । Fol. 5, after ver. 51: इति अभ्यासमाहात्म्यं । After ver. 56: इति नम्रत्वप्रशंसा । Fol. 5 *b*, after ver. 61: इति शांतिस्तुतिः । Fol. 6, after ver. 66: इति वाणीप्रशंसा । Fol. 6 *b*, after ver. 71: इति अविवेकनिंदापूर्वकविवेकस्तवः । After ver. 76: इति कलावत्प्रशंसाः । Fol. 7, after ver. 81: इति प्रमादनिंदा । Fol. 7 *b*, after ver. 86: इति क्रोधनिंदा । After ver. 91: इति तृष्णानिंदा । Fol. 8, after ver. 96: इति स्वधर्मप्रशंसा ।

It ends fol. 8 *b*:

सुनीतिशतपत्रस्येत्यच्युतेन कृतस्य यः ।
सौरभ्यतः स्यादामोदो राजहंसो भवेदसौ ॥ १०२ ॥
श्रीनारायणगुर्वंघि शतपत्रे समर्पितं ।
न नीतिशतपत्रं किं भूयात्षट्पदतुष्टये ॥ १०३ ॥

पांडुरंगाख्यहंसस्य गुरुपदाब्जशायिनः ।
सौरभ्यायास्तु सततं तन्नीतिशतपंचकं ॥ १०४ ॥
इत्यच्युतविरचितं नीतिशतपंचं संपूर्णम् ।

The MS. is not at all correct. It is by the same hand as MS. 3310 (**7227**).

[JUNE 27, 1904]

7226

Bühler 63. Foll. 59: European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8 in. by 13⅜ in.; fairly well written, in the Devanāgarī character, in A. D. 1874; sixteen lines in a page.

The *Āryāsaptaśatī*, a *Kāvya*, by *Govardhanācārya*.

In this MS. there are 723 verses. Vers. 1–500 (fol. 37) are written out by one hand, and the rest by another. The MS. is very incorrect; there is a lacuna on fol. 14. Its provenance was Surat. It is written on one side of the leaf only.

For this work cf. Eggeling, no. 4017. On the author cf. Srish Chandra Chakravarti's ed. of the *Bhāshāvṛitti* (Rajshahi, 1916), pp. 5 sq. See also the *Madras Catal.*, xx. 7999 sq.; Keith, *History of Sanskrit Literature*, p. 202; R. Pischel, *Die Hofdichter des Lakṣmaṇasena* (1893), pp. 30 seq.

[G. BÜHLER (no. 66).]

7227

3310. Foll. 8; glazed paper; size 11⅞ in. by 4⅜ in.; neatly written, in the Kāśmīrī Devanāgarī character, about A. D. 1880; eight lines in a page.

The *Dṛishṭāntakālikā*, or *Dṛishṭāntaśataka*, a short poem, by *Kusumadeva*. **[A]**

It begins fol. 1*b*: ओं श्रीगणेशाय नमः । ओं
शिवस्मरणमेवैकं संसारातंकनाशनम् ।
घनौघौ (r. ॰घो) घोरदावाग्निनिर्वापणपटुर्भवेत्
॥ १ ॥
साधुरेव प्रवीणः स्यात्सद्गुणामृतचर्व्वणे ।
नवचूतांकुरास्वादकुशलः कोकिलः किल ॥ २ ॥
दुर्ज्जनो दूषयत्येव सतां गुणगणं क्षणात् ।
मलिनीकुरुते धूमस्सर्वथा विमलाम्बरम् ॥ ३ ॥
यथा दोषो विभात्यस्य जनस्य न तथा गुणः ।
प्रायः कलंक एवेंदोः प्रस्फुटो न प्रसन्नता ॥ ४ ॥
विवेक एव व्यसनं पुसां क्षपयितुं क्षमः ।
अपहर्त्तुं समर्थोऽसौ रविरेव निशातमः ॥ ५ ॥
प्रायस्सन्त्युपदेशार्हा धीमन्तो न जडाशयाः ।
तिलाः कुसुमसौगन्ध्यग्राहिणो न यवाः क्वचित् ॥ ६ ॥

It ends fol. 8:
इयं कुसुमदेवेन कविनैकेन निर्मिता ।
दृष्टांतकलिका जं‍ - - - विमानसे ॥ १०० ॥
इति दृष्टान्तशतकं संपूर्णम् ॥ शुभम् ॥

From fol. 5 there are marked many lacunae, and the MS. is a very bad one. It may be by the same hand as MSS. 3309 and 3317, and is certainly by the same hand as 3323.

[JUNE 27, 1904.]

7228

3612. Foll. 3; glazed paper; size 13 in. by 7¼ in.; fairly well written, in the Kāśmīrī Devanāgarī character; fifteen or sixteen lines in a page (only six on fol. 1*a*).

The *Dṛishṭāntaśataka*, by *Kusumadeva*. **[B]**

The text extends to ver. 96 (मार्गे मा[र्गे] = ver. 95 in Häberlin's edition (*Anthology*, p. 225)).

As ver. 92 is inserted:
न कदाचित्सतां चेतः प्रसरत्यघकर्मस्व ।
तोयेषूद्भूतमप्यंतः सर्पिराश्वानतो व्रजेत् ॥ ९२ ॥

The MS. is not very legible and shows many traces of Śāradā origin. The text is not at all correct.

[A. M. T. JACKSON.]

7228 A

3660 i. Foll. 4; palmyra leaves; size 18 in. by 1¼ in.; carelessly written, in the Grantha character, in the nineteenth century; five to seven lines in a page.

A collection of *Nīti* stanzas, incomplete.

It begins fol. 1: शुभमस्तु (in margin) ।
धान्यसंग्रहशीलत्वं वत्सपोष स्वयंकृषिः ।
प्रधानस्योक्तमाधुर्य्यं पञ्चभिर्बद्ध (r. र्वर्द्ध) ते कुलं ॥

दूरस्थोऽपि समीपस्थः सज्जनस्साधुसंगमः।
यथा कमलजातीनां दूरस्थोऽपि (दि lost) वाकरः[1]
॥२॥
रणशेषम्मधुशेषं शत्रुशेषन्तथैव च।
पुनः पुनश्च वर्द्धन्ते तस्मै शेषं न कारयेत् ॥३॥०
विद्वत्संगे विवाहे चा देवयागे तथैव च।
आशौचं ना विजानाति दुर्भिक्षे राष्ट्रसंकुले ॥५॥
अत्यन्तमतिमेधावी त्रयाणामेकमश्नुते।
अल्पायुरनपत्यो वा दरिद्रो वा न संशयः ॥६॥

It ends fol. 3*b*:

उपरि उपरि पश्यत सर्व एव दरिद्रतः।

(fol. 4)

अधोऽधः पश्यतः पश्य महिमा नोपजायते॥
शब्दे(?) सर्वशास्त्राणि विहितानि मनीषिभिः।
यस्मात् स सर्वशास्त्रज्ञः यस्य शान्तं मनस्सदा॥

The MS. is uninked and very incorrect.

[Dec. 5, 1921.]

7229

Aufrecht 64. Pp. 107; European paper, arranged in book form; size 6⅜ in. by 8¼ in.; written, in the Devanāgarī and in transcription, by T. Aufrecht; twenty to twenty-two lines in a page.

The *Padyāmṛitataraṅgiṇī*, a Sanskrit anthology, by *Haribhāskara*, with a commentary, *Padyāmṛitasopāna*, by his son *Jayarāma*.

The text begins p. 3:

पद्मिनीमूर्तिमत्प्रेमहेमदोलावहेलनं।
इंद्रादिसुरसौभाग्यं धाम तत्कामयामहे ॥१॥
तर्कादिपर्कसंतप्तचेतोविश्रांतिकारिणीं।
नानार्थसारिणीं कुर्मः पद्यामृततरंगिणीं ॥२॥
देवराजरसान्योक्तिप्रशस्यादितरंगितां।
आस्वादयंतु रासिकाः पद्यामृततरंगिणीं ॥३॥

The commentary begins p. 1: श्रीसूर्यनारायणाय नमः।

बुधगुरुकवींद्रवृंदोन्नतगरिमाणं निरस्तसंतमसं।
सकलमनीषितसिद्ध्यै भास्करमेकं गुरुं वंदे ॥१॥
पद्यामृततरंगिण्या ज्ञात्वा गंभीरमाशयं।
कुर्वे सोपानरचनां वगाहाय विपश्चितां ॥२॥

[1] Cf. Böhtlingk, *Indische Sprüche*², nos. 2905 ff.

Taraṅga I, 44 verses, ends p. 35 (commentary, p. 36); *Taraṅga* II, p. 82:

विभीषणारण्यावनीघनतवीषु संचारिणं
विचार्य जसंवतसिंहमवनींद्रपंचाननं।
अमोचि निजदेह एव बत कैरपि व्याकुलैः
पलायि च तथेतरै रिपुनृपालदंतावलैः ॥६४
(really ६५)॥
भास्करस्य॥

इति श्रीमदग्निहोत्रिभास्करविरचितायां पद्यामृततरंगिण्यां द्वितीयस्तरंगः। On p. 35 the form is: इत्यग्निहोत्रिकुलतिलकायमानश्रीमदाजिभट्टसूनुपराभिधान (apparently so; corrected by Aufrecht from अ॰) हरिभास्करविरचितायां पद्यामृततरंगिण्यां प्रथमस्तरंगः।

The end of the commentary is, p. 83: इत्यग्निहोत्रिकुलतिलकायमानश्रीभास्करसू॰।

P. 84 runs: 'On the cover of fol. 1*a* which is otherwise empty is यादवप्रकाशस्वामिनः।

दुर्वोधं यदतीव तद्विजहते स्पष्टार्थमित्युक्तिभिः
स्पष्टार्थे ष्वतिविस्तृतिं विदधते व्यर्थैः समासादिभिः।
अस्थानेऽनुपयोगिभिश्च बहुभिर्जल्पैर्भ्रमं तन्वते
श्रोतॄणामतिवस्तुविस्मयवहतः प्रायेण टीकाकृतः॥
विवर्तोपादानं।
अतात्त्विकोऽन्यथाभावो विवर्तः यथा रज्जुसर्पादौ।
तात्त्विकोऽन्यथाभावः परिणामः यथा मृदः परिणामो घटः।
कारणाभिन्नं कार्यं परिणामः।
कारणभिन्नं कार्यं विवर्तः।

Pp. 86–93 contain an index of *pratīkas*, with indication of the source ascribed to the verses; pp. 93–100 of authors and *pratīkas*; pp. 100–102 of anonymous verses; p. 102 a list of princes mentioned in the text; and pp. 103–107 a list of authorities quoted in the commentary.

The authors cited are *Āśāmiśra, Akabarīya-kālidāsa, Gaṇapati, Guṇākara, Gauḍa, Candracūḍa, Trivikrama, Bhaṭṭa Nīlakaṇṭha, Paṇḍitarāja, Padmāvatī, Prithvīdhara Ācārya, Bilvamaṅgala, Bhānumiśra, Bhānukara, Maṇḍakavi, Rāmacandra, Āyodhyaka Rāmacandra Bhaṭṭa,*

Lakshmaṇa, *Veṇīdatta*, *Bhagavadvyāsa*, *Śaṅkara Miśra*, *Śrīharṣa*, and *Bhāskara* himself, whose *Gaṅgāstuti*, *Jasvantabhāskara*, *Bhāskaracaritra*, and *Lakshmīstuti* are quoted from, while his son mentions his *Adhyātmarāmāyaṇa-prakāśa* and his *Vṛittaratnākara-setu*; other works used are the *Śrīnṛisiṃhamahiman*, *Prastāvacintāmaṇi*, *Bhāvaśataka*, and *Mahānāṭaka*. The princes mentioned include, beside Akbar and *Jasvantasiṃha*, the well-known *Mānasiṃha*, and the *Vaghela Kāvilendra* (ii. 28).

Of the first *Taraṅga* vers. 11 and 12, 16 and 17 are lost through the loss of foll. 8 and 10 of the original MS., which was doubtless no. 146 of the Collection of 1875–6 mentioned in Bhandarkar, *Deccan Coll. Catal.*, p. 80, where, however, it wrongly appears as being complete, and as having 43 foll., an error due to the fact that fol. 42 is wrongly numbered.

[T. AUFRECHT.]

7230

Aufrecht 63. Pp. 136; European paper, bound in book form; size 6½ in. by 7⅞ in.; written, in transcription, by T. Aufrecht; nineteen lines in a page.

The *Padyāvalī*, an anthology of Sanskrit verse, by *Rūpagosvāmin*.

Pp. 1–99 contain a transcript of the Tubingen MS. described by Roth in his *Catal.*, pp. 12, 13; pp. 101–135 an index of *pratīkas* and of authors cited. Between pp. 135 and 136 is inserted a letter of four pages, giving in Bengālī characters (pp. 2–4) a transcript of verses 1–10 of the work.

The Tubingen MS. is dealt with in Eggeling, no. 4034, where a corrected list of authorities is given. See also R. Pischel, *Die Hofdichter des Lakṣmaṇasena* (1893), pp. 9 seq., 25; Thomas, *Kavīndravacanasamuccaya*, p. 11.

[T. AUFRECHT.]

7231

Mackenzie III. 106. Foll. 98–244 (foll. 199, 200, 214, 228, 230, 234–238, and 241–243 are lost; fol. 114 is repeated); palmyra leaves; size 14½ in. by 1⅓ in.; fairly well written, in the Telugu character, about A. D. 1750; five to seven lines in a page.

The *Prasaṅgaratnāvalī*, an anthology of Sanskrit verse, written by *Umāmaheśvaradāsa Potu* (or *Potaya*) *Bhaṭṭa*, in the *śaka* year 1388 (= A. D. 1466), imperfect.

It begins fol. 98: द्युते द्रव्यं सुभाषितं ।
चौरद्रव्यं विभागं च । सद्यो गृंह्णाति बुद्धिमान् ॥ १५ ॥
नष्टं (rest broken off) नष्टं बुद्धिं ग्रतमचेतने नष्टं ॥ १६ ॥
सुभाषितमयश्चित्तं । सर्वधर्मानुसंचितं ।
सुभाषितविहीनश्च । द्विपापपशुरब्रवीत् ॥ १७ ॥

इत्युमामहेश्वरदासपोतुभट्टविरचितायां प्रसंगरत्नावळ्यां सुभाषितप्रसंसापद्धति प्रथमा । श्रीअहोबलनृसिंहार्पणमस्तु । शुभमस्तु । आशीर्वादपद्धति ।

हेमाद्रिं किल मातुलुंगफलमित्यादाय मोदाधिरो मौग्ध्यं नाकनिवासिनां भयभरै वाक्यैरिव प्रार्थितः ।
नीलीशंबरनीलमंबरतलं जंबूफलं भावयंन्
तं मुंचं गिरिमंबरं परिमृशं लंबोदरः पातु नः ॥ १ ॥

This section, in 67 verses, ends fol. 105 *b*; *P.* III, *daśāvatārakathana*, 12 verses, ends fol. 107 *b*; *P.* IV, *īśvarastuti*, 17 verses, fol. 109; *P.* V, *Kāśipraśaṃsā*, 21 verses, fol. 110 *b*; *P.* VI, *Umāmaheśvarasaṃvādapaddhati*, 27 verses, fol. 112 *b*; *P.* VII, *saṃsārasāra*, 29 verses, fol. 114 *b*; *P.* VIII, *pitṛimātriviśesha*, 14 verses, fol. 114 (*bis*) *b*; *P.* IX, *caturyugasvabhāva*, 36 verses, fol. 116 *b*; *P.* X, *viprapraśaṃsā*, 71 verses, fol. 121; *P.* XI, *atithipraśaṃsā*, 54 verses, fol. 124 *b*; *P.* XII, *daśavipranirṇaya*, 11 verses, fol. 125; *navanarasuṃhma*, 10 verses, fol. 126 *b*; *P.* XIII, *śukarambhāsaṃvāda*, 10 verses, fol. 127 *b*; *P.* XIV, *durjanastrīpraśaṃsā*, 59 verses, fol. 131; *P.* XV, *sadguṇastrīpraśaṃsā*, 22 verses, fol. 132 *b*; *P.* XVI, *rājalakshaṇapraśaṃsā*, 44 verses, fol. 134 *b*; *P.* XVII, *maṃtripraśaṃsā*, 18 verses,

fol. 136; *P.* xviii, *guruprаśaṃsā*, 13 verses, fol. 137; *P.* xviii (*bis*), *vidvatpaddhati*, 51 verses, fol. 140 *b*; *P.* xix, *vidyāpraśaṃsā*, 38 verses, fol. 143 *b*; *P.* xx, *kavitāpraśaṃsā*, 37 verses, fol. 146 *b*; *P.* xxi, *sabhāstutipraśaṃsā*, 19 verses, fol. 148 *b*; *P.* xxii, *mitralakshaṇa*, 51 verses, fol. 151 *b*; *P.* xxiii, *bhāgyaprakāra*, 20 verses, fol. 153 *b*; *P.* xxiv, *mānajana*, 24 verses, fol. 155; *P.* xxiv (*bis*), *sajjana*, 87 verses, fol. 162 *b*; *P.* xxv, *satsaṃga*, 20 verses, fol. 164; *P.* xxvii, *durjana*, 112 verses, fol. 172 *b*; *P.* xxviii, *durjana-sajjanasaṃsarga*, 17 verses, fol. 174; *P.* xxix, *durjanasajjanamelana*, 42 verses, fol. 177 *b*; *P.* xxx, *dambha*, 15 verses, fol. 178 *b*; *narapaśu*, 14 verses, fol. 180; then follows the *anyāpa-deśapaddhati*, the end of which is lost with the lacuna after fol. 198, which ends in ver. 192; it treats of *meru*, *campaka*, *tālavṛiksha*, *kalpa-vṛiksha*, *vaṭavṛiksha*, *śālmali*, *caṃdana*, *biṃba*, *barbūra*, *uśirika*, *ketaki*, *latāvṛiksha*, *palāṃḍu*, *bhṛiṃga*, *siṃha*, *gaja*, *kanaka*, *aṃjana*, *kāca*, *svarṇakāra*, *varāṭaka*, *mārjāla*, *varāṭikā*, *maṇi*, *muktā*, *vidṛima*, *megha*, *haṃsa*, *śuka*, *kapota*, *kāka*, *gaja*, *nakra*, *mahisha*, *kuraṃga*, *gardabha*, *śvā*, *baka*, *śaṃkha*, *karpūra*, *caṃdra*, *duttūra*, *bakacaṃdra*, *khadyota*, *cakora*, *śani*, *ikshu*, *varja*, *kiṃśuka*, *bhṛiṃga*, *sūrya*, and *maṇi*. Fol. 201 begins with the *lukhāpaṃcaka*, 7 verses, ending fol. 201 *b*; *kotatrapaṃcaka*, 5 verses, fol. 201 *b*; *anyatrapaṃcaka*, 5 verses, fol. 202; *phalapraśna*, 7 verses, fol. 202 *b*; *khacarapraśna*, 8 verses, fol. 203; *vidhivaśapaddhati*, 86 verses, fol. 209 *b*; *āśāpaddhati*, 28 verses, fol. 211 *b*; *yācakapaddhati*, 14 verses, fol. 213 *b*; *lāghava-paddhati*, 24 verses, fol. 216 *b*; *madakāraṇa-paddhati*, 27 verses, fol. 218 *b*; *namaskāra-paddhati*, 32 verses, fol. 220 *b*; *lakshmīkara-paddhati*, 15 verses, fol. 221 *b*; *arvaḍacakra*, 9 verses, fol. 223 *b*.

The remainder of the MS. is fragmentary, and is accompanied by a *ṭīkā* in Telugu; the subject headings are lost in the lacunae. Fol. 217 is added at the end. The MS. is a good deal broken, and not at all accurate. The boards are ornamented with a coloured floral design.

Part of the work has been published in the *Sakalavidyābhivardhanī*, i, ii, iv, Vizagapatan, 1892–7. It is of course the same as the work ascribed to *Umāmaheśvara* (Taylor, *Catal.*, i. 337, ii. 47, 369, 386). See also the *Madras Catal.*, xx. 8065–8071; *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3771, 3772.

[Colin Mackenzie.]

7232

3620. Fol. 1; cardboard; size $11\frac{5}{8}$ in. by $7\frac{5}{8}$ in.; elaborately written, in the Devanāgarī character, in the nineteenth century; five lines.

A sentence, written as a calligraphic specimen, from the *Rājanīti* section of the *Prastāva-ratnākara* of *Haridāsa*.

The verse is: ईशाय नमः।

यः काकिनीमप्यपथप्रपन्नां
यो मन्यते निष्कसहस्रतुल्यम्।
दानेषु कोटिष्वपि मुक्तहस्त-
न्तं राजसिंहन्न जहाति लक्ष्मीः ॥१॥
प्रस्तावरत्नाकरे राजनीतौ।

The MS. is neatly written in black letters on a white ground, most of the rest of the surface being gilt.

[?]

7233

1363 a. Foll. 35; size $10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1712; thirteen lines in a page.

The *Vajjālaya* or *Vajjālaggā*,[1] a collection of Prākrit verses, arranged in forty-eight *Vrajyās*, by *Jayavallabha*, whose name the work also bears.

[1] The Sanskrit must be *Vrajyālagna*, though the author of the *Chāyā* in Bhandarkar, *Report for 1883–84*, pp. 17, 324, absurdly puts it as *Padyālaya*.

It begins fol. 1 *b*: गणेशाय नमः ।

विविहकइविरइयाणं । गाहाणं वरकुलाउ घि-
त्तूण ।
एवं वज्जालग्गं । विहियं जयवल्लहं नाम ॥ १ ॥
इक्किक्कं पइणवि । जत्थ पढिज्जंति पवरगाहाओ ।
तं पिअ वज्जालग्गं । वज्जंति य पइइ भणियं ॥ २ ॥
एवं वज्जालग्गं जो पढइ अवसरे पत्ते ।
पाइकवस्स कई । सो होहै कित्तिमं लोय ॥ ३ ॥

It ends fol. 35:

एवं वज्जालग्गं । ठाणं महिजण पढइ जइ कोइ ।
निपयत्थो पत्थावे गुरुत्तणं होइ इसो पुरिसो ॥ १ ॥
इय कइणा णयरइए । सत्तसए सयललोयरमणीए ।
पत्थागुट्टियइं । छियाइंगाहा पढिज्जंति ॥ २ ॥
इति श्रीजयवल्लभविरचितं वज्जालयं समाप्तं ।

The MS. is dated fol. 35: संवत् १७६९ वर्षे जेठवदि ९ । The text is bounded on either side by two red lines. The MS. is not at all accurate, and differs considerably from that described by Bhandarkar, *Report for 1883–84*, pp. 17, 324–326. Cf. Sten Konow, *Karpūramañjarī* (*Harvard Oriental Series*, vol. iv), p. 193. *Ratnadeva's* commentary is dated A.D. 1336; cf. Pischel, *Gramm. der Prākritsprachen*, pp. 10, 11, 12. See also J. Laber, *Ueber das Vajjālaggam des Jayavallabha* (Bonn, 1913); H. Jacobi, *Bhavisattakaha*, p. 61*. The text is being edited in the *Bibl. Ind.*

[H. T. COLEBROOKE.]

7234

3452 d. Foll. 8; palmyra leaves; size 11 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; six or seven lines in a page.

The *Śataślokī*, a *Nīti* tract by *Nṛisiṃhārya*, imperfect.

It begins fol. 1: श्रीमते हयग्रीवाय नमः । हरिः ओम् ।

जयन्तु जगतां नेतुः कृपया वाग्विभूतयः ।
विदुषामिह भारत्या विलासास्सरसा इव ॥
आकुमकुनृसुह्मार्यप्रणीता नीतिशुंभिता ।
विख्यापिता शतस्लोकी विद्वत्कर्णावतंसतु ॥ २ ॥
श्रीमंतमेव सेवंते पुरादृष्टिस्य जन्मिनः ।
वाहिन्या प्रापुरुदधिं रत्नाकर इतीहया ॥ ३ ॥ १ ॥
भाग्यहीनोऽपि किं भोगान् लभते भाग्यवानिव ।
इभकुंभामिषं क्रोष्टा केसरीवाप्नुयात् कथं ॥ २ ॥

The last verse numbered is fol. 7 *b*:

अप्राप्तिकाले नायाति शुभमिष्टैस्व साधकैः ।
पिचा इ(r. द॰)शरथेनापि नाभिषेचि हि राघवः
॥ ८३ ॥

The MS. breaks off in l. 2 of fol. 8.

The MS. is not always legibly written, and is rather inaccurate. It is by the same hand as the next part.

[FEB. 19, 1913.]

7235

Tagore 48. Foll. 8; palm leaves; size 13½ in. by 3½ in.; somewhat illegibly written, in the Bengālī character, about A.D. 1790; nine or ten lines in a page.

The *Śāntiśataka* of *Śilhaṇa*.

It begins fol. 1 *b*, and ends fol. 8 *b*: इति शान्तिशतके विवेको नाम चतुर्थः परिच्छेदः । समाप्तश्चायं ग्रन्थः ।

शरीरे जर्जरीभूते व्याधिभिः परिपीडिते ।
औषधं जाह्नवीतोयं वैद्यो नारायणः प्रभुः ॥
लेखकस्य रतिकान्तस्य शुभमस्तु ।

The MS. is fairly accurate It has been used by Dr. C. Schönfeld for his edition (Leipzig, 1910). Cf. Keith, *J.R.A.S.*, 1911, pp. 257 seq.; *History of Sanskrit Literature*, pp. 232, 233; Winternitz, *Geschichte der indischen Litteratur*, iii. 145.

[SIR S. M. TAGORE (Aufrecht, no. 94).]

7236

Bühler 125. Foll. 226, 5, 2, and 2; size 12⅜ in. by 4⅞ in. (10⅜ in. by 4½ in. for the last four leaves); fairly well written, in the Devanāgarī character, in A.D. 1786 (the last four leaves are a century older); ten lines (up to fol. 170 *b*) and twelve lines in a page.

The *Śārṅgadharapaddhati*, an anthology, by *Śārṅgadhara*, son of *Dāmodara*. [**A**]

The main body of the MS. contains the *Paddhati*, ending fol. 236: इति शार्ङ्गधरविरचितायां शांतरसे विदेहमुक्तिकथने कालवंचनादिपरिच्छेदः समाप्तं । शुभमस्तु । It is not very correct, and is dated संवत् १८४३.

This is followed by a quite recent index of contents, doubtless made about the time when Bühler acquired the MS. Then come two leaves, containing the *Paddhati* from the colophon of the *kavivaṃśavarṇananāma parichedaḥ*, and ending in verse 11 of the *namaskṛiti*.

Then come two more leaves of yet another MS., which like the preceding was well written, in the style common in Jaina MSS. of the seventeenth century, and which contain from verse 2 of the *namaskṛiti* to verse 1 of the *āśishaḥ*.

The text in the main MS. is bounded on either side by two double lines up to fol. 170 *b*, l. 4, where the hand greatly changes, another scribe completing the work.

Foll. 112 and 113 are lost; fol. 111 *b* ends with ver. 85 of the *Gāndharva* chapter (= ver. 82 in the ed.), and fol. 114 resumes with ver. 130 (= ver. 130 in the ed.). Fol. 125 is numbered with 124.

For this work see Eggeling, no. 4024.

[G. Bühler (no. 129).]

7237

Mackenzie III. 107. Foll. 162; palmyra leaves, size 18½ in. by 1⅜ in., fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Śārṅgadharapaddhati*, by *Śārṅgadhara*, imperfect. [B]

The *namaskṛiti* ends fol. 6 *b*; *viśishṭakavipraśaṃsā*, fol. 15; *guṇapraśaṃsā*, fol. 23; *kṛipaṇanimdā*, fol. 28; *udyamākhyāna*, fol. 33; *prahelikāpahnutikūṭākhyāna*, fol. 39 *b*; *sadācāra*, fol. 49 *b*; *meghāyokti*, fol. 56 *b*; *kokilānyokti*, fol. 61 *b*; *gajānyokti*, fol. 69; *samudrānyokti*, fol. 82; *saṃkīrṇānyokti*, fol. 90 *b*, *rājanītipraśaṃsāpaddhati*, fol. 102, *miśrakanītipraśaṃsā*, fol. 108; *vīracimtāmaṇir nāma dhanurvedapariccheda*, fol. 123 *b*. It ends fol. 162 *b*: इति शार्ङ्धरविरचितायां पद्धत्यां शकुननामा परिच्छेदः । अथ पशूनां लक्षणानि चरित्वा च तेषु पूर्वं भागः ।

The first 122 leaves are not inked, there are prefixed to the MS. four old leaves (12, 41, 155, and unmarked), which are badly injured and have been replaced. Many leaves are injured by the gnawing of rats. The boards are ornamented with a coloured floral design. There are many errors of all kinds in the MS., though it has been fairly carefully copied. Foll. 159 *b* and 160 show some lacunae, and there are occasional small lacunae elsewhere.

[Colin Mackenzie.]

7238

Mackenzie III. 220 a. Foll. 14 (foll. 1 and 5 are missing); palmyra leaves; size 12½ in. by 1½ in.; rather indifferently written, in the Telugu character, in the latter part of the eighteenth century; five to seven lines in a page.

An anthology of verses, without title, though apparently styled in the margin of fol. 14 *b*, *Śataślokī*.

Fol. 1 is lost; foll. 2–4 are fragmentary, foll. 5–8 much damaged.

With fol. 4 a section begins: श्रीरामाय नमः ।

कृष्णस्य दुष्टचरितं सखि किं ब्रवीमि
निद्रावशाद्विगलित (lost) ॥

Then a new section begins fol. 8: शुभमस्तु ।

अज्ञः सुखमाराध्यः सुखतरमाराध्यते विशेषज्ञः ।

(O. Böhtlingk, *Indische Sprüche*[2], no. 106). Then follow the verses corresponding to 4282, 2661, 2973, 2087, 1713, 2980, 2825, 1581, 3346, 82, 791, 1922, 2106, 1902, 2991, 2850, 2012, 790, 2487, 728, 3335, 1771, 2234, 3152, 201, 1994, 1713; then, fol. 10 *b*:

यशः प्रसूनं गुणपल्लवाढ्यं ।
वाङ्माधरीयुक्तफलं सुरम्यं ।
कविद्विरेफं सुरशशितुल्यं
त्वां द्रष्टुमभ्युत्सहते मनो मे ॥
पांथ स्वैरगतिं विहाय झडिति प्रस्थानमालंबतां
दुष्प्राप्यं करिसूकराहिगवयैः साप्तं पुरः काननं ।
उष्णांशोरिह रश्मयः प्रतिनिशं म्लानास्त्वमेको युवा
स्थानं नास्ति ममालये तु भवतो बालाहमेका-
किनी ॥

Then follow आयुर्वर्षशतं° &c.

Fol. 13, l. 6:

अयि मुरळिमुकुंद स्मेरवक्त्रारविंद
श्वसनमधुरसज्ञे त्वां प्रणम्याद्य याचे ।
अधिरमणिसमीपं प्रापवत्यां भवत्यां
कथय रहसि कर्णे मद्दशां नंदसूनोः ॥

It ends fol. 14 *b*, l. 4: त्रिरात्राशौचपक्षिण्याशौच-विषयं ।

अत्याशौचे दिनं सद्यः स्यात्त्र्याहाहरशौचिनोः ।
पक्षिण्यघिष्वघांतप्तदेककालोऽन्यदाप्लवः ॥

To this verse, which is in another hand, and is obviously the beginning of a new work, doubtless applies the शतश्लोकी of the margin. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7239

Aufrecht 57. Pp. 1424; European paper, bound in book form; size 8⅜ in. by 6¾ in.; written, in the Devanāgarī character, by T. Aufrecht; seven to fourteen lines in a page.

The *Saduktikarṇāmṛita*, a Sanskrit anthology, by *Śrīdharadāsa*.

The *Devatāpravāha* begins p. 1; the *Śṛiṅgārapravāha*, p. 341; the *Cāṭupravāha*, p. 770; the *Apadeśapravāha*, p. 1000; the *Uccāvacapravāha*, p. 1164. It ends p. 1333, and pp. 1333–1335 contain the concluding matter, giving the date of the work (= A.D. 1205).

This is a transcript of the MS. described by Mitra, *Notices*, iii. 134–146, collated with a MS. in the Serampore College Library (Case G, Shelf 8, no. 58), forming material for an edition and used by T. Aufrecht for his full account of this work.

Pp. 1337–1424 contain a formal collation of the Serampore MS.

An edition of this text is appearing in the *Bibliotheca Indica*.

[T. AUFRECHT.]

7240

Mackenzie III. 196 b. Foll. 6; palmyra leaves; size 16 in. by 1⅜ in.; carelessly written, in the Telugu character, about A.D. 1800; five or six lines in a page.

A collection of *Subhāshita* verses from the *Pañcatantra*, imperfect. It is styled in the margin of fol. 1: पंचतंत्रसुभाषितश्लोकमालिका ।

It begins fol. 1 with the verse:

कोऽर्थः पुत्रेण जातेन यो न विद्वानधर्मिकः ।
तया गवा किं क्रियते या न दोग्ध्री न गर्भिणी ॥१॥
कोऽर्थोऽस्ति बहुभिः पुत्रैः गणनापूरणात्मकैः ।
वरमेकः कुलालंबी यत्र विश्रमते कुलं ॥२॥
वरं गर्भस्रावो वरमृतुषु नैवाभिगमनं ।
वरं जातः प्रेतो वरमपि च कन्यावजनिता ।
वरं वंध्या भार्या वरमगृहवासश्चिरतरं
न चेद्विद्वान् रूपद्रविणबलयुक्तोऽपि तनयः ॥३॥

The text extends to seventy-four verses, ending fol. 5:

अप्रियस्यापि वचसः परिमाणाविरोधिनः ।
वक्ता श्रोता च यस्यास्ति रमंत्ते तत्र संपदः ॥७४॥

This version of the stanzas agrees with none of the ordinary texts of the *Pañcatantra*. The MS. is uninked and inaccurate. Fol. 3 *b* contains a part of the fourth part of this codex, fol. 5 *b* a part of the third part, not of this work, the owner having most inconveniently economized in his use of writing material.

[COLIN MACKENZIE.]

7241

3476. Foll. 24; palmyra leaves; size 19⅜ in. by 1½ in.; fairly well written, in the Grantha character, in the latter part of the eighteenth century; six or seven lines in a page.

A collection of elegant extracts, *Subhāshita*, without title in the MS., imperfect.

It begins fol. 1: सुभाषापद्धतिः (in margin) ।

श्रीमद्योध्यानगरे नवमणिसौधे सुखासनो वरदः।
सीतालक्ष्मणसहित[:] श्रीरामो दिशतु वांछित[म्]
मे ॥ १ ॥

Verse 2 is mutilated by breaking; ver. 3 runs:

इतिहासपुराणानि यत्सारं तत् सुभाषितं ।
सुभाषितसुधाज्ञान (मज्ञानवि lost) षनाशनं ॥ ३ ॥
यस्य संपुटिका नास्ति पिता यस्य न खण्डितः ।
सद्वदुक्तं न गृह्णाति कुतस्तस्य सुभाषितं ॥ ४ ॥
बोद्धारो मत्सरग्रस्ताः प्रभवस्मयदूषिताः ।
असोढो (? lost) जीर्णमार्गे सुभाषितं ॥ ५ ॥
यन्मुखं शास्त्रविभ्रष्टं तांबूलरसवर्जितं ।
सुभाषितपरित्यक्तं बिलमेव हि केवलं ॥ ६ ॥

The *saṃsārapaddhati*, which is the next section, ends at ver. 24, fol. 2; *caturvarga-paddhati*, fol. 3; *daśaviprapaddhati* (ver. 79), fol. 4 *b*; *vidvatpaddhati* (ver. 84), fol. 5; *vidyā-paddhati* (ver. 94), fol. 5 *b*; *kavipaddhati* (ver. 103), fol. 6; *mitrapaddhati* (ver. 116), fol. 6 *b*.

There is then a long lacuna, the next leaf, unnumbered in the original, beginning with ver. 299; the *yācakapaddhati* ends at ver. 382, fol. 11, and another lacuna begins then in ver. 384, all after l. 3 of the leaf being blank. The MS. resumes, fol. 12, in ver. 412; the *lakshmī-karaśubhalakshaṇapaddhati* ends at ver. 416, fol. 12; *suputrapaddhati* (ver. 433). fol. 14. From ver. 460 (fol. 15 *b*) another lacuna extends to ver. 569 (fol. 16). It ends, fol. 24, at ver. 727: इति सभापद्धतिः ।

The MS. is a good deal injured by breaking, here and there small lacunae are indicated, and there are many errors. The MS. has no wooden boards.

For the beginning cf. the *Subhāshitasudhā-nandalaharī* described in the *Madras Catal.*, xx. 8103, 8104.

[Feb. 19, 1913.]

7242

Mackenzie III. 161 b. Fol. 1; palmyra leaf; size 7¾ in. by 1 in.; fairly well written, in the Telugu character, in the eighteenth century; five lines in a page.

A fragment of a collection of *Subhāshitas*.

This badly mutilated leaf contains the end of a section: सुभाषितप्रशंसापद्धति ।

इतिहासपुराणेषु । यत्सारं तत्सुभाषित[म्] ।

See verse 3 in **7241**.

The next words preserved are:

सुभाषितमयं रत्नं । ये न (blank left) सिं च न ते
नरः ॥
प्रस्तावयच्छे संप्रावे ।

The verso has:

अरत्नं रत्नपाषाणो रत्नशब्दो निरर्थकः ॥ ७ ॥

Ver. 9 begins:

सुभाषितसुधास्वादो । वरस्त्रीसंगमस्तथा ।
सेवा विवेकिनो राज्ञो । दुःखनिमूलनं (lost) ॥ ९ ॥

The last verse (13) begins:

अवसरपठिता [वा] णी । गुणगणरहितापि शोभते
पुंसां ।
रतिसमये (lost: see Böhtlingk, *Indische Sprüche*², no. 673) ॥

[Colin Mackenzie.]

7243

3477 c. Foll 9; palmyra leaves, size 17¾ in. by 1⅜ in.; fairly well written, in the Telugu character, in A. D. 1849–50; five or six lines in a page.

The *Subhāshitakaustubha*, a collection of elegant extracts, by *Veṅkaṭārya Makhin* of the *Ātreya* family, son and pupil of *Raghunātha*.

It begins fol. 1: श्रीमते रामानुजाय नमः । श्रीमते निगमांतगुरवे नमः ।

वंदे वांछितदायि वेंकटगिरेर्वेदस्य चोत्तंसकं
पुंसः कंसजितस्तदंघ्रिकमलं पूरेण यज्जन्मना ।
शंभुश्शाश्वतशेखरो जलनिधिर्जायद्वितीयाश्रम-
स्संजातस्सगरान्वयोऽप्यमृतवान्नाको नदीमातृकः
॥ १ ॥

श्रीवेंकटार्यमखिना रघुनाथसूरे-
संप्राप्तजन्मयुगळेन यथामनीषं ।
आतन्यते सुमनसामनसूयकानां
हर्षाय संप्रति सुभाषितकौस्तुभोऽयं ॥
तत्तादृशपुरुषोत्तमहृदयंगममिममभंगगुणबंधं ।
सुधियस्साधु सुभाषितकौस्तुभमनघं परीक्ष्य नंदंतु
॥ ३ ॥

It ends fol. 9 *b*: इति श्रीमदात्रेयवेंकटाचार्ययज्वनः कृतिषु सुभाषितकौस्तुभस्संपूर्णः । श्रीमते रामानुजाय नमः । श्रीमते वेदांतगुरवे नमः । श्रीहयग्रीवाय नमः ।
अहनि नवमे कृष्णे पक्षे च मासि मधौ मह-
त्युदगयनके सौम्ये वर्षे प्रणम्य रमासखं ।
वृषगिरिशिरोरत्नं प्रत्नं पुमांसमलीलिख-
मनुजमृगराट्ताताचार्यस्सुभाषितकौस्तुभं ॥

Then follow four stanzas, the last being:
चंद्रश्चंडकरायते मृदुगतिर्वातोऽपि वज्रायते ।
माल्यं सूचिकुलायते मलयजालेप स्फुलिंगायते ।
आलोकस्तिमिरायते विधिवशात्प्राणोऽपि भारायते
हा हंत प्रमदावियोगसमयस्संहारकालायते ॥

See Böhtlingk, *Indische Sprüche*[2], no. 2246; *Subhāshitāvali*, no. 1277.

The MS. is not at all correct. It is uninked, and by the same hand as the first part, and probably the whole, of the codex. The codex has no wooden boards.

For this work cf. the *Madras Catal.*, xx 8096, 8097. The author is identical with that of the *Uttaracampū* and *Viśvaguṇādarśa*. Different is the *Subhāshitamañjarī* of the *Cakravartin Veṅkaṭārya*, pupil of *Gopāladeśika* described in the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 800, 801, 871.

[FEB. 19, 1913.]

7244

3478. Foll. 46 (marked 82-127); talipat leaves; size 19½ in. by 2⅛ in.; fairly well written, in the Nandināgarī character, in the eighteenth century; eight or nine lines in a page.

The *Subhāshitasuradruma*, an anthology of Sanskrit verse, imperfect.

It begins fol. 82:
अचिंत्याः पंथानो जगति महतामंधकरिपो-
र्यदक्ष्णोऽभूत्तेजस्तदकृत कथामप्यमदनां ।
मुनेर्नेत्राद्येर्यदजनि पुनर्ज्योतिरहह
प्रतेने तेनेदं मदनमयमेव त्रिभुवनं ॥ ८ ॥

See *Śārṅgadharapaddhati*, no. 222.

वहति भुवनश्रेणीं शेषः फणाफलकास्थितां
कमठपतिना मध्येपृष्ठं सदा स च धार्यते ।
तमपि कुरुते क्रोडाधीनं पयोधिरनादरा-
दहह महतां निःसीमानश्चरित्रविभूतयः ॥

See Böhtlingk, *Indische Sprüche*[2], no. 6012.

After ver. 33, fol. 83: इति प्रकीर्णप्रशंसाकुसुमं । अथ सदसत्स्वभावः । After 65 verses, fol. 85: इति सदसत्स्वभावः । इति श्रीसुभाषितसुरद्रुमे द्वितीयस्कंधे सत्प्रशंसानामाष्टमः स्तबकः । अथ दुर्जननिंदास्तबके अनेकदोषवद्दुर्जननिंदा ।

The *anekadoshavannimdā*, 31 verses, ends fol. 86; *apakārinimdā*, fol. 86 *b*; *sthiradoshanimdā*, fol. 87 *b*; *nishṭhuravādinimdā*, fol. 88; *paradoshotsukanimdā*, fol. 88 *b*; *īrshyālunimdā*, fol. 89; *mūrkhanimdā*, fol. 89 *b*; *anucitakārinimdā*, *ibid.*; *kapaṭinimdā*, fol. 90; *asthiraprītikakhalanimdā*, fol. 90 *b*; *avimṛiśyakārinimdā*, *ibid.*; *anudyāminimdā*, fol. 91; *avidvannimdā*, *ibid.*; *kṛipaṇanimdā*, fol. 92 *b*; *yācakanimdā*, fol. 94; *daridranimdā*, fol. 95 *b*; *daridrasvabhāva*, *ibid.*; *daridrokti*, fol. 96 *b*; *kuputranimdā*, *ibid.*; *khalotkarshanimdā*, fol. 97; *duḥsamganimdā*, fol. 97 *b*; *parāśrayanimdā*, fol. 97 *b*; *nīcāśrayanimdā*, fol. 98; *sthānacyutinimdā*, fol. 98; *adānanimdā*, fol. 98 *b*; *kalinimdā*, fol. 99; *avivekisevānimdā*, fol. 99 *b*; *prakīrṇanimdā* (61 verses), fol. 102; *prakīrṇanīti*, in 482 verses, ends fol. 117: इत्यर्थालंकारस्तबकः । अथ शब्दालंकारस्तबके अनुप्रासः । This section, 26 verses, ends fol. 118 *b*; *yamaka*, 39 verses, fol. 121 *b*; *praśmottara*, 77 verses, fol. 126 *b*; *gupta* breaks off in ver. 40, fol. 127 *b*.

The MS. is fairly correct, and the verses are carefully numbered in the sections. It has no wooden boards.

For this work cf. the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2569, 2570 (imperfect).

[FEB. 19, 1913.]

7245

Aufrecht 59. Pp. 1099; European paper, bound in book form; size 8¼ in. by 6⅝ in.; neatly written, in the Devanāgarī character, by T. Aufrecht; seven to ten lines in a page.

The *Subhāshitāvalī*, a Sanskrit anthology, by *Vallabhadeva*.

This is a transcript of the whole made from the two MSS. acquired by Buhler's agency and mentioned in his *Kaśmir Report*, p. xiii, where *Śrīvara* appears erroneously as the author. B here denotes the MS. with 177 leaves (= no. 204), and C that with 170 leaves (= no. 203).

The text ends p. 1095; pp. 1096–1099 give the list of *Paddhatis* and the colophons of both MSS., including the verse which caused Bühler to ascribe the work to *Śrīvara*. The MSS. were also used by Peterson for his edition; see preface, p. ii.

Vallabhadeva's date has recently been questioned; see Keith, *B.S.O.S.*, iv (1928).

[T. AUFRECHT.]

7246

Aufrecht 61. Pp. 232; European paper, bound in book form; size 8¼ in. by 7 in.; written, in the Devanāgarī character, by T. Aufrecht, seven or eight lines in a page.

The *Subhāshitamuktāvalī*, an anthology of Sanskrit verse, in thirty-four sections.

It begins p. 1:

स्फूर्जन्मोहमहांधकारनिकरप्रद्योतनद्योतिनीं
वाग्देवीमभिवंद्य वंदितपदां वंदारकाणां गुणैः ।
शास्त्रांभोजनिधितः सुभाषितमयानुद्धृत्य मुक्तामणी-
न्कंठालंकरणाय निर्मलधियां बध्नामि हारावलीं
॥१॥

पूर्णा गुणैः स्फुरदनल्पमरीचिभाजो
दोषोज्झितप्रकृतयः परमर्द्धिमंतः ।
उन्मीलितार्थविलसत्कमनीयवर्णा
द्वात्रिंशदत्र कविना मणयोऽवगम्याः ॥२॥

मुक्तामणिभिरमीभिर्ग्रथिता हारावली मया ।
प्रत्येकं किल नाम्नात एव मणयोऽभिधास्यंते ॥३॥

Then follow the names in vers. 4–12; then:

इतिं मुक्तामणिकबद्धां कंठे हारावलीं यः कुरुते ।
पुरुष[:] स एव सततं तिदुषो [r. विदुषां] मुकुटा-
यते मूर्द्ध्नि ॥१३॥

इति ग्रंथक्रमनिरूपणं ।

After ver. 27, p. 9: इति श्रीसुभाषितमुक्तावल्यां हरिगुणग्रामवर्णनो नाम प्रथमो मुक्तामणिः ।

M. II, *lakshmīpraśaṃsana*, 12 verses, ends p. 13; *M.* III, *lakshmīvisphuraṇa* (?), 7 verses, p. 15, *M.* IV, *dhanapraśaṃsana*, 16 verses, p. 19; *M.* V, *kṛipaṇakārpaṇyavarṇana*, 25 verses, p. 27. *M.* VI, *dānavarṇana*, 15 verses, p. 31, *M.* VII, no title in colophon, 26 verses, p. 40; *M.* VIII, *karmaparipāka*, 33 verses, p. 52; *M.* IX, *sajjanasaujanyādisaṃgādivarṇana*, 62 verses, p. 71; *M.* X, *daurjanyanirūpaṇa*, 30 verses, p. 81; *M.* XI, *vidyāpraśaṃsana*, 12 verses, p. 86; *M.* XII, *saṃpatticalā [ca] latvanirūpaṇa*, 4 verses, p. 87; *M.* XIII, *pūtiprarohavacana*, verses numbered 20–26, p. 90; *M.* XIV, *viyogasaṃyogopākhyāna*, 23 verses, p. 99; *M.* XV, *duḥkhanirūpaṇa*, 14 verses, p. 104; *M.* XVI, *śṛiṃgāravarṇana*, 30 verses, p. 114; *M.* XVII, *lalanāguṇollasana*, 18 verses, p. 121; *M.* XVIII (wrongly XVII), *kāmavilāsavarṇana*, p. 129; *M.* XIX (XVIII), *mādhvīkavaihvalyanidarśana*, 14 verses, p. 133; *M.* XX (XIX), *praśnottaraprahelākhelana*, 34 verses, p. 143; *M.* XXI (XX), *nṛipatisevana*, 17 verses, p. 147; *M.* XXII (XXI), *haṃsāshṭakasaṃkathana*, 9 verses, p. 150; *M.* XXIII (XXII), *madhukaramātaṃgayor avasthānirdeśa*, 12 verses, p. 154; *M.* XXIV (XXIII), *rājanītidarśana*, 55 verses, p. 168; *M.* XXV (XXIV), *āśīrvacananirūpaṇa*, 24 verses, p. 179; *M.* XXVI (XXV), *dharmādharmanirūpaṇa*, 9 verses, p. 182; *M.* XXVII (XXVI),

parakāminītyajana, 18 verses, p. 188; *M.* XXVIII (XXVII), *krodhāṃdhanirūpaṇa*, 4 verses, p. 190, *M.* XXIX (XXVIII), *mahimotkaravarṇana*, 24 verses, p. 197; *M.* XXX (XXIX), *vīravīdramaṇa*, 11 verses, p. 200; *M.* XXXI (XXX), *kalikālakalikalana*, 10 verses, p. 204; *M.* XXXII (XXXI), *jananīvātsalyakathana*, 6 verses, p. 205; *M.* XXXIII (XXXII), *subhāshitavarṇana*, 3 verses, p. 206.

It ends pp. 211, 212:

उत्खातान्प्रतिरोपयन्कुसुमितांश्चिन्वन् शिशून्वर्धय-
न्प्रोत्तुंगान्नमयन्नतान्समुद्यन्ग्लानान्मुक्तः सेचयन्।
तीव्रान्कंटकिनो बहिर्नि[गमयन्] विश्लेषयन्संहता-
न्मालाकार इव प्रयोगनिपुणो राजा चिरं
नंदति ॥ ११ ॥

इति श्रीसुभाषितमुक्तावल्यां नवरत्नकथनो नाम मुक्तामणिः संपूर्णोऽयं ।

This MS. is a copy of an original in the Poona collection (Bhandarkar, *Deccan Coll. Catal.*, p. 22, no. 75), dated (p. 212) *saṃvat* 1780 *śake* 1645 *pravarttamāne*; written by *Rāmakṛishṇa*, son of *Govīdajī*, and given to *Purushottama*, son of *Harikṛishṇa*. It was later owned (p. 1) by *Śaṃbhurāma*, son of *Mādhava*, having been procured (*saṃpāditam*) by *Raghunātha*, son of the *Ṛigvedin Bhaṭṭa Bhaṭṭa*.

Pp. 213–232 contain an index of *pratīkas*, with indications of the sources of the verses cited, quoted by section and verse.

[T. AUFRECHT.]

7247

Aufrecht 62. Pp. 115; European paper, bound in book form; size 8⅜ in. by 6⅜ in.; written, in the Devanāgarī character, by T. Aufrecht; seven to nine lines in a page.

The *Subhāshitasaṃcaya*, an anthology of Sanskrit verse.

It begins p. 1: सुभाषितानां प्रबंधः ।

मनसि वचसि काये पुण्यपीयूषपूर्णा-
स्त्रिभुवनमुपकारश्रेणिभिः प्रीणयं[तः] ।
[परगुण] परमाणून्पर्वतीकृत्य नित्यं
निजहृदि विकसंतः संति संतः कियंतः ॥ १ ॥

It ends with the verse घटो जन्मस्थानं° ॥ ५६ ॥

इति सुभाषितसंचयः समाप्तः । शुभं भवतु ।

The MS. is a copy of one which, once belonging to Prof. H. Jacobi, is now in the British Museum (Bendall, *Brit. Mus. Catal.*, pp. 96, 97). On p. 1 Prof. Aufrecht suggests 1680 as the date of the original, while Bendall, *l. c.*, gives the sixteenth century. The original was incorrect and many lacunae appear.

[T. AUFRECHT.]

7247 A

3674 a. Fol. 1; palmyra leaf; size 16⅞ in. by 1⅜ in.; neatly written, in the Telugu character, in the nineteenth century; five lines in a page.

A fragment of a collection of *Subhāshitas*.

The leaf, numbered 6, has been accidentally preserved; it contains verses dealing with the merits of a *sujana* (vers. 77–91) and the demerits of a *durjana* (vers. 92–94).

It begins fol. 6 *a*:

गर्जति शरदि न वर्षति वर्षति वर्षासु नीखो मेघः ।
नीचो वदति न कुरुते न वदति सुजनः करोत्येव
॥ ७७ ॥

Fol. 6 *b*: दुर्जनपद्धति ।

शुनां च पिशुनानां च प्रतिवेश्मप्रवेशिनां ।
प्रयोजनं न पश्यामः पात्राणां दूषणादृते ॥ ९२ ॥
न बिभेम्यस्तदोषत्वादिति चेतसि मा कृथाः ।
गुणिनां गुणवत्तैव वैरहेतुर्दुरात्म[नि ॥ ९४ ॥]

The MS. is fairly correct.

[DEC. 5, 1921.]

7248

Aufrecht 65. Pp. 114 and 84; European paper, bound in book form; size 6 in. by 8¼ in. (for pp. 1–114), and 8¼ in. by 6⅜ in.; pp. 1–114, written, in the Devanāgarī character, by P. E. Pavolini, in A.D. 1893; pp. 1–84, in the same script, by T. Aufrecht; sixteen to eighteen lines in a page (pp. 1–114), six to nine (pp. 1–84).

The *Sūktāvalī*, an anthology of moral maxims.

Pp. 1–113 contain, on the odd numbers, a transcript of the only known MS. of this work (Aufrecht, *Flor. Catal.*, no. 92) made by Prof. Pavolini; the even pages contain suggestions of corrections and references to parallel passages in Böhtlingk's *Indische Sprüche*, &c., and in a few cases tracings of the original text are affixed. P. 114 contains a list of 'verses of the *Vetāla*° [which] are to be found also in the *Sūktāvalī*'. Pp. 74 and 75 are, by accident, left blank.

In the second part pp. 1–14 contain a note by Prof. Aufrecht on the poem, in which he points out that the author has had access only to very poor texts of the verses he uses, which often present bad readings, and that he frequently used the *Subhāshitārṇava* (Böhtlingk, *op. cit.*, i. xv), followed by the text of the poem up to ver. 35 with references to Böhtlingk and other sources, and translation of verses not included in the *Indische Sprüche*. The text of this part is based partly on his own version of the first chapter in the *Flor. Catal.*, and partly on Pavolini's text. Pp. 17–78 contain a copy of the text from ver. 10 to ver. 174 (the end), with references to parallel texts and some critical notes, but with translations of only one or two verses. It is obviously a copy made at a different time from the preceding and is headed (p. 17) '*Sūktāvalī* von *Gurupaddhati* ab, nach Pavolini's Abschrift von 1893', whence the erroneous statement in *J.R.A.S.*, 1908, p. 1050, that the *Sūktāvalī* is from the *Gurupaddhati*, the title of chapter two of the text. Pp. 79–83 are blank, and p. 84 contains verse 119 of the text accidentally omitted on p. 57.

An edition of this text appeared at Naples in 1911, by Dr. E. Bartoli; on its demerits see P. E. Pavolini, *Giornale della Società Asiatica Italiana*, xxvi (1913–14), 1–16, where mention is also made of a Bombay edition of 1896, also very unsatisfactory.

[T. AUFRECHT.]

III. Romances, Popular Tales, and other Compositions, in Prose and Verse.

7249

Mackenzie III. 72. Foll. 89; palmyra leaves; size 16½ in. by 1⅞ in.; fairly well written, in the Telugu character, in the latter part of the eighteenth century; six to eight lines in a page.

The *Campū-Bhārata* or *Bhārata-campū*, a summary of the *Mahābhārata*, in prose and verse, in twelve *Stabakas*, by *Ananta Bhaṭṭa*. [A]

Stabaka I begins fol. 1, *S.* II, fol. 8 *b*; *S.* III, fol. 18 *b*; *S.* IV, fol. 30; *S.* V, fol. 39 *b*; *S.* VI, fol. 48; *S.* VII, fol. 54 *b*; *S* VIII, fol. 59 *b*; *S.* IX, fol. 66; *S.* X, fol. 75; *S* XI, fol. 80; *S* XII, fol. 85. It ends fol. 89· इति श्रीमदनंतभट्टस्य कृतौ चंबुभारते द्वादशस्तबकः । श्री श्रीरामजयं ।

The MS. is moderately accurate. The boards of the MS. at either end are ornamented with a painted floral design.

For this work see Eggeling, no. 4042; *Madras Catal.*, xxi. 8198–8202. There is a Bombay edition of 1919.

[COLIN MACKENZIE.]

7250

3434 b. Foll. 121; palmyra leaves; size 15⅝ in. by 1⅞ in.; fairly well written, in the Kanarese character, in the nineteenth century; six or seven lines in a page.

The *Campū-Bhārata* or *Bhārata-campū*, by *Ananta*. [B]

Stabaka I begins fol. 1; *S.* II, fol. 10; *S.* III, fol. 25; *S.* IV, fol. 40; *S.* V, fol. 52 *b*; *S.* VI, fol. 65 *b*; *S.* VII, fol. 76 *b*; *S.* VIII, fol. 84 *b*; *S.* IX, fol. 92 *b*; *S.* X, fol. 104 *b*; *S.* XI, fol. 110 *b*; *S.* XII, fol. 116 *b*.

It ends fol. 121 *b*: इत्यंनतकविकृतौ चंपुभारते द्वादशस्तबकः ।

दिगंबरलुठत्कीर्तिरनंतकविकुंजरः ।
प्राणैस्तुल्यं सरस्वत्यां प्रै(r. प्रा°)णैषीच्चंपुभारतं ॥

संपूर्णं । शुभमस्तु । श्रीनिवासगुरवे नमः । श्री । श्रीहयग्रीवाय नमः । संपूर्णं चंपुभारतं । करकृतमपराधं चित्यादि । श्रीरस्तु ।

The MS. is not at all correct; it is uninked, and some lacunae are marked. The script has many Telugu characteristics. The MS. is followed by a leaf with seven columns of writing.

[Feb. 19, 1913.]

7251

3435. Foll. 27 and 100; palmyra leaves; size 14½ in. by 1⅝ in.; fairly well written, in the Telugu character, in the nineteenth century; five to seven lines in a page.

The *Campū-Bhārata* or *Bhārata-campū*, by *Ananta Bhaṭṭa*, as he is described in all the colophons of this MS. [C]

Stabaka I begins fol. 1; *S.* II, fol. 11 *b*, with the end of this *Stabaka*, fol. 27, a new foliation begins; *S.* III begins fol. 1; *S.* IV, fol. 14, *S.* V, fol. 28; *S.* VI, fol. 44; *S.* VII, fol. 54 *b*; *S.* VIII, fol. 63; *S.* IX, fol. 71; *S.* X, fol. 81 *b*; *S.* XI, fol. 88; *S* XII, fol. 94. It ends fol. 100 *b* with the same line as in the preceding MS. The title is given as *Campubhārata* throughout.

The MS. is normally uninked, foll. 1–8 of the second part being the only exception. There are indicated a few lacunae, and it is not very correct.

[Feb. 19, 1913.]

7252

3436. Foll. 105 (fol. 1 is missing); palmyra leaves; size 16¾ in. by 1¼ in.; carelessly written, in the Grantha character, in the eighteenth century; six to eight lines in a page.

The *Campūbhārata-vyākhyā*, named *Sarasvatīvilāsa*, a commentary on the *Campū-Bhārata* of *Ananta*, by *Nṛisiṃhārya*, son of *Vedāntadeśika*, imperfect.

The beginning of the MS. is imperfect, the first leaf being lost, and the rest badly worm-eaten, as is in less degree the whole of the MS. *Stabaka* I ends fol. 27: इति श्रीकौशिकमूलकलशपारावारशरद्राकाचन्द्रस्य नृसिह्माचार्य्यस्य नाम्नस्तत्कुमारस्य कृतिषु चंबुभारतव्याख्यायां प्रथमस्तबकः । *Stabaka* II ends fol. 64 with a fuller colophon: इति श्रीकौशिककुलकलशपारावारशरद्राकाचन्द्रस्य चतुशास्त्रपारीणस्य श्रीमद्रामानुजप्रवृत्तकस्य सदा भगवत्समाराधनपरस्य श्रीमद्वेदान्तगुरोर्देशिकस्य तत्कटाक्षविषयीभूतस्य तदाहितशक्तिकस्य तत्सन्निधिप्राप्तरहस्यजालस्य श्रीमनृसिह्माचार्य्यनाम्नः सत्कुमारस्य कृतिषु चंबुभारतव्याख्यायां सरस्वतीविला[स] समाख्यायां द्वितियस्तबकः। *Stabaka* III ends fol. 105: चंबुभारतव्याख्यायां चितीय्यस्तबकः । हरिः श्रोम् । शुभमस्तु ।

The MS. is not at all accurate and is uninked.

For this work see Eggeling, no. 4042; for the commentary see the *Madras Triennial Catal.*, *1910–11 to 1912–13*, i. 966, 967; *Madras Catal*, xxi. 8203–8206, which also has variants in its colophons.

[Feb. 19, 1913.]

7253

3425 b. Foll. 49 (marked 44–92); palmyra leaves; size 16⅝ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six to ten lines in a page.

The *Bhāgavata-campū*, a version of the *Bhāgavata-Purāṇa*, in prose and verse, by *Abhinavakālidāsa*, in six *Ullāsas.* [**A**]

It begins fol. 44: श्रीमते रामानुजाय नमः ।

वीरराघवगुरो पुत्रं तत्वविद्वरं[1] ।
नरसिंह्मार्यगुरुं वंदे (वा del.) वात्सल्यादिगुणार्नवं ॥
कल्याणं प्रभूतं कलयतु ललितालापशैलेशबाला-
लीलाजालानुकूलं शिशिरकरकळाभानुमालाज-
टाला ।
एषा शेषाहिभूषा परिकलितसुधा पूरधारानुकारा
भद्रा मुद्रा विनिद्रा पुरहरणविधौ कापि
कारुण्यपूर्णा ॥

[1] Read perhaps श्रीवीर° and तत्वविदां वरं.

Vilāsa II begins fol. 53 *b*; *V.* III, fol. 62 *b*; *V.* IV, fol. 71 *b*; *V.* V, fol. 79; *V.* VI, fol. 86 *b*.

It ends fol. 92 *b*:

यस्मिन् शंकरचारसौभरझरीजृंभत्काटाचच्छटा-
पाताः कल्पलतावितानसुमनोगुंभप्रियंभावुकाः ।

The rest is lost, with the beginning of the last line:

[तस्यासौ नवकालिदासविदुषष्षष्ठोऽपि] काव्यामृते
चंपूनामनि धीमतां कृतसमुल्लासो विलासो
ऽगमत् ॥

इति श्रीअभिनवकाळिदासकृतौ चंपूभागवते षष्ठो विलासः ।

From fol. 86 the leaves are broken, the last two being greatly injured. The MS. is not accurate; it is uninked, and is by the same hand as the first part.

For this work see Bhandarkar, *Sanskrit MSS. in Private Libraries*, pp. 35, 146. The work has been published with a commentary by *Akkayya Sūri*, Madras, 1874, for which cf. the *Madras Catal.*, xxi. 8262, 8263.

[FEB. 19, 1913.]

7254

3454. Foll. 84; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; five to eight lines in a page.

The *Bhāgavata-campū*, by *Abhinavakālidāsa*. [B]

Vilāsa I begins fol. 1; *V.* II, fol. 13; *V.* III, fol. 25 *b*. It ends fol. 40, and thereafter a new series of leaves, with letter numerals, begins. *V.* IV, fol. 41; *V.* V, fol. 59; *V.* VI, fol. 71.

It ends fol. 84; after the colophon is added:

तं वन्दे यदुनायकं यदुकुलांभोराशिचन्द्रायिनं
पापारण्यदावानलं मुनिगणैस्संसेव्यमानं सदा ।
यद्वक्षस्थलकौस्तुभं बऌरुचिं वक्षस्थलक्ष्मीमुखां
भोजामोदसमर्पणागतशिशुक्लिट्कान्तमाऌबुं-
धाः ॥

श्रीमते वेदान्तगुरवे नमः । हरिः ओम शुभमस्तु ।

[1] Read °दारसौरभजरी°.

The MS. is not inked and not very correct. A few small lacunae are indicated.

[FEB. 19, 1913.]

7255

3432. Foll. 37 and 11 (unnumbered); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven to nine lines in a page.

The *Bhāgavata-campū*, by *Abhinavakālidāsa*. [C]

Vilāsa I begins fol. 1; *V.* II, fol. 7; *V.* III, fol. 14 *b*; *V.* IV, fol. 23; *V.* V, fol. 29 *b*. It ends fol. 37, l. 1, after which has been added, uninked, the beginning of *V.* VI. That section is given in full on eleven unnumbered leaves, which are uninked, ending fol. 11 *b* with the usual, here inaccurate, verse.

The MS. is not at all correct. It is followed by two leaves containing the spoiled beginnings of *Stotras*, used to protect the MS., which is without wooden boards.

[FEB. 19, 1913.]

7256

3439 b. Foll. 90; palmyra leaves; size 16¾ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; six to ten lines in a page.

The *Bhāgavatacampū-vyākhyā*, named *Ratnāvalī*, a commentary on the *Bhāgavata-campū*, by *Akkayya Sūri*, the brother's son of *Yallayārya*, imperfect. [A]

It begins fol. 1: श्रीगुरुभ्यो नमः । आकुञ्चिताभ्यामिति अधिमण्डलीकरणानन्तरं हंसः आकुञ्चिताभ्यां आवर्जिताभ्यां पक्षतिभ्यां पक्षमालाभ्यां नभोविभागादाकाशदेशात्तरसा वेगे [न lost] अवतीर्य्य निवेशदेशे उपवेशसंस्थाने आततौ प्रसारितौ धूतौ कंपितौ च पक्षौ येन सः तथाभूतस्स° ।

There is a lacuna on fol. 1 *b*.

The commentary on *Ullāsa* I ends fol. 15; on *Vilāsa* (so henceforth) II, fol. 28 *b*; *V.* III, fol. 46 *b*; *V.* IV, fol. 59 *b*; *V.* V, fol. 79 *b*: इति

पद्वाक्यप्रमाणपारीणश्रीमहोपाध्यायपचधरयज्ञयार्य्यभ्रातृतनयेन अक्कय्यसूरिणा विरचितायां भागवतचंपूव्याख्यायां रत्नावळीसमाख्यायां पञ्चमोल्लासः। श्रीसीतारामाभ्यान्नमः। अस्मत्गुरुभ्यो नमः। श्रीन्नमो रामाय।

The MS. breaks off in fol. 90 b, l. 1, a damaged leaf: अतश्च मृष्टमसाधु वस्तु लभ्यते। अन्यच्च अमुष्य पनसफलस्य भोक्तुः आदौ कन्दकानां फलावयवविशेषा (lost) ं पाळाः पर्गतिः प्रकाशते।

The MS. is a good deal worm-eaten and not at all correct.

The author is regularly styled *Ākkayya*, not *Ākkayya*.

[FEB. 19, 1913.]

7257

3433 a. Foll. 42 (foll. 1, 2 are missing) and 20; palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; six to eight lines in a page.

The *Bhāgavatacampū-vyākhyā*, named *Ratnāvalī*, by *Akkayya Sūri*, imperfect. [B]

The beginning of the commentary is lost with foll. 1 and 2; the first *Ullāsa* ends fol. 14; *Vilāsa* II, fol. 27; *V.* III, fol. 42 b. Then follow two and a half lines of *V.* IV on fol. 42 b. There is then a break, the MS. resuming with a new foliation, marked by letter numerals (क–न); *V.* IV ends fol. 1 b.

The MS. breaks off in l. 1 of fol. 20: त्वया प्राणेषु दत्तेष्वपि परितुष्टिर्न स्यादेवेत्यर्थः। के यूयमिति।

The MS. is uninked and not at all correct.

[FEB. 19, 1913.]

7258

Mackenzie III. 71. Foll. 52 (marked 21–72); palmyra leaves; size 16¾ in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Campū-Rāmāyaṇa*, a summary, in prose and verse, of the *Rāmāyaṇa*, imperfect. [A]

This MS. begins fol. 21 with *Ayodhyākāṇḍa* 98 (करोहतुः = Madras edition (1859), p. 134). It ends fol. 27: इति विदर्भराजविरचिते श्रीमते चंपुरामायणे अयोध्याकांडस्समाप्तः।

The *Araṇyakāṇḍa*, by the same author, ends fol. 34 b; the *Kishkindhākāṇḍa*, fol. 41 b; the *Sundarakāṇḍa*, fol. 53 b; the *Yuddhakāṇḍa*, by *Lakshmaṇa Sūri*, fol. 72. Cf. Eggeling, no. 4043; *Madras Catal.*, xxi. 8206, 8207. There is a Bombay edition of 1917.

The MS. is not at all accurate; foll. 47, 51–55 are much injured, and other leaves are damaged. The earlier part of the MS. is only slightly inked, up to fol. 34.

The boards of the MS. are ornamented with a coloured floral design. Five leaves with odd scraps are prefixed, and three appended.

[COLIN MACKENZIE.]

7259

Mackenzie VIII. 60. Foll. 70 (marked 1–72 (47–61 are missing) and 13 with numbers lost); palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1700; six lines in a page.

The *Campū-Rāmāyaṇa*, imperfect. [B]

The numbers of foll. 1–5 are lost, but the beginning of the work was clearly missing, the text beginning in a mutilated line: पद्योर्द्दाशरथ्योः पुनरित्थेवमब्रवीत्। The *Ayodhyākāṇḍa* (attributed to *Vidarbharāja*) ends fol. 29; the *Araṇyakāṇḍa*, fol. 38; the *Yuddhakāṇḍa* (attributed to *Lakshmaṇa Sūri*), fol. 78 b. The MS. is incomplete, ending abruptly fol. 85 b, and there is a lacuna from fol. 46—fol. 62. All the leaves are rather injured, and the last thirteen have lost their numbers; the text at the top and front and left side of each leaf is defective. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7260

Mackenzie III. 195 e Foll. 5 (marked 11–15); palmyra leaves; size 17 in by $1\frac{1}{8}$ in.; carelessly written, in the Telugu character, about A.D. 1810; four or five lines in a page.

The beginning of the *Campū-Rāmāyaṇa.* [C]

It begins fol. 11: शुभमस्तु ।

लक्ष्मीं तनोतु नितरामितरानपेक्ष-
मंघ्रिद्वयं निगमशाखिशिखाप्रवाळं ।
हेरंबमंबुरुहडंबरचौर्यनिघ्नं
विघ्नाद्रिभेदशतधारधुरंधरं नः ॥
उच्चैर्गतिज (r. ०र्ज०) गति सिध्यति धर्मतश्चे-
त्तस्य प्रमा[ण]वचनैः कृतकेतरैश्चेत् ।
तेषां प्रकाशनदशा च महीसुरैश्चे[त्]
तानंतरेण निपतेत्क्व नु मत्प्रणामः ।
वाल्मीकिगीतिरघुपुंगवकीर्तिलेशैः
तृप्तिं करोमि कथमप्यधुना बुधानां ।
गंगाजलैर्भुवि भगीरथयत्नलब्धै[:]
किं तर्पणं न विदधाति जनः पितॄणां ॥ ३ ॥

The MS. breaks off fol. 15 *b*, l. 3, in the words: पतनभयमाशंकमानाः पवमानाः संततं परिस्पंदितुमपि प्रभवेन भवंती ।

The MS. is uninked and very incorrect. It is by the same hand as the preceding leaves, and the following leaves up to fol. 38.

[COLIN MACKENZIE.]

7261

Mackenzie III. 70 a. Foll. 32; palmyra leaves; size 17 in. by $1\frac{3}{8}$ in.; in part well, in part carelessly written, in the Telugu character, at the end of the eighteenth century; four to seven lines in a page.

The *Campū-Rāmāyaṇa,* imperfect. [D]

The *Bālakāṇḍa* begins fol. 1, and ends with verse 176 (Madras ed., p. 82) fol. 16.

The *Ayodhyākāṇḍa* begins fol. 17, and ends, in the middle of verse 183 (Madras ed., p. 180) fol. 32 *b*.

The first eight leaves of the *Ayodhyākāṇḍa* are numbered 3–10; all the rest are unnumbered. The MS. was apparently written by at least two hands, copying different portions of a defective original. It is not at all accurate. The boards are ornamented with a coloured floral design. The MS. is uninked.

[COLIN MACKENZIE.]

7262

Mackenzie VIII. 47. Foll. 17; palmyra leaves; size $11\frac{5}{8}$ in. by $1\frac{3}{8}$ in; carelessly written, in the Grantha character, in the latter part of the eighteenth century; seven to twelve lines in a page.

Fragments of the *Campū-Rāmāyaṇa.* [E]

The MS. is a mere collection of odd leaves, not one of which is without some injury; they are numbered 18, 22, 24, 25, 26, 30, 31, 36, 37, 46, 50, 63, 73, 76, 84, and (misplaced) 64 and 65. The leaves are uninked and worm-eaten, and the text is inaccurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7263

Mackenzie VIII. 61 a. Foll. 31; palmyra leaves; size 16 in. by $1\frac{3}{8}$ in.; carelessly written, in the Grantha character, about A.D. 1810; five to seven lines in a page.

The *Campū-Rāmāyaṇa,* imperfect. [F]

The *Bālakāṇḍa* begins fol. 1 and ends fol. 23: इति चंबूरामायणे बालकाण्डस्समाप्तः । The *Ayodhyākāṇḍa* begins fol. 23 *b*, and is unfinished, extending to the beginning of verse 42: तेन सत्वरं राजभवनं प्रवेशितो रामः कृतप्रणामः पितरमयथाभूतमादरादालक्ष्य चकि ।

The MS. is uninked and incorrect. The boards are ornamented with a coloured floral design. The MS. is by the same hand as the second and third parts of the codex.

[COLIN MACKENZIE.]

7264

Mackenzie VII. 10 a. Fol. 1, talipat leaf; size $9\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; fairly well written, in the Malayālam character, in the eighteenth century; six lines in a page.

This leaf, numbered in letters 39, contains a fragment of the *Campū-Rāmāyaṇa*, from the end of the *Ayodhyākāṇḍa*. [G]

The leaf is neatly written and is fairly accurate.

[COLIN MACKENZIE.]

7265

3442. Foll. 101; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Campūrāmāyaṇa-vyākhyā*, named *Sāhityamañjūshikā*, a commentary on the *Campū-Rāmāyaṇa*, by *Rāmacandra Budhendra*, *Bālakāṇḍa* only.

It begins fol. 1: शुभमस्तु । श्रीगणाधिपतये नमः ।

सीताकल्पलतान्वितं दशरथांभोराशिजं सोदरो-
दारस्कंधमभीष्टदं सुमनसां श्रेणिभिरामोदितं ।
नित्यं स्वाश्रितनंदनं किसलयश्रीपंचशाखोज्वलं
श्रीरामामरभूरुहं हृदि सदा सेवेऽर्थसंसिद्धये
॥ १ ॥

After two further verses of *namaskāra*, the author describes himself, without false modesty:

श्रीमांस्त्रैलिंगदेशे स जयति विबुधश्रेणिकोटिर-
कोटि-
भास्वन्माणिक्यभूतागणितगुणगणिखंडपांडित्य-
शौंडः ।
धीरश्शांडिल्यगोत्रः सकलकविकुलाह्लादसूक्तिप्रवी-
णो-
दाहर्यप्रौढविद्याविवरणनिपुणो रामचंद्रो बुधेंद्रः
॥ ४ ॥

The MS ends with a broken leaf, the colophon being injured, fol. 101: करसुधाकरेण श्रीरामचंद्र-बुधेन्द्रेण विरचितायां चंपुरामायणव्याख्यायां साहित्य-मंजूषिकासमाख्यायां बाल[कां lost]डस्समाप्तः । श्री-रामार्पणमस्तु । श्रीकृष्णाय नमः ।

Foll. 19, 36, 56, 59, and 96 are missing; foll. 64, 69, and 94–101 are injured. The MS. is uninked and fairly correct, but *i* often stands for *ī* as in the verses cited.

This commentary is included in the edition by Tātācarya, Madras, 1881, and the Bombay edition of 1917; cf. the *Madras Catal.*, xxi. 8216, 8217.

[FEB. 19, 1913.]

7266

3427 a. Foll. 39; palmyra leaves; size 16½ in. by 1⅝ in.; fairly well written, in the Grantha character, about A.D. 1800; eight to ten lines in a page.

The *Uttaracampū*, a continuation of the *Campū-Rāmāyaṇa*, by *Veṅkaṭa*, son of *Raghunātha Sūri*, and grandson of *Appayyārya*. [A]

The author describes himself, fol. 1, after four verses of *namaskāras* (printed in the *Madras Catal.*, xxi. 8180, 8181):

नत्वा पितुः पदयुगं रघुनाथसूरे-
र्भक्त्या प्रपद्य च पितामहमप्पया (°य्या B) र्य्यं ।
आत्रेयवेंकटकविर्नवपद्यगद्यै-
रुज्जृंभते फणितु (r. भणितु°) मुत्तररामवृत्तं ॥ ५ ॥

It ends fol. 39 *b*: निखिलगुणाभिरामः रामचन्द्रः चन्द्र इवोदयाद्रिं भद्रासनमधिरूढः भ्रातृभिरमात्यैः पौरवर्गैश्च उपासितः शतक्रतुरिवामरावतीं शशास सुचिरं अयोध्यानगरीं। इत्युत्तरचंबु संपूर्ण। श्रीसुब्रह्मण्याय नमः। हरि ओम्। शुभमस्तु। श्रीसरस्वत्यै नमः।

The MS. is not at all correct, and is a good deal worm-eaten. The writing is sometimes careless, and the scribe has clearly misread many ligatures.

The work is printed, from a single MS., in the *Grantharatnamālā*, vol. iii, Bombay, 1890. The author wrote the *Viśvaguṇādarśa*; cf. Hultzsch, *Reports*, i. xi, 62.

[FEB. 19, 1913.]

7267

3428 a. Foll. 32, talipat leaves; size 15¾ in. by 2 in.; neatly written, in the Grantha character, at the end of the eighteenth century; ten to thirteen lines in a page.

The *Uttaracampū*, by *Veṅkaṭa*. [B]

This copy is apparently less accurate than A. It is, however, in many leaves so faintly written, that, being uninked, it is very difficult to read. Fol. 1 and foll. 28–32 have suffered loss by breaking.

[FEB. 19, 1913.]

7268

Burnell 98 n. Fol. 1; palmyra leaf; size 13½ in. by 1 in.; fairly well written, in the Grantha character, in the eighteenth century; six and three lines in a page.

A fragment of a *Campū*.

It begins: सौदामनीपुष्पसन्निभानेकधातुपरिमण्डितजातकुंभपरिगर्जितपरार्द्धविधानपंक्तिशोभितचन्द्रशुभ्रालासञ्चितसुधाशनाधीमुखाश्रनिलयप्रबलतखड्गलभुजपालितजातरूपमणिपञ्चपरिकल्पितविविधप्राकारप्रवाळवज्रवैडूर्य्यविनिर्म्मिततोरणाभिविराजितमुक्तामयाभ्रम्लिहामुदग्रस्थालीविराजितकनकवेदिकामध्यगतचित्ररथकरजल्पित° ।

It ends fol. 1 *b*: चक्षुरग्रदृष्टत्वत्प्रवर्षापुष्पधन्वजन्मभुक्तिवृत्तिपुष्टिमृष्टिशक्तिविभ्रमौ च भूयास्ताम् ।

The MS. is very incorrect.

[A. C. BURNELL.]

7269

Aufrecht 53 (I–III). Pp. 425; 9, 75, 14, and 349; and 581; European paper, arranged in book form; size 8½ in. by 7 in.; written, in the Devanāgarī character, up to p. 75 of vol. II, thereafter in transcription by T. Aufrecht; seven to nine lines up to p. 75 of vol. II, twelve to fifteen lines for the rest of vol. II, five to thirteen lines for vol. III.

The *Damayantīkathā* of *Trivikrama Bhaṭṭa*, with the commentary of *Guṇavinaya Gaṇi*, the latter imperfect, and an index of the words in the text.

Vol. I (originally 629 pp., but as used by Prof. Aufrecht only 425, several, however, being repeated) contains the text of the work prepared from a number of MSS. including three Oxford MSS. (Walker, no. 190 (marked W), Walker, no. 208 (C), and Wilson, no. 245 (see Aufrecht, *Bodleian Catal.*, i. 120)), and the India Office MS. Colebrooke 1750 (Eggeling, no. 4045) marked A, and Taylor MS. (*ibid.*, no. 4047), marked B, the Poona MS. on palm leaf (no. 30 of the Collection of 1880–81), marked J, and another MS. marked K, apparently no. 48 of the Poona Collection of 1871–2. There are given also some glosses from the Walker MS.

Vol. II (pp. 3–9) has a list of authorities cited in the commentary of *Guṇavijaya Gaṇi* (of which p. 1 has a cancelled version), none being of special interest, and some notes on rare words and references; then follows (pp. 1–75 of Aufrecht's foliation, written on the front of each leaf of the volume only) the text of the work derived from the Poona MS., apparently no. 30 only, though 31 is also referred to by Aufrecht; some few glosses from no. 30 are added. The text is copied out only to the end of *Ucchvāsa* I, p. 75 containing only a beginning of the next. Then follow on fourteen pp. glosses and notes from the Poona MS. no. 48 of 1871–2. Then, on pp. 1–343. comes the text of *Guṇavijaya Gaṇi's* commentary on the text, up to *Ucchvāsa* II inclusive; pp. 343–349 contain the *Praśasti* at the end of the commentary which is, in part, given in Eggeling, no. 4050.

Vol. III contains an *Index Verborum*, the references being by pages of the text in vol. I. Only the odd pages are written on, and these are only written on in the left half.

[T. AUFRECHT.]

7270

3427 b. Foll. 47; palmyra leaves; size 16¾ in. by 1¾ in.; fairly well written, in the Grantha character, about A.D. 1820; seven to ten lines in a page.

The *Nīlakaṇṭhavijaya*, a *Campū* composition, written in A.D. 1637 by *Nīlakaṇṭha Dīkshita*, son of *Nārāyaṇa*, grandson of *Accā* or *Accān Dīkshita*, who was a brother of *Appayya Dīkshita*, of the *Bhāradvāja* family, in five *Āśvāsas*. [**A**]

It begins fol. 1:

वन्दे वांछितलाभाय कर्म्म किन्तच कथ्यते।
किन्दंपतिमिति ब्रूयामुताहो दंपती इति ॥
दृष्टा कौस्तुभमप्सरोगणमपि प्रक्रान्तवादा मिथो
गीर्वाणाः कति वा न सन्ति भुवने भारा दिवः केवलं।
निष्क्रान्ते गरळे द्रुते सुरगणे निश्चेष्टिते विष्टपे
मा भैष्टेति गिराविरास धुरि यो देवस्तमेव स्तुमः ॥१
अष्टत्रिंशदुपस्कृतसप्तशताधिकचतुस्सहस्रेषु।
कलिवर्षेषु गतेषु ग्रथितः किल नीलकंठविजयोऽयं॥

Āśvāsa II begins fol. 12; *Ā.* III, fol. 22; *Ā.* IV, fol. 32; *Ā.* V, fol. 38 *b*.

It ends fol. 47 *b*: इति श्रीमत्भरद्वाजकुलजलधिकौस्तुभश्रीकंठमतप्रतिष्टापनाचार्यचतुरधिकशतप्रबन्धनिर्वाहकमहाव्रतयाजिश्रीमदप्पयदीक्षितसोदर्याच्चान्दीक्षितपौत्रेण नारायणदीक्षितात्मजेन भूमिदिवी (r. °देवी°)-गर्भसंभवेन नीलकंठदीक्षितेन विरचिते नीलकंठविजयनाम्नि चंपुकाव्ये पञ्चम आश्वासः।

The MS., which is by the same hand as the first part of the codex, is not at all correct, and is here and there worm-eaten. The last leaf, which serves as cover, is broken. Prefixed to the first part of the codex is a leaf with references to parts of verses in this work.

For this work see Śeshagiri, *Report for 1893–94*, pp. 65, 205–207, who makes out the grandfather's name as *Ācchā Dīkshita* (the MS. has as above); Hall, *Bibliog. Ind.*, p. 208 (whose doubt as to the identity of this *Appayya Dīkshita* with the philosopher is now removed); Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 138; Mitra, *Notices*, i. 38; Burnell, *Tanjore Catal.*, p. 159; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1195, 1196; *Madras Catal.*, xxi. 8242–8244. *Ibid.*, xxi. 8018 is given the *Anyāpadeśa* of the author whose third son *Gīrvāṇendra Dīkshita* wrote a similar work (a recension of his father's work apparently; *ibid.*, 8019). An *Āccān Dīkshita* of *Appayya Dīkshita's* family wrote an *Anyoktimālā* (*ibid.*, 8020).

[FEB. 19, 1913.]

7271

3431 a. Foll. 75; palmyra leaves; size 14 in. by 1½ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; six lines in a page.

The *Nīlakaṇṭhavijaya*, by *Nīlakaṇṭha*. [B]

Āśvāsa I begins fol. 1; *Ā.* II, fol. 19; *Ā.* III, fol. 36; *Ā.* IV, fol. 51 *b*; *Ā.* V, fol. 62. It ends fol. 75 *b*: इति श्रीनीलकंठदीक्षितविरचिते नीलकंठविजये चंपुकाव्ये पंचम आश्वासः। श्री। श्रीशिव। श्रीशिव। श्रीदक्षिणामूर्त्तिचरणारविंदार्पणमस्तु। श्रीशिव।

The MS. is uninked and not very correct. It is preceded by two leaves, partly in Nandināgarī and partly in Telugu, with miscellaneous scraps of writing.

[FEB. 19, 1913.]

7272

3430 b. Foll. 77; palmyra leaves, size 14⅜ in by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; four to seven lines in a page.

The *Nīlakaṇṭhavijaya*, by *Nīlakaṇṭha*. [C]

Āśvāsa I begins fol. 1; *Ā.* II, fol. 16 *b*; *Ā.* III, fol. 33 *b*; *Ā.* IV, fol. 51; *Ā.* V, fol. 63 *b*.

It ends fol. 77 *b*: इति श्रीमद्भरद्वाजकुलजलधिकौस्तुभश्रीनीलकंठमखिराड्विरचिते नीलकंठविजये चंपुकाव्ये पंचमाश्वासः। श्रीमहात्रिपुरासुंदर्यै नमः। करञ्जतमपराधं चंतुमर्हंति संतः।

The MS. is fairly correct and decidedly well written. One or two leaves are slightly injured by breaking.

[FEB. 19, 1913.]

7273

Bühler 68. Foll. 17; size 9⅞ in. by 4 in.; carelessly written, in the Devanāgarī character, in A.D. 1674; eight or nine lines in a page.

The *Nṛisiṃha-campūkāvya*, on the legend of the man-lion *Avatāra* of *Vishṇu*, by *Keśava*.

It begins fol. 1 *b*, and ends fol. 17 *b*: इति श्रीश्रीमन्महाराजाधिराजश्रीमद्दुमापतिदलपतिराजोद्योजितपंडितकेशवविरचिते चंपूकाव्ये पंचमः स्तबकः संपूर्णः। श्री।

अदृष्टभावाभ्यतिविभ्रमाद्वा
यत्किंचिदूनं लिखितं मयात्र ।
तत्सर्वमार्यैः परिशोधनीयं
दृशो विमुह्यंति हि लेखकानां ॥ १ ॥

Stabaka II begins fol. 5 *b*; *S.* III, fol. 8 *b*; *S.* IV, fol. 9 *b*; *S.* V, fol. 16 *b*.

The MS., which is from Bombay, is moderately accurate. It is dated fol. 17 *b*: सं १७३१ वर्षे मेदपाटस्थानीयपं श्री ६ शंकरसुतभांणजीनां लिखितमेतत्काव्यं जयतु । श्रीः ।

For this work cf. Eggeling, no. 4053.

[G. BÜHLER (no. 72).]

7274

Burnell 182. Foll. 40; palmyra leaves; size 18⅞ in. by 1⅝ in., fairly well written, in the Telugu character, in the nineteenth century; seven lines in a page.

The *Gaṅgāvataraṇa*, a *Campū* in four *Taraṅgas*, by *Lakshmīnārāyaṇa* of the *Śrīramyamaṅgukula*; the subject matter is derived from the *Mahābhārata* and the poem was written for the *Nāyaka Raṅgādhipa*.

It begins fol. 1: शुभमस्तु । गंगावतरणं ।

अव्याद्व्याजकारुण्यभवशीर्यंकस (!) मव्ययं ।
अव्याहतरमासर्वमव्याहितपदं महः ॥ १ ॥
महसि महानीलमणिमणिमहिते मतिरस्तु माकुटिवसिते ।
मांडव्यमौनिमंदिरमंदारे नमितमौळिवृंदारे ॥ २ ॥
मधुरमिदं काव्यफलं ममानभिमस्य महीरुहस्येव ।
साहित्यदायभूयस्त्वात्सौहित्ययनानुवर्तिनामनिशं ॥ ३ ॥

अस्ति किल समस्तभुवनभवनशिरः परिस्फुरदमलकलशविलासः । कलासमुदयजन्मभूमिर० ।

Taraṅga I ends fol. 9:

श्रीरम्यमंगुकुलकीर्तिधुरीणलक्ष्मी-
नारायणेन कृतिना कृते नायकाय ।
रंगाधिपाय विहितार्पणभूज्जातो
गंगावतारसुकृतौ प्रथमस्तरंगः ॥

भावत्कं यच्चरितमभवद्भारते सुप्रसिद्धं
पाराशर्यात्मतनयमिनः पावने भावनिध्ये ।
पूतं प्रायस्तदिति रचितं तत्परिष्कारमात्रं
मातर्भागीरथि मयि कवौ मा स्म भूद्दोषचिंता ॥

Taraṅga II ends similarly fol. 21; *Taraṅga* III, fol. 31 *b*. It ends fol. 40:

स्तवनिस्यगुणामवाप्य भार्यां
सदृशीं नीतिमिवानुनीतिवश्यां ।
फलमह्यफ (r. प्युप) लभ्य पुत्ररूपं
प्रतिपेदे कुशलं स शंतनुः प्राक् ॥

Then two verses as above and गंगावतरणं संपूर्णं ।

The MS. is very inaccurate; it is not inked, and is here and there not very legible. There are no wooden boards.

It is in the *Catal. Catal.*, iii. 30 (and thence in Schuyler's *Bibliography*) classed as a drama, an error based perhaps on its *Campū* form of composition. For another *Campū* of the same name see Eggeling, no. 4041. The chief referred to may be the Madura prince who reigned A.D. 1682–9 (Sewell, *Dynasties of Southern India*, p. 63).

[A. C. BURNELL.]

7275

Bühler 73. Foll. 15; size 10⅞ in. by 4⅞ in.; neatly written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Mādhavānala*, a *Śṛiṅgārakāvya*, by *Ānanda*, pupil of *Vidyādhara*.

It begins, fol. 1 *b*, as in the *Bodleian Catal.*, i. 157 *b*, but with कथामिमां ॥ १ ॥ and गौंबंचंद्नो नाम राजा ।

It ends fol. 15: इति श्रीभट्टः विद्याधरशिष्येण आनंदाभिधेन विरचितं माधवानलं शृंगारकाव्यं समाप्तं । श्रीकृष्णार्पणमस्तु ।

यादृशी पुस्तकं दृष्ट्वा तादृशी लिखितं मया ।
यदि शुद्धमशुद्धं वा मम दोषो न लिप्यते ॥ १ ॥
भग्नपृष्ठकटिग्रीवास्तब्धदृष्टिरधोमुखः ।
कष्टेन लिखितं ग्रंथं यत्नेन प्रतिपालयेत् ॥ छ ॥

The MS., a modern copy from Poona, is not very accurate. On fol. 1: इदं पुस्तकं माधवानलनाटकस्य। This has a parallel in *Bodleian Catal.*, *l.c.* The text is bounded on either side by two double red lines.

On this work cf. Bendall, *Brit. Mus. Catal.*, p. 118.

[G. BÜHLER (no. 77).]

7276

Buhler 69. Foll. 57; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8 in. by 13¾ in.; neatly written, in the Devanāgarī character, about A.D. 1874; sixteen lines in a page.

The *Pārijātaharaṇa-campū*, a version of the legend of the taking of the *Pārijāta* tree, by *Kṛishṇa*, son of *Śesha Narasiṃha*, written at the instance of a king, *Narottama*.

It begins fol. 1: श्रीगणेशाय नमः।

सानंदं मकरंदविंदुनिकरप्रस्यंदवंदीतव- (r. भव-)
वंदीभूव (r. °त°) मिलिंदतुंदिलदलन्मंदारमंदादरं।
भूयः सौरभलोभसंभ्रमभराझूंगीतरंगीकृतो[1] (r. °ते)
भामायाः किल पारिजातकुसुमे जीयात्सतृष्णं मनः॥१॥

कारुण्यामृतकुल्याभुल्याः संसारसागरतरणीनां।
स्फुरदपरजनीकल्याः कल्याणं ददतु मंगलापांगाः॥२॥

The first *Ucchvāsa* ends fol. 16, after 82 verses (and of course prose); *U.* II, 79 verses, fol. 28; *U.* III, 45 verses, fol. 38; *U.* IV, 41 verses, fol. 46. After 72 verses, *Ucchvāsa* V ends fol. 57:

वैरिस्वैरणे परोपकरणे लोकापदां वरणे
सद्धर्माचरणे बुधानसरणे यः क्ष्माभृतां दीक्षिता।
तस्मादेशवशान्नरोत्तमविभोः कृष्णस्य संनिर्मिता-
वुच्छ्रासः किल पारिजातहरणे पूर्णोऽभवत्पंचमः॥

इति श्रीमन्महाराजाधिराजश्रीमन्नरोत्तम[ा]दिष्टशेषनरसिंहसूरिसूनुना विरचितं पारिजातहरणं चंपूः संपूर्णं। राम।

अर्जितं भूरिकष्टेन पुस्तकं तच्च मे मया।
हर्तुमिच्छति यः पापस्तस्य वंशः क्षयो भवेत्॥

[1] °भजद्भृङ्गीभिरङ्गीकृते Mitra, *Notices*, i. 55.

The MS., a modern copy from Surat, is not very correct. It is written on one side of each leaf only.

For this work cf. Mitra, *Bikaner Catal.*, pp. 256, 257. Printed in the *Kāvyamālā*, no. 14, Bombay, 1889.

[G. BÜHLER (no. 73).]

7277

Bühler 75. Foll. 43; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8 in. by 13¾ in.; neatly written, in the Devanāgarī character, about A.D. 1874; sixteen to eighteen lines in a page.

The *Rāmacandracarita*, a *Kāvya*, in the *Campū* style, by *Nārāyaṇa Dīkshita*, imperfect.

It begins fol. 1: श्रीगणेशाय नमः। श्रीगुरुभ्यो नमः।

लीलाविनिर्जितजगत्त्रयदानवाय
वर्षीयसेऽपि शिशवे नियतं नवाय।
सीताधवाय परपावनपावनाय
तस्मै नमो बृहदमानवमानवाय॥१॥
अभिनवबिसबुद्ध्या शैशवे शैलजायाः
स्पृशति वदनभूषां चंद्ररेखां करेण।
कमलमिति पुरर्यस्तत्कराभोजयुग्मं
स जयति मम विघ्नान्वारयन्वारणास्यः॥२॥
आलिप्य गात्रमखिलं नवनीतसारै-
श्चंद्रोदये किमपि चोरयितुं गताय।
गोपीजनेन पथि मर्मविदाहताय।
कृष्णाय कुंदकुसुमद्युतये नमोऽस्तु॥३॥
अत्रारंभे सदाचारो महतां गुणवर्णनं।
अप्रस्तुतप्रशंसेयं न दोषोऽसंगतिः परा॥४॥

Ucchvāsa I ends fol. 7: इति श्रीदीक्षितसहदेवात्मजदीक्षितनारायणनिर्मितौ रामचंद्रचरिते चित्रकूटागमनं नाम प्रथमोच्छ्रासः। *U.* II, fol. 12; *U.* III, fol. 25, *U.* IV, fol. 42. The work is incomplete, ending in *Ucchvāsa* V, in the course of a conversation between *Rāmacandra* and *Saumitri*: रामचंद्रः। वत्स कथमिह तर्हि पर्णशालोपवने सदा गतिस्सदा गतिरपि नैषेधितगतिरिव नोल्लासपतिलास्यं वीरुद्वनितानां। किं च इमान्यपि परित्यक्तारोमंथसंचारनिमेषा-

न्यतिसंमूर्छितजनकलेवरसदृशं सजीवान्यपि गतजीवानि दृश्यंत (r. ॰न्ते) सारंगकलानि किं च वत्स महामहीरुहोत्खातसंरोपिताभिनवललितल । A late hand has added समाप्तमिदं रामचरितं ।

The MS , a modern copy from Surat, is a good deal corrected by Bühler.

[G. Bühler (no. 79).]

7278

Mackenzie III. 195 b. Foll. 6; palmyra leaves; size 17 in. by 1½ in.; carelessly written, in the Telugu character, about A.D. 1800; four lines in a page.

A fragment of an epic on *Rāma*, in the *Campū* style.

It begins fol. 1: श्रीरामस्तु । शुभमस्तु ।

गच्छता दशरथेन निर्वृतिं
भूभुजामसुलभां भुजा बलात् ।
मातुलस्य नगरे युधाजितः
स्थापितौ भरतलक्ष्मणानुजौ ॥
अथ दशरथः पुत्रं रामं स्वतस्त्रिजगत्पतिं
स्वविषयमहामात्रे कर्तुं पतिं विदधे मतिं ।
भुवनभरणे कल्यं कल्याणभूधरमादरात्
स्वगृहपतिलीधुर्यस्तंभं विधातुमना इव ॥

It ends fol. 1*b*: तदनु मुहूर्तमात्रमपि रामसुखावलोकनसुखमनुबुभूषुर्दशरथः कुमारमानयेति स मंत्रि-[ण]मादिदेश । There is no colophon, and the rest of the leaf is filled up, perhaps by a later hand, with different matter. The MS. is uninked.

[Colin Mackenzie.]

7279

3689. Foll. 138; talipat leaves; size 5 in. by 1½ in ; fairly well written, in the Malayālam character, about A.D. 1675; eight lines in a page.

The *Rāmāyaṇāmṛita*, a version in prose of the *Rāmāyaṇa*.

It begins fol. 1: गणपतये नमः ।

जांबवदंगदहनुमत्सुग्रीवविभीषणप्रियावरजैः ।
युतममृतपुण्यचरितन्दाशरथिं राममाश्रये विष्णुं ॥
आपल्लवमपि यवद (? r. यादव) पल्लवभक्ताश्च ना न
जानन्ति ।
तं वल्लवि (r. ॰वी॰) जनानां वल्लभमतिपेलवांगमवलंबे ॥

Fol. 24*b*: इति श्रीरामायणामृते श्रीमत्बालकाण्डं समाप्तं । भरतस्य पुरीसेतुलामिच्छति मातुलो युधाजिद्वेत तर्हि तथास्त्विति राज्ञा सोऽनुज्ञातो ययौ स शत्रुघ्नः ।

Fol. 39*b*: इति श्रीरामायणामृते श्रीमदयोध्याकाण्डं समाप्तं । सीतालक्ष्मणसहितसुमहदरण्यं प्रविश्य विश्वात्मा ऋष्याश्रमानसाख्यान्ददर्श रामस्सदा सुदुर्दर्षः । महता हर्षेण तदा महर्षयो राममागतन्दृष्ट्वा सतक्रत्य पूजयित्वा कृतकृत्या वयमिति स्थितास्सर्वे ।

Fol. 50: इति श्रीरामायणामृते श्रीमदारण्यकाण्डं समाप्तं । विलसत्पुष्पादिसु(?) तां वीक्ष्य सपंपां वियोगहतधर्य्यः विललाप विश्वविदितो लक्ष्मणवानाकुलेन्द्रियो रामः ।

Fol. 61: इति रामायणामृते किष्किन्धाकाण्डं समाप्तं । रावणनीतां सीतामन्वेष्टुम्मारुतिम्महेन्द्रगिरेः शीघ्रमुदस्थात् प्रस्थाचारणसंघस्य पथि महाकायः । तचोत्पपात जलधेर्मैनाको हनुमतः प्रियं कर्त्तुं । तमपि विपचम्मत्वा स चोन्नमायाब्रवीत्तदा शैलः ।

Fol. 75*b*: इति श्रीरामायणामृते श्रीमत्सुन्दरकाण्डं समाप्तं । श्रुत्वा वाक्यं रामो हनूमतः प्रीतिमानथोवाच दुष्करमेव हनूमान् यत् कृतवानेतदब्धितरणादि । अतिविततमब्धिमेनं लंघयितुं तस्य जयति सामर्थ्यं ।

It ends fol. 138: श्रीरामायणामृतं समाप्तं ।

नमोऽस्तु रामाय सलक्ष्मणाय
सीतासहायाय जगत्प्रियाय ।
निर्वृत्तरवोधीपनाशनाय
सदामृतानन्ददृशे नमोऽस्तु ।

श्रीनारायणाय नमः । श्रीरामाय नमः । श्रीलक्ष्मणाय नमः । श्रीहनुमतये नमः ।

The MS. is not at all accurate, and many of the leaves at the beginning are broken at the corner. The scribe, or possibly a later hand, has added in uninked letters a date कोल्लं ८५० but the figures are uncertain, as there has been a correction. He also has the verse:

अक्षरं यत् परिभ्रष्टं मात्राहीनन्तु यत् भवेत् ।
क्षन्तुमर्हन्तु विद्वांसः कस्य नास्ति व्यतिक्रमः ॥
रामायणामृतं समाप्तं ।

The leaves are numbered by letter numerals, preceded by श्री, न, न्न, न्य, ष्क, झ्र, हा, य, प्र, दे, म (10), ष (20), ल (30), प्त (40), ब (50), च (60), हू (70), ची (80), ग्रा (90), ञ (100).

[?]

7280

Mackenzie III. 230 b. Foll. 2; palmyra leaves; size 12⅜ in. by 1⅜ in ; carelessly written, in the Telugu character, about A.D. 1800 ; four lines in a page.

A fragment of a romance dealing with the story of *Rāma*.

The first leaf begins: ततस्तानमरान् प्राह पितामहः। भवंतस्तावदवतरिष्यतो लक्ष्मीसहा[य]स्य सहायार्थमप्सरःप्रभृतिषु युवतीषु नराच्छ (r. °रर्च°) भल्ल (गोपु del.)-गोपुच्छविषभृतः प्रथितःप्रभावाः प्रजाः प्रजनयेयुरिति। पुरा खलु मम जृंभारंभे संभूतो जांबवानिति । ततस्ते गीर्वाणाः स्तथाकुर्वन्।

It breaks off in l. 3 of the second leaf which begins in a new part of the work °कोपितेंद्रदुहितुः शनैरभून्मध्ययष्टिरपि दृष्टगोचरा।

The MS. is very incorrect.

[COLIN MACKENZIE.]

7281

3446. Foll. 31; palmyra leaves; size 17⅓ in by 1⅜ in.; fairly well written, in the Telugu character, in A.D. 1851-2; seven lines in a page.

The *Varadābhyudaya*, a *Campū* composition in honour of *Varada*, the famous deity of *Hastagiri*, and of that place, by *Veṅkaṭārya* or *Veṅkaṭādhvarin*, son of *Raṅganātha* and of *Sītāmbā*, grandson of *Śrīnivāsārya*, of the *Ātreya* family of *Kāñci*. [**A**]

It begins fol. 1: श्रीहयग्रीवाय नमः।

ज्ञानानंदमयं देवं निर्मलस्फटिकाकृतिं।
आधारं सर्वविद्यानां हयग्रीवमुपास्महे (in A only)॥
कल्याणैकनिकेतनं तदनघं कालांबुदश्यामलं
चित्ते नृत्यतु शेषभूधरशिरोरत्नं चिरत्नं महः।
यस्योरस्यनिशं सुता जलनिधिर्यस्यास्ति तन्मेखला
पार्श्वे यस्य पदे च तत्प्रियतमा यत्तत्र शेते स्वयं॥
वेतंडाचलमंडनस्य कमलानाथस्य वेधस्तव-
स्निग्धस्वाद्रुवपाविपाकरसिकं बिंबाधरं भावये।
संभोगेष्वनुभूय यन्मधु वधूरंभोनिधिजं (r. °धेर्जं°)-
मिता
सोदर्येऽप्यमृते कदापि तनुते नैवादरं मेदुरं॥
आचक्रायुधमा च मामकगुरोराचार्यवर्गं भजे
यस्यांतर्निगमांतदेशिकयतिश्रेष्ठो मुनिर्यामुनः।
रामस्तोमरसेषणस्त[1] च मुनिर्नाथश्शठारातिरि-
त्यंतस्संतमसच्छिदश्च (r. °श्रु°) तिदृशामग्रेसरो-
(r.°रा) जाग्रति॥
प्रख्यातः प्रणतार्तिहृद्गुरुरिति श्रीभाष्यकर्तुर्मुने-
र्यो माहानसिकस्तदुक्तिरसिकश्श्रीमान्यचाभवत्।
वंशे तत्र हि वादिहंसजलदाचार्यादिभिर्भूषिते
यज्वाभूद्रघुनाथदेशिकमणिश्श्रीश्रीनिवासेष्टिनः॥
तनयोऽस्य नयोदधेस्सुधांशो-
र्विनयोन्मेषविशेषहृद्यविद्यः।
वरदाभ्युदयाभिधां यथार्थं
कृतिमेतां वितनोति वेंकटार्यः॥

Vilāsa II begins fol. 8*b*; *V.* III, fol. 13; *V.* IV, fol. 18*b*, *V.* V, fol. 28*b*.

It ends fol. 31: इति श्रीकांचिनगरनायकतातार्यभागिनेयसर्वपृष्ठाप्तोर्यामादियाजिश्री (om. B) श्रीनिवासार्य(°चाय° B) तनूभस्य श्लेषयमकचक्रवर्तिनो रघुनाथार्य-(°चाय° B) यज्वनस्तनयेन श्रीनिवासकृता (r. °पा°) तिशयसुविदितनयेन सीतांबागर्भसंभवेन श्रीमदात्रेयवेंकटार्य-(°चार्य°) यज्वना विरचिते वरदाभ्युदयाभिख्ये चंपुप्रबंधे पंचमो विलासः। A adds: श्रीत्तिरुमलरामाचार्यमहादेशिकाय नमः। B has श्रीरंगराजाय नमः।

श्रृतजनमनश्चिंतासंतापनं तमसारुणं
जलदसुतया भांतं दंतावळाद्रिशिरस्तटे।
विधिहयमखोद्भूतं वातं [f]धयाधिशायनं
निधिमनवधिं दीनाधीनं भजे वरदाभिधं॥

The MS. is not at all accurate. It is dated fol. 31 *b*:

विरोधिकृति अब्दे च मंदवारे महत्कृतिं।
वरदाभ्युदयं नाम श्रीनिवासेन पूर्णितं॥
करकृतमपराधं क्षंतुमर्हंतु संतः।

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[1] तामर° Madras MS.

श्रीरामाय नमः। नारायणाय नमः। श्रीमते हयग्रीवाय नमः। अंजनेयाय नमः।

The MS. is followed by two leaves, the first with parts of verses from the work, the second with odd scraps. It has been here and there corrected, and some verses numbered, in ink by a later hand. Another hand has added on the verso of the outer covering leaf, the MS. having no boards: अंनंताय नमः। अनंतकृष्णाचार्याणी भवसंवत्सररोगमनं। अनंदसंवत्सरचैत्रबहुळ ८ बृहस्पतिवारं।

See for this work the *Madras Catal.*, xxi. 8282–8284, where it is pointed out that the author is the same as that of the *Viśvaguṇādarśa*.

[Feb. 19, 1913.]

7282

3444. Foll. 41; palmyra leaves; size 18 in. by 1⅜ in.; beautifully written, in the Telugu character, in A.D. 1849–50; six lines in a page.

The *Varadābhyudaya*, by *Veṅkaṭārya*. **[B]**

Vilāsa I begins fol. 1, *V.* II, fol. 12; *V.* III, fol. 17 *b*; *V.* IV, fol. 25; *V.* V, fol. 38. It ends fol. 41.

The MS. is very well written and fairly accurate. It is dated fol. 41:

सौम्ये वर्षे भाद्रपदे मासि वळाचे
पचे षष्ठ्यां वाक्पतिवारेऽलिखदारात।
चंपुग्रंथं हस्तिगिरीशाभ्युदयाख्यं
नत्वाचार्यान् श्रीनरसिंहाभिधतातः॥

Cf. MS. 3422 a (**7287**) and 3449 (**7325**).

The first three leaves are much injured by rats. There are no wooden boards.

[Feb. 19, 1913.]

7283

3445. Foll. 32; palmyra leaves; size 14⅝ in. by 1½ in.; carelessly written, in the Grantha character, in the nineteenth century; seven to ten lines in a page.

The *Varadābhyudaya*, by *Veṅkaṭārya*, imperfect. **[C]**

In this version the work differs not inconsiderably from the form in A and B, which closely agree. Ver. 4 runs, fol 1:

कांचिमण्डलमण्डनस्य मखिनः कर्णाटभूभृत्गुरो-
स्तातार्य्यस्य दिगन्तकान्तयशसो यं भागिनेयं विदुः।
अस्तोकाध्वरकर्त्तुरप्पयगुरोरस्यैष विद्वन्मणेः
पुत्र श्रीरघुनाथदीक्षितकविः पूर्णो गुणैरोधते॥

Fol. 13: इति काञ्चिनगरवास्तव्यतातार्य्यभागिनेयवाजपेयस्य पृष्ठाप्तोर्यामादियज्याचेयवंशमौक्तिकिभवदप्पयार्य्यतनूभवस्तेषयमकचक्रवर्त्तिरघुनाथाचार्य्ययज्वनस्तनयेन श्रीनिवासकृपातिशयसुविदितनयेन सीतांबागर्भसंभवेन श्रीमत्काञ्चिनगरवास्तव्येन वेंकटाचार्य्ययज्वना विरचिते वरदाभ्युदयाख्ये चंबुप्रबंधे द्वितीयो विलासः। श्रीमते रामानुजाय नमः।

Fol. 22: इति पञ्चमतभञ्जनतातार्य्यभागिनेयवाजपेयसर्व्वपृष्ठाप्तोर्यामादियज्याचेयवंशमौक्तिकीभवदप्पयार्य्यतनूभवस्तेषयमकचक्रवर्त्तिरघुनाथाचार्य्ययज्वनस्तनयेन श्रीनिवासकृपातिशयसुविदितनयेन सीतांबागर्भसंभवेन श्रीमत्काञ्चीनगरवास्तव्येन वेंकटाचार्य्ययज्वना विरचिते वरदाभ्युदयाख्यचंबुप्रबन्धे तृतीय्यो विलासः।

भूमण्डलविभूषाय विद्वत्श्रेष्ठाय धीमते।
अत्रिवंशसमुत्भूतवेंकटार्य्याय मंगळं॥

The MS. breaks off, fol. 32 *b*: अपरा च।

फुल्लं पल्लवमाश्रितो मधुरसः प्रालेयदीप्तिरहो
सिंबस्योपरि लंवते च तिमिरं

The MS. is a good deal worm-eaten and incorrect.

[Feb. 19, 1913.]

7284

3424. Foll. 61; palmyra leaves; size 16½ in. by 1⅜ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Vedāntācāryavijaya*, or *Ācārya(vijaya)-campū*, a eulogy, in prose and verse, of the *Vedāntācārya*, *Veṅkaṭanātha*, in six *Stabakas*, by a *Vedāntācārya*, the elder son of *Veṅkaṭeśa Deśika* of the *Kauśika* family, and pupil of *Paravastu Veṅkaṭa*. **[A]**

It begins fol 1:

श्रीमान्वेंकटनाथार्य्यः कविताार्क्किककेसरी ।
वेदान्ताचार्य्यवर्य्यो मे सन्निधत्तां सदा हृदि ॥
श्रीमद्वेदांतगुरवे नमः ।
यद्भक्तिं परिचिन्वतामनुकलं लक्ष्मीर्जरीजृंभ्यते
यल्लाचारसलक्षचारु मुरजिद्वक्षो दरीदृश्यते ।
यत् प्रह्वचिद्दशावरोधललनामौलौ वरीवृत्त्यते
तत् पंन्नाचरणांबुजं मम गिरां लाभाय बोभूयतां ॥ १ ॥
ददन्तां संतोषं दनुजपरिपण्डप्रणयिनी-
कटाक्षाः काळिन्दीकुवलयकचग्राहिरुचयः ।
वलन्ते पत्युर्यै वपुषि तुळसीसौरभझरी-
परीवाहक्रीडत्भ्रमरपटलीविभ्रमभृतः ॥ २ ॥
महित्वे कल्पन्ता[म्] मधुमदनशुद्धान्तमहिळा-
कटाक्षास्संफुल्लत्कमलमदकूलंकषरुचः ।
विहारान्विन्दन्तः प्रणिपतति विस्तार्य्य पुरतः
वसूनामुल्लासान्वलदमनमानांकुरमुषः ॥ ३ ॥

Stabaka II begins fol. 10; *S.* III, fol. 19 *b*; *S.* IV, fol. 27 *b*; *S.* V, fol. 35 *b*; *S.* VI, fol. 47.

It ends fol. 61: इति कौशिककुलतिलकश्रीवेंकटेशदेशिकदयिततनयस्य परवस्तुवेंकटगुरोश्चरणजलजषट्चरणान्तःकरणस्य कविताार्क्कि[क]सिंहस्य वेदान्ताचार्य्यापरनामधेयस्य कृतौ वेदान्ताचार्य्यविजयाह्वये चंबूप्रबन्धे षष्टस्तबकः ।

कल्पद्रुः कविवादिकेसरीगुरोः प्रज्ञासुधावारिधेर्जातः कश्चन कल्पितार्थविततिश्च चंबूप्रबन्धात्मना ।
प्राचीनोक्तिवतंसदेशिककथामाध्वीरुचीमुद्वहन्
षष्ठोऽस्य स्तबकः करोतु समनःकर्णावतंसश्रियं ॥
श्रीमते वेदान्तगुरवे नमः । हरिः ओंम् ।

The MS. is much broken, worm-eaten, and by no means correct. Fol. 56 has been replaced by another leaf and put before fol. 61, but the other leaf is also badly injured.

A *Rāmānuja*, son of *Veṅkaṭadeśika* of the *Naidhruvakāśyapagotra*, copied a MS. of *Veṅkaṭa Sūri's* commentary on *Dharma Bhaṭṭa's Sāhityaratnākara* in a *śārvari* year (*Madras Triennial Catal., 1910-11 to 1912-13*, i. 649).

This work has been printed at Madras in 1892.

[FEB. 19, 1913.]

7285

3426. Foll. 59; palmyra leaves; size 17⅜ in. by 1½ in.; fairly well written, in the Telugu character, in A.D. 1808-9; six to eight lines in a page.

The *Vedāntācāryavijaya*, by *Vedāntācārya*. [B]

Stabaka I begins fol. 1; *S.* II, fol. 11; *S.* III, fol. 20; *S.* IV, fol. 28 *b*; *S.* V, fol. 36 *b*; *S.* VI, fol. 49 *b*. It ends fol. 59.

The scribe gives his name, fol. 59, in a quasi verse:

कृष्णाख्यविदुषा तत्र माकुट्यां प्रस्थितेन तु ।
व्यलिखत कश्चन प्रबंधो वेदांतविजयाह्वयः ॥

Fol. 59 (which is broken) has: (lost) मर्षणकुलतिलकराघवाचार्यपौत्रवेदव्यासभूतस्य श्रीनिवासाचार्यपुत्रेण कश्चन वेदांतविजयाह्वयः प्रबंधो व्यलिखितः विभवा (lost) रब्दे शुचिमासे आरब्धः लिखितुं नभोमासे अपरपक्षे धनिष्ठा नक्षत्रविशिष्टायां प्रथम्यां समग्र आसीत् ।

The scribe adds a couple of lines, ending with भार्या मित्रं॰ ।

The MS. is here and there injured, and is not correct.

[FEB. 19, 1913.]

7286

3423. Foll. 49; palmyra leaves; size 17½ in. by 1½ in.; fairly well written, in the Telugu character, in A.D. 1854-5; seven to nine lines in a page.

The *Vedāntācāryavijaya*, by *Vedāntācārya*. [C]

Stabaka I begins fol. 1, omitting the first invocatory line; *S.* II, fol. 7 *b*; *S.* III, fol. 15; *S.* IV, fol. 22 *b*; *S.* V, fol. 29 *b*; *S.* VI, fol. 39 *b*.

It ends fol. 49 *b*, where ॰गुरुचरण॰ is read in the colophon, and the verse begins: कल्पद्रुः कविनाथविदुषः and the third *pāda* commences तस्याम्नायकिरीटदेशिक॰ । It is dated, fol. 49 *b*, after करष्कृतमपराधं क्षंतुमर्हंतु संतः । अब्दे आंदनाम्नि ।

The MS. is not correct and is uninked.

[FEB. 19, 1913.]

आक्रम्य लोकत्रयमाश्रितोऽयं
खंबेरमं जेतुमिवामराणां ।
उज्जृंभितः स्पर्धनयातिवेगात्
स्वैरं हिमांशुं विमलस्वभासा ॥

It breaks off in l. 2 of fol. 2 *b* with the words: विनाशयितुं तमोमूलमन्वेषयन् ।

The MS. is uninked and incorrect. It is by the same hand as the rest of the codex.

[FEB. 19, 1913.]

7291

Aufrecht 54. Foll. 62 (double); European tracing paper; size 10¾ in. by 8⅜ in.; traced, in the Devanāgarī character, by T. Aufrecht; eleven lines in a page.

The *Bhojaprabandha*, by *Ballāla*. [A]

It begins fol. 1: श्रीगणेशाय नमः । अथ भोजप्रबंधप्रारंभः । श्रीमतो धाराधीश्वरस्य राज्ञो भोजस्य प्रबंधो लिख्यते । आदौ धारायां राज्ये सिंधुलसंज्ञो राजा चिरं प्रजाः पालितवान् । तस्य च वृद्धत्वे भोज इति पुत्रोऽभूत् । स यदा पंचवर्षस्तदा पितात्मनो मरणसमयं विदित्वा मुख्यानामात्यानाहूयानुजं च मुंजं महाबलमालोक्य पुत्रं च बालं वीक्ष्य विचारयामास । यद्यहं राज्यलक्ष्मीभारधरणसमर्थं सोदरमपहाय पुत्राय प्रयच्छामि राज्यं तदा लोकापवादः ।

It ends fol. 62: इति श्रीवल्लालविरचितो भोजप्रबंधः समाप्तः । श्लोकसंख्याग्रंथ २०१४ ।

The MS., of which this is a tracing, was one of the Royal Asiatic Society, London, but it does not appear in the *Catalogue* of Winternitz and Thomas. It was obviously a copy of a South Indian MS.

[T. AUFRECHT.]

7292

Mackenzie III. 15 g. Foll. 56; palmyra leaves; size 18½ in. by 1¼ in.; fairly well written, in the Telugu character, about A.D. 1800; five lines in a page.

The *Bhojaprabandha*, imperfect. [B]

The first part of the MS. is very carefully written, but the correctness of the MS. disappears gradually, and it is at the end full of errors. Between the words, fol. 55 *b*, इति धारानगरं नीत्वा तां तथैव स्वीकृतवान् and ततः कदाचिद्भोजः कालिदासं प्राह there is a lacuna, not noted in the MS., corresponding to p. 57, l. 2—p. 60, l. 18 of the Madras ed. (1862); the text otherwise agrees with that edition.

The boards are ornamented with a coloured floral design.

For this work see Eggeling, no. 4055; L. Oster, *Die Rezensionen des Bhojaprabandha* (Heidelberg, 1913).

[COLIN MACKENZIE.]

7293

Mackenzie III. 160. Foll. 46; palmyra leaves; size 18 in. by 1½ in.; fairly well written, in the Telugu character, about A.D. 1810; five to seven lines in a page.

The *Bhojaprabandha*, imperfect. [C]

The MS. is imperfect, ending abruptly fol. 46 *b*, l. 2: तत्र काचिद्गोपकन्या सुकुमारमनोज्ञसर्वांगा यद्भयात् धारानगरं प्रति तक्रं विक्रीतुकामा तद्भांडं च वहं (ed. Th. Pavie (Paris, 1855), p. 125).

The MS. is fairly correct, though very recent, and uninked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7294

Bühler 83. Foll. 16; European paper (watermarked C. Millington, 1868); size 10¾ in. by 5½ in.; neatly written, in the Devanāgarī character, about A.D. 1870; eleven lines in a page.

The *Daśakumāracarita*, by *Daṇḍin*, imperfect. [A]

It begins fol. 1 *b*: श्रीगणेशाय नमः ।

गुंजद्दिंदिरापांगमिंदीवरनिभं महः ।
इंदिरानंदसंदोहमिंदुशेखरमाश्रये ॥ १ ॥

अस्ति निखिलजलनिधिवेलामेखलया भुवो मगधजनपदशिरःपुष्पमिव पुष्पपुरं नाम नगरं । तत्र निजभुजबलविजितारातिलक्षो विनतीकृतानेकराजहंसो राजहंस इव मानसे राजहंसाह्वयो नाम राजा रराज । तस्य शिवेव

शिवस्य पत्नीव पुरुषोत्तमस्य रतिरिव रागज्जोर्वसुमती-मूल्यं वसुमतीरत्नमिव वसुमती नाम वनिताप्रधानमासीत्। तस्य च धर्मार्थकामा इव मतिशर्मधर्मपालपद्मोद्भवाभिधास्त्रयः सचिवा आसन्।

At the top of the page is added:

ब्रह्मांडच्छत्रदंडः शतधृतिभवनांभोरुहो नालदंडः
चोणीनौकूपदंडः चरदमरसरित्पट्टिकाकेतुदंडः।
जोतिश्चक्राचदंडस्त्रिभुवनविजयस्तंभदंडोऽघ्रिदंडः
श्रेयस्त्रैविक्रमस्ते वितरतु विबुधद्वेषिणां कालदंडः
॥१॥

Fol. 5: इति श्रीदंडीकृतदशकुमाररचिते विरचितोज्वलदशाख्यायिके कृतसकलकुमारसंवड्ढनवर्णनो नाम प्रथम उछ्वासः ॥१॥

Fol. 10 *b*: इति दंडिकृतौ दशकुमारचरितोज्वलदशाख्यायिके कृतराजावाहनपुष्पोद्भववर्णनो नाम द्वितीय उछ्वासः। Fol. 12 *b*: इति दशकुमाररचिते दंडिकृतौ उज्वलदशाख्यायिके सोमदत्तचरितवर्णनो नाम तृतीय उछ्वासः।

The text of the *Daśakumāracarita* proper begins fol. 13, and extends to nearly the end of *Ucchvāsa* I, ending abruptly, fol. 16 *b*: काशीपतिमैथितांगराजां

The MS., a recent copy from Poona, is very incorrect. Bühler's statement (*Z.D.M.G.*, xlii. 541) that six folios are missing is an error.

[G. Bühler (no. 87).]

7295

Buhler 84. Foll. 15; European paper (watermarked C. Millington, 1868); size 11¼ in. by 4½ in.; neatly written, in the Devanāgarī character, about A.D. 1865; eleven lines in a page.

The *Daśakumāritacarita*, by *Daṇḍin*, imperfect. [B]

This MS. is a fragment of a larger one. It begins in *Ucchvāsa* VI, fol. 1: विदाति किमुतैतरे तद्देनमर्थमुपायेन साधयिष्यामीत्यगादिदं। सा तु वृद्धा सरुदितं परिष्वज्य मुहुः शिरस्युपाघ्राय प्रस्नुतस्तनी सगद्गदमगदद्वत्स°। [i.e. p. 68, l. 1 of *Ucchvāsa* III in Peterson's edition].

Ucchvāsa VI (III) ends fol. 6 *b*, fol. 5 is lost extending from p. 76, l. 7 to p. 78, l. 9 of Peterson's edition; *Ucchvāsa* VII (IV) ends fol. 11 *b*; *Ucchvāsa* VIII (V) is incomplete by a few lines, ending fol. 15 *b* (= p. 22, l. 2 of this edition).

The MS., a modern copy from Poona, is very incorrect, and shows many variants from Peterson's text. It and the previous MS are by the same hand.

The ascription of this work to *Daṇḍin* has been questioned by Agashe, *Ind. Ant.*, xliv. 67, 68 and in his edition on the ground of its grammatical defects and the indecency which offends against *Daṇḍin's* rules in the *Kāvyādarśa*, but these arguments are clearly not tenable. A new edition of much value by S. D. and A. B. Gajendragadkar, has been issued at Dharwar. It has been trans. by J. Hertel, *Indische Erzähler*, i–iii (Leipzig, 1922). See Keith, *History of Sanskrit Literature* (1928), pp. 296–300.

[G. Bühler (no. 88).]

7296

3448. Foll. 37 (fol. 10 is missing); palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Grantha character, in A.D. 1793–4; six to eight lines in a page.

The *Vāsavadattā*, a romance, by *Subandhu*.

It begins fol. 1, and ends fol. 37: इति वासवदत्ताख्यो ग्रन्थस्समाप्तः। हरि ओंम्। श्रीमते हयग्रीवाय नमः।

The text differs both from that in Hall's edition and in the Telugu edition of 1862 (reprinted in L. H. Gray's translation (New York, 1913)), and in some respects agrees with the edition of 1870 in Grantha characters. It is by no means correct, and the MS. is very much worm-eaten. Fol. 1 is broken; fol. 10 missing.

It is dated fol. 37 *b*: प्रमाति च संवत्सरं कन्यासु १२। This may probably be best taken as the

pramādin year A.D. 1793–4, rather than the *pramāthin* year 1759–60, but either is possible.

For this work see Eggeling, no. 4074. A bibliography is given in L. Gray's translation (New York, 1913), which also deals with the date of the author. See further Keith, *J.R.A.S.*, 1914, p. 1103, where it is shown that he cannot safely be ascribed to a period substantially before A.D. 650. It is probable that *Subandhu* is used by *Māgha*, the author of the *Śiśupālavadha* (the contrary view is maintained by Jacobi, *Vienna Oriental Journal*, iii. 121 sq.; cf. Krishnamachariar, *Vāsavadattā*, Introd., p. 50), and *Māgha's* date is probably not after A.D. 700 (see above no. **7012**). The view of Haraprasāda,[1] which finds a reference to him in *Vāmana's Kāvyālaṃkāravṛitti*[2] as a protégé of *Cundragupta* II, ignores the probabilities and the evidence adduced of references by him to authors later in date than A.D. 400. See also Keith, *History of Sanskrit Literature*, pp. viii, 308–313.

[FEB. 19, 1913.]

7297

Bühler 81. Foll. 272 (fol. 1 is lost); size 11 in. by 5 in.; well written, in the Jaina Devanāgarī character, in A.D. 1678; ten lines in a page.

The *Kādambarī*, a romance, by *Bāṇa*, with the continuation by *Bhūshaṇa Bhaṭṭa*, his son. **[A]**

The MS. is defective by the loss of fol. 1; fol. 2 begins रूपपाविताः कथाः ।°

Bāṇa's work ends fol. 180: यास्यसि मे मरणेन प्राप्तिमित्यसंभाव्यमिति बाणभागः पूर्वाङ्गः । इति महाकविराजबाणविरचितः कादंबरीपूर्वखंडः ।

The continuation begins fol. 181 *b*, and ends fol. 272 *b*: इति कादंबरी नाम काव्यं ।

The MS., which is from Gujarat, is dated fol. 180: संवत् १७३५ वर्षे पौषासितद्वितीयायां लिखितमिदं । and fol. 272 *b*: संवत् १७३५ ज्येष्ठमासे शुक्लपचे चतुर्थ्यां रवौ लिखितं ।

The text is bounded on both sides by two broad black or red lines.

Edited by P. V. Kane, Bombay, 1912. See Keith, *History of Sanskrit Literature*, pp. 309–314. The son's name is disputed.

[G. BÜHLER (no. 85).]

7298

Mackenzie III. 112. Foll. 131 (marked 2–14, 17–121, 124, 125, 110–120); palmyra leaves; size 15¼ in. by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Kādambarī* of *Bāṇa*, imperfect. **[B]**

Fol 1 being lost, the MS. begins: काललग्नमतिक्रांतसंपर्ककळंकमिव चाळयंती (Calcutta ed. (1849), p. 3, l. 17; Madras ed. (1862), p. 5, l. 17).

It ends fol. 125 *b*: तत्र सुखनिषणस्य (Calcutta ed., p. 141, l. 22; Madras ed., p. 141, l. 21).

Foll. 110–120 repeat the text from the words, fol. 110, °लाधिपतिर्हंसो नाम मंदाकिनीमिव चीरोदसागरः प्रणयिनीमकरोत् (Calcutta ed., p. 123, l. 26; Madras ed., p. 123, l. 27) to the words, fol. 120, यदा चैषा व्रतविरुद्धमस्य श्रवणसंस

The MS. is very moderately accurate. The boards are ornamented with a coloured floral design. All the leaves up to fol. 22 are mutilated by the breaking away of the right hand end.

[COLIN MACKENZIE.]

7299

3300. Foll. 4-137; size 10¼ in. by 4⅜ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen to seventeen lines in a page.

The *Kādambarī*, by *Bāṇa*, imperfect. **[C]**

The first three leaves are lost, and the MS. begins fol. 4: °तिशुद्धभावमपि कृष्णचरितं । See p. 21, l. 3 of the *Nirṇayasāgara* Press ed., Bombay, 1895. It is complete, with the supplement by *Bāṇa's* son.

[1] *Ind. Ant.*, xli. 15, 16.

[2] Denied by Dr. Hoernle and by Bhandarkar, *Ind. Ant.*, xli. 1, 2.

The MS. is, on the whole, a good one. There is a blank space in the centre of each page. Frequently injured, it has been very carefully preserved; the right side of each leaf is discoloured by damp, and a good deal has been lost on foll. 18, 56–67, 70, 72, 73, 83–86, 92–97, 100, 101, 105, 135, and 136; in other cases the loss is less important. The scribe's colophon is much injured; it is in a different hand from the text and runs, fol. 137 *b*: देवगिरवास्तव्यजक (?) followed by a break वउलसिरिसुत सा॰ चांपा पत्न्या सा॰ साइंदे भार्या संसारदे पत्न्या सं चांपसिर्या तपागच्छनायकभट्टारक (lost) राणासुपदेशेन कादंबरी कथालेखि ॥

The writing is, unfortunately, not clear in the name of the scribe. The text is bounded on either side by two narrow lines. The original foliation has necessarily been covered over in binding.

[1906.]

7300

Burnell 529. Foll. 88; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 8 in. by 10¼ in.; fairly well written, in the Grantha character, about A.D. 1875; twenty-three to thirty-three lines in a page.

The *Harshacarita*, by *Bāṇa*, a romantic account of a part of the history of king *Harsha*, in eight *Ucchvāsas*. [A]

Ucchvāsa I begins fol. 1; *U.* II, fol. 13; *U.* III, fol. 24; *U.* IV, fol. 34; *U.* V, fol. 43; *U.* VI, fol. 55; *U.* VII, fol. 65 *b*; *U.* VIII, fol. 77 *b*.

It ends fol. 88: इति श्रीहर्षचरितेऽष्टम उच्छ्वासः। हरिः ओम् शुभमस्तु श्रीदेवीसहायम्।

There are several lacunae marked, especially towards the end. This is doubtless a transcript (of fol. 1) of a Tanjore MS. (Burnell, *Tanjore Catal.*, p. 163 *a*). The work has been edited several times; with critical notes by A. A. Führer, *Bombay Sanskrit Series*, no. 66, 1909; translated by E. B. Cowell and F. W. Thomas, London, 1897. There are important editions by S. D. and A. B. Gajendragadkar (Dharwar) and by P. V. Kane (Bombay, 1918). Cf. Keith, *History of Sanskrit Literature*, pp. 316–319.

[A. C. BURNELL.]

7301

Buhler 92 Foll. 320; European paper (watermarked Dorling & Gregory, London, 1869; C. Millington, London, 1870; Sawston, 1869), partly blue, bound in book form; size 8 in by 13¼ in.; fairly well written, in the Devanāgarī character, about A. D. 1880; seventeen or eighteen lines in a page.

The *Harshacarita*, by *Bāṇa*. [B]

Ucchvāsaka I begins fol. 1; *U.* II, fol. 47; *U.* III, fol. 84; *U.* IV, fol. 122; *U.* V, fol. 160; *U.* VI, fol. 199; *U.* VII, fol. 239; *U.* VIII, fol. 278.

It ends fol. 320: इति महाकविश्रीबाणविरचिते ऽष्टम उच्छ्वासकः समाप्तः। ग्रंथाग्रं ४२०० ॥

The MS., according to a note on the title-page, was 'copied by Vâmanâchârya from the Ahd. (i. e. Ahmadābād) MS. of Nīlkanth Raṇchod and compared with the original'. The MS. is written on one side of each leaf only, and is moderately accurate.

[G. BÜHLER (no. 97).]

7302

Bühler 92 A and B. Foll. 40 and 32; European paper (watermarked C. Millington, London, 1867; Dorling & Gregory, London, 1869 and 1872), partly blue, bound in book form; size 8 in. by 13¼ in.; neatly written, in the Devanāgarī character, about A. D. 1880; thirty lines in a full page.

This MS. contains:

A. Collations of the Benares MS. dated 1520 of the *Harshacarita* of *Bāṇa* (श्रीहर्षचरितं पाठभेदः).

The collation runs up to p. 79, l. 3 without break; then it stops until p. 176, l. 16, since 'here the Benares MS. shows a hiatus valde deflendus of nearly 100 fols.' The numbering and arrangement of the pages is defective; foll. 11–13 supplement fol. 14; foll. 15, &c., should stand as foll. 16, 15, 21, 22, 17, &c.;

fol. 23 should precede fol. 24. Only in the case of fol. 28 are both sides of the leaf used; fol. 29 is a fragment of six lines only.

B. Notes from the margin of the Benares MS., copied by Vāmanācārya for Bühler

The notes run continuously to p. 73, l. 3; recommence at p. 234, l. 15, and end p. 236, l. 3.

[G. Bühler.]

7303

Bühler 70 c. Foll. 18 *b*–21 *b*; European paper; size 11 in. by 3⅝ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Kīrtisamullāsa*, a panegyric of Sultān Khurram, son of Jahangir, written by *Rudra Kavi*, at the instigation of the *Mahārāja Pratāpa*.

It begins fol. 18 *b*, l. 4:

जायंते सकलानि मंगलतनोर्भूतानि पुतात्मनो
यस्मान्नूनममूनि येन विभुना जातानि जीवंति च।
लीयंतेऽपि च यत्र सै(r. सैं)धवशिलाखंडानि सि-
(r. सिं)धाविव
श्रीनाथाय सनातनाय महसे कस्मै [f]चदस्मै
नमः ॥ १ ॥
लोलुपगोपकिशोरीनयनचकोरीसुधाकारिणि।
जयति कलिंदकुमारीतीरविहारी रमारमणः ॥ २ ॥
शाहज[ह]ांगिरतनयः क्षितिमंडलपालनप्रणीतन-
यः।
सुलतानखुरूमनामा निरुपमधीमानृपो जयति ॥ ३ ॥
खुरूम क्ष्मापाल क्षितितलमिदं कांचनमयं
प्रतापस्ते वह्निर्मतिनिपु[ण] ता टंकणकला।
इदानीं मानींद्र प्रथितनवखंडां वसुमति-
मखंडा संदेही(? r. °डां संधेहि) प्रबलभवदेक-
प्रभुतया ॥ ४ ॥
श्रीमच्छाशजहांगिरस्मरशरव्यापादितांगी भव-
द्दाक्षिण्यादिगुणेषु दक्षिणहरित्सिमंतिनी रज्यते।
सेयं श्रीसुलतानवीरखुरमस्वीयप्रतापाहित-
व्यापारे(r. °रै°) रविलंबमबरपरीहारेण निर्वि-
श्यतां ॥ ५ ॥
अथ गद्यं। जय जय राज समाजविभूषण°।

It ends fol. 21:

मन्ये धरायां सुलतानखुर्म्म-
त्रासाद्दरं किंचन वस्तु नास्ति।
ये(r. °य°) देकमाश्रित्य विमुक्तसंगाः
सर्वेऽरयो दिक्कुटमाश्रयंते ॥ १४ ॥
भूभारपीडाशमनार्थमूर्ध्वं
शेषो जगां(r. °हां) गीतनयोऽवतीर्णः।
(राज्ञामनल्पपुरुषार्थ del.) कूर्मोऽपि विज्ञः सुलतान-
खुर्म्म-
भावेन तस्यैव कुलेऽवतीर्णः ॥ १५ ॥
राज्ञामनल्पपुरुषार्थमथप्रवृत्यै
पांडित्यकौशलरसाय विपश्चितां च।
गद्यैरगादि सुलतानखुरूमवृतं
भूपप्रतापवचसा कविरुद्रनाम्ना ॥ १६ ॥
वीरश्रीसुलतानखुरूम्म[स]गुणग्रामाभिरामाकृतिः
सांद्रामो[द]महत्प्रतापनृपतिप्रेमामृतस्यंदनी।
विद्वन्मंडलचंचरीकपरिषच्च(r. °च्चे°) तश्चमत्कारिणी
वाक्संतानकामालिका मतिमतां कठे(r. कंठे)
विभूषायतां ॥ १७ ॥

श्रीमन्महावीरपरमचतुरोदारगंभीरमहीशुनासीरश्रीशाहजहांगिरगिरश्रीसुलतानखुरमाधरणीरमणचरित (r. °ते) श्रीप्रतापनृपो (fol. 21 *b*) द्योजितरुद्रकवींद्रविरचितकीर्वि(r. °र्ति°) समुल्लासो जयति ॥ १ ॥

संसिक्तश्रवणामृतेन मननायासेन संवर्द्धित-
श्चिंतासंततिजप्रमोदकुसुमस्तोमैः समुल्लासितः।
साक्षात्कारभरेण भाग्यसुरभि[:] श्रीमत्खुरम्मप्रभोः
साफल्यं गमितोऽधुना मम महासंकल्पकल्पद्रुमः
॥ १ ॥

इति श्रीरुद्रकवींद्रविरचिते नबाबखानखानचरिते संपूर्णं भवतु ॥ छ ॥ छ ॥ छ ॥

The colophon is doubtless an error, due to the confusion of this MS. It is by the same hand as the other parts of the codex, which must represent a collection of the panegyrics of *Rudra Kavi* on the family of Akbar. From ver. 5 this appears to have been written just after the death of Jahangir.

[G. Bühler.]

7304

Bühler 70 b. Foll. 5–15 *b*; European paper (watermarked Dewdney & Co., 1840); size 11 in. by $3\frac{7}{8}$ in.; neatly written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

The *Nabābakhānacarita*, a panegyric of the Emperor Jahangir, written on the instigation of the *Mahārāja Pratāpa*, by *Rudra Kavi*, in A.D. 1609, in three *Ullāsas*.

This MS. has been confused with the text of the *Dānaśāhacarita* by the same author, and therefore the beginning is uncertain. It is possibly to be found fol. 13, l. 5:

मन्ये विश्वकृता दिशामधिपता त्वय्येव संस्थापिता
यस्मा जिष्णुरसि प्रभो शुचिरसि त्वं धर्मराजो ऽप्यसि ।
राजन् पुण्यजनोऽसि विश्वजनताधारः प्रचेता जगत्प्राणस्त्वं धनदो महेश्वर इह श्रीखाखखान प्रभो ॥१॥

अथ गद्यं । जयति भुजबलविजितनमदखिलसामंतमेदिनीरमणमुकुटतटघटितमणिगणकिरणराजिणीराजितचरणकमलकसियल (r. °किसलय°) विदलनकुशलविमलविचित्रचरित्रपवित्रीकृतधरत्रीवलयः कमलासनदिनसाधनप्रबलप्रतापतपनप्रकाशितत्रिभुवनः शरदिंदुकरनिकरसुंदरकीर्तिसुधाधवलितसुरनरपन्नगसदनः स्वभावतो भिन्नाधिकरणकमलासरस्वतीसख्यसिद्धाश्रमः सकलनरपतिकुलमौलिमालायितशासनः° ।

This runs on to fol. 15 *b*, l. 2; दुर्गारोहणगिरिलंघनसागरतरणादिषु पुरराष्ट्रहरणेषु निरुपममृगयाविहारेषु सर्वलिपिसु सर्वदेशभाषासु संज्ञासु कुशलः ॥ Then follows a part of the *Dānaśāhacarita*. The continuation of this passage may be seen on fol. 5, l. 7 *ad fin.*: पतिपदेशस्थितोऽपि रविरिव व्याप्तसकलभूमंडलः । प्रशमिताशेषद्विषद्धनोऽपि ज्वलप्रतापानलः । आयतलोचनोऽपि सूक्ष्मदर्शनः । सकलजगत्प्रसादशिखरशेखरीभूतकीर्तिमहाध्वजः प्रचंडदोर्दंडमंडपमंडली विश्रांतजयश्रीविराजमानः । किं बहुना सकलसौभाग्यनिधिः । श्रीनबाबखानखानाभिधभूपालः केन वर्णनीयः । श्लोकाः ।

जयत्येष जयत्येकश्चक्रवर्ती महारथः ।
प्रतापैकनिधिः श्रीमान् खानखानाख्यभास्करः ॥१॥

Fol. 6, after nine verses: श्रीमन (r. °न्नं) बाबखानचरिते प्रथम उल्लासः ॥१॥

Fol. 10 *b*: इति श्रीमत्प्रतापशाहोद्यो[जि]तरुद्रकवींद्रविरचिते चंपूप्रबंधे द्वितीय उल्लासः ।

Fol. 12 *b*:

शके क्ष्मामितिथौ सौम्ये वैशाखे शुक्लपक्षतौ ।
चरित्रं खानखानस्य वर्णितं रुद्रसूरिणा ॥७॥

श्रीमन्महाराजाधिराजश्रीनबाबखानानुचरिते श्रीशालामयूराद्रिपुरंदरप्रतापशाहोद्योतितरुद्रकवींद्रविरचिते तृतीय उल्लासः ।

Then follow four verses of eulogy, ending fol. 13:

बलनृपबंधनविष्णुर्जिष्णु श्रीखानखानायं ।
अंबरशंबरमदनौ तनयौ मिरजीयलीचदाराबौ ॥४॥
वीरश्रीजहंगीरसाहे मदनप्रौढप्रतापोदयक्षुभ्यद (r. °द्द°) क्षिणदिक्कुरंगनयना संसर्गसक्तानि ।
क्षोणीमंडनखानखानधरणीपाले तदीयांबरव्याक्षोपाय (r. °भाय) करं वितन्वति तया सानंया (r. °दा) भूयते ॥

The MS., a modern copy from Bombay, is very incorrect. It is treated by Bühler as containing a single work, which he styles the *Bābakhānacarita*, a misreading of the colophon, but really contains three texts, the *Dānaśāhacarita*, the *Nabābakhānakhānacarita*, these two confused, and a third, the *Kīrtisamullāsa*, on Sultān Khurram, by the same author, but of different dates. Presumably the author was *Laugākshi Bhāskara's* grandfather, which suits adequately the date of the latter.

[G. BÜHLER.]

7305

Burnell 211 b. Foll. 66; palmyra leaves; size $15\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Grantha character, in the eighteenth century; five to seven lines in a page.

The *Pañcatantra*, a collection of *Nīti* fables, in five books, in the South Indian recension. **[A]**

Tantra I begins fol. 1:

शुक्लांबरधरं विष्णुं शशिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपशान्तये ॥

परस्परतपस्संपत्फलायीत (r. °यि°) परस्परौ ।
प्रपञ्चमातापितरौ प्राञ्चौ जायापती स्तुमः ॥

श्रीन्नमो गणाधिपतये गुरवे वाचस्पतये शुक्राय पराशराय सूताय शौनकाय च विदुषे नमोऽस्तु नृपतिनीतिशास्त्रकर्तृभ्यः ।

ग्रन्थविस्तारभीरूणां बालानामल्पचेतसां ।
बोधाय पञ्चतन्त्राख्यमिदं संक्षिप्य कत्थ्ये (r. कथ्यते) ॥
अन्यदीयोऽपि लिखित श्लोकोऽयं प्रक्रमागतः ।
अल्पत्वात् ग्रन्थविस्तारो दोषस्तेन न जायते ॥

Tantra II begins fol. 31 *b*; *Tantra* III, fol. 48 *b*; *Tantra* IV, fol. 59 *b*; *Tantra* V, fol. 63.

It ends fol. 66 *b*: समाप्तमिदमसंप्रेक्ष्यकारित्वन्नाम पञ्चमतन्त्रं । हरिः श्रीम् । शुभमस्तु । अविघ्नमस्तु ।

The MS. is a good deal worm-eaten; the first two leaves are so much injured that replacements have been made (uninked) by a later hand, not at all carefully, and another leaf contains a replacement, imperfect however, of a lacuna in the introduction. The MS. itself was written apparently by two hands, and there are many lacunae, some indicated, some passed over, including in book III an omission of two leaves of the original (*Z.D.M.G.*, lviii. 58, n. 4).

The text is one form of the Southern *Pañcatantra* and has been edited by Dr. Michael Haberlandt, *Zur Geschichte des Pañcatantra*, *Sitzungsber. d. phil. hist. Classe der Wiener Akademie d. Wissenschaften*, 1884, pp. 397 sq. from this and the following MS. The work is characterized as useless by J. Hertel, *Harvard Oriental Series*, xii. 9; *Z.D.M.G.*, lviii. 3 sq., where the MS. is described in detail. Hertel's argument, however, in favour of the originality of the first two verses as part of the work itself is quite untenable.

[A. C. BURNELL.]

7306

Bühler 320 A. Foll. 45; European paper (water-marked C. Millington, 1863), foll. 1-19 blue; size 12¾ in. by 4 in.; fairly well written, in the Devanāgarī character, about A.D. 1865; nine or ten lines in a page.

The *Pañcatantra* in the Southern recension. [B]

Tantra I begins fol. 1; *T.* II, fol. 20 *b*; *T.* III, fol. 30; *T.* IV, fol. 39 *b*; *T.* V, fol. 43.

It ends fol. 45 *b*: समाप्तमिदमसंप्रेक्ष्यकारित्वं नाम पंचमतंत्रं । इति पंचतंत्री समाप्ता । श्रीपांडुरंगाय नमः ।

This MS. was used by Dr. Haberlandt for his edition [D]. It is a copy from a Telugu original, made at Bombay. Many pages have been injured by damp.

Cf. Hertel, *Z.D.M.G.*, lviii. 5.

[G. BÜHLER (no. 95).]

7307

Bühler 88. Foll. 82; size 7⅝ in. by 4¼ in.; fairly well written, in the Devanāgarī character, in A.D. 1773; thirteen to nineteen lines in a page.

The *Pañcatantra*, Books I, IV, and V only, styled here *Pañcopākhyāna*.

In this recension *Tantra* I begins fol. 1 and ends, without a formal colophon, fol. 58; *T.* IV begins fol. 58 and ends fol. 64; *T.* V begins fol. 64 and ends fol. 82 *b*: इति नीतिशास्त्रोक्तं पंचोपाख्यानं नाम पुस्तकं समप्तं शुभं भवतु ।

The MS., which is from Poona, is dated fol. 82 *b*: इदं पंचोपाख्यानं नाम पुस्तकं महाराष्ट्रज्ञातीयभट्टश्रीरामकृष्णात्मजरामचंद्रस्येदं स्वार्थं परार्थं च । रामचंद्रात्मजवासुदेवेन लेखनीयमिदं । यादृशन्यायान्न मे दोषः । भग्नपृष्टिकटिग्रीवाबद्धमुष्टिरधोमुखं । कष्टेन लिखितं ग्रंथं यत्नेन प्रतिपालयेत् ॥ छ ॥ संवत् १८३० शके १६९५ विजयसंवत्सरे मार्गशीर्षशुद्धप्रतिपदां लेख समाप्तिमगमत् ।

There is nothing in the colophon to suggest that the recension was due to *Rāmacandra*, as suggested by J. Hertel (*Harvard Oriental Series*, xii. 20); it means simply that the book was his, and was written out by his son, and in fact lacunae occur.

From Hertel's investigation (*V.O.J.*, xix. 74 sq.) it appears that *Tantra* I is based on the *textus simplicior* but interpolated from *Pūrṇabhadra*, that *Tantra* IV represents a version of the

Southern *Pañcatantra*; and that *Tantra* v begins with the introduction and two stories of the version of *Pūrṇabhadra* and then continues as in the *textus simplicior* (omitting stories ix and xiv). Bühler's description (*Z.D.M.G.*, xlii. 541) of the MS. as complete is, accordingly, incorrect.

[G. Bühler (no. 92).]

7308

Bühler 86. Foll. 40–88; size 10⅞ in. by 5⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1747; sixteen lines in a page.

The *Pañcatantra*, in the *textus simplicior*, imperfect.

Foll. 1–39 being lost, the MS. begins, fol. 40, with *Kathā* xx of *Tantra* I; *T.* II begins fol. 41 *b*; *T.* III, fol. 54; *T.* IV, fol. 65 *b*; *T.* V, fol. 78.

The MS, a copy from Poona, is very incorrect, some lacunae are marked. The text is bounded on both sides by three red lines.

[G. Bühler (no. 90).]

7309

Bühler 85. Foll. 89, 35, 19, and 23; European paper (watermarked 1865); size 12⅞ in. by 5 in.; fairly well written, in the Devanāgarī character, in A.D. 1866; nine lines in a page.

The *Pañcatantra* in another recension.

Tantra I begins fol. 1 *b*; *T.* II, fol. 62 *b*; it ends fol. 89 *b*. These two parts are by one hand, and are dated fol. 62: शके १७८८ व्ययनाम-संवत्सरे श्रावणशुक्लतृतीयां इंदुवासरे तद्दिने समाप्तं। पंचोपाख्यानं तंत्र लिख्यते।

Tantras III–V are by a second hand, each with a separate foliation; *T.* III begins fol. 1 *b* and ends fol. 35; *T.* IV, fol. 1 *b* to fol. 19 *b*; *T.* V, fol. 1 *b* to fol. 23.

J. Hertel (*V.O.J.*, xix. 62 sq.) shows that this is a version of *Pūrṇabhadra*, contaminated from the *textus simplicior*, and that it is the version translated by Galanos, and used by *Meghavijaya* (cf. *Harvard Oriental Series*, xii. 19).

The MS. is a new copy, not at all correct, from Poona.

[G. Bühler (no. 89).]

7310

Buhler 89. Foll. 1 and 53–119; size 12 in. by 6⅜ in.; fairly well written, in the Devanāgarī character, in the latter part of the eighteenth century; fifteen lines in a page.

The *Pañcatantra*, imperfect.

Nearly all *Tantra* I is lost as foll. 2–52 are lacking. Fol. 53 contains the colophon of *Tantra* I; *Tantra* II ends fol. 73 *b*; *T.* III, fol. 96 *b*; *T.* IV, fol. 107 *b*; *T.* V, fol. 119 *b*.

The MS., which is from Poona, is not accurate. In *Tantras* I, IV, and V it follows *Pūrṇabhadra's* recension, in II and III it is a blend of *Pūrṇabhadra's* stories with the *textus simplicior*; see J. Hertel, *V.O.J.*, xix. 75; *Harvard Oriental Series*, xii. 17.

[G. Bühler (no. 93).]

7311

Bühler 87. Foll. 1–3 and 12–55; size 11½ in. by 5 in.; neatly but not very legibly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

Portions of the *Pañcatantra*.

This MS. is wrongly foliated, and therefore bound up. Foll. 1–3 follow after 55.

It begins fol. 12 with the first part of *Tantra* II, the account of the hunter, *Tantra* II ends fol. 36 *b*; in *Tantra* III, *Kathā* X ends fol. 49 *b*; *Kathā* XI, fol. 1; *Kathā* XIV, fol. 3 *b*, and the MS. terminates abruptly after the verse दोषमात्वं (*sic*) जनः° in a passage corresponding to Bühler's ed., iii. p. 67, l. 5. The version is an admixture of *Pūrṇabhadra's* stories with the ordinary framework; see J. Hertel, *V.O.J.*, xix. 73; *Harvard Oriental Series*, xii. 16, 17.

The MS., which is from Poona, is not very accurate. The text is bounded on either side by red lines, usually two double. The writing has Jaina characteristics.

[G. BÜHLER (no. 91).]

7312

3618. Six long slips (14¼ in. by 2¼ in. in breadth), formed into a roll; fairly well written, in the Devanāgarī character, in the eighteenth century; about 125 lines in a slip.

The *Pañcatantra*, imperfect.

The beginning of the first slip is injured, involving loss of text both at the commencement and at the end. The portion present begins in I. 18 of the text of *Pūrṇabhadra*. *Tantra* I ends on slip 5; *T*. II on slip 7 (i.e. the verso of slip 6); *T*. III on slip 11; *T*. IV on slip 12; *T*. V breaks off in the story of the Brahman who built castles in the air, incorporated in the story of the Brahman and his ichneumon: तदा तामहं लगुडेनोद्यम्य ताडयिष्यामि (corr. to) मीति. A small fragment which has been preserved of the lost portion has the beginning of I. 12 and carries on the story of the mongoose to near the end. The version contained often contains matter found in *Pūrṇabhadra*, but its arrangement frequently differs very greatly, and there are, besides many errors of all kinds, considerable lacunae duly indicated. In the well-known verse *atyucchrite mantriṇi* the text reads *na* for *vā*, *avatishṭhati*, and *sā śrīsvabhāvād api cañcalā syāt*.

The text is enclosed in a metal cylinder, which is labelled 'Panchatuntree'.

[?]

7313

Bühler 90. Foll. 35; size 10⅜ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1690; seventeen or eighteen lines in a page.

The *Pañcatantra*, in the recension of *Meghavijaya*, composed in A.D. 1659, styled *Pañcākhyānoddhāra*.

It begins, after the Jaina diagram, fol. 1*b*: श्रीवरकाणापार्श्वनाथाय नमो। नमः।

नत्वा श्रीमगसीपार्श्वं भास्वंतमिव निर्म्मलं।
पंचाख्यानी स्वबालानां बोद्धयोद्ध्रियते मया॥१॥

इहैव जंबूद्वीपे दक्षिणदेशे महिलारूपं नाम नगरं तत्रामरशक्तिनामा राजा राज्ञी प्रियदर्शना तत्पुत्रा वसुशक्ति उग्रशक्ति अनंतशक्तिनामानस्त्रयः।

Fol. 15: इति श्रीपंचाख्यानोद्धारे पंडितश्री १०८ कृपाविजयगणिशिष्यपं: मेघविजयरचिते प्रथमं तंत्रं पूर्णं।

Tantra II, *mitraprāptyabhidhāna*, ends fol. 19*b*; *T*. III, fol. 24; *T*. IV, fol. 29. It ends fol. 35*b*:

चतुसहस्रशतषट्कयुक्ता
श्रीनीतिशास्त्रं प्रथितं पुराभूत्।
संक्षिप्य तत् बालसुषावबुद्ध्यै
व्यधत्त मेघाद्विजयो मनीषी॥ युग्मं।
श्रीहीरविजयसूरेः शिष्याः श्रीवाचकाः कनकविजयाः।
श्रीशीलविजयकवयस्तच्छिष्या मतिमतां मुख्याः॥४॥
श्रीकमलविजयसूरयस्तच्छिष्याः सिद्धिविजयकविसहजाः।
तदनु कृपादेर्विजया विजयंते कविवरा गुरवः॥५॥
तच्छिष्युर्मेघविजयो रसेंदुनगभूमिते[1]।
वर्षे व्यधादिमं ग्रंथं नवरंगपुरे पुरे॥६॥

इति श्रीपंचाख्याने नीतिशास्त्रे अपरीक्षितं पंचमं तंत्रं पूर्णं चा तस्मिन् ग्रंथोऽपि पूर्णः। श्रियेऽस्तु।

The text is bounded on either side by three red lines, and there is a space, sometimes blank, in the centre of each page. The MS. is dated fol. 35*b*: पुनमयगलसागरलिखितं। संवत् १७४७ वर्षे आसोजवदि १ दिनेति मंगलं। श्रीराहेलानगरे।

A later hand adds:

आचंद्रार्कं जगज्जीयात् पंचाख्यानमिदं स्फुटं।
शोधितं शुद्धये स्वस्य पंडितेनाजबल्भिना॥
संवन्मुनियुगभोजनेयं करणीग्रामे शुचौ मासे।

[1] Glossed by the later hand in the margin सं १७१६ वर्षे।

Then follow lists of the stories (29) in *Tantra* I and of 7 in *T.* II.

For this version see J. Hertel, *Eine vierte Jaina-Recension des Pañcatantra,* and *H.O S.*, xii. 19.

[G. BÜHLER.]

7314

2482. Foll. 209; size 10¾ in. by 5⅛ in.; rather carelessly written, in the Devanāgarī character, in the nineteenth century; nine lines in a page.

The *Pañcopākhyāna,* by *Vishṇuśrama,* with a Marāṭhī version.

The Sanskrit here is reduced to the verses in a deplorably corrupt form. *Tantra* I ends fol. 76: **इति श्रीपंचोपाख्याने राजनीतिशास्त्रे श्रीविष्णुश्रमेण विरचितायां मित्रभेदतंत्रनाम प्रथमो तंत्रः ॥** *T.* II, *mitrasamprāpti,* ends fol. 96, *T.* III, *kākolka-nāmma* (!), fol. 135 *b*; *T.* IV, *labdhapranāśake nāma,* fol. 174; *T.* V, *aparikshitam nāma,* fol. 209, followed by the usual verse **यादृशं॰ ॥**

The text is bounded on either side by three red lines. It has been examined by Prof. J. Hertel.

[GAIKAWAR.]

7315

3500. Foll. 68; palmyra leaves; size 13¼ in. by 1⅓ in.; fairly well written, in the Oriyā character, in the nineteenth century; four lines in a page.

The *Hitopadeśa,* imperfect.

It begins fol. 1 *b*, and the first book (here styled **प्रथमः कथासङ्ग्रहः ।** ends fol. 25 *b*; the second, fol. 47 *b*, and the MS. breaks off in the first line of fol. 68 in the words: **देव स्वयं गत्वा दृश्यतां युद्धं । यतः ।**

The MS. is uninked and incorrect. It is very fully punctuated. The leaves are held together by a string passing through a central hole.

[?]

7316

3400 c. Foll. 74 (= 117–190 of the vol.); brown paper, bound in book form; size 7½ in. by 6⅝ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1546; nineteen lines in a page.

The *Pañcākhyāna,* in a *bhāshā* version, the stanzas being given in Sanskrit, imperfect.

It begins fol. 1, after the Jaina diagram: **श्रीवीतरागाय ।**

पंचाख्यानस्य शास्त्रस्य भाषियं क्रियते शुभा ।
यशोधीरेण विदुषा सर्वार्थस्य प्रकाशिका ॥
मनवे वाचस्पतये शुक्राय परासराय ससुताय ।
चाणाक्याय च विदुषे नमोऽस्तु नयशास्त्रकर्तृभ्य[:]
॥१॥
सकलार्थशास्त्रसारं जगति समालोक्य विष्णुशर्मेदं ।
तंत्रैः पंचभिरेतच्चकारः सुमनोहरं शास्त्रं ॥२॥

There are 424 verses, the last being, fol. 74:

सुहृद्भिराप्तैरसकृद्विचारितं
स्वयं च बुध्या प्रतिवित्यमच्चरं ।
करोति कार्यं खलु स बुद्धिमान
स एव लक्ष्मीयशसा च भोजन ॥

Fol. 74 *b*:

वर्द्धमानो महास्नेह सिंहगोवृषयोर्वने ।
जंबुकेनातिलुब्धेन पिशुनेन निपातितः ॥२४॥

ए तत्रमाहिकथा बत्तीस ॥३२॥ इति पंडितश्रीविष्णु-शर्मणा विरचते पंचाख्यानके नीतिशास्त्रे मंत्रभेदनाम प्रथमं चंत्र समाप्तं ॥ छ ॥ छ ॥

The text is bounded on either side by a broad red line over two double black lines. In the centre of each page is a blank space partially filled in with a red spot. Similar spots are placed in the margins of the versos of the leaves. The MS. is by the same hand, and of the same date (viz. *samvat* 1603), as the rest of the volume preceding it.

[OCT. 9, 1914.]

7317

Aufrecht 55. Foll. 28 (also paged 1–55); European paper (watermarked T. H. Saunders, 1866), bound in book form; size 6½ in. by 8⅜ in.; neatly written, in the Devanāgarī character, about A.D. 1870; sixteen lines in a page.

The *Bharaṭakadvātriṃśatikā*, a collection of short stories, here thirty-three in number.

It begins fol. 1 *b*: श्रीगणेशाय नमः ।

देवदेवं नमस्कृत्य श्रीगुरूंश्च यथाश्रुतं ।

द्वात्रिंशद्भरटकानां च लिख्यंते कौतुकान् कथा ॥ १ ॥

इह हि जगति सर्वैरपि श्रेयोऽर्थिभिः पुंभि[र्] निश्रेयसावाप्तये सदापि सदाचरणज्ञानप्रगुणैर्भाव्यं सदाचरणज्ञानं च मूर्खजनाचरित यत्तत् स्वल्पबुद्धिकल्पितवस्तुप्रवर्त्तनादर्थदर्शनेन व्यक्ति[र्] भवति । अतस्तद्व्यक्तये मूर्खाचरितपरिहाराय च भरटकद्वात्रिंशिकाः प्रारभ्यंते । यथा श्रीं नमः ।

समे कार्य्ये हि सर्वस्य सर्वे सति सहायकाः ।

विषमे न पुनः कश्चित् धनदश्रेष्ठिनो यथा ॥ १ ॥

Here the Florentine MS. no. 103 (Aufrecht, *Catal.*, p. 35) begins.

Kathā II begins fol. 3 *b*; *K.* III, fol. 4 *b*; *K.* IV, fol. 7 *b*; *K.* V, fol. 8; *K.* VI, fol. 8 *b*; *K.* VII, fol. 9; *K.* VIII, fol. 9 *b*; *K.* IX, fol. 10; *K.* X, fol. 11; *K.* XI, fol. 12 *b*; *K.* XII, fol. 13; *K.* XIII, fol. 13 *b*; *K.* XIV, fol. 14; *K.* XV, fol. 15; *K.* XVI, fol. 15 *b*; *K.* XVII, fol. 16; *K.* XVIII, fol. 16 *b*; *K.* XIX, fol. 17; *K.* XX, fol. 17 *b*; *K.* XXI, *ibid.*; *K.* XXII, fol. 18; *K.* XXIII, fol. 19 *b*; *K.* XXIV, fol. 21; *K.* XXV, *ibid.*; *K.* XXVI, fol. 22 *b*; *K.* XXVII, fol. 23; *K.* XXVIII, fol. 23 *b*; *K.* XXIX, fol. 25; *K.* XXX, fol. 25 *b*; *K.* XXXI, fol. 26 *b*; *K.* XXXII, fol. 27; *K.* XXXIII, fol. 28 *b*.

It ends fol. 28 *b*: सर्वं वस्तु गतं । भरटकस्य निंदावान् अभूत् । एवं मूर्खशिष्यो धर्म्मयोग्यो न स्यात् । किं त्वनर्थायैवततोऽनपदेशस्त्याज्यः । एवंविधोऽन्योऽपि । इति त्रयस्त्रिंशत्तमी कथा ॥ ३३ ॥ इति भरटकद्वात्रिंशतिका समाप्ताः ।

The MS. is very incorrect. It was 'sent by Lālmitra. Collated partially' [up to *Kathā* XVIII (fol. 17)] with the Walker MS. no. 206 (Aufrecht, *Bodleian Catal.*, p. 155).

Three stories from the Florence MS. have been edited by P. E. Pavolini, *Studi Italiani di Filologia Indo-Iranica*, i. 51–57, and the whole by J. Hertel, with variants, &c., Leipzig, 1921.

[T. Aufrecht.]

7318

Burnell 130. Foll. 115; palmyra leaves; size 14½ in. by 1 in.; carelessly written, in the Grantha character, in the nineteenth century; four or five lines in a page.

The *Vikramādityacarita, Siṃhāsanadvātriṃśikā*, a set of thirty-two tales, in verse.

It begins fol. 1:

पुरा लंकेश्वरभाजाकेयूरनिकषोपले ।

शैले शैलेन्द्रतनया जगदे जगदीश्वरं ॥

देव चित्राः कथाः काश्चिद्नन्तरायस्य मोचनीः ।

मह्यं शुश्रूषवे ब्रूहि मनःप्रह्लादनीश्शुभाः ॥

The first *Kathā*, divided into seven *lāpinikās*, ends fol. 18: इति सिंहासनद्वात्रिंशिकायां प्रथमी कथा ।

Kathā X begins fol. 37; *K.* XV, fol. 55; *K.* XX, fol. 73 *b*; *K.* XXV, fol. 81 *b*; *K.* XXX, fol. 93.

It ends fol. 113:

भोजोऽपि भुवनश्लाघ्यं सिंहासनमुपेजवान् ।

शशास धरणीमेनां शंकराराधनोत्सुकः ॥

इति विक्रमादित्यचरिते सिंहासनद्वात्रिंशिकायां द्वात्रिंशा कथा ।

ततचरणसरोजे दत्तमेकं प्रसूतं

फलति जलधिवेलो वेल्लितां भूतधात्रीं ।

प्रतिदिवससपर्य्यासक्तकौतूहलानां

फलमियदिति शंभो शक्यते केन वक्तुं ॥

The MS. is deficient in accuracy, and is not well written. There are several lacunae; from line 4 of fol. 40 there is a lacuna to fol. 43 *b* inclusive, and there are only two lines of writing on fol. 62 *b*; foll. 63–67 are missing and fol. 68 *a* is blank; fol. 77 is also missing. The MS. is dated fol. 113: सौम्याब्दे वृश्चिकमासे शुक्लपक्षे षष्ठतिथौ । एतंत् पुस्तकं लिखितस्समाप्तः । This is best taken as = A.D. 1849–50.

For a similar MS. cf. Eggeling, no. 4102; A. Weber, *Indische Studien*, XV (1878), 226–232. This MS. has been used by Prof. F. Edgerton in his studies on the text of this series of tales, which have culminated in his ed. in *Harvard Oriental Series*, vols. xxvi and xxvii (1926).

[A. C. Burnell.]

7319

Mackenzie III. 163. Foll. 114; palmyra leaves; size 13¾ in. by 1½ in.; rather carelessly written, in the Telugu character, in A.D. 1795–6; five or six lines in a page.

The *Vikramārkacarita*, a variant account of the *Siṃhāsanadvātriṃśatikathā* [**A**]

It begins fol. 1: श्रीरामेंद्रगुरवे नमः।

गजाननाय महते प्रत्यूहतिमिरच्छिदे।
अपारकरुणापूरतरंगीतदृशे नमः॥
श्रीपुराणपुरुषं पुरात्तकं (पुरातनं B)
पद्मसंभवसुमासुतं मया।
संप्रणम्य च सुरान् सरस्वतीं (प्रणम्य शिरसा [स]
रस्वतीं B)
विक्रमार्कचरितं विकथ्यते॥
पुरा कैलासशिखरमासीनं परमेश्वरं।
जगदंबिका प्रणम्य अवदत्। किमिति। (B has
पार्वती संप्रणम्याथ भर्तारमिदमब्रवीत्॥)
वेदशास्त्रविनोदेन कालो गच्छति धीमतां।
इतरेषां तु मूर्खाणां निद्रया कलहेन वा॥

इत्युक्तत्वात् कालोप (°पय° B) नयनार्थं कापि सकललोकचित्र (°चत्त° B) चमत्कारिणी कथा कथनिया। ततः परमेश्वरः पार्वतीं प्रत्याह। हे प्राणेश्वरि श्रूयतां।

Fol. 26 *b*: इति विक्रमार्कचरिते सिंहासनोपाख्यानं। Fol. 29: इति द्वितियाख्यानं।

Ākhyāna III ends fol. 32; *Ā.* IV, fol. 37; *Ā.* V, fol. 39 *b*; *Ā.* VI, fol. 41 *b*, *Ā.* VII, fol. 45; *Ā.* IX, fol. 49 *b*; *Ā.* X, fol. 51 *b*; *Ā.* XI, fol. 56 *b*; *Ā* XII, fol. 60 *b*; *Ā.* XIII, fol. 63, *Ā.* XIV, fol. 67; *Ā.* XV, fol. 69; *Ā.* XVI, fol. 71; *Ā.* XVII, fol. 73, *Ā.* XVIII, fol. 75 *b*, *Ā.* XIX, fol. 78 *b*, *Ā.* XX, fol. 81 *b*; *Ā.* XXI, fol. 84; *Ā.* XXII, fol. 86, *Ā.* XXIII, fol. 88; *Ā.* XXIV, fol. 90 *b*; *Ā.* XXV, fol. 92; *Ā.* XXVI, fol. 94; *Ā.* XXVII, fol. 97 *b*; *Ā.* XXVIII, fol. 99 *b*; *Ā.* XXIX, fol. 101; *Ā.* XXX, fol. 106 *b*; *Ā.* XXXI, fol. 111 *b*; *Ā.* XXXII, fol. 114: इमां परमेश्वरेण कथितां श्रुत्वा पार्वती परमसंतोषमगमत्। श्रीरामचंद्राय नमः। करचरणमपराधं चंतुमर्हंतु संतः।

The MS. is not at all accurate. It appears to have been written by two hands, as the style varies greatly. Foll. 122–124 are really 112–114. The date is given fol. 114: राचससंवत्सरफाल्गुणशुध द आदित्यवारं।

This MS. has been used by Prof. F. Edgerton.

[COLIN MACKENZIE.]

7320

Mackenzie III. 164. Foll. 90; palmyra leaves; size 15½ in. by 1⅜ in.; neatly written, in the Telugu character, in A.D. 1813–14; four or five lines in a page.

The *Vikramārkacarita*. [**B**]

It begins fol. 1 as in the preceding MS. and continues: सकलनीतिशास्त्रकथाः मया कथ्यते। अस्ति समस्तविस्तीर्णतो गणनापरभूतपुरधर इह सौदुरायिनी नाम नगरी। तत्र समस्तसमंतसीमंतिनी समंतसिंधूलाक्षणकमलयुगळो भर्तृहरिनाम राजासीत्। स सकलकलाप्रवीणः। समस्तशास्त्राभिज्ञश्च। तस्यानुजो विक्रमो नाम राजाभूत्। तस्मिन् नगरे ब्राह्मणः कश्चित्सकलवेदशास्त्रज्ञः विशेषतः मंत्रशास्त्रवित्परं दरिद्रो मंत्रानुष्ठानेन भुवनेश्वरीं तोषयत्।

Fol 17 *b*: इति विक्रमार्कचरित्रे सिंहासनोपाख्याने प्रथमोपाख्यानं।

Upākhyāna II ends fol 19 *b*, *U.* III, fol. 23; *U.* IV, fol. 27 *b*, *U.* V, fol. 29; *U.* VI, fol. 31; *U.* VII, fol. 33 *b*; *U.* VIII, fol. 35; *U.* IX, fol. 37 *b*; *U.* X, fol. 39; *U.* XI, fol. 42; *U.* XII, fol. 45 *b*; *U* XIII, fol. 48 *b*; *U.* XIV, fol. 52 *b*; *U.* XV, fol. 55, *U.* XVI, fol. 57; *U.* XVII, fol. 60; *U.* XVIII, fol. 62 *b*; *U.* XIX, fol. 65, *U.* XX, fol. 67; *U.* XXI, fol. 69 *b*; *U.* XXII, fol. 70 *b*, *U.* XXIII, fol. 72 *b*; *U.* XXIV, fol 76; *U.* XXV fol. 77; *U.* XXVI, fol. 78 *b*; *U.* XXVII, fol. 81; *U.* XXVIII, fol. 82 *b*; *U.* XXIX, fol. 83 *b*, *U.* XXX, fol. 86 *b*; *U.* XXXI, fol. 89; *U.* XXXII, fol. 89 *b*. The MS. ends fol. 90 *b* as in the preceding MS. followed by: इति विक्रमार्कचरिते पुत्तळिकोपाख्याने समाप्तमिदं पुत्तळिकोपाख्यानं। श्री (*quinquies*)। श्रीरामार्पणं।

The MS. is not inked but is moderately correct, considering its recent date, which is given fol. 90 *b*:

विजयाब्दे कुंभमासे वसुभे प्रथमौ तिथौ।

The scribe was *Tiruveṃkaṭa*.

The boards are ornamented with a coloured floral design. This MS. has been used by Prof. F. Edgerton.

[COLIN MACKENZIE.]

7321

Aufrecht 77. Foll. 75; European paper, bound in book form; size 8½ in. by 6⅝ in.; written, in the Devanāgarī character, by T. Aufrecht; twenty to twenty-three lines in a page.

The *Vetālapañcaviṁśati*, a collection of twenty-five tales, by *Vallabhadāsa*.

Kathānaka I begins fol. 1 as in Eggeling, no. 4096; *K.* II, fol. 9; *K.* III, fol. 12, *K.* IV, fol. 19; *K.* V, fol. 24; *K.* VI, fol. 26; *K.* VII, fol. 28; *K.* VIII, fol. 30; *K.* IX, fol 33; *K.* X, fol. 36; *K.* XI, fol. 41; *K.* XII, fol. 44; *K.* XIII, fol. 46, *K.* XIV, fol. 48, *K.* XV, fol. 52, *K.* XVI, fol. 55; *K.* XVII, fol. 58; *K.* XVIII, fol. 60, *K.* XIX, fol. 64; *K.* XX, fol. 67; *K.* XXI, fol. 68; *K.* XXII, fol. 70; *K.* XXIII, *ibid.*, *K.* XXIV, fol. 72; *K.* XXV, fol. 73.

It ends fol. 74 with a verse giving the author's name as in Eggeling, *l. c.* Fol. 75 gives the date of the original (no. 470 of the Bombay Collection of 1887–91) as संवत् १७५४ वर्षे पौखवदि १० सोमे। The scribe was *Mukundajī*, son of *Sadāśiva*.

Only the rectos of the leaves are written on, on the versos up to fol. 4 are collations of the India Office MS. which, Prof. Aufrecht remarks, is equally corrupt with this one.

[T. AUFRECHT.]

7322

Burnell 477. Foll. 91; European paper (watermarked W. King, Alton Mill), blue, bound in book form, size 8 in. by 10 in.; fairly well written, in the Devanāgarī character, about A. D. 1875; twenty or twenty-one lines in a page.

The *Śukasaptati*, a series of seventy tales narrated by a parrot, imperfect. [**A**]

This is a transcript, not very accurate, of the Tanjore MS. no. 5108 described by Burnell, *Tanjore Catal.*, p. 171 *a*. The scribe has used normally red ink for verses, and in fol. 8, where he has omitted to do so, he has placed श्लोकप्रारंभः before, and श्लोकसंपूर्ण after the verse. On fol. 8 *b* the first *Kathā* is stated to end: ततः शुको व्याव-र्णयति। प्रभावती वयस्या पतिव्रता परिपृच्छति। इतीयं प्रथमकथा। But fol. 9 *b*: तर्हि प्रभवत्येवंविधं कर्म कर्तुं प्रभवसि चेत्तदानीं। बाङ्खविभाष्यमिदमादर्तव्यं। इति प्रथमकथा।

Kathā II ends fol. 11; *K.* III, fol. 12 *b*; *K.* IV, fol. 13 *b*; *K.* V, fol. 15; *K.* X, fol. 19 *b*; *K.* XV, fol. 25 *b*; *K.* XX, fol. 29 *b*; *K.* XXV, fol. 32 *b*; *K.* XXX, fol. 35 *b*; *K.* XXXV, fol. 39; *K.* XL, fol. 41 *b*; *K.* XLV, fol. 45 *b*; *K.* L, fol. 49; *K.* LV, fol. 51 *b*, *K.* LX, fol. 55 *b*; *K.* LXIV ends fol. 57. The scribe adds पंचषष्टषट्षष्टिकथा नास्ति अष्टषष्टि-कथा आदिभागरहितः and leaves half the leaf, fol. 57 *b* and fol. 58, blank, beginning fol. 59: तस्मिन्तटे उलूका निवसंति। The whole ends fol. 61 *b*: इति कथाकोशे शुकसप्ततिः समाप्ता।

Foll. 29–32 are bound in after fol. 12.

The two recensions of this work have been edited and translated by R. Schmidt, the *Textus Simplicior* at Leipzig, 1893, trans. Kiel, 1894; the *Ornatior*, Münich, 1898, trans. Stuttgart, 1899. Another version of the former text is edited by him in the *Zeitschrift der deutschen morgenländischen Gesellschaft*, liv and lv (1900, 1901). Cf. also Keith, *History of Sanskrit Literature*, pp. 290–292.

[A. C. BURNELL.]

7323

3403. Foll. 86; thick paper, bound in book form; size 8⅝ in. by 11½ in.; fairly well written, in the Devanāgarī character, in A. D. 1884; twenty-one to twenty-eight lines in a page.

The *Śukasaptati*. [**B**]

It begins p. 1 with the usual verse; the first colophon is, p. 5: इति श्रीशुकप्रोक्तद्विसप्ततिकथायां शुकप्रभावतीसंवादे मासोपवासिनी कथा प्रथमा समाप्ता ॥१॥ On p. 7, however, it is merely: इति

शुकसप्ततौ द्वितीया कथा ॥२॥ P. 8: इति तृतीयकथा ॥३॥ *K.* IV has no formal colophon, p. 11; *K.* V, p. 5: इति बालपण्डितकथा पञ्चमी । Thereafter usually only a colophon with a number marks the close of a tale; *K.* X begins p. 22; *K.* XV, p. 28; *K.* XX, p 33; *K.* XXV, p. 42; *K.* XXX, p. 45; *K.* XXXV, p. 48; *K.* XL, p. 52; *K.* XLV, p. 57; *K.* L, p. 68; *K.* LV, *ibid.*; *K.* LX, p. 74; *K.* LXV, p. 79; *K.* LXX ends p. 86: इति श्रीशुकसप्ततिका समाप्ता । इति हरये नमः ।

The MS. has many errors, and indicates various lacunae. It was sent to Mr. C. H. Tawney by Nilmaṇi Mukarjea, Principal of the Sanskrit College. The scribe gives his name, p. 86:

पुस्तिका लिखिता शाके ऋत्वभ्रवसुचन्द्रमे ।
भिषजोमेशचन्द्रेण पूज्यश्रीटतिनः कृते ॥१॥

This MS. was used by Dr. R. Schmidt for his edition of the *Śukasaptati.*

[JULY 22, 1915.]

7324

Aufrecht 56. Pp. 119; European paper, bound in book form; size 7 in. by 8⅝ in.; fairly well written, in the Bengālī character, at the end of the nineteenth century; seventeen or eighteen lines in a page.

The *Śukasaptati.* [**C**]

The MS. according to a note by Prof Aufrecht was 'sent from Calcutta'. It agrees very closely with the MS. described by Mitra, *Notices*, iii. 180, 181, the beginning (p. 1) and the end (p. 119) being almost identical.

The MS. is not at all correct and the writing has many idiosyncrasies.

[T. AUFRECHT.]

7325

3449. Foll. 37; palmyra leaves; size 19⅞ in. by 1⅜ in.; fairly well written, in the Telugu character, in A.D. 1824–5; seven or eight lines in a page.

The *Viśvāguṇādarśa,* a treatise on the geography of Southern India, by *Veṅkaṭādhvarin*, son of *Raghunātha Dīkshita* and *Sītāmbā.* [**A**]

It begins fol. 1, and ends fol. 37 *b*: इति श्रीपंचमतभंजनविख्याततातयज्वभागिनेयवाजपेयसर्वपृष्ठाप्तोर्यामादियज्वात्रेयवंशमौक्तिकभवदप्पयाचार्यतनूभवस्तेषयमकचक्रवर्त्तिरघुनाथाचार्यदीक्षिततनयस्य श्रीनिवासकृपातिशयविदितनयस्य श्रीसीतांबागर्भसंभवस्य श्रीमद्वेंकटाध्वरिणः कृतिर्विश्वगुणादर्शस्संपूर्णः । श्रीमते निगमांतगुरवे नमः ।

The MS. is not very correct. It is dated in very much corrected verses, fol. 37 *b*: शुभमस्तु ।

श्रीमद्यादवभूदरप्रविलसन्नारायणाख्ये पुरे
देवं श्रीनरसिंह्यमस्य रमणीं पद्मां मयान्गुरून् ।
नत्वांतार्यमुखान्प्रणम्य शरदि श्रीतारणाख्ये शुभे
ग्रीष्मर्तावध (r. °वथ) शुक्रमासि तु वरे सर्वाभिधाने मुदा ॥
व्यलिखत्प्रकाशनगिरिनि (r. गिरिन्नि°) वसन्नरसिंह्यतात इति शौरिपदे ।
कृतिमानसः कविरसामतिदां
कृतिम (erasure) वेंकटकवींद्रकृतां ॥

Cf. MSS. 3422 a and 3444 (**7287** and **7282**).

श्रीमते निगमांन्तार्यरामानुजार्यपरकालगुरुभ्यो नमः । श्रीमद्ब्रह्मतंत्रघंतावतारपरकालगुरवे नमः । Two leaves appended to the MS. contain a rough sort of index.

[FEB. 19, 1913.]

7326

3650 a. Foll. 55; palmyra leaves; size 13⅝ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

The *Viśvaguṇādarśa*, by *Veṅkaṭa*, imperfect. [**B**]

The MS. breaks off, fol. 55, l. 4, with the verse:

नैयायिका वा ननु शाब्दिका वा
त्रयीशिरस्सु श्रमशालिनो वा ।
वादाहवे बिभ्रति जैमिनिय्यं
न्यायोपरोधे सति मौनमुद्रां ॥

(ver. 782 in the edition of Shāmarāv Vithal (Bombay, 1889), p. 228).

A few small lacunae are marked and a longer one at fol. 30, fol. 30 *b* being blank. The MS. is rather badly inked and not very correct.

The author's date is after A.D. 1639 as he refers to the English at Madras, as *Hūṇas* at *Cannapaṭṭana* (pp. 109, 110).

[Feb. 19, 1913.]

7327

Mackenzie II. 101. Foll. 14; palmyra leaves; size 5⅝ in. by 1⅞ in.; fairly well written, in the Nandināgarī character, about A.D. 1820; three or four lines in a page.

Two *Rājavaṃśāvalīs*.

(1) The *Vaṃśāvalī* of the kings of *Videha* from fol. 1 *Nimicakravartin* to fol. 4; *Kuśadhvaja Rāya*, no. 23. This is a mere list of names with prefixed numbers.

(2) The *Vaṃśāvalī* of the kings of the city of *Ayodhyā*; from (fol. 5 *b*) अव्यक्त ब्रंह्मा (!) to *Lava* and *Kuśa* (fol. 14: ४२ अवरपकाल लवकुशरु ।) This expands for no. 20 only.

The only Sanskrit in the MS. is practically in the names of the kings.

[Colin Mackenzie.]

7328

Buhler 279. Foll. 68; size 13⅞ in. by 6 in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A.D. 1875; twelve lines in a page.

The *Prauḍhalekhāḥ*, letters in the florid style, written by, and presented to G. Buhler by, *Dāmodara*, son of *Sāhebrām*.

The collection begins fol. 1 *b*: ओं स्वस्ति श्रीगणेशाय नमः ।

ओं पूर्णाहंतासमाश्लिष्टः सच्चिदानंदविग्रहः ।
इच्छादिशि (r. ०श०) क्तिभरितो विभुर्विजयतेतराम
॥ १ ॥
मंगलं विरचितां सरस्वती
मंगलं वितनुतां गदाधरः ।
मंगलं विदधतां गणेश्वरः
मंगलं प्रददतां रघूद्वहः ॥ २ ॥

The date is given fol. 68:

शाके खाग्निरवेन्दुवर्षकलिते मासे तपस्ये सिते
पंचम्यां भृगुवासरेण निचिता स्थाली शुभा तीरिता ।
भूयाद्दिज्ञकवीन्द्रलोकप्रमुदे क्षत्वानुकंपां पुरो
ये द्रक्ष्यंति मनोऽवधाय परिहार्यामर्षदृष्टिं तथा ॥

Fol 68 *b*:

श्रीमच्छ्रीरणवीरसिंहभरणी जाने कृपा सद्मनं
चास्मिन्मूलनिदानमस्ति दरजाती रामजीवो सुखम् ।
धीमंतो धिषणाचणा भणितिक्षतगीर्गो महादेवकः
एतेषां करुणाश्रयात्कृतमतिः कर्तास्ति दामोदरः॥

There are glosses on foll. 1–3, and the letters are numbered in 180 paragraphs. The text is not at all correct.

[G Bühler (no. 280)]

7329

3606 c Foll. 2; paper watermarked 'India Foolscap'; size 8¼ in by 13¼ in; fairly well written, in the Devanāgarī character, in A.D. 1895; twenty-five and twenty-nine lines in a page.

A letter from *Dāmodara*, son of *Nārāyaṇa*, to Mr. Jackson, endorsed मागधीग्रंथनिरूपणपत्रिकेयं दामोदरेण क्रियते, giving a brief account of the Prākrit, and one Sanskrit MS., belonging to the latter.

It begins fol. 1: श्रियै नमः । मुंबापुर्यां । वैशाखशु एकादश्यां रवौ मन्मथनामसंवत्सरे १८१७ । स्वस्ति । अस्मदेकाश्रयीभूतात् संस्कृतपरिचितान्मुंबापुरीनिवासिनो जाकसनाख्यान् नासिकस्थदामोदरः प्रणतिपूर्वकं विज्ञापयति । अत्रभवद्भिर्ग्रंथानामनुक्रमणिकां कर्तुं सारं च शोधितुं आदिश्ये । अल्पमतिना मया यद्यद् दृष्टं तत्तदुपक्रमेण लिख्यते । पेटिकायां ये ग्रंथा दृष्टा ते इतस्ततो गता मेघवर्षणेन संलग्ना आसन् । तेषु पंचग्रथानां पृथक्करणं क्षतं यथावकाशेन ते संबध्धा वर्तंते पत्रमनुपत्रं रचितमिति झटिति पश्येयुः ।

The list is: (1) *Paṇṇavaṇāsūtra*, 297 foll., of which 30 are lost, and 10 without numbers; (2) *Kalpasūtra*, 50 foll., (3) *Upāsakadaśāsūtra*,

21 foll., 1 lost; (4) *Bhojakathā*, संस्कृतभाषानिर्मितोऽयं ग्रंथः ईश्वरोक्तिवत् ॥ न तस्यादिर्न तस्यांतः ॥ अनेन अस्य ग्रंथस्य महत्वं नास्ति । (5) A collection of odd leaves: विगलितपत्राणां विसंगतत्वात्कोऽप्युपयोगो न । Then follows a list of the missing leaves in the *Paṇṇavaṇā*, and the whole ends, fol. 2: इत्थं वस्तुस्थितिर्वर्त्तते । अत्रभवद्भिर्यदादिश्यते तदपि शिरसा वंद्यं इति न्यायेनात्रभवतामनर्थकालक्षेपणं जातमिति अंतेवासिनोऽज्ञानिनो मे मति इति विज्ञाप्यंते । टक्के नामकनारायणात्मजदामोदरस्य ।

Dāmodara's work on the *Paṇṇavaṇā* (3560 *a*) was not at all well done, as he did not recognize that several of the leaves did not belong to it at all, and left the rest ill arranged, so that his list of missing leaves is not in point of fact correct

[A. M. T. JACKSON.]

7330

3634 v. Foll. 101, 13, and 4; paper, ruled, arranged in book form, and in part watermarked S. S. & Co.; size 5⅛ in. by 8 in., 5 in. by 8¼ in., and 8¼ in. by 12⅞ in.; fairly well written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-94, a varying number of lines in a page.

Letters and memoranda addressed to Dr. M. A. Stein in connexion with the preparation of his *Catalogue of Sanskrit Manuscripts* (Bombay, 1894).

(1) The mass of the papers consists of a long series of letters from *Paṇḍita Sahaja Bhaṭṭa* on points concerned with the Catalogue, beginning with one of Dec. 25, 1899, to one of March 13, 1891. The letters are marked by the use of a large number of English words Sanskritized.

(2) A small collection of miscellaneous letters and notes dated 1894, including one from Dr. Stein to *Govinda Kaula* and one in English from Kashinath Pandurang Parab (Feb. 13, 1894).

(3) Two lists of the heads of the arrangement of the Catalogue, the second being a draft, which has been torn, and a third series of notes on some of the works.

[?]

7331

Bühler 277. Foll. 37 (really 38), glazed paper, bound in book form; size 6⅛ in. by 9 in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1875; fifteen lines in a page.

The *Kāśmīretihāsa*, a collection of notes on old historical sites in Kaśmīr, made for Bühler in A. D. 1875.

It begins fol. 1 *b*. ओं श्रीगणाधिपतये नमः । पूर्वस्यां दिशि शंकराचार्यनामको विख्यातोऽस्ति । तत्र पुरा कलियुग १७३१ वत्सरे गोपादित्यराज्ञा मन्दिरं प्रतिपादितमभूत् । तदनु विक्रमार्क ८१ वत्सरादूर्ध्वं संधिमद्राज्ञा तदेव पुनः संस्कृतम् ।

The names of the different places usually are placed before the relevant text; they are given in their Kaśmīr forms, the Sanskrit original name being embodied in the text. Fol. 4: च्यश्मयूशाही । Fol. 8: भागिनीशात । Fol. 9: सुरेश्वरी । Fol. 12 *b*: ईशभर । Fol 16: शालभाग । Fol. 19: तलबल । Fol. 19 *b*: चाचा । Fol. 22: हारूवन । Fol. 22 *b*: पंजगाम । Fol. 23: द्रापहामु । Fol. 25 *b*: कुण्डीलवन । Fol. 28: हाडुरचाण्पहामु । Fol. 30: दरभाग । and चेमर । Fol. 31: इन्द्रहामु । Fol. 32: वटपुर । Fol. 33: गोलाभभाग । Fol. 33 *b*: डाडीनचग्रामे । Fol. 35: धन्यहामु । Fol. 36 *b*: छत्त्वहामु ।

It ends fol. 37: एतत्कुण्डोपरि चतुर्भुजादेवीमूर्तिः शिलारूपास्ति । एतेषु माघशुक्लचतुर्थ्यां याचेति तत्रत्याः वदंति याज्ञिकाः स्नानदानादिपूर्वकं रुद्रादीनामर्चनं विधाय पायसान्नेन शर्कराज्यसंमिश्रितेन पक्वान्नादिभिश्च बलियज्ञे कुर्वंति । गोदानादिकं चात्र विधेयमित्योम् ।

The first leaf is unnumbered and is written on the verso only; the next leaf, numbered 1, also begins on the verso with another *namaskāra*, and a formal eulogy of Kaśmīr, and of the district *Phālaka*. The MS. is fairly accurate.

[G. BÜHLER (no. 281).]

7332

Mackenzie III. 205. Foll. 35 and 28; palmyra leaves; size 17½ in. by 1⅝ in.; neatly written, in large Telugu characters, in the eighteenth century; four lines in a page (except for the last five leaves which have seven to nine lines).

The *Sarvamānyacampū*, an elaborate narrative, in verse and prose, of the conflict between *Canda Śāi* (Chanda Sāhib) and *Patte Śiṅgu* (Fateh Singh), by *Rāmacandra*, son of *Vaikuṇṭhapati*, and grandson of *Nārāyaṇārya*.

It begins fol. 1: शुभमस्तु। अविघ्नमस्तु (in margin)।

प्रणमामि प्रमर्द्दैकदायिनं रंगशायिनं।
यः पाति सकृदानम्रान् भवचक्रपरिभ्रमात्॥
भजत्ययं विनायकं समीहितार्थदायकं।
भजंतु दुर्द्धियः परे कुनायकानदायकान्॥
विदग्धमान्यचेष्टितं विनोदहेतवे सतां।
करोति रामचंद्रसत (broken off: ? पति) स्त वि-
प्रशेखरः॥

अपि च।

पौत्रो नारायणार्यस्य वैकुंठपतिसंभवः।
वा (lost सि) ष्ठो रामचंद्राख्यः द्विभाषाकविशेखरः॥
यस्य संदर्भसौभाग्यशुश्रूषाकुलमानसः।
सुब्रह्मण्य[:] स्वयं प्राप्य पुत्रश्वित्रमपाहरत्॥
स्वयमेत्य जगच्चतुज (r. °र्ज°) रद्विजतनुर्भवन्।
यस्य संदर्भशुश्रूषुर्मुदा प्रर्यहरन्नदान्॥

यस्य पुनरुदभूदभूतपूर्वनिरूपमार्थमाधुर्या। निरवद्यनवरसपरिपूर्त्तिमधुर्या। चंप्पकवेंकटनारायणमंत्रिवरोपदिष्टविशिष्टमंत्रतंत्रोपासननैरंत्तर्याभिमुखीकृतचतुर्मुखधर्मजायानुग्रहजायमाना। गेयमाना। निजरसनरंगनानटद्दिंदिरवधूरत्नचरणारविंदमंजुळमणिमंजीरपिंजितभ्रमकारिणी। निरवद्यगुणधारिणी। प्रत्यग्रविकचविकचिलमंज्जरीमकरंदविष्यंदवेणीगळग्राहिणी। जगन्मनोहारिणी। कामिगिरां धोरणी॥ श्रीभगवच्चरणमध्वाचार्यानुग्रहात्। यस्य वाग्विलासोऽपि म (lost ध्वाच) ार्यस्समुदपद्यत॥

किं च। निरवद्यनिश्शेषगुणालंकरणस्य श्रीनिवासस्य भजनानैरंतर्यात्। निरवद्यनिश्शेषगुणालंक्करणश्रीनिवासो बभूव सः। स एष कवींद्रो रामचंद्रः। वाणीरमणचरणपल्लवध्यानैकनिस्तंद्रः। साधु विरचयन् संस्कृतान्निबंधान्। अनुकल्पयन् आंध्रान् प्रबंधान्। अखिलमुपदिशन्नंत्तेवासिभ्यः काव्यनाटकालंक्करणसंप्रदायं। अभिज्ञैरवनीजानिभिराध्रियमाणः। अखिलज्ञैरार्यजनैरनुगृह्यमाणः। ध्रियमाणधनकनकमणिभूषणालंकरणसमृद्धिः। क्रियमाणनित्यनियमवृद्धिः। अनुभूयमानसर्वमान्यसंपत्तिः। अनुभुज्यमानश्रोत्रियवृत्तिः। अन्वहमास्वाद्यमानदुग्धान्नसारः। अनुरज्यमानपुत्रदारः। अनुगृह्यमाणमित्रवर्गः। आतन्यमानसज्जनसंसर्गः। पारे चंद्रनगिरिनंद्रनं। उपवैकुंठपुरं। अधिकुरुकानगरं। निजे सुधाबंधुरे मंदिरे। संप्रक्रदालंकरणे पल्यंके। सुखेन चिरमुवास।

श्रीमान् न्नारायणस्तस्य ज्यायानासीदसीमधीः।
पितरौ स विसस्मार यस्य रंज्जनवैभवात्॥
देवभूयं गते तस्मिन् जेष्ठभ्रातरि नेतरि।
तदानीमिव विश्लेषं पितृभ्यामन्वभूदयं॥

तदनु कतिपयदिवसेषु विगतेषु। यवनकुलाक्रांते भुवनतले। मान्येषु शून्येषु। हन्यमानेषु। मान्यजनमानेषु। विलीनेषु शालीनतया कुलिनेषु। निकामसमाकुलेषु निखिलकर्न्नाटकुलेषु। निवृत्तासु धर्मवार्त्तासु। द्वारि द्वारि विदार्यमाणपशुवलयेषु देवतालयेषु। हठादाक्रम्यमाणेषु नीचैरेव हर्म्यप्रमाणेषु। वलादवभूयमानेषु तरुणमानवतीवितानेषु। लगुडैरवताड्यमानगंडेषु धरणीविबुधप्रकांडेषु॥

नीरंध्रां विविधामिषापणचयैर्नीचैरनीचस्मयै-
राक्रांत्तां निबिडीकृतां तनुभृतां मूत्रैः करीषैरपि।
तौलुष्किं पृतनां प्रविश्य चरतां दुर्मेधसां मादृशां
अब्रंहण्यमहो विना शमयति ब्रांहण्यमन्यायतः॥
उद्गारैर्घनमक्षिकानिचुळितैरुद्यत्कृमिश्रेणिभि-
र्विष्ठाभिर्विवलत्पिपीलिभिरपि श्लेष्माळिभिः
पच्चळां।
तौलुष्किं पृतनां प्रविश्य चरतां दुर्मेधसां मादृशां
अब्रह्मण्यमहो विना शमयति ब्रांहण्यमन्यायतः॥
निष्ठ्यूतैर्विघसामिषैर्गुडुगुडीधूमप्रवाहैस्सुरा
दुर्गंधैर्मृगयाकृतज्वरसनालालाजलैर्दूषितं।
तुच्छं म्लेच्छगृहं प्रवेष्टुमनसामस्मादृशां विप्रता
ग्रीवागं (? r. ग्रं) हरघूर्न्नमाननिखिलप्राणा परि-
त्रोय्यते॥
उच्छिष्टाढकभक्तसिक्थघटितं निष्ठ्यूतवीटीरस-
क्लेदार्द्रं दिवसव्यवायसमयस्कन्नैर्मदैश्चिह्नितं।
मध्ये ताम्रमुखाळिकं ब्रळमधिष्ठास्नोर्द्विजाद्विप्रता
सारंगी दवकीलितादिव दवादाप्लुत्य ह धा-
वति॥

प्रत्यालापप्रवणयवनग्रामणीवक्त्रगर्त्त-
प्रांत्तोदं बल्लशुनमदिरमांसदुर्गंद्वधारां ।
पायं पायं जठरभरणं कुर्वतो विप्रपाशा-
ज्जायन्याया (? ज्याया न्यायं) तटपलचरश्वापि
सालावृकोऽपि ॥ रामस्वामी ॥

The first book ends fol. 35 ·

तदनुविहितपत्तेशिंग्गुधर्मोपदेश-
स्समनुरचितविद्वज्जालचित्तप्रमोदः ।
स नयमवति पांड्यचोणिचक्रं मुरारि-
प्रभुरयमिति वार्ता दिक्षु दिक्षु प्रवृत्ता ॥
पर्जन्यः प्रतिमासं वर्षति भूस्सस्यभूषणा भवति ।
अवितरि मुरारिनेतरि परिहृतखेदाः प्रजाः प्रमो-
दंत्ते ॥

इत्युभयभाषाकविरामचंद्रार्यप्रबंद्वेषु सर्वमान्यचंब्बुप्रबंधे प्रथमाश्वासः। श्रीकृष्णार्पणमस्तु । हरिः ओं । श्रीगुरुभ्यो नमः । रंगनाथस्वामिसहायं ।

The second book begins with a new foliation, fol. 1:

भूयो नमामो भुजगेशयानं
खगेशयानं करटीशयानं ।
पिशंगनेत्रं पृथुदीर्घनेत्रं
श्रीकंजनाभं कनदंजनाभं ॥
अथाद्भुतं वृत्तमभूतपूर्वं
पुरारिकल्पस्य मुरारिनेतुः ।
निशम्य लब्धुं निजसर्वमान्यं
कांचां वितेने कविरामचंद्रः ॥
किं च । दिष्ट्या महाराष्ट्रभटैर्विशस्ता-
स्सद्यः प्रशस्ता यवनास्समस्ताः ।
दिष्ट्या मुरारिप्रभुरेष जातः
पांड्यक्ष्मामंडलमंडुनश्रीः ॥
दत्ते कविभ्यो दयमानचेता
मुरारिनेता मुहुरीप्सितार्थान् ।
वयं प्रयामस्त्रिशिरःपुरीं तां
प्रकाशयामः पटुवाग्विलासान् ॥

At l. 2 of fol. 21 the original copy ended, it has been completed by a later hand, in ordinary small writing, but foll. 22 and 23 are lost.

The last leaf is badly injured, but it ends the work with the colophon, fol. 28 *b*: इत्युभयभाषाकविरामचंद्रार्यप्रबंधेषु सर्वमान्यप्रबंधे (lost) ।

The MS. is not at all accurate and is slightly injured by breaking.

For the circumstances of the conflict described see V. Rangachari, *Indian Antiquary*, xlvi (1917), 241 sq.

[COLIN MACKENZIE.]

7333

Aufrecht 26 a. Pp 15; European paper, bound in book form; size $6\frac{1}{2}$ in. by 8 in; written, in the Devanāgarī character, by T. Aufrecht, ten lines in a page.

The *Vijayapurākathā*, an account of the history of *Vijayapurā*.

This is a copy of the India Office MS. described by Eggeling, no. 4107.

[T. AUFRECHT.]

7334

Mackenzie II. 102 a. Foll. 3, 62; palmyra leaves; size $7\frac{5}{8}$ in by $1\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, about A.D. 1820; five lines in a page.

A genealogy of the kings of Cuttack in Orissa, giving the number of years and details of each reign, composed in the *Kali* year 4921.

It begins fol. 1: शिवः कलिभोगयुगाव्दाः ४९२१ शशिलोचनवायुमिताः । एतन्मध्ये कति राजानो गताः । तेषां प्रत्येकं भोगकाला लिख्यते प्रथमतो युगादौ युधिष्ठिरमहाराजभोगकालः द्वादशवर्षाणि १२ ॥१॥ अनंतरन्नप्ता परिचिन्महाराजा राज्यं कृतवान् । अनेन पुत्रवत्प्रजा पालिताः ।

This part continues to fol. 3, l. 3, where it reaches *Vikramārkotpatti*; it then restarts on a leaf, numbered fol. 4 and also fol. 1, with श्रीजगन्नाथ । चतुश्चत्वारिंशदधिकत्रिसहस्रमितकलिवत्सरानंतरं ३०४४ । विक्रमार्कस्योत्पत्तिः ।

It ends fol. 62: अनंतरं रामचंद्रदेवो राजा बभूव । इदानीं भोगयुगाव्दाः एकविंश[ा]धिकशतोत्तरचतुःसहस्रपरिमिताः ॥४९२१॥ एतन्मध्ये राज्ञामेकोनशतेन भुक्तकालाः षट्पंचाशदधिकसप्तशतोत्तरचतुःसहस्रपरिमिताः ॥४७५६॥ राज्ञामभावे रक्तवाहुकलाचाहाडादिभोगकालः

पंचषष्ट्यधिकशतं वत्सराः ॥१६५॥ उभयविश्वनाथ (?) भटजी नीलकंठं वाचक लिखनेकीजीये। योगभोगयुगाब्दाः ४९२० । राजभोगकालमध्ये महाराष्ट्रे भुक्तवत्सराः पंचषष्टिमिताः ॥ ६५ ॥

The MS., copied by a scribe from the Oriyā character, is very incorrect. The boards are ornamented with a painted floral design.

[COLIN MACKENZIE.]

7335

Burnell 453. Foll. 155; bound in book form; size 8 in. by 12⅜ in.; large copies of inscriptions in various characters, modern writing in Grantha, written about A. D. 1865; fifteen to twenty lines in a page.

This volume contains, as entered on the fly-leaf by Burnell, 'Inscriptions from Temples at Conjeveram, Tirukkuzhukkunram &c.

Conjeveram—Great Vishṇu temple (Devarājasvāmin)

Çiva temple (Ekāmbareçvara)

do. (Tirukāleçvara).'

There are practically no precise indications of provenance, and Burnell seems to have made little use of this volume, which in the circumstances is of no practical value.

[A. C. BURNELL.]

7336

Burnell 515. Foll. 4; bound in book form, size 6¼ in. by 8 in.; fairly well written, in cursive Telugu characters, about A. D. 1870; twenty to twenty-three lines in a page.

'Copies of Copper Śāsanams.'

No indication of the source of the *Śāsanas* is given

The MS. begins fol. 1:

नमस्तुंगशिरश्चुंबचंद्रशेखरचारवे ।
त्रैलोक्यनवरारंभमूलस्तंभाय शंभवे ॥

The transcripts appear inaccurate.

[A. C. BURNELL.]

7337

3634 j and l. Foll. 1367–1596 and 1645–1675; paper (watermarked J D. & Co. L[d]., London), size 9⅞ in. by 8⅜ in.: neatly written, in the Devanāgarī character (often in Kāśmīrī style), in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends with other particulars, of the MSS. of *Kāvyas*, *Ākhyāyikā*, *Kathās*, &c., described under Heads X and XII (pp. ६६–७६, ८०, ८१) of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894)

There are a good many notes by Stein himself.

[?]

IV. Dramatic Literature (Nāṭya-śāstra).

7338

Burnell 266 a. Pages 166; European paper (watermarked Charles & Thomas, London, 1864), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, in A. D. 1864; fourteen to seventeen lines in a page.

The *Abhijñānaśakuntala*, a drama, by *Kālidāsa*, in seven acts. **[A]**

Aṅka I begins p. 1; *A.* II, p. 18; *A.* III, p. 45; *A.* IV, p. 61; *A.* V, p. 82, *A.* VI, p. 98, *A.* VII, p. 125. It ends p. 144.

The MS. is moderately accurate. It was written, according to p. 144, by Burnell's Paṇḍit, *Dampūri Veṃkaṭasubbā Śāstrin*, on the thirteenth (*budhavāsana*) of the dark half of *Bhādrapada* in the *Raktākshi* year, or the eighteenth of September, 1834.

For this work cf. Eggeling, no. 4113. A valuable edition by C. Cappeller appeared at Leipzig, 1909, giving the shorter form of the text, see A. Hillebrandt, *G.G.A.*, 1909, pp. 929–933, J. Hertel, *Z.D.M.G.*, lxiv (1910), 630–636, and there is an important edition by S. D. and A. B. Gajendragadkar, Bombay, 1920. A second ed. by Pischel is included in the *Harvard Oriental Series*, xvi (1922).

The latest efforts to fix the date of *Kālidāsa* rest on the adduction of a passage from *Vāmana's Kāvyālaṃkārasūtravṛitti* (Vāṇīvilāsa Press ed., p. 86), which asserts that in a verse cited in honour of a son of *Candragupta* as a patron of men of letters there is meant a reference to *Vasubandhu*, which Prof. Pathak (*J.B.R.A S.*, xxiii. 185–187) brings into connexion with the Chinese tradition that *Vasubandhu* lived under *Vikramāditya* of *Śrāvastī* or *Ayodhyā* and his crown prince *Bālāditya*, whom he equates, like Prof. Takakusu,[1] with *Skandagupta* and *Narasiṃhagupta Bālāditya*. Pathak conjectures that *Kumāragupta*, son of *Candragupta* II, is referred to by *Vāmana*. If this is the case, then *Dignāga*, whom Pathak believes to be referred to in the *Meghadūta*, is necessarily not to be dated before the second half of the fifth century A.D., and *Kālidāsa* is to be referred to the period between A.D. 455 and 480, under *Skandagupta*, a view supported by arguments from his mention of Huns on the Oxus.

The contention, however, is unconvincing. The proof that *Dignāga* is really referred to by *Kālidāsa* is still wholly lacking, but apart from this the proof of *Vasubandhu's* date is quite inadequate. The Chinese tradition makes *Vasubandhu's* patron *Vikramāditya*, father of *Bālāditya*, but the latter was nephew of *Skandagupta*, not son, and Dr. Hoernle's suggestion,[2] which would either equate *Puragupta*, father of *Bālāditya*, with *Skandagupta*, or make out that *Vikramāditya* really denotes *Puragupta* and not *Skandagupta*, lacks all plausibility. If *Vasubandhu* is really meant by *Vāmana*, and not *Subandhu* as contended for by Haraprasāda,[3] then *Samudragupta* may be meant by *Bālāditya* and *Candragupta* I by *Vikramāditya*. D. R.

[1] *J.R.A.S.*, 1905, pp. 33–53.

[2] *Ibid.*, 1909, pp. 102, 128, 129.

[3] *Ind. Ant*, xli. 15. A *Subandhu* as a logician is referred to by *Vācaspati*, where it has been proposed, wrongly, to substitute *Vasubandhu*.

Bhandarkar[1] thinks the two are *Candragupta* II and *Govindagupta*, known from the Basaṛh seals[2] as a son of *Candragupta* II, and rightly argues that as *Vasubandhu* on Prof. Pathak's theory[3] died under *Bālāditya* (not before A.D. 480 or 485) he could not possibly be referred to as a poet at the beginning of *Kumāragupta's* reign. The objection to this view of the identity of *Candragupta* is the strong evidence for an earlier date of *Vasubandhu* based on Chinese sources.[4]

The argument from the mode in which *Kālidāsa* refers to the Huns is quite untenable,[5] apart altogether from the doubt if *Vaṅkū* or *Vaṅkshū* is referred to as a river in the *Raghuvaṁśa*, and, if it is the Oxus, as asserted without proof by Pathak.[6] It is impossible to date *Kālidāsa* c. A.D. 525–575 on the strength of the political implications of *Raghuvaṃśa* IV as suggested by D. R. Bhandarkar; see Keith, *History of Sanskrit Literature*, p. x.

[A. C. BURNELL.]

7339

Burnell 97. Foll. 45; talipat leaves; size 13⅞ in. by 1⅞ in.; fairly well written, in the Grantha character, about the end of the eighteenth century; eight to ten lines in a page.

The *Abhijñānaśakuntala*, by *Kālidāsa*. [B]

Aṅka I ends fol. 8; *A.* II, fol. 12, *A.* III, fol. 16 *b*; *A.* IV, fol. 23 *b*; *A.* V, fol. 29 *b*; *A.* VI, fol. 39 *b*; *A.* VII, fol. 45 *b*.

The MS. is moderately accurate, it is unusually

[1] *Ind Ant.*, xli. 1–3.

[2] Bloch, *Archaeol Survey of India, Annual Report for 1903-4*, pp. 101 sq.

[3] *Ind Ant.*, xli 244. The attempt to find a corroboration from the dating of *Buddhamitra*, teacher of *Vasubandhu*, by a Gupta inscription of 129 (*Gupta Inscr.*, p. 47) referring to a *Bhikshu Buddhamitra* is very unconvincing.

[4] See references in *J.R.A.S.*, 1914, p. 1091.

[5] *Ibid.*, 1914, p. 1026.

[6] *Ind. Ant.*, xli. 265–267.

consistent in its use of *l* for *ḷ*. It is protected by two boards ornamented with a flower pattern in varied colours, but the MS. itself is untidy

[A. C. BURNELL.]

7340

3466 b. Foll. 50; palmyra leaves; size 17⅝ in. by 1⅝ in.; fairly well written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Abhijñānaśakuntala*, by *Kālidāsa*. [C]

Aṅka I begins fol. 1; *A.* II, fol. 8 *b*; *A.* III, fol. 13; *A.* IV, fol. 18 *b*; *A.* V, fol. 26 *b*; *A.* VI, fol. 32 *b*; *A.* VII, fol. 43 *b*.

It ends fol. 50: इति काळिदासकृतमभिज्ञानशाकुंतळं नाम नाटकं समाप्तं।

प्रवर्त्ततां प्रकृतिहिताय पार्त्थिवः
सरस्वती श्रुतिमतां महीयसां।
ममापि च क्षपयतु नीललोहितः
पुनर्भवः प्रभवभवं पुरांतकः॥

श्रीहयवदनाय नमः। श्रीगोपालकृष्णदेशिकचरणसरोरुहाभ्यां नमः। श्रीरस्तु मंगळानि भवंतु। करकृतमपराधं क्षंतुमर्हंतु संतः। निगमांतदेशिकाय नमः।

The MS. is not very correct. A lacuna is marked at fol. 19 *b* which has only six lines of text.

[FEB. 19, 1913.]

7341

Mackenzie III. 108. Foll. 68; palmyra leaves; size 18¾ in. by 1¼ in.; neatly written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Abhijñānaśakuntala*, by *Kālidāsa*. [D]

Aṅka I begins fol. 1; *A.* II, fol 10 *b*; *A.* III, fol. 18; *A.* IV, fol. 26 *b*; *A.* V, fol. 36 *b*; *A.* VI, fol. 44 *b*; *A.* VII, fol. 60 *b*.

There is a *chāyā* of the Prākrit passages. There are some slight losses of text by breaking of the edges of the last leaves and by wormholes, and throughout the MS. there are many corrections by a later hand. The boards are ornamented with a coloured floral design

For a description of this MS., which is a good example of the South Indian recension, see Pischel, *Göttingische gelehrte Anzeigen*, 1873, pp 189 sq. (MS. P). It has also been used by Dr. E. Hultzsch. On the various recensions see Harichand, *Kālidāsa et l'Art poétique de l'Inde*, pp. 227–230, where it is shown that the *Daśarūpa* and the *Sarasvatīkaṇṭhābharaṇa* among others follow the Devanāgarī recension, and not the Bengālī.

[COLIN MACKENZIE.]

7342

Burnell 349. Pages 140; European paper (watermarked Charles & Thomas, 1865, and Dorling & Gregory, London, 1867), blue, bound in book form; size 7 in. by 8¾ in.; neatly written, in square Grantha characters, about A.D. 1867; twenty-four to twenty-seven lines in a page.

The *Diṅmātradarśana* of *Abhirāma*, pupil of *Rudra*, a commentary on the *Abhijñānaśākuntala* of *Kālidāsa*, imperfect. [A]

It begins fol. 1: हरिः ओम् काळिदासकृतशाकुन्तळव्याख्या। श्रीमहागणपतये नमः।

हेरंबस्यांघ्रिकमलपरागपटलीभृशं।
विशदीकुरुतामस्मदन्तःकरणदर्पणं॥
उद्भ्रान्तभाष्यामृतवक्त्ररन्ध्र-
कद्रूजविस्मापनवाग्विलासाः।
भद्राणि मह्यं महनीयशीला
रुद्राभिधाना गुरवो दिशन्तु॥
विद्याचतुर्दशकशीलनजागरूकान्
सत्कर्म्मनिर्म्मलधियो विजितारिवर्गान्।
स्वात्मैक्यसम्यगवबोधधुरीणचित्ता-
नत्यादरेण धरनीविबुधान् प्रपद्ये॥

After two more verses:

नाटकं यदभिज्ञानशाकुन्तळमिति श्रुतं।
तत्राभिधेयदिङ्मात्रमभिरामेण लिख्यते॥

The commentary on *Aṅka* II begins p. 39; on *A.* III, p. 57; on *A.* IV, p. 70; on *A.* V, p. 88; on *A.* VI, p. 105. It ends p. 124: इत्यभिरामविरचितेऽभिज्ञानशाकुन्तळदिङ्मात्रदर्शने षष्ठोऽङ्कः।

The commentary on *Aṅka* VII is not quite complete, ending p. 140 (after a quotation from the *Anargharāghavu* of the verse वामांग॰ . . . सतां सूक्तय:) : इति ममापि चेति अपि च आशास्त्वान्तरमस्तीत्यर्थः तदा आत्मभूः श्रीपरमेश्वरः पुनः भवं ।

There are some lacunae marked and a good many errors.

This commentary is just alluded to by Burnell, *Tanjore Catal.*, p. 173 *a*, who classifies it as presenting a third version of the text beside the Bengal recension and that of Monier Williams. Cf. for it the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 237. [A. C. BURNELL.]

7343

Burnell 79. Foll. 104; palmyra leaves; size 16⅜ in. by 1½ in.; neatly written, in upright Grantha characters, in the nineteenth century; seven lines in a page.

The *Abhijñānaśākuntala-vyākhyā*, a commentary on the *Śakuntalā*, by *Abhirāma*. [B]

It begins fol. 1: गणाधिपतये नमः ।

हेरंबस्यांघ्रिकमलपरागपटलीदृशं ।
विशदीकुरुतां अस्मदन्तःकरणदर्प्पणं ॥

It continues as in the preceding MS.

The commentary on *Aṅka* I ends fol. 29 *b*; on *A.* II, fol. 42 *b*; on *A.* V, fol. 76 *b*; on *A.* VI, fol. 91; on *A.* VII, fol. 104 *b*.

The writing is usually bold and clear, but the MS. is only moderately correct. The scribe gives his name fol. 104 *b*: अरुणाख्येण लिखितं ।

[A. C. BURNELL.]

7344

Burnell 270 b. Pages 132; European paper (watermarked T. H. Saunders, 1859), blue, bound in book form; size 6⅝ in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1863; thirteen lines in a page.

The *Vikramorvaśī*, a drama (*Nāṭaka* or *Troṭaka*[1]) by *Kālidāsa*, in five acts, in the South Indian recension. [A]

[1] For a plausible explanation of the use of this term in lieu of *Nāṭaka* in the Bengālī recension see S. Konow, *Das indische Drama*, p. 33.

Aṅka I ends fol. 19; *A.* II, p. 51; *A.* III, p. 78; *A.* IV, p. 106; *A.* V, p. 132.

The MS. is by the same hand as the first part of the volume and is not very correct.

For this work cf. Eggeling, no. 4120. Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, pp. 230–232) shows that for the text-books of poetics the Drāviḍī recension does not exist. On the relation of the recensions see also S. Konow, *Das indische Drama*, p. 64. On this play see also Jackson, *J.A.O.S.*, xx. 351 sq.

[A. C. BURNELL.]

7345

Mackenzie III. 117. Foll. 24; palmyra leaves; size 18⅜ in. by 1½ in.; neatly written, in the Telugu character, about A.D. 1750; eight lines in a page.

The *Vikramorvaśī*, by *Kālidāsa*, in the South Indian recension. [B]

Aṅka I begins fol. 1, *A.* II, fol. 4; *A.* III, fol. 9 *b*; *A.* IV, fol. 15; *A.* V, fol. 19 *b*.

The MS. is much injured by ants. Fol. 8 is broken at the left end. Fol. 13 *b* is blank. The boards are ornamented with a painted floral design.

The text in this MS. deviates considerably from the ordinary editions.

[COLIN MACKENZIE.]

7346

Mackenzie III. 116. Foll 46; palmyra leaves; size 15¼ in. by 1¼ in; clearly written, in the Telugu character, about A.D. 1775; six or seven lines in a page.

The *Vikramorvaśī*, by *Kālidāsa*, in the South Indian recension. [C]

Aṅka I begins fol. 1; *A.* II, fol. 6; *A.* III, fol. 18; *A.* IV, fol. 28; *A.* V, fol. 37. It ends fol. 46 *b*.

Each of the Prākrit sentences is followed by a Sanskrit translation; as usual in this style of MS. the duplication of letters is indicated by a sign like that of the *anusvāra*, but written

above the line and not as the ordinary *anusvāra* in the line. Fol. 15 is followed by an unnumbered leaf. The boards of the MS. are ornamented with a coloured floral pattern.

[COLIN MACKENZIE.]

7347

Bühler 105. Foll. 119; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8 in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1874; sixteen lines in a page.

The *Vikramorvaśī-vyākhyā*, a commentary on *Kālidāsa's Vikramorvaśī*, by *Raṅganātha*, son of *Bālakṛishṇa* and nephew of *Nārāyaṇa*.

The MS. is imperfect; in addition to the omission of matter on foll. 32 and 37, which are left half blank, the work is unfinished, *Aṅka* IV, which begins fol. 107, ending abruptly fol. 119: देवो राजा । पुरूरवा इत्यर्थः । राजा भट्टारको देव इत्यमरः। अनुरूपो योग्यः अतिशयिनि सर्वोत्कर्षशालिनि ते वंशे कुले एव समस्ता आशिषः संतीति शेषः । स्रष्टादि-पुरूरवः पर्यंतेष्वखिल ।

The MS., a modern copy from Surat, is full of bad errors. It is written on one side of each leaf only.

For this work see Eggeling, no 4121; *Madras Catal.*, xxi. 8510, 8511.

[G. BÜHLER (no. 110).]

7348

Burnell 266 b. Pages 121; European paper (watermarked Williams, Kent, 1862), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1862; thirteen to fourteen lines in a page.

The *Mālavikāgnimitra*, a drama, by *Kālidāsa*, in five acts. **[A]**

Aṅka I begins p. 1; *A.* II, p. 17; *A.* III, p. 39; *A.* IV, p. 69; *A.* V, p. 95. It ends p. 121.

The MS. is only moderately accurate. It is not apparently by the same hand as the earlier portion of the volume, though it is doubtless of about the same date (A.D. 1864).

For this work cf. Eggeling, no. 4122. Hari Chand (*Kālidāsa et l'Art poétique de l'Inde*, pp. 232–234) shows that the *Daśarūpa* commentary knew a version varying substantially from the text of the editions, which shows no real variants. On this—the earliest of *Kālidāsa's* dramas—see also Keith, *Sanskrit Drama*, pp. 147–9; Haraprasād Śāstrī, *A Dissertation on Kālidāsa's Mālavikāgnimitra*, Calcutta, 1907; Jackson, *J.A.O.S.*, xx. 343 sq.; Schuyler gives a detailed bibliography, *J.A.O.S.*, xxiii. 93 sq.

[A. C. BURNELL]

7349

Bühler 100. Foll. 67; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8¼ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1874; sixteen lines in a page.

The *Mālavikāgnimitra*, by *Kālidāsa*. **[B]**

Aṅka I begins fol. 1; *A.* II, fol. 15; *A.* III, fol. 21; *A.* IV, fol. 38; *A.* V, fol. 53.

The MS, a recent copy from Surat, is not at all accurate.

[G. BÜHLER (no. 105).]

7350

Bühler 97. Foll. 67; European paper (watermarked Dorling & Gregory, 1873), blue, bound in book form; size 8¼ in. by 13½ in.; clearly written, in the Devanāgarī character, in A.D. 1875; sixteen or seventeen lines in a page.

The *Pārvatīpariṇaya*, a *Nāṭikā*, by *Bāṇa Bhaṭṭa*, or rather *Vāmanabhaṭṭa Bāṇa*.

Aṅka I begins fol. 1; *A.* II, fol. 13; *A.* III, fol. 27; *A.* IV, fol. 38; *A.* V, fol. 53.

The Sanskrit of the Prākrit passages is given neatly at the foot of each page.

The MS. was used by K. Glaser for his edition (*Sitzungsb. der Kais. Akad. der Wiss. (zu Wien)*, civ (1883)). The MS. is a modern copy from Surat. Only one side of each leaf is written on.

The text has also been edited by M. R. Telang, Bombay, 1892; by A. V. Krishnamachariar, Śrīraṅgam, 1906; and with a trans. by T. R. Ratnam Aiyar, Kumbhakonam, 1898. Cf. also Lévi, *Théâtre indien*, i. 195, 196, who indicated the possibility that this poor work is not really by the famous *Bāṇa*; and see R. Schmidt, *Ind. Ant.*, xxxv. 215, 216, who has edited it as *Vāmanabhaṭṭabāṇa's*, *Abhandlungen für die Kunde des Morgenlandes*, xiii. 4 (1917). On this writer, author of the *Vīranārāyaṇacarita* in honour of his patron, a Reḍḍi of Koṇḍavīḍu, see Konow, *Das indische Drama*, p. 103.

[G. Bühler (no. 102).]

7351

3550 b. Foll. 41; talipat leaves; size 7½ in. by 1½ in.; carelessly written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

The *Nāgānanda*, a drama (*Nāṭaka*), by *Harsha*, imperfect.

It begins fol. 1: श्रीगणपतये नमः । अविघ्नमस्तु । नान्द्यन्ते ततः प्रविशति सूत्रधारः । सूत्रः ।

ध्यानं व्याजमुपेत्य चिन्तयसि कामुन्मील्य चक्षु चणं
पश्यानंगशरातुरञ्जनमि[म]न्त्रातापि नो रक्षसि ।
मिथ्याकारुणिकोऽसि निर्घृणतरस्त्वत्तः कुतोऽन्यः पुमान्
सेर्ष्यम्मारवधूभिरित्यभिहितो बोधो जिनः पातु वः ॥

It breaks off in the course of the last *Aṅka* with the verse (36) संप्राप्ताखण्डदेहा° ॥

The beginning of the MS. is interesting in its variation from the normal form, by which the *Nāndī* precedes the entry of the *Sūtradhāra*, but it is clearly only a variation used in the South of India. Cf. *Śivarāma's* commentary, p. 2.

The MS. is not at all correct, and as the leaves are dark it is very illegible. The leaves are numbered with letter numerals of the type usual in Malayālam MSS. Fol. 41 is badly injured by breaking.

For this work see Eggeling, no. 4161; S. Lévi, *Théâtre indien*, i. 190–195; F. Cimmino's Italian version, Milan, 1904; T. Gaṇapati Śāstrī's edition, with *Śivarāma's* commentary, *Trivandrum Sanskrit Series*, no. lix, 1917; Keith, *Sanskrit Drama*, pp. 174 sq.

[?]

7352

Burnell 432. Foll. 25, European paper (watermarked W King, Alton Mill), bound in book form; size 8 in. by 9⅝ in.; neatly written, in the Devanāgarī character, about A.D. 1875; seventeen or eighteen lines in a page.

The *Priyadarśikā*, a drama (*Nāṭikā*) attributed to *Harsha*, in four acts.

Aṅka I ends fol. 5, *A.* II, fol. 10; *A.* III, fol. 19; *A.* IV, fol. 25 *b.*

This is, according to a note on fol. 1, a copy of a Tanjore MS. There are a few notes by Burnell, who refers to *Kathāsaritsāgara*, i 187. 8. For this work cf. S. Lévi, *Théâtre indien*, i. 185; Keith, *Sanskrit Drama*, pp. 173 sq.

It has been edited several times in India (Calcutta, 1874; Bombay, 1884, with an intr. by R. V. Krishnamachariar, Srirangam, 1906), and trans. into French by G. Strehly, Paris, 1888, the third act by F. Cimmino, *Atti dell' Academia Pontoniana*, xxxi. 1 sq.

[A. C. Burnell.]

7353

Bühler 102. Foll. 38; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8¼ in. by 13⅜ in; neatly written, in the Devanāgarī character, about A.D. 1872; eighteen lines in a page.

The *Ratnāvalī-ṭippaṇa*, a commentary on the *Ratnāvalī*, by *Bhīmasena*, written merely to explain the Prākrit passages.

It begins fol. 1: श्रीगणेशाय नमः । नटी । आर्यपुत्र इयमस्मि आज्ञापयतु आर्यः कः नियोगोऽनुष्ठीयतामिति । नटी । अद्य निश्चितं इदानीमसि त्वं तस्मात्किमिति न नृत्यसि । मम पुनर्मंदभाग्याया एकैव दुहिता सापि त्वया

कस्मिन्नपि देशांतरे दत्ता एवं च दूरस्थितेन जामात्रा कथमस्याः पाणिग्रहणं भविष्यति।

A lacuna is marked at the end of this leaf, and in pencil is added इत उत्तरं द्वितीयं पत्रं गतम्, a statement in fact correct.

It ends fol 38: विदू। हीही भोः जयतु भवान्। पृथिवी खल्विदानीं हस्ते आगता प्रियवयस्य।

संस्कृतेति प्रवीणानां प्राकृतीयमजानतां।
उपकाराय रचिता भीमसेनेन टिप्पणं।

रत्नावलीटिप्पणं समाप्तमगमयत्।

The MS., a modern copy from Surat, is not at all correct.

There is no doubt that the *Ratnāvalī*, *Nāgānanda*, and *Priyadarśikā* are by the same author, and equally little that the effort to ascribe them to *Bāṇa* is a mere blunder; the plays are quite without the special characteristics of *Bāṇa's* style as revealed in his own works, and the difference would only be more marked if the *Pārvatīpariṇaya* is really by him, as tradition asserts, though doubtless in error. Cf. Konow, *Das indische Drama*, pp. 73, 74; Keith, *Sanskrit Drama*, pp. 170 sq

[G. Buhler (no. 107).]

7354

Aufrecht 48 a. Pp. 123; European paper (water-marked Alexr. Annandale & Sons), bound in book form; size 8½ in. by 10 in.; written, in transcription, by T. Aufrecht; twenty-four to twenty-six lines in a page.

An index of the Sanskrit words in the *Ratnāvalī* of *Harsha*, and the *Mudrārākshasa* of *Viśākhadatta*.

The index treats the two plays together, the citations from the *Ratnāvalī* being given without specification of source, while the others are marked M. The quotations are by act and verse, or by page. The words are given as regards nouns, adjectives, &c., in their base form only, but the different parts of the verbs found are indicated. The editions used were those of Calcutta, *Ratnāvalī*, 1832, *Mudrārākshasa*, 1831. The index was apparently written early in Prof. Aufrecht's life while at Edinburgh University (1862–75).

[T. Aufrecht.]

7355

Burnell 119. Foll. 39; palmyra leaves; size 16½ in. by 1½ in.; somewhat carefully written, in the Grantha character, about A.D. 1860; eight to eleven lines in a page.

The *Mālatīmādhava*, a drama (*Prakaraṇa*) by *Bhavabhūti*. [A]

Aṅka I ends fol. 6 *b*; *A.* II, fol. 9 *b*; *A.* III, fol. 13; *A.* IV, fol. 15; *A.* V, fol. 18; *A.* VI, fol. 22; *A.* VII, fol. 25 *b*, *A.* VIII, fol. 28 *b*, *A.* IX, fol. 35; *A.* X, fol. 39 *b*.

The MS. is written by two hands, the first very neat and square, the second, from fol. 29 *b*, very careless and cursive. Some lacunae are marked.

For this work cf. Eggeling, no. 4125. A second ed. of Ramkrishna Gopal Bhandarkar's ed. appeared at Bombay in 1905. Of the same place are editions by M. R. Kale (1913) and M. R. Telang and V. L. S. Pansikar (revised 1918).

[A. C. Burnell.]

7356

Burnell 480. Pages 176; European paper (water-marked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1867; fourteen or fifteen lines in a page.

The *Mālatīmādhava*, by *Bhavabhūti*. **[B]**

Aṅka I begins p. 1; *A.* II, p. 31; *A.* III, p. 52; *A.* IV, p. 75; *A.* V, p. 86; *A.* VI, p. 101; *A.* VII, p. 119; *A.* VIII, p. 138; *A.* IX, p. 151; *A.* X, p. 164.

The MS. is moderately accurate; there are some notes by Burnell.

[A. C. Burnell.]

7357

Mackenzie III. 118. Foll 77; palmyra leaves; size 13 in. by 1¼ in.; neatly written, in the Telugu character, about A. D. 1725; four to six lines in a page.

The *Mālatīmādhava*, by *Bhavabhūti*, imperfect. [**C**]

Aṅka I begins fol. 1; *A.* II, fol. 18; *A.* III, fol. 23; *A.* IV, fol. 31 *b*; *A.* V, fol. 36 *b*; *A.* VI, fol. 45; *A.* VII, fol. 54; *A.* VIII, fol. 67 *b*; *A.* IX, fol. 75 *b*. It breaks off, fol. 77 *b*, in the last words of the verse: **तरुणतमालनीलबहुलोन्नमदंबुधराः° ककुभः ॥** .

The MS. is a good one, with a considerable number of variants, especially, as usual, in the Prākrit passages. Fol. 68 is repeated. The boards of the MS. are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7358

2242 a. Foll. 22; brown paper; size 9¾ in. by 4⅝ in.; somewhat carelessly written, in the Śāradā character, about A. D. 1660; eight or nine lines in a page.

The *Mālatīmādhava*, by *Bhavabhūti*, imperfect. [**D**]

The order of the verses at the beginning, which is defective owing to the loss of the left corner of fol. 1, differs from the ordinary sequence. The end of *Aṅka* I is marked both on fol. 13 *b*, this leaf being a replacement for the original fol. 13, and on fol. 14. *A.* II ends fol. 20 *b*, and the MS. breaks off at fol. 25 *b* in *A.* III in the words **दिट्ठिविसादसुसस्संगीअ ।**

The MS. is plentifully supplied with glosses for the Prākrit and corrections apparently by a later hand. It is not accurate and has variants from the printed editions. The date can be gathered from that of the last leaf in the volume, which is not part of the work, but probably by the same scribe *Rājānaka Ratnakaṇṭha.*

The writing on fol. 13 *a* is wrongly arranged.

[1906.]

7359

Burnell 120. Foll. 113 and 33; palmyra leaves; size 19 in. by 1½ in.; fairly well written, in the Grantha character, about A. D. 1860; four to eight (usually six) lines in a page.

The *Mālatīmādhava-bhāvapradīpikā*, a commentary on *Bhavabhūti's Mālatīmādhava*, by *Tripurāri Sūri*, son of *Parvatanātha*, and *Nānyadeva*, his pupil, who was the son of *Bhaṭṭa Hariścandra.* [**A**]

It begins fol. 1: **श्रीहयग्रीवाय नमः ।**

ऐन्द्रया कलयावतंसितकचं सौन्दर्यसारास्पदं
कारुण्यामृतपूरपूरितलसल्लीलाकटाक्षांकुरं ।
विद्युत्कोटिदिनेशकुण्डलरुचिन्यक्कारिभाभासुरं
वन्दे पाशसृणीक्षुचापसुमतबाणोद्वहं तन्महः ॥

The commentary on *Aṅka* I ends fol. 42 *b*: **श्रीमत्भारद्वाजकुलतिलकपर्वतनाथयायजूकनन्दनत्रिपुरारिसूरिरचितायां मालतीमाधवभावप्रदीपिकायां प्रथमांकविवृतिः ।**

The commentary on *Aṅka* II ends fol. 57; on *A.* III, fol. 74; on *A.* IV, fol. 83 *b*; that on *A.* V is not complete, this part of the MS. ending in a mutilated leaf, fol. 113.

Then begins a new foliation, with the beginning of the comment on *Aṅka* VI; it ends fol. 13 *b*; the commentary on *A.* VII ends fol. 23 *b*; this completes *Tripurāri's* part of the work. What follows is by *Nānyadeva*. The commentary on *Aṅka* VIII ends fol. 32 *b*: **इति शिलभट्टीयो भट्टश्रीहरिश्चन्द्रसूनोस्त्रिपुरारिपादांभोजभृंगायमानस्य श्रीनान्यदेवस्य कृतौ मालतीमाधवप्रदीपिकायां अष्टमांकविवरणं । शुभमस्तु । हरिः ओम् ।** There is only a brief fragment of the commentary on the next *Aṅka*, ending abruptly fol. 33 *b*.

There are many errors and a good many worm-holes in the MS.

Cf. for this work Śeshagiri, *Report for 1893–94*, pp. 73, 74, 216, 217; M. R. Telang's edition, Bombay, 1892 (2nd ed. 1900). Both this and the following MS. are misdescribed in the *Catal. Catal.*, iii. 98

[A. C. BURNELL.]

7360

Burnell 479. Foll. 78 (double leaves = 155); European paper (watermarked Charles & Thomas, London, 1860), blue, bound in book form, size $6\frac{7}{8}$ in. by $8\frac{1}{2}$ in.; fairly well written, in the Telugu character, in A.D. 1862; fifteen to twenty-four lines in a page.

The *Mālatīmādhava-bhāvapradīpikā* (or *-prakāśikā*) of *Tripurāri* and *Nānyadeva*, imperfect. [B]

Aṅku I in the commentary ends fol. 23 *d*; *A.* II, fol. 36; *A.* III, fol. 36 *d*; *A.* IV, fol. 40 *c*; the end of *Aṅka* V is not marked; *A.* VI ends fol. 66 *c*; *A.* VII, fol. 72: इति त्रिपुरारिविरचितायां मालतीमाधवीयभावप्रकाशिकायं सप्तमांकविवरणं । *A.* VIII ends fol. 77: इति शिलाभट्टीये भट्टश्रीहरिश्चन्द्रसूनोस्त्रिपुरारिपदांभोजभृंगायमाणस्य नान्यदेवस्य कृतौ मालतीमाधवीयप्रदीपिकायामष्टमांकविवरणं । The ninth *Aṅka* breaks off on fol. 78.

The MS. is not very accurate; a few small lacunae are marked. It is clearly from the same defective archetype as the preceding MS. A note on a leaf before fol. 1 has 'Mālati-Mādhava-bhāva-pradīpika by Tripurâri Sûri 1862 Madras Sª. L. N.' In point of fact there are three distinct portions of the MS.: (1) (pages 1–45 = foll. 1–12 *a* of the new continuous numbering) by one hand; fol. 12 *b* is blank and the leaf is not double; (2) pages 46–176 (= foll. 13–45 *c*) by another hand; fol. 45 *d* is blank; there is also a reckoning as thirty-three double leaves as well as the paging; (3) double leaves 1–33 *a* (= foll. 46–78 *a*). These all differ enough in style to suggest separate scribes.

[A. C. Burnell.]

7361

Mackenzie VIII. 88. Foll 72 (foll. 1, 40–43, 51 are missing); palmyra leaves; size $16\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; fairly well written, in the Grantha character, about the end of the sixteenth century; seven or eight lines in a page.

The *Bhāvapradīpikā*, a commentary on *Bhavabhūti's Mālatīmādhava*, by *Tripurāri*, imperfect. [C]

Fol. 1 is lost; *Aṅka* I ends fol. 30: इति श्रीमत्भरद्वाजकुलतिलकपर्व्वंथयायजुकनन्दनत्रिपुरारिसूरिविरचितायाम् मालतीमाधवभा (lost) म् प्रथमांकविवृतिः । *Aṅka* II ends fol. 39, *A.* III, fol. 49 *b*; *A.* IV, fol. 55 *b*; the end of *A.* V is missing with the beginning of *A.* VI, though the numbering of the leaves (doubtless later) ignores this; the commentary breaks off in p. 100, l. 5, ed. Calcutta, 1830 (p. 88, ed. Calcutta, 1866).

The MS. is extremely inaccurate, and in addition is much mutilated, the leaves being all more or less broken and injured. The boards are ornamented with a coloured floral design.

[Colin Mackenzie.]

7362

3462. Foll. 96; palmyra leaves; size $18\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in A.D. 1868–9, nine lines in a page.

The *Mālatīmādhava-bhāvapradīpikā*, by *Tripurāri*. [D]

The commentary on *Aṅka* I begins fol. 1; on *A.* II, fol. 28; on *A.* III, fol. 38 *b*; on *A.* IV, fol. 50; on *A.* V, fol. 56; on *A.* VI, fol. 76 *b*; on *A.* VII, fol. 87 *b*.

It ends fol. 96 *b*: इति श्रीपर्व्वतनाथयायजूकनन्दनत्रिपुरारिसूरिविरचितायां मालतीमाधवभावप्रदीपिकायां सप्तमांकविवृतिस्समाप्ता । श्रीमते हयग्रीवाय नमः । श्रीलक्ष्मीनृसिंह्मपरब्रह्मणे नमः ।

The MS., a recent and hastily made copy, shows a few small lacunae and is not at all correct. It is dated fol. 96 *b*: विभवसंवत्सरश्रावणशुक्लनवमी ।

[Feb. 19, 1913.]

7363

Burnell 273 b. Pages 165; European paper (watermarked Charles & Thomas, London, 1862), blue, bound in book form; size $6\frac{7}{8}$ in. by $8\frac{1}{2}$ in.; fairly well written, in the Telugu character, in A.D. 1863; twelve to sixteen lines in a page.

The *Uttararāmacaritra*, a drama (*Nāṭaka*), by *Bhavabhūti*.

Aṅka I ends p. 37; *A.* II, p. 52; *A.* III, p. 60; *A.* IV, p. 115; *A.* V, p. 130; *A.* VI, p. 148; *A.* VII, p. 168.

There are some lacunae marked, p. 158 is left blank; the MS. is not very accurate. It was written by Burnell's scribe *Veṅkaṭasubbā Śāstrin* on the sixth of the light half of *Jyeshṭha* in the *Rudhirodgārin* year, A.D. 1863.

An elaborate edition of this work with translation and critical and explanatory notes, by S. K. Belvalkar, is included in the *Harvard Oriental Series*, vols. xxi–xxiii. It is also ed. with trans. by M. R. Kale (Bombay, 1911) and by P. V. Kane and C. N. Joshi (Bombay, 1915). See also Eggeling, no. 4135; Keith, *Sanskrit Drama*, pp. 190–192.

[A. C. BURNELL.]

7364

3472 b. Fol 1; palmyra leaf; size $17\frac{3}{4}$ in. by $1\frac{5}{8}$ in., neatly written, in the Grantha character, in the nineteenth century; eight and one lines in a page respectively.

The beginning of the *Uttararāmacarita* of *Bhavabhūti*.

The leaf, which owes its preservation to having served as the cover of the first part of the MS., begins: श्रीमते हयग्रीवाय नमः । इदं कविभ्यः° ॥ and ends, l. 1 of the verso, in the words: सू । मारिष ।

The MS. is fairly correct. It is probably by the same hand as the preceding part.

[FEB. 19, 1913.]

7365

Burnell 80 b. Foll. 22; palmyra leaves; size $14\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; neatly written, in the Grantha character, about A.D. 1860; seven lines in a page.

The *Uttararāmacarita-vyākhyāna*, a commentary on the *Uttararāmacarita* of *Bhavabhūti*.

It begins fol. 1:

स्तुत्वा दूरीकृताघौघं लक्ष्मीचरणपंकजं ।
उत्तररामचरितं मया व्याक्रियते लघु ॥

इदं कविभ्यः नमोवाकं नमोवाचः प्रशास्महे प्रकर्षेण वदामः । परमात्मनः कलां ज्ञानं । काले गीते वृत्तवृद्धौ चन्द्रांशे कलने कला । महाभूतेष्विन्द्रियेषु ज्ञानावयवयोरपीति ॥ ननु च पूर्वं देवीं प्रणम्य कविभ्य एवन्न नमस्कारः । कथन्न कृतः । अत्रोच्यते कविभ्य एव नमस्कारे सरस्वत्यपि नमस्कृता । आदिदेवतात्वेन तदन्तर्वर्त्तित्वात् । तथापि भक्त्यतिशयेन वाणीमपि नमस्कृतवान् । वन्देमहीति स्वस्मिन्नाशीरूपेण लिङ् । प्रयोगः । द्वादशपदेयं नान्दी अन्यथा केचिद्योजयन्ति कविभ्य इदन्नमः वा कं प्रशास्महे । कं प्रशसामहे तां वाणीञ्च वन्देमहीति । अद्य चतुर्दशपदा नान्दी । नान्द्या सदया भवितव्यं पदं व्याकरणं वाक्यं । मीमांसप्रमाणन्यायः ।

The commentary on *Aṅka* I ends fol. 4; on *A* II, fol. 6; on *A.* III, fol. 11; on *A.* IV, fol. 15; on *A.* V, fol. 17*b*; on *A.* VI, fol. 21.

It ends fol. 22: अहो कुलगुरवः श्वश्रूजनाः सभर्त्तृका सीता । लक्ष्मणः पुनः आर्य्यपुत्रः । मधुरेश्वरशत्रुघ्नः । सानुषंगाणि सानुवृत्तीति । सर्वमिदमनुभवन्नपि न प्रत्येमि । न विश्वसेमि । अनेन कविकल्पितमिति द्योतितं । भवति । अभिनयैः आंगिकं । सात्विकवाचिकाभार्य्यैः विन्यस्तरूपां विन्यस्तदृश्यां रूप दृश्यते योच्यते । चकारः । प्रत्येकं प्रष्टार्त्थमूलानि परिभावयन्तो अनुसन्दधतो । इति उत्तररामचरितव्याख्याने सप्तमोऽकः । हरिः ओम् । (Fol. 22 *b*) श्रीगुरुचरणारविन्दाभ्यान्नमः । हरिः ओम् । शुभमस्तु श्रीमहात्रिपुरसुन्दर्य्यै नमः । राजराजेश्वर्य्यै नमः । श्रीमहासरस्वत्यै नमः । शुभमस्तु ।

The MS. is moderately accurate. It is by the same hand as the first part of the volume.

In the *Catal. Catal.*, iii. 14*b*, the commentary is assigned to *Abhirāma*, but this ascription, like that of the preceding part (the commentary on the *Mudrārākshasa*) to that writer, seems to have no authority, and no such commentary seems elsewhere recorded. A copy of this work is given, also anonymously, in the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3832, 3833.

[A. C. BURNELL.]

7366

Burnell 103 a. Foll. 96; talipat leaves; size $8\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; fairly well written, in the Malayālam character, early in the nineteenth century; six to eight lines in a page.

The *Mudrārākshasa*, by *Visākhadatta*, a drama (*Nāṭaka*) in seven acts. **[A]**

It begins fol. 1: हरि: श्रीगणपतये नमः । अविघ्नमस्तु । नान्द्यन्ते प्रविशति सूत्रधारः सूत्र° धन्या° ।

Aṅka I ends fol. 19 *b*; *A.* II, fol. 36 *b*; *A.* III, fol. 51 *b*; *A.* V, fol. 77 *b*; *A.* VI, fol. 88; *A.* VII, fol. 96 *b*.

For this work see Eggeling, no. 4165.

This is an important MS., M, in the *apparatus criticus* of A. Hillebrandt's edition (Breslau, 1912). This MS., however, reads in the final verse, not, as reported by Hillebrandt, रन्तिवर्मा,[1] but most unmistakably दन्तिवर्मा. This raises the gravest doubt as to the validity of all speculations as to the author's age based on the reading रन्तिवर्मा, interpreted as ऽवन्तिवर्मा, and referred to the Kaśmīrian king of that name, as is done by H. Jacobi (*Vienna Oriental Journal*, ii. 212 sq.). Curiously enough, however, the date of A. D. 860 for the performance of the play, based on astronomical data by that scholar, suits well enough the name *Dantivarman*, if we refer it to the Gujarāt prince of that name of whom we have a record in A. D. 867 (Duff, *Chronology*, p. 78), but there are other possible references, and the evidence from astronomy is not conclusive, though it deserves consideration. S. Konow (*Indian Antiquary*, xliii (1914), 64–68; *Das indische Drama*, pp. 70, 71) supports the view of Speyer (*Studies about the Kathāsaritsāgara*, pp. 51 sq) that the work belongs to the fourth century A. D., *Candragupta* in the last stanza referring to *Candragupta* II; he uses as a support the clear dependency of *Viśākhadatta* in details on *Bhāsa* and adopts as an argument the fact that in this MS. the *Sūtradhāra* recites the stanza at the beginning as was the case in *Bhāsa's* plays (*Bāṇa*, *Harshacarita*, ver. 15). Little stress can, however, be laid on this fact, as the MS. tradition generally does not support this view, and similar errors occur elsewhere (see MS. 3550 *b*, **7351**). Cf. also Keith, *J.R.A.S.*, 1909, pp. 145 sq. The same argument in favour of the reference being interpreted as an allusion to *Candragupta* II is maintained by K. P. Jayaswal (*Indian Antiquary*, xliii. 265; xlvi. 275), but the evidence adduced is far from adequate to sustain so far-reaching a thesis; the suggestion that श्रीमद्बन्धुभृत्याः is a reference to *Bandhuvarman* of the Mandasor inscription, on the ground that '*Bhṛityāḥ* would be hardly called *śrīmantaḥ*' is clearly too far-fetched, and the reason alleged obviously untenable; the kings *bandhavaḥ* and *bhṛityāḥ* gained their prosperity through him and the epithet is, therefore, a compliment to the king, not to them, in the first instance; on the other hand a reference to a mere vassal as conferring glory on the king would be out of place and absurd. Nor is there any real evidence of the existence of the 'great monarchy of the Varmans' on which reliance is placed in support of this interpretation. Lesný (*Z.D.M.G.*, lxxiii. 207, 208) shows that the Prākrit of the *Mudrārākshasa* cannot possibly be treated as earlier than that of *Kālidāsa*. See also Keith, *Sanskrit Drama*, pp. 204–211.

The MS. is somewhat worm-eaten; foll. 40, 44, and 91 have specially suffered injury. The leaves are foliated first श्री and then on the system *na*, *nna*, *nya*, *shkra*, *jhra*, *hā*, *gra*, *pra*, *dra*, *ma* (= 10), *tha* (= 20: not *ltha* as stated by Hillebrandt, who has not noted that the scribe first put *la* and then corrected it into, or by, *tha*), *la* (30), *pta*, *ba*, *tra*, *tru*, *cī* (*ca* given by Hillebrandt is wrong), and *ṇa* (= 90).

[1] Jammu MS. no. 316 has *Candraguptaḥ*, no. 315 *Dharmavartī*.

A third ed. by M. R. Kale appeared at Bombay in 1916, and an ed. with an original Sanskrit comm. by S. Ray, Calcutta, 1918.

[A. C. BURNELL.]

7367

3715. Foll. 132; talipat leaves; size $14\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Bengālī character, in A.D. 1730; three or four lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*. **[B]**

Aṅka I begins fol. 1 *b*, *A.* II, fol. 23, *A.* III, fol. 46 *b*; *A.* IV, fol. 64; *A.* V, fol. 79; *A.* VI, fol. 100 *b*; *A.* VII, fol. 118 *b*.

It ends fol. 131 *b* with **चन्द्रगुप्तः । इति निष्क्रान्ताः सर्व्वे । सप्तमोऽङ्कः । समाप्तश्चेतन्नाटकमिति ।**

There are many glosses above and below the text. The MS. is written in ink, and there is only a central hole in the leaves.

The scribe was *Kāśīrāma*, who gives his date (foll. 131 *b*, 132): **शकाब्दाः १६५२। वैशाखः ।**

शाके नेत्रशरर्त्तुशीतगमिते वर्षे गते भासकरे
मेषस्थायिनि चन्द्रसूनुदिवसे पक्षे मृगाङ्कक्षये ।
नत्वा श्रीहरिपादपद्मयुगलं श्रीकाशीरामाख्यको
मुद्राराक्षसनाम नाटकमिदं विप्रोऽलिखद्यत्नतः॥

वैशाखमासीयचतुर्व्विंशतिदिवसीयेयं लिपिसमाप्तिः । श्रीहरिः शरणं ।

The MS. has been used by Prof. Hillebrandt.

[?]

7368

Mackenzie III. 115. Foll. 73 (fol. 64 is missing); palmyra leaves; size 15 in. by $1\frac{3}{8}$ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*. **[C]**

Aṅka I begins fol. 1; *A.* II, fol. 15; *A.* III, fol. 27; *A.* IV, fol. 37; *A.* V, fol. 45; *A.* VI, fol. 57 *b*; *A.* VII, fol. 66 *b*. It ends, with *Caṃdraguptaḥ* in the final verse, fol. 73 *b*.

The MS. is fairly correctly written, except in the latter part of *Aṅka* VII and, as usual, in the Prākrit passages. Fol. 70 has only one line of writing, and fol. 70 *b* is blank. The MS. has been elaborately mended for the purpose of securing its preservation; it is greatly worm-eaten.

The MS. was used by A. Hillebrandt for his edition.

[COLIN MACKENZIE.]

7369

3489 a. Foll. 41; palmyra leaves; size $16\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*. **[D]**

Aṅka I begins fol. 1, *A.* II, fol. 8 *b*; *A.* III, fol. 15 *b*; *A.* IV, fol. 22; *A.* V, fol. 26 *b*; *A.* VI, fol. 33. In the last stanza of *A.* VI it reads **पार्थि[व]चंद्रगुप्तः ।**

The MS. is uninked and not at all accurate.

[FEB. 19, 1913.]

7369 A

3677 a. Foll. 41 (but fol. 5 is lost); palmyra leaves: size 18 in. by $1\frac{5}{8}$ in.; fairly well written, in the Telugu character, in the eighteenth century; eight lines in a page.

The *Mudrārākshasa*, by *Viśākhadatta*, imperfect. **[E]**

The leaves of the MS., formerly in disorder owing to the loss of the numbers of nearly half through breaking of the leaves, have been rearranged. Only a part of fol. 4 is left and fol. 5 is lost with p. 18, l. 2–p. 22, l. 7 of Hillebrandt's edition.

Aṅka I begins fol. 1; *A.* II, fol. 8 *b*; *A.* III, fol. 14 *b*; *A.* IV, fol. 20; *A.* V, fol. 25 *b*; *A.* VI, fol. 31; *A.* VII, fol. 37. It ends fol. 41 *b*, l. 3.

There are many losses of text in the MS. especially on foll. 15–18. It is not accurate, but has a number of interesting readings, agreeing sometimes with L. At the beginning of *Aṅka* I after the *Prastāvanā* it has the verse **आस्वादित°**.

At the end it reads *Candraguptaḥ* and has the normal beginning.

The MS. is by the same hand as the succeeding part.

[Dec. 5, 1921.]

7370

Burnell 80 a. Foll. 74; palmyra leaves; size 14 in. by 1½ in.; neatly written, in the Grantha character, about A. D. 1860; seven lines in a page.

The *Mudrārākshasa-ṭīkā*, a commentary on the *Mudrārākshasa*, by *Ḍhunḍirāja Vyāsa*, written in A. D. 1714 for the king *Tryambaka*.

It begins fol. 1:

सिन्दूरारुणगण्डमण्डलमदामोदभ्रमत्भृंगिका-
झंकारेण कठेन कर्णमुरजध्वानेन मन्त्रेण (r. °न्द्रेण) च ।
तत्तौर्य्यत्रिकरीतिमेति शिरसः शश्वन्म[दा]न्दोळनं
यस्य श्रीगणनायकः स दिशतु श्रेयांसि भूयांसि वः ॥

अत्रेदं नाटकं सांगलक्षणनिरूपणपुरस्सरं व्याख्यायते। धन्येति अत्र श्रीमान् विशाखदत्तनामा महाकविः प्रारीप्सितस्य नाटकस्य निर्विघ्नपरिसमाप्तिप्रचयसिद्ध्यर्थं स्वेष्टदेवतानुगुणसंकीर्त्तनपूर्वकाशीर्वचनरूपं मंगळं शिष्यशिक्षायै नान्द्या निबन्धन् मनागर्थतः शब्दतश्च नाटकीयं वस्तु ध्यायति। नान्दीलक्षणमग्रे वक्ष्यते। तत्रादौ नान्दी धन्या केयं स्थिता ते शिरसीति।

The commentary on *Aṅka* I ends fol. 23; that on *A.* II, fol. 30 *b*; that on *A.* III, fol. 41 *b*; that on *A.* IV, fol. 49 *b*; that on *A.* V, fol. 58; that on *A.* VI, fol. 66 *b*; that on *A.* VII, foll. 73 *b*, 74 *a*: इति त्र्यंबकप्रभुयज्ज्ववर्य्याश्रितेन धुण्ढीराजयज्वना विरचिते मुद्राराक्षसनाटकव्याख्याने सप्तमोऽङ्कः।

बुधो धुण्ढिर्नाम्ना जगति विदितो लक्षणसुधी-
र्मणे श्रीमद्व्यासान्वयजलधिचन्द्रतनयः।
स्फुटं सांगं व्याख्यं नयगुणविदः त्र्यंबकविभो-
र्नियोगात् प्रौढार्त्थं बुधगुणमुदे नाटकमिदं॥

This is continued approximately as in Mitra, *Notices*, ix, 108, 109 down to सन्तः; then follows fol. 74 *b*:

श्रीमद्विशाखकविवर्य्यकृतिर्म्मयैषा
श्रीत्र्यंबकानुमतितो विविवृता यथासत्।
श्रीस्वामिशैलवसतिर्भगवान् विशाखो
देवोऽनया मुदमुपैतु सनत्कुमारः॥
बाणर्गमृनुमहिसंख्यामितेऽब्दे जयनामके।
ढुण्ढिना व्याकृता जीयान्मुद्राराक्षसनाटकं॥
मुद्राराक्षसनामेदं भद्रा शृण्वन्तु संगताः।
उद्रेकभाजां शत्रूणां विद्रावणमहौषधं॥

हरिः ओम्। शुभमस्तु। श्रीगुरुभ्यो नमः। श्रीसांबाय परब्रह्मणे नमः। श्रीगुरुभ्यो नमः। श्रीरामजयं। श्रीमहात्रिपुरसुन्दर्य्यै नमः।

There are many errors in the MS. Prefixed to it is a leaf with the verses शुक्लांबरधर विष्णुं and वागर्त्थाविव and a statement of the subject of the two parts of the MS.

This commentary is wrongly described in *Catal. Catal.*, iii. 99 *b*, as by *Abhirāma*. The date, which is corrupt in the MS., is clearly fixed as A. D. 1714 by the use of the term *Jaya* of the year. Cf. Burnell, *Tanjore Catal*, p. 171 *a*; there are editions of the commentary in the *Bombay Sanskrit Series*, no. xxvii, by Kāshināth Trimbak Telang (Bombay, 1884, and 4th ed., 1908), revised by V. S. Ghate, 1918, and by M. R. Kale, Bombay, 1900 (3rd ed. 1916).

[A. C. Burnell.]

7371

Burnell 267. Pages 482; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 7½ in. by 8¾ in.; neatly written, in the Telugu character, in A. D. 1863; twelve or thirteen lines in a page.

The *Anargharāghava*, a drama in seven acts, by *Murāri*. [A]

Aṅka I begins p. 1; *A.* II, p. 44; *A.* III, p. 107; *A.* IV, p. 165; *A.* V, p. 246; *A.* VI, p. 302; *A.* VII, p. 373.

The MS. is fairly accurate, and presents a good many variants from the ordinary text. On the fly-leaf is written 'A. Burnell, 1863'.

Cf. for this work Eggeling, no. 4151. There is an edition with the commentary of *Lakshmaṇa Sūri*, Tanjore, 1900. *Murāri* is anterior to *Ratnākara* (about A.D. 850); see S. Lévi, *Théâtre indien*, i. 277, 278; this is denied by Bhaṭṭa Nātha Svāmin, *Ind. Ant.*, xli. 141, followed by Konow, *Das indische Drama*, p. 83, but the evidence is really too strong; *Murāri* must be referred to, though not necessarily his *Anargharāghava*, which certainly, as pointed out, does not answer the description of *Ratnākara*. See Keith, *Sanskrit Drama*, pp. 225–231.

[A. C. BURNELL.]

7372

3457 a. Foll. 55; palmyra leaves; size 13¼ in. by 1⅜ in.; neatly written, in the Telugu character, in the nineteenth century; seven to nine lines in a page.

The *Anargharāghava*, by *Murāri*, imperfect. **[B]**

Aṅka I begins fol. 1; *A.* II, fol. 9; *A.* III, fol. 20; *A.* IV, fol. 28 *b*; *A.* V, fol. 39; *A.* VI, fol. 45 *b*; *A.* VII, fol. 54 *b*.

The MS. breaks off, fol. 58, l. 5, in the line (ver. 39):

स्त्रीपुंन्नपुंसकपदव्यतिलंघिनीव
शंभोस्तनुस्सुखयतु प्रकृतिस्तुर्यौ ॥

The MS. is not very accurate. It is inked up to fol. 57, l. 4, and twelve blank leaves are left for the omitted part of the text. It is by the same hand as the rest of the codex.

[FEB. 19, 1913.]

7373

Mackenzie III. 114. Foll. 85; palmyra leaves; size 16½ in. by 7½ in.; neatly written, in the Telugu character, about A.D. 1775; four or five lines in a page.

The *Anargharāghava*, by *Murāri*, Acts I–VI. **[C]**

Aṅka I begins fol. 1; *A.* II, fol. 14 *b*; *A.* III, fol. 31 *b*; *A.* IV, fol. 45 *b*; *A.* V, fol. 61; *A.* VI, fol. 72 *b*. It ends fol. 85 *b*: षष्ठोंऽकः । श्रीमते रामानुजाय नमः ।

The MS. is carefully written and not inaccurate. It agrees fairly closely with the Madras edition of 1870. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7374

Burnell 126. Foll. 108; talipat leaves; size 8⅜ in. by 1⅜ in.; neatly written, in the Malayālam character, in the nineteenth century; nine lines in a page.

The *Anargharāghava*, by *Murāri*. **[D]**

The MS. is imperfect. It ends fol. 108 *b*:

उदयदुदयद्भमस्कन्धान्धुरन्त्वयि बिभ्रति
क्क तु परिभतौ दृष्टादृष्टौ प्रजाः परिचिन्वते ।
अपि खलु यथा जीवात्मानः प्रभो परमात्मनो
दिशि दिशि दिशामष्टौ नाथास्तवैव विभीषिकाः ॥

(= *Aṅka* VII, verse 48 in the *Kāvyamālā* ed., p. 319).

The MS. is moderately accurate. The verso of foll. 12, 49, 52, and 74 has been left blank, probably because of the thinness of these leaves. The handwriting varies in character so much that 55 *b*–77 *a* appear to be by another than the chief hand. The enumeration of leaves begins with श्री and thereafter follows the same system as in the MS. of this work described in the *British Museum Catal.*, p. 104 *b*.

[A. C. BURNELL.]

7375

2695. Foll. 81; brown or grey paper, bound in book form; size 6⅞ in. by 9⅞ in.; neatly written, in the Śāradā character, in the eighteenth century; seventeen to nineteen lines in a page.

The *Anargharāghava*, by *Murāri*. **[E]**

Aṅka I begins fol. 1 *b*; *A.* II, fol. 10; *A.* III, fol. 21 *b*; *A.* IV, fol. 30; *A.* V, fol. 42; *A.* VI, fol. 53 *b*; *A.* VII, fol. 65 *b*.

After the colophon on fol. 81 are four verses regarding the work, the last (fol. 81 *b*):

अब्धिर्लङ्घित एव वानरभटैः किन्त्वस्य गम्भीरता-
मापातालनिमग्नपीवरतनुर्जानाति मन्थाचलः।
दैवीं वाचमुपासते हि बहवस्सारं तु सारस्वतं
जानीते नितरामसौ गुरुकुलक्लिष्टो मुरारिः
कविः॥

कविसहृदयचक्रवर्तिकृतमनर्घराघवाभिधानं नाटकं समाप्तम्॥ इतिः कविराजमुरारिनामधेयस्य॥ ओं नमः सरस्वत्यै॥ ओं नमो विष्णवे॥

There are many signs, especially towards the latter part of the MS, of derivation from an imperfect original; on fol. 72 *b* four lines are left blank. The date, added in a later hand on fol. 81 *b*: श्रीशाकः १४०४ वैशाखवदि चयोदश्यां लिखितम् must be taken from the original if it is genuine. After fol. 2 is bound in a miniature with drawings of *Śiva* and *Pārvatī, Vishṇu, Brahmā,* &c.

[1906.]

7376

Burnell 313. Pages 405; European paper (watermarked Dorling & Gregory, London, 1863), blue, bound in book form; size 6⅝ in. by 8⅜ in.; fairly well written, in the Telugu character, about A.D. 1863; thirteen to fifteen lines in a page.

Harihara's commentary (*Ṭīkā*) on the *Anargharāghava* of *Murāri,* imperfect.

It begins fol. 1: मुरारिव्याख्यानमु हरिहरकृतमु। श्रीहयग्रीवाय नमः।

अन्योन्यवस्तुसामान्यसमावेशितदर्शनं।
अव्याधिभक्तिसुलभमव्यायुधमुखं[1] महः॥
विश्ववैंदरसैर्नित्यं[2] नमोवाग्वादिभिस्सुरैः।
नंदनीय्यां भजे वाणीं स्वाभीष्टफलसिद्धये॥
जोषंकटपयाचार्यं वंदे यस्य कृपावशात्।
आदिबाल (r. अपि बालाः) प्रगल्भंते वैदुष्योत्कर्ष-
शालिनः॥

अस्ति शब्दे द्विमी (apparently so meant as a corr. from °मां) मांस्यां प्रमाणे च कृतश्रमः।
भारद्वाजनृसिंहार्यसुतो हरिहराभिधः॥
व्युत्पन्नशब्दग्रथितो यत्र व्युत्पन्नतामगात्।
सोऽयं हरिहरः प्राह टीकामानर्घराघवीं॥

इह खलु मुरारिर्नाम कविर्नाटकरूपप्रबंधनिर्माणव्याजेन सकलपुरुषार्थसाधनं°।

The commentary is lengthy, and in this MS. unfinished, ending p. 405 in आलगूनित्यर्थः शिरोग्रं शिखरं वा नेत्यमरः।

There are many errors and some lacunae in the MS.; pp. 41–44 are blank, there being a lacuna.

For this work cf. Burnell, *Tanjore Catal.*, p. 171 *b*. There his teacher is called *Veṭamma Appayācārya*, and he is said probably to have been a Telugu Brahman. Apparently all Burnell's MSS. were more fragmentary than this. In the *Madras Triennial Catal., 1910–11 to 1912–13,* i. 690, 691, he figures as *Bommakoṇḍappayācārya.* See also the *Madras Catal.*, xxi. 8356, 8357.

[A. C. Burnell.]

7377

Burnell 81. Foll. 201; talipat leaves; size 10⅜ in. by 1⅝ in.; neatly written, in the Grantha character, in the nineteenth century; nine to eleven lines in a page.

The *Anargharāghava-pañcikā,* a commentary on the *Anargharāghava,* by *Vishṇu,* son of *Muktinātha Sūri.*

It begins fol. 1:

यन्ध्यात्वा पर (r. वर°) दन्धीरा व्यापारे विघ्नना-
शनं।
दुष्करे विप्रवर्त्तन्ते तं वन्दे द्विरदाननं॥
अनर्घराघवाख्यस्य नाटकस्य यथामति।
करोमि पञ्चिकां विष्णु[र्] मुक्तिनाथार्य्यनन्दनः॥
मम[1] मन्देन रचिता पञ्चिकेयं मनीषिभिः।
उक्तानुक्तदु[रु]क्तज्ञैः प्रयत्नेन विशोध्यतां॥

[1] अव्यादिभमुखं Madras MS.

[2] ऐश्वर्यैहावशैर्नित्य Madras MS.

[1] Probably felt as instr. in sense; मया Madras MS.

नाटकलक्षणस्य ख्यातेतिवृत्ततया धीरोदात्तमानुषनायकत्वेन वीररसप्राधान्यात् सन्धिपञ्चकतदंगसन्ध्यन्तरोपाख्योपांगभूषणपताकास्थानकविष्कंभादियुक्तत्वात् । तदुक्तं ।

अर्थप्रकृत्यवस्थानसन्धिसन्ध्यंगवृत्तिमत् ।
अर्थोपक्षेपणैर्युक्तं पताकास्थानकादिभिः ॥

The commentary on *Aṅka* I ends fol. 37; on *A.* II, fol. 65; on *A.* III, fol. 86; on *A.* IV, fol. 110 *b*; on *A.* V, fol. 131 *b*; on *A.* VI, fol. 161 *b*.

It ends fol. 201 *b*: श्लोकद्वयं शुभाशंसकत्वात् प्रशस्तिर्नामांगं तदुक्तं प्रशस्तिश्शुभशंसनमिति । इति मुक्तिनाथसूनुविष्णुभट्टविरचितायामनर्घराघवपञ्चिकायां सप्तमोऽङ्कः । हरिः ओम् पञ्चाका समाप्ता । श्रीगुरुभ्यो नमः । शुभमस्तु । श्रीरामजयम् ।

The MS. is moderately accurate; there are marked a few small lacunae. Though well written, the MS. has been unskilfully inked, with the result that many leaves are very black and others indistinct.

The commentary is very prolix. For it cf. Hultzsch, *Reports*, ii. 127. The reading in verse 2 of the introduction there विष्णुर्मूर्तिनाथार्यनन्दन is clearly a misreading of विष्णुर्मुक्ति°. See also the *Madras Catal.*, XXI. 8361, 8362.

[A. C. BURNELL.]

7378

Burnell 426. Foll. 6, 2 blank, and 96; European paper (watermarked W. King, Alton Mill), blue, bound in book form; size 7⅝ in. by 9¾ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; four lines in a page.

The *Karpūramañjarī*, a drama (*Sāṭaka*), by *Rājaśekhara*, in four acts. [A]

The MS. has doubtless been prepared for use by Burnell, each verse or an equivalent amount of prose, as a rule, occupying the centre of a page, and in a few cases Burnell has written in the Sanskrit equivalent. The *Prastāvanā* is contained on foll. 1-6 *b*, without colophon; two leaves, blank, follow, and then the rest of the play on foll. 1–96 *b*. The *prathamayavanikāṃtara* ends fol. 28; the second, 47 verses only, fol. 46; the third, 30 verses only, fol. 68; the fourth, 24 verses, fol. 96 *b*.

The MS., which was not used for S. Konow's edition (*Harvard Oriental Series*, vol. iv, Cambridge, Mass., 1901), is not identical with any of those used in that edition; it approaches most closely to T (copy of Tanjore MS. no. 5253 (*Tanjore Catal.*, p. 168 *a*)).

For this work see Eggeling, no. 4162, and F. Cimmino, *Studii sul teatro indiano* I *sul dramma Karpūramañjarī* (*Rendiconti dell' Academia di Archeologia, Lettere e Belle Arti* (*di Napoli*), xix (1905), 1–30).

[A. C. BURNELL.]

7379

3474 e. Foll. 24; palmyra leaves; size 15⅜ in. by 1½ in.; fairly well written, in the Telugu character, in the nineteenth century; seven or eight lines in a page.

The *Karpūramañjarī*, here simply styled *Saṭṭaya*, by *Rājaśekhara*. [B]

Yavanikāntara I, 35 verses, ends fol. 7 *b*; *Y.* II, 46 verses, ends fol. 14; *Y.* III, 31 verses, fol. 19; *Y.* IV, 23 verses, fol. 24: इति निष्क्रांतास्सर्वे चतुर्थं यवनिकांतरं । समाप्तं सट्टयं नाम नाटकं । श्रीमते श्रीनिवासार्यमहागुरवे नमः ।

On fol. 24 *b* is written: श्रीहयग्रीवाय नमः । हरिः ओं ।°

ज्ञानानंदमयं देवं निर्मलस्फटिकाकृतिं ।
आधारं सर्वविद्यानां हयग्रीवमुपास्महे ॥

श्रीमते निगमांतमहादेशिकाय नमः । निगमांतमहादेशिकाय नमः ।

करबदरसदृशमखिलं

The MS. is not at all accurate, and has suffered gravely from worm-holes. The text agrees closely with none of the MSS. used by Sten Konow for his edition.

The use of the term *Saṭṭaya* as a name of the play is not rare in South Indian MSS.; cf.

Aufrecht, *Catal. Catal.*, i. 687 *b*, who incorrectly ascribes the practice to Oppert, who in this merely followed his authorities.

[FEB. 19, 1913.]

7380

Burnell 518 a. Foll. 16; palmyra leaves; size 19 in. by 1¼ in.; fairly well written, in the Telugu character, about A.D. 1860; seven or eight lines in a page.

The *Karpūramañjarī*, by *Rājaśekhara*. [C]

The MS. is a recent copy and is not accurate. It has many variations of text from the edition of S. Konow or any of the MSS. cited therein.

[A. C. BURNELL.]

7381

3327 a. Foll. 241 (fol. 177 is missing); coarse brown paper, bound in book form; size 9⅞ in. by 6½ in.; carelessly written, in the Śāradā character, in A.D. 1667; twelve to fifteen lines in a page.

The *Bālarāmāyaṇa*, a drama (*Mahānāṭaka*), by *Rājaśekhara*.

Aṅka I begins fol. 1; *A.* II, fol. 26; *A.* III, fol. 48 *b*; *A.* IV, fol. 72; *A.* V, fol. 100; *A.* VI, fol. 122 *b*; *A.* VII, fol. 147 *b*; *A.* VIII, fol. 171; *A.* IX, fol. 199; *A.* X, fol. 216.

It ends fol. 240 *b*: इति श्रीमहाकविराजशेखरकृते बालरामायणे राघवाभ्युदयो नाम दशमोऽङ्कः।

The MS. is much corrected by the same hand; in many places glosses of the Prākrit passages are written in, often so as to render the text confused and hard to read. There are many variants from the received text. Fol. 6 is followed by a blank leaf, but the scribe gives the assurance न किञ्चित्पतितम्। His name and date are repeatedly given (foll. 26, 122 *b*, 171, 199, and 240 *b*–241): संवत्सं ४३ शाके १५८९ माघशुक्लपक्षे लिखितमिदं महानाटकं मया राजानकरत्नकण्ठेन। This is then repeated with word numerals, and the number of *ślokas* is given as सहस्रं चतुष्टयं शतैकाधिकं। The third part of the MS. is also by this well-known scribe, though there is no colophon, and the fourth part is definitely described as his. The second part, on the other hand, appears from its style to be by his friend *Bhaṭṭa Haraka*, a fact which explains the preservation of these four parts in one codex.

[JUNE 27, 1904.]

7382

3327 d. Foll. 33; coarse brown paper, bound in book form; size 9⅞ in. by 6½ in.; carelessly written, in the Śāradā character, in A.D. 1667; thirteen or fourteen lines in a page.

The *Bālabhārata* or *Pracaṇḍapāṇḍava*, a drama, by *Rājaśekhara*.

Aṅka I begins fol. 1 *b*, *A.* II, fol. 20 *b*. It ends fol. 23 *b* with the words, after the colophon: कृतिरियं महाकविवर्यस्य राजशेखरस्येति।

The MS. has many variants from the editions (by C. Cappeller, Strassburg, 1885, and in the *Kāvyamālā*, no. 4, Bombay, 1887). The scribe has added many glosses of the Prākrit words. The date is given fol. 33 *b*: लिखितमिदं प्रचण्डपाण्डवाभिधानं नाटकं मया राजानकरत्नकण्ठेन संवत् ४३ श्रीशाके १५८९ शुभमस्तु। and also as शाके नन्दाष्टतिथिभिर्मितेऽब्दे।

There is an analysis of the drama in H. H. Wilson, *Works*, xii. 361, 362. Cf. Apte, *Rājaśekhara*, pp. 40 sq.; Keith, *Sanskrit Drama*, pp. 232, 233.

[JUNE 27, 1904.]

7383

Burnell 424. Foll. 15; European paper (watermarked W. King, Alton Mill), pale blue, bound in book form; size 7½ in. by 10½ in.; carelessly written, in the Grantha character, about A.D. 1875; thirty-six to thirty-eight lines in a page.

The *Viddhaśālabhañjikā*, a drama (*Nāṭikā*), by *Rājaśekhara*, in four acts.

Aṅka I ends fol. 5; *A.* II, fol. 8; *A.* III, fol. 12; *A.* IV, fol. 15.

The MS. is a careless copy with many errors. It has been used by Prof. E. Hultzsch.

For this work cf. Eggeling, no. 4164. The drama has been translated with valuable notes by Dr. Louis H. Gray, *J.A.O.S.*, xxvii (1906). See Keith, *Sanskrit Drama*, pp. 232, 234, 235.

[A. C. BURNELL.]

7384

3469 b. Foll. 12 (fol. 9 is missing); palmyra leaves; size $16\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in the eighteenth century, nine to eleven lines in a page.

The *Veṇīsaṃhāra*, a drama (*Nāṭaka*), by *Bhaṭṭa Nārāyaṇa*, imperfect. [**A**]

Aṅka I begins fol. 1; *A.* II, fol. 4; *A.* III, fol. 8. It breaks off fol. 12 *b* in the words: **कर्णः । अश्वत्थामन् । अकेशवमपाण्डवमि ।**

The MS is very closely written and not very accurate. Its leaves were confused with those of the preceding part and are now inserted (there being no boards) before the last leaf of that MS.

For this work see Eggeling, no. 4171; for the date see Keith, *Bodleian Catal.*, i, App., p. 40; *Sanskrit Drama*, pp. 212–219; Konow, *Das indische Drama*, p. 77 (second half of the seventh century A. D.).

[FEB. 19, 1913.]

7385

Mackenzie III. 239 b. Foll. 31 (marked 19–49), palmyra leaves; size $19\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; rather carelessly written, in the Telugu character, in the eighteenth century; seven to nine lines in a page.

The *Veṇīsaṃhāra*, by *Bhaṭṭa Nārāyaṇa*. [**B**]

Aṅka I begins fol. 19; *A.* II, fol. 22; *A.* III, fol. 26; *A.* IV, fol. 31; *A.* V, fol. 35; *A.* VI, fol. 39. The end is lost, and from fol. 32 on about half of each leaf is lost, while every leaf is injured by the gnawing of rats.

There are many differences between this MS. and the normal text. It is fairly correct, but not inked, and not very legible, while it is extensively mutilated. It is by the same hand as the preceding part.

[COLIN MACKENZIE.]

7386

3656. Foll. 90; palmyra leaves; size 11 in. by 1 in.; fairly well written, in the Tulu character, in the seventeenth century; four to seven lines in a page.

The *Veṇīsaṃhāra*, by *Bhaṭṭa Nārāyaṇa*. [**C**]

It ends fol. 90 *b*: **इति निष्क्रान्तास्सर्वे । षष्ठोऽङ्कः । श्री ।**

ज्ञानताज्ञानता वापि यत् कृतन्दुष्कृतम्मया ।
जनन्न परिहार्य्यन्तत्सर्वं संहर शंकर ॥

श्री । ओं । श्रीशिव श्रीगुरवे नमः । श्रीहरिहरहिरण्यगर्भेभ्यो नमः ।

The MS. is very well inked and fairly correct. The leaves are numbered with the letter forms common in Malayālam MSS. There are a fair number of corrections and insertions made after the inking of the MS., greatly improving its accuracy. The Prākrit is not correct, the superscript *bindu* is used to indicate duplication, but irregularly.

[?]

7387

Bühler 98. Foll. 28; size $10\frac{3}{8}$ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1768; fifteen lines in a page.

The *Prabodhacandrodaya*, a drama (*Nāṭaka*), by *Kṛishṇamiśra*. [**A**]

Aṅka I begins fol. 1 *b*, *A.* II, fol. 5, *A.* III, fol. 10 *b*; *A.* IV, fol. 15; *A.* V, fol. 19; *A.* VI, fol. 23.

The MS., which is from Bombay, is neatly written with all the archaisms of the formal Jaina type. The scribe adds, fol. 28: **यादृशं° . . . दीयतां ॥ १ ॥**

रे चित्त चिंतय चिरं चरणौ मुरारेः
पारं गमिष्यति यतो भवसागरस्य ।
पुत्राः कलत्रमितरे सुहृदः सहायाः
सर्वं विलोकय सखे मृगतृष्णमेव ॥ १ ॥
विरक्तस्य तृणं नारी तृणं शूरस्य जीवितं ।
तत्वज्ञस्य तृणं शास्त्रं निस्पृहस्य तृणं जगत् ॥ १ ॥

श्रीरस्तु लेखकपाठकयोः ।

सकलपंडितसभाभामिनीभालस्थलललामतुल्यपंडितश्रीश्रीरत्नसौभाग्यगणिशिष्यपंडितशिरोवतंसायमानपंडितश्रीमज्ञावण्यसौभाग्यगणिनां विनेयपरमाणुसेवकशिष्यं। मुक्तिसौभाग्येनानंदरसरसखरणैकचित्तेन सागरगणिना स्वार्थमिदं नाटकं श्रीमन्मनमोहनपार्श्वनाथप्रसादात् श्रीवटपत्तने विलेखितमस्ति संवत् १८२५ वर्षे चैत्रवदि पंचमीगुरौ भद्रं भूयाच्छ्रीसंघस्य अर्हं॰।

In probably a later hand is added:

इंद्रं ह्यचधरं ससंयमुदधिं पंचाननं वेधसं।
सिंधुं स्वादुतरं शिवं शितिगलं कामस्य सद्विग्रहं।
शैलान्पक्षधरान् तथापि च हयान् लक्ष्मीपतिं पिंगलं
जाने सर्वमिदं परं रघुपते दत्तस्य नो हारकं॥१॥

The text is bounded on either side by a broad red line. On fol. 1 there is a pretty floral design and another design in the right margin of fol. 1 *b*. There is the usual Jaina diagram, in very reduced form, on fol. 1 *b*.

For this work see Eggeling, no. 4138, and the Bombay edition of 1916. This MS. has been used by Dr. W. E. Clark. See also the translation into French by G. Devèze, *Revue de la Linguistique*, xxxii–xxxv; J. W. Boissevain, *Het indisch tooneelstuk Prabodhacandrodaya. Toelichting en beoordeeling*, Leiden, 1905. Cf. Keith, *Sanskrit Drama*, pp. 251–253.

[G. BÜHLER (no. 103).]

7388

Burnell 273 a. Pages 168; European paper (watermarked Stacey Wise, 1859, and E. Towgood), blue, bound in book form; size 6⅝ in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1862; twelve or thirteen lines in a page.

The *Prabodhacandrodaya*, by *Kṛishṇamiśra*. [B]

Aṅka I ends p. 30; *A.* II, p. 68; *A.* III, p. 101; *A.* IV, p. 125; *A.* V, p. 142; *A.* VI, p. 168.

The scribe, who gives his date, &c., at full length p. 168, was *Veṅkaṭasubbā Śāstrin*, who wrote on the fifteenth of the bright half of *Pausha* in the *Dundubhi* year, A.D. 1863.

The MS., which is not very accurate, has been used by Dr. W. E. Clark.

[A. C. BURNELL.]

7389

Mackenzie II. 66 b. Foll. 36; palmyra leaves; size 14½ in. by 1⅛ in.; fairly well written, in the Nandināgarī character, about A.D. 1700; five or six lines in a page.

The *Prabodhacandrodaya*, by *Kṛishṇamiśra*, imperfect. [C]

The leaves of the MS. are all imperfect, eight or nine *aksharas* on the left side in every case being lost, and there being many other injuries. It ends in the beginning of Act VI (Brockhaus' ed., p. 103).

The MS is not very correct and is so mutilated as to be of little value.

[COLIN MACKENZIE.]

7390

Fragment 13. Fol. 1; grey paper; size 9¾ in. by 4¼ in.; neatly written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

A fragment of the *Prabodhacandrodaya*. [D]

It begins with the end of 22: तान् हितार्थी ॥२२॥ महामोहः। अहो चिरेण खलु प्रमाणवंति वचनानि कर्णपथसुखमुपजनयंति।

It extends into the words of *Mahāmoha*: पचं गृहीत्वा कुतो भवान् पुरुषः। भट्ट

The MS. is glossed with some frequency. It is not inaccurate.

[?]

7391

Mackenzie III. 109 b. Foll. 17; palmyra leaves; size 17⅜ in. by 1⅜ in.; carelessly written, in the Telugu character, about A.D. 1800; six or seven lines in a page.

The verses only of the *Prabodhacandrodaya*. [E]

Aṅka I, 31 verses, ends fol. 3 *b*; *A.* II, 37 verses, fol. 6 *b*; *A.* III, 25 verses, fol. 9; *A.* IV, 30 verses, fol. 11 *b*; *A.* V, 31 verses, fol. 14; *A.* VI, 34 verses, fol. 17.

The MS. is uninked after fol. 1 and is not at all correct; all the leaves from fol. 11 are injured, foll. 14 and 15 very badly.

[COLIN MACKENZIE.]

7392

Bühler 99. Foll. 82; size 13½ in. by 5½ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten to thirteen lines in a page.

The *Prabodhacandrodaya* by *Kṛishṇamiśra*, with the commentary (*Vyākhyāna*), styled *Prakāśa*, of *Rāmadāsa*, son of *Bhaṭṭa Vināyaka*. [A]

Aṅka I begins fol. 1 *b*; *A.* II, fol. 13 *b*; *A.* III, fol. 29; *A.* IV, fol. 41; *A.* V, fol. 53; *A.* VI, fol. 66.

The text occupies the middle, the commentary the top and bottom, of each page. The text is bounded on either side by two double red lines. The MS. is from Bombay, and is carefully prepared. This commentary is included in the Bombay edition of 1916.

[G. BÜHLER (no. 104).]

7393

Burnell 303. Foll. 56; size 9⅝ in. by 4⅞ in.; carelessly written, in the Telugu character, in the nineteenth century; eighteen to twenty-one lines in a page.

The *Prabodhacandrodaya*, by *Kṛishṇamiśra*, with the commentary of *Rāmadāsa*, imperfect. [B]

The text begins fol. 1 *b*; there is no commentary for *Aṅka* I, which ends fol. 5; the commentary then begins, being written above and below the text, which is given in the centre of each page. *Aṅka* II ends fol. 15 *b*; *A.* III, fol. 24 *b*; *A.* IV, fol. 34; *A.* V, fol. 44; *A.* VI, fol. 56 *b*.

The MS. is untidy and not very correct.

For this work cf. Eggeling, no. 4139.

[A. C. BURNELL.]

7394

Burnell 270 a. Pages 328; European paper (watermarked T. H. Saunders, 1859), blue, bound in book form; size 6⅞ in. by 8½ in.; fairly well written, in the Telugu character, in A.D. 1863; eleven or twelve lines in a page.

The *Prasannarāghava*, a drama (*Nāṭaka*), by *Jayadeva*, son of *Mahādeva*, in seven acts. [A]

Aṅka I ends p. 59; *A.* II, p. 94; *A.* III, p. 142; *A.* IV, p. 182; *A.* V, p. 229, *A.* VI, p. 265 (= p. 262 of the original foliation which is incorrect); *A.* VII, p. 327: सप्तमोऽकः ।

प्रसन्नराघवं नाम नाटकं लोकविश्रुतं ।
रामप्रनाथजनकं जीय्यादाचंद्रतारकं ॥

इति प्रसन्नराघवनाटकं समाप्तं ।

On p. 328 are written one line from *A.* VI, and two from *A.* VII, the last being:

परस्त्रीकुचकुंभीषु कुंभीषु परदंतिनां ।
निपतन्ति न भीरूणां दृष्टयश्शरवृष्टयः ॥

There are a few lacunae marked, and many errors occur. On the leaf before fol. 1 the date is given as 1863, 'Madras, c[d] by D. V. S.'

For this work cf. Eggeling, no. 4158; Lévi, *Théâtre indien*, i. 281–286; ii. 48; Keith, *Sanskrit Drama*, pp. 244–246.

[A. C. BURNELL.]

7395

3458 c. Foll. 49; palmyra leaves; size 17⅓ in. by 1⅝ in.; fairly well written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Prasannarāghava*, by *Jayadeva*. [B]

Aṅka I begins fol. 11; *A.* II, fol. 19 *b*; *A.* III, fol. 24 *b*; *A.* IV, fol. 32; *A.* V, fol. 38. It ends fol. 44 *b*; the leaves thereafter are unnumbered and, originally in complete confusion, have been rearranged. The beginning of *Aṅka* VI is lost; fol. 45 begins with श्यते । लक्ष्मणः । किमेतत् (see Poona ed. (1894), p. 141, l. 14); *A.* VII begins fol. 51, and ends fol. 59: इति प्रसंन्नराघवनान्नि नाटके सप्तमोऽकः ।

Fol. 25 is missing; throughout the MS. differs greatly from the Poona ed. (1894); a gloss of the Prākrit follows each clause.

For the date of *Jayadeva* see Keith, *Bodleian Catal.*, i, App, p. 38; the best view is that of Candrakānta, *Kusumāñjali*, p. 25, who shows that he is the logician, and dates before A.D. 1250. The one doubtful point is the date of the MS. of the *Pratyakshāloka*, which is probably *Lakshmaṇasena* epoch 159, but is not free from doubt (Mitra, *Notices*, v. 299, 300). Vindhyeśvarīprasād (*Tārkikarakshā*, pp. 22–25) holds that *Jayadeva* was the teacher of *Bhagīratha*, whose brother *Maheśa Ṭhakkura* was alive in *śaka* 1478, but this rests on the view that in *Bhagīratha's Dravyaprakāśikā* (a commentary on the *Dravyakiraṇāvalīprakāśa*) the words

विंशाब्दे जयदेवपण्डितकवेस्तर्काब्धिपारं गतः

refer to his study under *Jayadeva*, but the words may, and probably do, mean no more than that he studied *Jayadeva's* treatises. See Keith, *Indian Logic and Atomism*, p. 33; *Sanskrit Drama*, p. 244, n. 1. Konow (*Das indische Drama*, p. 88) tries to place him after *Murāri* and before the *Mahānāṭaka* in the eleventh century, but this is to place too much reliance on the text of the *Mahānāṭaka*.

[Feb. 19, 1913.]

7396

3459 c. Foll. 23; palmyra leaves; size 12 in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Prasannarāghava*, by *Jayadeva*, imperfect. [C]

Aṅka I begins fol. 1; *A.* II, fol. 10 *b*; *A.* III, fol. 17 *b*. It breaks off in *A.* III, after verse 29, ending fol. 23 *b*, l. 3, in the word लक्ष्म।

The MS. is uninked and not very correct. It is apparently by the same hand as the preceding part.

[Feb. 19, 1913.]

7397

Buhler 93. Pages 39; European paper (watermarked 1857), blue, bound in book form, size $8\frac{1}{8}$ in. by $12\frac{7}{8}$ in.; neatly written, in the Devanāgarī character, about A.D. 1863; thirty-one lines in a page.

The *Anaṅgabrahmavidyāvilāsa*, a *Bhāṇa*, by *Varadācārya*, son of *Kumāra Veṅkaṭeśa* of the *Vādhūla* family.

It begins p. 1: अनंगब्रह्मविद्याविलासभाणं। श्रीरामाय नमः।

स्वस्ति नस्तुनुत (r. ०स्तनु०) तां लक्ष्मीचरणाब्जयुगं
सदा।
परं तत्वं हरिरिति श्रुतिर्वेद यदंकनैः॥१॥
अगणितगुणाधारा श्रीराजितांबुदमेचका
दिनमणिघृणिश्रेणीश्लेषान्मिषज्ज्वलजेक्षणा[1]।
फणिमणिफणारत्नच्छायापिशंगकिरीटिनी
वितरतु वचोवेणिं नाणिष्यसिं मम देवता॥२॥
मुरहरसुंदरीचरणपंकजरेणुकणा-
स्सुरमुनिदुर्लभाः प्रणतिमर्त्यततेस्सुलभाः।
विनततनूभृतामखिलकांक्षितकल्पलताः
मम कलयंतु संततमतीव मुदां निकरं॥३॥

नांद्यन्ते सूत्रधारः।०

It ends p. 39: तथापी[द]मस्तु भरतवाक्यं।

आकल्पं वसुधेयमुज्वलतरा नित्यं जरीजृम्भतां।
सारज्ञाश्चिरमुल्लसन्तु कविकामामोदमुल्लासतां।
साकं कैरवणीतटे महाकुले बृन्दावनीवल्लभो
जय्या (r. जीया०) त्पल्लवसंपदामतिशयो भूयान्निरातंकतः॥३२५॥

इति निष्क्रान्तास्सर्वे।

इति श्रीवाधुलो वरदगुरुनामा क्षितिसुता-
पदांभोजद्वन्द्वप्रच (r. ०चु०) ररसधामा निरुपमैः।
कटाक्षैरस्तोकैः कुवलयसदृक्षैः क्षितिभुवो
भभाणेमं भाणं रसभरितमीक्षन्तु विबुधाः॥३२६॥

इति श्रीवाधूलवंशपयःपारावरराकाचन्द्रस्य श्रीनिवासगुरुवंशमुक्तामणेः श्रीनिवासगुरुचरचरणारविन्दमिळिन्दस्य श्रीकुमारवेंकटसूरितनयस्य वरदाख्यदासस्य कृतिषु अनङ्गब्रह्मविद्याविलासं नाम बाणस्समाप्तः। श्री।

The MS., a copy of the MS. no. 515 in the

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[1] r. ०न्मिषज्ज०.

Madras Government Oriental Library, is very inaccurate. It is by the same hand as Bühler MSS. nos. 103, 107, 108, and 123, and the scribe evidently could not read the original at all well. Cf. the *Madras Catal.*, xxi. 8345, 8346.

[G. BÜHLER (no. 98).]

7398

3456. Foll. 39; palmyra leaves; size 16½ in. by 1¼ in.; fairly well written, in the Grantha character, in A.D. 1757–8; six lines in a page.

The *Ānandasundarī*, a drama of the *Saṭṭaka* type, in four *Yavanikāntaras*, by *Ghanasyāma*.

The play opens with a *Nāndī* of four stanzas, all of which are mutilated through the breaking of the first leaf, then follows: न[ा]न्द्यन्ते स्थापकः। द्विचाणि पदानि परिक्रामन्। Most of his utterance is lost: शोणपटकृतनेपथ्याभिमुखमवलोक्य । इदो । इदो । भ॰द्मुखो। प्रविश्य विदूषकः । किं क॰जं । कहिं॰ (lost). The conversation then proceeds between the *Vidūshaka* and the *Sūtradhāra*, whose entry is not mentioned in the part preserved, and who is probably identical with the *Sthāpaka* in this piece (cf. Konow, *Das indische Drama*, p. 25). After the departure of the *Vidūshaka* (पचहस्तो निष्क्रान्तः), the *Sūtradhara* continues with a brief soliloquy, and then: ससंभ्रममाकाशे। अ॰जा। सामाजिआ। किं। भणह। प्राकृतं परिहृत्य।

कलशांबोधिकल्लोलगर्वसर्वस्वहा (lost)
घनस्यामकवेर्वाणि (r. °णी) कस्य नानन्दकारिणी
॥ १० ॥

तदस्यैव कर्षा(?)रकवेः कृतिः सट्टकं भवताभिनेतव्यमिति। सानन्दगद्गदं।

Fol. 4: प्रस्तावना । ततः प्रविशति राजा वेचहस्ता प्रतिहारी च । Fol. 7 *b*: प्रस्तावना । ततः प्रविशति धात्रीकञ्चकिभ्यां उपास्यमाना अध्वगवेषा आनंदसुन्दरी। Fol. 13 *b*: इति घनस्यामकविकृतौ आनन्दसुन्दरीसट्टके प्रथमं यवनिकान्तरं। Fol. 21 *b*: द्वितीयं यवनिकान्तरं। ततः प्रविशति राजा विदूषकश्च। Fol. 29 *b*: त्रितीयं यवनिकान्तरं। श्रीम्। ततः प्रविशति राजा विदूषकश्च।

It ends fol. 39 (a much mutilated leaf): चतुर्थं यवनिकान्तरं। ईश्वर (apparently deleted) भाद्रपदमासे विंशतिदिने। विजयराघवसूनुना अनन्तवीरराघवन[ा]म्ना वर्त्तिलिखितं। आन्दसुन्दरीसट्टकं अगमत् समाप्तिं। हरिः श्रीम्। श्रीमते वेदान्तगरवे नमः। श्रीमते रामानुजाय नमः। श्रीनिवासवरदार्य्यमहागुरवे नमः। शुभमस्तु।

The MS. is very seriously injured by wormholes and by breaking at the right end, only a few leaves escaping loss of text. It is in some respects carefully written, the words are excessively punctuated, and the ∘, which indicates a doubling of the next letter in Prākrit, is carefully placed in the line, while the same sign above the line denotes the *Anusvāra* in the Prākrit passages. There are no boards.

For the author see Hultzsch, *Reports*, iii. ix–xi; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1723–1725; *Madras Catal.*, xxi. 8403, 8404. The Prākrit is purely mechanical. Sanskrit occurs very rarely.

[FEB. 19, 1913.]

7399

3655 a. Foll. 33 (really 36, as an unnumbered leaf follows fol. 7, and an unnumbered leaf and one numbered 24 follow fol. 24); palmyra leaves; size 14⅜ in. by 1⅝ in.; fairly well written, in the Bengālī character, about the beginning of the nineteenth century; three lines in a page.

The *Kautukasarvasva*, a play, by *Gopīnātha*, in two acts.

It begins fol. 1 *b*: श्रीं नमो गणेशाय।

मध्ये स्निग्धगजाजिनं श्रवणयोर्वचस्यथाशीविषान्
सर्वाङ्गेष्वपि भस्मपाणितनयो बिभ्रत् कपालं मृगं।
तत्तादृग्विकृताननैः कुनयनैः नृत्यन् गणैः सादरं
सर्वाणीमपि हासयन् ज्वरहरः पायादपायाज्जगत् ॥

नान्द्यन्ते सूत्रधारः। सूत्र॰। आर्य्ये साधु वदसि। चणं विभाव्य।

द्राचाकीर्त्तिविलोपिनी प्रमथितादम्भोनिधेस्तत्चणं
प्रादुर्भूतसुधारसेऽपि विबुधानातन्वती मन्थरान्।
उन्मीलत्कमनीयनूतनवधूबिम्बाधरम्भञ्जिनी
गोपीनाथसरस्वती रसविदां चेतः समालम्बतां॥

तेन हि कविना कौतुकसर्वस्वं नाम प्रबन्धं निर्णाय मयि समर्थ्य सबहुमानमिदमुक्तं ।

Fol. 12 *b*: इति कौतुकसर्वस्वे प्रथमोऽङ्कः ।

It ends fol. 32 *b*: कुक । तद्देव हि अथ[ा]न्तरं प्रविश्याभिमतं सम्पादयामः । इति निष्क्रान्ताः सर्वे । इति कौतुकसर्वस्वे द्वितीयाङ्कः । समाप्तोऽयं ग्रन्थः ।

The MS. is very far from correct, a fact explained at length by the scribe (fol. 32 *b*) as due to his fast writing.[1] He adds the date fol. 33:

लब्ध्वा कस्य चिदेतदथेऽनुमतिं लेप्तुं महाधीमतो
व्यस्तैनैष दिनद्वयेन लिखिता ग्रन्थः समाप्तः क्षतः ।
जीवाहे जिनवेदपीतिधरणीमाने शकाब्दे गते
ये लेखे लिपिक्षापराधमिह भोस्तस्य चमध्वं बुधाः ॥ १ ॥

The date is probably meant for *śaka* 1741 = A. D. 1819. There is only one string hole in the centre of each page. The MS. is written with ink, not incised. The boards are made out of the palm leaf.

For this work see Tawney and Thomas, *Catal.*, p. 38; Prof. C. Cappeller, *Gurupūjākaumudī*, pp. 59–62.

[?]

7400

3467 b. Foll. 24; palmyra leaves; size 17 in. by 1¼ in.; fairly well written, in the Grantha character, in the eighteenth century; five lines in a page.

The *Caṇḍānurañjana*, a drama of the *Prahasana* type, by *Ghanasyāma*, son of *Mahādeva*, and grandson of *Cauṇḍaji Bālāji*.

The MS. consists of twenty-four leaves of which both ends are lost, with the result that only the first leaf is in its correct place.

[1] झटिति लिखितमेतल्लेखके नास्ति दोषो
यत इति क्षतिनो पित्ताः ऽ (!) विविच्य प्रलेप्तुं ।
क्षतबुधविजया नाशेषमङ्गं समर्था
अहमिति वत धीरैर्गर्हितुं नैव युक्तः ॥

It begins fol. 1:

वस्तु विस्मयकृत् किञ्चिदस्तु वो भूरिभूतये ।
दृश्येते (r.°श्यते) सामि यत् कामदण्डकन्दर्पमन्दिरे ॥ १ ॥

There are six verses in all; then: नान्द्यन्ते प्रवर्त्तकः । अलमलं हिडिंबासुरोफोतिदीर्घया नि (lost) हेलिकया । परिक्रम्य सामाजिकान् प्रति सादरस्मितं । क्वापि चोणिबिले स्वरध्वजगदां छलोत्थितां घर्घरां (r. °र्धरां) निद्रालोर्न्निशितं (lost). The *Naṭī* enters and the *Sūtradhāra* explains that he is commissioned: किमपि युक्तरूपं नव्यरूपकं दर्शयेति । and on being asked gives the name as चण्डानुरञ्जनं नाम । On being pressed for the author's name, a voice from behind the curtain exclaims:

यस्येशोऽग्रभवः पिता किल महादेवस्स काशी प्रसूः
कान्ते यस्य त (lost) मलजे शाकंभरी च स्वसा ।
सप्ताष्टोक्तिलिपिप्रभुर्गुणनिधिश्चौण्डाजिबालाजि-
सत्-
पौत्रो योऽद्वयवादिदावदहनो (lost) वर्षान्वि-
तः ॥ ९ ॥

अपि च ।

पट् षड्भाषाकाव्यं नाटकभाणौ च सट्टकचंवुः ।
अन्यापदेशशतकं रचितं येनाशु खेलेन ॥ १० ॥

Shortly below:

कलशांभोधिकल्लोलगर्वसर्वस्वहारिणी ।
घनश्यामकवेर्वाणी कस्य नानन्दकारिणी ॥

and again:

इतरे कवयोऽपि चक्रवाकाः
कविकण्ठीरवमण्डितासु भूषु ॥ १२ ॥

The MS. is not at all correct, and is imperfect, though probably only by a few leaves.

For the verse on the poet's lineage cf. *Madras Catal.*, xxi. 8403–8405; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1720–1722.

[FEB. 19, 1913.]

7401

3458 b. Foll. 6 (marked 5 *b*–10 *b*); palmyra leaves; size 17¼ in. by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Unmattarāghava*, a drama, here described as a *Prekshaṇika*, in one act, by *Bhāskara Śāstrin*. [A]

It ends fol. 18 *b*: इति निष्क्रांतास्सर्वे। समाप्तमिदं भास्करशास्त्रिविरचितं उन्मत्तराघवं नाम प्रेक्षणिकं।

The MS. is not at all correct.

The description of the play as *prekshaṇika* seems a reminiscence of the term *prekshaṇa*, which in *Bharata* takes the place of *preṅkhaṇa* (Lévi, *Théâtre indien*, i. 145, 148), but this work does not correspond with the definition of such a play. It is printed in the *Kāvyamālā*, no. 17 (Bombay, 1889). Cf. Keith, *Sanskrit Drama*, p. 268.

[Feb. 19, 1913.]

7402

3457 b. Foll. 8; palmyra leaves; size 13½ in. by 1⅜ in.; neatly written, in the Telugu character, in the nineteenth century; six or seven lines in a page.

The *Unmattarāghava*, by *Bhāskara*. [B]

In this MS. the work is divided into three *Aṅkas*. The first ends, fol. 2 *b*, at p. 5, l. 5 of the ed; *Aṅka* II ends, fol. 7, at p. 14, l. 8, *A.* III ends fol. 8: तथापीदमस्तु भरतवाक्यं।

समयविहितवर्षैस्सस्यपूर्णा धरित्रीं
जनयतु जलदौघं प्रेरितो वासवेन।
भवजलनिधिमध्ये मज्जतां सज्जनानां
भवतु तरणिरूपा सन्नतिस्सज्जनानां॥

श्री। इति निष्क्रांतास्सर्वे। श्री। त्रितियोऽंकः। भास्करसूरिविरचितमुन्मत्तराघवप्रेक्षणिकं समाप्तं। श्रीसज्जगंटवेंकटवीरराघवस्वामिने नमः।

The MS. differs here and there from the edition. It is corrected here and there by a later hand. Neither MS. has any interpretation of the Prākrit passages, and both agree in reading *Prekshaṇika*, not *Prekshāṇaka*, as given by Subrahmaṇya Śāstrin in his brief preface in the ed. *Prekshaṇīka* is the spelling in the Anāvāḍā inscription of *Sāraṅgadeva* (*saṃvat* 1348) and, though D. R. Bhandarkar (*Ind. Ant.*, xli. 20) replaces it by *Prekshaṇaka*, the real reading should, no doubt, be *Prekshaṇika*, a long *ī* being read by error, as often, for a short *i*. Konow (*Das indische Drama*, p. 117) does not explain the term.

[Feb. 19, 1913.]

7403

Buhler 94. Foll. 23; size 10⅞ in. by 4½ in.; neatly written, in the Devanāgarī character, in A.D. 1858; nine lines in a page.

The *Candīvilāsa*, a drama (*Nāṭaka*), in six acts, by *Rudraśarman Tripāṭhin*.

It begins fol. 1 *b*: श्रीगणेशाय नमः।

जगदंब विलंबलंबताहरहेरंबवरालंबदे।
तरुणां करुणां मयीश्वरे कुरु रोलंबकदंबसेविते॥१॥

इत्यर्थचयवाची।

जननि मम शिरोब्जे श्रीगुरोः पादलक्ष्मी-
र्नयननलिनयोर्मे संदरी पादलक्ष्मीः।
वदनसरसिजे मे भारती पादलक्ष्मीः
करकमलयुगे मे कालिका पादलक्ष्मीः॥२॥
मम तु हृदरविंदे स्वेश्वरा पादलक्ष्मी-
श्चरणकुमुदयोर्मे वैरिणां शीर्षलक्ष्मीः।
त्रिभुवनभवने मे सर्वदा कीर्तिलक्ष्मी-
र्वसतु वसतु कार्ये मे सदा पूर्णलक्ष्मीः॥३॥

नांद्यंते सूत्रधरः। अलमतिविस्तरेण। सर्वतोऽवलोक्य स्वागतं।

अधुनाव दरिद्रतानिशा दुरवाप्यार्थतमिस्रपत्रिवा।
चरणरूपकुहूकलंकिता विररञ्जिचुकभूतभैरवा॥४॥

Aṅka II begins fol. 15; *A.* III, fol. 15 *b*; *A.* IV, fol. 17; *A.* V, fol. 18; *A.* VI, fol. 20; *A.* VII, fol. 21 *b*.

It ends fol. 23: कोशिकी। सप्रसादं। देवाः अतः परमपि भूयः किमुपकरोमि। देवाः देवि मातः।

इंद्राद्यैः परिपालय त्रिभुवनं विश्वस्य बाधां सदा
मातः संहर संहरासुरवरान भूयोऽपि जातांश्च
तान्।
वाल्मीकेयमनंतकीर्तिविभवैः पुत्राधिमः (r. ॰दिभिः)
पूरय
त्वं रुद्रं वस तद्गृहे (r. तद्गृहे) च नियतं विद्याम-
यी श्रीमयी॥१२॥

कौ° । सप्रसादमाशिषा कर्धयिवांतर्दधे । इति निष्क्रांताः सर्वे । चंडीविलासे शुंभवधो नाम सप्तमोऽंकः ॥ ७ ॥

The work cannot be taken seriously as intended for scenic representation. There are several diagrams inserted in the text; the Prākrit is very limited in extent, and inaccurate, and the MS. is very incorrect. It is dated fol. 23 : **श्रीसंमत ॥ १८१५ ॥ मीति चैत्रमासे शुक्लपक्षे ॥ १ ॥ भौमवासरे । समाप्तः । शुभः ।** It is from Bombay, ultimately from an original in South Indian script as the errors show.

For this MS. cf. Peterson, *Report for 1884–86*, pp. 20, 334. The name, *Daridrarudra*, in Bühler's list, *Z.D.M.G.*, xlii. 541, is not quite accurate, as *daridratā* was presumably in the poet's mind an evanescent condition.

[G. BÜHLER (no. 99).]

7404

Buhler 95. Foll. 93; European paper; size 13⅝ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A.D. 1874; eight or nine lines in a page

The *Jānakīpariṇaya*, a drama (*Nāṭaka*) in seven acts, by *Rāmabhadra Dīkshita*. [**A**]

Aṅka I, 57 verses, begins fol. 1; *A.* II, vers 58–88, fol. 11 *b*; *A.* III, vers. 89–170, fol. 20; *A.* IV, vers. 171–238, fol. 37 *b*; *A.* V, vers. 239–283, fol. 51 *b*; *A.* VI, vers. 284–344, fol. 64; *A.* VII, vers. 345–397, fol. 80. It ends fol. 93: **जानकीपरिणयनाटकं समाप्तं ।**

It is clear that this is the work of *Rāmabhadra*, alias *Cokkanātha*, described in Mitra, *Notices*, i. 27; Bhandarkar, *Sanskrit MSS. in Private Libraries*, p. 26; *Madras Catal.*, xxi. 8402, editions have been published at Bombay in 1866, at Tanjore in 1906, and at Madras in 1883; an English rendering at Madras in 1906. The author dates from the seventeenth century, as he was living in 1693 and was a later contemporary of *Nīlakaṇṭha Dīkshita*, who wrote his *Nīlakaṇṭhavijaya* in A.D. 1637.[1]

[1] Bhaṭṭa Nātha Svāmin, *Ind. Ant.*, xli. 143, n. 19. Cf. Konow, *Das indische Drama*, p. 97.

The MS. is a recent, inaccurate copy from Bombay. Fol. 1 has been injured by the loss of the right hand corner with a good deal of the text.

[G. BÜHLER (no. 100).]

7405

3459 b. Foll. 50; palmyra leaves; size 12½ in. by 1⅝ in.; fairly well written, in the Grantha character, in the nineteenth century; nine or ten lines in a page.

The *Jānakīpariṇaya*, by *Rāmabhadra Dīkshita*, imperfect. [**B**]

Aṅka I begins fol. 1; *A.* II, fol. 8 *b*; *A.* III, fol. 14; *A.* IV, fol. 28; *A.* V, fol. 38 *b*; *A.* VI, fol. 48. It breaks off, fol. 56 *b*, in the line:

अनन्तमेरुगिरिधीरं अंबुजवल्लीरमणमहनीशं भजामः ।

The MS. is uninked and not at all correct.

[FEB. 19, 1913.]

7406

3459 g. Foll. 2; palmyra leaves, size 12 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; nine or ten lines in a page.

The beginning of the *Jīvanmuktikalyāṇa*, a drama (*Nāṭaka*) of philosophic type, by *Mallādhvarin*, son of *Bālacandra Makhīndra*.

It begins fol. 1: **शुभमस्तु ।**

भद्राकारपरिग्रहोचितमदारंभप्रियंभावुका
स्वीकुर्वन् शुभवासनाः कतिचिदप्याशापरिष्कारिणीः ।
अत्यन्ताभ्यसनैरक्लिष्टव्यतिकरादात्मानमुन्मोचयन्
स श्रीमा[न्] कृपया महागणपतिः पुष्णातु नि[:]श्रेयसं ॥

नान्द्यन्ते सूत्रधारः ।

तादात्म्येन निरन्तराळमिळितां गौरीं विहारेच्छया
विश्लत्यापि तया वियोजित इवातन्वन्स्वदन्वेषणं ।
सेनान्या भगवन्नवान्यपि भवानित्येव तद्बोधितस्तज्ञाभादिव निव्रतो दिशतु वः श्रेयोऽर्द्धनारीश्वरः ॥

इति पुष्पांजलिं विकीर्य । आर्य इतस्तावत् । प्रविश्य नटी ।

The name of the author is given fol. 1 *b*: सू । जीवन्मुक्तिकल्याणन्नाम नाटकं। यस्य कविः सुभद्रपरिणय-शृंगारसर्वस्वचित्तवृत्तिकल्याणाद्वैतरसमंजर्यादनेकप्रबन्ध-निबन्धनाभिनन्दनीयः श्रीबालचन्द्रमुखीन्द्रनन्दनो मल्लाध्वरी ।

The MS. ends fol. 2, l. 4: अपि च ।

अनेनैवानुभावेन मया लब्धा महोन्नता ।
सत्वशुद्धिरिति ख्याता कन्या कल्मषहारिणी ॥

The MS. is not very correct. On the verso of fol. 2 are some lines of writing ending in the verse:

नास्ति पित्रार्जितं किंचिन्न मया किंचिदार्जितं ।
अस्ति मे हस्तिशैलाग्रे वस्तु पैतामहं धनं ॥

The passage cited above enables us to correct the entry of the imaginary *Nallādīkshita* in Rice's *Catal. of Sansk. MSS. in Mysore and Coorg*, p. 256, where he is distinguished from *Mallāsomayājin*, and hence in Aufrecht's *Catal. Catal.*, in Schuyler's *Bibliog.*, and in Konow, *Das indische Drama*, p. 95.

[Feb. 19, 1913.]

7407

3460 b. Foll. 43; palmyra leaves; size 14⅝ in. by 2⅛ in.; carelessly written, in the Grantha character, in the nineteenth century; six to eight lines in a page.

The *Tamālikāsaṃgamana*, a drama of the *Bhāṇa* type, written, according to its own assertion, as a criticism of the *Śṛiṅgāratilaka Bhāṇa*, at the time of hearing it.

It begins fol. 1:

श्रीलोलं तुरगाननं हृदि सदा मे तन्महो निर्म्मलं
नित्यं खेलतु सादरं मधुझरी (illegible) गर्वापहा ।
वाणी यस्य पदारविंदनुतिभिश्चित्तातिमांद्यात्मके
हित्वा काण्डपटं तनोति रसनारंगान्तरे नर्त्तनं ॥ १ ॥
लीलाळकं करदळांकितवेणुदण्डं
तापिञ्छवंचनचणावयं मुकुन्दं ।
पिञ्छावतंसमधराञ्चितमन्दहासं
गोपीविलोलनयनं तमहन्नमामि ॥ २ ॥
चोणीभवाकुमुदिनीं विरहार्त्तचित्ता-
मुल्लास्यहर्षभरपूरितमानसं तं ।
श्रीरामचन्द्रममलं करुणापयोधिं
वंदेऽन्तरायतमसां परिशोषणार्थं ॥ ३ ॥

नान्द्यन्ते सूत्रधारः । अहो मम भाग्यवल्लरी फलितेव । यतश्शरणागतसकलसुरवरमकुटतटघटितविकटतरविविधमणिरुचिविचुंबितनिजसकलांगलतिकढिल्लीश्वरसुताकरकमलोपळाळितचरणराजीवस्य यपुशिखरिशिखरविहरमाणस्य यतिराजसंपत्कुमारस्य महोत्सवसेवाहेवाकवन्तस्सकलदेशनिवासिनस्सकलकलाविशारदा इहैव सञ्जीभवंति । अमीषु मद्विद्यकलापरिश्रमं सफलीकरोमीति समीपमुपसृत्य । भो भो सामाजिकाः चिरपरिचितकलानिरूपणेन भवत्पादसेवां वांञ्छति मे मनः । आकाशे कर्ण[म] दत्वा । किं ब्रूथ । अस्माकमिच्छानुसारणी खलु भवद्वाग्वैखरी । इति । सू । सांनद । किमभिनेतव्यमिति विमृश्य । अहो विस्मृतमपि महासभासंदर्शनविभवेन स्मरणपथमारोहति नारायणचरणजलजार्चकेन कविना शृंगारतिलकभाणाकर्णनक्षणविनिर्म्मितं शृंगारतिलकखण्डनात्मकं तमालिकसंगमनन्नाम रूपकं । नेपथ्याभिमुखमालोक्य । कः कोऽत्र भोः । परिविश्य पारिपार्श्वकः । भाव एषोऽस्मि । को नियोगः ।

It ends fol. 43: तथापीदमस्तु भरतवाक्यं । श्लो ।

संहृष्टात्मा समंताच्चरतु रतिपतिस्सज्यको दंडपाणि-
र्लोके तिष्ठत्वजस्रं परभृतरणितैः कोमलः काल एव ।
राचिश्शीतांशुरोचिः पटलधवळिता भातु नित्यं च नित्यं
गर्वः कोपोंऽगनानां गळतु विरहिणो वाञ्छितार्थं लभतु ॥ १५४ ॥

श्री । श्रीमते हयग्रीवाय नमः । श्री । श्री । तमालिकसंगमनं नाम भाणस्समाप्तः । श्री । श्री ।

The MS. is not at all accurate, and has been very much corrected by a later hand. There are no boards. On the outer leaf is written: शृंगारतिलकखण्डनन्नाम तमालिकासंगमनं । The last leaf is followed by an odd broken leaf with a *Kāvya* fragment as a covering.

[Feb. 19, 1913.]

7408

3461 a. Foll. 10; palmyra leaves; size 14⅞ in. by 1¼ in.; fairly well written, in the Grantha character, in the nineteenth century; eight to ten lines in a page.

The *Dhanaṃjayavijaya*, a drama (*Vyāyoga*), by *Kāñcana*.

It begins fol. 1 as in Aufrecht, *Bodleian Catal.*, i. 139 *b*. It ends fol. 10:

सारस्वतं स्फुरतु चेतसि सत्कवीना
चक्षुर्भवन्तु कृतिनो गतमत्सराश्च ।
भूपाश्च सन्तु कविसूक्तिषु सानुरागा-
स्सन्त्यज्य धूर्त्तजनताप्रणयानुबन्धं ॥

श्रीश्रीनिवासमहागुरवे नमः ।

The Prākrit is accompanied by a Sanskrit version. The MS., which is by the same hand as the following part, is uninked, and not very correct.

The work has been repeatedly edited, e. g. in the *Kāvyamālā*, no. 54, Bombay, 1895. Cf. Lévi, *Théâtre indien*, ii. 47; Konow, *Das indische Drama*, pp. 118, 119.

[FEB. 19, 1913.]

7409

Bühler 96. Foll. 15; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8¾ in. by 13½ in.; well written, in the Devanāgarī character, about A. D. 1870; eighteen lines in a page.

The *Palāṇḍumaṇḍana*, a *Prahasana*.

It begins fol. 1: (पलाण्डुमण्डनं नाम प्रहसनंम्)

श्रीगणेशाय नमः । श्रीहनुमते नमः ।

सकलरसगृहीता भक्ष्यभोज्यादिभोक्ता
भवदुरित[वि]मोक्ता धर्मकामार्थवक्ता ।
प्रचुरविभवकर्ता पार्वतीप्राणभर्त्ता
जयति सकललोके विश्वभर्त्ता महेशः ॥ १ ॥

नांद्यंते सूत्रधारः । अलमतिविस्तरेण । अये लिंगोजी-भट्टपत्न्याः गर्भाधानावसरोऽस्ति तत्र संबंधचर्चयाविलंवो भविष्यतीति कुशुच्चिताः पलांडुमंडनाद्याः मनोभिलाषित-तृप्तिं विना कथमाशीर्दानं करिष्यंति । किं चान्यत् । तेषां शुद्धवर्णोच्चारस्य कथं संभावितो° ।

At the end of the *Prastāvanā*, fol. 2, there enters *Prajāpatideva* (a *Vedadhvani* behind the scenes celebrates him as formerly a *mūshaka*).

It ends fol. 14: (दाक्षिणात्याः) भवतु पुनः सुमुहूर्ते गर्भाधानविधानं साधयामः । लिंगोजी । तर्हि मुहूर्त्ता-तरमेव मंगलायेति उत्थितास्सर्वे तथापीदं अस्र (r. अस्तु) भरतवाक्यं (altered into भतर) ।

सुमुहूर्तेन राज्यं स्यात्सुमुहूर्तेन दिग्जयः ।
सुमुहूर्तेन विघ्नानां नाश एव न संशयः ॥ १ ॥

इति निष्क्रांताः सर्वे । पडलांडुमंडनं नाम प्रहसनं संपूर्णं ।

The MS., a copy from Surat, is clearly the work of Bühler's Kashmirian Munshi. It is a good deal corrected, probably by Bühler, but is very incorrect. Only one side of each leaf is written on. The Prākrit is very inaccurate.

[G. BÜHLER (no. 101).]

7410

3465 a. Foll. 40; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Mukundānanda*, a *Bhāṇa* or *Miśra-bhāṇa*, by *Kāśīpati Kavirāj*. **[A]**

It begins fol. 1: श्रीहयग्रीवाय नमः । श्रीमते रामानुजाय नमः । मुकुन्दानन्दबाणं । वंदे° (as in Eggeling, no. 4195) ॥

It ends fol. 40: इति श्रीकाशीपतिकविराड्विरचितो मुकुंदानंदनामायं बाण संपूर्णः ।

मुकुंदानंदनाम्ना मे भाणेनानेन तोषिदं ।
कमलाकमनः कामं कल्लोलयतु मंगळं ॥

क्षतिं लसदलंकृतिं° (as in Eggeling, *l. c.*) ॥

श्रीमुकुंदाय नमः । श्रीकृष्णार्प्पणमस्तु । समाप्तोऽयं मुकुंदानंदनाम भाणः । श्रीफणिपुरिप्रसंनसौम्यकेशवाय नमः । कारकृतमपराधं क्षंतुमर्हंति संतः । श्रीप्रसंनसौम्य-नायक्यै नमः ।

The MS. is a recent copy, uninked, and of no great accuracy. It is by the same hand as the second part of the codex.

For this work see also the *Madras Catal.* xxi. 8464–8466; *Madras Triennial Catal.*, 1913–

14 to 1915–16, i. 1179, 1180; Konow, *Das indische Drama*, p. 122.

[Feb. 19, 1913.]

7411

3463 c. Foll. 41; palmyra leaves; size 16 in. by $1\frac{3}{8}$ in.; fairly well written, in the Grantha character, in the nineteenth century; seven or eight lines in a page.

The *Mukundānanda*, by *Kāśīpati Kavirāj*. [B]

The colophon, fol. 41, is simply: इति श्रीकाशीपतिकविराट्विरचितो मुकुन्दानन्दनामायं भाणस्समाप्तः। शुभमस्तु।

The MS., which is by the same hand as the following part of the codex, is uninked and inaccurate. The numbering of the leaves stops at fol. 34.

[Feb. 19, 1913.]

7412

3464. Foll. 37 (marked 102–138); palmyra leaves; size $15\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; fairly well written, in the Grantha character, in A.D. 1819–20; eight or nine lines in a page.

The *Mukundānanda*, by *Kāśīpati*. [C]

The Prākrit is explained in a Sanskrit *Chāyā*. The MS. is not very accurate; it was copied by *Vīrarāghava* in the *Pramāthin* year, doubtless A.D. 1819–20. The use of *chś* for the ligature *cch* is normal, and the distinction of *anusvāra* and the sign of duplication in the Prākrit is carefully and consistently made. There are no wooden boards.

[Feb. 19, 1913.]

7413

Bühler 101. Foll. 40; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size $8\frac{1}{4}$ in. by $13\frac{3}{8}$ in.; faily well written, in the Devanāgarī character, about A.D. 1874; sixteen to eighteen lines in a page.

The *Mṛigāṅkalekhā*, a drama (*Nāṭikā*), by *Viśvanāthadeva*, son of *Trimaladeva*.

It begins fol. 1: श्रीगणेशाय नमः। वाग्विलासिन्यै नमः।

शूरादंघ्रिप्रहारप्रबलभरनतप्रौढदर्वीकरेंद्र-
श्वासोद्रेकप्रवृत्तजलधिजलभरत्रस्तपाठीनकूटं।
गंगारंगत्तरंगावलिवलितजटाचालनं शूलपाणेः
पायादायासखेदाज्जगदिदमखिलं तांडवाडंबरं
तत्॥१॥

अपि च।

वामां वामाङ्गभागे कलयति मदनद्वेषकीर्त्तिं च धत्ते
सर्वैश्वर्याकुलोऽपि प्रकटयति करे नारमेकं कपालम्।
दाता मुक्तेर्गरीयान् भवति स भुवने यत्स्वयं चाविमुक्तः
पायान्मायादुरूहो गिरिवरतनयावल्लभो भूतनाथः॥२॥

(This verse is then given in the margin; in the text it is more incorrectly written.)

अपि च।

रोषाकुंचितपाणिपल्लवतया सेवांज[लि]र्नो कृतः
लज्जैकांगतया च नो नतितनिर्विस्तारिता शंभुना।
नो किंचिन्नदितं च मूकपदवीं वक्त्रैकदेशे गते
पार्वत्याः सफलैव मानपदवी पायात्त्रिलोकीतलं
॥३॥

नांद्यंते सूत्रधारः। अलमतिमतिविस्तरेण।०

Aṅka II begins fol. 14; *A.* III, fol. 24; *A.* IV, fol. 31.

It ends fol. 39: सिद्धि। महाराज तत्कथय किं ते भूयः प्रियमुपकरोमि। राजा। सानंदं। भगवति अतः परमपि प्रियमस्ति।

क्षोणिराज्यं सपदि विहितं कांतया सार्द्धमुच्चै-
र्देवी तुष्टाप्यजनि भगिनीलाभमासाद्य सद्यः।
स्फीता कीर्तिः सपदि रचिता चंद्रवंशस्य तस्मा-
त्कस्मिनिष्ट (r.°न्निष्टं) भगवति पुनः कर्त्तुमीहा
तवास्ते॥

तथापीदमस्तु भरतवाक्यं ।
यावद्ब्रह्मांडभांडे स्फुरति स भवान्यश्चिनीजीवितेशो
यावत्चोणीं फणींद्रः कलयति शिरसा याव-
दास्ते शशांकः ।
यावत्कल्पांतपातो न चलति भुवने तावदस्तां सम-
स्तां
विस्फूर्जीत्चीरधाराद्रवमधरतराः सत्कवीनां
प्रबंधाः ॥

इति निष्क्रांताः सर्वे चतुर्थोऽंकः । Fol. 40: समाप्तोऽयं मृगांकलेखाभिधाना नाटिका । कृतिरियं विश्वनाथदेवकवेः ।

The MS. is a modern copy from Surat. The original was dated fol. 40: संवत् १६७८ समये फाल्गुनशुक्लपंचम्यामलेखि स्वार्थं परार्थमिति मृगांकलेखानाटक । The copy is very inaccurate and a good deal corrected. It is written on one side of each leaf only.

This work is analysed by Wilson, *Hindu Theatre*, ii. 391, 392; cf. also *Calcutta Sansk. Coll. Catal.*, vi. 152, which seems to be based on Wilson's account. The influence of the *Ratnāvalī* is clearly overpowering. Cf. Konow, *Das indische Drama*, p. 113.

[G. BÜHLER (no 106).]

7413 A

3668 L. Foll. 16; palmyra leaves; size 15¼ in. by 1¼ in.; neatly written, in minute Grantha characters, in the eighteenth century; twelve to eighteen lines in a page.

The *Yatirājavijaya* or *Vedāntavilāsa*, a drama celebrating *Rāmānuja*, by *Varadācārya* or *Ghaṭikāśata* of the *Śrīvatsagotra*.

It begins fol. 1: श्रीपरांकुशविजयः (in margin) ।

पद्मे त्वन्नयने स्मरामि सततं भावो भवत्कुन्तळे
नीळे मुह्यति किं करोमि महि तैः क्रीतोऽस्मि
ते विभ्रमैः ।
इत्युत्स्वप्नवचो निशम्य सरुषा निर्भर्त्सितो राधया
कृष्णस्तत्परमेव तद्व्यपदिशन् क्रीडाविटः पातु
नः ॥

Much of the *Prastāvanā*, which ends fol. 2, is injured by breakage.

Aṅka III begins fol. 5 *b*; it is styled *Vaitālikapraveśa*; *A.* IV, *Sumatikrīḍā*, begins fol. 9; *A.* V, unnamed, fol. 11 *b*; *A.* VI, fol. 14.

It ends fol. 16 *b*: इति हर्षन्नाटयन्तो निष्क्रान्ताः सर्वे ।

नीतो मयाद्य निगमान्तमदद्विपोऽयं
रंगस्थलं रचितनाटकसंविधानं ।
नृत्यत्परांकुशगतिर्निजसूत्रमार्गे
किञ्चद्यदि स्खलति स (lost) ॥

इति श्रीमत्घटिकाशतवरदाचार्यविरचिते वेदान्तविलासापरनाम्नि यतिराजविजये षष्टांकः । श्रीमते रामानुजाय नमः । श्रीमते परांकुशदेशिकाय नमः ।

The MS. is much injured by worm-holes and breaking. It is not at all correct. All the parts of the codex are by one hand.

For this drama see the *Madras Catal.*, xxi. 8530 seq.

[DEC. 5, 1921.]

7414

3474 f. Foll. 15; palmyra leaves; size 15½ in. by 1⅝ in.; fairly well written, in the Telugu character, in the nineteenth century; seven to nine lines in a page.

The *Lambodara*, a farce (*Prahasana*), by *Veṅkaṭeśvara*, of the *Kauṇḍinya* family, son of *Dakshiṇāmūrti*. [A]

It begins fol. 1: लंबोदरप्रहसनं (in margin) । श्रीम [lost द्देदां] तमहागुरवे नमः । निर्विघ्नमस्तु । हरिः ओं ।

लंबोदरस्य विगळत्कटिसूचलंज-
कौपीनपार्श्वविवृतो मदनध्वजोऽव्यात् ।
यं संभ्रमादुपस (lost)
चंच्वा विकर्षति षडाननयानबर्ही ॥ १ ॥

अपि च ।
अलमखिलसुरेंद्रैरस्तु पुत्रप्रदं वो
गुरुतरमतिदीर्घं कुंभकर्णस्य शेफः ।
अहनि निशि भयस्योज्जृंभणे (lost)
(lost) शजमृषिमुख्यैः क्रंदतसूर्यचंद्रौ ॥ २ ॥

नांद्यंते सूत्रधारः । सामाजिकानवलोक्य । सादरमंजलिं बध्वा ।

The dialogue between the *Sūtradhāra* and an assistant is much injured, as is nearly all the

MS., by worm-holes, so that the usual details of the authorship are in the main lost. The defect is, however, made good at the end, fol. 15 *b*: किमितोऽपि प्रियमस्ति भवतः। व। अत एवं नंदामि। तथापीदमस्तु भरतवाक्यं।

भूपाः पुण्यपथे चरंतु भवतु क्षेमं नृणां सर्वतः
कालेष्वोषधयः फलंतु कवयः खेलंतु राज्ञां प्रियाः।
कौंडिन्यान्वयमंडनाय जनितश्श्रीदक्षिणामूर्तिना
काव्यस्यास्य च वेंकटेश्वरकविः कर्ता चिरं जीवतु॥

इति निष्क्रांतास्सर्वे। श्रीकृष्णार्पणमस्तु।

The work is indescribably coarse, 102 stanzas, exclusive of the last, are numbered. The Prākrit is limited in quality, but is without a *chāyā*.

The MS. is much injured by large worm-holes with serious loss of text, and is not at all correct.

The author is clearly the same as the author of the commentary on the *Patañjalicarita* mentioned in Kuppūsvāmin's preface (p. 8) to his edition of that text; Aufrecht, *Catal. Catal.*, ii. 144 *a*. The text has been printed, with *Rāmacandra's Kṛishṇavijaya*, at Mysore, in 1890. Cf. also the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1101, 1102; Konow, *Das indische Drama*, p. 116.

[Feb. 19, 1913.]

7415

Bühler 107. Pages 23; European paper (watermarked R. Barnard, 1860), bound in book form; size 8¼ in. by 12⅞ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-one or thirty-two lines in a page.

The *Veṅkaṭeśa-prahasana*, a farce, by *Veṅkaṭeśvara*. The title *Lambodara* does not here appear. [B]

It begins p. 1: वेंकटेशप्रहसनम्। शुभमस्तु।

लंबोदरस्य विगळत्कटिसूत्रलंबी
कौपीनपार्श्वविवृतो मकरध्वजीऽव्यात्।
यं संभ्रमादुपसानुरगभ्रमेण
चंचवा विकर्षति षडाननयानवर्हि[:]॥

अपि च।

अलमखिलसुरेंद्रैरस्तु पुत्रप्रदं वो
गुरुतरमतिदीर्घं कुंभकर्णस्य शेफः।
अहनि निशि च यस्योजृंभणे विंध्यबुध्या
कलशजमुनिमुच्चैः क्रन्दतश्चन्द्रसूर्यौ॥

नांद्यंते सूत्रधारः। सू: सामाजिकानवलोक्य सादरमंजलिं बध्वा।

It ends p. 23: तदापीदमस्तु भरतवाक्यं।

भूपाः पुण्यपथे चरंतु भवतु क्षेमं नृणां सर्वतः।
कालेष्वोपधयः फलंतु कवयः खेलंतु राज्ञां प्रियाः।
कौंडिन्यान्वयमंडनाय जनित श्रीदक्षिणामूर्तिना
काव्यस्यास्य च वेंकटेश्वरकविः कर्ता चिरं जीवतु॥

इति निष्क्रान्तास्सर्वे। प्रहसनं संपूर्णम्।

This MS. is a copy of no. 515 of the Madras Government Oriental Library. It is very inaccurate. It is by the same scribe as Bühler MSS. nos. 93, 103, 108, and 123. This shows an unexpected identification of the nature of this *Prahasana*, correcting Konow, *Das indische Drama*, p. 116. See *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1101; *Madras Catal.*, xxi. 8525, 8526.

[G. Bühler (no. 112).]

7416

Aufrecht 44. Pp. 21; European paper, bound in book form; size 6½ in. by 8¼ in.; fairly well written, in the Devanāgarī character, by Purohita Durgādatta Śāstrin, in A. D. 1889; twenty-one or twenty-two lines in a page.

The *Laṭakamelana*, a farce (*Prahasana*), by *Śaṅkhadhara*, written for the prince *Govindadeva* or *Govindacandra* of *Kanyākubja*, in the first half of the twelfth century A. D.

Several lacunae are indicated. The original is a MS. in the possession of Paṇḍita Jvālādatta Prasāda at Lahore and this copy, made for T. Aufrecht by direction of Dr. M. A. Stein, was 'collated with the original by Pandit Govinda Kaula of Srínagar' in June 1889. The scribe gives his name, p. 21: लिखितमिदं पुस्तकं पुरोहित-

दुर्गादत्तशास्त्रिणा श्रीश्रीश्रीश्रीश्रीमन्महामहोदयडाक्तर-स्रेनसाहिवानुमत्या जर्म्मनदेशनिवासिश्री श्रीफ्रेखतमहा-पण्डितार्थम्। सम्वत् १९४६ विक्रमः चैत्रसुदि नवव्याम्।

Printed in the *Kāvyamālā*, xx, 1889; cf. *Madras Catal*, xxi. 8491, 8492; Konow, *Das indische Drama*, p. 115.

[T. AUFRECHT.]

7417

Bühler 103. Pages 80; European paper (watermarked 1857), blue, bound in book form; size 8⅛ in. by 12⅞ in.; neatly written, in the Devanāgarī character, about A.D. 1863; thirty-one lines in a page.

The *Vasantatilaka*, a *Bhāṇa*, by *Varadācārya*, son of *Sudarśanācārya Ghaṭikāśata*. [A]

The colophon, p. 30, is: इति श्रीवत्सकुलतिलकभूतघटिकाशतकविसूनुवरदाचार्य्यविरचितो वसन्ततिलको नाम वाणः। श्रीशीतारामार्पणमस्तु।

The MS., a transcript from the Madras Government Oriental Library MS. no. 515, is very inaccurate. It is by the same hand as Bühler MSS. nos. 93, 107, 108, and 123.

For this work see Eggeling, nos. 4198 and 4199. The author wrote also the *Vedāntavilāsa* on the deeds of *Rāmānuja*; see **7413 A.** Cf. also Hultzsch, *Reports*, iii. 37, no. 1577; *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2071, 2072; *Madras Catal.*, xxi. 8494–8496; Konow, *Das indische Drama*, p. 120.

[G. BÜHLER (no. 108).]

7418

3465 b. Foll. 28; palmyra leaves; size 16 in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; seven to nine lines in a page.

The *Vasantatilaka*, a *Bhāṇa*, by *Varadācārya*. [B]

The colophon is, fol. 28 *b*: इति घटिकाशतसुदर्शनाचार्य्यपुत्रवरदाचार्य्यविरचितवसंततिलको नाम भाणसमाप्तः। श्रीप्रसंनसौम्यकेशवार्प्यणमस्तु। करक्रतमपराधं चंतुमर्हति संतः। श्रीहयग्रीवाय नमः। श्रीमते रामानुजाय नमः।

The MS., a recent copy, is uninked, and not at all correct. It is by the same hand as the first part of the codex.

[FEB. 19, 1913.]

7419

Bühler 104. Foll. 47; European paper (watermarked 1874), bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1874; seventeen lines in a page.

The *Vāsantikā Nāṭikā*, a drama in four acts, by *Rāmacandra*.

The MS. begins fol. 1 as in Eggeling, no. 4186, and ends fol. 47 similarly; the last line of the *Bharatavākya* here is completed by °सा प्रजा° while the second has वसुमतीमिर्वशान्तारयः। The colophon is: इति श्रीरामचद् (corr. from ज्) क्रता वासन्तिका नाटिका समाप्ताः।

The MS., a modern copy from Surat, is much corrected, but very inaccurate. The MS. is written on one side of the leaf only.

[G. BÜHLER (no. 109).]

7420

Mackenzie III. 110. Foll. 41; palmyra leaves; size 14⅝ in. by 1⅜ in.; fairly well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Vāsantikāpariṇaya*, a drama (*Nāṭaka*) on the loves of *Nṛisimha* as *Ahobileśvara*, and a nymph *Vāsantikā*, by *Vaṃcchaṭhāri* (*Śaṭhāri*) *Yati*, in five *Aṅkas*. [A]

It begins fol. 1: अविघ्नमस्तु। श्रीहयग्रीवाय नमः। श्रीमते रामानुजाय नमः। (श्रीमते हयग्रीवाय नमः B)

धत्ते हस्तयुगी सुदर्शनपरो (दरौ B, C) देवस्य यस्येत्यलं

सासूयं नं[1] तद् (lacuna in A owing to breaking of MS. न्यहस्तयुगळी तत्साम्यला B) भाशया ।

पारावारसुतापयोधरतटीं कंठं समालंबते (from प°—ठं lost in B)

स श्रेयांसि चतुर्भुजो रचयताल्लक्ष्मीनृकंठीरवः ॥ १ ॥

अकुतोजनुषा भावि भाषया यस्य (rest lost; हेषया B, C) ।

अस्तु मे वस्तु मेधायै कंधरोपरि सैंधवं ॥

नांद्यंत्ते सूत्रधारः । अयि मारिष इतस्तावत् ।

Aṅka II begins fol. 10 *b*; *A.* III, fol. 17 *b*; *A.* IV, fol. 28; *A.* V, fol. 36.

It ends fol. 41 in a badly mutilated leaf: भरतवाक्यं ।

अर्थानन्वहमार्ज्जयं (lost in breaking in A; तु विधिवद्व C) म्मैंण साकं नृपा

धात्री सस्यसमृद्धिमेतु समये धाराळवर्षैस्समं ।

विद्याभिस्सह साधयंतु विनयं विप्रा विवेकाधिका

वाग्देवी महतां गृहेषु सततं वर्तेत लक्ष्म्या समं ॥

इति (निष्क्रांता) स्सर्वे । इति श्रीमद्वेदमार्गप्रतिष्ठापनाचार्यपरमहंसपरिव्राजकाचार्यसर्वतंत्रस्वतंत्रोभयवेदांताचार्यशतलेखिनिलिखनानुगुणकविताधुरंधर (उभयवेदांताचार्य C) कविता (र्किककंठी) रवश्रीमच्छठारि (श्रीवंच्छठारि° C) यतीश्वरस्य कृतौ वासंतिकापरिणयनाम्नि ना (टके पंचमोंऽकः) । Then followed originally the date, in the form of the cyclic year of the writing of the MS., but only वत्सरे दशम्यां कार्तिकमासे अथासितपक्षे । वासंतिकापरिणयं वलिखि is left. The passages in brackets are supplied from fol. 28 *b*, each *Aṅka* having the full colophon in varying degrees of inaccuracy. They occur also here in C.

The Prākrit is accompanied by a rendering in Sanskrit.

The MS. is a good deal injured by breaking, especially in foll. 1–5, 30, 38–41. It is very inaccurate and not at all easy to read. The boards are ornamented with a coloured floral design.

The name of the author is given by Wilson (*Catal.*, i. 111) as *Srimad Ch'hatayati*, which Aufrecht (*Catal. Catal.*, i. 566) interpreted as *Chaṭa Yati*, and after him Schuyler (*Bibliog.*, p. 32) as *Chaṭā Yati*. The view of Wilson rests on the final colophon of A as given above, where, however, the letters *ri* have been overlooked by Wilson. The colophon of C, however, is borne out by the other colophons of A which before the symbol for *cch* have something like वं or पं, that the former[1] is meant is shown by the form °प्रायणीर्वंच्छठारिः found in the introduction, in which the author is described at wearisome length and in which occurs the incident referred to by Wilson; (fol. 2 in A; fol. 1 *b* in C).

पूर्वं यस्तु मुकुन्ददेवविभुना स्कन्धे धृतांदोळितः

प्राप्तः श्रीपुरुषोत्तमं रचितवान् भक्ति (क्त C) प्रतिष्ठापनं ।

Hence Wilson deduces the sixteenth century for the work, *Mukundadeva* of Orissa being killed in A.D. 1567 (Burgess, *Chronology of Modern India*, p. 42).

The normal name, *Śaṭhāri*, is found as *Śaṭhakopa Yati* in the edition of the play contained in the Mysore edition (1892) of *Bhavabhūti's Uttararāmacarita* (pp. 229–284). For the author cf. also the *Madras Catal.*, xxi. 8500, where he appears as *Śaṭhakopasvāmin*.

[COLIN MACKENZIE.]

7421

3467 f. Foll. 14; palmyra leaves; size 16⅝ in. by 1⅜ in.; rather carelessly written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Vāsantikāpariṇaya*, by *Vaṃcchaṭhāri Yati*, imperfect. [B]

[1] नु Madras MS.

[1] So also in the Madras MS.; *Madras Catal.*, xxi. 8502, 8503, where it is printed वण्ठ°. What it means the editor ignores. Cf. *ibid.*, 8298, 8299.

The ends of the leaves are broken off on the left hand side with much loss of text. *Aṅka* I ends fol. 6 *b*: वासन्तिकापरिणयनाम्नि नाटके प्रथमोंऽकः। *A.* II, fol. 10 *b*: द्वितियोंऽकः। The MS. breaks off with fol. 14, l. 9.

The first leaf of the MS. is for the most part in a different hand from the main body of the MS., and the end of the MS. from l. 3 of fol. 13 *b* is also by another hand. The MS. is not very correct and, though it affords variants of value to A, it contains many blunders of its own.

[FEB. 19, 1913.]

7422

3466 c. Foll. 22 (marked 51–72); palmyra leaves; size 17⅝ in. by 1⅝ in.; fairly well written, in the Grantha character, in the nineteenth century; nine to eleven lines in a page.

The *Vāsantikāpariṇaya.* [C]

It begins fol. 51: श्रीसैन्धवकंधराय नमः। श्रीमते वैय्यंतदेशिकाय नमः। श्रीशरपुरीकेशवाय नमः। हरिः ओं। धत्ते॰ ॥

Aṅka II begins fol. 55 *b*; *A.* III, fol. 60; *A.* IV, fol. 66; *A.* V, fol. 69. It ends fol. 72 *b*.

The MS. is in a much better condition of preservation than A or B, but it has, like B, no Sanskrit explanation of the Prākrit.

[FEB. 19, 1913.]

7423

3468. Foll. 29; palmyra leaves; size 15⅝ in. by 1⅝ in.; neatly written, in the Telugu character, in A.D. 1858–9; six lines in a page.

The *Vikrāntarāghava*, a drama (*Vyāyoga*), by *Kṛishṇa*, son of *Tātārya*, whose autograph this purports to be. His teacher was *Sajjaya Deśikendra*, his mother *Kṛishṇāmbā*. There are appended a *chāyā* of the Prākrit and an account of the *aṅgas*.

It begins fol. 1: विक्रांतराघव नाम व्यायोगः (in margin) । शुभमस्तु । श्रीरामचंद्राय परब्रह्मणे नमः । श्रीहयग्रीवाय नमः। श्रीश्रीतातार्यसज्जयार्यगुरुवरयोश्च-रणारविंदाभ्यां नमः।

शेषाहार्यविभूषा रोषातिशयात्कृताद्रिपरिशोषा।
सैषा व्यक्तिस्तोषां क्षेषाहिशया तनोतु शुभवेषा ॥१॥

It ends fol. 22 *b*:

यद्वाग्वातूलतूलायितवकुळमदादावदूकास्समग्रा
अन्यैवात्यद्भुता धीरपि कुशिकसुतस्येद यस्याग्र्य-
कीर्तिः।
श्रीमच्छ्रीशैलदिव्यान्वयकलशपयोराशिराकाशशांक-
स्श्रीमांस्तातार्यवर्यस्स जयतु सततं देशिकेंद्रो
वितंद्रः ॥१५५॥
श्रीवत्सान्वयरंगनाथविदुषो यं भागिनेयं विदु-
र्यस्श्रीसज्जयदेशिकेंद्रकरुणासंप्राप्तसाहित्यधीः।
स श्रीशैलकुलांबुधींदुरतनोत्तातार्यकृष्णांबयोः
पुत्रो नूतनदुर्गकृष्णकविराड्व्यायोगमेतं जवात्
॥१५६॥
इह शरदि कालयुक्तावूर्जे मासे बलींद्रदीपदिने।
विक्रांतराघव[म]मुं रचितं संतस्समीक्ष्य हृष्यंतु
॥१५७॥
समाप्तोऽयं नूतनदुर्गकृष्णकविविरचितो विक्रांत-
राघवाख्यो व्यायोगः ॥
इह कालयुक्तिवर्षे तैषे मासे सितत्रयोदश्यां।
व्यलिखत्स एव कविराड्येनायं विरचितो ग्रंथः ॥

श्रीतातार्यगुरवे नमः । श्रीसज्जयार्यगुरवे नमः । मंगळानि भवंतु ।

Fol. 23: शुभमस्तु । अथास्य विक्रांतराघवव्यायोगस्य प्राकृतश्लोकानां छाया लिख्यते ।

Fol. 26 *b*: समाप्तेयं विक्रांतराघवप्राकृतश्लोकच्छाया । श्रीतातार्यगुरवे नमः । श्रीसज्जयार्यगुरवे नमः ।

Fol. 27: शुभमस्तु । अथास्य विक्रांतराघवव्यायोगस्यांगानि निरूप्यंते ।

It ends fol. 29:

इत्थं प्रत्यग्रदुर्गस्थश्रीकृष्णकविना कृतं।
विक्रांतराघवाख्यस्य व्यायोगस्यांगरूपणं ॥

श्रीतातार्यगुरवे नमः। श्रीसज्जयार्यगुरवे नमः। श्रीरस्तु। मंगळानि भवंतु। श्रीः श्रीः श्रीः श्रीः।

The MS. is uninked, without boards, and not at all correct, though an autograph. The work is a mere *tour de force.*

[FEB. 19, 1913.]

7424

Bühler 106. Foll. 55; European paper (watermarked Dorling & Gregory, 1874), bound in book form; size 8½ in. by 13⅜ in.; neatly written, in the Devanāgarī character, about A.D. 1874; seventeen lines in a page.

The *Vinodaraṅga*, a *Prahasana*, by *Sundaradeva Vaidya*, son of *Govindadeva* and grandson of *Viśvanāthadeva*, of the line of *Kīrtideva*.

It begins fol. 1: श्रीगणेशाय नमः।

श्रीषैं चंचलवीचिगांगसलिलव्याधौतचंद्रार्धके
श्मश्रुचुंबनचंचलेंऽजनजिति क्रीडारसखेदिनि।
प्रेमोदारविचुंबिते भुजलताश्लिष्टश्रवःकुंडलं
गौर्या मुक्तजटे विभूतिधवले शंभोः स्मितं पातु
वः॥१॥

नांद्यंते सूत्रधारः। अलमतिविस्तरेण। यदद्य वसंतोत्सवसमयानुकूलं। श्रीकविराजसुंदरदेववैद्यविरचितेविनोदरंगनाम्ना प्रहसनेन सामाजिकानुपास्महे। नेपथ्ये। कः कोऽत्र भो वाचाट इव पंडितसभासु। सूत्रधारः। अरे।

धूर्त्तचरितप्रवेत्ता निख्यातो यः स्वधर्मविद्यासु।
गोविंददेवसूनुः कवींद्रः सुंदरदेवस्तनोत्यऽसच्चरितं
॥२॥

पुनर्नेपथ्ये। आः क एष पापो मयि सति धूर्त्तावतंसे धूर्त्तचरित्रमुद्घोषयति।

Sandhi I ends fol. 33, and the whole ends foll. 54, 55: धूर्त्ता। रागमंजरीमंके कृत्वा सगर्वं।

शिष्यस्य बुध्या स्वयमेव हारितेरे
धूर्त्ताभिमुख्यं गणिकेयमाप्ता।
खलाः समस्ताः निकटे निपातिता
नातः परं नः प्रियमस्ति लोके॥३४॥

तथापीदमस्तु भरतवाक्यं।

चातुर्वर्ण्ये स्वस्वधर्मप्रवृत्ति-
र्भूयाद्भव्यं भूमिदेवेषु गोषु।
सस्यैः पूर्णा भूमिरास्तां स्वकाले
मेघा वृष्टिं संवितन्वंतु सौम्यां॥३५॥

इति निःक्रांताः सर्वे। इति काश्यपगोत्रपवित्रकीर्त्तिदेववंशावतंसश्रीविश्वनाथदेवात्मजगोविंददेवसुतसुंदरदेववैद्यसंस्कृते विनोदरंगप्रहसने द्वितीयसंधौ प्रथमोंऽकः॥१॥ समाप्तमिदं प्रहासं[न]।

The MS., a modern copy from Surat, is very incorrect. The writing is on one side only of each leaf.

[G. Bühler (no. 111).]

7425

Mackenzie III. 123. Foll. 34; palmyra leaves; size 15½ in. by 1⅜ in.; fairly well written, in the Telugu character, about A.D. 1750; five to seven lines in a page.

The *Śāradātilaka*, a drama (*Bhāṇa*), by *Śaṅkara*.

It begins fol. 1 with the same verse as in the *Bodleian Catal.*, i. 146. The next verse is:

क्रीडाकोपप्रशमविनतौ प्रेयसीपादपद्म-
श्रीसंकोचचुंबितहृदयो जोषमर्धेंदुमौलिः।
तस्थौ ध्यात्वा तदपि शिवया गाढमालिंग्यमानः
सांद्रानंदः स भवतु शिवः संततं श्रेयसे नः॥
निर्यद्द्रेणपरंपरापरिमळव्यालोलभृंगांगना-
झंकारैकमनोहरं सुमशरं संधाय संमोहनं।
कर्षंतीमिदमैक्षवं धनुरिमामापक्वबिंबाधरा-
मंभा (r. मंबा°) मंबुरुहासनादिभजनारंभामहं
भावये॥

किं च।

सिंधुकन्याकुचद्वारकुंकुमद्रवपंकिलं।
श्रेयसेऽस्तु नृसिंहस्य सदयं हृदयं मम॥

नंद्यंते सूत्रधारः। सविनयविहितांजलिः सभामवलोक्य। भो भो सकलतंत्रस्वतंत्रप्रचाराः सर्वे सभास्ताराः। इयं खलु विशृंखलविराजमानराजमार्गसंसर्गितनिसर्गरुचिरकवकरथरथचरणघणघणितघनगतिगळितविपुलविपुलासमुदीर्णस्वर्णरजसंदोहसिंदूरीतसिंधुरकंधरासीनहास्तिपकहस्तसंस्फालनसंस्फायदस्तोकमस्तकसपुद्भूतमहाद्भुतनिध्वानसाध्वसकुरंगिततुरंगमनरंगविषमितविविधवरूथिनीसंचारसमाकुला।

It ends fol. 33*a*:

लक्ष्मीपयोधरधराधरशृंगसंग-
संपूर्णसंभृतरतेः पुरुषोत्तमस्य।
भक्तप्रियस्य निरपायकृपाविशेषा-
राचंद्रतारकं कृतिरियमत्र जीव्यात्॥

इति निष्क्रांताः।

इति श्रीशंकराख्येन कविना रचितोऽधुना।
शारदातिलक (rest broken away fol. 34)॥

The next line is lost; the second half is:

नंदंतु वावनंदंतं कवयो हि निरं(कु)शाः ॥
सुवर्णमालिकाकारा सालंकृतिरियं कृतिः ।
विदुषां कंदपाळिषु केळिभूषायतां भुवि ॥

श्रीसूर्यनारायणार्पणमस्तु । इदं पुस्तकं सुब्रह्मण्यिम्यं । करकृतमपराधं क्षंतुमर्हंतु संतः ।

The MS. is not at all accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7426

3469 a. Foll. 38; palmyra leaves; size 16⅜ in. by 1½ in.; fairly well written, in the Grantha character, in the eighteenth century; seven to ten lines in a page.

The *Śṛiṅgārataraṅgiṇī*, a drama (*Nāṭaka*), in five acts, by *Veṅkaṭācārya*.

It begins fol. 1: श्रीहयग्रीवाय नमः ।

जातश्शीतमरीचिरस्य हृदयादित्यागमेषु श्रुतं
भानुर्नूनमयन्नुदन्नुदयते हार्दन्तमिस्रन्त्विति ।
शंकामंकुरयन्तमाश्रृततेर्थ्यः कौस्तुभं वक्षसा
धत्ते स्मेरकृपाविपाकललितः कृष्णस्स पुष्णातु
नः ॥

किञ्च ।

नीलश्रीरलकेषु शंखागरिमा कंठे कुचे माकरी
रेखा कुन्दवरद्युतिस्मितसुधा कान्तेषु दंन्तेषु च ।
पादौ कच्छपभूषितौ करयुगं यस्यास्तपद्मं महा-
पद्मानन्दमयी मुकुन्दरमणी सद्यः प्रसद्यान्मम ॥

नान्द्यन्ते सूत्रधारः । सहर्षं । अधुना खल्वरविन्दरवि-न्दनन्दनचन्दिरधरपुरन्दरमुखनिखिलबृन्दारकबृन्दमकुटनिकटतटघटितचिरत्नरत्नद्युरत्ननिर्यत्ननिर्यत्प्रभाराजिनीराजितचरणराजीवस्य शरणागतजनमन्दिराळिन्दमन्दारस्यानन्यसामान्यमान्यतारुण्यधन्यजलधिराजन्यकन्यकाकुचलिकुचरचितचकचकितमकरिकापत्रचिचितभुजान्तरशृंगारनृपतिविहारगृहारोपितकौस्तुभरूपदीपधूमकलिकायमानश्रीवत्सलाञ्छनस्य चिरन्तनसरस्वतीसतीचित्परनिकरपरिष्कृतिमल्लिकापरिमळन्वरीयमाणकल्याणगुणनिलयस्य स्वायत्तसकलजगदुदयविभवविलयस्य पराशरपाराशर्य्यशुकशौनकप्रमुखनिखिलमुनी (जन added below) हृदयजलरुहगुहानिवासस्य श्रीनिवासस्य सेवायामाबद्धहेवाकभावाः परमभागवतास्संमिळिताः । नतव्या अभिगन्तव्याश्च महान्त इति सम्यगभिगम्य भो भो भागवताः ।

From fol. 2 it appears (cf. Śeshagiri, *Report for 1896-97*, pp. 5, 6, 76, 77, 78) that the author's grandfather, *Tātayācārya*, had two sons, *Śrīnivāsācārya* and *Aṇṇayācārya*, of whom the latter was a very great *guru* in the family estimation. His work *Tattvaguṇādarśa* is described in the *Madras Catal.*, xxi. 8223.

Aṅka II begins fol. 8; *A.* III, fol. 16; *A.* IV, fol. 22; *A.* V, fol. 29 *b*.

It ends fol. 39 (a broken leaf): इति श्रीशैलवंशसुधाबुधिपूर्णच (lost) षडेहृण्डपण्डिताखण्डलमण्डलीसार्वभौमस्याभिनवकवितार्किककण्ठीरवस्य सर्वतन्त्रस्वतन्त्रोज्वलशिरोमणेः वेंकटाचार्य्यवर्य्यस्य कृतौ शृंगारतरंगिणी नाम्नि नाटके पञ्चमोऽकः ।

प्रज्ञावासुकिवेष्टिताचलमनः (lost) विद्या(?)पयः-
पारावारसमुत्थिता सुमनसामानन्दसन्दायिनी ।
या शृंगारतरंगिणीति विदिता लक्ष्मीरियं शाश्वती
दत्ता निर्म्मलवेंकटार्य्यकृतिना (lost) भूषामणेः ॥

समाप्तेयं शृंगारतरंगिणी ।

The MS. is not at all accurate and is often hard to read.

[FEB. 19, 1913.]

7427

Buhler 108. Pages 29; European paper (watermarked 1857), blue, bound in book form; size 8⅛ in. by 12⅞ in.; neatly written, in the Devanāgarī character, about A. D. 1863; thirty-two lines in a page.

The *Śṛiṅgārarasodaya*, a *Miśrabhāṇa*, by *Rāma Kavi*, son of *Rāmakṛishṇa*, younger brother of *Veṅkaṭārya*, and grandson of *Hanūmat*, and great-grandson of *Peddana*, of the *Kāśyapa* family, of *Liṅgamaguṇṭapaṭṭana*.

It begins fol. 1: मिश्रभाणम् । शुभमस्तु ।

श्रीमत्या जगतां मातुर्विधत्तां वस्त्रियं स्मितं ।
शिवेन स्वीकृते प्रेम्णा पाणौ तत्समयोदितं ॥ १ ॥

अपि च ।

लक्ष्मीं लक्ष्म्यास्तनोतु श्रवणतलमिळत्कल्पसालप्रसून-
योगम्माध्वीकलो भवभ्रमदळिपतलभान्तिरुद्रः कटाक्षः ।
गोविन्दाश्लेषकाले वशितमुखतया लज्जया विक्रितांत-
स्सौम्यः फुल्लोत्पलोद्यत्कलसकलकळाकेळिपाटच्चरोऽयं ॥२॥

The *Sūtradhāra* indulges in enormous compounds in describing the occasion, the spring festival in *Chadaluvāḍa* of *Rāmacandra*; the author is given p. 2:

आसील्लिंगमगुंटपट्टणवरे श्रीरामनामा कवि-
र्नप्ता पेद्दनधीमतो गुणनिधेः पौत्रो हनूमत्सतः ।
पुत्रः काश्यपगोत्रिणः स्थिरमतेः श्रीरामकृष्णस्य स-
द्वाक्यावद्धकवित्वपद्धतिचण(: Madras MS.) श्रीवेंकटाख्यानुजः ॥
स कविः बबाण भाणं
शृङ्गाररसोदयाख्यमन्वर्थं ।
भाषात्रयभूषितमति-
गुणतोषितमवशेषितोक्तिभिस्सहितं ॥

It ends p. 29: केळीगृहं प्रतीदानीमेव गमिष्यामि । तथापीतद् (lacuna) वाक्यं ।

स्वोना पृथिवी भवितु धनिभिर्ब्राह्मणा यायजूकाः
कात्नीनाभा भुवि नृपतयस्संहतिर्थ्याचकानां ।
काले वृष्टिं स्रजतु वरुणो मद्रमेवास्तु गोभ्यो
देशे देशे सुकविजनता प्राप्नुयाच्च प्रतिष्ठां ॥

इति श्रीराजशेखरयतीश्वरप्रसादादितसाहित्येन श्रीविघ्नेश्वरचरणारविन्दवन्दनप्राप्ताष्टभाषाकवित्ववैभवधुरंधरेण हनुमत्पण्डितपौत्रेण रामकृष्ण (lacuna) लिंगमगुंटरामसुकविशेखरेण विरचितशृङ्गाररसोदयो नाम मिश्रभाणस्समाप्तः ।

The MS., a copy of the Madras Government Oriental Library MS. no. 515, is very incorrect. It is by the same hand as Bühler MSS. nos. 93, 103, 107, and 123. The errors due to misreading the original script are innumerable.

It is clear from the quotation that the author is not *Gundarāma* (Taylor, *Catal.*, ii. 363) or *Liṅgaguṇṭamarāma* (Bühler, *Z.D.M.G.*, xlii. 652). The entry in Schuyler's *Bibliography*, p. 35, is a duplication of the work, due to reliance on Taylor. The *Madras Catal.*, xxi. 8539, records it.

[G. BÜHLER (no. 113).]

7428

Burnell 271, 272. Pages 1-348 and 349-659; European paper (watermarked H. Saunders, 1859), blue, bound in book form; size 7 in. by 8½ in.; fairly well written, in the Telugu character, about A.D. 1860; twelve or thirteen lines in a page.

The *Saṃkalpasūryodaya*, a drama by *Veṅkaṭanātha*, in ten acts. [**A**]

271 contains acts I–V.

Aṅka I begins p. 1:

श्रीमान्वेंकटनाथार्यः कवितार्किककेसरी ।
वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥१॥
यच्छक्तिप्रचयात्मके दिनमुखे दृष्टिक्षमः वेचिणः
चित्रं संहृतिशर्वरीं चिपति यत्संकल्पसूर्योदयः ।
तत्त्वैरस्त्रविभूषणैरधिगतस्वाधीननित्योन्नति-
श्श्रीमानस्तु स मे समस्तविपदुत्ताराय नारायणः ॥२॥

It ends p. 87: इति कवितार्किकसिंहस्य सर्वतंत्रस्वतंत्रस्य श्रीमद्वेंकटनाथस्य वेदांताचार्यस्य कृतिषु संकल्पसूर्योदये स्वपक्षप्रकाशो नाम प्रथमोऽङ्कः ।

Aṅka II, *pratimatabhaṃga*, begins p. 88 and ends p. 124.

Aṅka III, *muktyupāyālambha*, begins p. 125 and ends p. 220.

Aṅka IV, *kāmādivyūhabheda*, begins p. 221 and ends p. 298.

Aṅka V, *ḍambhādyupālaṃbha*, begins p. 299 and ends p. 349.

272 contains acts VI–X.

Aṅka VI begins p. 349. It ends p. 411: इति श्रीकवितार्किकसिंहस्य सर्वतंत्रस्वतंत्रस्य श्रीमद्वेंकटनाथस्य वेदांताचार्यस्य कृतिषु संकल्पसूर्योदये स्थानविशेषसंग्रहो नाम षष्ठोऽङ्कः । श्री ।

Aṅka VII begins p. 412 and ends p. 458 (really p. 460 as there is an error in the counting, corrected in pencil); its title is शुभाश्रयनिर्धारणं ।

Aṅka VIII, *mohaparājaya*, begins p. 459 (461) and ends p. 561 (563).

Aṅka IX, *samādhisaṃbhava*, begins p. 572 (574), and ends p. 579 (581).

Aṅka X, *niśśreyasalābha*, begins p. 580 (not corrected), and ends p 659 (also uncorrected). The colophon is followed by two verses, the last being:

कवितार्किकसिंहाय कल्याणगुणशालिने।
श्रीमते वेंकटेशाय वेदांतगुरवे नमः॥

The MS. is moderately accurate.

This work has been edited at Conjeeveram in 1883 and in 1904 (in the latter case acts VI–X only), at Benares in 1919. For the legend of its origin see V. Rangachari, *J.B.R.A.S.*, xxiv. 294, 295. Cf. *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2597, 2598. The work has been translated into English by K. Narayanacharya and D. Raghunathaswamy. The failure of Konow (*Das indische Drama*, p. 95) to identify the notorious author explains his inability to date the play. Cf. Keith, *Sanskrit Drama*, p. 253.

[A. C. Burnell.]

7429

3470. Foll. 100; palmyra leaves; size 17¾ in. by 1⅜ in.; well written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Saṃkalpasūryodaya*, by *Veṅkaṭanātha*. [B]

Aṅka I, styled in the margin *svapakshaprakāśana*, begins fol. 1; *A.* II, *parapakshapratikshepa*, fol. 14 *b*; *A.* III, *muktyupāyārambha*, fol. 27 *b*; *A.* IV, *Rāmādivyūhabheda*, fol. 34 *b*; *A.* V, *dambhādyupālambha*, fol. 41; *A.* VI, *sthānaviśesha-saṃgraha*, fol. 53; *A.* VII, *śubhāśrayanirdhāraṇa*, fol. 61 *b*; *A.* VIII, *mohaparājaya*, fol. 68 *b*; *A.* IX, *samādhilābha*, fol. 81; *A.* X, *niśreyasalābha*, fol. 87.

It ends fol. 100, after the colophon with title, ending दशमोऽंकः।

कवितार्किकसिंहाय कल्याणगुणशालिने।
श्रीमते वेंकटेशाय वेदांतगुरवे नमः॥

समाप्तोऽयं ग्रंथः।

स्तोतुं निंदितुमस्मदुक्तमथवा सोढुं समूढं जग-
त्किं नश्छिन्नमनंतचिंतनरसे सुस्थे सुखं तस्थुषां।
शिष्याशिक्षितबुद्धयश्श्रुतिपथे येषां वयं ये च न-
स्तत्संतोषसमर्पणत्वममिदं साडंबरैः किं परैः॥
वादिद्वीपशिरोभंगपंचाननपराश्रमः।
श्रीमद्वेंकटनाथार्यो वेदांतगुरुरेधतां॥

श्रीरस्तु।

प्रणतिं वेंकटेशस्य पदयोर्विदधीमहि।
यदुक्तयो यतींद्रोक्ति रहस्यानां रसायनं॥

श्रीमते निगमांतगुरवे नमः। श्रीरस्तु। श्रीरस्तु।

The MS. is well written, but moderately accurate. The Prākrit is followed by a Sanskrit *Chāyā*.

[Feb. 19, 1913.]

7430

3473. Foll. 93; palmyra leaves; size 16¼ in. by 1⅜ in.; fairly well written, in the Grantha character, in the nineteenth century; eight or nine lines in a page.

The *Saṃkalpasūryodaya*, by *Veṅkaṭanātha*. [C]

Aṅka I begins fol. 1; *A.* II, fol. 12 *b*; *A.* III, fol. 25; *A.* IV, fol. 31; *A.* V, fol. 37 *b*; *A.* VI, fol. 49; *A.* VII, fol. 58 *b*; *A.* VIII, fol. 66; *A.* IX, fol. 78 *b*; *A.* X, fol. 83.

It ends fol. 93; after the colophon are given the verses कवितार्किकसिंहाय॰ ॥ स्तोतुन्निन्दितुमस्मदुक्तमथवा॰ ॥ श्रीमते वेदान्तगुरवे नमः। श्रीमद्वेदान्तरामानुजसंयमीन्द्रमहादेशिकाय नमः। श्रीरंगनाथपरब्रह्मणे नमः। श्रियै नमः। श्रीभगवद्रामानुजाय नमः। अस्मतगुरुपरंपराभ्यो नमः।

The MS. is fairly well written, but not very correct. There are no wooden boards.

[Feb. 19, 1913.]

7431

3472 a. Foll. 102; palmyra leaves; size 18¼ in. by 1½ in.; fairly well written, in the Grantha character, in the nineteenth century; eight lines in a page.

The *Saṃkalpasūryodaya*, by *Veṅkaṭanātha*. [D]

Aṅka I begins fol. 1; *A.* II, fol. 14; *A.* III, fol. 27 *b*; *A.* IV, fol. 34 *b*, *A.* V, fol. 42; *A.* VI, fol. 55; *A.* VII, fol. 64 *b*; *A.* VIII, fol. 72; *A.* IX, fol. 84 *b*, *A.* X, fol. 90 *b*.

The MS. ends fol. 102 *b*: इति कवितार्किकसिंहस्य सर्वतन्त्रस्वतन्त्रस्य श्रीमद्वेंकटनाथस्य श्रीमद्वेदांताचार्यस्य कृतिषु संकल्पसूर्योदये निश्रेयसलाभो नाम दशमोऽङ्कः ।

श्रोतुंचिन्दितुमस्मदुक्तमथवा सोढुं विमूढं जगत्
किन्तच्छिन्नमनन्तचिन्तनरसे सुखे सुखं तस्थुषां ।
शिष्याशिक्षितबुद्धयःश्रुतिपथे येषां वयं ये च न-
तत्संतोषसमर्पणक्षममिदं साडंबरैः किं परैः ॥

श्रीमते रामानुजाय नमः । श्रियै नमः ।

The MS. is uninked and not very correct. It has no wooden boards, and one of the leaves used as a protection contains the beginning of the play incorrectly written.

[FEB. 19, 1913.]

7432

Burnell 387. Foll. 112; size 14 in. by 6⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1834; ten or eleven lines in a page.

The *Saṃkalpasūryodaya*, by *Veṅkaṭanātha*. [E]

Aṅka I, here called *sapakshaprakāśa*, ends fol. 17; *A.* II is defective, as foll. 26–41 are lost; *A.* III is all lost; *A.* IV ends fol. 46; *A.* V, *ḍambhādyupalambha*, fol. 60, *A.* VI, fol. 69 *b*; *A.* VII, *subhāśrayanirddhāra*, fol. 79; *A.* VIII, *mahāmohaparājaya*, fol. 94; *A.* IX, fol. 103 *b*; *A.* X, fol. 112 *b*. The colophon is followed by the same two verses as in the preceding MS., but in reverse order.

This MS., though clearly written in the Kashmir type of character, is very inaccurate in comparison with the preceding MS. The date is given fol. 112 *b*: मि॰ भा॰ सु । ३ सं १८९१ ।

[A. C. BURNELL.]

7433

281 c. Foll. 30 (marked 12, 8, and 10); coarse paper, bound in book form; size 8½ in. by 10½ in.; carelessly written, in the Telugu character, in the nineteenth century; thirty-four to thirty-six lines in a page.

The *Saṃkalpasūryodaya*, by *Veṅkaṭanātha*, imperfect. [F]

The MS. is composed of three pieces: the first begins fol. 1 at the end of *Aṅka* IV; *A.* V ends fol. 5 *b*; *A.* VI, fol. 8 *b*; *A.* VII, fol. 11; *A.* VIII breaks off at fol. 12 *b*. The second part begins in *A.* II in the words: समयनति किं न श्रावयितव्यं । शिष्यः । भगवन्विगृह्य॰ । *A.* II ends fol. 4; *A.* III, fol. 6 *b*. It breaks off in *A.* IV at fol. 10 *b*, there being a lacuna at the end of the passage.

The third part begins, after an interposition of six leaves written upon and eight blank, with the continuation of *A.* VIII. It ends fol. 3 *b*; *A.* IX, fol. 5 *b*; *A.* X, fol. 10; the colophon is followed by श्रीहयग्रीवाय नमः । श्रीनिवासगुरवे नमः ।

कवितार्किकसिंहाय कल्याणगुणशालिने ।
श्रीमते वेंकटेशाय वेदांन्तगुरवे नमः ॥

संकल्पसूर्योदयः ।

The MS. is deplorably corrupt and full of lacunae; it is utterly valueless, and much worm-eaten. It is not by the same hand as the rest of the volume.

[COLIN MACKENZIE.]

7434

Mackenzie III. 109 a. Foll. 61; palmyra leaves; size 17⅝ in. by 1⅝ in.; neatly written, in the Telugu character, in the latter part of the eighteenth century; six lines in a page.

The verses only of the *Saṃkalpasūryodaya*, by *Veṅkaṭanātha*. [G]

It begins fol. 1 with the common verse:

श्रीमान्वेंकटनाथार्यः कवितार्किककेसरी ।
वेदांताचार्यवर्यो मे संनिधत्तां सदा हृदि ॥

Then यन्नक्ति॰ as in the edition.

Aṅka I, 96 verses, ends fol. 8; *A.* II, 102 verses, fol. 16 *b*; *A.* III, 48 verses, fol. 20; *A.* IV, 59 verses, fol. 24 *b*; *A.* V, 69 verses, fol. 29 *b*; *A.* VI, 83 verses, fol. 36 *b*; *A.* VII, 52 verses, fol. 41; *A.* VIII, 101 verses, fol. 48 *b*; *A.* IX, 51 verses, fol. 53; *A.* X, 77 verses, fol. 61 without colophon, but a later hand has written in the numbers of the verses in the several acts.

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7435

Burnell 297. Pages 323, 48, and 14; European paper (watermarked J. R. Jones, 1862), blue, bound in book form; size 7⅞ in. by 8⅜ in.; fairly well written, in the Telugu character, about A.D. 1862; fourteen to sixteen lines in a page.

The *Saṃkalpasūryodaya-vivaraṇa*, a commentary on the *Saṃkalpasūryodaya* of *Veṅkaṭanātha*, imperfect.

It begins p. 1: संकल्पसूर्योदयनाटकप्रारंभः।

श्रीमद्वेंकटनाथार्यकवितार्किककेसरी।
वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥१॥
श्रीमद्वेंकटनाथार्यपदपद्मप्रभावतः।
श्रीमद्वेंकटनाथार्यरूपकं व्याकरोम्यहं ॥
कमला . . गिरिनिलयं त्म . भोदं सविद्युतं रमया।
कारुण्यवारिभरितं संततचातकतृषाशमनदक्षं ॥
रामावरजमुचीद्रं रामावरजमिह भावये शेषं।
मायजनभंगनिपुणं हरिजनजुष्टं प्रणमेत सुमित्रं ॥
वेदांतदेशिकं वन्दे यत्सूक्तिसुधयाप्लुतः।
मादृशोऽप्यजहत्तापं संसाराग्निविदीपितः ॥

The actual comment begins, after two more verses, which, like verse 3, are marked as containing small lacunae, on p. 2: इह खलु श्रीरंगराजदिव्याज्ञालब्धवेदांताचार्यपरनामा। परमात्मनि यो रक्तो विरक्तोऽपरमात्मनीत्युक्तरीत्या परमपुरुषचरणारविंदनिरतिशयभक्तिस्तदितरविषयविरक्तः भगवद्विषयबहुप्रबंधकं तावदितरमतनिरसनकर्ता च भुवि दुर्लभप्रवृत्तिस्सर्वतंत्रसंकटप्रशमनविशंकटमतिः। श्रीमद्वेंकटनाथो नाम कवितार्किकसिंहः।

The commentary on *Aṅka* I ends p. 213: इति संकल्पसूर्योदये प्रथमोऽङ्कः। That on *Aṅka* II begins p. 214, and ends abruptly p. 323, ten blank pages being inserted, presumably for the continuation. *Aṅka* III begins a new enumeration; it is completed in 48 pages. *Aṅka* IV is also freshly counted; it occupies 14 pages and ends abruptly, being unfinished.

The MS. is not at all accurate, being evidently a copy of a not very legible and perhaps injured original.

The entry as to this MS. in *Catal. Catal.*, iii. 142 is inaccurate. This is not identical with the commentary described in the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2596, 2597, which is by *Ahobilācārya* or *Ahobalācārya* of the *Ātreyagotra*, nor with those described in the *Madras Catal.*, xxi. 8546–8549.

[A. C. BURNELL.]

7436

3471. Foll. 61; palmyra leaves; size 17½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the nineteenth century; nine or ten lines in a page.

A commentary on the *Saṃkalpasūryodaya*, imperfect.

It begins fol. 1: हरिः ओम्। शुभमस्तु। अविघ्नमस्तु (in margin)। श्रीमते हयग्रीवाय नमः।

भगवन्तमित्वा (r. °वा°) नन्तकल्याणगुणसागरं।
वेदान्तदेशिकन्नौमि वेंकटेशगुरूत्तमं ॥
संसाराख्यनिशीथसुप्ततनुभृत्संबोधनायाग्रणी[ः]
सूरीणां स गुरुर्व्यधात् प्रकरणं संकल्पसूर्योदयं।
यचेतत् परिचिन्वतां स भगवत्संकल्पसूर्यो निशां
मायां भागवतीं विमोच्य विमलां धत्ते दृशां शाश्वतीं ॥
यत्र सर्वे गुणाः पूर्णा दोषो यत्र न कश्चन।
व्याकुर्महे तं संकल्पसूर्योदयमनुत्तमं ॥
वेदान्तदेशि[क]गिरां भावः केनावगम्यते।
अथापि तद्दयाधारो व्याख्यास्यामि यथामतीः ॥

इह संकल्पसूर्योदये सकलशारीरकशास्त्रार्थस्संगृहीतः शारीरकशास्त्रार्थस्य पञ्चविधः स्वसिद्धान्तप्रतिष्ठापनं प्रथमं

ततस्तत्प्रतिपक्षनिरासः ततस्तदुक्तोपायनिश्चयः ततस्तद्विरोधिविलयपूर्वकमुपायपरिग्रहः ततो मोक्षप्राप्तिरिति इमे पञ्चार्थाः पञ्चकेषु वक्तव्याः । अत्र द्विगुणेन दशांकाः प्रयुक्ताः । तत्र प्रथमेंऽके स्वसिद्धान्तस्थापनं द्वितिये स्वसिद्धान्तविरोधिनः परसिद्धान्ताः । त्रितिथेंऽके तु स्वसिद्धान्तोपायनिश्चयः । चतुर्थादिषु अष्टमान्तेषु उपायविरोधिनो निरस्ताः । उपायपरिकराश्चोक्ताः । उपायविरोधिनः कामक्रोधादयः । तत्र चतुर्थेऽके कामादीनां प्राबल्यकथनपूर्व्वकन्दौर्बल्यप्रतिपादनं पञ्चमेंऽके दंभादीनां निरसनिश्चलख्यापनं षष्टे तु उपायपरिकरस्त्रिविधः स्थानमालंबनश्चेति ·समाधिस्थानं निरूपितं । षष्टेंऽके । सप्तमेंऽके तु अलंबनरूपशुभाश्रयो निर्णीतः । अष्टमेंऽके कामक्रोधलोभमोहादिविजय उक्तः । नवमेंऽके जितविरोधिनः परिगृहीतस्थानशुभाश्रयस्य समाधिरूपोपायलाभ उक्तः । दशमेंऽके निश्रेयसलाभ उक्तः । अयमेव मुमुक्षूणां अनुष्ठानक्रमस्य ।

Fol. 46: इति निर्गच्छतः । स्वपक्षप्रकाशः प्रथमोंऽकः । श्रीमते निगमान्तमहादेशिकाय नमः । श्रीमद्वेंकटवरदतार्यमहागुरवे नमः ।

श्रीमान्वेंकटनाथार्यः सदा हृदि ॥

हरिः ओम् ।

The MS. breaks off with fol. 61 *b*: श्रुतिशिरःप्रत्यासन्नतया अजामेकामिति श्रुत्यन्तसिद्धप्रयोजनादिस्वीकारात् प्रत्यासत्तिरिति वेदितव्यं । अनेन तर्क्कवादे प्रथमत एव सूत्यनवकाशिदोषप्रसंगवुद्धि (?) चेदित्वा

The MS. is uninked and incorrect, being apparently a very hastily made copy.

For this work see the *Madras Catal.*, xxi. 8546, 8547.

[FEB. 19, 1913.]

7437

3475. Foll. 43; palmyra leaves, size 15 in. by $1\frac{3}{8}$ in.; fairly well written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Sarasakavikulānandana*, a drama of the *Bhāṇa* type, by *Rāmacandra*, son of *Candraśekhara*.

It begins fol. 1: श्रीगुरुभ्यो नमः ।

कल्याणं वितनोतु दारुकवनी यमप्रेयसी
वाचातीतमनोजवैभवकलालीलासुलोलश्शिवः ।
प्रालेयाचल (lost) गधेयकलया प्रेम्णांकमारूढया
निर्व्याजप्रवहद्दयी तरळया नित्यं समालिंगितः ॥१॥

अपि च ।

अवच्यमाद्यवाचानां यद्वन्यं वन्यचेतसां ।
यदुपास्यं त्रिजगतामाशास्यं तत्तनोतु नः ॥२॥

नान्द्यन्ते सूत्रधारः । सविनयमंजलिं बध्वा ।

परगुणशीकरमुदधिं कृत्वा तत्रैव खेलज्ञः ।
अज्ञातमत्सरेभ्यस्तेभ्यस्सधुभ्यो (r. सद्भ्यो) नमोऽस्तु विद्वज्ञः ॥३॥

इति पुष्पांजलिं विकीर्य । नेपथ्याभिमुखमवलोक्य । मारिष किमाचरितानि पूर्वरंगमंगळानि । प्रविश्य पारिपार्श्विकः । भाव भवद[ा]ज्ञापूर्वमपि तु कर्तव्यं । तं निश्चंकं विचारय तावत्प्रस्तुतं । सूत्रधारः । अद्य खलु । निरवद्यनिगमविद्योतितानवद्यप्रभावस्य । श्रितजनरक्षाधुरीणचरणारविंदस्य श्रीपुरनायकस्य चराचरगुरोश्चंद्रशेखरस्य चैत्रयात्रामहोत्सवनिरीक्षणसमुत्सुकैः विद्योतितायासे सकलविद्यानिषेव्यमानैः कमलासने ललनाविलासे भाजनैस्सकलकविकुलकलिते सभाजनैस्सबहुमानं समानिय्य समादिष्टोऽस्मि ।

The next line (ver. 4) is mutilated; it asks for a जगद्व्यापकं रूपकं । The *Pāripārśvika* naturally enquires after reflection the name of the work and is answered by the *Sūtradhāra* in two verses, also slightly mutilated:

षड्भाषाकविताप्रतीतयशसश्शैक्षा यदिश्या क्षितौ
षट्तंत्रीतरुणीविलासभवनं जेगिय्यते यो वुधैः ।
वेल्लालान्वयदुग्धसागरसुधाधामातपस्संपदां
श्रीमा[न्] योऽजनि चंद्रशेखर इति ख्यातो ऽभिजातो भुवि ॥५॥

वागीशाः पुरुषोत्तमाश्शतमखा यस्यात्र भावे स्थिता
यत्काव्यकटाक्षतस्सुमनसो निर्वाणमापेदिरे ।
लोके यः खलु चंद्रशेखर इति ख्यातो वुधाधीश्वरस्तस्यासौ तनयस्सुवाग्विजयति श्रीरामचंद्रः कविः ॥६॥

तेन प्रणीतं सरसकविकुलानंदनं नाम भाणमभिनिय्य सभास्तारानाराधयामः ।

It ends fol. 43 *b*: इति निष्क्रांतः। सरसकविकुला-नंदनं नाम भाणं। करक्षतमपराधं चंतुमर्हंतु संतः। श्री-रामाय नमः।

The MS. is not at all correct, and is only partially inked. The first three leaves are slightly, the last considerably, broken. There are no wooden boards.

The play counts 211 verses with the *Bharata-vākya*, which is half lost; there is little, and that incorrect, Prākrit.

Edited by Śingam Bhaṭṭa, Mysore, 1894.

[FEB. 19, 1913.]

7438

Mackenzie III. 239 a. Foll. 18; palmyra leaves; size 19½ in. by 1½ in.; rather carelessly written, in the Telugu character, in the eighteenth century; eight or nine lines in a page.

The *Sudarśanavijaya*, a drama on the defeat of *Puṇḍraka* by the discus of *Kṛishṇa*, by *Śrīnivāsa*, in five acts.

Unfortunately there is not a single whole leaf, owing to the depredations of rats, which have bitten pieces out of the top and bottom of each leaf.

It begins fol. 1: श्रीरस्तु। असमद्गुरुभ्यो नमः।

श्रीमत्कोक (lost) रामं भजे
पद्मोल्लासकरं सुदर्शनमहं यत्सेवकः पूरुषः।
भित्वा छर्चिमकल्पनैकचतुरं मायानुबंधं (lost)
तं संसरणे सुदच्चिणमयं निर्जित्य विद्योतते॥

नांद्यंते सूत्रधरः। पुरोऽवलोक्य। अयमिदानीमेव सर्वतस्स्वलंकृतो रंगः।

मृदंगस्वनोत्ताळताळानुकूल-
ध्वनिस्फूतरम्यश्रुतिस्वादुगीता।०

Anka II begins fol. 5 *b*; *A*. III, fol. 10 *b*; *A*. IV, fol. 12 *b*; *A*. V, fol. 15 *b*.

It ends fol. 18: तत्किमन्यदाशास्यं। तथापीदमस्तु।

भक्तिः श्रीश्रीनिवासे विलसतु सकलप्राणिनामेकरूपे
श्रृत्यंतैरेव संतः परिहितमतयस्सर्वकालं चिपंतु।
राजन्याः पालयंतु स्वगुणसुरभितामन्वहं भूतधात्रीं
भूयासुर्भासयंतो जगदमृतरसस्यंदिवाग्भिः कवीं-
द्राः॥

इति निष्क्रांतास्सर्वे। इति श्रीसुदर्शनविजये पंचमोऽकः। ग्रंथश्च पूर्णबद्धः। (lost) श्रीमते वेदांतगुरवे नमः। श्रीमते नृसिंहगुरवे नमः। श्री (*novies*)।

The MS. is uninked, closely written, not easy to read, but fairly correct. The boards are ornamented with a coloured floral design.

The work was written for the festival of *Vidhātṛi* by the author *Śrīmadaṃjanagirini-laya*, as stated fol. 1.

[COLIN MACKENZIE.]

7439

3550 a. Foll. 64; talipat leaves; size 7½ in. by 1½ in.; carelessly written, in the Tulu character, in the eighteenth century; seven to ten lines in a page.

The *Subhadrādhanaṃjaya*, a drama (*Nāṭaka*), by *Kulaśekharavarman*, in five *Aṅkas*.

The MS. consists of two distinct portions written by different hands, the first on 30, the second on 34 leaves with a fresh pagination.

The first leaf is unfortunately only half pre-served. It begins: गणपतये नमः। अविघ्नमस्तु। नान्द्यन्ते (सूत्रधारः lost)।

लक्ष्मीपंकजनेत्रयो[:] स्मररसप्रस्तावमातन्वतो-
रामीलन्नय (lost नो नवव्य) तिकरव्यासक्तल-
ज्जागमः।
नातिक्लिष्टपयोधरः प्रण (lost यिनोः प्रोद्भि) न्नरो-
मांकुरः
प्रेमाभूः (r.°द्रूः) प्रथमोपगूहनवि (lost धिः पु-
ष्णातु वो) मंगलं॥

अलमधुना प्रपञ्चेन। तद्यावत् पारि (lost) प्रक्रतार्थ-सिद्धये प्रयतिष्ये। परिक्रम्य। नैपथ्याभि (lost) मार्ष इतस्तावत्। प्रविश्य पारिपार्श्विकः भाव अयमस्मि। सूत्र। मार्ष (lost) र्थयात्राप्रसंगात् प्रतिसुवृत्तमात्र एव परिषदा समादिष्ट (lost) [सु] भद्राधनञ्जयनाम नाटकमखिलवि-बुधजनकर्णाभरणमिह (lost) रत्नप्रत्युप्तं करणीयं। इति। तदावां सन्नह्याव:। पारि। कोऽयं कविः (reply lost)।

Aṅka II begins fol. 10: ततः प्रविशति चेटी। *A*. III, fol. 20, with the same words. It ends fol. 30 *b* with the first part of the MS. The second part begins with *A*. III, fol. 1: ततः

प्रविशति षट्पदिका। *Aṅka* v begins fol. 19, and ends fol. 34. The curious beginning has a parallel in the next part of the MS.

The MS. is never correct, and often very illegible. The scribe adds: शुभमस्तु नः त्रिचक्रपाणिना लिखितमिदं पुस्तकं।

For this work see T. Ganapati Śāstrī's edition, *Trivandrum Sanskrit Series*, no. xiii 1912, *Madras Catal.*, xxi. 8558. It is quite distinct from the work described by Burnell, *Tanjore Catal.*, p. 172 (with a different beginning), Taylor, *Catal.*, i. 81, *Madras Catal.*, xxi. 8555–8557 (also different). For the author's date see *Trivandrum Sanskrit Series*, no. xi, pp. 1-5.

[?]

7440

3634 k. Foll. 1599-1644; paper, variously watermarked; size 9¾ in. by 8¾ in.; neatly written, in the Kāśmīrī Devanāgarī character, in A. D. 1889-91; a varying number of lines in a page.

The beginnings and ends, with other particulars, of the MSS. of dramatic works described under Head XI of M. A. Stein's *Catalogue of Sanskrit Manuscripts at Jammu* (Bombay, 1894).

[?]

C. Jaina Literature.
I. Canonical Treatises.

7441

3301 a. Foll. 7; glazed paper; size 9¾ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; seven lines of text in a page.

The *Ācārāṅga* (*Āyāra*), the first *Aṅga* of the *Jaina* sacred canon, with a Gujarātī gloss, imperfect.

It begins fol. 1 *b*, after the *Jaina* diagram, with an introductory verse from the commentary:

वंदित्तु सारसाहिसमसूरचं ॥१॥
दिवाहिदिवबरपासजिणं च सच्चं ॥
तिल्लोकसाहसिवदेवपयरविंदं।
आयारसूत्ततच्चूगंहि करेमि सुद्धं ॥१॥

सूयं मि आउसतेणं भगवया एवमक्खायं। इहंमेगेसि नो सन्ना भवइ। तं जहा। पुरिच्छिमाउ वा दिसाउ। आगउ अहमसि। दाहिणाउ वा दिसाउ। आगउ अहमूसि। पच्छिमाउ वा दिसाउ। आगउ अहमूसिं।

It breaks off, fol. 7 *b*, with एत्थ सत्थं समारंभमाणस्स इच्चेते आरंभा अपरिनाता भवंति एत्थ सत्थं असमारंभमाणस्स इच्चेते आरंभा परिनाता भवंति। तं मेहावि नेव सयं वणसइ सत्थं समारंभेज्जा नेवन्नेहिं विहिवणस्सइ सत्थं समारं

The gloss occupies from fifteen to eighteen lines, inserted interlinearly. The MS. is very incorrect, and the orthography especially defective. The text is bounded on either side by three red lines.

For this work see Weber, *Berlin Catal.*, ii. 355–370, *Ind. Stud.*, xvi. 250–259; Winternitz, *Geschichte der indischen Litteratur*, ii. 295–297. Edited, with *Śīlāṅkācārya's* commentary, *Jinahaṃsa's* gloss on that, and a *Bālāvabodha* in Gujarātī by *Pārśvacandra*, Calcutta, *saṃvat* 1936, and, text only, by H. Jacobi, London, 1882, whose translation appeared in the *Sacred Books of the East*, XXII (1885). The first *Śrutaskandha* of the text is ed. by W. Schubring, *Abhandlungen für die Kunde des Morgenlandes*, xii. 4, Leipzig, 1910, cf. H. Jacobi, *Archiv für Religionsgeschichte*, xviii (1915), 283 sq.

[1906.]

7442

3356. Foll. 38 (really 34, as 20-23 are missing); brown paper; size 10¾ in. by 4¾ in.; rather untidily written, in the Jaina Devanāgarī character, in A. D. 1559; fifteen to twenty lines in a page.

The *Sūtrakṛitāṅga* (*Sūyakaḍaṃga*), being the second *Aṅga* of the sacred canon of the *Jainas*, with a vernacular commentary, imperfect.

Adhyayana I of *Śrutaskandha* I begins fol. 1; *A.* II, fol. 6 *b*; *A.* III, fol. 12 *b*; *A.* IV, fol. 17; there is a lacuna from *Uddeśaka* II. 20 to section

14 of the next *Adhyayana* but one (VI); *A.* VII begins fol. 24 *b*; *A.* VIII, fol. 26; *A.* IX, fol. 27 *b*, *A.* X, fol. 29; *A.* XI, fol. 30 *b*; *A.* XII, fol. 32; *A.* XIII, fol. 33 *b*, *A.* XIV, fol. 35, *A.* XV, fol. 36 *b*, *A.* XVI, fol. 37 *b*.

It ends fol. 38 *b*: षोडशमगाहा नाम ध्ययनं । समत्तं ॥१६॥ पढमो सुयखंधो संमत्तो श्रीसूडांगं प्रथमसत्तकं संपूर्ण समाप्तं ।

The commentary is prefaced by one verse in Sanskrit, fol. 1: श्रीसर्वज्ञाय नमः ।

प्रणम्य सद्गतभक्त्या वालानां बोधहेतवे ।
किंचित्सूत्रष्टदंगस्य लिख्यते वार्त्तिकं मया ॥

The text is very incorrect. It occupies the centre of each page, bounded by two red lines. Above it and below, and in the margin is written the commentary, rather less tidily. It is dated fol. 38 *b*: संवत् १६०१६ वर्षे चैद्रतवदी ५ ब्रहशपत्तिवरे हवतपुरे जन्मभूमे लिषत्तं ऋषिवसावगु अत्मांर्थे श्रीश्री ५ अचार्जपूजश्रीसदारंगे गछे कल्याण भवति सर्व्वसंघस्य कल्याणं भवतु । Foll. 4–7 have been bound in before fol. 1.

For this work see Weber, *Ind. Stud.*, xvi. 259–267; *Berlin Catal.*, ii. 370–389, Winternitz, *Geschichte der indischen Litteratur*, ii. 297–299; printed at Bombay, with *Śīlāṅka's Ṭīkā*, *Harshakula's Dīpikā*, and the vernacular commentary of *Sādhuratna*, in 1880, translated by H. Jacobi, *Sacred Books of the East*, XLV. 233–435. The version in Sanskrit of the title as *Sūtrakṛitāṅga* is more commonly used and has ancient authority (e.g. *Berlin Catal.*, ii. 388) as in the next MS.

[OCT. 9, 1914.]

7443

3355. Foll. 46; brown paper; size 12⅝ in. by 5¼ in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1624; twenty to twenty-two lines in a page.

The *Sūtrakṛtāṅga*, with the Gujarātī commentary of *Pāśacandra* (*Pārśvacandra*), pupil of *Sādhuratna*, incomplete.

Adhyayana I of *Śrutaskandha* II begins fol. 1; *A.* II, fol. 11; *A.* III fol. 22 *b*, *A.* IV, fol. 27 *b*, *A.* V, fol. 30; *A* VI, fol. 32; *A.* VII, fol. 38.

It ends fol. 46: सूयगडस्स बीयसुयक्खंधो सम्मत्तो ॥२॥ इति सूडांगद्वतीयसुयक्खंधो समाप्तं ।

The commentary ends fol. 46: सूत्रष्टतांगे द्वितीयश्रुतस्कंधः । संपूर्ण ॥२॥ समाप्तं सूत्रष्टतं आदिः सर्वमध्ययन ॥२३॥ श्रोसाधुरत्नशिष्येण पाशचंद्रेण वृत्तितः ।

ष्ठतं बाला[व] बोधार्थं द्वितीयांगस्य वार्त्तिकं ॥

The MS. is not at all accurate The text occupies the centre of each page, with the commentary at the top and bottom and in the margins which are divided from the text by a blank space enclosed in two double red lines. In the centre of each page and of each margin is a blank space. The MS. was written at the date given fol. 46: लिषतं मेहाऋषि आचार्यलालचंद्का शिष्यपुन्यहेतवे पूज्यनइ लिषिदीया । संवत् १६८१ ॥ वर्षे कार्त्तिवदि षष्ठीदिने । श्रीउत्तराधगछेऽधी (लालचंद् । तस सिषलिपालजी तस सिषजइतसी तस सिषलिष लाभसी) लाभपुर[1]स्थितमुद्गलान्वयपातश्रीजहांगीर् विद्यमान ।

पद्अक्खरमत्ताइ । अहियं हीणं च जं मए भणिय ।
तं सामि णिक्खमियव्वं । विसोहियव्वं पयत्तेण ॥१॥

The part in brackets is written in black ink over an earlier notice in red ink, and there has been smeared dark pigment over a line after the verse above cited. Fol. 1 is injured in the margins.

[OCT. 9, 1914.]

7444

3301 c. Foll. 4; glazed paper; size 9⅜ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; four to nine lines of text in a page.

A fragment of the *Sthānāṅga*, the third *Aṅga* of the *Jaina* sacred canon, from the tenth *Adhyayana*.

[1] Cf. Weber, *Berlin Catal.*, ii. 1108, n. 1, who suggests Lahore.

The leaves are bound in incorrectly, and must be read from the end (now numbered fol. 14 *b*) to the beginning (fol. 11 *a*).

The fragment begins: जाव सव्वदुक्खाण काहिंति जं सीलसमायारो अरहा तित्थंकरो महावीरो। तं सीलसमायारो होइउ महापउमे नव नक्खत्ता पच्छभागा पं॰ तं॰। अभिई सवणो धनिट्ठा य रेवइ। अस्सिण मिगसिर। पूसो हत्थो चित्ता य।

It ends, after the enumeration of the ten kinds (दसविहे अंतलिक्खे असज्झाइए), in that of the दसविहे उरलिए असज्झाइए पं॰ तं॰। अट्ठि १ मंसे २

The MS is not at all correct. The glosses are placed between the lines, and vary from 13 to 21 lines a page. The text is bounded on either side by three broad red lines. It is written by the same hand as the rest of the volume.

For this work see Weber, *Berlin Catal.*, ii. 390–401; *Ind. Stud.*, xvi. 267–277. Edited, with *Abhayadeva's* commentary, at Benares, in 1880; see Leumann, *Göttingische gelehrte Anzeigen*, 1899, pp. 588, 592.

[1906.]

7445

3392. Foll. 10; brown paper; size 11⅜ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; nine lines of text and nine lines of commentary in a page.

An abbreviated version of the matter contained in the *Sthānāṅga*, with glosses in *bhāshā*.

It begins fol. 1, after the *Jaina* diagram: एगे समणे भगवं महावीरे। इमीसे उसप्पिणीए। चउवीसाए तित्थियराणं चरिमतित्थयरे सिद्धे। जाव सव्वदुक्खपहीणे ॥ छ॥ अणुत्तरोववाइयाणं देवाणं एकारयणिं उड्ढं उच्चतेणं। पन्नत्ता ॥छ॥ एगपएसोगाढा पोग्गला अणंता। पं। एवमेगसमयठिया एगगुणकालगा पुग्गला अणंता। पं। जाव एगगुणलुक्खा पोग्गला अणंता पन्नत्ता। पढमठाणं ॥१॥

Fol. 1 *b*: बीयं ठाणं। Fol. 3 *b*: तिठाणं। Fol. 5 *b*: चउठाणं। Fol. 6 *b*: सत्तमठाणं। Fol. 7: अट्ठमठाणं ॥८॥ Fol. 10: नवमठाणं।

Fol. 10 *b*: एयाणि चेव उप्पन्ननाणदंसणधरे अरहा सव्वभावे जाणंति पासंति। जाव सव्वदुक्खाणमतं करेस्संति वा। ण वा करेस्संति। दसमट्ठाणं ॥१०॥ छ॥ छ॥ छ॥ श्री॥ ये भिक्खु वा भिक्खुणी वा उद्देसिय २। वत्थं जाएज्जा। तं जहा। जंगियं वा। भंगियं वा। साणयं वा। पत्तयं वा। खोमियं वा। नूलकडं वा। तह प्पगारं वत्थं सयं ट्ठाणं जाएज्जा परोवाणं सेज्जा फासुयं एसणिज्जं लाभे संते। जाव पडिगाहिज्जाए। अधिकार आचारंगमध्ये। सेलघुणकुडगचालणि। परिपूणगहंसमहिसमेसे य। मसगजलूगविराली। जाहगगोभेरिआहीरी ॥१॥ इति नंदीसूत्रे[1]।

अष्टतंचनागा त्रिगुणरथानि
इकलच्चयोधा दशलच्चवाजाः।
पादातिपुंसां षट्त्रिंशं कोटी
चोहिण्य(!) संख्या मुनयो वदंति ॥१॥

The MS. is not at all correct. The glosses are written above the line. The text is bounded on either side by two double red lines.

[Oct. 9, 1914.]

7446

2642. Foll. 422; size 10½ in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Bhagavatīsūtra*, the fifth *Aṅga* of the *Jaina* sacred canon, in forty-one *Śutas* (*Sayas*). [A]

It begins fol. 1 *b*, after the *Jaina* diagram: उं नमो सर्वज्ञाय:। नमो अरिहंताणं नमो सिद्धाणं। नमो आयरिआणं नमो उवज्झायाणं नमो लोए सव्वसाहूणं। नमो बंभीए लिवीए रायगिहचलणदुक्खे।॰

Śata II begins fol. 24 *b*; *Ś.* III, fol. 39 *b*, *Ś.* IV, fol. 60; *Ś.* V, fol. 64 *b*; *Ś.* VI, fol. 81, *Ś.* VII, fol. 94, *Ś.* VIII, fol. 111; *Ś.* IX, fol. 145 *b*; *Ś.* X, fol. 175 *b*, *Ś.* XI, fol. 182 *b*; *Ś.* XII, fol. 202; *Ś.* XIII, fol. 223 *b*; *Ś.* XIV, fol. 239; *Ś.* XV, fol. 248 *b*; *Ś.* XVI, fol. 273; *Ś.* XVII, fol. 283 *b*;

[1] Hence the erroneous description of the work on the label as the *Nandīsūtra*.

Ś. XVIII, fol. 289; *Ś.* XIX, fol. 303 *b*; *Ś.* XX, fol. 309 *b*; *Ś.* XXI, fol. 325; *Ś.* XXII, fol. 326 *b*; *Ś.* XXIII, fol. 327 *b*; *Ś.* XXIV, fol. 328; *Ś.* XXV, fol. 357 *b*; *Ś.* XXVI, fol. 392; *Ś.* XXVII, fol. 395 *b*; *Ś.* XXVIII, fol. 396; *Ś.* XXIX, fol. 396 *b*; *Ś.* XXX, fol. 397; *Ś.* XXXI, fol. 401; *Ś.* XXXII, fol. 403; *Ś.* XXXIII, fol. 404; *Ś.* XXXIV, fol. 405; *Ś.* XXXV, fol. 411 *b*; *Ś.* XXXVI, fol. 414 *b*; *Ś.* XXXVII, fol. 415 *b*; *Ś.* XXXVIII, fol. 416; *Ś.* XXXIX, *ibid.*; *Ś.* XL, *ibid.*; *Ś.* XLI, fol. 417.

It ends fol. 421 *b*:

सुयदेवयाए पणमिमो जीए पसीएण सिक्खियं णाणं।
अन्नं पवयणदेवी संतिकरिं तं नमंसामि ॥ छ ॥
अक्खरमत्ताहीणं जं पढियं तं अयाणमाणेणं।
तं खमह मज्झ सव्वं। जिणवयणविणिग्गया वाणी ॥ १ ॥
श्रीः।
यादृशं पुस्तकं दृष्टं। तादृशं लिखितं मया।
यदि शुद्धमशुद्धं वा। मम दोषो न दीयते ॥ २ ॥
ग्रंथाग्रं १६००० । शुभं भवतुः ॥ लेखकस्य ॥ ग्रं १५७५२ ।

There is a blank space in the centre of each page. The text is bounded on either side by two double lines. The MS. is moderately correct. On the first leaf is written 'Bhagavatī Sūtra on the Religion of the *Jainas* in the Language of Magadha. (It is vul^y called the Veda of the *Jatis*)'.

For this work see Weber, *Ind. Stud.*, xvi. 294–305; *Berlin Catal.*, ii. 420–452; Winternitz, *Geschichte der indischen Litteratur*, ii. 300, 301. The work was discussed and a portion edited by Weber in his two articles 'über ein Fragment der *Bhagavatī*' (Berlin, 1866, 1867), and the whole text was edited, with *Abhayadeva's* commentary in Sanskrit, a translation into Sanskrit for the latter part of the work by *Rāmacandra* (*Śata* VII on), and a *bhāshā* gloss by *Megharāja*, Benares, *saṃvat* 1938. The title *Viyāhapaṇṇatti* is to be rendered *Vyākhyāprajñapti*, not *Vivāhaprajñapti*.

[GAIKAWAR.]

7447

3352 a. Foll. 347; brown paper; size 10⅞ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Bhagavatī*. [B]

Śata I begins fol. 1 *b*; *Ś.* II, fol. 18 *b*; *Ś.* III, fol. 30 *b*; *Ś.* IV, fol. 50; *Ś.* V, fol. 50 *b*; *Ś.* VI, fol. 63 *b*; *Ś.* VII, fol. 74 *b*; *Ś.* VIII, fol. 88; *Ś.* IX, fol. 115 *b*; *Ś.* X, fol. 140; *Ś.* XI, fol. 146; *Ś.* XII, fol. 163; *Ś.* XIII, fol. 180 *b*, *Ś.* XIV, fol. 193 *b*; *Ś.* XV, fol. 201 *b*; *Ś.* XVI, fol. 222; *Ś.* XVII, fol. 231; *Ś.* XVIII, fol. 236; *Ś.* XIX, fol. 248; *Ś.* XX, fol. 253; *Ś.* XXI, fol. 261 *b*; *Ś.* XXII, fol. 267; *Ś.* XXIII, fol. 267 *b*; *Ś.* XXIV, fol 268; *Ś.* XXV, fol. 293, *Ś.* XXVI, fol. 321 *b*, *Ś.* XXVII, fol. 323; *Ś.* XXVIII, *ibid.*; *Ś.* XXIX, fol. 325 *b*, *Ś.* XXX, fol. 327 *b*, *Ś.* XXXI, fol. 328 *b*; *Ś.* XXXII, fol. 330; *Ś.* XXXIII, fol. 330 *b*; *Ś.* XXXIV, fol. 332 *b*; *Ś.* XXXV, fol. 338 *b*, *Ś.* XXXVI, fol. 340 *b*, *Ś.* XXXVII, fol. 343; *Ś.* XXXVIII, *ibid.*; *Ś.* XXXIX, *ibid.*; *Ś.* XL, *ibid.*; *Ś.* XLI, fol. 344.

At the end of *Ś.* XLI the **ग्रंथाग्रंथ** is given as १५७५२ and then follow the verses **वियसिय°** ending **नमंसामि ॥ १ ॥ इति श्रीभगवती ॥ सूत्रं संपूर्णम् ॥ ग्रंथाग्रंथ ॥ १५७५० ॥ छ ॥ श्री ॥ छ ॥ श्री ॥**

The text is bounded on either side by two double red lines. The MS. is not correct. Foll. 86–127 are blurred and not easy to read; fol. 325 is repeated. The leaves have been carefully mounted. There are a few small injuries.

The MS. is dated fol. 347, in faint and illegible writing:

संवछरविक्कमरायां ॥ संजंमगंधवणक्कत्तियच (?)-वि (?) पुसमासीए ॥
पासपसाएण सयरगुजराय भगवई लिहिया ॥ पूरणसुभयोसुत्तचौम्मासी ॥ १ ॥
उत्तराहिगणकेलियं ॥ महीयलसुपसिद्धकप्पूररिसिंदो ॥
तसु सीसविणयलीणो ॥ तिपच्छसीसस्स मुणि मलूकचंदो ॥ २ ॥

The next verses mention the *Risi Dugradāsa* and the scribe *Palhāya*, also a *Risi*:

तेणेव लिहिय सुयं ॥ दिट्ठं जहा तहा वि इय लिहियं ॥
जंकिंच विरहियं पयं ॥ पाटयाते मये षमीयं ॥ ५ ॥

इति श्रीभगवती ॥ सूत्रं संपूर्णम् ॥

जलं रक्षे ष(?)लं रक्षे । रक्षे सिथलबंधनं ॥
मूर्षहस्ते न दातव्यं । एवं वदंति पुस्तकैः ॥ १ ॥

इति श्री ॥ छ ॥ श्री ॥ छ ॥ श्री ॥ छ ॥ श्रीरस्तु कल्याणमस्तु लेषकपाठकयो शुभं श्री सुभं ॥ छ ॥

The date indicated is not clear, as none of the obvious solutions suits the appearance of the MS., which cannot be older than the eighteenth century. It is probably enough a mere copy of an older colophon, where it may denote A. D. 1562.

[Oct. 9, 1914.]

7448

3353. Foll. 235; brown paper; size 11 in. by $4\frac{1}{2}$ in.; carelessly written, in the Jaina Devanāgarī character, in A. D. 1560; twelve or thirteen lines in a page.

The *Jñātadharmakathāḥ* (*Nāyādhammakahāo*), the sixth *Aṅga* of the *Jaina* sacred canon. [A]

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीजिनाय नम । तेणं कालेणं । तेणं समएणं । चंपाए नामं नयरी होत्था । वसउ । तीसे णं चंपाए नयरीए । बहिया । उत्तरपुरत्थिमदिसीभाए । पुसभद्दे नामं चेतिए होत्था । वसउ ।

Fol. 57 *b*: बितियं ज्झयणं संम्मतं । Fol. 66: चउथं नायज्झयणं सम्मत्तं ॥ ४ ॥ Fol. 81 *b*: पंचमं नायज्झयणं सम्मत्तं ॥ छ ॥ ५ ॥ Fol. 88 *b*: सत्तमं नायज्झयणं सम्मत्तं ॥ ७ ॥ Fol. 133: नवमं नायज्झयणं सम्मत्तं ॥ ९ ॥ Fol. 140: बारसमं नायज्झयणं सम्मतं ॥ १२ ॥ Fol. 158: चोदसमं अज्झयणं सम्मत्तं ॥ १४ ॥ Fol. 204 *b*: सोलमस्स नायज्झयणस्स अयमट्ठे पन्नत्ते ॥ १६ ॥ Fol. 219: अट्ठारसमस्स अयमट्ठे पन्नत्ते त्ति बेम्मि ॥ १८ ॥ Fol. 224: पठमो सुयषंधो सम्मत्तो ॥ छ ॥

It ends fol. 235: धम्मकहा सुयखंधो सम्मत्तो ॥ छ ॥ दसहि वग्गेहि नायधम्मकहाउ सम्मत्ताउ । ग्रंथाग्रं ४७५४ ।

The MS. is not at all correct. There are many *bhāshā* glosses. The text is bounded on either side by three red lines. Foll. 1 and 235 *b* are ornamented.

For this work see Weber, *Berlin Catal.*, ii. 465–484; *Ind. Stud.*, xvi. 306–315. Edited, with *Abhayadeva's* commentary, Calcutta, *saṃvat* 1933. On the Sanskrit equivalent (*Jñāta*° or *Jñātṛi*°) cf. Hüttemann, *Jñāta-Erzählungen*, pp. 1 sq. See also Winternitz, *Geschichte der indischen Litteratur*, ii. 301–303.

[Oct. 9, 1914.]

7449

1532. Foll 340; size 10 in. by $4\frac{1}{4}$ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1646, twelve to eighteen lines in a page.

The *Jñātadharmakathāḥ*, with a gloss in *bhāshā* (Gujarātī), by *Kanakasundara Gaṇi*. [B]

The commentary begins fol. 1 *b*:

प्रणम्य श्रीमहावीरं स्मृत्वा चैव सरस्वतीं ।
वंदे सद्गुरुपादाब्जं सुबुको मया कथ्यते ॥ १ ॥
ज्ञाताधर्मकथांगस्य सुखबोधैकहेतवे ।
स्वात्मपरोपकराय संतः स्वेच्छानुभावतः ॥ २ ॥

तत्र श्रीवीरवचनार्थतः आत्मागमत्वं गणधरकृतसूत्रानुबंधः श्रीवीरशिष्यपंचमगणधरसुधर्मस्वामिनमाश्रित्यानंतरागमत्वं तच्छिष्यजंबूस्वामिनमपेक्षपरं परागमत्वं ज्ञेयं तद्गु ज्ञातधर्मकथांगस्य इदमादिमसूत्रं तेणं कालेणं° ।

Fol. 76: पढमज्झयणं सम्मत्तं ग्रंथाग्र ११०५ ॥

Adhyayana II ends fol. 95; *A.* III, fol. 103; *A.* IV, fol. 106 *b*; *A.* V, fol. 128; *A.* VI, fol. 130; *A.* VII, fol. 139; *A.* VIII, fol. 185; *A.* IX, fol. 202; *A.* X, fol. 203 *b*; *A.* XI, fol. 205; *A.* XII, fol. 212 *b*; *A.* XIII, fol. 222; *A.* XIV, fol. 237 *b*; *A.* XV, fol. 242 *b*; *A.* XVI, fol. 298 *b*; *A.* XVII, fol. 307; *A.* XVIII, fol. 317 *b*.

Fol. 324: पढमो सुयक्खंधो सम्मत्तो तस्स णं सुयक्खंधस्स एगुणवीसं अज्झयणाणि एक्कारसंगाणि एगूणवीसदिवसेसु समप्पति । तेणं कालेण २ ।

Fol. 339: धम्मकहा सुयखंधो सम्मत्तो । दसहि वग्गेहि नायाधम्मकहाउ सम्मत्ताउ । इति श्रीज्ञाताधर्मकथासूत्रं । ग्रंथाग्रसंख्या ५५०० ॥

नमः श्रीवर्द्धमानाय मद्गुरुभ्यो नमो नमः ।
सरस्वत्यै महाभक्त्या सर्वस्मै साधवे नमः ॥ १ ॥

इह हि सुबके मन्मया किंचिद्दयूनमुक्तं यत्किंचिद्राज्ञांतविरुद्धं प्रकाशितं तत्सर्वं सुधीभिः कृपालुभिः सोधनीयं यहं श्रुतवतां हास्योऽस्मि एषा क्रीडा याकवत्कृता ॥ श्रीमद्वृहत्तपागच्छे संप्रति वर्त्तमानकलिकालतिमिरांशुमालिभट्टारकश्री (*novies*) देवरत्नसूरीश्वरपट्टपूर्वाचलसहस्ररश्मिप्रभुभट्टारकश्री (*quinquies*) जयरत्नसूरिविजयराज्ये तद्गच्छे महोपाध्यायश्रीश्रीश्रीविद्यारत्नगणीनां शिष्योपाध्यायश्रीकनकसुंदरगणिना श्रीज्ञाता (fol. 340)-धर्मकथांगस्य सुबकविवरणं कृतं संपूर्णमगमत कल्याणमस्तु लेखकपाठकाभ्यां ।

The text is bounded on either side by three broad red lines. There is a blank space in the centre of each page. The gloss is written between the lines, in smaller characters. The MS. is dated संवति १७०३ वर्षे चैत्रवदि ७ गुरौ लिखितं ॥ श्रीरस्तु ॥ छः ॥ छः ॥

[H. T. COLEBROOKE.]

7450

1524. Foll. 71; size 10⅜ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; fifteen to seventeen lines in a page.

The *Jñātadharmakathāḥ*, imperfect. [C]

The MS. begins with the first *Adhyayana* (whence the title मेघकुमारचरित्र on fol. 1, the MS. itself having no indication of its source in the form of a colophon).

It ends fol. 71 *b*: आलोइय पडिक्कंते उट्ठियसल्ले समाहिपत्ते कालमासे कालकिच्चा उड्ढं चंदिसूरग्गहनक्खत्ततारारूवोणं बहूहिं जोयणसयासहस्साइ जोयणकोडाकोडीउ उड्ढं दूरं उप्पइत्ता सोधम्मी सांणसणं ।

The text is bounded on either side by two broad lines. The text is accompanied by an interlinear gloss in *bhāshā*.

[H. T. COLEBROOKE.]

7451

1363 d. Foll. 41 (really 38, as foll. 1, 37, and 40 are missing); size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1564, nine or ten lines in a page.

The *Upāsakadaśāḥ* (*Uvāsagadasāo*), the seventh *Aṅga* of the *Jaina* canon. [A]

Fol. 1 is lost, fol. 2 begins: पलासे नामं । चेइए तत्थ णं वाणियं गामे नगरे जियसत्तु राया होत्था । वन्नउ । तत्थ णं आणंदे नामं गाहावइ ।

The colophon is lost with fol. 40. The scribe adds, fol. 41:

जादृसं पुस्ते दृष्ट्वा तादृश लिषत्तं मया ।
जदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ छ ॥
इति श्रीउपाशकसूत्रदशांगसप्तमं ।
संवत् ॥ १६२१ ॥ वर्षे श्रावणसुदि चउदसि १४ ।

He has also given his name, but the red ink, in which the notice is written, is badly faded and the leaf is injured, so that the reading is uncertain: श्री ६ कर्मसीहऋषिसिस्यः सेवकु । रायकंवरऋषि । श्राविकाप्रभाविका श्राद्(?) महापटनार्थो ।

There is a blank space in the centre of each page; the text is bounded on either side by two double red lines. On fol. 41 *b* there are ornamental drawings, and a design fills the central space of fol. 41 *a*.

This MS. was used (marked A) by A. F. R. Hoernle for his edition (p. x)[1] in the *Bibliotheca Indica* (1885). Also edited at Calcutta in 1876 with *Abhayadeva's*[2] commentary, and a *bhāshā* gloss, and with an interlinear Gujarātī version at Bombay in 1895. See on Hoernle's ed. Leumann, *V.O J.*, iii (1889), 328 sq.; Barth, *Revue de l'histoire des Religions*, xix (1889), 284; Winternitz, *Geschichte der indischen Litteratur*, ii. 303, 304.

[H. T. COLEBROOKE.]

[1] Of the four MSS. in this volume the third is in *bhāshā*.
[2] See Weber, *Berlin Catal.*, ii. 490, n. 1.

7452

3610. Foll. 21; brown paper; size 10 in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Upāsakadaśāḥ*. [B]

It begins fol. 1, and ends fol. 21 with the usual colophon. A later hand has added: वाणियगामे चंपा दुवे य वाणारसाइ नयरीए [।] आलभिया य पुरवरी कंपिल्लपुरं च बोधवा १ [॥]॰ There are five verses in all, followed by the usual notice of the contents and study of the *Aṅga*, repeated from the end of the original text.

The text is fairly correct. It is bounded on either side by a broad red line over two double black lines. In the centre of each page is a blank space partially filled with a red spot; there are similar red spots in the margins of each verso; in the centre of the last verso an ornamental figure replaces the spot. There are a few glosses.

[A. M. T. Jackson.]

7453

3358. Foll. 18; brown paper; size 11½ in. by 5 in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1617; fifteen lines in a page.

The *Antakṛitadaśāḥ* (*Antagaḍasūtra*), the eighth *Aṅga* of the *Jaina* canon

The MS. is carefully copied, but there are a good many errors. It is accompanied by a good many Gujarātī glosses. There is a blank space in the centre of each page, and the text is bounded on either side by two double red lines. The MS. is dated fol. 18 *b*: संबत् १६७४ बर्षे आसउंजसुदि । पंचमी । वारबृहस्पतवार । सुभदिने । लिषत्तं मलूकचद ऋषि । श्रीमाल आत्म अर्थे । सुभं भवात् । कल्याणमस्तु । लिषकवां विजयों । अंबकापुरमध्ये । चतुर्मासाकी धातदि लिषी प्रति ।

For this work see Weber, *Berlin Catal.*, ii. 494–504; *Ind. Stud.*, xvi. 319–323. Printed, with a Sanskrit *vivaraṇa*, and a *bhāshā* gloss, at Calcutta, *saṃvat* 1931, and with an interlinear gloss in Gujarātī, at Bombay, in 1893. Trans. by L. D. Barnett, London, 1907.

[Oct. 9, 1914.]

7454

3375. Foll. 11; brown paper; size 10⅜ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1605; seven or eight lines in a page.

The *Anutaraupapātikadaśāh* (*Aṇuttarovavāīdasāo*), the ninth *Aṅga* of the sacred canon of the *Jainas*. [A]

It begins fol. 1, after the *Jaina* diagram: तेणं कालेणं तेणं समएणं रायगिहे णगरे अज्झसुहमस्स समोसरणं । परिसा निग्गया ।

Varga II begins fol. 3. It ends fol. 11 *b*: अणुत्तरोववाईयदसाणं समत्ताउ नवयं अंगं सम्मत्तं । अणुत्तरोवाइयदसाणं एगे सुयक्खंद्धे तिनि वगा तिसु चेव दिवसेसु दिसंजंति । तत्य पढमे वग्गे दस उद्देसगा वीयवग्गे तेरस उद्देसगा सेसं जहा धम्मकहा नायव्वा ।

The MS. is not at all correct. Foll. 1 *b*–8 contain some glosses in *bhāshā*. The last three leaves have been in some degree injured by a corrosive fluid. The text is bounded on either side by two double black lines. The MS. is dated fol. 11 *b*: संबत् १६६२ ।

For this work see Weber, *Berlin Catal.*, ii. 503–507; *Ind. Stud.*, xvi. 323–326. Printed at Calcutta, with *Abhayadeva's Vivaraṇa* and a *bhāshā* gloss, in 1874, and at Bombay, in 1894, with an interlinear Gujarātī version. Trans. by L. D. Barnett, London, 1907.

[Oct. 9, 1914.]

7455

Buhler 280. Foll. 9; size 10⅜ in. by 4⅞ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven or twelve lines in a page.

The *Anuttaraupapātikadaśāḥ*. [B]

Varga I begins fol. 1 *b*; *V.* II, fol. 2 *b*; *V.* III, fol. 8. It ends fol. 9: अणुत्तरोववाइयदसाणं । एगो

सुयखंधो तिन्नि वग्गा । तिसु चेव दिवसेसु दिसिजंति । तत्थ पढमे वग्गे दस उद्देसगा । बीये वग्गे तेरस उद्देसगा । सेसं जहा । धम्मकहा । गेयव्वा ॥ छ ॥ अणुत्तरोविवाईयदशांगं । नवमंगं । समत्तं । श्री ।

Fol. 3 and foll. 4–5 contain many glosses in Gujarātī. Fol. 9 *b* has a fragment in Prākrit and Sanskrit. The text is bounded on either side by two double lines with a broad red line superimposed. It is not very correct.

[G. BÜHLER (no. 284).]

7456

3370. Foll. 35; brown paper; size 11⅞ in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1648; twelve to fourteen lines in a page.

The *Vipākasūtra*, the eleventh *Aṅga* of the *Jaina* sacred canon, with glosses in *bhāshā*.

Adhyayana I of *Śrutaskandha* I begins fol. 1 *b*; *A.* II, fol. 8; *A.* III, fol. 12 *b*; *A.* IV, fol. 17; *A.* V, fol. 19, *A.* VI, fol. 20; *A.* VII, fol. 22 *b*; *A.* VIII, fol. 25; *A.* IX, fol. 26 *b*; *A.* X, fol. 30 *b*.

Adhyayana I of *Śrutaskandha* II begins fol. 31 *b*; *A.* II, fol. 33 *b*; *A.* III–VI, fol. 34; *A.* VII–XI, fol. 35 *b*.

It ends fol. 35 *b*: सुहविवागे । एकारसमं अगं समत्तं ॥११॥ नम श्रुतदेवतायै । विवागसुयस्स दो सुयखंधा दुहविवागे सुहविबागो य । तत्था दुहविबागे दस अज्झयणा एगारसा अंगा दससु चेव दिवसेसु उद्दिसंति एवं सुहविबागो य सेसं जहा आयारस । बिपाकस्स श्रुतसूत्रं समाप्तं ।

The MS. is very incorrect. The gloss is written in the margins and a line or so at the top. It is very full in places, lacking in others.

The MS. is dated fol. 35 *b*: सुभं भवतु । १२५० संवतु १७५ । व्रषे क्रातकसुदि गत्त: (the rest of the colophon, including the name of the scribe, is illegible) । The date is dubious; it may of course be 1750.

For this work see Weber, *Berlin Catal.*, ii 524–534; *Ind. Stud.*, xvi. 335–341; Winternitz, *Geschichte der indischen Litteratur*, ii. 306. Edited, with *Abhayadeva's Vivaraṇa*, and a *bhāshā* gloss, at Calcutta, *saṃvat* 1933.

[OCT. 9, 1914.]

7457

3366. Foll. 83; brown paper, size 11 in. by 4⅞ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1706; eight to sixteen lines in a page.

The *Rājapraśnīya* (*Rāyapasenaiyya*), the second *Upāṅga* of the *Jaina* sacred canon. [A]

It begins fol. 1, after the *Jaina* diagram: श्रीपार्श्वं नमः । तेणं कालेणं । तेणं समएणं । आमलकप्पा नाम णयरी होत्था । रिद्धित्थिमियसमिद्धा ।

Up to fol. 49 *b*, the end of the first *Adhikāra*, the text is accompanied by a *bhāshā* gloss interlined.

It ends fol 83: भगवं गोयमे । समणं भगवं महावीरं वंदंति । नमंसति । वंदित्ता नमंसित्ता । संजमेणं तवसा अप्पाणं । भाविमाणे विहरंति । छ । नमो जिणाणं । जियभयाणं । नमो सुयदेवयाए । भगवतीए । नमो पण्णत्तीए । नमो भगवउ । अरहंतो । पासस्स सुपस्सवणीए मो । छ । इति श्रीरायपसयणिसूत्र समाप्तं संपूर्णो भवति । ग्रंथाग्रंथ २०७८ ।

The MS. is not very correct. The text is bounded on either side by two red lines. It is dated fol. 83: संवत १७६३ वर्षे कार्त्तकमासद्दसम्यां कृष्णपषे लिषतं जइसिंघऋषि गुरदेवसूरत ऋषि अर्थे लिपीकृतं सुलतानपुरनगरमध्ये । श्री ।

The leaves are very brittle and slightly broken here and there.

For this work (possibly originally connected with the king *Prasenajit*) see Weber, *Berlin Catal.*, ii. 544–547; *Ind. Stud.*, xvi. 382–388; E. Leumann, *Actes du sixième Congrès intern. des Orient.*, iii (1886), 369–439; Winternitz, *Geschichte der indischen Litteratur*, ii. 307. Printed, with *Malayagiri's* commentary, and a *bhāshā* gloss, Iṭāvādagrāma, 1885.

[OCT. 9, 1914.]

7458

1363 b. Foll. 44; size 10⅜ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, about A.D. 1600; fifteen lines in a page.

The *Rājapraśnīya*, here called *Rāyapaseṇaiya*. [B]

The first leaf is much injured, and there are minor injuries elsewhere. There are a few glosses in Sanskrit. It ends fol. 44 *b*: रायपसेणइयं सम्मत्तं ॥ छ ॥ ग्रंथाग्रं २०७९ ॥ समर्पितमिदं सूत्रं। जोसीनाथालिखितं ॥ छ ॥ श्री ॥ छ ॥

There is a blank space in the centre of each page, partially filled by a spot of red; in the margins similar spots are sometimes inserted. The text is bounded on either side by a thick red line over two double lines.

[H. T. Colebrooke.]

7459

3351. Foll. 280 (fol. 262 is repeated), brown paper (save foll. 178-208); size 11¼ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1593; eleven or twelve lines in a page.

The *Prajñapanā Bhagavatī* (*Paṇṇavaṇā Bhagavatī*), the fourth *Upāṅga* of the *Jaina* sacred canon. [A]

It begins fol. 1 *b*, after the *Jaina* diagram; उ नमो बीतरागाय नमः। नमो अरिहंताणं। नमो सिद्धाणं। नमो आयरियाणं। नमो उवज्झइयाणं। नमो लोए सव्वसाहूणं।

ववगयजरपरणं भयसिद्धे आमिवंदिऊण।
तिविहेणं। बंदामि जिणवरिंदं। तेलोकगुरुं।
महावीरं ॥

Fol. 78: पन्नवणाए भयईए बहुत्तव्वयपदं संमत्तं तृतीयं पदं सम्मत्तं। Fol. 108 *b*: इति पन्नवणा विसेसपयं समत्तं। Fol. 120 *b*: इति पन्नवणाए वंक्कंतिपदं छट्ठं समत्तं। Fol. 150: इति पन्नवणाए भगवतीए कसायपदं समत्तं ॥ १४ ॥ Fol. 192: लेसापदं समत्तं ॥ १७ ॥ Fol. 221: पन्नवणाए भगवतीए। उगाहणा। संठाणपदं सम्मतं ॥ २१ ॥ Fol. 230: किरियापदं सम्मतं। Fol. 245: पदं तेवासंइ सम्मतं। Fol. 257: आहारपदं समतं ॥ २८ ॥ Fol. 267 *b*: इति पन्नवणाए भगवईए पंचतीसतिमं पदं। सम्मतं ॥ ३५ ॥

It ends fol. 279 *b*: इति श्रीपन्नवणाए भगवतीए समुग्घायपदं छत्तीसमं संमतं ॥ छ ॥ ३६ ॥ प्रत्यक्षरगणनाय। अनुष्टुप्छंदसाम्नानमिदं। ग्रंथाग्रं ७८७० ।

The MS. is not at all correct. At least two later hands have added omitted matter. There is a blank space in the centre of each page, and the text is bounded on either side by two double lines. It is dated foll. 279 *b*, 280: अथ पंचाससंवत्सरे मासे चैत्रवदि दुतीयायां भौमवासरे लिषितमिदं शास्त्रं प्रज्ञापनाख्यं श्रीमदुत्तराधीसाचार्यसखरमुनींद्राख्य तस्य सिख्य अर्जुनाभिधः तच्छिख्य चिरमानंदतु सुद्धीदुर्ग्रदासाख्यगणीस तच्छिख्यमेघराजमुनिरभूतपूर्वे बुद्धिमान्तच्छिख्यरणमल्लाख्यमुनिनालिषि। श्रीमल्लाभपुरे स्थिते सति श्रीमानक्कबरनरिंद्रराज्ये मुद्गलान्वये विदिमान वर्त्तते।

याहृसं पुस्तकं दिष्टं ताहृसं लिषितं मया।
जदि सुधमसुधं वा मम दोषो न दीयते ॥
वंकग्रीवा कटी भग्ना अक्षणइष्टि सते।
महत्कष्टेन लिषितं सुबुद्धिस्वात्महेतवे ॥

लेषकपाठक। योर्तयोर्जयः सुभं भवतु कल्याणमस्तु मंगलं स्यात्।

For this work see Weber, *Berlin Catal.*, ii. 559–568; *Ind. Stud.*, xvi. 392–401; Winternitz, *Geschichte der indischen Litteratur*, ii. 300, 301. Edited, with the commentary of *Malayagiri*, a Sanskrit version of *Nārakacandra*, and a *Ṭabā* by *Paramānanda*, Benares, *saṃvat* 1940.

[Oct. 9, 1914.]

7460

3606 a. Foll. 293 (foll. 3, 44, 45, 48, 49, 108, 109, 133, 134, 220, 221, 234–242, 269, 274 are missing), brown paper; size 11¼ in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1628; eleven to fourteen lines in a page.

The *Paṇṇavaṇā Bhagavatī*. [B]

Pada I begins fol. 1 *b*; *P.* II, fol. 32 *b*; *P.* III, fol. 51 *b*; *P.* IV, fol. 92; *P.* VI, fol. 128 *b*; *P.* VII, fol. 143 *b*; *P.* VIII, fol. 145; *P.* IX, fol. 146 *b*;

P. x, fol. 148; *P.* xi, fol. 155 *b*; *P.* xii, fol. 163 *b*; *P.* xiii, fol. 166 *b*; *P.* xiv, fol. 169 *b*, *P.* xv, fol. 170 *b*; *P.* xvi, fol. 184, *P.* xvii, fol. 193; *P.* xviii, fol. 210 *b*; *P.* xix, fol. 217 *b*; *P.* xx, *ibid.*; *P* xxi, fol. 223 *b*; *P.* xxiii, fol. 245; *P* xxiv, fol. 259; *P.* xxv, fol. 260 *b*, *P.* xxvi, fol. 261; *P* xxvii, fol. 262; *P.* xxviii, fol. 262 *b*; *P.* xxx, fol. 271; *P.* xxxi, fol. 273; *P* xxxii, fol. 273; *P.* xxxiii, fol. 273 *b*; *P.* xxxiv, fol. 275 *b*; *P.* xxxv, fol. 278 *b*; *P.* xxxvi, fol. 280 *b*.

It ends fol. 292 *b*. इति पन्नवणाए (fol. 293) भगवतीए समुग्घायपदं छत्तीसतिपदं समत्तं ॥ छ ॥ ग्रंथाग्रं ७७८० ॥ छ ॥ पन्नवणासूत्रं समाप्तं ॥ छ ॥

The MS. is moderately correct, but as noted above there are considerable losses of text; moreover many leaves, especially fol. 1, are injured by tearing. The MS. is written in varying style and possibly by two hands. It is dated fol. 293. संबत् १६८५ बर्षे कार्त्तिगशुदि २ दिने रविबासरे लिषतं आचार्यदुर्गदास तस्य शिष्यऋषि लच्छीदास तस्य शिष्य लिषतंमिदं केशव ऋषिणाः स्व आत्महेतवे पिपणेषापुर्थ्यां जहांगीरसुतसाहजहान्पातसाहराजे बरमाने शुभं भूयात् कल्याणमस्तु लेषकपाठकानां च ।

बंकग्रीवाकटीभग्नजोगं च एकतः (!)
कष्टेन लिष्यते ग्रंथ । जनन परिपाल्यते ॥ १ ॥
जादृशं पुस्तकं दृष्ट्वा । तादृशं लिष्यते मया ।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥
छ ॥ श्री श्री ॥ छ ॥

The text is bounded on either side by two double red lines, and there is a blank space in the centre of each page.

[A. M. T. JACKSON.]

7461

3376. Foll. 46; brown paper; size $11\frac{3}{4}$ in. by $4\frac{5}{8}$ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1598; seventeen lines in a page.

The *Sūryaprajñapti*, here called *Sūrapannatti*, more usually *Sūriyapannatti*, the fifth *Upāṅga* of the sacred canon of the *Jainas*. [**A**]

It begins fol. 1 *b*, after the *Jaina* diagram: ओं नमो श्रीवीतरागाय नमः । नमो अरहंताणं तेणं कालेणं तेणं समएणं मिथिला नाम नगरी होत्था । रिद्धित्थिमियसमिद्धा ।

Prābhṛita (*Pāhuḍa*) ii begins fol. 8 *b*; *P.* iii, fol. 11 *b*; *P.* iv, fol. 12; *P.* v, fol. 13 *b*; *P.* vi, *ibid.*; *P.* vii, fol. 15; *P.* viii, *ibid*; *P.* ix, fol. 16 *b*; *P.* x, fol. 18 *b*; *P.* xi, fol. 30, *P.* xii, fol. 31; *P.* xiii, fol. 34, *P.* xiv, fol. 35 *b*; *P.* xv, fol 36; *P.* xvi, fol. 37 *b*; *P.* xvii, *ibid.*; *P.* xviii, *ibid.*; *P.* xix, fol. 40 *b*; *P.* xx, fol. 44 *b*.

It ends fol. 46 *b*: सूरपन्नत्तिसूत्रं समंत्तं । ग्रंथाग्रं २४०० ॥ छ ॥ शुभं भवतु । कल्याणं भवतु ।

The MS. has been corrected, apparently by a later hand, which has marked the word divisions, and added omissions in the margin. The text is bounded on either side by two double red lines. The MS. is dated fol 46 *b*: श्रीवृहत्खरतरगच्छाधीशयुगप्रधानश्रीजिनचद्र[1]सूरिविजयिराज्ये। संवत्षोडशशतपंचपंचाशद्वर्षे । श्रीसीकरीपुर्थ्यां । पंडितमणिश्रीहर्षसारगणिशिष्येण पंशिवनिधानगणिना संशोधिता चेयं श्रावणसुद्धपंचमीदिने लिखितमदः । श्रेयः साधूनां । This is in very small characters, but its authenticity is not doubtful.

For this work see Weber, *Berlin Catal.*, ii. 573–578; *Ind. Stud.*, xvi. 401–410; x. 254–316; G. Thibaut, *Journ. As. Soc. Beng.*, 1880, pp. 107–127, 181–206.

[OCT. 9, 1914.]

7462

3407. Foll. 71; brown paper; size $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1503; thirteen lines in a page.

The *Sūryaprajñapti*. [**B**]

Prābhṛita i begins fol 1 *b*; *P.* ii, fol. 12 *b*; *P.* iii, fol. 17; *P.* iv, fol. 17 *b*; *P.* v, fol. 19 *b*;

[1] Sūri 61 of the *Kharatara Gaccha* (*saṃvat* 1595–1670); see Weber, *Berlin Catal.*, ii. 1051, 1052.

P. VI, fol. 20; *P.* VII, fol. 22; *P.* VIII, fol. 22 *b*; *P.* IX, fol. 25; *P.* X, fol. 27 *b*; *P.* XI, fol. 46; *P.* XII, fol 47 *b*; *P.* XIII, fol. 51 *b*, *P.* XIV, fol. 54; *P.* XV, fol 54 *b*; *P.* XVI, fol 57; *P.* XVII, *ibid.*; *P.* XVIII, *ibid.*; *P.* XIX, fol. 61; *P.* XX, fol. 67.

It ends fol. 71: इति श्रीसूर्यप्रज्ञप्तिसूत्रं । समाप्तं ॥ छ ॥ श्री ॥ : ॥ श्री ॥ शुभं भवतु ॥ छ ॥ कल्याणमस्तु ॥ छ ॥ श्रीरस्तु ॥ छ ॥

The MS. is fairly correct. The text is bounded on either side by two double black lines. In the centre of each page is a blank space. It is dated fol. 71: संव्रत् १५६० वर्षे श्रावणमासे कृष्णपचे चतुर्दशायां तिथौ । रविवासरे । पुस्तकं लिष्यतं । श्रीप्राग्वटज्ञातीय। साहकजलपठनार्थं ॥ छ ॥ श्रीअणहल्लपुरपत्तनवास्तव्यं । आभ्यंतरनागरज्ञातीय । गहिला लष्यतं ॥ छ ॥ श्री ॥ छ ॥ सा॰ कजुसा॰ श्रीबकसुतापटुनराकः ।

[JAN. 5, 1916.]

7463

3006. Foll. 325; size 13¾ in by 4½ in.; very carelessly written, in the Devanāgarī character, in A.D. 1880; seven lines in a page.

The *Candraprajñapti*, the seventh *Upāṅga* of the *Jaina* canon, with the commentary of *Malayagiri*.

It begins fol. 1 *b*: श्रीवर्द्धमानाय नमः। परमगुरुश्रीजिनेश्वरसूरिपट्टप्रभाकरखरतरनवांगीवृत्तिकारश्रीअभयदेवसूरिसद्गुरुभ्यो नमः।

मुक्ताफलमिव करमलकलितं विश्वं समस्तमपि सततं।
यो वेत्ति विगतकर्मा । स जयति नाथो जिनो वीरः ॥१॥
सर्वश्रुतपारगताः प्रतिहतनिःशेषकुपथसंतानाः ।
जगदेकतिलकभूता जयंति गणधारिणः सर्वे ॥२॥
विलसतु समसि (!) सदा मे जिनवाणी परमकल्पलतिकेव ।
कल्पितसकलनरामरशिवसुखफलदानदुर्ललिताः ॥३॥
चंद्रप्रज्ञप्तिमह[म्] गुरूपदेशानुसारतः किंचित ।
विवृणोमि यथाशक्ति स्पष्टं स्वपरोपकराय ॥४॥

Prābhṛita II begins fol. 47 *b*; *P.* III, fol. 66; *P.* IV, fol. 70; *P.* V, fol. 80 *b*; *P.* VI, fol. 83; *P.* VII, fol. 87; *P.* VIII, fol. 87 *b*; *P.* IX, fol. 95; *P* X, fol. 101 *b*, *P.* XI, fol. 207 *b*; *P.* XII, fol. 212; *P.* XIII, fol. 251; *P.* XIV, fol. 261 *b*; *P.* XV, fol. 262; *P.* XVI, fol. 275; *P.* XVII, fol. 275 *b*; *P* XVIII, fol. 277 *b*, *P.* XIX, fol. 290; *P.* XX, fol. 314.

It ends fol. 325 with the usual three verses and: इति श्रीमलयगिरिविरचितायां चंद्रप्रज्ञप्तिटीकायां समाप्ता ॥ ग्रंथाग्रं ९५०० श्लोकमानेन ।

The MS., copied from an original in Benares (fol. 1), is deplorably incorrect. It is dated fol. 325: संवत् १६२६ ॥ वर्षे आश्विनमासे वदि ९ भौमवासरे । श्रीसंवत् १९३७ । The first is presumably the date of the original MS.

For this work see Weber, *Ind. Stud.*, xvi. 416–418; *Berlin Catal.*, ii. 597–601. There is a MS. of *saṃvat* 1488 in the *Jesalmere Catal.*, p. 23, no. 206.

[APRIL 25, 1900.]

7464

3369. Foll. 25; brown paper; size 11½ in. by 4¾ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1616; fifteen lines in a page.

The *Nirayāvalīsūtra*, being the eighth to the twelfth *Upāṅgas* of the *Jaina* sacred canon.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीवीतरागाय नमः । तेणं कालेणं । तेणं समएणं । रायगिहे नामं नयरे होत्था । रिद्धगुणसिलए चेईए वन्नउ ।

It ends fol. 25: निरयावलियासुयंखंधो सम्मत्तो । समत्ताणि यउवगाणि । निरयावलिया । उवंगेणं । एगो सुयखंधो । पंच वग्गा । पंचसु दिवसेसु उद्दिस्संति । तत्थ सु वग्गो । सु दस २ । उद्देसगा पंचमवग्गो । वारस उद्देसगा । छ । निरायावलियासुयखंधो समत्तो । निरावलियासूत्रं सम्मत्तं । ग्रंथाग्रंथ १२०० ।

The MS is not very accurate. There is a blank space in the centre of each page, and the text is bounded on either side by two double

red lines. It is dated fol. 25: संवत् १६७३ वर्षे कार्त्तिगसुदि ५ वारु सोमवारे । सुभदिने । लिषतं मलूकचंद् ऋषिश्रीमाल । आत्मा अर्थे । सुभं भवतु । लेषकवाचकचिरंजीव । श्री । छ । छ । छ ।

यादृसं पुस्तकं दृष्ट्वा । तादृशं लिष्यतं मया ।
यदि सुद्धमसुद्धं वा । मम दोषो न दीयते ॥ १ ॥

श्रीवीतरागाय नमः । छ । छ ।

There are a few glosses in *bhāshā*.

For this work see Weber, *Berlin Catal.*, ii. 601–604; *Ind. Stud.*, xvi. 418–425. Edited, with *Candrasūri's Vivaraṇa*, and *Sadāraṅga's* gloss in *bhāshā*, Benares, 1885. *Varga* I was also edited by S. Warren, Amsterdam, 1879, criticized by H. Jacobi, *Z.D.M.G.*, xxxiv. 178–185.

[OCT. 9, 1914.]

7465

3391. Foll. 8; brown paper; size 10¼ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one or twenty-two lines in a page.

The *Catuḥśaraṇa* (*Caüsaraṇa*), the first *Prakīrṇaka* of the *Jaina* sacred canon, in 63 verses, with an *Avacūri*.

It begins fol. 1, after the *Jaina* diagram:

श्रीचतुर्विंशतिजिनाय नमः ।
सावज्जज्जोगविरई । १ उक्कित्तण २ गणवउ अपडिवत्ती ३ ॥
खलियस्स निंदणा ४ वणतिगिच्छ ५ गुणधारणा चेव ॥

व्याख्या । इदमध्ययनं परमपदप्राप्तिवीजभूतत्वात् श्रेयोभूतं । अतस्तदारंभे ग्रंथकृन्मंगलरूपसामायिकावश्यकार्थकथन १ भावमंगलकारणद्रव्यमंगलभूतगज्जादि १४ स्वप्नोच्चारव्याजसर्वतीर्थकृद्गुणस्मरण २ वर्त्तमानं तीर्थाधिपतिश्रीवीरनमस्काररूपं ३ । मंगलत्रयमाह सावज्जेत्यादि । अथवा षडावश्यकयुतस्यैव प्रायश्चतुःशरणप्रतिपत्त्यादियोग्यता स्यात् ।

It ends fol. 8: इति चतुरंगशरणं समाप्तम् । छ । श्री ।

The commentary ends fol. 8: एवं शास्त्रकर्त्तुः समासगर्भमपि अभिधानमुक्तं । अस्य चाध्ययनस्य वीरभद्रसाधुकृतत्वज्ञापनेन यस्य जिनस्य यावंतः । साधवो वैनयिक्योत्पत्तिक्यादिबुद्धिमंतः प्रत्येकबुद्धा अपि तावंत एव प्रकीर्णकान्यपि तावंति भवंतीति ज्ञापितं भवतीति गाथार्थः ॥ ६३ ॥ इति श्रीचौशरणसूत्रं आवचूर्णिका समाप्तं ।

The MS. is not at all accurate. The text is bounded on either side by two red lines, and the text is written in red ink. A later hand has added seven lines apparently of musical notes, ending इति संगीत ।

For this work see Weber, *Berlin Catal.*, ii. 608–612; *Ind. Stud.*, xvi. 433–436. Printed at Benares in 1866, and, with a Gujarātī version and commentary, at Rajnagar Ahmadabad in 1902.

[OCT. 9, 1914.]

7466

Bühler 283. Foll. 24; size 10 in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Niśīthaśrutaskandha* (*Nisīhajjhayaṇa*), the first *Chedasūtra* of the *Jaina* canon, in twenty *Uddeśas*.

Uddeśa I begins fol. 1*b*; *U.* II, fol. 2*b*; *U.* III, fol. 4; *U.* IV, fol. 6; *U.* V, fol. 7; *U.* VI, fol. 8; *U.* VII, fol. 9; *U.* VIII, fol. 10*b*; *U.* IX, fol. 11; *U.* X, fol. 12*b*; *U.* XI, fol. 14; *U.* XII, fol. 15; *U.* XIII, fol. 16*b*; *U.* XIV, fol. 17*b*; *U.* XV, fol. 18*b*; *U.* XVI, fol. 20; *U.* XVII, fol. 20*b*; *U.* XVIII, fol. 22; *U.* XIX, fol. 22*b*; *U.* XX, fol. 23.

It ends fol. 24: इति श्रीनिशीथश्रुतस्कंधसूत्रं । संपूर्णं ॥ छ ॥

The text is bounded on either side by two thick red lines. There are some errors in the numbering of the *sūtras*.

Edited by W. Schubring, *Abhandlungen für die Kunde des Morgenlandes*, xv. 1, Leipzig, 1918. For this work cf. *Berlin Catal.*, ii. 622–631; *Ind. Stud.*, xiii. 452–455.

[G. BÜHLER (no. 287).]

7467

1638 b. Foll. 57; brown paper; size 10¼ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1557; ten lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, being the eighth section of the *Daśāśrutaskandhasūtra*, the fourth *Chedasūtra* of the *Jaina* sacred canon. [A]

It begins fol. 1 *b* without the *pañcanamaskāra*, i. e. **तेणं कालेणं । तेणं समएणं । समणे भयवं महावीरे पंचहत्युत्तरे होत्था ।**

There are no divisions by subject matter. The *Jinacaritra* ends, without colophon, fol. 42 *b*; the *Sthavirāvalī*, fol. 48; the *Sāmācārī*, fol. 57 *b*: **भुज्जो[1] भुज्जो । उवदंसेइ त्ति बेमि । पज्जोसवणाकप्पो अट्ठमज्झयणं संमत्तं ।**

There is a blank space in the centre of each page, partly filled in with a red spot; similar spots adorn either margin, and the text is bounded on either side by a broad red line over two double red lines. Fol. 36 is injured, and foll. 53 and 54 are bound in *verso* first. The MS. is dated fol. 57 *b*: **संवत् १६१४ वर्षे कार्त्तिगवदि ८ शुक्रवारे पुष्यंयोग । शूलयोगे । श्रीदिने । श्रीमुहूर्त्ते । षरंटिदेवस्थानिस्थिते । लिष्यते पूज्यार्ह्वनीयश्री ५ कर्मसीहर्षि[2] ततसिष्यसिंघराज्यर्षिलिष्यतमात्मार्थे । शुभं भूयात् लेखकपाठकयोः श्रीरस्तु ।**

वंकग्रीवा कटीभग्नं । नेचयोर्ध्वं तु एकतः ।
कष्टेन लिष्यते ग्रंथं । यत्नेन परिपाल्यते ॥
यादृशं पुस्तं दृष्टा । तादृशं लिष्यते मया ।
यदि शुद्धमशुद्धं वा । मम दो॰ ॥

The MS. is not at all a bad one. It was not used by H. Jacobi for his edition.

This work is not by the famous *Bhadrabāhu*; see Winternitz, *Geschichte der indischen Litteratur*, ii. 309, 310.

[H. T. Colebrooke.]

[1] The *dy* form of *jj* is used.

[2] This teacher was also the preceptor of the scribe of the *Upāsakadaśāḥ* in Colebrooke's collection (**7451**).

7468

2879 a. Foll. 76; yellow paper, bound in book form; size 8 in. by 11 in.; fairly well written, in the Bengālī character, in the eighteenth century; nine, at the end ten, lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*. [B]

The *Jinacaritra* begins fol. 1, and ends, without any colophon or mark of a section, fol. 59 (*ad fin.*), the *Sthavirāvalī* ends fol. 65; the *Sāmācārī* is not complete; it is carried on fol. 76 *b* to the words, **कप्पई निग्गत्थान वा जाव चत्तारि पञ्चजोयणाइं गन्तुं पडिनियन्तए अन्तरा वि से कप्पई वच्छते** (see s. 62 in Jacobi's edition) ।

The MS. is not very accurate. It is written with broad spaces between the lines for the insertion of an interlinear commentary, but of that only a few lines are written on fol. 1 consisting of a translation, with etymologies, of s. 1 of the *Jinacaritra*, ending: **एषः पञ्चनमस्कारः सर्व्वपापप्रणाशकः सङ्गतानां च सर्वेषां प्रथमं भवति मङ्गलमिति । तस्मिन् काले चतुर्थारकलक्षणे अत्र णं शब्दो वाक्यालंकारार्थः ।**

The MS. is probably by the same hand as the second part of the MS. (Eggeling, no. 3728, where by an oversight the leaves are described as not numbered, the numbers of the last two being nearly obliterated by cutting of the MS. in binding).

[Dr. J. Leyden.]

7469

3600 a. Foll. 56; brown paper; size 11½ in. by 4¾ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1615; eleven or twelve lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*. [C]

In this MS. the text begins with the *Mangala*, written in red ink, fol. 1 *b*. The *Jinacaritra* ends, without colophon, fol. 41; the *Sthavirāvalī*, similarly, fol. 46 *b*; the *Sāmācārī*, fol. 56 *b*: **पज्जोसवणाकप्पं दसासुयखंडस्स । अट्ठमं ज्झयणं सम्मत्तं । ग्रंथाग्रंथं । १२१६ । इति श्रीकल्पसूत्र समाप्तं । संपूर्णं ।**

The first leaf is much damaged, and from fol. 49 the left corner of each leaf has been eaten away. The text varies not inconsiderably from the edition e.g. at *Sāmācārī* 32 seq. The MS. is dated fol. 56 *b*: अथ संवत्सरे अस्मिन् श्रीनृपतिविक्रमादित्यराज्ये संवत् १६७२। वर्षे वइसाषमासे कृष्णपक्षे अष्टम्यां भौमवासे । श्रवणनामनक्षत्रे शुभनामयोगे । लिषात्तं श्रीपूज्यस्ता (r. श्रीला०) लचंदमुनिंद्रतत्सिष्योऽहं लिषतं ऋषिदिवाकर । पठनार्थं श्रीपूज्यलक्ष्मीदासऋषिणा तत्सिष्यश्रीकिसो (lost)।

There is a blank space in the centre of each page. The text is bounded on either side by a broad red line over two double dark red lines.

A note (with MS. 3606) states: 'The Kalpasūtra is from Kitas from Pandit Mansukhlal'.

[A. M. T. JACKSON.]

7470

3177 a. Foll. 113; size 11¼ in. by 3½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1427; six lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*. [D]

This is Jacobi's MS. A (ed, pp. 28, 29). It is written in silver on leaves covered with black or red pigment, and is ornamented profusely with pictures and arabesques, the margins and a broad space towards the left centre of each page being used for this purpose. Leaves with black pigment often alternate with those marked with red.

It ends, fol. 113, with the verse giving the *grantha* cited by Jacobi, p. 24, followed by ग्रंथाग्रं १२१६ । श्रीसंघस्य क्षेमं भूयात् । शुभं भवतु । श्री ।

The date can be deduced from the third part (**7481**) of the MS. (fol. 154), while the second part is dated *saṃvat* 1485.

[H. JACOBI.]

7471

2691. Foll 124; glazed paper; size 9½ in. by 5 in.; carelessly written, in the Devanāgarī character, about A.D. 1800; eleven lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, with the commentary, styled *Kalpalatā*, by *Samayasundara*, imperfect. [A]

It begins fol. 1 *b*: श्रीगुरुभ्यो नमः।

प्रणम्य परमं ज्योतिः। पंचापि परमेष्ठिनः।
दीक्षाज्ञानगुरूंश्चापि नमोप्रक्षतिवारकान् ॥ १ ॥
वक्ष्येऽहं कल्पसूत्रस्य व्याख्यानानि नव स्फुट[म्]।
सुगमानि सुवोधानि नानाग्रंथानुसारतः ॥ २ ॥
न सूत्र[म्] नावचूरिस्व (r. ०श्च) न वृत्तिर्नान्यपत्रकं।
ग्राह्य[म्] व्याख्यानवेलायां पुंस्तकेऽस्मिन् करस्थिते
॥ ३ ॥

It is divided into *Vyākhyānas*, of which there are preserved only four and a portion of the fifth. The first ends fol. 12 *b*, covering section 1 of the *Jinacaritra*.

व्याख्यानं कल्पसूत्रस्य प्रथ[मं] सुगम स्फुटं।
शिष्य[ा]र्थं पाठकाश्चक्रुः। समयादिमसुदरा ॥

इति कल्पसूत्रस्य प्रथमव्याख्यानं । श्रीसमयसुंदरोपात्यायविरचितं संपूर्णं।

Vyākhyāna II begins fol. 13, and ends foll. 52 *b*–53; it covers *Jinacaritra*, ss. 2–30; *Vyākhyāna* III, on *Jinacaritra*, ss. 31–46 *b*, ends fol. 77 *b*, *Vyākhyāna* IV, on *Jinacaritra*, ss. 47–96, ends fol. 112 *b*. The next begins: अथ पंचमं व्याख्यानं प्रारभ्यते। तत्र पूर्वं प्रथमवचनया पंचपरमेष्ठिनमस्कारो व्याख्यातो द्वितीयवाचनाया च श्रीमहावीरदेवस्य प्रगर्भापहारकल्याणकं व्याख्यातं। अथ पंचमवाचनाया भगवतो दीक्षाया ज्ञानमिति निर्वाणकल्याणकानि व्याख्यायंते। तत्र पूर्वं जन्मोत्सवो व्याख्यायते। अथ भगवतो जन्मनंतरं किं जातं। तत्र सूत्रं। जं रयणिं च णं।

The exposition is carried on fol. 124 *b* up to section 105 of the *Jinacaritra*, where the words up to परमसुइभूया are explained, there being cited from another book the *bhojanavicchiti*.

The text is bounded on either side by two broad red lines. The MS. is deplorably inaccurate, and the Sanskrit and Prākrit alike are one mass of errors.

On the author see Jacobi's ed., p. 26; Peterson, *Report for 1886-92*, p. cxxvi; his date is about A.D. 1630.

[COLIN MACKENZIE.]

7472

3348. Foll. 200 (foll. 197–199 are missing); brown paper; size 11 in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1765; eight to fifteen lines in a page.

The *Kalpasūtra*, with a Sanskrit commentary, by *Samayasundara*, and some *bhāshā* glosses. [B]

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीपार्श्वं प्रणम्य ।

प्रणम्य परमं ज्योति । पंचापि परमेष्ठिनः ।
दीक्षाज्ञानगुरूंश्चापि । ममोपिक्षतकारकान् ॥ १ ॥
वक्ष्येऽहं कल्पसूत्रस्य व्याख्यानानि नव स्फुटं ।
सुगमानि सुवोधानि । नानाग्रंथानुसारतः ॥ २ ॥
न सूत्र नाविचूरस्य । न वृत्तिर्नान्यपत्रकं ।
ग्राह्यं व्याख्यानिवेलायां । पुस्तकेऽस्मिन् कराश्रिते ॥ ३ ॥
प्रतिसंघाटकं प्राज्ञैः । प्रायो व्याख्यानपद्धतिः ।
कृता तथाहमपि तां । कुर्वे स्वेक्षानुसारिणीं ॥ ४ ॥
नमः श्रीवर्द्धमानाय । श्रीमते च सुधर्म्मणे ।
सर्व्वानुयोगवृद्धेभ्यो । वाङ्मै सर्वविदस्तथा ॥ १ ॥
अज्ञानतिमिरंध्यानं (r. ॰ंधानां) । ज्ञानांजनशलाकया ।
नेत्रमुन्मीलितं येन । तस्मै श्रीगुरवे नमः ॥ २ ॥

A lengthy introduction, dealing *inter alia* with the time of reciting the *Kalpasūtra* and its change, is followed, fol. 9, by the text of the *Sūtra* in red ink, intermingled with the commentary in black ink. Fol. 10 *b*: इति श्रीकल्पसूत्रस्य प्रथमव्याख्यानं श्रीसमयसुंदरोपाध्यायविरचितं समाप्तं । From fol. 19 *b* the style changes to the text with an interlinear *bhāshā* version, and a Sanskrit commentary appended, including the illustrative stories. From fol. 22 the glosses generally cease, and the text stands by itself between long bodies of commentary and legends, the dreams being interpreted at enormous length.

Fol. 84: अथ भगवतो लेखशालाकरणं कथ्यते । Fol. 165: इति थिरावली लिख्यते । Fol. 180: इति श्रीथिरावली संपूर्ण ।

The loss of foll. 197–199 deprives us of the text from the beginning of s. 60 in Jacobi's ed., p. 94, to the words बहूणं सावियाणं (fol. 200). The commentary breaks off fol. 196 *b*: भो देवदत्त यदि त्वमेतेषां षण्णां स्त्रीवर्णिवर्त्तिना पुरुषाणामन्य

The text ends fol. 200: पंज्जोसवणाकप्पो समत्तो । अट्ठमं अध्ययणं । दसमश्रुतस्कंधस्य । इति श्रीकल्पसूत्रं समाप्तं संपूर्ण स्यात् ।

याद्दशं पुस्तकं दृष्टा । ताद्दशं लिषितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १ ॥

The MS. is very incorrect, the scribe knowing even less Sanskrit than the author. The text is bounded on either side by two red lines. It is dated fol. 200: संवत् । १८२२ । मिता ज्येष्टवदि १० । भौमवाररे । फरीदकोटमध्ये ।

[OCT. 9, 1914.]

7473

1622. Foll. 31, 14, 18, 41, 52, and 30 (really 29, fol. 12 being passed over), re-marked 186; size 9 in by 4½ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1768–71; seventeen lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, with the commentary, *Kalpadrukālikā*, of *Lakshmīvallabha*, imperfect.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीमदिष्टो जीयात् ।

श्रीवर्द्धमानस्य जिनेश्वरस्य
जयंतु सद्वाक्यसुधाप्रवाहाः ।
येषां श्रुतिस्पर्शनजप्रसत्ते-
र्भव्याः भवेयुर्विमलात्मभासः ॥ १ ॥
श्रीगौतमो गणधरः प्रकटप्रभावः
सल्लब्धिसिद्धिनिद्धिरंचितवाक्प्रबंधः ।
विघ्नांधकारहरणे तरणिप्रकाशः
साहाय्यकृद्भवतु मे जिनवीरशिष्यः ॥ २ ॥
कल्पद्रुकल्पसूत्रस्य सदर्थफलहेतवे ।
ऋतुराज्येव सद्बौग्गा कालिकेयं प्रकाश्यते ॥ ३ ॥

श्रीकल्पसूत्रस्य गंभीरार्थस्य श्रीगुरुप्रसादात्ऽर्थः क्रियेते । यथा चैत्रमासे कोकिला मधुरं वक्ति तत्र सहकारमंजरी कारणं ।

7474

Bühler 281 a. Foll. 234; size 9⅝ in. by 4⅜ in.; well written, in the Jaina Devanāgarī character, in A.D. 1624; ten or eleven lines in a page.

The *Kalpapradīpikā* of *Saṅghavijaya Gaṇi*, a pupil of *Vijayasena Sūrīśvara*, being a commentary on the *Kalpasūtra* with the text of the *Sūtra*.

It begins fol. 1 *b* (after the *Jaina* diagram): श्रीगुरुभ्यो नमः । भट्टारकपुरंदरभट्टारकश्री ५ श्री विजयतिलकसूरीश्वरगुरुभ्यो नमः ।

श्रीवर्द्धमानमर्हंतं नत्वानतपुरंदरं ।
अस्मादृशां कृते कल्पव्याख्यानानुक्रमं ब्रुवे ॥१॥
पुरिमचरिमाण कप्पो । मंगलं वद्धमाणतित्थंमि ।
इह परिकहिआ जिण १ गणहराइ । थेरावलि २ चरित्त ३ ॥१॥

व्याख्या । वर्षाः पतंतु मा वा पर्युषणा । तावद्‌वश्यं कर्त्तव्येति । प्रथमचरमयोः ऋषभवीरयोस्तीर्थे कल्पः मंगलं वर्द्धमानतीर्थे यस्मादेवं तस्मादिह परिकथितानि जिनानां चरितानि ॥१॥ गणधरादिस्थविरावलि २ चरित्रं ॥३॥ अत्र चरित्रशब्देन पर्युषणासामाचारी बोध्या ।

Then the next verse giving the ten parts of the *Ācāra* is cited as in the *Berlin Catal.*, ii, no. 1891, and it is only on fol. 8 *b* that the actual *Sūtra* commences after a discussion of the use of Prākrit in the system, in the form श्रीगुरुभ्यो नमः । तेणं कालेणं तेणं समएणं समणे भगवं महावीरे° ।

The commentary ends fol. 233: इति श्रीमत्तपागणगगनविकाशननभोमणिनिखिलजननिकरमनीषितार्थप्रदानसुरमणिश्रीमन्साहिश्रकब्बरसुवंतीमतीवल्लभसभाप्राप्तजयवादप्राप्तिसमुज्ञवयशःसुधासमुद्रयरजनीमणिश्रीगणिश्रीमत्साहकमालसदनप्रकाशनसदनमणिविभट्टारकपुरंदरश्रीविजयसेनसूरीश्वरशिष्यपंडितश्रीसंघविजयगणिविरचितायां श्रीकल्पप्रदीपिकायां सामाचारीरूपतृतीयवाच्यव्याख्यानानुक्रमः संपूर्ण (fol. 233 *b*): सामाचारीरूपतृतीयवाच्यव्याख्यानानुक्रमे संपूर्णे सति श्रीपर्युषणाकल्पनामाध्ययनं संपूर्णं ।

वेदाद्रिरसशीतांशु १६७४ मिताब्दे विक्रमार्कतः ।
श्रीमद्विजयसेनाख्यसूरिपदाब्जसेविना ॥१॥
प्राज्ञश्रीसंघविजयगणिना या विनिर्मिता ।
विबुधैर्वाच्यमानास्तु सा श्रीकल्पप्रदीपिका ॥२॥
युग्मं ।
श्रीवीरक्रमसेवापरायणः श्रीसुधर्मनामासीत् ।
प्रथमो गणाधिराजस्ततः क्रमात् हीरविजयगुरुः [॥३॥]
यद्वचनरंजितश्रीअकब्बरक्षितिधरोऽखिले देशे ।
षण्मासावधिजीवाभ[य]प्रदानं विदधते स्म ॥३॥
तत्पट्टोदयभूभृततरणिः श्रीविजयसेनसूरींद्रः ।
आवसुधाचंद्रार्कं यत्कीर्त्ति[र्] निस्तुला तस्थौ ॥५॥
तत्पट्टभोल (fol. 234) भूषणसूरिश्रीविजयदेवमुनिराजः ।
संप्रति जयति जगत्यां जनयन्नभिवांछितं ददतु ॥६॥
अमृतोपमानवचसः शारदसंपूर्णसोमसमयशसः ।
तस्य प्रवरे राज्ये वसुधाष्टरसेंदुमितवर्षे ॥७॥
श्रीकल्याणविजयवाचककोटीनटिकिरीतानां ।
शिष्यैः श्रीधनविजयैर्वाचकचूडामणिसुख्यैः ॥८॥
कल्पंप्रतिदी (r. प्रदी°) पिकायां प्रतिरेखा शोधिता चिरं जयतु ।
मासा (r. मात्स°) र्यमुक्तमानसविबुधैरपरैश्च संशोध्या ॥९॥

प्रत्यक्षरगणनया भवंति कल्पप्रदीपिकाग्रंथे श्लोकानां चयस्त्रिंशत् दीपिकानां श्लोकसंख्या ३३०० सूत्रं द्वादशशतानि मिलित्वा ग्रंथाग्रं ४५०० ॥ छ ॥ इति श्रीकल्पप्रदीपिका समाप्ता ॥ शुभं भूयात् लेखकपाठकयोः । यादृश° दोषो न (rest lost) ।

The text, in large formal writing, occupies the middle of each page; the comment is placed above and below in smaller letters.

For this *Sūri* referred to, and for *Vijayadeva* (*saṃvat* 1634–1713), see Weber, *Berlin Catal.*, ii 1067, 1108. The year given for the copy is *saṃvat* 1681 (= A.D. 1624).

[G. BÜHLER (no. 285).]

7475

1599. Foll. 128; size 10 in. by 5⅜ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; four lines of text and a varying number of lines of commentary in each page.

The *Kalpasūtra*, by *Bhadrabāhu*, with an anonymous commentary (*Ṭabā*).

The commentary begins fol 1 *b*: श्रीवृषभादिमहावीरपर्यंतान् चतुर्विंशतितीर्थंकरेभ्यो नमः । नमोऽर्हद्भ्यः अर्हंति योग्या भवंति इंद्रादिदेवगणविहितपूजां वा (r. ॰र्था) इति अर्हंतस्तेभ्यो नमः । नमः सिद्धेभ्यः सित (r. सिद्धं) ध्यातं अष्टकर्म्म यैस्ते सिद्धास्तेभ्यो नमः । नमः आचार्येभ्यः आचार्यंते सेव्यंते पंचाचारज्ञानदर्शनतपोवीर्यसंयमलक्षणा यैस्तेराचार्यास्तेभ्यो नमः । नम उपाध्यायेभ्यः उप समीपे अधीते साधुवर्यौ येषां ते उपाध्यायास्तेभ्यो नमः । नमः सर्वसाधुभ्यः सर्वशब्देन जिनकल्पैकस्थविरकल्पिकादयः सार्द्धद्वितीयद्वीपे वर्त्तिनस्तेभ्य[:] सर्वेभ्यो मम नमस्कारोऽस्तु साधयंति मोक्षमार्गमिति साधुस्तेभ्यो नमः । एषः पंचनमस्कारः ।

The *Jinacaritra* ends fol. 97 *b*; the *Sthavirāvalī*, fol. 109; the *Sāmācārī*, fol. 128: सहेतुकं सदोषदर्शनिसदोषनिर्दोषकारणसहेतुं सकारणं सन्नतिकारणं सूत्रसहितं अर्थयुक्तं स उभयं सूत्रार्थयुक्तं पृथक् २ कथनं वारं वारं शिष्यान् उपदेशयति । श्रीपर्यूषणाकल्पः तीर्थंकरगणधरोपदेशेन श्रीदशाश्रुतस्कंधस्य अष्टमाध्ययनं समाप्तम् । श्रीकल्पसूत्रं संपूर्णमिति । श्री । श्रीरस्तु । कल्याणमस्तु । श्रेयम् ।

The text is bounded on either side by three red lines.

This MS. was used by H. Jacobi for his edition (pp. 26, 29). A copy of it is in the Berlin Collection, *Berlin Catal.*, ii. 654, 655. It was used by Colebrooke for his essay on the *Jainas*, and has many pencil notes.

[H. T. COLEBROOKE.]

7476

2646 b. Foll. 2–191; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1746, six lines of text and a varying number of lines of commentary in a page.

The *Kalpasūtra*, with a commentary in *bhāshā* (Gujarātī).

The commentary begins fol. 2, after the *Jaina* diagram: श्रीशंखेश्वराय नमः ।

श्रीपार्श्वं प्रणिपत्य । श्रीशंखेश्वरपुरस्थितं ।
कल्पार्थो लिख्यते बालसिद्धये लोकभाषया ॥ १ ॥

There is a long introduction ending fol. 10 *b*, with the tale of *Nāgaketu*, the text there appears in the centre of each page; the *Jinacaritra* and commentary end fol. 162; the *Sthavirāvalī*, fol 175; the *Sāmācārī*, fol. 191: इति पज्जोसवणाकप्पो दशमसुयक्खंधस्स अट्ठमं अज्झयणं सम्मत्तं श्रीरस्तु लेखकपाठकयोश्चिरं नंद्यात् शुभं [भ]वतु श्रेयोऽस्तु । श्री ।

जलाद्रक्षेत्तैलाद्रक्षे- । द्रक्षेच्छिथिलबंधनात् ।
परहस्तगतं रक्षे- । देवं वदति पुस्तिका ॥ १ ॥

इति श्रीकल्पसूत्रटबार्थो लिखितो रंगहंसमुनिना स्तंभतीर्थबंदिरे स्थितेन ।

The text is bounded on either side by two double red lines. The sections are carefully numbered. The MS. is dated fol. 191: संवत् १८०३ ना वर्षे शाके ७६६८ प्र॰ फाल्गुणमासे शुक्लपक्षे त्रयोदश्यां गुरौ वासरे विजयमुहूर्त्ते लिखितं ।

There is an elaborate floral design on fol. 191 *b*. It is followed by two leaves bound in in wrong order, arranged in four, five, six, and six columns (= twenty-one in all) in *bhāshā*, containing statements of the date in reference to the *Nirvāṇas* of *Ṛishabha*, &c., of the *pustakavācanā*.

[GAIKAWAR.]

7477

3349. Foll. 149; brown paper; size 11⅝ in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1656; fifteen to twenty-three lines in a page.

The *Kalpasūtra*, by *Bhadrabāhu*, with a *bhāshā* commentary.

The commentary begins fol. 1 *b* with a verse written in at the top:

पुत्राः पंचमतिश्रुतावधिमनःकैवल्यसंज्ञाविभो
तन्मध्यं श्रुतनंदनो भगवता संस्थापितः स्वे पदे ।
आंगोपांगमयः सपुस्तकमयाध्यारोहलब्धोदयः
सिद्धांत[ा]रभिधसूपतिर्गणधरामात्यश्चिरं नंद-
तात् ॥ १ ॥

Then follows the *Jaina* diagram: श्रीमन्महा[वी]राय नमः।

नमो दुर्वाररिरागादि-। वैरिवारिनिवारिणे।
अर्हते योगिनाथाय। महावीराय तायिने ॥१॥
अज्ञानतिमिरांधानां। ज्ञानं[ा]जनशलाकया।
नेत्रंमुन्मीलितं येन। तस्मै श्रीगुरवे नमः॥२॥

अत्र क्षेत्रे वहवो गणधराः। संपूर्णश्रुतधराः। नवरसव्य[ा]ख्यानकर्त्तारः। आसन्। शृंगारः।१ वीर २ करुणा ३। अद्भुतं ४ हास्यं ५ भयानकं ६ वीभत्सं ७ रौद्रं ८ रसं ९ एते नव रसा-। स्तेषां व्याख्यानं कुर्वंति। ते नवरसव्याख्यानकर्त्तारः। पूर्वमासन्। किंचिदहमपि कथयिष्यामि। आवरोरत्र दृष्टांतः।

Fol. 4*b*: श्रीनवपदानां व्याख्यानमिति। श्रीभद्रवाहुःस्वामिना कृतमिदं। नवपदव्याख्यानं। तस्मादग्र कल्पसिद्धांतप्रारंभणं क्रियते।

Fol. 66: इति श्रीकल्पपीठिकानमुक्कारमंत्रमहिमा संपूर्णं। Then follows the text of the *Sūtra* arranged usually in seven lines with the commentary above each line; the commentary includes many stories in Sanskrit and some in Prākrit and Sanskrit appears not rarely in it. From foll 126–134 the glosses disappear.

The *Jinacaritra* ends without colophon, fol. 119*b*; the *Sthavirāvalī*, with the colophon इति थिरावली संपूर्णा, fol. 134*b*.

It ends fol. 148*b*: त्ति बेमि। ग्रंथा। ग्रथं। सूत्र ॥१८२२१॥ स्लोकानि संति। पज्जोसवणा। कप्पो। दसासयुक्व। धस्स। अट्ठमं। अज्झणं सम्मत्तं॥छ॥छ॥

The text is bounded on either side by two or more red lines. The MS., which is not at all correct, is dated fol. 149. संवत् १७१३ वर्षे ज्येष्टमासे सुकल। नवम्यां तिथौ। गुरुदिने। श्रीमदुत्तराध्यगच्छे। श्रीमत्सिंघराज्यस्य सिष्यः। अमरमुनिः। तस्य सिष्यः। सुफेरचंदमुनिः। तस्यांतेवासि-। ना सदानंदमुनिनेदमलेख्यार्मार्थं कल्पसूत्राभिधानं पुस्तकं विगृह्य सुंदरमुनिपार्श्वात्। श्रीमत्सदानंदसूरिविद्यमाने श्रीमतक(?)टकनगरे लेषकपाठकयोः शुभं भूयात्।

वंकग्रीवा कटिभग्नं। उर्द्धजानुमहोसिर।
कष्टेन लिष्यते पुस्तकं जतनेन प्रतिपालितं॥१॥
तेलं रक्षे जलं रक्षे। रक्षेतु सित्यलवंधनात्।
मूर्षहस्ते न दातव्यं। एवं वदत् पुस्तकं॥२॥
छ॥श्री॥छ॥श्री॥

[Oct. 9, 1914.]

7478

2539 f. Foll. 18; size $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.; carefully but very closely written, in the Jaina Devanāgarī character, in the sixteenth century; eighteen or nineteen lines in a page.

The *Kalpāntarvācyāni*, a collection of legends in connexion with the *Kalpasūtra*.

It begins fol. 1, after the *Jaina* diagram:

कल्याणानि समुल्लसंति निलसत्युद्दामभाग्यालय-।
स्ताः संपन्महिला विलासबहुलाः स्नेहोज्वला वृखते।
तांतिः शांतिमुपैति भीतिततिभिः सा किं न किं किं भवेद्।
यद्वा मंगलमुज्वलं सुविपुलं यस्यानुभवाद्भुवि॥१॥

स चायं श्रीकल्पः श्रीसर्वज्ञप्रणीतः। सर्वज्ञप्रणीतमेव शास्त्रं प्रमाणं। वक्तुः सर्वज्ञत्वाभावे शास्त्रस्यापि प्रामाण्यासंभवात्। इह श्रीकल्पाभिधानं महाशास्त्रं श्रीधर्म्ममहानरेंद्रनिवासमूलराजधानीसमानं वेविद्यते। शास्त्रं तु तदेव लोकानामुपकारकं स्यात्। यत्र धर्म्मः धर्म्मादेव श्रीपांडवश्रीविक्रमादित्यश्रीनलनरेंद्रप्रमुखाणा कीर्त्तिकौमुदी अद्यापि जगन्मध्ये उद्योतं परितस्तंतनीति।

Fol. 1*b*: इति श्रीकल्पारंभः। Fol. 3*b*: इति तपोविषये नागकेतुकथा। Fol. 5: मेघकुमारज्ञानं। Fol. 8: इति जन्माभिखेकः। Fol 8*b*. इत्यामलिकीक्रीडा। Fol. 14: इति गणधराणां वेदपदानि। Fol. 14*b*: इति श्रीवीरचरित्रं। Fol. 15: इति श्रीपार्श्वचित्रं। Fol. 16*b*: इति श्रीनेमिनाथचरित्रं। Fol. 17*b*: इति श्रीआदिनाथचरित्रं।

It ends fol. 18:

तथा हि खेडवास्तव्यो। रुद्रो नाम द्विजः पुरा।
वर्षाकाले हलं लात्वा। केदारान् क्रष्टुमभ्यगात्॥२॥
वलीवर्द्दौ सलिः स्तस्य। कर्षता समुपाविशत्।
तोत्रेण ताडयामास। ततस्तं निर्दयो द्विजः॥३॥
तथाप्यनुत्थिते तस्मिन्। स्तोत्रे भग्ने क्रुधा ज्वलन्।
केदारमृत्तिकाखंडै-। राजघान समंततः॥४॥
केदारचयमृत्खंडै-। राहत्याहत्य सर्वथा।

विधाय मृत्तिकाकूटं । सुखश्वासं रुरोध सः ॥ ५ ॥
तावत्कदर्थयामास । मृतो यावदयं खलः ।
मृतं मत्वा द्विजः पश्चात् । पश्चात्तापं भृशं व्यधात् ॥ ६ ॥
महास्थानेषु गत्वासौ । निजवृत्तमचीकथत् ।
अनुपशांतको मत्वा । अपांक्तेयः कृतश्च तैः ॥ ७ ॥
यथा स विप्रः किल तीव्रकोपात् ।
कृच्छ्रैरशोध्यो बहिरेव चक्रे ।
कोपं न यः पर्वदिनेऽपि जह्यात् ।
श्रीसंघबाध्यो जिनवाक्यमेतत् ॥ ८ ॥
इति श्रीकल्पांतर्वाच्यानि संपूर्णानि ।

The MS. is somewhat worm-eaten and not accurate. The style is not markedly Jaina.

For similar works see Weber, *Berlin Catal.*, ii. 655–667. This MS. has affinities to the version in no. 1892.

[Gaikawar.]

7479

2646 a. Fol. 1; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1746; twelve lines in a page.

The beginning of the *Kalpāntarvācya*, with a commentary (*Vyākhyāna*) in *bhāshā*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीदेवगुरुभ्यो नमः । ऐं नमः ।

सकलार्थसिद्धिजननीं । कविजनजननीं प्रणम्य भावेन ।
श्रीहेमविमलं सूरिं नत्वा । स्मृत्वा च गुरुगदितं ॥ १ ॥
श्रीकल्पांतर्वाच्यस्य । व्याख्यानं जनभाषया ।
लिपिकुर्वेऽहमज्ञान- । शिष्याणां ज्ञानहेतवे ॥ २ ॥

After a brief *Kalpavācanāvidhi*, there is cited the verse:

पुरिमचरिमाण कप्पो । मंगलं वद्धमाणतित्थंमि ।
इह परिकहिआ जिण १ गणहरा २ थेरावलि चरित्तं ॥

The exposition of this verse is set out, but the MS. then ceases, fol. 2 beginning an independent *Ṭabārtha* of the *Kalpasūtra*. Presumably the confusion was already found in the original of the MS. whence this was derived.

The text is bounded on either side by two red lines with a yellow line intervening. Fol 1 contains an elaborate floral design. The MS. is by the same hand as the second part.

[H. T. Colebrooke.]

7480

867. Foll. 13 (marked 33-45); size 10½ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen to nineteen lines in a page.

The *Kalpāntarvācya*, an exposition of legends alluded to in the *Kalpasūtra*, by a pupil of *Haṃsacandra*, written in A.D. 1556, imperfect.

It begins fol. 33: प्रसेनजित् पुत्रीं प्रभावतीं नाम्नीं कन्यामागृह्य पित्रा परिणामितः । अन्येद्युर्गवाक्षस्थः स्वामी पुरीं पश्यन् । बहिर्गच्छतो नागरान्नागरीश्च पुष्पोपहारभृतो । दृष्ट्वा कस्यचि (marked as incorrect) त्पृष्टवान् । स आह । निद्धनद्विजसुतः कृपया लोकै जीवितः । कमठनामाऽन्येद्यू रत्नाद्यलंकृतेश्वरान् वीक्ष्य प्राग्जन्मतप[:] सफलमिति । तपस्वी जातः । पंचाग्न्यादितपस्तपन् । कंदमूलादिभोजनः ।

The first passage cited from the text is जे केइ उवसग्गा (para. 158).

Fol. 35: अथ श्रीआदिनाथचरित्रं । Fol. 40 *b*: इति श्रीऋषभदेवचरित्रं । Fol. 43 *b*: इति श्रीवज्रस्वामिसंबंधः संक्षेपतः । Fol. 44: स्थविरावली संपूर्णा । परं पज्जोसवणाउ अहिगरणं वट्टत्तएति । अत्र श्रीउदायननृपदृष्टांतः ।

It ends fol. 45: अथ सर्वव्यतिकरेण चंदना प्रबुद्धा । मृगावतीं क्षमयंती केवलज्ञानमवाप ॥

श्रीहंसचंद्रशिष्येण । संकलितमिदं मया ।
गम्यमनल्पबुद्धीनां । कल्पांतर्वाच्यमीदृशं ॥ १ ॥
यदशुद्धं भवेदत्र । सोध्यं तु पंडितवरैः ।
मतिविभ्रमदोषेण । मतिकल्पनयाथवा ॥ २ ॥
जर्णायुकपुरे रम्ये । वङ्गआङ्गसमाकुले ।
वह्निकायरसेंद्वऽब्दे । कार्त्तिकोज्वलपक्षके ॥ ३ ॥
चतुर्थ्यां शनिवारे च । मूलनक्षत्रसंयुते ।
मुनिश्रीपुजराजस्य हेतवे कलितं मया ॥ ४ ॥
चतुर्भिः कुलकं । ग्रंथाग्रसर्वसंख्या ॥ १८८६ श्लोका ॥

The text is bounded on either side by two double red lines. The passages cited are sometimes noted with red pigment, which is also used for catch words. The MS. is not correct, but many errors are doubtless due to the original. Some omissions have been made good by the scribe.[1]

[H. T. COLEBROOKE (?).]

7481

3177 c. Foll. 150–154; size 11¼ in. by 3¼ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1427; six lines in a page.

The *Kalpāgamapraśasti*, a eulogy of the patron *Nālha Sādhu* who caused the copying of the *Kalpasūtra*, which forms the first part of this codex.

It begins fol. 150 *b* with the *Jaina* diagram, followed by अर्हं ।

ऊकेशवंशे विमले विशाले ।
गोत्रे भवन्त्यंगटिकेति नाम्नि ।
श्रद्धालुधुर्यो धनपालनामा
पुत्रस्तदीयो महणादिसिंहः ॥ १ ॥
प्रथमो देवसिंहाख्यो मोपाभिख्यो द्वितीयकः ।
विक्रमो देवसिंहश्च चत्वार इति तत्सुताः ॥ २ ॥
अभूवान् देवसिंहस्य त्रयः पुत्रा गुणोज्वलाः ।
सलषाख्यश्च सामंतस्तृतीयः साजणाभिधः ॥ ३ ॥

From ver. 23 on is a list in the *Cāṃdre kule* beginning with *Jinacandra Sūri* (no. 41 of the *Kharatara-guccha*) and ending with *Jinabhadra* (no. 56) who is described in ver. 27:

सर्वस्य संघस्य विशालकीर्त्ति-
र्भद्रंकरः श्रीजिनभद्रसूरिः ।

(Fol. 150)

संसारसारे जिनशाशनेऽस्मि-
न्नितांतसौम्यः सुगुरुर्विभाति ॥ २७ ॥

तदीयवक्त्रादुपलभ्य सम्यक्
शुद्धोपदेशं स हि नाल्हसाधुः ।
ग्रंथाननेकानपि लेखयित्वा
कल्पागमं लेखयति स्म हर्षात् ॥ २८ ॥
ततः श्रीमज्जिनभद्रसूरीणां रीणरेफसां ।
आज्ञः संकल्पयामास कल्पवित्कल्पपुस्तकं ॥ २९ ॥
स्थूलमुक्ताफलप्रायरूप्यवर्णावलं (?) युतं ।
व्यापार्यमाणं चतुरैः पुस्तकं नंदतादिति ॥ ३० ॥
इति श्रीकल्पागमप्रशस्ति समाप्ता ॥
वेदाष्टमनुसंख्याते वर्षे विक्रमतो गते । १४८४ ।
रूप्येण कल्पसिद्धांतपुस्तकं यो व्यलेखयत् ॥ ३१ ॥

This verse should apparently stand after 28.

The MS. is far from correct. It is by the same hand as parts *a* and *b* of the codex.

The lineage traced is as follows: *Moshā* (*sic*) had by *Mahigaladevī* three sons, *Ṭhākura Siṃha*, *Suhaḍa*, and *Samara* (ver. 4); the first of these had by *Sārū* a son *Sāgara* (ver. 5); the second by *Preyasyaṃdhiṇi*, daughter of the *sādhu Rāmadeva*, a son *Nālha* (vers. 6–8). A eulogy of *Nālha's* benefactions follows, but there is some confusion of text. Thus after ver. 9 describing his provision of a *satraśālā* in a famine follows a verse unnumbered regarding his erection of *caityas*, which is succeeded by a verse (10) which by its opening *tatraiva* refers to the preceding verse. Yet that verse appears as ver. 12, though the beginning (fol. 151 *b*) of that verse was originally different. A later hand has added two verses, one on fol. 151 *b*, and one on fol. 152 in lieu of verse 12, which give further dates of the patron's activities:

कर्मकर्ममनुमिते वर्षे साधुमहीपतिः ।
यात्रा येनान्विताकार्षीज्जीरपल्ल्या महोदया ॥

and

नेत्रर्षिमनुसंख्याते वत्सरे यो न्यवेशयत् ।
जीरपल्ल्यां चैत्यगर्भे पार्श्वनाथं जिनेश्वरं ॥ १२ ॥

Ver. 13 refers to a benefaction for *Jinabhadra* in *aksharshimanume varshe*. Vers. 14 and 15 give the names of his four wives, *Nāmaladevī*, *Līlādevī*, *Kaūtigādi* (or °*gade*) *devī*, and *Anupamadevī*; the third had a son, *Jinadatta* (vers.

[1] The MSS. 80 and 2727 of the Library contain, the former a commentary on the *Sūtra* and the latter part of a similar text (cf. Weber, *Berlin Catal.*, ii. 655), both in *bhāshā*; in neither is any portion of the text cited in full, and they are not therefore included in this Catalogue.

16 and 17), the last a son सौभाग्यरामचंद्रो नररत्नं रत्नपालश्च ॥ १ ॥ The first had excellent daughters who took after their father (ver. 19). His friends and supporters in his good works were

न (? त) त्नककश्चाद्वितवुद्धिर्द्वितीयः ।
कान्हाभिख्यः श्रीसहायस्तृतीयः°

[H. JACOBI.]

7482

3360. Foll 18 (2 is missing): slightly glazed paper; size 11⅝ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; fifteen lines in a page.

The *Nandīsūtra* or *Nāndīsūtra* (*Nandisutta*), a part of the sacred canon of the *Jainas*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीवीतरागाय नमः ।

जयइ जगजीवजोणी वियाणओ जगगुरू जगाणंदो ।
जगनाहो जगबंधू जयइ जयपियामहो भयवं ॥ १ ॥

The introduction after the first words of ver. 17 is lost with fol. 2, fol. 3 resuming with [चाल]णि परिपूणग हंस महिस मेसे य ।

It ends fol. 18: नंदी सम्मत्ता । शुभं भूयात् लेषकपाठकयोः ।

The MS. is carefully written and fairly correct. It is dated fol. 18 in red ink: श्री ॥ छ ॥ संवत् १६०४ वर्षे कार्त्तिगसुदि १३ सुमदिने श्रीखरतरगच्छे भ° श्रीजिनप्रभसूरिसंतनि । उ° श्रीअभयचंद्रसिष्य उ° श्रीहरिकलशमिश्रसिष्यवा° श्रीसहजकलशगणिलिषापितं । श्रीषयरावादे । But the MS. cannot be so old and the date must be merely copied. The script is antique in style, but this is no criterion of date, and the paper is fresh. In the centre of each page is a blank space partially filled by a circle of red ink, and there are similar circles in either margin, the text being bounded by broad red lines enclosed in black lines.

For this work see Weber, *Berlin Catal.*, ii. 673–689; *Ind. Stud.*, xvii. 1–21.

Edited at Calcutta in 1879, with *Malayagiri's* commentary, and a vernacular gloss.

[OCT. 9, 1914.]

7483

1564 d. Foll 25; size 10½ in. by 4¼ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen lines in a page.

The *Anuyogadvārasūtra* (*Aṇuogadārasutta*), a text of the *Jaina* sacred canon.

It begins fol 1 *b*: उ नमो श्रीवीतरागाय । नाणं पंचविहं पं तं आभिणीवोहियनाणं सुयनाणं उहिनाणं मणपज्जवनाणं केवलनाणं । तत्थ चत्तारि नाणइं । ठप्पाइं ठवणिजइ नो उद्दिस्संति नो समुद्दिस्संति° ।

It ends fol. 25: इति श्रीअनुयोगद्वारसूत्रं संपूर्णं । ग्रंथाग्रं १८५० ॥ श्री ॥ On fol. 25 *b*: अनुयोगद्वारपुस्तक । सिवदत्तर्षेरिदं श्रुतं ।

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. Foll. 1, 3, and 5 are more modern replacements, written less closely, but with more lines in a page. The MS. is not at all correct.

Edited at Calcutta, *saṃvat* 1936, with *Hemacandra Sūri's* commentary. Cf. Weber, *Ind. Stud.*, xvii. 17–40, *Berlin Catal.*, ii. 692–716.

[H. T. COLEBROOKE.]

7484

3367. Foll. 108; brown paper; size 12⅝ in by 5 in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1590; six to twelve lines in a page.

The *Uttarādhyayana* (*Uttarajjhayaṇa*), the first *Mūlasūtra* of the *Jaina* sacred canon, with interlinear glosses in Sanskrit and *bhāshā*.

It begins fol. 1 *b*, after the *Jaina* diagram:

संजोगा विप्पमुक्कस्स । अणगारस्स भिक्खुणो ।
विणयं पाउकरिस्सामि । आणुपुव्विं सुणेह मे ॥ १ ॥

The comment begins fol. 1 *b*: संजोगात्संबांधाद्बाह्याभ्यंतरभेदभिन्ना तत्र मात्रादिविषयाद्बाह्यात्काषायादिविषयादांतरादिविधिः प्रकारिभावनादिभिः प्रकर्षेण मुक्तस्य त्तो विप्रमुक्तः ।

Adhyayana II begins fol. 4 *b*; *A*. V, fol. 9, *A*. X, fol. 19 *b*; *A*. XV, fol. 34; *A*. XX, fol. 50; *A*. XXV, fol. 63 *b*; *A*. XXX, fol. 80, *A*. XXXV, fol. 95.

It ends fol. 108: **जीवाजीवविभत्ती उत्तरज्झयणं सुयक्खंधो सम्मत्तो । ग्रंथाग्रं २००० ।**

The MS. is not very correct. The glosses vary in fullness and frequency. The text is bounded on either side by two double lines. The MS. is dated fol. 108: **संवत् १६४७ वर्षे कार्त्तिकवदि ९ करनालिमध्ये लिषाप्ति पूज्ज श्री ५ सामीदासु ऋषि तस्य सिखु लिषतं चोषा रिषि । साहि अकबरराज्ये मुगलः । अषरपयहीणं जं मे ज्ञाहिऊ अयाण ।**

On this text see J Charpentier's edition, Upsala, 1921.

[OCT. 9, 1914.]

7485

1522. Foll. 78; size $10\frac{1}{4}$ in by $4\frac{3}{8}$ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1506; eleven lines in a page

The *Uttarādhyayana*. [B]

Adhyayana I begins fol. 1 *b*; *A*. II, fol. 3 *b*, *A*. III, fol. 5 *b*; *A*. IV, fol. 6, *A*. V, fol. 7, *A*. VI, fol. 8 *b*; *A*. VII, fol. 9; *A*. VIII, fol. 10 *b*; *A*. IX, fol. 11 *b*; *A*. X, fol. 13 *b*; *A*. XI, fol. 15; *A*. XII, fol. 16; *A*. XIII, fol. 18 *b*, *A*. XIV, fol. 20 *b*; *A*. XV, fol. 23; *A*. XVI, fol. 24, *A*. XVII, fol. 26; *A*. XVIII, fol. 27; *A*. XIX, fol. 29; *A*. XX, fol. 33 *b*; *A* XXI, fol. 36; *A*. XXII, fol. 37 *b*, *A*. XXIII, fol. 39 *b*; *A*. XXIV, fol. 43; *A*. XXV. fol. 44; *A*. XXVI, fol. 46; *A*. XXVII, fol. 48; *A*. XXVIII, fol. 49; *A*. XXIX, fol. 50 *b*, *A*. XXX, fol. 57 *b*; *A*. XXXI, fol. 59; *A*. XXXII, fol. 59 *b* [1]; *A*. XXXIII, fol. 63 *b*; *A*. XXXIV, fol. 65; *A*. XXXV, fol. 67 *b*; *A*. XXXVI, fol. 68 *b*.

It ends fol. 78; **॥२६७॥ इति जीवाजीवविभत्ती अज्झयणं समत्तम् ॥ छ ॥ ३६ ॥ छ॥ निर्युक्तिकार एतन् माहात्म्यमाह ॥ छ ॥**

जे किर भवसिद्धिआ । परित्तसंसारिआ य जे भव्वा ।
ते किर पढंति एए । छत्तीसं उत्तरज्झाए ॥
तम्हा जिणपन्नत्ते । अणंतगमपज्जेहिं संजुत्ते ।
अज्झए जहजोगं । गुरुप्पसाय अहिज्जिवा ॥ २ ॥
जोगविहाइ वहित्ता एए जो लहइ सुत्त अत्थं वा ।
भासेइ अ भविअजणो सो पावइ निज्जरा विउला ॥ ३ ॥
जस्साढत्ता एए कहवि समप्पंति विग्घरहिअस्स ।
सो लक्खियइ[1] भव्वो । पुव्वरिसी एव भासंति ॥ ४ ॥
इति श्रीउत्तरज्झयणसुयस्कंधो समत्तो ॥ छ ॥ छ ॥

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. Up to fol. 41 *a* there have been inserted in the centre and in either margin round spots of red, and throughout the verses are numbered in red ink.

The MS. has a double foliation, the original, and one in red ink as foll. 151–228. It is dated fol. 78: **संवत् १५६३ वर्षे पौसशुदि ३ तीयाया** (fol. 78 *b*) **तिथौ गरौ वारे । जोसीमाहाथ लषित्तं । मोढज्ञाती । जोसीभोलासुत्तः सालीवाडामाः ॥ छ ॥**

Then follows in a later hand, in different ink: **पंडितश्रीश्रीश्रीशंकरसौभाग्यगणीशिष्ये पं° श्रीउदयसौ-[भा]ग्यगणीशिष्ये मुनिदर्शनसौभाग्यलिखितं श्रीउत्तराधे-नदिधि ।**

A yet later hand has added: **सिवदत्तर्षेरिदं श्रुतं ।** and has inserted a would be ornamental design on fol. 78 *b*. Another owner (fol. 1) has given the date **संवत् १६०६ ।**

The MS. is not at all accurate. There are a good many corrections by a later hand, and a few glosses.

[H. T. COLEBROOKE.]

7486

3614 g Fol. 1; brown paper; size $10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; eleven lines in a page.

A fragment of chapters XXX and XXXI of the *Uttarādhyayana*. [C]

[1] Wrongly numbered 33 on fol. 63 *b*.

[1] The ligature *dy* here denotes, of course, *jj*, but the ordinary *jj* occurs beside it. Similarly two forms of *jjh* occur beside each other.

The leaf, which is marked 62, begins at ver. 29 मि अणुपुव्वसो ॥२९॥ of chapter XXX, which ends: तवमग्गगइज्जं ॥३०॥

वरणविसोहिं[1] पवक्खामि। जीवस्स तु सुहावहं।
जं वरित्ता बहू जीवा। तिन्ना संसारसागरं ॥१॥

It breaks off in ver. 20 of this chapter.

The text is bounded on either side by a broad red line over two double black lines. In the centre of each page is a blank space with an ornamental design in the middle, and in either margin of the verso are similar designs.

[A. M. T. JACKSON.]

7487

3301 b. Foll. 2; glazed paper; size 9¾ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; six lines in a page.

The beginning of the *Uttarādhyayana*, with a *bhāshā* (Gujarātī) gloss. **[D]**

The first leaf of the MS. is blank, and only the verso of the second leaf contains any writing. It runs up to the beginning of ver. 7 of the first *Adhyayana*:

तम्हा विणयमेसिज्जा। सीलं पडिलभे।

The MS. is not very accurate. The text is bounded on either side by three red lines. It is probably by the same hand as the rest of the volume. The comment occupies thirteen lines, inserted between the lines of text.

[1906.]

7488

354. Foll. 242; size 10⅝ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1490; fifteen to nineteen lines in a page.

The *Uttarādhyayana*, with a commentary in Sanskrit (*Laghuvṛitti*), by *Nemicandra Sūri*. **[A]**

It begins fol. 1 *b*, after the *Jaina* diagram: ओं नमः श्रीसर्वज्ञाय नमः।

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान्।
सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥१॥
आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च।
एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधाम् ॥२॥

This leaf is a recent replacement of the original.

Fol. 13: इत्युत्तराध्ययनसूत्रटीकायां विनयश्रुताख्यं प्रथममध्ययनं समाप्तं।

Adhyayana II ends fol. 45; *A.* III, fol. 61 *b*; *A.* IV, fol. 79; *A.* V, fol. 87 *b*; *A.* VI, fol. 92; *A.* VII, fol. 98 *b*; *A.* VIII, fol. 105 *b*; *A.* IX, fol. 120 *b*; *A.* X, fol. 126 *b*; *A.* XI, fol. 130; *A.* XII, fol. 135 *b*; *A.* XIII, fol. 144 *b*; *A.* XIV, fol. 148; *A.* XV, fol. 149 *b*; *A.* XVI, fol. 151 *b*; *A.* XVII, fol. 153; *A.* XVIII, fol. 169 *b*, *A.* XIX, fol. 173; *A.* XX, fol. 175 *b*, *A.* XXI, fol. 177; *A.* XXII, fol. 181 *b*; *A.* XXIII, fol. 190 *b*; *A.* XXIV, fol. 192, *A.* XXV, fol. 194; *A.* XXVI, fol. 198; *A.* XXVII, fol. 199 *b*; *A.* XXVIII (misnumbered XXVII), fol. 203 *b*; *A.* XXIX, fol. 211 *b*; *A.* XXX, fol. 216, *A.* XXXI, fol. 221; *A.* XXXII, fol. 228 *b*; *A.* XXXIII, fol. 229 *b*; *A.* XXXIV, fol. 233; *A.* XXXV, fol. 234 *b*; *A.* XXXVI, fol. 242: योग उपधानादिव्यापारस्तदनतिक्रमेण यथायोगमित्युत्तराध्ययनटीकायां सुखबोधायां षट्त्रिंशमध्ययनं समाप्तं ॥ छ ॥ ३६ ॥ छ ॥

अस्ति विस्तारवानुर्व्यां। गुरुशाखासमन्वितः।
आसेव्यो भव्यसार्थानां श्रीकोटिकगणद्रुमः ॥१॥
तदुत्थवैरशाखायामभूद्रायतिशालिनी।
विशाखा प्रतिशाखेव श्रीचंद्रकुलसंततिः ॥२॥
तस्याश्चोत्पद्यमानच्छदनिचयसदृचावकर्णान्वयोत्थ-
श्रीथा[1]रापद्रगच्छप्रसवभरलसद्धर्मकिंजल्कपानात्।
श्रीशांत्याचार्यभृंगः प्रवरमधुसमामुत्तराध्यायवृत्तिं
विद्वल्लोकस्य दत्तप्रमुदमुदगिरद्यां गभीरार्थसारां
॥३॥
तस्याः समुद्धृता चैषा। सूत्रमात्रस्य वृत्तिका।
एषा पाठगता मंदबुद्धीनां हितकाम्यया ॥४॥

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[1] Read विहिं and, of course, चरण; the same confusion of व and च recurs below.

[1] The letter may be read घ or थ.

आत्मसंस्मरणार्थाय यथा मंदधिया मया ।
आप्तापराधमेनं मे क्षमंतु श्रुतशालिना: (r. °नः)
॥ ५ ॥
आशी (r. आसी°) च्चंद्रकुलोद्भूतो विख्यातो जगतीतले ।
अक्षमाराजितोऽप्युच्चैर्यः क्षमाराजितः सदा ॥ ६ ॥
धर्मोऽथ मूर्त्तिमानेव सौम्यमूर्त्तिः शशांकवत् ।
वर्जितश्चाशुभैर्भावै रागद्वेषमदादिभिः ॥ ७ ॥
सुनिर्मलगुणैर्नित्यं प्रशांतैः श्रुतशालिभिः ।
प्रद्युम्नमानदेवादिसूरिभिः प्रविराजितः ॥ ८ ॥
विश्रुतस्य महीपीठे वृहद्गच्छस्य मंडनं ।
श्रीमान् विहारकप्रष्टः सूरिरुद्योतनाभिधः ॥ ९ ॥
तस्य शिष्योऽम्रदेवोऽभूदुपाध्यायः सतां मतः ।
यत्रैकांतगुणापूर्णे दोषो लेभे पदं न तु ॥ १० ॥
श्रीनेमिचंद्रसूरिरुद्धृतवान् वृत्तिकां तद्विनेयः ।
गुणसोदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ ११ ॥
शोधयितु (r. °यतु) वृहदनुग्रहबुद्धिं मयि संविधाय विद्वज्जनः ।
तत्र च मिथ्या दुःकृतमस्तु कृतमसंगतं तदिह
॥ १२ ॥
छ ॥ श्रीउत्तराध्ययनेचूर्णिः संपूर्णा ॥ छ ॥

The text is bounded on either side by three red lines. There is a blank space in the centre of each page. There are a few glosses, and the MS. is not at all correct; three different hands seem to have been set to work at it. It is dated fol. 242 *b*: श्रीउत्तराध्ययनलघुवृत्तिप्रतिः । श्रीतपागच्छनायकश्रीलक्ष्मीसागरसूरिपट्टप्रभाकरश्रीसुमतिसाधुशूरिविजयमानराज्ये तच्छिष्य (name scored out and ग्रंथाग्र १४००० written over it) निना लिखिता । संव° १५४७ वर्षे पौषमासे लिखिता । बुधैर्वाच्यमाना प्रतिलेखकः पाठकस्य चिरं जयंतु ॥ श्रीः ॥

For this work see Peterson, *Report for 1884–86*, pp. 70, 71; *Report for 1886–92*, pp. lix, lx; Bhandarkar, *Report for 1883–84*, pp. 440, 441.

[H. T. COLEBROOKE.]

7489

3954 d (Fragment 4). Fol. 1; grey paper; size 10 in. by $4\frac{3}{8}$ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; ten lines in the page.

The end of the *Uttarādhyayana-vṛitti*, an exposition of the *Uttarādhyayana*, by *Devendra Gaṇi*, alias *Nemicandra Sūri*. [**B**]

The text is:

णैर्नित्यं प्रशांतै श्रुतशालिभिः ।
प्रद्युम्नमानदेवादिसूरिभि प्रविराजितः ॥ ८ ॥
विश्रुतस्य महीपीठे वृहद्गच्छस्य मंडनं ।
श्रीमान् विहारकपृष्टः सूरिरुद्योतनाभिधः ॥ ९ ॥
तस्य शिष्योऽम्रदेवोऽभूदुपाध्यायः समंततः ।
यत्रैकांतगुणैः पूर्णे दोषैर्लेभे पदं न तु ॥ १० ॥
देवेंद्रगणिस्त्वेमामुधृतवान् वृत्तिकां तद्विनेयः ।
गुरुसौदर्यश्रीमन्मुनिचंद्राचार्यवचनेन ॥ ११ ॥
शोधयतु वृहद्वृत्तेरनुग्रहबुद्धिं विधाय विद्वाजनः ।
तत्र च मिथ्या दुःकृतमस्तु कृतमसंगतं यदिह ॥ १२ ॥
अणहिलपाटकनगरे । दोहिट्टश्रेष्टिसन्कुवतौ च ।
संतिष्ठता कृतेयं नवकरहर ११२९ वत्सरे चेव ॥१३॥
पट्टिकातो लिखित्वेमां । सर्वदेवाभिधो गणिः ।
आत्मकर्मक्षयायाथ । परोपकृतिहेतवे ॥ १४ ॥
दोहट्टिश्रिष्टनावासा । लिखिता प्रथमा प्रतिः ।
जिनवाक्यानुरक्तेन । भक्तेन गुणवज्जने ॥ १५ ॥
अनुष्टुभा सहस्राणि गणितप्रक्रिययाभवन् ।
द्वादश ग्रंथमानं तु वृत्तेरस्या विनिश्चितं ॥ १६ ॥
इति उत्तराध्ययनपाई संपूर्णा ॥ ग्रंथाग्रं १४००० ॥
भमपृष्टिकटिग्रीवा । बद्धमुष्टिरधोमुखः ।
कष्टेन लिखितं शास्त्रं यत्नेन परिपालयेत् ॥
शुभं भवतु ।
यादृशं पुस्तके दृष्ट्वा । तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १ ॥

The scribe's name is added: वापश्रीभावरंगतत्शिष्यलालचंद्रेण लिपीकृतं ॥ शुभं भूयात् ॥ छ ॥ कल्याणं भूयात् लेखकपाठकयोः ॥ श्रीरस्तु ॥ छ ॥ श्री ॥ छ ॥

The text is bounded on either side by three red lines. The leaf is numbered 370.

On the persons mentioned see Weber, *Berlin Catal.*, ii. 1004 sq.

[?]

7490

1558 g. Foll. 26 (26 bound in as 17 *bis*); brown paper; size 10¼ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; five lines of text and a varying number of lines of commentary in a page

The *Jīvājīvavibhakti, Adhyayana* XXXVI of the *Uttarādhyayana*.

It begins fol. 1 *b*. after the *Jaina* diagram:

जीवाजीविभत्तिं । सुणेह मे एगमणा इउ[1] ।
जं जाणिऊण भिक्खू । सम्मं जयइ संजमे ॥ १ ॥
जीवा चेव अजीवा य । एस लोए वियाहिए ।
अजीवदेसमागासे । अलोगे से वियाहिए ॥ २ ॥
दव्वओ खत्तिओ चेव । कालओ भावओ तह ।
परूवणा तेसिं भवे । जीवाणमजीवाण य ॥ ३ ॥
रूविणो य अरूवी य । अजीव[ा]दुविहा भवे ।
अरूवी दसहा वुत्ता । रूविणो वि चउव्विहा ॥ ४ ॥

It breaks off fol. 25 *b*:

जिणवयाण अणुरत्ता । जिणवयणं जे करंति भावेण ।
अमला असंकिलिट्ठा । ते हुंति परित्तसंसारी ॥२६१॥
बालमरणाणि बहुसा । अकाममरणाणि चेव बहु-
याणि ।
मरिहंति ते वराया । जिणवयणं जे न याणंति
॥ १६२ ॥
बहुआगमविणाणा । समाहिउप्पायगा य गुणगाही ।
एएण कारणेणं । अरिहा आलोयणं मोउं ॥ १६३ ॥
कंदप्पकुक्कुयाइ । तह सीलसहावहासविगहाहि ।

The end of the text is on fol. 17 (*bis*), and is followed by 3½ verses by the *Niryuktikāra*. There is a *bhāshā* gloss.

The text is bounded on either side by three red lines. The MS. is only moderately correct.

[H. T. COLEBROOKE.]

7491

3614 h. Foll. 4 (marked 59–62); brown paper; size 10¼ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

A fragment (vers. (1) 23–(2) 47) of the *Jīvājīvavibhakti* section (XXXVI) of the *Uttarādhyayana*.

[1] The ed. has एगमणा इओ.

Fol. 59 begins with the end of ver. 23; ver. 24 begins:

अणंतकालमुक्कोसं । अंतो मुहुत्तं जहणयं । ०

It ends fol. 62 *b*:

संसारत्था य सिद्धा य । इह जीवा वियाहिया ।
रूविणो चेवरूवी य अजीवा दुविहा विय ॥ ४७ ॥
इइ जीवमजी

The text, which is not very correct, is bounded on either side by two double black lines. In the centre of each page is a blank space.

The rest of the MS. consists of leaves of MSS. in *bhāshā*, the codex being a collection of विविधग्रंथगलितपत्राणि । [A. M. T. JACKSON.]

7492

2527 f. Fol. 1; size 9⅝ in. by 4⅜ in; rather carelessly written, in the Jaina Devanāgarī character, in the eighteenth century; twelve and eight lines in a page.

The fourth chapter (*Caturtha Adhyayana*) of a *Jaina* treatise, viz. the *Uttarādhyayana*.

It begins fol. 1, after the *Jaina* diagram:

असंखयं जीविय मा पमायए ।
जरोवणीअस्स हु नत्थि ताणं ।
एवं विआणाहि जणे पमत्ते ।
किं नु विहिंसा अजया गहिंन्ति ॥ १ ॥
जे पावकम्मेहिं धणं मणूसा ।
समाययंती अमइं गहाय ।
पहाय ते पासपयट्टिए नरे ।
वेराणुबद्धा नरयं उविंति ॥ २ ॥

It ends fol. 1 *b*, after thirteen verses: इति चतुर्थ अध्ययनं संपूर्ण ।

The MS. is not at all correct. The leaf is bound in in wrong order; the text is bounded on either side by three red lines.

[GAIKAWAR.]

7493

1015. Foll. 113; size 11⅛ in. by 5¼ in.; carelessly written, in the Jaina Devanāgarī character, in A.D. 1759; five to seven lines in a page.

The *Uttarādhyayana*, with a *bhāshā* gloss, the latter imperfect.

Adhyayana I begins fol. 1 *b*; *A.* x, fol. 22 *b*, *A.* xv, fol. 34 *b*; *A.* xx, fol. 47 *b*; *A.* xxv, fol. 62; *A.* xxx, fol. 82 *b*; *A.* xxxv, fol. 98 *b*.

A. xxxvi ends fol. 112 *b* with ver. 271 (= 268); then follow four verses beginning जे किर° ॥१॥ तम्हं° ॥२॥ जोगविहीइ° ॥३॥ जस्स° ॥४॥ इति चूलिया सम्मत्ता ॥ विणय° ॥१॥ बहुसुइय° ॥२॥ मीयापुत्त° ॥३॥ सखलुंक° ॥४॥ लेसा° ॥५॥ इति श्रीउत्तराध्ययनं संपूर्णम्।

The text is bounded on either side by two or more carelessly drawn red lines. The *bhāshā* version stops at fol. 56. The MS. is dated fol. 113: सवत ॥ १८१६॥ वैषमीति भगवद्दसमि।

[H. T. COLEBROOKE.]

7494

3165. Foll. 283; size 10¾ in. by 5½ in.; carelessly written, in the Devanāgarī character, in A.D. 1880; ten lines in a page.

The *Uttarādhyayana*, with a commentary (*Dīpikā*) in Sanskrit, mixed with *bhāshā*.

It begins fol. 1 *b*: श्रीसर्वज्ञाय नमः । श्रीगुरुभ्यो नमः ।

संयोगा विप्पमुक्कस्स । अणगा[र]स्स भिखुणो ।
विणयं पाउकरिस्सामि । आणुपुब्विं सुणेह मे ॥१॥

भिक्षोर्विनयं प्रादुःकरिष्यामि । आनुपूर्व्य (r. °र्व्या) मि मम कथयत शृणुतं । भिचू महात्मानइ विनयमार्ग प्रकट करिसू । आनुपूर्वी अनुक्रमिइ मझनइ कहितां सांभतु । किंविशिष्टभिक्षोः संयोगात् विप्रमुक्तस्य संयोग कहीइ ।

Adhyayana I ends fol. 15 *b*; *A.* x, fol. 59; *A.* xx, fol. 155 *b*; *A.* xxx, fol. 227 *b*.

It ends fol. 282 *b*, after ver. 268 as:

ईय पावकरे वुद्धे । नायए परइनिव्वुए ।
छत्तीसं उत्तरज्झाइ । भवसिद्धि य संवुडेति बेमि
॥२६८॥

एवेतान् षट्त्रिंशदुत्तराध्ययः नान प्रादुष्कृत्य कांश्चित् अर्थतः कांश्चित् सूत्रतोऽपि प्रकाशबुद्धः केवलीज्ञानकः ज्ञातपुत्रः श्रीवर्द्धमानस्वामी परिनिवृत्तः निर्वाणं प्राप्तः । कि विशिष्टान् उत्तराध्ययनान् । भवशिद्धिकाः भव्यजीवाः तेषां संमतान् इष्टान् ईति ब्रवीमि इंदशिउ बोलिउः ॥२६८॥

उत्तराध्ययनस्येयं दीपिका ग्रंथमांनतः ।
द्वादशैव सहस्राणि । शतमेकं सपादकं ॥
इति षट्त्रिंशदध्ययनानां दीपिका संपूर्णाः ॥ ३६ ॥ छ ॥

The MS. is a deplorably careless copy of a misunderstood original. On fol. 45 is written: अत्र पंचत्रिंशत्पत्रपरिमितं क्रोडपत्रं तदादर्शपुस्तकेऽपि नास्ति । It is dated fol. 283: श्रीलिषक (deleted) कालिकाप्रसाद संवत् १९३७ श्रावणकृष्ण अमास्या ३० वार शुक्र समाप्तः ।

This MS. is, according to a note on fol. 1, 'copied from original in Benares'. It agrees at the beginning with no. 1906 in Weber, *Berlin Catal.*, ii. 718.

[APRIL 25, 1900.]

7495

3368. Foll. 31; brown paper; size 11⅞ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century, two to ten lines of text and a varying number of lines of commentary in a page.

The *Shaḍāvaśyaka* (*Āvassaya*), the second *Mūlasūtra* of the *Jaina* sacred canon, with a commentary (*Bālāvabodha*) in *bhāshā*.

It begins fol. 1, after the *Jaina* diagram: श्रीगुरुभ्यो नमः । नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहूणं ।

एसो पंचनमुक्कारो सव्वपापपणासणो ।
मंगलाणं च सव्वेसिं । पढमं हवइ त्ति मंगलं ॥१॥
पंचेंद्रियसंवरणो । नवविहबंभचेरगुत्तिधरो ।
चउविहकसायमुक्को । अट्ठारसगुणेहि संजुत्तो ॥१॥
पंचमहव्वयजुत्तो । पंचविहाआयारपाणसमत्थो ।
पंचसमिईतिगुत्तो । छत्तीसगुणे य गुरू मज्झ ॥२॥

Fol. 9 *b*:

नाणंम्मि दंसणंम्मि चरणंम्मि । तवंमि तह य वीरियम्मि ।
आयरणं आयारो । एसो पंचहा भणिओ ॥१॥

Fol. 10 *b*: इय अट्ठगाहं समत्ता ॥ छ॥

The next section begins fol. 11 *b*:

सव्वस्स वि देवसियं । दुच्चिंतियं । दुभासियं । दुवि-ट्ठियं ॥
इच्छाकारेण संदेसह । इच्छंतस्समिच्छामि दुक्कडं ॥

After a short introduction there follows the text similar to the *Pratikramaṇasūtra* in Weber, *Berlin Catal.*, ii. 739; it extends to fol. 18 *b*, ending: इति श्रीसमणसूत्र समाप्तम् ॥ श्री ॥

Then follows, fol. 19, a similar text for *Śrāvakas*, beginning, after the *Jaina* diagram:

वंदित्तु सव्वसिद्धे । धम्मायरिए य सव्वसाहू य ।
इच्छामि पडिक्कमिउं । सावयधम्माईयारस्स ॥ १ ॥
जो मे वईयारो । नाणे तह दंसणे चरित्ते य ।
सुहुमोयवायरो वा । तं निंदे तं च गरिहामि ॥ २ ॥
दुवि[हे] परिग्गहंमि । सावज्जे वहुवे य आरंभे ।
कारावणे य करणे । पडिक्कमे देसियं सव्वं ॥ ३ ॥
जं वद्धमिंदिएहिं । चउहिं कासाएहि अपसच्छेहिं ।
रागेण व दोसेणं व । तं निंदे तं च गरिहामि ॥ ४ ॥
आगमणे निग्गमणे । ठाणे चंक्कमणे अणाभोगे ।
अभिओगे निओगे । पडिक्कमे देसियं सव्वं ॥ ५ ॥
संका कंखा विगिच्छा । पसंस तह संकओ कुलिंगीसु ।
समत्तस्सईयारे । पडिक्कमे देसियं सव्वं ॥ ६ ॥

This section numbers forty-three verses (with an insertion after ver. 28, foll. 15 *b*–16 *b*), and ends, without a colophon, fol. 27 *b*:

तस्स धम्मस्स केवलिपन्नत्तस्स ।
अब्भुट्ठिओ मि आराहणाए । विरओ मि विराहणाए ।
तिविहेण पडिक्कंतो । वंदामि जिण चउवीसं ॥ ४३ ॥

After a penitential formula, there begins, fol. 28, a new section:

आयरिय उवज्झाए । सीसे साहम्मिए कुलगणए य ।
जे मे किया कसाया । सव्वे तिविहेण खामेमि ॥ १ ॥
सव्वस्स समणसंघस्स । भयवं अंजलिकरिय सीसे ।
सव्वं खमावइत्ता । खामेमि सव्वस्स हियं पि ॥ २ ॥
सव्वस्स जीवरासिस्स । भावओ धम्मनियनियचित्तो ।
सव्वं खमावइत्ता । खमामि सव्वस्स अहियं पि ॥ ३ ॥

Then follow various short formulae.

Fol. 30 *b*:

उवसग्गहरं पासं । पासं वंदामि कम्मघणमुक्कं ।
विसहर विसंनिन्नासं । मंगलकल्लाणआवासं ॥ १ ॥

After five verses, fol. 31: इति नवन सम्मत्तं ।

Then follow five verses beginning:

धम्मो मंगलमुक्किट्ठं । अहिंसा संजमो तवो ।
देवा वि तं नमस्संति । जस्स धम्मे सया मणो ॥ १ ॥

and ending इति सज्झाय ।

फासियं १ पालियं चेव २ । सोहियं ३ तीरियं ४ तहा ।
किट्टिय ५ माराहियं चेव ६ । इय वीराएण भासियं ॥ १ ॥

इति खडावश्यक[1] समाप्तम् ।

The commentary is written in above and below the text and in either margin; there are two double red lines on either side between the margin and the middle of the page, and two lines bound either margin on the outer edge. The scribe gives his name, fol. 31: लि॰ ऋषिलषू । श्रीलिषींचंद्रे आम्नायें । शुभं भूयात् । लेषिकपाठकयोः ॥ श्री ॥ श्री ॥ श्री ॥

In the commentary is added: लिषितं ऋषिलषू । पूज्यश्रीनिहालचंद ऋषिपठनयोग्य । शुभं भूयात् ।

The MS. is very incorrect throughout

This text may be the genuine text of the *Shaḍāvaśyaka*. The *Śrāvakapratikramaṇa* is the same as that, in fifty verses however, commented on by *Ratnaśekhara Sūri*, *Berlin Catal.*, ii. 883–890, and it is probable that this is merely a version of the original texts. Cf. **7553**.

[OCT. 9, 1914.]

7496

2527 c. Foll. 20 (marked 2–16, 19, 20, 21, 23, and 25); size 10¼ in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-two or twenty-three lines in a page.

Portions of a *Jaina* treatise, styled on the cover *Gautamasūtra-vyākhyā*, but really, it seems, the *Caityavandana-vṛitti* of *Haribhadra Sūri*, with the supercommentary of *Municandra Sūri*, styled *Lalitavistarā*.

Fol. 1 is lost; fol. 2 begins: भावापेक्षित्वात् । अन्यथाकल्पनाविरोधान्न्यायानुपपत्तेः । न हि कर्माख्यादेस्तथाकल्पनायामपि अलोकाकाशेन संबंधस्तस्य न संबंधस्वभावत्वायोगात् । अतत्स्वभावे चालोकाकाशे विरुद्ध्यते

[1] This is erroneously rendered *Khaṭāvaśyaka* on the label.

कर्माण्वादेस्तत्स्वभावनाकल्पनेति न्यायानुपपत्तिः तत्स्वभावनांगीकरणा चास्यास्मदभ्युपगतापत्तिः । न चैवं स्वभाववादमात्रसिद्धिस्तदन्यापेक्षित्वेन सामर्ग्या । फलहेतुत्वात्स्वभावस्य च तदंतर्गतत्वेनेष्टत्वात् निर्लोचितमेतदन्यचैत्यादिकरत्वसिद्धिः । एवमादिकरा अपि कैवल्यावाप्त्यनंतरापवर्गवादिभिरागमधार्मिकैरतीर्थकरा एवेष्यंते ।

Much of the comment on this is lost, as is the case throughout, since it is written in, not only at the top and bottom of each page but also in either margin, and the margins are greatly mutilated.

Fol. 13 *b*: इति प्रणिपातदंडकसूत्रं ॥ छ ॥ नमुथणं ॥ छ ॥ अर्हं तदेतदसौ साधुः श्रावको वा यथोदितं पठन् पचांगं प्रणिप्रणि (!) पात करोति । भूयश्च पादपुंछनादि निषिण्णो यथाभव्यं स्थानचर्णार्थालंवनगतचित्तः° ।

Fol. 23 *b* gives for the commentary the only title recorded. (after a break) च शिवमार्गगमनं तत्फलमुत्पद्यते नान्यथेति । इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरायां अर्हच्चैत्यदंडकः समाप्तः ॥ छ ॥ The main text here ends: अत्रैवं वृद्धा वदंति । यत्र किलायतनादौ वंदनं चिकीर्षितं तत्र यस्य भगवतः संनिहितं स्थापनारूपं तं पुरस्कृत्य प्रथमकायोत्सर्गः श्रुतिश्च तथा शोभनभावजनकत्वेन तस्यैवोपकारित्वात् । ततः सर्वेऽपि नमस्कारोच्चारणेन पारयन्तीति व्याख्यानं वंदनकायोत्सर्गसूत्रं ॥ छ ॥ अर्हं । पुनरत्रान्तरेऽस्मिन्नेव वावसर्पिणीकाले ये भारते तीर्थकृ[त]स्तेषामेवैकाक्षेत्रनिवासो दिनावसन्नतारापकारित्वेन कीर्त्तनाय चतुर्विंशतिस्वपंद्यं पठति ।

लोगस्स उज्जोगरे धम्मतित्थयरे जिणे ।
अरिहंते कित्तइस्सं चउव्वीसं पि केवली ॥ १ ॥ छ ॥

अस्य व्याख्या । लोकस्योद्योतकरानित्यत्र विज्ञानाद्वैतव्युदासेनोद्योत्योद्योतकयोर्भेदसंदर्शनार्थं भेदेनोपन्यासः । लोकते इति लोकः । लोक्यते प्रमाण दृश्यत इति भावः । अयं चेह तावत्पंचास्तिकायात्मको गृह्यते तस्य लोकस्य किं उद्योतकरणशीला उद्योतकरास्तान् केवलालोकेन तत्पूर्वकवचनदीपेन चासर्व्वलोकप्रकाशकरणशीलान्नित्यर्थः ।

The MS. breaks off with fol. 25 *b*. It is always very incorrect; the Prākrit verses given in the main work and in the commentary are very inaccurate. The text is bounded on either side by two double red lines, and there are blank spaces in the centre of each page and in each margin.

According to Kielhorn, *Report for 1880–81*, p. 14, the *Lalitavistarā* is *Haribhadra's Vṛitti*, and *Municandra's* work is the *Lalitavistarā-pañjikā*. This does not accord with the notice of this MS. which is perfectly plain, but must be erroneous. For *Haribhadra* cf. Weber, *Berlin Catal.*, ii. 924, n. 4, his *Shaḍāvaśyaka-vṛitti* is described *ibid.*, ii. 763–786.

[GAIKAWAR.]

7497

1558 a. Foll. 7; size $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; five lines of text and a varying number of lines of commentary in a page.

The *Pratikramaṇasūtra*, with a gloss in *bhāshā*, in the version which ranks as the fourth of the *Shaḍāvaśyakasūtra*.

It begins fol. 1 *b*, after the *Jaina* diagram, with an abbreviated text: नमो अरिहंताणं° । करेमि° । चत्तारि° । इच्छामि° । जो मे दे° । इच्छामि पडिक्कमिउं इरिआ° । इच्छामि पडिक्कमिउं । पगामसिज्जाए । निगामसिज्जाए । उवत्तणाए । परिअट्टणाए । आउंट्टणाए । पसारणाए । छप्पईसंघट्टणाए । कुइए कक्कूराईए । छीए जंभाईए । आमोसे ससरक्खामोसे । आउलमाउलाए । सोअणवत्तिआए । इत्थीविप्परिआसिआए । दिट्ठीविप्परिआसिआए ।

It ends fol. 7:

खामेमि सव्वे जीवे । सव्वे जीवे खमंतु मे[1] ।
मित्ती मे सव्वभूएसु । वेरं मज्झ न केण ई ॥ १ ॥
एवमहं आलोइअ । निंदिअ गरिहिअ (दुगंछिय
सम्मं supplied by a later hand) ।
तिविहेण पडिक्कंतो । वंदामि जिणे चउवीसं ॥ २ ॥
इति श्रीयतिप्रतिक्रमणसूत्रं समाप्तं । कल्याणमस्तु ।

The text is bounded on either side by a red line between two double dark red lines. The gloss is written interlinearly. The scribe's patron and place of writing are carefully and

[1] The MS. adds मित्ती by erroneous anticipation.

completely erased on fol. 7, leaving only श्री पटनार्थं । श्री ग्रामे । The MS. is not correct.

For this work see Weber, *Berlin Catal.*, ii. 739–742, *Ind. Stud.*, xvii. 54, 68–75. Edited in Bhīmasiṃha Māṇaka's *Jainakathāratnakosha*, iv. 1-439, and elsewhere.

[H. T. COLEBROOKE.]

7498

3374. Foll. 24; brown paper; size 10¾ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A D. 1572; thirteen or fourteen lines in a page.

The *Daśavaikālika* (*Dasaveālia*), the third *Mūlasūtra* of the sacred canon of the *Jainas*, ascribed to *Śayyambhava* (*Sijjambhava*, *Sajjambhava*).

It begins fol. 1 *b*, after the *Jaina* diagram: ऋर्हं । नमो श्रीवीतरागाय ।

धम्मो मंगलमुक्कट्ठं । ऋहिंसा संजमो तवो ।
देवा वि तं नमंसंति । जस्स धम्मो सया मणो ॥ १ ॥

Adhyayana II begins fol. 1 *b*; *A.* III, fol. 2; *A.* IV, fol. 2 *b*; *A.* V, fol. 7; *A.* VI, fol. 12 *b*; *A.* VII, fol. 15; *A.* VIII, fol. 17; *A.* IX, fol. 20; *A.* X, fol. 23 *b*. The MS. does not include the two supplementary chapters. It ends after ver. 21 of *A.* X, fol. 24 *b*: इति श्रीदशवीकालिकं समाप्त ।

The MS. is not very correct. There is a space in the centre of each page, partially filled in with a pattern in red. The text is bounded on either side by a broad red line between two double black lines. The MS. is dated fol. 24 *b* in red ink, which has been in part written over and is largely illegible; the date is, however, clearly संवत् १६२९ वर्षे ।

For this work see Weber, *Berlin Catal.*, ii. 807–813; *Ind. Stud.*, xvii. 77–80; Mitra, *Notices*, viii. 119, 120; Winternitz, *Geschichte der indischen Litteratur*, ii. 315. Edited, with supplementary matter, by E. Leumann, *Z.D.M.G.*, xlvi (1892), 581–663.

[OCT. 9, 1914.]

7499

3954 b (**Fragment 2**). Fol. 1 (marked 315 and 55); grey paper; size 10⅛ in. by 4¼ in.; neatly written, in the Devanāgarī character, in the seventeenth century; seventeen and fifteen lines in a page.

The end of the *Daśavaikālika-ṭīkā*, a commentary on the *Daśavaikālika*, by *Haribhadra*.

It begins: रकालमाह । संवच्छरं त्ति । संवत्सरं वाप्यच संवच्छरशब्देन वर्षासु चातुर्मासिको ज्येष्ठावग्रह उच्यते ।

It ends: इति ब्रवीमि पूर्व[व]त् ॥ छ ॥ समाप्ता दशवैकालिकटीका इति ।

महत्तरयोजकिन्या धर्म्मपुत्रेण चिंतिता ।
आचार्यहरिभद्रेण टीकेयं शिष्यबोधिनी ॥ १ ॥
दशवैकालिकटीकां विधाय यत्पुण्यमर्जितं ।
तेन मात्सर्यदुःखविरहाद्गुणानुरागी भवतु लोकः ॥ २ ॥
दशवैकालिकानुयोगा सूत्रव्याख्या पृथक् कृता ।
हरिभद्राचार्यकृतात्मो (?) ह्यज्ञत्याथवा मया ॥ ३ ॥
श्रीमद्बोधकशिष्येण श्रीमत्सुमतिसूरिणा ।
विद्वद्भिस्तच नो द्वेषो मयि कार्यो मना[ग] पि ॥ ४ ॥
यस्माद्व्याख्याक्रमप्राप्तः सूरिणा भद्रबाहुना ।
आवश्यकस्य निर्युक्तौ व्याख्याक्रमविपश्चिता ॥ ५ ॥
सूत्रार्थः प्रथमो ज्ञेयो निर्युक्त्या मिश्रितः स्ततः ।
सर्वैर्व्याख्याक्रमैर्युक्तो भणितव्यस्तृतीयकः ॥ ६ ॥
प्रमादकार्यविक्षेपचेतसां तद्द्वयं मया ।
क्रियाव्या अवबोधार्थं साधूनां तु पृथक् कृतः ॥ ७ ॥
लब्ध्वा मानुष्यकं जन्म ज्ञात्वा सर्वविदां मतं ।
प्रमादमोहसंमूढा वैफल्यं ये न यंति हि ॥ ८ ॥
जन्ममृत्युजराव्याधिरोगशोकोद्युपद्रुते ।
संसार (illegible) रो रौद्रे भ्रमंति विवडंबिता ॥ ९ ॥
ये पुनर्ज्ञानसम्यक्त्वाचरित्रविहतादरा ।
भवांबुधिं समुल्लंघ्य ते यांति पदमव्ययं ॥ १० ॥

छ ॥ ग्रंथाग्र २६०० ॥ श्रीः ॥

The MS. is not at all correct. The text is bounded on either side by a broad red line over two double dark lines. There is a blank space, partially covered with a spot of pigment on the recto, and with nine dots on the verso, in either margin of which are red spots.

For this work cf. Peterson, *Report for 1884–86*, p. 165.

[?]

7500

Bühler 282 a. Foll. 34; size 8⅝ in. by 3⅜ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; ten lines in a page.

The *Daśavaikālika*, with an *Avacūri* in Sanskrit.

Adhyayana I begins fol. 1 *b*; *A.* II, *ibid.*; *A.* III, fol. 2; *A.* IV, fol. 3; *A.* V, fol. 9, *A.* VI, fol. 16, *A.* VII, fol. 19 *b*; *A.* VIII, fol. 22 *b*; *A.* IX, fol. 25 *b*; *A.* X, fol. 30; *Cūlā* I, fol. 31 *b*; *C.* II, fol. 33. It ends with verse 16, and then is followed by a separate section with seven verses in place of the normal four, which here stand first; the last is, fol. 34 *b*:

रइयाइं गणहरेहिं चुद्दसपुव्वाइं बारसंगाइं ।
दसकालियरयणं पुण समुद्धयं जेण तस्स नमो ॥७॥
इति श्रीदशवैकालिकसूत्रं समाप्तमिति ॥ छ ॥ छ ॥ श्री । ग्रं ७०० ॥

The *Avacūri* is little more than a translation. It is written in at the top and bottom, and in the margin, as many as twenty-four lines being crowded in. It ends fol. 34: रचितानि गणधरैर्द्वादशांगानि । चतुर्दशपूर्वाणि च । श्रीदशवैकालिकरत्नं येनोद्धरितं । पुनस्तस्मै नमोऽस्तु ॥७॥ इति दशवैकालिकावचूरिः संपूर्णा कृता यादृशा ज्ञाता तादृशा। ततो जयमूर्त्तिगणेरपराधाभक्ती चमतां प्रसादं च सदेव मम कुर्यात्। शिवमस्तु । श्रीः ।

The MS., which is from Gujarat, is not very correct. There is a square blank space in the centre of each page, and the text is bounded on either side by two double red lines. The commentary is written in very small letters.

[G BÜHLER (no. 286).]

7501

1954. Foll. 76; size 10¼ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven or twelve lines in a page.

The *Daśavaikālika*, with a Sanskrit version.

It begins fol. 1 *b*, after the *Jaina* diagram:

धम्मो मंगलमुक्कट्ठं । धर्म उत्कृष्टं मंगलं ।
अहिंसा संजमो तवो । अहिंसा संयमस्तपः ।
तत्र अहिंसा जीवदया संयमः पंचेंद्रियनियमः तपो द्वादशधा
देवा वि तं नमंसंति । देवा अपि तं नमस्यंति ।
यस्स धम्मे सया मणो । यस्य मनः सदा धर्मे वर्त्तते ।

अथैतद्धर्म्मकृतां साधूनां प्राक् श्लोकचतुष्टयेन माधुकरावृत्तिमाह ॥ १ ॥

Fol. 2: द्रुमपुष्पिकाध्ययनं समाप्तं । इहाध्ययने धर्मप्रशंसा उक्ता सर्वाह (r. र्हं) न्मते ।

Fol. 4: द्वितीयं श्रामण्यपूर्वकं अध्ययनं समाप्तं ।

Adhyayana III ends fol. 6; *A.* IV, fol. 14; *A.* V, fol. 31 *b*; *A.* VI, fol. 39, *A.* VII, fol. 46 *b*; *A.* VIII, fol. 54 *b*; from fol. 61 onwards the MS. becomes purely fragmentary, and the colophon is lost on fol. 76 *b* though the last words of the second *Cūlā* are preserved: सुरक्खिउ सव्वदुहाण मुच्चइ सुरचित सर्व (lost) केभ्यो मुच्यते शिवपदं उपेति त्ति बेमि इति समाप्तौ ब्रवीमि ॥ १६ ॥ इति (lost) ग्रंथाग्रं १८८५ (last two figures doubtful) ।

There is a blank space in the centre of each page. The text is bounded on either side by two double lines. The MS. is not at all accurate. This differs from the *Vṛtti* of *Vinayahaṃsa Yati*, written in the year *yugalasaptatithipramāṇe* (1472); Mitra, *Notices*, viii. 168.

[DR. J. TAYLOR.]

7502

2341 b. Fol. 1; size 10 in. by 4¼ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one lines in a page.

An extract of a Prākrit treatise, with a Sanskrit commentary, on truth and falsity in the use of language, taken from the *Daśavaikālikaniryukti-vyākhyā*.

It begins, after the *Jaina* diagram:

दव्वे तिविहा गहणे य १ निरसणे २ तह हवे परा-
घाए ३।
भावे दव्वे अ सुए चरित्तमाराहणी चेय ॥१॥
आराहणी अदव्वे। सच्चा मोसा विराहणी होइ।
सच्चा मोसा मीसा। असच्चमोसा य पडिसेहा ॥२॥
जणवय १ सम्मय २ वचणा ३। नामे ४ रूवे ५
पडुच्च सच्चे य ६।
ववहार ७ भाव ८ जोगे ९ दसमेउवम्म १० सच्चे
अ ॥३॥

दशधा सत्यं।

कोहे १ माण २ माआ ३ लोभे ४ पेज्जे तहेव
दोसे ६ य।
हास ७ भये ८ अक्खाइअ ९ उवघाए १० निस्सिआ
दसमा ॥४॥

दशधा मृषाभाषा।

The commentary begins: द्रव्य इति द्वारपरामर्शः। द्रव्यभाषा त्रिविधा। ग्रहणे। च पुनर्निसर्गे तथा परघाते भवेत्। तत्र भाषाद्रव्याणां काययोगेन यद् ग्रहणं। सा ग्रहणभाषा १ तेषामेव भाषाद्रव्याणां वाग्योगेन या उत्सर्गक्रिया सातिसर्गभाषा। २। परघातस्तु निसृष्ट-भाषाद्रव्यैस्तद्न्येषां तथा परिणामापादनक्रियावत प्रेरणं। ३। एषा त्रिप्रकारापि क्रिया द्रव्ययोगस्य प्राधान्येन विवक्षित्वाद् द्रव्यभाषेति। भाव इति द्वारपरामर्शः। भावभाषा त्रिविधा द्रव्ये।

The text has twelve verses and ends fol. 1*b*: इति दशवैकालिकवृत्तिभाषाविचारः। The commentary ends: इति किंचिद् भाषास्वरूपं दशवैकालिकवृहद्वृत्तौ दशवैकालिकनिर्युक्तिव्याख्यागतं।

The text is bounded on either side by two red lines. The MS. is not correct. It has been preserved as fol. 1 of the MS. described by Eggeling, no. 789.

A *Niryukti* on the *Daśavaikālika* is mentioned by Peterson, *Report for 1882–83*, p. 97; Weber, *Berlin Catal.*, ii. 807, n. 2. See Leumann, *Z.D.M.G.*, xlvi. 581 sq. It is clear that the extract from the *Niryukti-vyākhyā* is not taken at first hand, but through the medium of the *Bṛihadvṛitti*, doubtless that of *Haribhadra*, an *Avacūri* of which is described by Weber, *l. c.*

[DR. F. BUCHANAN.]

7503

Bühler 282 A. Foll. 10 (bound up doubled); size $10\frac{3}{4}$ in. by $9\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; thirteen lines in the double page.

The *Daśavaikālikasya Vishaya*, a summary of the contents of the *Daśavaikālika*, in Sanskrit.

It begins fol. 1: अथ दशवैकालिकसूत्रस्योत्पत्तिं लेशतो दर्शयति। यदा प्रभवस्वामी स्वासन्नमृत्युं विज्ञाय स्वपट्टयोग्यं स्वदर्शने कमपि जनमदृष्ट्वाऽन्यतीर्थैषूपयोगे दत्ते तदा यज्ञं कुर्वन् शय्यम्भवभट्टो दृष्टः। ततो यज्ञस्त-म्भाधःस्थितपार्श्वनाथप्रतिमादिदर्शनचमत्कृतेन गर्भवतीं स्वस्त्रियं विहाय प्रभवस्वामीपार्श्वे सद्यो दीक्षा शय्यम्भव-भट्टेन गृहीता।

On fol. 10, after recounting the gift by the *Bhagavat* of the *Cūlādvaya*, the text continues: चन्द्रकुले श्रीखरतरगच्छे जिनचन्द्रसूरिनामानः जाता युगप्रधानास्तच्छिष्यः सकलचन्द्रगणिस्तच्छिष्यः समयसुन्द-रगणिस्तेन चक्रे स्तम्भतीर्थपुरे दशवैकालिकाटीका शशि-निधिशृङ्गारमितवर्षे। It adds an account of the verses, four in number (i.e. 17–20 in *Berlin Catal.*, ii. 812, 813), at the end, reading in 20*d*: विलसणा वंदे, and ascribing them as इति टीकान्तम्। As the last verse of the *mūla* it has:

अप्पा खलु सययं रक्खियव्वो सव्विंदिएहिं सुसमा-
हिएहिं।
अरक्खिओ जाइपहं उवेइ सुरक्खिओ सव्वदुहाण
मुच्चइ ॥१६॥

इति मूलान्तिमा गाथा। इति चतुर्षु मूलसूत्रेष्वन्तर्गतस्य दशवैकालिकस्य विषयो व्यावर्णितः।

The MS. is moderately correct.

The date of *Samayasundara's* commentary on the *Daśavaikālika* is also that of his commentary on the *Kalpasūtra*, *saṃvat* 1681.

[G. BÜHLER.]

7504

Bühler 282 b. Foll. 34*b*–49; size $8\frac{5}{8}$ in. by $3\frac{3}{8}$ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; ten lines in a page.

The *Pākshikasūtra*, in Prākrit prose and verse, giving an account of the great vows (*mahāvrata*)

and of the contents of the scriptures (*śruta-kīrttana*). [A]

It begins, after the *Jaina* diagram, on line 3 of fol. 34 *b*:

तित्थंकरे यतित्थे (अतित्थे B) अतित्थसिद्धे य ति-
त्थिसिद्धे य ।
सिद्धे जिणे रिसी महरिसी अ (added in margin, य B) नाणं च वंदामि ॥१॥
जे य इमं गुणरयणसागरमविराहिऊण तिन्नसं-
सारा ।
ते मंगलं करेत्ता अहमवि आर[ा]हणाभिमुहो ॥२॥
मम मंगलरहंता सिद्धा साहू सुयं च धम्मो य ।
खंत्ती गुत्ती मुत्ती अजवया मद्दवं चेव ॥३॥
लोगम्मि संजया जं करंति परमरिसिदेसियमुयारं ।
अहमंवि उवढिओ तं महव्वयउच्चारणं काउं ॥४॥

Fol. 36: पढमे भंते महव्वए उवढिओ मिसव्वाओ । पाणाइवायाओ वेरमणं ॥ छ ॥ १ ॥ अहावरे दोच्चे भंते महव्वए मुसावायाओ वेरमणं । सव्वं भंते मुसायायं पच्चक्खामि । Fol. 37 *b*: अहावरे तच्चे भंते महव्वए अदिन्नादाणाओ वेरमणं । सव्वं भंते अदिन्नादाणं पच्चक्खामि । Fol. 39: अहावरे चउत्थे भंते महव्वए मेऊणाओ वेरमणं । सव्वं भंते मेऊणं पच्चक्खामि । Fol. 40 *b*: अहावरे पंचमे भंते महव्वए परिगहओ वेरमणं । सव्वं भंते परिग्रहं पच्चक्खामि । Fol. 43: छट्ठे भंते वए उवढिओ मिसव्वाओ राईभोयणाओ वेरमणं ॥ ६ ॥ Fol. 49: पक्खियं सम्मत्तं । It ends with a brief supplement fol. 49 *b*: इति गुरुवाक्यं ॥ छ ॥ छ ॥ श्री ॥ छ ॥ ग्रंथाग्रं ३०० । मंगलमस्तु ॥ छ ॥

In the centre of each page is a square space vacant. The MS. is from Gujarat, and by no means very accurate. The text is bounded on either side by two double dark red lines.

This MS. is erroneously classed by Bühler (*Z.D.M.G.*, xlii. 550) as part of the *Daśavaikālika*. For this work cf. Weber, *Berlin Catal*., ii. 819–821; *Ind. Stud.*, xvi. 223; xvii. 85. The *Guruvākya* appears similarly in MS. Bühler 284 A (**7506**).

[G. Bühler.]

7505

• **1526 b.** Foll. 5; size $10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.; neatly written, in the Jaina Devanāgarī character, in the fifteenth century; twenty-three to twenty-four lines in a page, of which about eight lines are of text.

The *Pākshikasūtra*, with an *Avacūri* in Sanskrit. [B]

There is no division into parts marked in the MS. After ver. 41 on fol. 4 *b* the second part begins without formal separation.

It ends fol. 5: तस्समिच्छामि दुक्कडं । पाक्षिकसूत्रं समाप्तं ।

सुयदेवया भगवई नानावरणीयकम्मसंधायं ।
तेसिं खउव सययं जेसिं सुयसायरे भत्ती ॥ छ ॥
छ ॥ छ ॥

The commentary is written in above and below the text, and in the margin, into which as many as thirty-two lines are crowded. As the top and bottom edges of the MS. are badly worn and torn away, much of it is lost or illegible, including the beginning (एतत् चार्हत्प्रवचनानुसारिता°), and most of the end.

It quotes Prākrit very freely. It ends fol. 5 *b*: न तु श्रुतरूपैव देवताऽवग्राह्यात्श्रुतभक्तेः कर्मचयकारणत्वेन सुप्रतीतत्वात् व्यंतरादिप्रकाराया । स्वपरकर्मचयणेऽसमर्थत्वात् । तद्युक्तं । यदुक्तं । सुयदेवयाइ जीणसंभरणं कम्मक्खयकरं भणिअं नत्थि त्ति अकज्जकरीव । एवं आसायणातीए ॥ किंचिदमेव (r. चेदमेव) व्याख्यानं कर्तुं (illegible) । पाक्षिकसूत्रावचूर्णिः । लिखितं पत्तन (?) नगरे ।

The margins are separated from the text by two red lines. There is a blank space, partly filled with a large red spot, in the centre of each page; and at the beginning similar spots in each margin and at the top and bottom of each page. The leaves have been bound in wrongly; as they stand they are 1 *b*, 1 *a*, 3 *a*, 3 *b*, 2 *a*, 3 *b*, 4 *b*, 4 *a*, 5 *b*, 5 *a*; only the numbers of 1, 4, and 5 are preserved. The value of the MS. is greatly diminished by its condition.

For a commentary on the *Pākshikasūtra* by

Yaśodeva Sūri see the *Jesalmere Catal.*, p. 18, no. 155 (2). and an anonymous commentary, *ibid.*. p. 35, no. 276 (4).

[H. T. COLEBROOKE.]

7506

Buhler 284 A. Foll. 116; European paper (watermarked Dorling & Gregory, London, latest date 1873), partly blue, bound in book foım; size 8 in. by 13⅝ in.; neatly written, in the Devanāgarī character, about A.D. 1875; eighteen lines in a page.

The *Sarvasūtrādhyayanoddeśanirṇaya*, a list of the beginning and ending of the several *Adhyayanas* in the *Sūtras* of the *Juina* sacred canon.

It begins fol. 1: प्रथमाङ्गम् १ आचाराङ्गसूत्रम् (प्रथमो श्रुतस्कन्धः शस्त्रपरिज्ञाध्यनम् १) सुयं मे आउसं-तेणं। भगवया एवं अक्खायं। से ऊं मुणी परिणायकम्मे त्ति बेमि। सत्तपरिणाए सत्तमो उद्देसाओ।

This style is maintained throughout. *Śruta-skandha* begins fol. 2, and the first *Aṅga* ends fol. 5.

Aṅga II, *Sūyaḍāṅgasūtra*, begins fol. 6, and ends fol. 9.

Aṅga III, *Sthānāṅgasūtra*, begins fol. 10, and ends fol. 11.

Aṅga IV, *Samavāyāṅga*, begins fol. 12; it extends to section 100 and then ends, fol. 23, owing to defective original.

Aṅga V, *Bhagavatīsūtra*, begins fol. 24, and ends fol. 30.

Aṅga VI, *Jñātādharmakathāṅgasūtra*, begins fol. 31, and ends fol. 35.

Aṅga VII, *Upāsakadaśāṅga*, begins fol. 36, and ends fol. 37.

Aṅga IX, *Aṇuttarovavāīsūtra*, begins and ends fol. 38.

Aṅga X, *Praśnavyākaraṇasūtra*, begins fol. 39, and ends fol. 40.

Aṅga XI, *Vipākaśrutasūtra*, begins fol. 41, and ends fol. 44.

Upāṅga I, *Uvāīsūtra*, begins and ends fol. 45.

Upāṅga II, *Rāyapaseṇīsūtra*, begins and ends fol. 46.

Upāṅga III, *Jīvābhigamasūtra*, begins fol. 47, and ends fol. 54.

Upāṅga IV, *Pannavaṇā*, begins fol. 55, and ends fol. 61.

Upāṅga VII, *Candraprajñapti*, begins fol. 62, and ends fol. 65.

Upāṅga V, *Jambūdvīpaprajñapti*, begins fol. 66, and ends *ibid.*

Upāṅga VI, *Sūrapannatti*, begins fol. 67, and ends fol. 70.

Upāṅga VIII, *Niriyāvalisūtra*, begins and ends fol. 71.

Prakīrṇaka I, *Catuḥśaraṇa*, begins and ends fol. 72.

Prakīrṇaka II, *Bṛihadāturapratyākhyāna*, begins and ends fol. 73.

Prakīrṇaka III, *Bhaktaparijñā*, begins and ends fol. 74.

Prakīrṇaka IV, *Saṃthārāpaınna*, begins and ends fol. 75.

Prakīrṇaka V, *Taṃḍulaveyāliya*, begins and ends fol. 76.

Prakīrṇaka VI, *Caṃḍāvijaya*, begins and ends fol. 77

Prakīrṇaka VII, *Devendrastava*, begins and ends fol. 78.

Prakīrṇaka VIII, *Gaṇividyā*, begins and ends fol. 79.

Prakīrṇaka IX, *Mahāpaccakkhāṇa*, begins and ends fol. 80.

Prakīrṇaka X, *Vīrastava*, begins and ends fol. 81.

Cheda I, *Niśītha*, begins fol. 82, and ends fol. 85.

Cheda II, *Mahāniśītha*, begins fol. 86, and ends fol. 87.

Cheda III, *Vyavahāra*, begins fol. 88, and ends fol. 89.

Cheda IV, *Daśā*, begins fol 90, and ends fol. 91; *Daśāśrutaskandhaniryukti*, begins fol. 92, and ends fol. 95.

Cheda v, *Kalpasūtra*, begins fol. 96, and ends *ibid.*; *Kalpasūtrabhāshya*, begins fol. 97, and ends fol. 98; *Kalpavyavahāracūrṇī*, begins fol. 98, and ends fol 102.

The *Nandīsūtra* begins fol. 103, and ends *ibid.*

Mūla I, *Uttarādhyayanasūtra*, begins fol. 104, and ends fol. 109.

Mūla II, *Āvaśyakaśrutaskandha*, begins fol. 110, and ends fol. 112; *Shaḍāvaśyaka*, begins and ends fol. 113.

Mūla III, *Daśavaikālikasūtra*, begins fol. 114, and ends fol. 116.[1]

The MS ends with two lines of a *Guruvākya* (i e the end of the *Pākshikasūtra*). The scribe often adds, in pencil, whence he took his statements, usually from the commentary, occasionally from the original texts, where he had no comment available. Only one side of each leaf is written on.

[G. BÜHLER.]

II. Non-canonical Treatises on Doctrine and Ritual.

7507

1530 j. Foll. 7; size 10⅜ in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1607; sixteen lines in a page.

The *Ajñātoñcha* (*Annāyauṃcha*), a Prākrit treatise on purity in food, with a commentary in Sanskrit, by *Ānandavijaya*, pupil of *Vijayavimala Gaṇi.*

It begins fol. 1 *b*, after the *Jaina* diagram, in the middle of each page:

अन्नायउंछगहणे। कयचित्तो निक्खमिज्ज वसहीय।
को नाम नाणयमुहे। रयणे विकिज्ज पिंडत्थी ॥१॥
आहारे खल सुद्धी। दुलहा समणाण समणधंमं।
मि।
ववहारे पुण सुद्धी [।] गिहिधम्मे दुक्करा भणिया
॥२॥
अणहीया खलु जेणं [।] पिंडेसणसिज्जववत्थपाएसा।
तेणाणियाणि जइणो। कप्पंति न पिडमाईणि ॥३॥

The commentary begins fol. 1 *b*, after the *Jaina* diagram, being written at the top and bottom of each page: ओं नमः।

प्रणम्य भक्तितो वीरं जिनं सिद्धार्थनंदनं।
अन्नायउंछ इत्यादि पदार्थः कोऽपि लिख्यते ॥१॥

इह हि संक्षेपेणाहारशुद्ध्यादियत्पाश(?)रविचारप्रतिपादकस्य भोजनाद्यवसरे परावर्त्तनार्थचिंतनादिना प्रायः प्रतिदिनं साधूपयोगिनोऽन्नायउंछग्रहणेत्यादिकुलकस्य समरहितहेतवे व्याख्यामाख्यातुं किंचिदुपक्रम्यते। तत्रेयं प्रथमा गाथा अन्नाय° व्याख्या। परिचयाऽकरणानाज्ञातस्य सतः साधो यदुंछस्य भुक्तवस्तुगृहस्थेषु उद्धरितभक्तादेर्ग्रहणं अटित्वा आदानं तदज्ञातोंछग्रहणं। अथवा अज्ञातोंछस्याऽनावर्ज्जनादिना भावपरिशुद्धस्य स्तोकस्य ग्रहणं अज्ञातोंछग्रहणं तस्मिन् कृतचित्तो विहितमना वुच्छिन्नजिनकल्पपरिकर्म्मकारिश्रीस्थूलभद्रस्वामिशिष्यश्रीमदार्यमहागिरिरिव यतिरिति शेषः वसतेरुपश्रयान्निष्क्रामेत् भिक्षाचर्यार्थं निर्गच्छन्। अज्ञातोंछग्रहणे कारणमाह नामेति संभावनायां को दक्षः पुमान् पिंडार्थी आहारार्थी आहारनिमित्त[ि]मत्यर्थः ज्ञानप्रमुखाणि ज्ञानदर्शनचरित्रतपःप्रभृतीनि रत्नानीव रत्नानि सूत्रे पुंस्त्वं प्राकृतत्वात्। विक्रीणीयात् आहारग्रहणार्थं ज्ञानादीनि प्रयुज्य को विफलीकुर्यादित्यर्थः। अत्र श्रीमहागिरिसूरिकथानकं यथा।

भविकामनुगृह्णंतौ कुर्वाणौ धर्म्मदेशनां।
महीं विहरतः स्मार्यौ महागिरिसुहस्तिनौ ॥१॥
कालक्रमेण भगवान् जगद्बंधुर्महागिरिः।
शिष्यान् निष्पादयामास वाचनाभिरनेकशः ॥२॥
महागिरिर्निजं गच्छमन्यदाऽदात्सुहस्तिने।
विहर्तुं जिनकल्पेन त्वेकोऽभून्मनसा स्वयं ॥३॥

It ends fol. 6 *b*:

उप्पन्नं नाइहीलिज्जा अप्पं वा बहुफासुत्रं।
(fol. 7)
सुहालद्धं सुहाजीवी। भुंजिज्जा दोसवज्जित्रं ॥३०॥
दुल्लहात्रो सुहादाइ। सुहाजीवी दुल्लहा।
सुहादाई सु[ह]जीवी। दो वि गच्छंति सुगइं ति
बेमि ॥३१॥

इति अन्नायउंछेतिकुलकं।

[1] The omission to note the *Pākshikasūtra* is doubtless due to failure to distinguish it from the *Daśavaikālika*. Cf. 7504.

The commentary cites in explanation of ver. 31 two long Prākrit expositions, the first भागवतोदाहरण, the second सुधाजीवोदाहरणं, and then ends, fol. 7:

कोविद्विजयविमलगणिशिष्येणानंदविजयसंज्ञेन।
एकत्रिंशत्पद्यार्थो लिखितः कोऽपि स मयोक्तः ॥१॥
सूत्रेणाऽमा गणनया ग्रंथमानं विनिश्चितं।
अनुष्टुभासुभे एव पञ्चवत्यधिके शते ॥
ग्रं २९६ इति सन्नाउंक्रगहण इति कुलकवृत्तिः।

The date follows fol. 7: पंडितप्रवर्हपं° श्रीशंकरसौभाग्यगणिशिष्येणालेखि सं° १६६४ वर्षे पो° सु° ९ दिने।

The text is bounded on either side by three broad red lines; a device in red ornaments the blank space in the centre of each page. The MS. is fairly correct, the commentary very long-winded.

[H. T. COLEBROOKE.]

7508

Burnell 245. Foll. 357; European paper (water-marked C. Millington, 1871), bound in book form; size 6½ in. by 8 in.; fairly well written, in the Devanāgarī character, in A.D. 1872; fifteen or sixteen lines in a page.

The *Ashṭaprābhṛita*, a treatise in eight chapters on the main topics of *Jaina* belief, by *Kundakunda Ācārya*, with a vernacular commentary.

The commentary begins fol. 1: ओं नमः सिद्धेभ्यः। अथ अष्टपाहुडग्रंथनिकी देशभाषामयवचनिका लिख्यते। दोहा।

श्रीमत वीर जिनेशरवि॥ मिथ्यातमहरतार॥
विधनहरन मंगलकरन॥ वंदौं वृषभकरतार॥१॥

Gāthā I begins fol. 2*b*:

काउण नमुक्कारं। जिनवरवसहस्स वड्ढमाणस्स।
दंसणमग्गं वोक्कामि। जहाकम्मं समासेण॥१॥

Ver. 2, fol. 4:

दंसणमूलो धम्मो उवइट्ठो जिनवरेहि सिस्साणं।
तं सोउण सकणे दंसणहीणो ण वंदिव्वो॥२॥

The *Darśanaprābhṛita*, 36 verses, ends fol. 35*b*; the *Sūtraprābhṛita*, 27 verses, fol. 61*b*; the *Cāritraprābhṛita*, 45 verses, fol. 90; the *Bodhaprābhṛita*, 63 verses, fol. 145*b*; the *Bhāvaprābhṛita*, 165 verses, fol. 255*b*; the *Mokshaprābhṛita*, 105 verses, fol. 317*b*; the *Liṅgaprābhṛita*, 29 verses, fol. 330*b*; the *Śīlaprābhṛita*, 41 verses, fol. 354; the rest of the volume contains the end of the commentary. The date of the original is given fol. 357: लिखायितं इंद्रप्रस्थमध्ये श्रीमगद्दो (*sic*) पालरायसरावगी (?°स्वती) अग्रवाल तत्सुतहीरालाल॥ छ॥ श्रीमुनिमाहाराजऋषभसेनी पठनार्थं लिखितं पंडितरामकृष्णेनेदमष्टपाहुडनामा ग्रंथ शुभमस्तु। श्री। संवत् १९१ (*sic*) मिति भाद्रपद्शुक्ला २। श्री। It was copied for Burnell at 'Mūdabiddri, 1872'. He notes: 'I have collated again (with the original MS) as far as III. 12. The errors of the copyist are in the latter part very few. *Letters liable to be confounded in the original*, i, nu, hu; cc, bb, vv; ch, bb; p, y; bhi, ñ (?); hu, du; double tt, jj, vv, frequently not marked.' He also notes that, the use of *anusvāra* to indicate doubling of the following consonant being a South Indian practice, the original MS., though in Devanāgarī, must have been derived from a Southern original.

The text is bounded on either side by two blue lines. There are a title-page and a tail-piece more or less ornamented. There are many errors in the MS.

For this work, which also is extant as the first six chapters only (*Shaṭprābhṛita*), cf. E. Leumann, *Vienna Oriental Journal*, xi. 298, 310; Peterson, *Report for 1883–84*, p. 160; *Report for 1886–92*, p. xx.

[A. C. BURNELL.]

7509

1561 d. Foll. 5*b*–9*b*; brown paper; size 10¼ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven lines of text and four of commentary in a page.

The *Śrī Ādināthadeśanoddhāra*, a treatise in Prākrit verse on *Jaina* moral tenets, with an *Avacūri* in *bhāshā* (Gujarātī).

It begins fol. 5 *b*:

संसारे नत्थि सुहं । जम्मजरामरणरोगसोगेहिं ।
तहविहु मिच्छधजिया । न कुणंति जिणंदवरधम्मं[1] ॥१॥
माइंदजालसरिसं । विज्जचमक्कारमच्छहं सव्वं ।
सामत्तं खणदिट्ठं । खणनट्ठं को त्थ पडिबंधो ॥२॥
को कस्स इत्थ सयणो । को वा परो भवसमुद्दभवणंमि ।
मच्छु व्व भमंति जिया । मिलंति पुण जंति अइदूरं ॥३॥
जस्स जस्स सयणावलीओ । मुक्काओ जीओ जाविणं ।
ताओ सव्वागासे । संगहियाओ न मायंति ॥४॥
जीविणं भवे भवे मिल्हियाइं । देहाइं जाइं संसारे ।
ताणं न सागरेहिं । कीरइं संखा अणंतेहिं ॥५॥

It ends fol. 9 *b*:

सम्मत्तसाररहिया । जांणंता बहुविहाइं सत्थाइं ।
अरभव्वंनु बलगा । भमंति संसारकंतारं ॥८६॥
सम्मत्तयाया जीवा नारयतिरिया न हुंति कईया वि ।
सुहमाणुसदेवेहिं । उप्पजंत्ता सिवं जंति ॥८८॥

इति श्रीआदिनाथदेशनोद्धारावचूरि समाप्तः ।

This absurd colophon belongs properly to the *Avacūri*, which in fact has an identical colophon.

The MS. is not at all correct. A red spot partially fills the blank space in the centre of each page. The text is bounded by two double red lines, and the commentary in small characters is written in above and below it, and in the margin.

[SIR W. JONES.]

7510

3401. Foll. 11 (fol. 10 is missing); brown paper; size 10¾ in. by 4½ in.; neatly written, in large Jaina Devanāgarī characters, in A.D. 1665; ten lines in a page.

The *Ekaviṃśasthānaprakaraṇa* (*Egavīsaṭhāṇapagaraṇa*), a treatise, in sixty-four *Gāthās*, on the twenty-one *Sthānas*, by *Siddhasena Sūri*.

It begins fol. 1, after the *Jaina* diagram:

चवणविमाण १ नयरी २ । जणया ३ जणणीउ ४ रिक्ख ५ रासीओ ६ ।
लंबण ७ पमाण ८ आउ ९ । तन्नं १० तर ११ दिक्ख १२ तव १३ भिक्खा १४ ॥१॥
नाणट्ठाणं १५ गणहर १६ । मुणि १७ अज्जिअसंक्ख १८ जक्ख १९ देवीओ २० ।
सिद्धिट्ठाणं च २१ कमेण । साहिमो जिणवरिंदाणं ॥२॥

Ver. 61 ends on fol. 9 *b*; fol. 10 is lost; fol. 11 resumes:

सोदससहस्सेणं । सेसाओ सहस्सपरिवारो ॥६७॥
इय इगवीसट्ठाणा । उद्धरिया सिद्धसेणसूरीहिं ।
चउवीसजिणवराणं । असेससाहरणा भणिया ॥६८॥

इति श्रीएकवीसठाणाप्रकरणं । समाप्तं ।

The MS. is moderately correct. There are many interlinear glosses in *bhāshā*. The text is bounded on either side by two broad red lines, and the punctuation and colophon are in red ink. The date is given fol. 11: सकलभट्टारकपुरंदरसुंदरतपागच्छाधिराजभट्टारकश्रीविजयसेनसूरि[1]शिष्यमुख्यमहोपाध्यायश्रीकीर्त्तिविजयगणिशिष्यपं॰ जिनविजयगणिना लिखितं । संवत् १७२२ वर्षे । आश्विनमासे कृष्णपक्षे षष्ठ्यां बुधे । श्रीआगरानगरे ।

In a later hand above the line is added सकलश्राविकामुख्यश्राविकाश्रीकमनाजीपठनार्थम् । आगरानगरमध्ये ।

For this work see Peterson, *Report for 1882–83*, pp. 31, 45, 61, 67; *Report for 1883–84*, p. 51; *Report for 1886–92*, p. cxxxii.

[OCT. 9, 1914.]

7511

1350 a. Foll. 26; size 11¼ in. by 4¾ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1770; nine or ten lines in a page.

The four treatises on *Karman* by *Devendra Sūri*.

[1] देसिय॰ is added over the line by perhaps the original hand.

[1] Fifty-ninth in the *Tapā* list; Weber, *Berlin Catal.*, ii. 998, n. 1.

(1) The *Karmavipākasūtra*, in 62 verses.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीं नमः ।

सिरिवीरजिणं वंदिय । कम्मविवागं समासश्रो वुच्छं ।
कीरइ जिएण हेतुहिं । जेण तो भन्नए कम्मं ॥ १॥

See Mitra, *Notices*, viii. 52, 53.

It ends fol. 5:

जिणपूयाविग्घकरो । हिंसाइपरायणो जयइ विग्घं ।
इय कम्मविवागो यं । लहिश्रो देवेंदसूरीहिं ॥ ६२॥

इति श्रीकर्म्मविपाकसूत्रं ॥ संपूर्णः श्रीः ॥

(2) The *Karmastava*, in 34 verses.

It begins fol. 5:

तह थुणिमो वीरजिणं । जह गुणठाणेसु सयल-कम्माइं ।
वंधुदश्रो दीरणया । सत्तापत्तानि खवियाणि ॥१॥

It ends fol. 7 *b*: इति द्वितीयकर्म्मस्तवसूत्रं ॥ २॥

(3) The *Bandhasvāmitvastava*, in 25 verses.

It begins fol. 7 *b*:

बंधविहाणविमुक्कं । वंदिय सिरिवद्धमाणजिणचंदं ।
गइयाइसु वुच्छं । समासश्रो बंधसामित्तं ॥ १॥

It ends fol. 9 *b*:

तिसु ३ दुसु २ सुक्काइ १ गुणा । चउ ४ सग ७ वेरत्ति १३ बंधसामित्तं ।
देवेंदसूरिलिहिश्रं । नेश्रं कम्मत्थयं सोयं ॥ २५॥

इति श्रीबंधसामित्तस्तवस्तृतीयं ॥ ३॥

(4) The *Shaḍaśīti*, in 86 verses.

It begins fol. 9 *b*:

नमिश्र जिणं जिश्र १ मगाण २ गुणट्ठाणं ३ वश्रोग जोग ५ लेसाश्रो ६ ।
बंध ७ प्पबहू ८ भावे ९ संखज्जाइ १० किमवि वुच्छं ॥ १॥

It ends fol. 16: इति श्रीषडशीतिसूत्रसमाप्तायां ॥ ४॥ In the last verse it is expressly ascribed to *Devendra*.

(5) The *Śataka*, in 100 verses.

It begins fol. 16:

नमिय जिणं धुवबंधो १ दय २ सत्ता ३ घाइ ४ पुन्न ५ परिश्रत्ता ६ ।
सेयर १२ चश्रोहविवागा १६ वुच्छं बंधविहि २० सामीय २६ ॥ १॥

It ends fol. 26: इति श्रीशतकसंज्ञिकपंचमकर्म्मस्तवं ।

The text is in this piece accompanied by Sanskrit clauses giving the subject of the different sections.

The text is bounded on either side by three red lines, red ink is used for the Sanskrit in the fifth part and in the colophon. The MS. is by the same hand as the next part, which is dated *samvat* 1827. It is not at all accurate.

For a commentary on these texts see Weber, *Berlin Catal.*, ii. 837, 838. They are printed in vol. IV of the *Prakaraṇaratnākara*, edited by Bhīmasiṃha Māṇaka (Bombay, 1876–8). A MS. of the tracts is described, inaccurately, in the *Calcutta Sansk. Coll. Catal.*, x. 198–202, and the MS described by Mitra, *l. c.*, contains plainly all the six tracts which are classed together as the *Karmagrantha* and included in MSS.

[H. T. COLEBROOKE.]

7512

1372 a. Foll. 17; size 10 in. by 4⅝ in.; very neatly written, in the Jaina Devanāgarī character, in the eighteenth century; seventeen or eighteen lines in a page.

The *Karmavipāka*, by *Devendra Sūri*, with *Malayagiri's* commentary in Sanskrit, imperfect.

The commentary begins fol. 1 *b*, after the *Jaina* diagram: श्रीं नमः । प्रवचनाय ।

दिनेशव (r. ॰श्वर॰) ज्ञानकरप्रतापै-
रनंतकालप्रचितं समंतात् ।
ये शोषयत् (r. योऽश॰) कर्म्मविपाकपंकं
देवो मुदे वोऽस्तु स वर्द्धमानः ॥ १॥
ज्ञानादिगुणगुरूणां धर्म्मगुरूणां प्रणम्य पदकमलं ।
कर्मविपाके विवृतिं स्मृतिवीजविवृद्धये विद्धे ॥ २॥

तत्रादाविवाभीष्टदेवतास्तुत्यादिप्रतिपादिकामिमां गाथामाह । सिरिवीरजिणं वंदिश्र॰ । श्रिया सकलत्रिभुवनजनमनश्चमत्कारकारि मनोहारि परमार्हंत्यमहामहिमा विस्तारि अशोकवृक्षः १ स्फुरत्पुष्पवृष्टि २ र्दिव्यध्वनि ३ श्चामर ४ मासनं च ५ भामंडलं ६ दुंदुभि ७ रातपत्रं ८ सत्प्रतिहार्याणि जिनेश्वराणामिति । सष्टाष्टप्रतिहार्यशो-

भया चतुस्त्रिंशदतिशयविभूत्या वा समन्वितो वीरः। स चासौ रागद्वेषमोहप्रभृतिवैरिवारपराजयाज्जिनश्च श्रीवीरजिनं। श्रीमद्वर्द्धमानस्वामिनं वंदित्वा।०

The text extends on fol. 17 to part of ver. 18.

जा जीव १ वरिस २ चउमास ३ पक्खगा ४ नरय ५
तिरिअ २ नर ३ अमरा ४

The commentary ends fol. 17 *b*, l 6. एवं तिर्यग्गतिकारणत्वात्तिर्यचोऽप्रत्याख्यानावरणाः परगतिकारणत्वान्नराः प्रत्याख्यानावरणाः अमरगतिकारणत्वादमराः संज्वलनाः एतदुक्तं भवति अनंतानुबंध्युदये मृतो नरकगतावेव गच्छति अप्रत्याख्यानावरणोदये मृतस्तिर्यंतु प्रत्याख्या

The text is bounded on either side by two double red lines. The commentary is written above and below the text proper. The MS. is evidently a recent attempt to restore an older MS., and is a model of the best imitation of the true Jaina Devanāgarī style.

The identity of the author rests on comparison with the MS. described in Mitra, *Notices*, viii 118.

[H. T. COLEBROOKE.]

7513

1372 b. Foll. 90 (marked 124–213); grey paper; size 10 in. by 4⅝ in.; rather untidily written, in the Jaina Devanāgarī character, in A.D. 1602; sixteen or seventeen lines in a page.

The *Śataka*, by *Devendra Sūri*, with a commentary in Sanskrit by the author.

The commentary begins fol. 124, after the *Jaina* diagram: ॐ नमः प्रवचनाय।

यो विश्वविश्वभविनां भववीजभूतं
कर्म्मप्रपंचमवलोक्य कृपापरीतः।
तस्य चयाय निजगाद सुदर्शनादि
रत्नत्रयं स जयतु प्रभुवर्द्धमानः॥१॥
अग्रायणीयपूर्वादुधृत्य परोपकारसारधिया।
येनाभ्यधायि शतक[1]। स जयतु शिवशर्म्मसूरिवरः
॥२॥

अ (illegible) धरान् सर्वान् धर्म्माचार्यान्मुनीस्तथा।
नत्वा स्वोपज्ञशतकसूत्रं विवृणोमि यथाश्रुतं किंचित्
(del) ॥३॥

तत्रादावेवाभीष्टदेवतास्तुत्यादिप्रतिपादिकामिमां गाथामाह॥ छ १॥ नमिय जिणं नत्वा ध्रुवबंधिन्यादि वक्ष्ये इति संबंधः। तत्र नत्वा नमस्कृत्य कमित्याह जिनं रागद्वेषमोहादिदुर्वारवैरिजेतारं वीतरागं परमार्हंत्यमहिमालंकृतं तीर्थकरमित्यर्थः अनेन परमाभीष्टदेवतानमस्कारेण ऐकांतिकमात्यंतिकं भवमंगलमाह। अनेन च शास्त्रसमाप्तिर्निःप्रत्यूहता भवतीति।

The commentary ends fol. 213 *b*: संप्रति शतगाथाप्रमाणत्वेन यथार्थनामकं शतकशास्त्रसमर्थयन्नाह। देविंदसूरिलिहियं सयगमिणं आयसरणट्ठ त्ति देवेंद्रसूरिणा करालकलिकालपातालतलावमज्जद्विशुद्धधर्मधुरोद्धरणधुरीणश्रीमज्जगच्चंद्रसूरिचरणसरसीरुहचंचरीककल्पेन लिखितमक्षरविन्यासीकृतं कर्म्मप्रकृतिपंचसंग्रहबृहच्छतकादिशास्त्रेभ्य इति शेषः किमित्याह। शतकं शतगाथाप्रमाणमिदमधुनैव व्याख्यातः स्वरूपं किमर्थमित्याह। आत्मस्मरणार्थमात्मस्मृतिनिमित्तमिति। देवेंद्रसूरिविरचिता स्वोपज्ञशतकटीका समाप्ताः।

विष्णोरिव यस्य विभोः पदचयी व्यानशे जगन्निखिलं।
शतमखशतकप्रणतः स श्रीवीरो जिनो जयतु॥१॥
कुंदोज्ज्वलकीर्त्तिभरः सुरभीकृतसकलविष्टपाभोगः।
लब्धिशतसिंधुजलधिः श्रीगौतमगणधरः पातु॥२॥
तदनु सुधर्म्मस्वामी जंबूप्रभवादयो मुनिवरिष्ठाः।
श्रुतजलनिधिपारीणा भूयांसः श्रेयसे संतु॥३॥
क्रमात्प्राप्ततपाचार्यैत्यभिख्या भिक्षुनायकाः।
समभूवन् कुले चांद्रे श्रीजगच्चंद्रसूरयः॥४॥
जगज्जनितबोधानां तेषां शुद्धचरित्रिणां।
विनेयाः समजायंत श्रीमद्देवेंद्रसूरयः॥५॥
स्वान्ययोरुपकाराय श्रीमद्देवेंद्रसूरिणा।
स्वोपज्ञशतकटीका सुबोधेयं विनिर्म्ममे॥६॥
विबुधवरधर्म्मकीर्त्तिश्रीविद्यानंदसूरिमुख्यबुधैः।
स्वपरसमयैककुशलैस्तदेव संशोधिता चेयं॥७॥
यद्गदितमल्पमतिना सिद्धांतविरुद्धमिह किमपि शास्त्रे।
विद्वद्भिस्तत्त्वज्ञैः प्रसादमाधाय तच्छोध्यं॥८॥

[1] Possibly शतकः is meant.

स्वोपज्ञशतकटीकां कृत्वेमां यन्मयार्ज्जितं ।
सुकृतं ध्रुववंधादिविमुक्तः समस्तसर्वोऽपि तेन जनः
॥ ९ ॥

ग्रंथाग्रं ४३४० ॥

There is a blank space in the centre of each page, partially filled with four letters from the adjacent lines. The commentary is written in above and below the text in the centre. The margin is separated off by two double red lines. The MS. is by the same hand as the next part, dated A. D. 1602.

This MS. shows that *Devendra Sūri* was the pupil of *Jagaccandra Sūri* of the *Tapāgaccha*, who died in *saṃvat* 1327 (J. Klatt, *Ind. Ant.*, xi. 255), as was conjectured by Weber, *Berlin Catal*, ii. 837, n. 2; cf. Peterson, *Report for 1886–92*, pp. lvii, lviii. A MS. of *saṃvat* 1354 is extant; *Jesalmere Catal.*, p. 39, no. 314.

[H. T. COLEBROOKE.]

7514

1357. Foll. 112 (marked 48-159); size 10¼ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1611; fifteen lines in a page.

The *Kshetrasamāsa*, a treatise on *Jaina* cosmography, written in Prākrit by *Jinabhadra Gaṇi*, with the Sanskrit commentary of *Malayagiri*, imperfect.

The first forty-seven leaves of the codex, not necessarily of the MS. of this work, are lost; fol. 49 begins: नामेसु सिद्धमित्यनेन पदैकदेशे पदसमुदयोपचारात् सिद्धायतनमित्यनेनाम्नायानि सनामानि नामयुक्तानि कूटानि तेषु सिद्धायतनकूटेष्वित्यर्थः। कूटेषु जिनभवनानि सर्वाण्यपि प्रत्येकं पंचविंशतियोजनानि विस्तीर्णानि। पंचाशद्योजनान्यायामतो दिर्घ्येण षट्त्रिंशद्योजनान्युद्विद्धानि उच्चानि। सांप्रमेतेषामेव जिनभवनानां द्वारमानमाह ॥ छ ॥

चत्तारि जोयणाइं विष्कंभ (!) पवेसत्रो दुगुणमुच्चा।
उत्तरदाहिणपुव्वेण तिसिं दारा तात्रो होंति ॥

हिमवदादिसक्तसिद्धायतनकूटभाविनां जितभवनानां प्रतिजिनभवनमुत्तरदक्षिणपूर्वासु तिसृषु दिक्षु प्रत्येकमेकैकद्वारभावेन त्रीणि द्वाराणि भवंति तानि च प्रत्येकं चत्वारि योजनानि विष्कंभतश्चत्वारि योजनानि प्रवेशतो दुगुणमुच्चा इति अष्टौ योजनान्युच्चानि।

Fol. 110: इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां जंबूद्वीपनामा प्रथमोऽधिकारः समाप्तः। संप्रति लवणसमुद्रवक्तव्यतामाह। Fol. 130: इति मलयगिरिविरचितायां क्षेत्रसमासटीकायां द्वितीयो लवणोदधिनामाधिकारः समाप्तः। Fol. 144 *b*: इति श्री° (as above) धातकीखंडद्वीपनामा अधिकारः समाप्तः।

Fol. 146:

कालोयही समत्तो। खित्तसमासे चउत्थ अहिगारे।
गाहापरिमाणेणं। एक्करस होंति गाहाउ ॥ °

इति श्री° (as above) कालोदधिनामा चतुर्थोऽधिकारः समाप्तः।

It ends fol. 159: संप्रति समस्तस्यापि क्षेत्रसमासप्रकरणस्य गाथापरिमाणमाह ॥ छ ॥

गाहाणं छच्च सया। सत्तत्तीसा य हुंति पडिपुन्ना।
खेत्तसमासपगरणं। निद्दिट्ठं सव्वसंखाए ॥ छ ॥

इदं क्षेत्रसमासप्रकरणं सर्वसंख्यया निर्दिष्टं गाथानां षट्शतानि सप्तत्रिंशानि सप्तत्रिंशदधिकानि। परिपूर्णानि भवंति ॥ ६३७ ॥

अधुना क्षेत्रसमासप्रकरणे पठनाय श्रवणाय च प्रवृत्ताना[म] नुत्तरफलं संप्रतिविषयमाशीर्वादमाह ॥ छ ॥

समयखेत्तसमासं जो पढइ जो य तं निसामेइ।
तेसिं सुयंगदेवी। उत्तमसुयसंपयं देउ ॥

योऽमुं क्षेत्रसमासं सम्यग्भावसारं पठति यश्च निशामयत्याकर्णयति। तेभ्यः श्रुतांगदेवी द्वादशांगश्रुतरूपा देवी उत्तमां श्रुतसंपदं ददतु ॥ छ ॥

जिनवचनगतं विषमं। भावार्थं यो विविच्य शिष्येभ्यः
इत्यमुपादिशदमलं। परोपकारैकवृतचेतः ॥
तं नमत बोधजलधिं। गुणमंडिरमखिलवाग्मिनां
श्रेष्ठं।
चरणश्रियोपगूढं। जिनभद्रगणिक्षमाश्रमणं ॥ २ ॥
वाचः क्व तस्य गंभीराः परभागमुपागता[:]।
क्वाचाहं (r. क्व चाहं) जड (lacuna marked) ॥ ३ ॥
तथापि गुरुपादारविं (fol. 159 *b*) द्द्वंद्वप्रसादतः।
जातकिंचिन्मतिस्फूर्त्तिरेनां टीकां व्यधाम्यहं ॥ ४ ॥
यद्गदितमल्पमतिना जिनवान (r. °वाक्य) विरुद्धमत्र टीकायां।
विद्वद्भिस्तत्क्षैः प्रसादमाध[ा]य तत्सोध्यं ॥ ५ ॥

इममतिगंभीरवरं । क्षेत्रसमासं विवृण्वता कुशलं ।
यद्वापि मलयगिरिणा सिद्धिं तेनाश्नुतां लोकः
॥ छ ॥ छ ॥

इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां पुष्करवरद्वीपसमुद्रपंचमोऽधिकारः समाप्तः ॥ छ ॥

The text is bounded on either side by three broad lines. There is a blank space in the middle of each page. It is not very accurate. It is dated fol. 159 *b*: पंडितचक्रचूडामणिपंडितश्रीश्रीश्री ५ श्रीशंकरसौभाग्यगणिशिष्याणां । पंडितोत्तमपं श्री ५ उदयसौभाग्यगणीनां सं १६८६ वर्षे आसो सुद ५ दिने श्रावक । वार्यचारगोत्रेण[1] सं नार्थ्यसुतेन[2] सा॰ रहियाख्येन स्वहस्तेन लिखित्वा दत्ता पूर्णार्थं (!) श्रीजेसलमेरुनगरे शुभं भवतु लेखकवाचकयोः ॥ A later hand has added मु॰ वृद्धिसौभाग्यवाचनायेति । An obliteration follows; then सार्द्धसप्तसहस्रिका टीका इति । The MS. is often corrected by a later hand.

For this work see Kielhorn, *Report for 1880-81*, pp. 11, 12; *Malayagiri's Śabdānuśāsana*, written under *Kumārapāla* (A.D. 1143-76) is mentioned, *ibid.*, p. 45. See also Peterson, *Report for 1886-92*, p. lxxxviii. *Jinabhadra Gaṇi's* work is referred to in the *Berlin Catal.*, ii. 919, 922, and quoted by *Malayagiri*, *ibid.*, 573. Various MSS. are recorded by Peterson, *Report for 1882-83*, App., pp. 26, 47, 54, 56, 58, 62, 73, 82; cf. *Report for 1886-92*, p. xxxix; *Report for 1884-86*, p 13.

[H. T. COLEBROOKE.]

7515

2126 a. Foll. 10; size 10 in. by 4¼ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1674; fifteen or sixteen lines in a page.

The *Laghu-Kshetrasamāsa*, a treatise on *Jaina* geography, by *Rājaśekhara*, in 264 verses. [A]

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीसारदायै नमः । श्रीगुरुभ्यो नमः ।

[1] Or वाध॰. [2] Or नाथा॰.

वीरं जयसेहरपयपयट्ठियं ।
पणमिऊण सुगुरुं च ।
मंदु त्ति ससरणट्ठा । खित्तवियाराणु वुच्छामि ॥१॥

It ends fol. 10:

सूरीहिं जं रयणसेहरनामएहिं । अपत्यमेव रइयं
नरक्खित्तविक्खं ।
सस (r. सं॰) सोहियं पयरणं सुयणेहिं लोए ।
पावेउ तं कुसलरंगमयं पसिद्धि ॥२६३॥

इति श्री । इय खित्तसमासपयरणस्स छट्ठो हिगारो सम्मत्तो ॥ छ ॥ इति श्रीखेत्तसमासप्रकरण संपूर्णमिदं ॥

The text is bounded on either side by three red lines The leaf numbers are enclosed with ornamental designs, and there is an attempt at ornament on fol. 9 *b*. The MS. is dated fol. 10: संवत् १७३१ वर्षे सखंडिनमासे शुक्लपक्षे तृतीयातिथौ भृ[गु]वारे । महर्षिश्रीनेि[f]मचंद्रतच्छिष्यमुनिपरमानंद-मुनि आणंदेन लिपीचक्रे ।

यादृशं पुस्तके दृष्ट्वा । तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥१॥

लेखकपाठकयोश्चिरं नंद्यात् । शुभं भवतु । कल्याणमस्तु । श्रीरस्तु । श्री । छ । श्री । छ ।

The MS. is not at all correct. Red ink is used for the titles of sections. There are a few glosses

For this work see Weber, *Berlin Catal.*, ii. 858-860; printed in the *Laghuprakaraṇasaṃgraha* (Bombay, 1876). Cf. also F. L. Pullé, *Studi italiani di filologia indo-iranica*, iv (1901), pp. 14 sq.

[GAIKAWAR.]

7516

3409. Foll. 20; brown paper; size 10½ in by 4¼ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1537; eleven lines in a page.

The *Laghu-Kshetrasamāsa*, by *Rājaśekhara*. [B]

In this MS. the work consists of 262 *gāthās*, with diagrams the terminology of which is Sanskrit. It ends fol. 20: इति श्रीलघुक्षेत्रसमाससूत्रं संपूर्णं । छ । संपूर्णं ।

The MS. is not very correct. Red ink is used for numbers and colophons. It is dated fol. 20: संवत् १५९४ ॥ वर्षे आसढसुदि ३ शुक्रवासरे। श्रीअलवरलिषितं । श्रीषरतरगच्छे । श्रीदयानदगणि तस्य सिष्यधर्म्मकल्लोललिषापितं । स्वकीयपठनार्थं कर्म्मचयनिमित्तं । शुभं भवतु लेषकपाठयोः

याद्दृशं पुस्तकं न्दृष्टा । ताद्दृशं लिषितं मया ।
जदि शुद्धमशुद्धं वा । मम दोषो न दीयते ॥ १ ॥
छ ॥ श्री ॥

In the left margin is written: वा° श्रीदयाकीर्त्तिनाम् । In the right. वा° श्रीसत्यमेरुगणि गृ ।

[JAN. 5, 1916.]

7517

3954 f (Fragment 7). Foll. 3 (marked 4–6), grey paper; size 10½ in. by 4⅝ in.; neatly written, in minute Jaina Devanāgarī characters, in the seventeenth century; thirty-four to thirty-eight lines in a page.

Verses 70–159 (really 164) of a treatise on cosmology and geography, with commentary.

It begins fol. 4:

मी जोअणसयतिन्नि तीसअहियाइं ।
असीअं तु जोअणसयं जंबुद्दीवंमि पविसंति ॥ ७० ॥

The commentary, which is written in above the text, then in the right margin, then in the left margin, and then below the text, begins with ver. 73: दुसु° ॥ उपरीति सर्वांतिमे प्रतरे पंच विमानानि । [अ]थ वेमानानां सर्वसंख्यामावलिकादिस्वरूपमाह ॥ त्रिगाथ्या ॥ ७४ चलु° (text चुलसी) ॥ इंद° [ver. 76] ॥ ऊर्द्धलोके हि द्वाषष्टिः प्रतराः । दुसु तेरसेति प्रागुक्ताः । तेषु च प्रत्येकमेकैकस्य विमानेंद्रकस्य सद्भावात । ६२ विमानेंद्रकाः तन्नामानि यथाक्रमं । उडुः १ चंद्रः २ रजतः ३ वल्गुः ४ वीर्यः ५ वरुणः ६ आनंदः ७ ब्रह्मा ८ कांचनः ९ रुचिरः १० चंचः ११ अरुणः १२ दिशः १३ वैडूर्यः १४ रुचकः १५ रुचितः १६ अंकः १७ स्फुटिकः १८ तपनीयः १९ मेघः २० ऽर्घः २१ हरिद्रः २२ नलिनः २३ हरिताचः २४ वज्रः २५ ऽंजनः २६ वरमालः २७ ऽरिष्टः २८ देवः २९ सोमः ३० लांगलः ३१ बलभद्रः ३२ चक्रं ३३ गदा ३४ स्वस्तिकः ३५° ।

It ends fol. 6 with the beginning of a verse which would be 60 (i. e. 160) but which should be 64, as ver. 159 is wrongly numbered in the text 55 and so on.

The end of the commentary is vers. 162 and 163: ऽथ प्रतिप्रतरं स्थितिविचित्रुराद्यायामुत्कृष्टां सर्वासु च जघन्यामाह । गाथाद्वयेन ॥ ६ नव° । इह° (text इय) । याद्यप्रतरे उत्कृष्टा स्थितिर्नवति । समाना वर्षाणां सहस्राः एवं द्वितीये नवतिवर्षलक्षाः तृतीये पूर्वाणामेका कोटिः° सागरस्य दशमो भागः । तत ऊर्द्धमेकैकभागवृद्धिर्यावच्चयोदशे दाशभिर्भागैः । पूर्णं सागमित्यु ।

Both text and comment are far from accurate. The commentary is in extremely minute characters, difficult to read, and mutilated through abrasure of the right ends of the leaves. In the centre of each page and in either margin is a blank space, and on fol. 4 *a* only there are similar spaces in the commentary above and below the text. The margins are marked off on both the inner and outer edges with red lines.

[?]

7518

3394. Foll. 7; brown paper; size 11½ in. by 4½ in.; well written, in large Jaina Devanāgarī characters, in the eighteenth century; six or seven lines in a page.

The *Guṇatriṃśikābhāvanā*, a short treatise in twenty-nine verses on the virtues of generosity in the *Jaina* system.

It begins fol. 1:

देवाहिदेवं नमिऊण वीरं
संपत्तसंसारसमुद्दतीरं [।]
वन्नेमि दाणगुणसंनिहाणं
पावेमि जेण सिवसुक्खट्ठाण ॥ १ ॥
जिणेहिं दिट्ठं जिणधम्मसारं
दाणं पकितेमि चउप्पयारं [।]
सुणेह भव्वा उवउग (? r. °त्त°) चित्ता
दाणं च दाउजिम सुक्खपत्ता ॥ २ ॥

It ends fol. 7 *b*:

इय जाणिऊण हीएयं धम्माइं ताइं सव्वकज्जाइं ।
तं तह करेइ तुरिइ तुरियं यह सुचसि सव्वदुक्खाणं
॥ २९ ॥

इति श्रीगुणचीसीभावना सम्माप्तं ।

The MS. is not very correct. The first leaf and the first page of the next have vernacular glosses between the lines, a wide space having been left for the purpose.

[Oct. 9, 1914.]

7519

3350. Foll. 152; brown paper; size 12½ in. by 4¾ in.: neatly written, in the Devanāgarī character, in A.D. 1615; fifteen to sixteen lines in a page.

The *Gautamapṛicchā-vivaraṇa*, an elaborate exposition of the *Kathās* in connexion with the *Gautamapṛicchā*, a short treatise on *Jaina* doctrine, by *Śrītilaka*, pupil of *Devabhadra*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीवीतरागाय नमः।

गोयम यं मे पुच्छसि एगो जीवो इमाइं सव्वइं।
पाविइ कम्मवसओ जह तं कम्मं निसामेहि ॥१४॥

व्या°। हे गौतम यन्मां पृच्छसि एको जीव इमानि पूर्वप्रश्नोक्तानि सर्वा[णि]ण पि स्थानानि प्राप्नोति यथा कर्मवशगो यत्ते कर्म निशामयेति गाथार्थः।

यो घायइ सत्ताइं अलियं जंपेइ परधणं हरइ।
परदारं विय वजइ बहुपावपरिग्गहासत्तो ॥१५॥
चंडो माणी थद्धो मायावी निठुरो खरो पावो।
पिसुणो संगहसीलो साहूणं निंदए अहमो ॥१६॥
आलपालप्पसगी दुट्ठो बुद्धी य कयघो य।
बहुदुखसोगपउरे मरिउ नरयंमि सो जायइ ॥१७॥

After the commentary on the verses: कथा प्रथमतोऽभिधीयते।

Fol. 6 *b*: अचार्थे यशोधरकथा कथ्यते।

Fol. 18, after 414 verses: इति श्रीयशोधराकथान[कं] समाप्तं। Fol. 19: अथालीकविषये वसुराजादिकथा प्रथमेन प्रपंच्यते। Fol. 22: इति स्तै(?)न्यविषये मंडिकचौरकथा समाप्त। Fol. 28 *b*: इति परस्त्रीरिरंसायां रावणकथा समाप्ता। Fol. 29 *b*: इति परिग्गहानियंत्रणायां कूणिकनृप[कथा] समाप्ता। Fol. 36: इत्यस्य पदस्योपरि नमुचिकथा कथ्यते। Fol. 38: इति साधुप्रद्वेषविषये नमुचिमंचिकथानकं समाप्तं। Fol. 39: सत्यजल्पनविषये तु कालिकाचार्यकथा कथ्यते। Fol. 41: अथ स्तैन्यपरिहारे रोहिणकथा कथ्यते। Fol. 43: इति स्तैन्यपरिहारे रौहिणियकथा समाप्ता। Fol. 48 *b*: इति तुर्यव्रतरोधनायां सुदर्शनकथा समाप्ता। Fol. 54: इति संतोषविषयेऽभयकुमारकथा। Fol. 57 *b*: इत्यानंदकथानकं। Fol. 59: इति श्रीकामदेवकथानकं समाप्तं। Fol. 62: इति देससंयमप्रतिपालनायांमानंदादिश्रोढानां काका कथिताः। Fol. 69: इति मेघकथा। Fol. 72 *b*: इति सागरचद्राशोकदत्तयः कथानकं समाप्तं। Fol. 74 *b*: इति पद्मपद्मिनीकथानकं समाप्तं। Fol. 85 *b* इति श्रीमल्लिनाथचरित्रं समाप्तं। Fol. 86 *b*. इति निर्लुंच्छिने गोचासकथा। Fol 88 *b*: इति शिवादीनां कथा समाप्ता। Fol. 91 *b*: इति जीवदायायां दामन्नककथायां समाप्ता। Fol. 101: सुबुद्धिदुर्बुद्धिनिदर्शनं समाप्तं। Fol. 103: इति अंबाकनिंबाककथानकं समाप्तं। Fol. 105: इत्यभयसिंहधनसिंहकथा समाप्ता। Fol. 107 *b*: इति श्रीश्रेणिकराजकथा समाप्ता। Fol. 110: इति सुधनमदनकथा° समाप्ता। Fol. 114 *b*: इति श्रीशालिभद्रकथानकं समाप्तं। Fol. 118: इति श्रीबीरमकथानकं। Fol. 122: इति रोहिणशोकनृपादीनां कथा समाप्ता। Fol. 123 *b*: इति गोसालस्याख्योन समाप्ता। Fol. 125 *b*: इति श्रीधन्नदत्तयोधमश्रियो कथानकं समाप्तं। Fol. 127 *b*: इति जातिमुदादिदुरंततविषये ब्रह्मदत्तब्राह्मणकथानकं। Fol. 129: इति निपुण्यककथा समाप्तं। Fol. 134: इति दत्तकथानकं समाप्तं। Fol. 135: इति उग्रिशमद्विजकथा। Fol. 138: इति जगत्सुंदरअसुंदरस्योः कथानकं। Fol 139· इति मृगापुत्रकथानकं। Fol. 143 *b*: इति सूरवीरकथानकं।

Fol. 151 *b*: इति सुविसुद्धदर्शनचारित्रप्रतिपत्तौ चरमराजर्षेरुद्रायनस्य कथानकं समाप्तमिति चेदं।

अथास्य प्रकरणस्य [नि]गमनगाथा प्रकम्यते।

जं गोयमेण पुट्ठं कहियं तं जिणवरेण वीरेण।
भव्वा भावेह सया धम्माधम्मफलं पयडं ॥६३॥

व्याख्या। यद्गौतमेन गणधारिणा पृष्टं तज्जिनवरेण कथितं। प्रतिप्रश्नमुत्तरमिति ज्ञेयं ततः किं तत्वमित्याह भो भव्या भावयत धर्माधर्मफलं प्रकटं सर्वेषामपि प्रश्नोत्तराणां धर्माधर्मरूपतयैव व्यवस्थितत्वादिति गाथार्थः। अथान्तप्रकरणे प्रश्नोत्तराणां गाथानां च संख्यामेया (del. या) कथा गाथया प्रथयन्नाह।

अडयालीसपएहुत्तरेहिं गाहाण होइं चउसट्ठी।
संखेवेणं भणिया गोयमपुच्छा महत्था वि ॥६४॥

व्याख्या। अष्ट[च]त्वारिंशता प्रश्नोत्तरैर्गाथानां चतुःषष्टिर्भवत्यच करण इति गम्यं। संक्षेपेण भणिता गोतमपृच्छा महार्थापि पृच्छानां बङ्गरूपत्वात्। बङ्गवक्तव्यत्वा च महार्थत्वमेव गंतव्यमिति गाथा। समाप्तं गोतमपृच्छाप्रकरणविवरणमिति ॥

श्रीवर्द्धमाना इति चंद्रकलंबराङ्क-
 स्तस्माज्जिनेश्वरमुनीश्वर एव जज्ञे।
रंगन्नवांगविवृत्तिप्रथनप्रसिद्ध-
 माहात्म्यभूयं (? °द°) भयदेवगुरुस्ततश्च ॥१॥
सूरिर्बभूव जिनवल्लभनामधेयं-
 स्तत्पादपद्ममधुकृज्जिनशेषराख्य।
पद्मे दुरिंदनिभकीर्त्तिभरो बभूव
 सूरिस्ततो यतिपतिर्विजयेंदुनामा ॥२॥
तस्माद्बभूवाभयदेवसूरि[:]
 विध्वस्तविस्तारिकुदादिबर्गः।
श्रीदेवभद्रोऽथ ह्यतोरुभद्र-
 स्ततः प्रभानंदमुनीस्तरश्च ॥३॥
श्रीचंद्रसूरिः सुगुरुस्तदीये
 पट्टावतंसप्रतिमोऽधुनास्ति।
अस्य द्वितीयस्तु धियाद्वितीयो
 जज्ञे मुनींद्रो विमलेंद्रा (!) नाम ॥४॥
आचार्यधुर्यत्वमवापिताश्री
 श्रीचंद्रसूरिवरैस्तु (lost) मी।
श्रीवारचंद्रो जिनभद्रसूरि
 गुणानां वुधे श्रीगुणशेषरश्च ॥५॥
एतैरेवं बितीर्णोपाध्यायापदो मुनीश्वरो (lost) [।]
श्रीदेवभद्रयतिपतिः (del.) शिष्यः श्रीश्रीतिलकना-
 मा ॥६॥
गोतमपृच्छाप्रकरणमिदमल्पबुद्धिर्बिंभवो (lost) [।]
(lost) नोपकृतिकृते कृतवानभ्यर्थितः कृतिभिः ॥७॥
च्छंदोलक्षणमुख्यैर्दोषैर्यद्दुष्टमस्ति किमपीह।
तदखि (lost) नुग्रहबुद्ध्या शोध्यं सुधीमद्भिः ॥८॥
गगनतले परिस्खलति यावज्ज्योतिचक्रमखिलमपि।
नंद्याद्गोतमपृ (lost) विवरणमिदं तावत् ॥९॥
कल्याणाचलभूर्विकाशिसुमनःश्रेण्याभितः संश्रितः
सेव्यः सर्वसुपर्व (lost) यः प्रसन्त्यद्भुतः।
सच्छायावयचारुरव दसमे प्रंषत्फु (? r. प्रेंखत्फ°)-
 लद्भिः पदं
दद्याद्वस्त्वनल्पकल्पितमिह श्रीसंघक (lost)

The text is bounded on either side by two double lines. There is a blank space in the centre of each page.

The MS. is dated fol. 152: संवत् १६७२ वर्षे अश्वनोवदि अमावस्यायां तिथावलेषि भौमवासरे लिषितं ऋषि वेगा सुभं स्यां।

Fol. 124 is lost, causing a lacuna; fol. 26 is repeated.

For the table of descent see that of the *Śīlataraṅginī* of *Somatilaka Sūri*, in Weber, *Berlin Catal.*, ii. 1088, 1089 (cf. Peterson, *Report for 1882–83*, pp. 53, 54, 92).

For the *Gautamapṛicchā* see Weber, *Berlin Catal*, ii. 839. 840. Edited in the *Jainakathāratnakośa* of *Bhīmasiṃha Māṇaka*, i. 221–306 (Bombay, 1890).

[Oct. 9, 1914.]

7520

Burnell 430 c. Foll. 47–80; European paper (watermarked Charles & Thomas, 1871), blue, bound in book form; size 6½ in. by 7⅝ in.; illegibly written, in the Kanarese character, in the nineteenth century; thirteen lines in a page.

Prākrit stanzas by *Jayakīrti*, with a commentary in *Karṇāṭabhāshā* by *Keśavārya*, and paraphrases of the verses in indifferent Sanskrit. The topic is *guṇasthāna tribhaṅgi*, dealing with the development of the quality of *sattva*.

The text begins fol. 47:

पंणव दोंणि अंठावीसं चउरो कमेण तेणउदि।
दोंणि य पंच य भणिदा एदाओ संत (r. संव°) पय-
 दिओ ॥

This rendered into Sanskrit:

पंच नव द्वि अष्टाविंशतिश्चतस्रः क्रमेण त्रिनवतिर्द्वे च पंच भणिताः ॥ एताः सर्व्वप्रकृतयः। to which is added पंचज्ञानावरणं गळुं।

Verse 2 is:

तिंथाहाराजुगवं संवं तिंवं (r. °थं) ण मिंव (r. °च्छ°)-
 गादितिये।
तं संत (r. संव°) कंमियाणं तं दुण (r. गुण°) ठाणर (r.
 °णं) ण संभवइ ॥

Rendered as:

तीर्थंहारायुगत् सर्वं तीर्थं न मिथ्यादृष्ट्यादित्रये।
तत् सर्वकर्मणां तद्गुणस्थानं न संभवति ॥

It ends fol. 79 *b*:

सो मे तिङ्कवणमहियो सिंधो बंधो नीरंजणो
णिंद्दो।
दिसदु वरणाणलाहं वुधजणपरिपंतणं परमसिंधं ॥

Rendered as:

स मे त्रिभुवनमहितः सिद्धा वुद्धो निरंजनो नित्यः।
दिशतु वरज्ञानलाभं बुधजनपरिप्रार्थितं परमशुद्धं ॥

The colophon on fol 80 is: लिखितार्त्थं जयकीर्त्तिमुनिना त्रिभंगिसंवंधि वृत्तिस्तु केशवार्य्यरचिता कर्णाटभाषया जीयात्।

Anusvāra is regularly used as a sign of duplication as in **7527.** The Prākrit has been very badly transcribed.

The MS. is very inaccurate. It is by the same hand as the other parts of the volume, and is a transcript from a Mūḍubiddre MS.

For this work cf. the *Udayatribhaṅgi* of *Nemicandra* and, still more closely, the *Sattvaguṇasthānatribhaṅgi*; *Madras Catal.*, xi. 3959, 3985. For the topic cf. S. C. Ghoshal, *Davvasaṃgaha*, p. 37.

[A. C. BURNELL.]

7521

862 b. Foll. 3 *a*–5 *b*; size 11⅜ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1551; twenty or twenty-one lines in a page.

The *Guruvandanakavidhi*, a brief treatise on the observance of ceremonial respect to the *guru*.

It begins fol. 3, l. 15, after the *Jaina* diagram:
इच्छामि क्खमासमणो वंदियं जाव णिजाए निस्सीहियाए ॥ १ ॥ इह शिष्यो विधिवत् प्रतिलेषितमुषवस्त्रिकात्मदेहः ईषच्चावनतकायः करद्वयगृहीतमुषवस्त्रिकारजोहरणाऽवग्रहाद्वहिः स्थितो वंदनायोद्यत एवमाह । इच्छामीत्यादि। हे क्षमाश्रमण क्षमोपलक्षितदशविधश्रमणधर्म्मप्रधानयायचीयया शक्तिसमन्वितया नैषेधिक्या कायेन कृत्वा वंदितुं नमस्क तुं उच्छामीति इतीच्छानिवेदनं प्रथमं स्थानं यथा।

इच्चाय १ अणुसवणा २ अव्वावाहं च ३ जत्त ४
जवाण य ५।
अवराहखामणा विय ६ छट्ठाणा ङुंति वंदणए ॥ २॥

(cf. *Avaśyakaniryukti*, xii. 177; *Berlin Catal.*, ii. 755.)

अत्रांतरे यदि व्याक्षिप्तो गुरुस्तदा भणति। प्रतीक्षस्वेति आवश्यकवृत्तौ तु त्रिविधेनेति कोऽर्थमनोवाक्काये संक्षेपेण वंदस्वेति ततः शिष्यः संक्षेपेणैव वंदते । अव्याक्षिप्तस्तु छंदेण ति पणतीति॰ प्रथमं गुरुवचनं यथा।

छंदेण १ अणुजाणामि २ तह त्ति ३ तुब्भं पि
वट्टए ४ एवं ५
अहमवि षामेमि ६ तुब्भे। वयणाइ वंदणारिहस्स ॥

(cf. *Āvaśyakaniryukti*, xii. 185.)

छंदेति कोऽर्थः ममापि निरावाधत्वमेतदपि । ततः शिष्यो ब्रूते अनुजानीतानुमन्यध्वं मे मम पितावहं द्वितीयं स्थानं गुरुवचनमनुजानामीति ततः शिष्योऽनैषेधिक्या निषिद्धान्यव्यापाररूपयाऽवग्रहे प्रविश्य विधिनोपविश्य गुरुपादौ स्वभालं च करोभ्यां स्पृशन्निदमाह। अधः कायं गुरुचरणलक्षणं प्रतिकायेन । मदीयललाटहस्तलक्षणेन संस्पृशस्तमनुजानीध्वमिति योगः।

It ends fol. 5 *b*, ll. 5–7: स्वस्थाने देसावगासिकव्रतमुच्चरति। तत्र द्रव्यादिकं पानं प्रासुकं सचित्तस्य नियमः। तथोपभोगपरिभोगं प्रत्याख्यामीति अकारचतुष्कस्यार्थः ॥ ९ ॥ दिवसस्याष्टमो भागः दिवसचरिमः। तत्र चतुविधं त्रिविधं दुविधं चात्र उच्चरणी गृहस्थानां। जतीनामपि चतुर्विधं नियम एव सदैव ॥ १० ॥ निषेधान्नैषेधिकी मुक्तिः एष दशमोऽधिकारः ॥ १० ॥ एतद्गाथापठनाहर्दृष्टांतो षडावश्यकादवगंतव्यः परार्थेन न तु कल्पनामात्रेण निष्ठितार्थाः संसारभ्रमणहेतुव्यापारो येषां ते परमार्थनिष्ठितार्थाः। एकादशमोऽधिकारः।

The colophon is: इति चैत्यवंदनावचूरिः। Cf. **7524.**

Several lacunae are marked and the text is confused. There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is by the same hand as the following parts, the last being dated *saṃvat* 1608. The *Shaḍāvaśyakavivaraṇa* is cited.

[H. T. COLEBROOKE.]

7522

1558 c. Foll. 7 *a*–8 *a*; size 11 in. by 4⅝ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; six lines of text and a varying number of lines of commentary in a page.

The *Guruvandanakaālocanaśrāmaṇakasūtra*, a brief tract in Prākrit, with a commentary in *bhāshā* (Gujarātī), on the rule of saluting, &c., the *guru*. The style is rhythmical prose.

It begins fol. 7, l. 3:

इच्छामि खमासमणो। वंदिउं जाव णिज्जाए नि-
स्सीहियाए।

अणुजाणह मे मिउग्गहं निसीही। अहोकयं कायसंफास खमणिज्जो मे किलामो। अप्पकिलंताण बऊसुभेण। मे दिवसो वइक्कंतो। जत्ता मे जवणिज्जं च मे खामेमि (added below खमासमणाणं देवसि°) आए। आसायणाए। तित्तीसनयराए। जंकिंचि मिच्छाए। मणदुक्कडाए वयदुक्कडाए (added below कायदुक्कडाए) कोहाए माणाए। मायए लोभाए सव्वकालियाए। सव्वमिच्छोवयाराए। सव्वधम्माइक्कमणाए। आसायणाए जो मे अइयारो। कउ तस्स खमासमणो। पडिक्कमामि नंदामि गरहामि। अप्पाणं वोसिरामि।

It ends fol. 8: इत्थं खामेमि देवसिअं। जंकिंचि अपत्तिय। भत्ते पाणे ए वेयावच्चे अलावे सलावे उच्चासणे समासणे अंतरभासाए उवरिभासाए। जंकिंचि मज्झ विणयपरिहीणं॥ सुहमं बाबा तुब्भे जाणह अहं न जाणामि तस्समिच्छामि दुकडं। इति श्रीगुरुवंदनकआलोचनचा (? r. °आ°) मणकसूत्रं समा° ॥

The text is bounded on either side by three red lines. The MS. is very incorrect.

[H. T. COLEBROOKE.]

7523

862 c. Foll. 5 *b*–8 *a*; size 11⅝ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1561; seventeen or eighteen lines in a page.

The *Caityavandana-bhāshya*, a Prākrit version of the ceremonial of reverence to *caityas*, in fifty-two verses, with a rendering in Sanskrit.

It begins fol. 5 *b*, l. 8, after the *Jaina* diagram:

चैत्यवंदनमथ।

नमिऊण वद्धमाणं। मिच्छत्ततमंधयारदिणनाहं।
चियवंदनवरभासं। भणामि पुव्वुत्तगागाहिं (r. °गा-
थाहिं) ॥१॥

चैत्यवंदनावरभाषां भणामि। काभिः पूर्वोक्तभाषाभिः। किं कृत्वा वर्द्धमानं जिनं नत्वा। किं विशिष्टं वर्द्धमानं। मिथ्यत्वतमोंधकारदिननाथं ॥१॥

दहतिये अहिगमपणगं २ दुदिसि ३ तिउग्गह ४
तिहा उ वदणाया ५।
पणिवाय ६ नमुक्कारो ७ सोलस इ सगयाला[1] ॥२॥
इगसीइसयं तु पया ७ सगणउई संपयाउ १०
पण दंडा ११।
वार अहिगार १२ चउ वंदणिज्ज १३ सरणिज्ज १४
चउह जिणा १५ ॥३॥
चउरो थुई १६ निमित्तट्ठ १७ वार हेऊ य १८
सोल आगार १९।
गुण वीस दोस २० उस्सग्गमाणु २१ थुत्तं च २२
सगवेला २३ ॥४॥
दस २४ थुलसी आसायण २५ चाओ इय पंचवी-
सदारेहिं।
चियवंदणठाणाइं। दो सहस्सा अट्ठवस्ससयं ॥५॥

अथ व्याख्या। दशत्रिकं १० अभिगमपंचकं १ दुगट्ठौ दिग्यत्रयो २ त्रयोऽवग्रहः ३ त्रिबिधा च वंदना ३ प्रणिपात। नमस्कार। वर्णा अक्षर १६४७ ॥२॥ दशत्रिकस्य विवरणं कथयति। तिस्रो निषेधयः। तिस्रि निसीही १। तिस्रि पयाहिणा २ तिस्रि चेव य पणामं ३। तिस्रो निषेधयः तिस्रः प्रदक्षणाः त्रय एव प्रणामाः त्रिविधा पुजा च। तत्र अवस्थात्रिकं। भावयीया च ६।

It ends fol. 8, ll. 9–11: मज्झं स्नानं करोति। चैत्यवंदणामध्ये। एवमाद्यकार्यं जिनेंद्रालये। वर्जएत् श्रावकः ॥८४॥ इति चतुरसीत्यासना संपूर्णाः इत्यर्थः ॥५१॥

इय चियवंदनभासं। पढइ नरो जो विसुद्धभावेणं।
सो खविय सव्वकम्मं। अचिरेण लहेइ सिवठाणं
॥५२॥

चैत्यवंदन° भाष्यं।

[1] For *saga* = seven cf. Weber, *Berlin Catal.*, ii. 1215. वन्ना appears before सोलस in the Berlin MS. (ii. 805) and in the comment here.

The text is bounded on either side by a broad red line between two double lines. A blank space is left in the centre of each page. The MS., which is by no means accurate, is by the same hand as foll. 2–13, dated *saṃvat* 1608.

The text and the work of the commentator alike differ, the former in detail, the latter substantially, from the text commented on by *Jñānasāgara* (Weber, *Berlin Catal.*, ii. 805, 806), on which, as stated in the first verse, this is based Possibly the work mentioned by Pavolini, *Flor. Catal.*, no. 661 *b*, may be the same, though it has sixty-three verses.

[H. T. COLEBROOKE.]

7524

862 a. Foll. 3 (fol. 1 is lost); size 11⅜ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1551; seventeen to twenty lines in a page.

The *Caityavandanāvacūri*, a commentary in Sanskrit on a Prākrit treatise.

Fol. 1 is lost, fol. 2 begins: **अनंतज्ञानयोगात् । अचयं चयहेतुभावात् अव्याबाधमतित्वात् न विद्यते पुनरावृत्तिरागमनं यस्मात् अपुनरावृत्तिकर्म्मकत्वात् एवं- विधं सिद्धिगतनामधेयं लोका अलचणं स्थानं संप्राप्तेभ्यः नमो जिनेभ्यः जितभयेभ्यः पुनरंतेन नमस्कारा मध्यप- देष्वप्यनुवृत्त्यर्थं अच वस्तुलान्न पौनरुक्त्यं यदाङः । सज्झावित्यादिगाथा । अनेन च जिनजन्मादिषु शक्रो जिनात् । स्तातीत्ययं । शक्रस्तव उच्यते ।**

Fol. 2: **सप्तमोऽधिकारः ॥ सिद्धाणं बुद्धाणं इत्यादि । सिद्धेभ्यः परिनिष्ठिताऽर्थेभ्यः ते सामान्यतः ।**

Fol. 3 shows confusion of text, ll. 6–15 being supplementary to the text from which they have been accidentally omitted. L. 7: **गाथा- द्वयेन नवमोऽधिकारः ।** L. 8: **सर्वव्यापारगुरुवंदनक- विधिरियं** (a lacuna is marked where the rest of the title should have been written) । See **7521.**

The text is bounded on either side by a broad red line between two double red lines. There is a blank space in the centre of each page. Several lacunae are marked and there are many errors. The MS. is by the same hand as the rest of foll. 3–13, dated *saṃvat* 1608.

This is an independent work, not the commentary on a version of the *Āvaśyaka* described in the *Berlin Catal.*, ii. 801–803, and different from the work in the preceding MS.

[H. T. COLEBROOKE.]

7525

1553 d. Foll. 8; brown paper; size 10⅜ in. by 4⅜ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1698, fifteen lines in a page.

The *Jīvavicārasāra*, a compendium in 176 Prākrit verses of the categories of living creatures, by *Ugrasena Sūri.*

It begins fol. 1, after the *Jaina* diagram:

पणमित्तु जगयवच्छलं । परमत्थपयासणं महावीरं ।
कल्लाणपरमजणणं । जीववियारं किमवि वुच्छं ॥१॥
पुढवि १ जल २ तेउ ३ वाऊ ४ । -[1] णस्सई ५ वि ६ ति ७ चउ ८ असन्नि ९ पंचिंदी ।
सन्नि य १० तिरियपणिंदी । नर ११ नारय १२ देव १३ तेरस य भेया ॥२॥

After five verses: **अथ चयोदशस्थानेषु जीवस्थान- विचारः ।**

Similar headings preface the different topics. Fol 3: **अथ चयोदशस्थानेषु समुघातविचारणं ।** Fol. 4: **अथ चयोदशस्थाने उपयोगविचारः ।** Fol. 5: **अथ चयोदशस्थानकायस्थितिविचारः ।** Fol. 6: **अथ चयो- दशस्थाने उत्तरप्रकृतिविचारः ।**

It ends fol. 8:

इय जीववियारं जाणिऊण । मा कुणह किंचि विपमायं ।
जं जिणआणविमुक्को । जीवो हिंडंति संसारे ॥७४॥
सिरिवड्ढमाणसीसो । सोहम्मो गणहरो सुविखाउ ।
तेणुत्तमसूपभिई । वट्टइ सुत्तंनि संदोहो ॥७५॥
तं भालिऊण किंचि वि । लिहियं अत्तट्ठसाहणनि- मित्तं ।
सखरसंघठिएणं सूरिणा उग्गसेणेणं ॥७६॥
इति जीवविचारसार संपूर्णम् ॥१॥

[1] One *akshara* illegible.

The MS. is far from correct; *kh* often replaces *kkh*. The text is bounded on either side by three dark red lines.

The date is given fol. 8: लिषतं महाच्रषि पींडीनगरमध्ये । संमत् १७५५ कातिकमासे क्रष्णपचे सोम्मवासरे सुभ भवत कल्याणमनुभवीर ।

[H. T. COLEBROOKE.]

7526

3954 a (Fragment 1). Foll 5; grey paper; size 10¼ in. by 4⅛ in.; indifferently written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen or sixteen lines in a page.

The *Tapaścaraṇāni*, a brief account of eighty-one forms of *Tapas*, for the use of *Jaina* ascetics, with explanations in *bhāshā* and in Sanskrit.

It begins fol. 1 *b*, after the *Jaina* diagram: अथ तपश्चरणानि लिष्यंते ।

तित्थयरजणणिपूयापुव्वं एकासणाइं सत्तेव ।
तित्थयराणं जणणीनामतव्वंमि भद्दवए ॥१॥०

उद्यापनेन सह तपः ॥१॥ then समोसरणतपः ॥२॥ समवसरणद्वितीयतपः ॥३॥ अमृताष्टमीतपः ॥६॥

Fol. 1 *b*: ज्ञानतपः ॥१२॥ पुंडरीकतपः ॥१५॥ Fol. 2: कसायजयतपः ॥२०॥ रोहिणितपः ॥२४॥ Fol. 2 *b*. अशोकवृचतपः ॥२८॥ इति आंबिलवर्द्धमानतपः ॥३१॥ Fol. 3: संवत्सरीतपः ॥३५॥ केवलज्ञानतपः ॥३८॥ Fol. 3 *b*: सोलसर्वांगसुंदरतपः ॥४५॥ सौभाग्यकल्पवृचतपः ॥४८॥ Fol. 4: मातृतपः ॥५२॥ श्रीउत्तराध्ययनतपः ॥५९॥ Fol. 4 *b*: योगसिद्धतपः ॥६२॥ अंबिकापूजा ॥६६॥ परतपालितपः ॥६९॥ वर्षे ३ दीपोत्सवे २ चतुर्द्दशां अमावास्यायां निवाणीया उपवास २ रात्रौ श्री (fol. 5) महावीरस्याग्रे घृतदीपोऽखमनोद्ये यावत् ज्वाल्यते जागरणं च दिनद्वयो कर्त्तव्यं । उद्यापने जिनपूजापूर्वकसाधुदानं संघवात्सल्यं कर्त्तव्यं ॥ निर्वाणदीपकतपः ॥७०॥

Fol. 5 *b*: दशविधयतिधर्म्मतपः ॥७९॥

It ends fol. 5 *b*: पंचपरमेष्टितपः ॥८१॥

Then follows a calendar in nine columns of the months *Kārttika, Mārgrusira, Posha, Māha, Phāguṇa, Caitra*, beginning with *vadi* and ending with *sudi*.

The MS. is very incorrect. The text is bounded on either side by two double red lines.

[?]

7527

Burnell 417. Foll. 37; European paper (watermarked Charles & Thomas, London, 1871), blue; size 16⅛ in. by 6¼ in.; fairly well written, in the Kanarese character, about A.D. 1871; seventeen to twenty-two lines in a full page.

The *Trilokasāra*, an exposition of the cosmology of the *Jainas*, by *Nemicandra*, in 1016 Prākrit verses. [A]

It begins fol. 1: नमः सिद्धेभ्यः ।

बळगोविंदसिहामणिकिरणकळावरुणचरणणहकिरणं ।
विमळयरणेमिचंळं (r. °दं) तिंज्ञवनचंदं णमंसावि ॥१॥

It ends fol. 37:

अरिहंतसिंदअइरियउवंझयासाज्ञपञ्चपरमेंठि ।
इह पञ्चनमोंकारो भवे भवे मम सुहं देंतु ॥

The MS., which is not very accurate, is profusely illustrated by all sorts of diagrams, and the numbers are written in ordinary numerals, not Telugu. Two large diagrams are with the volume. There is prefixed to fol. 1 an ornamental head-piece, and fol. 37 *b* has an ornamental tail-piece. The use of *anusvāra* merely as a sign of double letters is characteristic of the careless copying of the MS. as in **7520**.

For this work cf. Mitra, *Notices*, vi. 97–104; Leumann, *Vienna Oriental Journal*, xi. 303; Peterson, *Report for 1886–92*, p. 151; Bhandarkar, *Deccan Coll. Catal.*, p. 108, no. 599 (here and in Leumann's notice attributed to *Abhayanandin*).

The invocation of *Nemicandra* in the first verse is explained by the statement of *Mādhavacandra* (see B) that he wrote some of the *gāthās* of the work as we have it according to his preceptor's directions, cf. Sarat Chandra Ghoshal, *Dravyasaṃgraha*, p. xliii. The works of *Nemicandra* are described *ibid.*, pp. xxxix sq.

[A. C. BURNELL.]

7528

Burnell 381. Foll. 204; European paper, bound in book form; size 8¾ in. by 10⅞ in.; fairly well written, in the Kanarese character, about A.D. 1873; seventeen to nineteen lines in a page.

The *Trilokasāra*, a treatise on *Jaina* cosmology, with the *Vṛitti* of *Mādhavacandra Traividya.* [B]

It begins fol. 1: श्रीपंचगुरुभ्यो नमः ।

त्रिभुवनचंद्रजिनेंद्रं भक्त्यानत्य त्रिलोकसारस्य ।
वृत्तिरियं किंचिज्ज्ञप्रबोधनाय प्रकाश्यते विधिना ॥
जीयाद्कळंकाद्यः सूरिर्गुणभूरिरतुळवृषधारी ।
अनवरतविनतजिनमतविरोधिवादिप्रजो जगति ॥

Verse 1 of the text proper is:

बळगोविंदुसिहामणिकिरणकळावरुणचरणणह-
किरणं ।
विमळयरणेमिचंदं तिहुवणचंदं णमंसामि ॥

(for the first *caṃdaṃ* the scribe has written *caṭhadaṭha*!)

Fol. 21 *b*, after verse 91: संख्याप्रमाणं समाप्तं ।

Fol. 47, after verse 208: इति नरकस्वरूपनिरूपणं ।

Fol. 54, after verse 249 (250): इति भवनलोकाधिकार[:] समाप्तः ।

Fol. 61, after verse 301 (302): इति व्यंतरलोकाधिकारः समाप्तः ।

Fol. 101 *b*, after verse 448 (451): इति ज्योतिर्लोकः समाप्तः ।

Fol. 121, after verse 558 (561): इति वैमानिकाधिकारः समाप्तः ।

The description of *Jambudvīpa* ends with verse 893 (892), fol. 180 *b*.

The last two verses of the text are, foll. 203 *b*, 204:

इदि णेमिचंदगणिणा अप्पसुदेणभयणंदिवंतेण ।
रइयो तिळोयसारो खमंतु तं बहुसुदा इरिया
॥ १०१६ ॥
गुरुणेमिचंदसंमदकदिवयगाहा तहिं तहिं रचिदा ।
माहवचंदति विंजिणि[1] णमणुसरणिंजमंझेहि
॥ १०१७ ॥

The comment is: इत्येवंप्रकारेणाल्पश्रुतेनाभयनंदिसिद्धांतचक्रवर्त्तिना श्रीनेमिचंद्रसिधांतचक्रिणा गणिना त्रिलोकसाराख्यो ग्रंथो रचितः तं बहुश्रुताचार्याः क्षमन्तु । and for verse 1017: स्वकीयगुरुनेमिचंद्रसिद्धांतचक्रिणां संमताः । अथ वा ग्रंथकर्तृणां नेमिचंद्रसिद्धांतिदेवानामभिप्रायमनुसारेण कतिपयगाथा माधवचंद्रत्रैविद्येनापि तत्र तत्र रचिताः । सांप्रतमलंकारकर्तान्त्यमंगलं कुर्वन्नभीष्टाशंसनं करोति ।

The next verse (see A) is not, however, filled in, and there is no colophon, though the scribe has inserted the usual verses regarding his physical discomforts and the necessity of safeguarding the volume.

For this work see *R.A.S. Catal.*, p. 153 (which is imperfect and minus any author's name); Mitra, *Reports*, vi. 96 sq.; Peterson, *Report for 1886-92*, p. 151 (anonymous); Bhandarkar, *Deccan Coll. Catal.*, p. 108, no. 599; Sarat Chandra Ghoshal, *Dravyasaṃgraha*, p. xliii.

[A. C. BURNELL.]

7529

1033. Foll. 104 (marked 152–254 and 259); size 10⅜ in. by 4½ in.; carefully written, in the Devanāgarī character, in the seventeenth century; nine lines in a page.

A fragment of the *Trilokasāra*, without title in the text, which is defective at the beginning and end alike, but described on fol. 259 *b* as *Kshetranirṇaya*, dealing with *Jaina* views of cosmography and chronology, written in Prākrit, with a commentary in Sanskrit. [C]

Fol. 152 begins: रूपं गाथाद्वयेनाह ॥ छ ॥

णरतिरिय देसअयदा उक्कस्सेणच्चुदो त्ति णिग्गंथा ।
णर अयददेस मिच्छा गेवेज्जंतोत्ति गच्छंति ॥ ४२ ॥

असंयता देशसंयता वा नरास्तिर्यंचश्चोत्कृष्टेनाच्युतपर्यंतं गच्छंति । द्रव्यनिर्ग्रंथा नरा भाविनासंयता देशसंयता मिथ्यादृष्टयो वा उपरिमग्रैवेयकपर्यंतं गच्छंति ॥ छ ॥

सव्वट्ठोत्ति सुदिट्ठी महव्वइ भोगभूमिजा सम्मा ।
सोहम्मदुगं मिच्छा भवणतियं तावसा य वरं ॥ ४३ ॥

[1] °तिरिज्जे णिणम° Mitra's MS. ? तिविज्जेण णम°.

सर्व्वार्थसिद्धिपर्यंतं सुदृष्टिर्द्रव्यभावरूपेण महाव्रती गच्छति। भोगभूमिजाः सम्यग्दृष्टयः सौधर्म्मद्विकं गच्छंति। न तत उपरिभोगभूमिजा मिथ्यादृष्टयो भवनत्रयं यांति। न तत उपरि पंचाग्न्यादिसाधकास्तापसा उत्कृष्टेन भवनत्रयं यांति। न तत उपरि गच्छंति ॥ छ ॥

चरया य परिव्वाजा वह्मोत्तसुदपदोत्ति आजीवा।
अणुदिस अणुत्तरादो चुदा ण केसवपदं जंति ॥४४॥

नग्नांडतत्त्वणाम्बरकाः एकदंडित्रिदंडिलक्षणाः परिव्राजकाः ब्रह्मकल्पपर्यंतं गच्छंति। न तत उपरि। कंजिकादिभोजिनः आजीवा अच्युतकल्पपर्यंतं यांति न तत उपरि। सांप्रतं देवगतेश्च्युतानामुत्पत्तिस्वरूपमाह। अनुदिशानुत्तरविमानेभ्यश्चुताः केशवपदं वासुदेवप्रतिवासुदेवपदं न यांति।

This passage is of interest as it shows that the comment is identical with that of *Mādhavacandra* as cited by K. B. Pathak, *Ind. Ant.*, xli. 88.

The commentary is continuous from ver, 542 up to fol. 254 *b*, ver. 975; there is then a lacuna to ver. 1000; fol. 259 contains vers. 1–6.

The text is bounded on either side by three red lines. The MS. is not at all accurate.

[H. T. Colebrooke.]

7530

2583. Foll. 85; European paper; size 11¼ in. by 5¼ in.; often very carelessly written, in the Devanāgarī character, about A.D. 1810; nine to fifteen lines in a page.

The *Trailokyadīpaka*, a treatise on *Jaina* cosmography, based on the views of *Nemicandra's Trilokasāra*, written in Sanskrit verse, by *Indra Vāmadeva*.

It begins fol. 1 *b*: श्री ओं नमस्सिद्धेभ्यः।

वंदे देवेंद्रबृंदार्च्चं[1] नाभेयं जिनभास्करं।
येन ज्ञानांशुभिर्नित्यं लोकालोकौ प्रकासितौ ॥ १ ॥
संस्तवीमि क्रमद्वंद्वं शेषाणां तु जिनेशिनां।
यद्ज्ञानां[2]भोधिमध्यस्थं त्रैलोक्यं पद्मसंन्निभं ॥ २ ॥
विदधातु मम प्रज्ञा[म्] जैनशास्त्रावबोधिनीं।
श्रीमज्जिनमुखांबोजनिर्गता श्रुतदेवता ॥ ३ ॥
सिद्धांतवारिधेश्चंद्रं नमिचंद्रं नमाम्यहं।
यस्य प्रसादतो विश्वं हस्तस्थामलकोपमं ॥ ४ ॥
विभाति विशदा कीर्तिः यस्य त्रैलोक्यवर्तिनी।
नमस्तस्मै मुनींद्राय श्रीमत्त्रैलोक्यकीर्तये ॥ ५ ॥
आकरः सर्वविद्यानां धर्ममार्गदिवाकरः।
धर्माकर इति ख्यातः स मुनिः स्तूयते मया ॥ ६ ॥
वीरवृष्यादि सेनास्य मिथ्यात्वाद्यरिसंहतौ।
अतोऽसौ वीरसेनाख्यो जीयादागमपारगः ॥ ७ ॥
पुरवाटवंशभूषणजोमनतस्य[1] नेमिदेवस्य।
अभ्यर्थनयारब्धो ग्रंथोऽयं भव्यंबोधाय ॥ ८ ॥
अथ पंच गुरून्नत्वा वक्ष्ये संस्कृतभाषया।
त्रैलोक्यसारमालोक्य ग्रंथं त्रैलोकदीपकं ॥ ९ ॥
अनंतदेशमाकाशंमनंतं स्वप्रदेशकं।
तन्मध्येऽणुरिवाभाति लोकोऽसंख्यप्रदेशकः ॥ १० ॥
लोक्यते यत्र संघातो द्रव्याणां पृथगात्मनां।
स लोकः कथ्यते सद्भिः लोकज्ञानविदां वरैः ॥ ११ ॥
अनादिनिधनश्चासौ स्थित्युत्पत्तिव्ययात्मकः।
विचित्राकारसंस्थानो न केनापि विनिर्मितः ॥ १२ ॥
अधोमध्योर्ध्वभेदेन सोऽपि त्रैलोक्यतां गतः।
तस्योत्सेधादिसंख्यार्थं तावन्मानं निगद्यते ॥ १३ ॥
तन्मानं लौकिकं प्रोक्तं लोकोतममिति द्विधा।
लौकिकं लोकशास्त्रानुसारेणाकथ्यते यथा ॥ १४ ॥
एको दश शतं चाद्य सहस्रमयुतं ततः।
लक्षं हि प्रयुतं कोटिर्दशघ्नश्चोत्तरोत्तरं ॥ १५ ॥

Fol. 13 *b*: इतींद्रवामदेवविरचिते पुरवाटवंशविशेषश्रीनेमिदेवस्य यशःप्रकाशके त्रैलोकप्रदीपके अधोलोकव्यावर्णनो नाम प्रथमोऽधिकारः। This section has 206 verses.

At fol. 19 *b* after ver. 100½ there is apparently a lacuna, fol. 20 resuming in ver. 17 (i.e. 117); at fol. 20 *b* there is a lacuna, vers. 35½ to 51½; from fol. 27 *b* there is a lacuna from ver. [2]56 to ver. [2]82 on fol. 30; from fol. 33 *b* to 34 *b* the text is interrupted by nine Prākrit verses; after ver. [4]93, fol. 43 *b*, there is an error in numbering, the next verse being reckoned as 4

[1] Read °न्द्राता°.

[2] Read यज्ज्ञाना°. So elsewhere in this MS.

[1] Read °तनयस्य.

(i. e. 504); the section ends with 616 (nominally) verses, fol. 52 *b*: इतींद्रवामदेवविरचिते प्राग्वाटवंशविशेषकश्रीनेमिदेवस्य यशःप्रकाशके त्रैलोक्यदीपके मध्यलोकव्यावर्णनो नाम द्वितीयोऽधिकारः ॥ १६ ॥

Fol. 63 *b*: इति व्यंतरेंद्रदेवतावर्णनं । Fol. 72: इति ज्योतिपटलं समाप्तं ।

This description of the upper world ends, after some 425 verses, fol. 85 *b*:

चतुर्योजनविस्तीर्णयोजनाष्टकमुन्नता ।
गोपुरैस्तोरणैर्युक्ताः प्राकारादिमुखास्त्रयः ॥
वीथीनां मध्यभागेषु रत्नकूपाः पृथङ् नव ।
पुरतो गोपुराणां स्युः मानस्तंभाः प्रभासुराः ॥
महाध्वाजास्तदग्रे स्युः नानाचित्रैर्विचित्रिताः ।
हंससिंहगजांभोजमयूरवृषभादिभिः ॥
अतः प्राकारहर्म्येषु प्रातिहार्याष्टकैर्युताः ।
प्राचीमुखा जिनास्संति रत्नकांचनमूर्तयः ॥
आदितीर्थकराः संध्यां सर्वलक्षणलक्षिताः ।
दश धर्मधरा नित्यं वंदे तान्सुरपूजितान् ॥
भावनादित्रयावासा जंबूवृक्षादिसंस्थिताः ।
आयामो योजनं तेषां विस्तार स्यात्तदर्धंशः ॥
जिनानां यानि चैत्यानि यावंति च जगत्त्रये ।
तानि तावंति भक्त्याहं त्रिः परीत्य त्रिधा स्तुवे ।
जयति जिनमकरकेतु[:] केतुर्दुष्क्रम (r. °र्म°) राशि-
दलनाय ।
श्रीमत्त्रिभुवनकीर्ति[:] कीर्तिलताक्रांतभुवनांतः ॥
कि[म्] चंद्रः किमु भास्करो किमथवा मेरुः किमं-
भोनिधिः
किं धात्री सुरवर्त्म किं किमथवा कल्पद्रुमो
विश्रुतः ।
एकैकेन गुणेन विश्रुतिपथप्रस्थायिनस्ते स्वयं
नैते शेषगुणाकरस्त्रिभुवने त्रैलोक्यकीर्तिस्त्वयं ॥

अस्त्यत्र वंशः पुरवाटसंज्ञः
समस्तपृथ्वीपतिमाननीय्यः ।
त्यक्त्वा स्वकीयां सुरलोकलक्ष्मी[म्]
देवा अपीच्छंति हि यत्र जन्म ॥
तत्र प्रसिद्धोऽजनि कामदेव-
सन्माननीयाखिलरूपसंपत् ।
श्रीनेमिदेवः खलु त (deleted) त्प्रणीतो
त्रैलोक्यदीपाख्यकृतिर्मुदेऽस्तु ॥

इति जैनसिद्धांतशिरोमणिनेमिदेवर (?) चितत्रैलोक्यदीपकं समाप्तं ।

This colophon cannot be correct in giving the work to *Nemideva*, in view of the preface and the other two colophons.

The text is bounded on either side by a broad yellow line over three red lines. There are many diagrams and tabular statements, and several ornamental representations of the regions described. Foll. 18 (save for a few words), 18 *b*, 20, 28, and 29 are blank. Two hands were employed on the MS., the greater part being very badly written.

The same work is clearly preserved in the National Library at Florence (see Pavolini, *Flor. Catal.*, no. 460), though the name of the author is not given. It is, of course, a very strange nomenclature.

[COLIN MACKENZIE.]

7531

1558 b. Foll. 2–7 *a* (fol. 1 is lost); size 11 in. by 4⅜ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; six lines of text and a varying number of lines of commentary in a page.

The *Devavandanakasūtrāṇi*, in Prākrit and Sanskrit, with a gloss in *bhāshā* (Gujarātī).

Fol. 2 begins: पायच्छित्तकरणेणं । विसोहीकरणेणं । विसल्लीकरणेणं । पावाणं कम्माणं । निग्घायणट्ठाए ठामि काउसग्गं । अन्नत्थ ससिएणं । नीससिएणं । खासिएणं । च्छीएणं । जंभाइएणं । उड्डुवएणं । वायनिसग्गणं भमलिए पित्तमुच्छाए । सुहुमेहिं अंगसंचालेहिं । सुहुमेहिं खेलसंचालेहिं । सुहुमेहिं दिट्ठिसंचालेहिं । एवमाइएहिं आगारेहिं । अभग्गो अविराहिउ हुज्ज मे काउसग्गो जाव अरिहंताणं । भगवंताणं । नमुक्कारेण न पारेमि । ताव कायं । ठाणेणं । मोणेणं । ज्झाणेणं । अप्पाणं वोसिरामि

लोगस्स उज्जोयगरे । धम्मतित्थयरे जिणे ।
अरिहंते केतइस्सं । चउवीसं पि केवली ॥ १ ॥

Fol. 2: इति चतुर्विंशतिजिनस्तवः ।

प्रातरेव समुत्थाय तीर्थनाथ मुखं तव ।
ये पश्यंति प्रणश्यंति । तेषां [वि]नय[त] मापदः ॥ १ ॥

Then follow in Sanskrit or Prākrit praises of the various *Tīrthakaras*.

Fol. 6:

उवसग्गहरं पासं। पासं वंदामि कम्मघणमुक्कं।
विसहरविसनिन्नासं। मंगलकल्लाणआवासं॥१॥

It ends fol. 7:

आमूलालोलधूलीवहलपरमलालीढलो।
झंकाराराववसारामलदलकमलागारभूमिनिवासे।
छायासंभारसारे वरकमलकरे तारहाराभिरामे।
वाणीसंदोहदेहे भवविरहवरे देह मे देव सारं॥४॥

इति श्रीमहावीरस्तुति। इति श्रीदेववंदनकसूत्राणि समाप्तानि।

The text is bounded on either side by three red lines. It is very incorrect and untidy.

[H. T. COLEBROOKE.]

7532

3393. Foll. 14; brown paper; size 11¼ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; ten or eleven lines in a page.

The *Dravyasaṃgraha*, a brief treatise in fifty-nine *āryās*, by *Nemicandra*, with a commentary in Hindī, styled the *Mokshamārgapratipādana-ṭīkā*.

It begins fol. 1, after the *Jaina* diagram: ओं नमः सिद्धेभ्यः।

जीवमजीवं दव्वं जिनवरवसहेण जेण णिद्दिट्ठं।
देविंदविंदवंदं वंदे तं सव्वदा सिरसा॥१॥

तं जिनवरवृषभं सर्व्वज्ञं अहं वंदे (it continues in Hindī) °।

जीवो उवओगमउ अमुत्ति कत्ता सदेहपरिमाणो।
भुत्ता संसारत्थो सिद्धो सो विस्ससोड्ढगई॥२॥ °
तिकाले चदुपाणा इंदिय वलमाउ आणमाणो य।
ववहारा सो जीवो निछयणयदो दु चेतणा जस्स ॥३॥
उपओगो दुवियप्पो दंसणण (r. दंसण) णाणं च दंसणं च दुधा।
चक्खु अचक्खु ओही दंसणमिदि[1] केवलं भणियं[2] ॥४॥

णाणं अट्ठवियप्पं मदिसुदि[1]ओही अणाणणाणाणि।
मनपज्जय केवलमपि पच्चकखपरोक्खभेयं च॥५॥

It ends fol. 14:

दव्वसंगाहमिणं मुणिणाहा दोससंसयकुदा सुयपुण (r. °ण्णा)।
सोधयंतु तनुसुत्तधरेण णेमिचंदमुणिणाहाभणियं[2] ॥५९॥ °

इति मोक्षमार्गप्रतिपादनटीकां तृतीयोऽधिकार समाप्तं ॥छ॥ मंगलमहाश्री। There is added in Kanarese script श्रीवीतरागाय नमः।

The text is bounded on either side by three lines. The punctuation and the colophon are given in red ink.

A copy of this *Digambara* work, also with a Hindī commentary, is mentioned by Bhandarkar, *Deccan Coll Catal.*, p. 109 (no. 613). Cf. also E. Leumann, *Vienna Oriental Journal*, xi. 303; Mitra, *Notices*, x. 41, 42. A *Bṛihad-Dravya-saṃgraha* of the same author, with the commentary of *Brahmadeva* (who wrote about A. D 1092, Bhandarkar, *Report for 1882–83*, p. 28), is published in the *Rayacandrajaina-śāstramālā*, Bombay, *Vīrasaṃvat* 2433 (A. D. 1906–7). It agrees with this text, and the ed. by Sarat Chandra Ghoshal, *Sacred Books of the Jainas*, vol. i, where (p. xlvii) good reasons are adduced against accepting the description of *Bṛihat* as really applicable.

[OCT. 9, 1914.]

7533

3614 f. Fol. 1; brown paper; size 10½ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; seven lines of text in a page.

A fragment of a *Jaina* treatise in Prākrit verses, dealing with the nature of *Dravya*, &c., being part of the first and second *Adhikāras* of the *Dravyasaṃgraha*, by *Nemicandra*.

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[1] °मध ed. [2] °णियं ed.

[1] °सुद° ed. [2] °मणिणा भणियं जं ed.

The top of the leaf is injured; the first half of ver. 18 is lost; the first *Adhikāra* ends, and the next begins as follows:

जावदियं आकासं। अविभागा (r. °गी°) पुग्गलाणु-
उट्ठड्डं (°णुवट्ठड्डं)।
तं खु प्पदेसजाणे। सव्वाणुट्ठाणदाणरिहं ॥२८॥

इति षड्द्रव्यपंचास्तिकायप्रतिपादकः प्रथमोऽधिकार ॥१॥ This is verse 27 of Ghoshal's edition.

अ[ा]सवबंधणसंवरणिज्झर- । मोखो (r. मोखा)
सपुणपापा जे।
जीवाजीवविसेसा। ते वि समासेण पभणामो ॥२९॥
अ[ा]सवदि जेण कम्मं। परिणामेणप्पणो स विणेउ।
भावासउ जिणुत्तो। दव्वासवणं परो होदि ॥३०॥

The text breaks off in ver. 34.

The MS. is not at all correct. Glosses are freely inserted above each line. The text is bounded on either side by two black lines.

[A. M. T. JACKSON.]

7534

Burnell 433 c. Foll. 38-42 *b*; bound in book form; size 8½ in. by 11½ in.; fairly well written, in the Kanarese character, about A. D. 1865; eighteen to twenty lines in a page.

The *Dvādaśānuprekshā*, a poem in Prākrit, on the twelve Reflections (*Anuprekshā*) of the *Jaina* philosophy, by *Kundakundācārya*, here styled *Komḍakumḍācārya*.

It begins fol. 38: द्वादसानुप्रेच । श्रीवीतरागाय नमः।

णमिऊण संवसिंधे झणुंतमखविदर्दिहं[1] संसारि।
दसदस दोंदो य जणीदसदो अणुपेहणं बोंठं ॥१॥
अंदुवमसरणमेयंतमणसंसारलोयमसुचिंतं।
आसवसंवरणींजरदंमं बोहिं च चेरोंजो ॥२॥

After ver. 13, fol. 38 *b*: असरणानुप्रच। After ver. 43, fol. 40: लोकानुप्रच। After ver. 47: असुचितानुप्रेच। After ver. 61, fol. 41: आस्रवानुप्रेचा ॥८॥ After ver. 66: संवरानुप्रेचा ॥९॥ After ver. 68: निर्जरानुप्रेचानु ॥१०॥ After ver. 83, fol. 42: धर्म्मानुप्रेचा ॥११॥ After ver. 87: बोदिदुर्ल्लभानुप्रेचा ॥१२॥

It ends fol. 42 *b*:

यदिणिंचयववहारं जं भणियं कोंडकुंदमुणिणा णं।
जो झादइ सुंधमणो सो पावइ परमणिंबाणं ॥९१॥

इति कोंडकुंदाचार्यविरचितद्वादशानुप्रेचाभावनाः समाप्त ॥छ॥ श्रीवीतरागाय नमः। श्रीमत्कोंडकुंदाय नमः ॥छ॥छ॥

The MS. is very inaccurate, and such letters as *d* and *dh*, *i* and *ī* and *e* are very slightly distinguished and often confused, as seen above. It is by the same hand as the rest of the volume. The use of an *anusvāra* mark to denote doubling is regular.

For the author see Pathak, *Ind. Ant.*, xiv. 14–26; cf. also Peterson, *Report for 1886–92*, p. xx. A MS. is given (under the style *Anupreksha*) by E. Leumann, *Vienna Oriental Journal*, xi. 298, where he points out that the verses agree often with those in *Vaṭṭakera's Anuprekshā* (in 76 *gāthās*). The name of the author is sometimes spelled as *Kuṇḍakuṇḍa* (the form adopted in Guerinot's *Bibliographie Jaina*). For the twelve *Anuprekshās* cf. *Tattvārthādhigamasūtra*, ix. 7; Sarat Chandra Ghoshal, *Dravyasaṃgraha*, p. 88.

[A. C. BURNELL.]

7535

3606 b. Foll. 7 (foll. 1 and 6 are lost); brown paper; size 11 in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Navakāramūlamantra*, consisting of Prākrit stanzas embodied in an explanatory text in *bhāshā*, imperfect.

The MS. owes its existence to having been confused with the leaves of the preceding text, the *Paṇṇavaṇā*, from which it has now been separated. The work is nearly all in *bhāshā* On fol. 3 is a श्रीअरिहंतवंदण।

[1] Slightly corrected in the MS.

The *Ṭabā* varies very much in fullness; it is written in between the lines, sometimes as many as seventeen lines of comment occurring. Fol. 9 *b* has been used for some miscellaneous matter in *bhāshā*. The text is bounded on either side by three red lines. It is dated fol. 9: संवत् १७७४ वर्षे पोसवदि ९ दिने।

[1906.]

7538

3395 a. Foll. 1–5 *a* (1–4 are lost); brown paper; size 11⅛ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; six lines in a page.

The *Navatattva*, here in fifty-six verses. [C]

With foll. 1–4 are lost vers. 1–53 and most of ver. 54, the part left beginning: ड्डी जस्स मणे। समत्तं निहचलं तस्स ॥५४॥

अंतो मुहत्तमित्तं पि। फासियं ऊज्झ जेहि समत्तं।
तेसिं अचट्टपुग्गल-। परियट्टो चेव संसारो ॥५५॥
उसप्पिणी अणंता। पुग्गलपरियट्टो मुणिअव्वो।
तेणंतां ते अद्धा। अणागयद्धा अणंतगुणा ॥५६॥

इति मोचतत्व समाप्तं ॥९॥ इति नवतत्व संपूर्नं।

The MS. is written with broad spaces between the lines, doubtless to permit of the insertion of a gloss.

[Oct. 9, 1914.]

7539

1367 b. Foll. 17; European paper; size 9⅞ in. by 5⅛ in; neatly written, in the Devanāgarī character, about A. D. 1800; thirteen lines in a page.

A commentary on the *Navatattva*, in Sanskrit. [D]

It begins fol. 1 *b*, after the *Jaina* diagram:

जयति श्रीमहावीरः श्रेयः श्रीश्रेणिसंश्रयः।
सम्यग्जीवादितत्वानामवबोधनिबंधनं ॥१॥

नवतत्वसूत्रस्य प[रि]रमितिपरिमाणस्य प्रभूतार्थस्यातीवगंभीरस्य मुग्धजनाबोधाय विचार(r.°चार्य) किंचिदुच्यते[1]। तथा हि। जीवा°। एतानि नवानां तत्वानां नामान्युक्तानि। तथा हि जीवतत्वं १ अजीवतत्वं २ पुण्यतत्वं ३ पापतत्वं ४ आश्रवतत्वं ५ संवरतत्वं ६ निर्जरातत्वं ७ बंधतत्वं ८ मोचतत्वं ९ तत्वमिति कोऽर्थः। सतत्वं स्वरूपमिति यावत्। तत्र प्रथमं जीवतत्वं। जीवः कीदृश उच्यते जीवति दशविधान् प्राणान् धारयतीति जीवः दशविधप्राणासः(!) कीदृशाः।

Fol. 2: इत्येकगाथाव्याख्या। अथ नवतत्वानां भेदसंख्यानं कथयति ॥१॥ चउदस° एतेषां नवानां तत्वानां क्रमेण एते भेदा ज्ञातव्याः यथा चतुर्दशभेदा जीवानां चतुर्दस भेदा अजीवानां द्विचत्वारिंशद्भेदाः पुण्यप्रकृतीनां द्व्यशीतिभेदाः पापप्रकृतीनां द्विचत्वारिंशद्भेदा आश्रवद्वाराणां।

It ends fol. 17 *b*: सम्यत्कस्वरूपं कथयति। सव्वाइं° सर्वाणि जिनेश्वरभाषितानि बचनानि न अन्यथा भवंति। इति बुद्धिर्यस्य मनसि सम्यत्कं निश्चतं तस्य भवति सम्यत्कफलमाह। अंतो°। अंतर्मुहूर्त्तमात्रमपि काल[म] यैः सम्यत्कं स्पृष्टं भवति। तेषां अपार्द्धो अपगत अर्द्धो अर्द्धपुद्गलपरावर्त्तरूपसंसारो भवति। आसातना(!) बहुलानामपि न विद्यसंसारः स्यात् सुद्धसम्यत्क आराधनो न केचन तेनैव भवेन सिद्ध्यंति केचन तृतीये सप्ताष्टभवान् नातिक्रामति। किं तु सिद्धत्वं शक्नुवंति। इति श्रीनवतत्वार्थ लेसतो समाप्तं।

The text is bounded on either side by three red lines. The MS. is not at all correct.

[H. T. Colebrooke.]

7540

1525 b. Foll. 14 (fol. 2 is missing); size 10¼ in. by 4⅛ in.; carefully written, in the Jaina Devanāgarī character, in the fifteenth century; nine or ten lines in a page.

The *Samaya-vyākhyā*, a commentary by *Amṛitacandra* on the *Pañcāstikāyaprābhṛita*, by *Kundakundācārya*, a treatise in Prākrit verse on the *Jaina* tenets, the stanzas of which are quoted in full, the first chapter and part of the second only, defective at the beginning, and incomplete.

Fol. 2 begins: अथात्र नमो जिनेभ्य इत्यनेन जिनभावनमस्काररूपमसाधारणं। शास्त्रस्यादौ मंगलमुपात्तं। अनादिना संतानेन प्रवर्त्तमाना अनादिनैव संतानेन प्रवर्त्तमानैरिंद्राणां शतैर्वंदिता ये इत्यनेन सर्व्वदेव। देवाधिदेवत्वात्तेषामेवासाधारणनमस्कारार्हत्वमुक्तं। त्रि-

[1] The last words are a half *śloka*.

भुवनमूर्द्धा(r. ॰र्ध्वा॰) धोमध्यलोकवर्त्ती समस्तजीवलोकस्तस्मै । [f]नर्व्वावाधविशुद्धात्मतत्वोपलंभोपायाभिधायित्वाद्धितं परमार्थरसिकजनमनोहारित्वान्मधुरं । निरस्तसमस्तशंकादिदोषास्पदत्वाद्विशदं वाक्यं । दिव्या ध्वनिर्येषामित्यनेन तु समस्तवस्तु । याथात्म्योपदेशित्वात्प्रेचावत्प्रतीचत्वमाख्यातं । अंतमतीतः चेत्रानवछिन्नः कालानवछिन्नश्च परमचैतन्यशक्तिविलासलक्षणो गुणो येषां ते इत्यनेन तु । परमाद्भुतज्ञानातिशयप्रकाशनादवाप्तज्ञानातिशयानामपि मुनींद्राणां वंद्यत्वमुदितं । जितो भव आजवं जवो यैरित्यनेन तु । कृतकृत्यत्वप्रकटनात्त एवान्येषां कृतकृत्यानां शरणमित्युपदिष्टमिति । सर्व्वपदानां तात्पर्य ।

समणमुहुग्गदमट्ठं च- । दुग्गदिनिवारणं सणिव्वाणं ।
एसो पणमिय सिरसा । समयमिणं सुणध वोछामि
॥२॥

श्रमणमुखोद्गतमर्थं चतुर्गतिनिवारणं सनिर्व्वाणं । एष प्रणम्य शिरसा समयमिमं शृणुत वच्यामि ।

Fol. 14: इति समयव्याख्यायामंतर्नीतषट्द्रव्यपंचास्तिकायसामान्यव्याख्यानरूपः पीठवंधः समाप्तः ॥ छ ॥ अथामीषामेव विशेषव्याख्यानं । तत्र तावत् जीवद्रव्यास्तिकायव्याख्यानं ।

The MS. breaks off abruptly in l. 2 of fol. 14 *b*: निश्चयेन लोकमात्रोऽपि विशिष्टावगाहपरिणामशक्तियुक्तत्वात् नामकर्म्मनिर्वृत्तमणुमहच्छरीरमधितिष्ठन् व्यवहारेण देहमात्रः व्यवहारेण कर्म्मभिः स (see p. 60, l. 2, in the Bombay ed.).

The text is bounded on either side by two double red lines. The MS. is written in a distinctive, rather beautiful, hand. The title on it, fol. 14 *b*, is: षट्द्रव्यपंचास्तिकाय ।

There is nothing to show the authorship of the text or comment, but comparison with Peterson, *Report for 1886–92*, pp. 153, 154, where ver. 1 of *Kundakundācārya's Pañcāstikāya-prābhṛita* is cited, shows identity. But his citation does not extend to show whether this is *Brahmadevajī's Tātparyavṛitti*; cf. also E. Leumann, *Vienna Oriental Journal*, xi. 305. Comparison, however, with the *Nirṇaya Sāgara* ed. of 1915 shows the identity of the commentator with *Amṛitacandra*.

[H. T. COLEBROOKE.]

7541

1603 a. Foll. 7; size 9¾ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Paryantārādhanāsūtra*, a treatise in *bhāshā* on *Jaina* ceremonial, containing original quotations in Sanskrit and Prākrit of the prayers used in the ritual.

The Sanskrit is extremely limited and is abbreviated as fol. 1: अव्याद्वो नाभिजातो॰ ॥३॥

The Prākrit is much more extensive; fol. 1: अहं भंते तुम्हाणं समीवे मिच्छत्ताउ पडिक्कमामि । सम्मत्तं । उवसंपज्जामि नो कप्पइ अज्जप्पभियं । अन्नउत्थिए वा । अन्नउत्थियदेवयाणि वा । अन्नउत्थियपरिग्गहियाणि । अरिहंतचेइयाणि वा । वंदित्तए वा । नमंसित्तए वा । पुव्विं अणालित्तए णं । आलइत्तए वा । संलवित्तए वा । तेसिं असणं वा । पाणं वा । खाइमं वा । साइमं वा । दाउं वा । अणुप्पयाउं वा । तेसिं गंधमल्लाइं पेसिउं वा । अन्नत्थ रायाभिओगेणं । गणाभिओगेणं । बलाभिओगेणं । देवयाभिओगेणं । गुरुनिग्गहेणं । वित्तिकांतरेणं । Cf. the *Upāsakadaśā*, i. 58 (p. 23, ed. Hoernle; *Berlin Catal.*, i. 488).

It ends fol. 7 *b* पर्यंताराधनासूत्रं समाप्तमिति । आराधनाविधिपत्राणि ।

The text is bounded on either side by two double red lines. The Prākrit is very inaccurate. The *bhāshā* has Gujarātī characteristics.

[H. T. COLEBROOKE.]

7542

862 e. Foll. 21 (fol. 1 is missing); size 11⅛ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1590; fourteen or fifteen lines in a page.

The *Piṇḍaviśuddhi*, a short treatise in 103 Prākrit verses on purification of food, by *Jinavallabha Gaṇi*, with a gloss (*Bālāvabodha*) in *bhāshā*.

The first leaf is missing, but the whole of the text is preserved. It begins fol. 2:

देविदंविंद (r. देविंदविंद) बंदियपयारविंदे भिवंदिय
जिणिंदे (r. जिणदेवे) ।
वोछामि सुविहियहियं पिंडविसोहिं समासेण ॥१॥

श्रीवीरं जिनेश नत्वा। श्रीसोमसुंदरगुरूंश्च। पिंडविसुद्धबालावबोधरूप तनोमार्थः (r. तनोम्यर्थं) ॥ १ ॥ देविंद॰ देवतानां इंद्र स्वामी॰।

It ends fol. 21 *b*:

जाय जयमाणस्स भवे विराहणा सुत्तविहिसमग्गस्स।
सा होइ निज्जरफला अज्झत्थविसेहितस्स ॥ १०२ ॥
इच्चेयं जिणवल्लहेण गणिणा जं पिंडनिज्जुत्तिउ
किंची [पि]ंडविहाणजाणणकए भव्वाणं सव्वाण वि।
वुत्तं सुत्तंनिउंत्त (r. सुत्तनिउत्तं) सुद्धमइणा भत्तीए सत्तीए तं
सव्वममक्करा सुय वोहितु र सोहितु य ॥ १०३ ॥

The last line is clearly in a hopeless condition.[1] It continues: इति श्रीपिंडविसुद्धप्रकरण समाप्त। कल्याणमत्‌ु कं। The comment ends: इति पिंडिविसुद्धबालाववोध समाप्तं।

The text is bounded on either side by two double red lines. It is very far from correct. The MS. is dated fol. 21 *b*: संवत् १६४७ वर्षे मागाशिरसुदि लिषापतं श्रीपूज्यनिहालचंदऋषि लाहोरनगरमधए सुभं भवत्।

For this work see Peterson, *Report for 1882–83*, pp. 63, 70, 77; *Report for 1884–86*, pp. 9, 31; the work (*ibid.*, p. 24) described as *Piṇḍaniryukti* is obviously this text. *Jinavallabha* died *saṃvat* 1167; see *Berlin Catal.*, ii. 1040. The same Gujarātī gloss is noticed by Mitra, *Notices*, ix. 103, 104. Other commentaries and the text are mentioned by Pavolini, *Flor. Catal.*, nos. 563–565, 661.

[H. T. Colebrooke.]

7543

3287 b. Foll. 4; coarse paper; size 10 in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1785; eleven or twelve lines in a page.

The *Śramaṇasūtra*, a brief manual of rules for the *Pratikramaṇa* ceremonial to be performed by the *Jaina Śramana*, in Prākrit. This work usually bears the title *Pratikramaṇa-sūtra*, or more fully *Śramaṇapratikramaṇa-sūtra*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीजिनाय नमः। नमो अरिहंताणं। चत्तारि मंगलं। इच्छामि ठामि काउसग्गं जो मे देवसी अईयारो कओ। इरियावहिआए। इच्छामि पडिक्कमिओ प्पगामसिज्झाए निगामसिज्झाए संथारउ (आ above the line) टुणाए परियट्टणाए आउट्टणाए च्छापियासंघट्टणाए कूइय कक्कराए च्छीए जंभाइयाए आम्मोशे शशिरखामोसो (!) आउलमाउलआए सूयणचतिआए। इत्थिविपराशियाए॰।

It ends fol. 4:

खामेमि सव्वे जिवा सव्वे जीवा षमंतु मे।
मित्त मे सव्वभूएसु वेरमज्झां न कणई ॥ २ ॥
एवमहं आलोइय निंदिय गरहिय दुगंछिय।
सव्वं तिविहेण प्पडिक्कमंतो वंदामि जिणे चोविस ॥ ३ ॥

इति श्रमणसूत्रं संपूर्णम्।

The MS. is very correct. The text is bounded on either side by two red lines. It is dated fol. 4 *b*: सं १८४२ वर्षे कातिबदी ९ बुधे लिषतं राधाकृष्णसभाचंदपठनार्थं रामपुरामध्ये श्रीरस्तु।

संसारस्समतप्तानां तिस्तोः (r. स्रो) बिश्राममूमयः।
कलचं च कवित्वं च सतां संगतिरेव च ॥

A later hand has added five lines in *bhāshā*.

For this version see the *Berlin Catal.*, ii. 843, where the last verses are also numbered 2 and 3.

[1906.]

7544

3400 a. Foll. 9 (marked 2–10); bound in book form; size 7½ in. by 6½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1546; nineteen lines in a page.

A manual of *Jaina* ritual, including the *Śrāvakapratikramaṇasūtra*, partly in *bhāshā*.

It begins fol. 2 (fol. 1 being lost): अभगो अविराहिओ। हुज्ज मे काउसग्गो। जाव अरहंताणं भगवंताणं नमोकारेण। निचारेमि। ताव कायं। ठाणेणं। काणेणं। अप्पाणं वोसिरामि ॥ ४ ॥

[1] The MS. in Peterson, *Report for 1882–83*, p. 63, has: सव्वं भव्वममक्करा सुयहरा वोहिंतु सोहिंतु यं।

लोगस्स उज्जोयगरे। धम्मतित्यद्दारे। जिण
जिणे अरहते कित्तइस्सं। चउवीसं पि केवली ॥१॥

For a correct version of this verse see the next MS.

Then follow various stanzas and sections of *namaskāra*; the *Pratikramaṇa* formula, in fifty verses, begins fol. 4, and ends fol. 6: इति श्रीश्रावकपडिकमणासूत्तं ॥ छ॥ Fol. 6 *b*: अतीचारगाथा। *Ibid.*: चेचदेवतास्तुतिः (in Sanskrit) । Fol. 7: इति संथाराविधि। Fol. 7 *b*: पोसहमारवागाथा। From the latter part of fol. 8 *b* the text is in *bhāshā*. Fol. 9 *b*: इति नागद्रहस्वामिवीनती। It ends fol. 10 *b*: इति श्रीशीतलनाथदेववीनती संपूर्णा ॥ छ॥ छ॥ छ॥

The text is bounded on either side by a broad red line over two double black lines. In the centre of each page is the usual blank space, partly filled with a spot of red; there are similar spots in the margins of each verso. Fol. 2 is much rubbed and in part illegible. The MS. is very incorrect.

[OCT. 9, 1914.]

7545

1564 e. Foll. 17; size 10½ in. by 4⅞ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Pratikramaṇavidhi*, a manual of the *Jaina* ritual of confession of faith and undertaking of vows, together with the *Sāmāyikavidhi*, *Ālocanavidhi*, &c.

It begins fol. 1 *b*, after the *Jaina* diagram: अथ सामायकप्रतिक्रमणाविधि लिष्यते। नमो अरिहंताणं। नमो सिद्धाणं। नमो आयरियाणं। नमो उवज्झायाणं। नमो लोए सव्वसाहूणं।

एसो पंचनमोक्कारो। सव्वपावप्पणासणो।
मंगलाणं च सव्वेसिं। पढमं हवै मंगलं ॥१॥

वंदनाविधि। इच्छामि षमासमणो।०

Fol. 2, l. 6:

लोगस्स उज्जोयगरे धम्मतित्ययरे जिणे।
अरिहंते कित्तेसिं चौवीसं पि केवली ॥
उसभमजियं च वंदे संभवमभिनंदनं च। सुमयं च
पउमप्पहं सुप्पासं जिणं च चंदप्पहं वंदे ॥

Fol. 3: इति सामायकविधि संपूर्णः। अथ प्रतिक्रमणविधि लिख्यते।

Fol. 7 *b*: इति वारहव्रत संपूर्ण। Fol. 9 *b*: अथ आलोयणविधिः। Fol. 12 *b*: इति आलोयण संपूर्ण। पारनविधिगाथा।

The contents of the latter part are prevailingly in *bhāshā*, which appears sporadically earlier. Fol. 14: इति श्रीपार्श्वनाथजीस्तवनं। *Ibid.*: इति सीमंधरस्वामिजीस्तवनं समाप्तं। Fol. 15: इति रिषभजीस्तवनं समाप्तं। On fol. 16 after a reference to an episode of A.D. 1635 (सं १६९२ भाद्वा २ हूया आचार्यश्रीभिंदासजी प्रथमभाद्रवे पजूसण कीया) is the colophon: इति पडिकमनाधिकारः। अथ पडिकमनाविधि लिष्यते। The MS. finally breaks off incomplete on fol. 17, l. 8.

The text is bounded on either side by two broad red lines. The MS. is not at all accurate. On fol. 17 *b* is written: प्रतिक्रमणपुस्तक। सिवदत्तर्षिकस्यायं पुस्तकं। The *Pratikramaṇasūtra* is cited.

For a somewhat similar collection see the *Calcutta Sansk. Coll. Catal.*, x. 30 sq.

[H. T. COLEBROOKE.]

7546

862 d. Foll. 8 *a*–13 *b*; size 11⅜ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1551; seventeen or eighteen lines in a page.

The *Pratyākhyāna-bhāshya*, a text in Prākrit verse corresponding generally in substance only to the third part of the *Avaśyakaniryukti*, xx, with a version (*Avacūri*) in Sanskrit.

It begins fol. 8, l. 11, after the *Jaina* diagram:

भावि अर्हयं कोडीसहियं। सागरगं अणागारं।
परिमाणनिरवसेसं। नियंट संकेय अट्ठाय ॥१॥

भाविप्रत्याख्यानं १। अतीतप्रत्याख्यानं २। कोटीसहितं प्रत्याख्यानं ३। सागरगं प्रत्याख्यानं ४। अनागारगं प्र० ५। परिमाणप्र० ६। निरवशेषप्रत्या० ७। नियंटिप्र ८। संकेयप्र० ९ अद्धाप्र० १० इत्यर्थः ॥१॥

चउआहार ४ दुवीसागार २२ दसविगइ १० विगइगइ तीसं ३० ।
बावीसमक्ख २२ वत्तीसणंत ३२ भंगा छ सुद्धिफलं १४७ । ६ । ॥२॥

चतुर्विधाहारप्रत्याख्याने ४ द्वाविंशति आगारा २२ । दशविगइ १० विगयगयानि विगया तीस ३० । वावीस अभक्ष । वत्तीस अनंतकाय । सइतालसउ भागा । छ सुद्धिफलं इत्यर्थः ॥२॥

It ends fol. 13 *b*:

पच्चक्खाणस्स फलं । इह परलोए य होइ दुविहं तु ।
इह लोय धम्मिलाई । दामणगमाइ परलोए ॥४६॥

प्रत्याख्यानस्य फलं । इह परलोके च दुविधं भवति । परलोके धम्मिलादिदृष्टांतः । दामन्नकादिदृष्टांतः परलोके इत्यर्थः ॥ ४६ ॥

पच्चक्खाणमिणं सेविऊण । भावेण जिणवरद्दिट्ठं ।
पत्ता अणंतसत्ता । सासयसुक्ख अणाबाहं ॥ ४७ ॥

प्रत्याख्यानं इदं भाविन सेविला किं वि° प्रत्याख्यानं जिनवरोदिष्टं । अनंत सत्ता जीवा शाख[त]सौख्यं मोक्षसौख्यप्राप्ता । किंविशिष्टं मोक्षसौख्यं अणाबाहं । आबाधारहितं ॥ ४७ ॥ प्रत्याख्यानं । अनंतकायस्य लक्षणंमाह । गूढसिरासंधयः । पर्व्व समभंगः । अहीरगं । अंतंतुरहितं ॥ छ ॥ इति सावचूरि प्रत्याख्यानस्य विवरणं समाप्तमिति विज्ञेयं । इति पच्चक्खानभाष्यस्यावचूरिरिदं समाप्तं ।

There is a blank space in the centre of each page. The text is bounded on either side by a broad red line between two double lines. The MS. is dated fol. 13 *b*: संवत् १६०८ वर्षे भाद्रसुदिशनिवारे कूंकणपुरे सुतानसलेमसाहिंरोज्ये वा श्रीपूज्यरोज्ये राज्येस्वरश्री (*septies*) जिनभद्रसूरिविजयराज्ये वा° श्रीहर्षतिलकशिष्यमहोपाध्यायश्री ३ राजहंसस्तत्शिष्यवा° श्रीसमयहंसेनालेषिता ॥ छ ॥ १२५० ॥ छ ॥

This is not identical with the work in the *Berlin Catal.*, ii. 803. Cf. perhaps Pavolini, *Flor. Catal.*, nos. 553, 661.

[H. T. Colebrooke.]

7547

3354. Foll. 61 (really 62, as fol. 28 is repeated); brown paper; size 10⅞ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1596; thirteen lines in a page.

The *Pravacanasāroddhāra*, a compendium of *Jaina* doctrine, in 1608 *gāthās*, by *Nemicandra*. [A]

It begins fol. 1 *b*, after the *Jaina* diagram:
ओं नमः सर्व्वज्ञाय ।

नमिऊण जुगाइजिणं । वुच्छं भवाण जाणणनिमित्तं ।
पवयणसारुद्धारं । गुरूवएसा समासेण ॥ १ ॥

It ends fol. 61:

सिरिविजयसेणगणहर- । कणिट्ठजसदेवसूरिजिट्ठेहिं ।
सिरिनेमिचंदसूरीहिं । सविणियं सिस्स भणियं एहिं[1] ॥ ५ ॥
समयरयणायराउ । रयणाइं पिव सयत्थदाराइं ।
निउणनिहालणपुव्वं । गहियं संजत्तिएहं वा ॥ ६ ॥
पवयणसारुद्धारो । रइउ सपरोववोहकज्जम्मि ।
जंकिंचि इह अजुत्तं । वहुसुया तं पि सोहंतु ॥ ७ ॥
जा विजयइ भुवणत्तय । मेयं रविससिसुमेरुगिरिजुत्तं ।
पवयणसारुद्धारो ता नंदउ वुह पढिज्जंतो ॥१६०८॥

इति श्रीप्रवचनसारोधारप्रकरणं संपूर्णमिदं पुस्तकं ।

The MS. is moderately correct. The text is bounded on either side by three red lines; red ink is used for the punctuation marks. It is dated fol. 61: लिषाप्तं पुज्यश्रीधर्मदास ऋषि । तत् सिष्य लिषतं हेमन ऋषि । संवत् १६५३ वर्षे भाद्रपदसुदि १५ सुभदिने लिख्यता पापणाषाख्याने । स्थितेन सुभं भवतुः कल्याणमस्तु । श्रीरस्तु ।

याहृशं पुस्तकं दृष्टा तादृशं लिख्यते मया ।
यदि सुद्धमसुद्धं वा मम दोषो न दीयते ॥

For this work see Weber, *Berlin Catal.*, ii. 844–855; P. Peterson, *Report for 1882–83*, p. 88; *Report for 1884–86*, p. 262; Mitra, *Notices*, x. 18, 19. The author wrote in A. D. 1072 a commentary on the *Uttarādhyayanasūtra*; Bhan-

[1] *sissabhaṇiehiṃ* Berlin MS.

darkar, *Report for 1883-84*, p. 441; Mitra, *Notices*, viii. 154.

[OCT. 9, 1914.]

7548

1610. Foll. 36 (marked 11, 12, 24, 25, 34, 35–50, 52–57, 60, 61, 63–69); brown paper; size 9½ in. by 4¼ in.; carefully written, in the Jaina Devanāgarī character, in the fifteenth century; thirteen lines in a page.

The *Pravacanasāroddhāra*, by *Nemicandra*, imperfect. [B]

The first two leaves preserved are numbered 12 and 13, corrected to 11 and 12 in the left margin; they contain vers. 206 (part)–252 (part); foll. 24 and 25 have vers. 491–537 (part); fol. 34 resumes in ver. 722; with fol. 51 are lost vers. 1112 (part)–1157 (part); with foll. 58, 59, vers. 1311 (part)–1364 (part); with fol. 62, vers. 1416 (part)–1440 (part).

It ends fol. 67:

समयरयणायराओ। रयणाइं पिवि सिअत्थदराइं।
निउणनिहालणपुव्वं। गहिउं संजत्तिएहि च ॥ ९॥
पवयणसारुद्धारो । ता नं[1] रइओ सपरावबोह-
कज्जंमि ।
जंकिंचि इह अजुत्तं। बहुस्सया तं विसोहंतु ॥ १०॥
जाव जयइ भुवणत्तयमेअं रविससिसुमेरुसंजुत्तं।
पवयणसारुद्धारो। ता नंदउ बुह पढिज्जंतो ॥ ११॥
इति श्रीप्रवचनसारोद्धारग्रंथ

There is a blank space in the centre of each page, partially filled up with a red spot. Similar red spots adorn either margin. The text is bounded on either side by a broad red line over two double narrow lines. There is no date, but the place is given fol. 69: अलवरगढदुर्गे लिषितं शुभं भ[वतु]। It was written for a *śrāvikā*, but her name has been, perhaps deliberately, rendered illegible. The verso of the last leaf is rather neatly ornamented with a large *svāstika* figure.

[H. T. COLEBROOKE.]

[1] Doubtless an error for the beginning of ver. 11.

7549

1354 d. Foll. 12; size 10½ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1705; fifteen lines in a page.

The *Yatidinacaryā* or *Jainadinacaryā*, a short treatise in 403 Prākrit *āryās*, by *Deva Sūri*, regarding the daily ritual of Jainism.

It begins fol. 1 *b*, after the *Jaina* diagram:

तं जयइ सुहं कम्मं निम्मिअ सम्मं जयंमि जं सूरो।
अविरामं पि छंतो अज्ज वि न करेइ वीसासं ॥ १॥
समयरयणायराउ सुजुत्तिमुत्ताहलेहि गहिएहिं।
मणहरणहारसरिअं रएमि समणाण दिनचरिअं
॥ २॥
जामिणिपच्छिमजामे सव्वं जग्गंति बालवुड्ढाई।
परमिट्ठिपरममंतं भणंति सत्तधवाराओ ॥ ३॥
इरियं पडिक्कमंते कुसमिणदुसुमिणनिवारणुस्सग्गं।
सम्मं कुणंति निज्जिय पमायनिद्दा महामुणिणो
॥ ४॥
पाणिवहप्पमुहाणं कुसुमिणभावे भवंति उज्जोय।
चत्तारि चिंतणिज्जा स नमुक्कारा चउत्थस्स ॥ ५॥
जिणनमणमुणिनमंसणपुव्वं तत्तो कुणंति सज्झायं।
चिंतंति पुव्वगहियं तवनियमाभिग्गहप्पमुहं ॥ ६॥

It ends fol. 12:

इय सिद्धंतपसिद्धं। निरुवमसुक्खं इहेव समणाणं।
परिजाणिय दिणचरिअं। सया विसाहे सुओ जुत्तो
॥ ४०२॥
संविग्गविग्गसायर पभणिय। सिरिदेवसूरि उद्ध-
रिया।
जाव रविदिवसचरिया। ता जयओ जईणदिणच-
रिया ॥ ४०३॥

इति श्रीसुविहितशिरोमणिश्रीदेवसूरिविरचिता यति-
दिनचर्या समाप्तम्।

A later hand has given the ग्रंथाग्रं as ४४४. There is a blank space in the centre of each page, and the text is bounded on either side by two dark lines. The MS. is dated fol. 12: संवत् १७६२ चैत्रशुक्ल १० शुक्रवासरे ॥ लेखि मुनिरत्नपालेन आगरामध्ये श्रीविजयगच्छेन ॥ लेखकपाठकयोः शुभं भवतु ॥ सज्जनानां मंगलं भूयात्सदा ॥ श्रीः ॥

The MS. is not very accurate.

[H. T. COLEBROOKE.]

7550

1358. Foll. 134; glazed paper; size 10 in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1771; eleven lines in a page.

The *Viṃśatisthānakavicārāmṛitasaṃgraha*, a treatise on *Jaina* religion, by *Jinaharsha*, pupil of *Jayacandra*, a contemporary of *Munisundara* of the *Tapāgaccha*.

It begins fol. 1, after the *Jaina* diagram: श्रीपंचपरमेष्टिभ्यो नमः।

श्रीभूर्भुवः स्वस्तित्रयं पुनाना।
द्रव्याभिधानक्षतभावरूपैः [।]
त्रिकालवर्त्तिस्थितयो जिनेंद्राः।
सृजंतु सर्वाद्भुतसौख्यलक्ष्मीं ॥१॥
जिनेंद्रपदवीप्राप्ति-। निमित्तं सुदृशां तपः।
विंशतिस्थानकाह्वानं। जयति श्रीजिनागमे ॥२॥
दान १ शील २ तपो ३ भाव ४ भेदैर्द्धर्मश्चतुर्व्विधः।
प्रणीतः सकलश्रेयो। लतांबुदसुधांबुदः ॥३॥
यतः।
दानं सुपात्रे विशदं च शीलं।
तपो विचित्रं शुभभावना च।
भवार्णवोत्तारणयानपात्रं।
धर्म्मं चतुर्द्धा मुनयो वदंति ॥४॥
ज्ञानदानादिभिर्भेदैः। दानं तत्र त्रिधा भवेत्।
सर्व्वधर्म्मधुरि ख्यातं। निदानं संपदां परं ॥५॥
यतः।
दाणं च तत्थ तिविहं। नाण य दाणं च अभय-
दाणं च।
धम्मो वगाहदाणं। सुहबीअं जिणवरुहिट्ठं ॥६॥
ब्रह्माष्टदशधा ज्ञेयं। सर्व्वधर्म्मैकजीवितं।
बाह्याभ्यांतरभेदाभ्यां। तपस्तु द्विविधं स्मृतं ॥७॥
सम्यग् क्षांतपरीणामः। सत्क्रियासु प्रमोदनः।
भावो भव्यांगिनामेव। भवेद्धर्म्मफलावहः ॥८॥
यतः।
दानं शीलं तपस्सम्यग्। भाविन भजते फलं।
स्वादुः प्रादुर्भवेद्भोज्ये किं नाम लवणं विना ॥९॥
भूयांस्यपि तपांसि स्युः। प्रसिद्धानि जिनागमे।
परं श्रीविंशतिस्थान। तपः तुल्यं तपो न हि ॥१०॥

Then follow in Prākrit the twenty *Sthānakas*. After 365 verses, fol. 14*b*: इति श्रीविंशतिस्थानकाधिकारे तपागच्छाधिराजश्रीसोमसुंदरसूरिशिष्यश्रीजयचंद्रसूरिशिष्यपंडितश्रीजिनहर्षगणिविरचिते श्रीप्रथमस्थानककथानकं संपूर्णं सूत्रग्रंथ ३०० । अथ श्रीसिद्धभक्तिनाम स्थानकः द्वितियं सिद्धिभक्तिरूपं निगद्यते। ओं नमः सिद्धेभ्यः।

Sthānaka II ends, after 82 verses, fol. 19; *S.* III, 83 verses, fol. 23; in *S.* IV the numbering is confused at fol. 28*b*. It ends fol. 32*b*: इति श्रीचतुर्थस्थानकोपरि श्रीपुरुषोत्तममहाराजकथा पूर्णाः। *S.* V, *Padmottaranaremdrakathānaka*, 95 verses, fol. 38*b*; *S.* VI, 83 verses, *bhūpalaśrīmahemdrapālakathānaka*, fol. 43; *S.* VII, *Vīrabhadraśreshṭikathānaka*, 211 verses, fol. 54*b*; *S.* VIII, *Jayaṃtadevarājarshikathānaka*, 55 verses, fol. 58; *S.* IX, *Harivikramanṛipatikathānaka*, 140 verses, fol. 64*b*; *S.* X, *śrūdhamunīkathā*, 88 verses, fol. 69; *S.* XI, *Aruṇadevakathānaka*, 171 verses, fol. 79*b*; *S.* XII, *śīlavratācāraṇaphalamaya*, 165 verses, fol. 88; *S.* XIII, *Harivāhanakathānaka*, 87 verses, fol. 92*b*, *S.* XIV, *Kanakaketurāja*, 74 verses, fol. 96*b*; *S.* XV, *pātradānopari Naravāhanakathānaka*, 74 verses, fol. 100; *S.* XVI, *Jīmūtaketukathā*, 87 (normally 77) verses, fol. 104; *S.* XVII, *saṃghasya mādhivarṇaka*, 144 verses, fol. 111; *S.* XVIII, *Sāgaracandrarājarshikathānaka*, 194 verses, fol. 120*b*; *S.* XIX, *Śrīratnacūḍānaremdrakathānaka*, 133 verses, fol. 127.

S. XX ends fol. 133: इति श्रीविंशतिस्थानकविचारामृतसंगृहाख्ये श्रीतपागच्छेशश्रीजयचंद्रसूरिराजशिष्येण श्रीजिनहर्षगणिना निर्म्मिते विंशतिस्थानकथा संपूर्णं। इति श्रीविंशतिस्थानकस्वरूपं।

Then follows a *Praśasti* which from ver. 12 gives the members of the *Tapāgaccha* from its founder to *Somasundara*:

तच्छिष्यप्रथमः समर्थमहिमा त्रैविद्यगोष्ठी। गुरुः
सूरिः श्रीमुनिसुंदरः सुरगुरुख्यातः। चितौ
प्रज्ञया [।]
अस्ति प्राक्तनमोभरत्नदपरसूरिसु भूरिप्रभा-
शाली श्रीजयचंद्र इत्यभिधया सर्व्वत्र लब्धोदयः
॥२०॥

यो विश्वाद्भुतलब्धिभिस्सुमनसांमाश्चर्यंक्षद्भिः कलौ ।
सौभाग्यांबुद्धिरासस्साद पदवी । श्रीगौतमस्वा-
मिनः ।
स श्रीमद्गुरुसोमसुंदरपदांभोजांकुराहर्प्पतिः [।]
जीयात् । श्रीजयचंद्रसूरिरवनौ सूरीश्वरग्राम-
णीः ॥ २१ ॥
विंशतिस्थानकाचार । विचारामृतसंगृहः ।
गक्केशश्रीजयचंद्र । सूरिशिष्येण निर्म्मितः ॥ २२ ॥
वीरं[1]ग्रामाख्यपुरे युग्मव्योमेंदुपंचभिः प्रमिते ।
वत्सरे हर्षा- । ज्जिनहर्षेण साधुना ॥ २३ ॥
ग्रंथस्यास्य पवित्रस्य । वाचनाश्रवणादिभिः ।
लभंते प्राणिनः पौढं[ा] । श्रीजिनेश्वरसंपदं ॥ २४ ॥

Ver. 25 is identical with प्रौढां.

ग्रंथोऽष्टाविंशतिशता- । नुमितस्सर्व्वसंख्यया ।
जीयादयं बुद्धश्रेणि- । वाच्यमानो निरंतरं ॥ २६ ॥
इति श्रीविंशतिस्थानकविचारामृतसंग्रहः संपूर्णः ।

The text is bounded on either side by three red lines, and red ink is used for numbers and colophon. The MS. is not at all accurate, especially in the Prākrit. It is dated fol. 134 *b*: संवत् १८२८ वर्षे मति कार्त्तिकसुदि ११ दिने लषापीतं । महीमापुरे ।

In the *Deccan Coll. Catal.*, p. 31 (no. 234 of the Collection of 1871–2) the work is wrongly ascribed to *Jayacandra*. The date seems to be meant for a *Vīra* date (= 2015 read in the direct order as rarely), say A. D. 1488, which is a perfectly plausible date. Peterson, *Report for 1886–92*, pp. 111–113) gives extracts from a MS. now in the Deccan College Collection; he (*Report for 1892–95*, p. xxv) takes the date as *saṃvat* 1502, but, if so, it is quite irregular.

[H. T. Colebrooke.]

7551

3389. Foll. 4; brown paper; size 11⅜ in. by 4⅜ in.; neatly written, in large Jaina Devanāgarī characters, in the seventeenth century; seven lines in a page.

The *Shaṭtriṃśikāvicāra*, elsewhere called *Vicārashaṭtriṃśikā*, a treatise, in forty-one verses, giving a brief compendium of *Jaina* dogma, by *Gajasāra*, pupil of *Dhavalacandra*, written in the patriarchate of *Jinahaṃsa*. **[A]**

It begins fol. 1, after the *Jaina* diagram:

नमिउं चउवीसजिणे । तस्स बियारे तेसदेसणञ्रो ।
दंडगपएहिं ते च्चिय । थोसामि सुणेह भो भव्वा ॥ १ ॥
नेरईया १ असुराई ११ । पुढवाई १६ बिंदियादओ
१७ चेव ।
गब्भयतिरिय २० मणुसा २१ । बंतर २२ जोइसिया
२३ बेमाणी २४ ॥ २ ॥

Fol. 4 *b*:

संपइ तुहं भत्तस्स । दंडगपयभमणभग्गहियस्स ।
दंडतियबिरइसुलभं । लहु मम दिंतु मुक्खपइं ॥ ४० ॥
सिरिजिणहंसमुणीसर- । रज्जे सरधवलचंद्रसीसेणं ।
गजसारेणं लिहिया । एसा विति अप्पहिया ॥ ४१ ॥
इति श्रीषट्त्रिंसकाबिचार समाप्तं ।

The MS. is not at all correct. The text is bounded on either side by a broad red line between two double lines. The scribe adds, fol. 4 *b*: लिषितं मेहा ऋषि पठनार्थं श्रीआर्यातीरथी । सुभं भूयात् कल्याणमस्तुं ।

For this work see Weber, *Berlin Catal.*, ii. 860; *Calcutta Sansk. Coll. Catal.*, xii. 222; Pavolini, *Flor. Catal.*, nos. 630–632. Printed in the *Prakaraṇamālā* (pp. 33–44) of Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar (1901), and in the *Laghuprakaraṇasaṃgraha*, Bombay, 2nd ed., 1889. An *Avacūri* in Mitra, *Notices*, ix. 19, ascribes the authorship to a *Śrūtīrtha*, an erroneous version based on pressing लिहिया into 'copied' only.

[Oct. 9, 1914.]

7552

3395 b. Foll. 5 *a*–9 *b*; brown paper; size 11¼ in. by 5 in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; six lines in a page.

The *Vicārashaṭtriṃśikā*, in this MS. merely called *Cauvīsadaṇḍakāni*, by *Gajasāra*. **[B]**

[1] The Bombay MS. has वीरम°; प्रमिते should be in the next line.

In this MS. it begins fol. 5, l. 3, and has thirty-eight verses, ending fol. 9:

संपय तुम्ह भत्तस्स दंडगपयभमणभग्गहिययस्स ।
दंडतियबिरयसुलहं। लङ्क ममं दिंतु मुक्खपयं ॥३७॥
श्रीजिणहंसमुनीसर- । रज्जे सिरिधवलचंदसीसेन ।
गजसारेण लिहिया । एसा विनित्ति अप्पहिया ॥३८॥

इति चौवीसदंडकानि संपूर्णं ।

The text is bounded on either side by two broad lines. The lines are written widely apart to permit of the insertion of glosses, but these have not been added.

[Oct. 9, 1914.]

7553

1558 f. Foll. 9 *a*–12 *b*; size 11 in. by $4\frac{3}{8}$ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; seven lines of text and about the same number of commentary in a page.

The *Śrāvakapratikramaṇasūtra*, a manual in fifty Prākrit verses, of the penitential formulae used by lay members of the *Jaina* community, with a gloss in *bhāshā*.

It begins fol. 9, l. 7:

वंदितु सव्वसिद्धे । धम्मायरिए य सव्वसाहू य ।
इच्छामि पडिक्कमिउं । सावगधम्माइयारस्स ॥१॥
जो मे वयाइयारो । नाणे तह दसणे चरित्ते य ।
सुङ्कमो य वायरो वा । तं निंदे तं च गरिहामि ॥२॥
दुविहे परिग्गहम्मि य । सावाज्जबङ्कविहे य आरंभे ।
कारावणे य अकरणे । पडिकम्मे देवसिअं सव्वं ॥३॥
जं वद्धमिंदिएहिं । चउहि कसाएहि अप्पसत्थेहि ।
रागेण व दोसेण व । तं निंदे तं च गरिहामि ॥४॥
आगमणे निग्गमणे । ठाणे च कमणे अंणाभोगे ।
अभिउगे य निउगे । पडिक्कमे देवसिअं सव्वं ॥५॥

It ends fol. 12 *b*:

खामेमि सव्वे जीवे । सव्वे जीवे खमंतु मे ।
मित्ती मे सव्वभूएसु । वेरं मज्झ ण केण य ॥४९॥
एवमालोइय निंदि गरहिय दुगंछिय ।
तिविहेण पडिक्कतो । बंदामि जिणचउवीसं ॥५०॥

इति श्रीश्रावकप्रतिक्रमणसूत्रं ।

सुवर्णशालिनी दिव्या द्वादशागी जिनोद्भवः ।
श्रुतदेवी सदा मह्य- । मशेषश्रुतसंपद ॥१॥

श्रुतदेवता ।

चतुर्व्वर्णाय सर्व्वाय । देवी भुवनवासिनी ।
निहत्य दुरितान्येषा । करात (r. °तु) सुखमक्षतं ॥२॥
या सा चेत्रगताः संति । साधवः श्रावकादय[:] ।
जिनाज्ञा साधयंतस्ता । रचतु चेत्रदेवता ॥३॥

चेत्रदेवता । इति प्रतिक्रमणस्तुतित्रयं समाप्तं । शुभं भवतु ।

The text is bounded on either side by three red lines. The MS. is not at all correct. The gloss is written between the lines.

For this work see Weber, *Berlin Catal.*, ii. 883.

[H. T. Colebrooke.]

7554

2341 a. Foll. 12; brown paper; size $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1559; ten or eleven lines of text and four to six of commentary in each page.

The *Shashṭiśataka*, a poem in 161 verses on the *Jaina* system, by *Nemicandra*, with a gloss in *bhāshā* (Gujarātī).

It begins fol. 1, after the *Jaina* diagram:

अरिहं देवो सुगुरू । सुद्धं धम्मं च पंचनवकारो ।
धंन्नाण कयत्थाण । निरंतरं वसइ हिययंमि ॥१॥
जइ न कुणसि तवचरणं । न पढसि न गुणसि देसेसि नो दाणं ।
ता इत्तिअं न सक्किसि । जं दोवो इक्क अरिहंता ॥२॥

It ends fol. 12 *b*:

परिभाविऊण एवं । तह सुगुरू करिज्ज अम्ह सामित्तं ।
तह सामग्गिसु जोया । जह सुलहं होइ मणुअत्तं ॥१६०॥
एवं भंडारियनेमिचंद- । रइआउ कहवि गाहाउ ।
विहिमग्गरया भव्वा । पढंतु जाणंतु जंतु सिवं ॥१६१॥

इति षष्टीसत्तं ।

The text is bounded on either side by three red lines. The gloss is written in at the top and the bottom and in the margins. There is a blank space in the centre of each page. The

MS. is dated fol 12 *b*: संवत १६१६ वर्षे श्रावणसुदि १२ रितु। इति षटसत्तं सूत्र अर्धनापामा १२ माहा ऋषिश्रीजिवंत तस शिषि। ऋषिश्रीसकनी प्रति। श्रीमगलपुरनगरमध्ये। धर्माचार्यऋषिश्रीशिवसी। तस समणपाशफलषतं।

The MS. is not at all accurate. On a leaf prefixed to fol. 1 it is described as 'The shăshṭhī sŭtră. A book in the Magadhi Bakka with a commentary in Sangskritta belonging to the Svetambara Jainas'.

For this work see Weber, *Berlin Catal.*, ii. 890, 891, who points out that the author's son was born in *saṃvat* 1245 (= A. D. 1188). Edited in vol. ii of the *Prakaraṇaratnākara*, by Bhīmasiṃha Māṇaka (Bombay, 1876–8), with a Gujarātī version. A MS. is described by Haraprasāda, *Notices*, iv. 233, where the Prākrit is reduced by mistranscription to hopeless nonsense.

[DR. F. BUCHANAN.]

7555

3359. Foll. 19; brown paper; size 13 in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1557; thirteen to twenty-three lines in a page.

The *Saṃgrahaṇī* (*Saṃghayaṇī*), a treatise in 276 *āryā* verses, by *Candra Sūri*, with a commentary in Sanskrit. [A]

The text is written on the left half of each page in large characters, and the commentary on the right half in much smaller characters, and in crowded lines, overflowing here and there into the left columns.

The text begins fol. 1, after the *Jaina* diagram: श्रीजिनाय नमः।

> नमिउं अरिहंताई। ठिइभुवणोउ (१ भवणो २ गाहणा ३ B) गाहाण इ (य B) पत्तेयं।
> सुरनारयाण बुछं। नरतिरियाणं विना (°णा B) भुव (भव° B) णं ॥१॥

The commentary begins fol. 1 (the first words being twice repeated): तत्र तिष्टंति नारका। तिर्यक्। नरा। यमरभवेषु शृंषलावद्धा इव वर्त्तते। यया कर्म्मपरिणत्या जंतवः। सा स्थितिः आयुजीवितां ॥१॥ भवंति देवादय एष्विति भवणा आलय ॥२॥ अवगाहंते अवतिष्टंते जंतवोऽस्यामित्यवगाहना किं शरीरमानं शरीरप्रमाण ॥२॥ चशब्दात् चिह्नादिकं वचे।

The text ends fol. 19 *b*:

> मलिहारहेमसूरीणं। सीसलेसेण विरईयं सम्मं।
> संघयणरयणमेवं। नंदउ जाणि (r. जा) जिणमयं लोए ॥३७६॥

(The marking of the verses jumps from 272 to 373!)

इति श्रीश्रीचंद्रसूरिविरचित्तं संग्रहणीरत्नं समाप्तं।

The commentary nominally extends to ver. 369, really of course 269, ending fol. 19 *b*: तदा जीवानां आयुचय भवंति। गाथा ॥३६९॥ इति श्रीश्रीश्रीचंद्रसूरिविरचित्तं संग्रहणी। रत्न सम्मात्तं।

The MS. is not at all correct, and the commentary is only barbarous Sanskrit. The two sides are divided by a broad red line between two double black lines, and there are similar margins on each side. It is dated fol. 19 *b*: संवत् १६१४ वर्षे कार्त्तिकवदि पंचमीवारि मांगवलवारि। लिषतं ऋषिफिरू आप्पर्थे सूमं भवतु कल्याणमस्तु। श्रीरस्तु।

For this work see Weber, *Berlin Catal.*, ii. 891–894; Peterson, *Report for 1882–83*, p. 75; *Report for 1884–86*, pp, 8, 32, 154; Mitra, *Notices*, viii. 185; *Calcutta Sansk. Coll. Catal.*, x. 369–371 (where the author figures as *Lesa Sūri*).

[OCT. 9, 1914.]

7556

2341 d. Foll. 11; brown paper; size 9⅞ in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1579; fifteen lines in a page.

The *Saṃgrahaṇīsūtra*, by *Candra Sūri*, text only. [B]

In this MS. it begins fol. 1 with the verse नमिउं अरिहंताई।° It counts 284 verses; ver. 282 begins संखित्त°; ver. 283, दिट्ठी°; ver. 284 is, fol. 11 *b*:

मलहारिहेमसुरीण । सीसलेसेण सूरिणा रइअं ।
संघयणिरयणमेअं । नंदउ जा वीरजिणतित्थं
॥ २८४ ॥
इति श्रीसंग्रहणीसूत्रं ।

There is a blank space in the centre of each page, partially filled by a large spot of red ink. The text is bounded on either side by a broad red line over two double red lines. The MS. is dated fol. 11 *b*: संवत् १६३६ वर्षे । लिषितं श्रीसत्यपुरे: । छ ॥ छ ॥

A later hand has added some glosses, and on fol. 11 *b*, four verses, in defective Sanskrit, ending: मौनैकादशीस्तुति: ।

[DR. F. BUCHANAN.]

7557

1553 b. Foll. 35; size 9⅝ in. by 5¼ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; seven lines of text in a page.

The *Saṃgrahaṇīratna* (*Saṃghayaṇirayaṇa*), a brief manual in 275 verses of *Jaina* dogma, by *Candra Sūri*, with *bhāshā* glosses and occasional Sanskrit renderings from *Devabhadra Sūri's* commentary (*Vṛitti*). [C]

It begins fol. 1 *b*, after the *Jaina* diagram:

नमिउं अरिहंताइं ठिइभुवणोगाहणा य पत्तेयं ।
सुरनारायण वुच्छं नरतिरियाणं विणा भवणं ॥१॥

The gloss begins: अस्मिन् शास्त्रे मुख्यतया नवार्थाधिकार: तद्यथा स्थिति १ भवनानि २ अवगाहन ३ उपपातविरहकाल ४ उपपातविरहच्यवनकाल ५ एकसमयोपपातसंख्या ६ एकसमये च्यवनसंख्या ७ गति ८ आगति ९ ।

It ends foll. 34 *b*, 35 with the verses संखित्ता संघयणी° ॥७२॥ संखित्तयरी उ इमा° ॥७३॥ दिट्ठीदंसणनाणे ॥७४॥

मलहरहेमसूरीणा सीसालेसेण विरइयं सम्मं ।
संघयणिरयणमेयं नंदउ जा जिणमयलोए ॥७५॥

इति श्रीसंग्रहणीरत्न समाप्तमिति भद्रं भवतु । श्री° श्री° श्री° ।

The MS. is very incorrect. It is freely glossed between the lines and there are several diagrams. The text is bounded on either side by three red lines, and the margin is occasionally used for comments. Longer Sanskrit extracts are found on foll. 3 *b*, 4 *b*, 5, 7 *b*, 9, 9 *b*, 10, 13 *b*, 16 *b*, 17 *b*, 18, 20 *b*.

This is the MS. used by Colebrooke, *Essays*², ii. 198; cf. Weber, *Berlin Catal.*, ii. 891–895.

[H. T. COLEBROOKE.]

7558

Burnell 433 e. Foll. 53-56; bound in book form; size 8½ in. by 11¼ in.; fairly well written, in the Kanarese character, about A.D. 1865; twenty lines in a page.

The *Sajjanacittavallabha*, a treatise, in twenty-five stanzas, on the state of mind leading to final liberation, by *Mallishena*.

It begins fol. 53: सज्जनचित्त । नम: सिद्धेभ्य: ।

नत्वा वीरजिनं जगत्त्रयगुरुं मुक्तिश्रियो वल्लभं
पुष्पेषुक्षयनीतबाणनिवहं संसारदु:खापहं ।
वक्ष्ये भव्यजप्रबोधजननं ग्रंथं समासादहं
नाम्ना सज्जनचित्तवल्लभमिमं श्रृण्वंतु संतो जना:
॥ १ ॥

It ends fol. 55 *b*:

वृत्तैर्विंशतिभिश्चतुर्भिरधिकै: सल्लक्षणेनान्विते-
ग्रंथं सज्जनचित्तवल्लभमिमं श्रीमल्लिषेणोदितं ।
श्रुत्वात्मेंद्रियकुंजरान् समटतो रुंधंतु दुर्ज्जयान्
विद्वांसो विषयाटवीषु सततं संसारविच्छित्तये
॥ २५ ॥

Fol. 56: श्रीमत्पंचगुरुभ्यो नम: ॥ छ (*quinquies*) ॥

संसारातिविशालनाटकगृहे रूपाणि सर्वाण्यपि
श्रुत्वातो बहुधो¹ निशावरणतो निर्गत्य निर्गत्य च ।
सर्वज्ञानस्य कृपापरस्य तव देवाग्रे चिरं नृत्यत:
श्रांतस्याद्य ममालमित्युचितवागेवास्तु विश्राणनं ॥

श्रीमदंतनाथाय नमो नम: । समाप्त ।

The MS. is by the same hand as the rest of the codex, and is not at all correct.

For *Mallishena's* work cf. the *Madras Catal.*, xi. 3985, 3986. There are editions at Delhi,

¹ Read perhaps °तस्य क्रिया°.

1893, and in Hemaśaṅkara Lakshmīśaṅkara Vardhamānkar's *Prakaraṇamālā* (1901), pp. 217–226. Mitra (*Notices*, ix. 150, 151) gives a MS., but erroneously styles it anonymous.

[A. C. BURNELL.]

7559

1350 b. Foll. 26 *a*–31 *b*; size 11¼ in. by 4⅞ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1770; nine lines in a page.

The *Saptatikā*, a short treatise on *Karman*, by *Candramahattara*, here anonymous. [**A**]

It begins fol. 26, l. 5:

सिद्धपएहिं महत्थं । बंधोदयसंतपयडिठाणाणं ।
वुच्छं सुनु संखेवं । नीसंदं दिट्ठिवायस्स ॥ १ ॥

It ends fol. 31 *b*:

जो जत्थ अ पडिपुन्नों । अत्थो अप्पागमेंण बद्धुत्ति ।
तं खमिजण वहुसुया पूरिजणं परिकहंतु ॥ १० ॥

इति सप्ततिकासूत्रं समाप्तं । तत्समाप्तेव षडपि कर्म्म-ग्रंथ सूत्र संपूर्णः ।

According to Peterson (*Report for 1882–83*, p. 27) the author was *Candramahattara* (Weber's remark, *Berlin Catal.*, ii. 838 to the contrary is an oversight), and *Devendra Sūri* added the additional verses, which make up the number above the nominal seventy. This would explain the fact that the *Saptatikā* in the MSS., as here, figures as the sixth *Karmagrantha*. Cf. Peterson, *Report for 1886–92*, p. 80, and below C.

Printed in vol. iv of Bhīmasiṃha Māṇaka's *Prakaraṇaratnākara* (Bombay, 1876–8) with the other parts of the *Karmagrantha*.

[H. T. COLEBROOKE.]

7560

1372 c. Foll. 79 (marked 214–292); grey paper; size 10 in. by 4⅜ in.; rather untidily written, in the Jaina Devanāgarī character, in A.D. 1602; fifteen or sixteen lines in a page.

The *Saptatikā*, by *Candramahattara*, with a commentary (*Ṭīkā*), in Sanskrit, by *Malayagiri*. [**B**]

The commentary begins fol. 214, after the *Jaina* diagram: सर्वविदे नमः ।

अशेषकर्म्मांशतमःसमूह-
क्षयाय भास्वानिव दीप्ततेजाः ।
प्रकाशिताशेषजगत्स्वरूपः
प्रभुः स जीयाज्जिनवर्द्धमानः ॥ १ ॥
जीयाज्जिनेशसिद्धांतो मुक्तिकामप्रदीपनः ।
कुश्रुत्यातपतप्तानां सांद्रो मलयमारुतः ॥ २ ॥
चूर्णयो नावगम्यंते सप्ततेर्म्मंदबुद्धिभिः ।
ततः स्पष्टावबोधार्थं[1] तस्याष्टीकां करोम्यहं ॥ ३ ॥
अर्हन्निशं चूर्णिविचारयोगात्
मंदोऽपि शक्तो विवृतिं विधातुं ।
निरंतरं कुंभनिघर्षयोगात्
ग्रावापि कूपे समुपैति घर्षी ॥ ४ ॥

इह यत् शास्त्रं प्रकरणं वा सर्व्वविन्मूलं तत् प्रेचावतामुपादेयं भवति नान्यत् ततः सप्ततिकाख्यं प्रकरणमारभमाण आचार्यः प्रेचावतां प्रकरणविषये उपादेयबुद्धिपरिग्रहार्थं प्रकरणस्य सर्वविन्मूलतां तथा सर्व्वविन्मूलत्वेऽपि न प्रेचापूर्व्वकारिणोऽभिधेयादिपरिज्ञानमंतरेण यथाकथंचित्प्रवर्त्तंते । प्रेचावत्तात्कृतिप्रसंगात् ततस्तेषां प्रवृत्त्यर्थमभिधेयादिकं च प्रतिपिपादयिषुरिदमाह ॥ छ ॥ सिद्धप० ॥

The text extends to 93 verses, but the commentary only deals with 89, ver. 92 of the text, fol. 292 (= ver. 89 of the commentary), is जो जत्थ०; ver. 93 (ignored in the commentary) is:

गाहग्गं सयरीए चंदमहत्तरमयाणुसारीए ।
टीकाइ निइमियाणं एगूणा होइ नवईउ ॥ ९३ ॥
सत्तरीकर्म्मग्रंथषट्कं समाप्तं ॥ छ ॥ छ ॥ श्रीरस्तु ।

The commentary ends:

निरुपममनंतमनघं शिवपदमधिरूढमपगतकलंकं ।
दर्शितशिवपुरमार्गं वीरं जिनं नमत परमशिवं ॥ १ ॥
यस्योपांतेऽपि संप्राप्ते संपदोऽनघाः ।
नमस्तस्मै जिनेशश्रीवीरसिद्धांतसिंधवे ॥ २ ॥
यैरेषा विषमार्था सप्ततिका सुस्फुटीकृता सम्यक् ।
अनुपकृतपरोपकृतश्चूर्णिकृतस्तान्नमस्कुर्वे ॥ ३ ॥
प्रकरणमेतद्विषमं सप्ततिकाख्यं विवृण्वता कुशलं ।
यदिवापि (r. यदवापि) मलयगिरिणा सिद्धिं तेनाश्नुतां लोकः ॥ ४ ॥

[1] In the margin सुखावबोधार्थमिति प्रत्यंतरे ।

अर्हंतो मंगलं सिद्धामंगलं संयतानहं ।
अग्निप्रियं जिनाख्यातं धर्म्मं परममंगलं ॥ ५ ॥
इति श्रीमलयगिरिविरचिता सप्ततिकाटीका समाप्ता ॥ छं ॥ ग्रंथाग्रं ३८८० ॥

There is a blank space, partially filled by four letters from the adjoining lines, in the centre of each page. The comment is written in above and below the text; the margin is marked off by two double red lines. The MS. is dated fol. 292 *b*: संवत् १६५९ वर्षे । मार्गशीर्षमासे शुक्लपचे ५ सोमवारे ॥ छ (*quinquies*) ॥ Then is added: सिवदत्तर्षिकस्यांय पुस्तकं । A further, modern, note कर्मग्रंथ सटीक मध्यखंडित refers to the whole MS., which at one time doubtless contained the whole of the six treatises, styled *Karmagrantha*, with commentaries. A similar MS. has led to a curious error in Peterson, *Report for 1884–86*, pp. 70, 71 (imperfectly corrected in *Report for 1886–92*, p. lvii), where a MS. of the *Śataka* of *Devendra* with his own commentary and of *Malayagiri's* commentary on the *Saptatikā* is taken as the *Karmagrantha* of *Devendra* with *Malayagiri's* commentary. Another MS. of the work of *Malayagiri* is mentioned by Kielhorn, *Report for 1880–81*, p. 47. [H. T. COLEBROOKE.]

7561

1032. Foll. 72 (marked 55–126); size 10¼ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; thirteen lines in a page.

The *Saptatikā*, by *Candramahattara*, with a commentary, styled *Bālāvabodha* in *bhāshā* (Gujarātī). [C]

The text here is, as usual, swollen beyond its normal dimensions by additional verses. It begins fol. 55 *b*, and ver. 92 is, fol. 125 *b*:

जो जत्थ अपडिपुन्नो । अत्थो अप्पागमेण बद्धो त्ति ।
तं खमिऊण वहुसुआ । पूरेऊणं परिकहंतु ॥ ९२ ॥

Ver. 93 admits the additions:

गाहग्गं सयरीए । चंदमहत्तरमयाणुसारीए ।
टीकाइ निआणं । एगूणं होइ नवईउ ॥ ९३ ॥

The commentary begins fol. 55 *b*, after the *Jaina* diagram: पं॰ लावण्यभद्रगणिपादुकाचै नमः ।
श्रीवर्द्धमानमानम्य । सुरासुरनतक्रमं ।
कांचित्सप्ततिसूचस्य । विवृतिं वितनोम्यहं ॥

The commentary is based on the earlier work of *Malayagiri* and others. In a note on fol. 55 it is described as written 'in the mixed dialect of Marwar and Gurjara'.

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is defectively dated fol. 126: संवत् १६ (*sic*) वर्षे फागुणवदि ८ रिवौ लषतं । श्रीरस्तु कल्याणमस्तु लेषकपाठ्कयोः ॥ श्री ॥ छ ॥

The MS. is not very correct in the Prākrit text. [H. T. COLEBROOKE.]

7562

2201. Foll. 92 (marked 4–95); brown paper; size 11½ in. by 4⅝ in.; well written, in large Jaina Devanāgarī characters, in the sixteenth century; eight lines in a page.

The *Samayasāra*, a treatise in Prākrit verse on the tenets of *Jainism*, by *Kundakundācārya*, with a commentary (*Vyākhyā*), styled *Ātmakhyāti*, by *Amṛitacandra Sūri*, both imperfect. The commentary aims at treating the subject matter in quasi-dramatic form. [A]

Foll. 1–3 are lost; fol. 4 begins: स्य समयस्य बंधकथाया एव विसंवादापत्तिः कुतस्तन्मूलपुद्गलकर्म्मप्रदेशस्थितमूलपरसमयत्वोत्पादितमेतस्य द्वैविध्यं । अतः समयस्यैकत्वमेवावतिष्ठते ॥ छ ॥ ३ ॥ अथैतदसुलभत्वेन विभाव्यते ।

सुदपरिचिदाणुभूया सव्वस्स वि कामभोगबंधकधा ।
एयत (°त्त° B) स्सुवलंभो ण वरि ण सुलहो विहत्तस्स ॥ ४ ॥

श्रुतपरिचितानुभूता सर्व्वस्यापि कामभोगबंधकथा एकत्वस्योपलंभः । केवलं न सुलभो विभक्तस्य । इह किल सकलस्यापि जीवलोकस्य संसारचक्रक्रोडाधिरोपितस्याश्रांतमनंतद्रव्यचेत्रकालभवभावपरावर्त्तैः समुपक्रांतभ्रांतेरेकच्छत्रीकृतविश्वतया महता मोहग्रहेण गौरिव वाह्य-

मानस्य प्रसभोत्थंभित (°त्थंभ° B) तृष्णातंकत्वेन व्यक्तांतर्म्मांथस्योत्तम्योत्तम्य मृगतृष्णायमानं विषयग्राममुपरुंधानस्य परस्परमाचार्यत्वमाचरतोऽनंतशः श्रुतपूर्वानंतशः परिचितपूर्वानंतशोऽनुभूतपूर्वा चैकत्वविरुद्धत्वेनात्यंतविसंवादिन्यपि कामभोगानुवद्धा कथा । इदं तु नित्यव्यक्ततयांतः प्रकाशमानमपि कषायचक्रेण सहैकीक्रियमाणत्वादत्यंततिरोभूतं सत्स्वस्यानात्मज्ञतया परेषा[मा]त्मज्ञानामनुपासनाच्च न कदाचिदपि श्रुतं (°त° B) पूर्व्वं न कदाचिदपि परिचितपूर्व्वं न कदाचिदप्यनुभूतपूर्व्वं च निर्म्मलविवेकालोकविविक्तं केवलमेकत्वं अत एकत्वस्य न सुलभत्वं ॥ छ ॥ ४ ॥ अत एवैतदुपदर्श्यते ।

एयत्तविहत्तं दाए हं अप्पणो सविहाविण (°हवेण B) ।
जइ दाइज्ज पमाणं चुक्किज्जं च्छलं न घेत्तव्वं ॥ ५ ॥

Fol. 30 *b*, after the exposition of 38 verses:

मज्जंतु निर्भरमपी सममेव लोका
लोकमुच्छलति शांतरसे समस्ताः ।
आप्लाव्य विभ्रमतिरस्करिणीं भरेण
प्रोन्मग्न एष भगवानववोधसिंधुः ॥ छ ॥ ३८ ॥

इति समयसारव्याख्यायामात्मख्यातौ पूर्वरंगः समाप्तः । छ । छ । अथ जीवाजीवावेकीभूतौ प्रविशतः ।

The first verse of the new section, fol. 31, is numbered 44, but there is no break of text.

After 74 verses, fol. 50: इति जीवाजीवौ पृथक्ग्भूत्वा निष्क्रांतौ ॥ छ ॥ इति समयसारव्याख्यायामात्मख्यातौ प्रथमोंऽकः ॥ छ ॥ अथ जीवाजीवाविव कर्तृकर्म्मवेषेण प्रविशतः । The first verse is numbered 74 again.

After ver. 147, fol. 89 *b*: इति समयसारव्याख्यायामात्मख्यातौ द्वितीयोंऽकः । अथैकमेव कर्म्म द्विपात्रीभूय पुण्यपापरूपेण प्रविशति ।

The MS. breaks off fol. 95 *b*: अथ कर्म्मणो मोक्षहेतुतिरोधाभिभावत्वं दर्शयति ।

सम्मत्तपडिणि (°नि° B) वद्धं मिच्छत्तं जिणवरेहिं
परिकहियं ।
तस्सोदयेण जीवो मिच्छादिट्ठि त्ति णायव्वो ॥ १६३ ॥
णाणस्स पडिणिबद्धं अणाणं जिणवरेहिं परिकहियं ।
तस्सोदएण जीवो अणाणी होइ णायव्वो ॥ १६४ ॥
चारित्त पडिणिबद्धं कसायं जिणवरेहिं परिक-
[हियं ।]

This is ver. 163 in B (fol. 57).

The text is bounded on either side by three broad red lines. Fol. 35 is bound in verso first. There are a good many useful glosses.

For this work see Mitra, *Notices*, vii. 183–185, where the commentary is nominally anonymous. The author's name is given by Peterson, *Report for 1883-84*, p. 161; cf. *Report for 1886 92*, p. ix, and the following MS. The title given on the covering leaf is समयसार पूर्व्वरंग व्याख्या । Presumably the author of the text is *Kundakundācārya*; see Pavolini, *Flor. Catal.*, no. 656; E. Leumann, *Vienna Oriental Journal*, xi 310; Bhandarkar, *Report for 1882–83*, p. 42. Cf. also the *bhāshā* work, *Samayasāranāṭaka*, in the *Calcutta Coll. Catal.*, x. 365, 366, which is presumably based in part on *Kundakundācārya's* work.[1] This text is to be distinguished from the *Pañcāstikāyasamayasāra* (edited at Bombay in A.D. 1904).

[Gaikawar.]

7563

3635. Foll. 129 (really 132, as foll. 76 and 123 are repeated, the latter twice); size 11½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth and seventeenth centuries; eleven or twelve lines in a page.

The *Samayasāra*, with the *Ātmakhyāti*. [**B**]

It begins fol. 1 *b*, after the *Jaina* diagram:

ओं नमः परमात्मने नमोऽनेकांताय ।

नमः समयसाराय स्वानुभूत्या चकाशते ।
चित्स्वभावाय भावाय सर्व्वभावांतरच्छिदे ॥ १ ॥
अनंतधर्म्मणस्तत्वं पश्यंती प्रत्यगात्मनः ।
अनेकांतमई मूर्त्तिर्नित्यमेव प्रकाशतां ॥ २ ॥
परपरिणतिहेतोर्म्मोहनाम्नोऽनुभावा-
दविरतमनुभाव्यव्याप्तिकल्माषितायाः ।
मम परमशुद्धिः शुद्धचिन्मात्रमूर्त्ते-
र्भवतु समयसारव्याख्ययैवानुभूतेः ॥ छ ॥

[1] There is a copy of a Hindī work of this title in the India Office Library (2112 *a*; cf. 1596 *a*), composed on the basis of a compilation by *Amritacandra*, with a commentary by *Rājamalla*.

अथ सूत्रावतारः।

वंदित्तु सव्वसिद्धे धुवमचलमणोवमं गदिं पत्ते।
वोछ्मि समयपाहुडमिणमो सुदकेवलीभणियं॥१॥

The *Pūrvaraṅga* ends, after 38 verses, fol. 17 *b*; *Aṅka* I, after 68 verses, fol. 28 *b*: *A.* II, after 144 verses, fol. 53; *A.* III, after 163 verses, fol. 58; *A.* IV, after 180 verses, fol. 61 *b*; *A.* V, after 192 verses, fol. 65; *A.* VI, after 238 verses, fol. 76 *b*; *A.* VII, after 288 verses, fol. 87, *A.* VIII, after 309 verses, fol. 93; in *A.* IX, ver. 428 ends fol. 123 (*ter*):

जो समयपाहुडमिणं पढिऊणं अत्थतच्चवो णाउं।
अत्थे ठाही चेया सो होही उत्तमं सुक्खं॥४२८॥

The comment runs on to fol. 129:

अविचलितचिदात्मन्यात्मानमात्म-
न्यनवरतनिमग्नं धारयत् ध्वस्तमोहं।
उदितममृतचंद्रज्योतिरेतत्समत्वात्
ज्वलतु विमलपूर्णं निःसपत्नस्वभावं॥छ॥

इतिं समयसारव्याख्यायामात्मख्यातौ नवमोऽङ्कः ॥छ॥

यस्माद्वैतमभूत्पुरा स्वपरयोर्भूतं यतोऽत्रांतरं
रागद्वेषपरिग्रहे सति यतो जातं क्रियाकारकैः।
भुंजाना च यतोऽनुभूतिरखिलं खिन्नां क्रियायाः फलं।
तं द्विज्ञानघनौघमग्नमधुना किंचिन्न किंचित्किल॥
स्वशक्तिसंसूचितवस्तुतत्वै-
र्व्याख्या कृतेयं समयस्य शब्दैः।
स्वरूपगुप्तस्य न किंचिदस्ति
कर्तृव्यमेवामृतचंद्रसूरेः॥छ॥

इत्यात्मख्यातिनाम समयसारव्याख्या समाप्ता ॥छ॥ शुभमस्तु ॥छ॥

The MS. is really a restoration of an old codex written in very good Devanāgarī of the formal type; the MS. whence the restoration has been made, however, differed in text and in comment in detail from the original, and though on the whole the transitions are correctly made, there is a certain amount of discrepancy. Fol. 1 is old; 2–6 new; 7–28 old; 29–33 new; 34–73 old; 74–76, 76 (*bis*) new, there being only half a line on 76 (*bis*) *b*; 77 old, 78–81 new; 82–87 old; 88, 89 new; 90–99 old; 100–103 new; 104–109 old; 110–123 (*bis*) new; 123 (*ter*)-128 old; 129 new.

On fol. 76 of the new MS. the text is carried on to ver. 243; fol. 77 of the old contains comment and then vers. 249–253 which correspond closely (not exactly) with vers. 239–243. Fol. 78 of the new MS. continues fol. 77 but numbers the verse dealt with 248 (which should be 253). Though fol 81 (new) is linked to fol. 82 (old) by adding the rest of the verse, which is unfinished on fol. 81 *b*, in the margin of fol. 82, the number of the verse in the latter is 268, while on the counting of the former it should be 267. Fol. 87 (old) carries on the text to ver. 296, foll. 88 and 89 give vers. 292–298, and vers. 292, &c. = 295, &c., with variations in the comment.

The commentary includes vast extracts, e.g. in the exposition of ver. 393 are cited *in extenso* a *Pratikramakalpa*, in 50 verses, beginning fol. 110 *b* and ending fol. 112; a *Ālocanakalpa*, in 50 verses, ending fol. 113 *b*; a *Pratyākhyānakalpa*, in 50 verses, ending fol. 114 *b*, &c., all these in Sanskrit.

The text is bounded on either side by two double red lines, and is profusely glossed, both in the old and the new parts, by a later hand, in fairly accurate Sanskrit. In the older part of the MS. there is a blank space in the centre of each page, but this is not regularly carried out in the newer part. The numbering of verses in both is carried out in red ink.

[April 6, 1920.]

7564

1399. Foll. 169 (marked 1-102, 102, 103-117, 120-124, 226, 127-169, and two fragments); grey paper; size 13 in. by 5¼ in.; rather carelessly written, in the Devanāgarī character, in the seventeenth century; ten to thirteen lines in a page.

The *Samādhitantra*, or *Samādhiśataka*, attributed to *Pūjyapāda*, with a *bhāshā* commentary,

attributed to *Parvati Dharmārthin*, or *Parvata*, in 104 verses.

It begins fol. 1 *b*, after the *Jaina* diagram:
श्रीजिनाय नमः ।
जिनं प्रणम्य[ा]खिलकर्म्ममुक्तान्
गुरून(r. न्) सदाचारपरान् तथैव ।
समाधतंचस्य करोमि बालां
विबोधनं भव्यविबोधनाय ॥ १ ॥
श्रीकुंदकुंदाख्यगुरून्नमामि
नरामरवंदितपादपद्मं ।
यस्योपदेशामृतपानपुष्टा
भव्या भवाब्धिं विषमं तरंति ॥ २ ॥
धर्म्मार्थिनां धर्म्मविकाशहेतुः
धर्म्मार्थिना पर्वतिनामधारिणा ।
यो बालबोधोऽपि विद्धिगम्य
प्रारभ्यते वार्त्तिकरूपभाषया ॥
यथा मूलसूत्रं ॥ श्लोक ॥
येनात्मावुध्यतात्मैव परत्वेनैव चापरं ।
अक्षयानंतबोधाय तस्मै सिद्धात्मने नमः ॥ १ ॥

The text ends foll. 166, 167:
प्रयत्नादात्मनो वायुरिच्छाद्वेषप्रवर्त्तनात् ।
वायोः शरीरयंत्रा[ि]ण वर्त्तंते स्वेषु कर्मसु ॥ १०२ ॥
त्यानात्मनि समारोप्य मन्यते तै[:] सुषं जडः ।
त्यक्त्यारोपं पुनर्विद्वान् प्राप्नोति परमं पदं ॥ १०३ ॥
मुक्ता परत्र परवुद्धि[महंधियं च]
[संसारदुःखजननीं जननाद्वि] मुक्ति (r. क्तः) ।
[ज्योति] र्मयं सुखमुपैति परात्मनिष्ठ-
स्तन्मागमेतदधिगम्य समाधितंत्रं ॥ १०४ ॥

The comment ends fol. 169 *b*:
सिद्धोऽसिद्धसागरविवर्द्धनचंद्रमूर्त्ति[:]
श्रीलशैलसीतलगुणमालवाक्यरस्य ।
संसारभीरजनकैरववोधनार्थं ।
मर्योदयं सुकृतधीकृ[त]वान् समाधौ ॥ १ ॥
इति श्रीपर्वतधर्मार्थीकृतबालावोधसमाधि ।

The MS. is very incorrect indeed. Foll. 118 and 119 are probably represented by the two broken leaves bound in at the end of the volume. The text is bounded on either side by two dark lines. Occasionally short passages are supplied in a hand different from the rest.

[GAIKAWAR.]

7565

3379. Foll. 3; brown paper; size 10¼ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; nine lines in a page.

The *Samyaktvasaptatikā*, a brief compendium of *Jaina* dogma, in seventy-one verses.

It begins fol. 1, after the *Jaina* diagram:
दंसणसुद्धिपयासं । तित्थयरमपच्छिमं नसुंसित्ता ।
दंसणसुद्धिसरूवं । सुयाणुसारेण कित्तेमि ॥ १ ॥

It ends fol. 3 *b*:
ईय भाविऊण तत्तं । गुरुआणाराहणी कुणहयुत्तं ।
जेण सिवमुक्खबीयं । दंसणसुद्धिं धुवं लहइ ॥ ७१ ॥
इति श्रीसम्यक्त्वसत्तरीसूत्रं समाप्तं ।

The MS. is not at all correct. There are a few glosses in *bhāshā*. The text is bounded on either side by two double lines. The place of writing is given, fol. 3 *b*: श्रीअलवरगढमहादुर्गे लिपीकृतं पं॰ शक्तिकलसेन ॥ छ ॥ श्री ॥

For this work see Peterson, *Report for 1882-83*, pp. 51, 93; a commentary on it was written by *Saṅghatilaka Sūri* in A.D. 1385. Printed in Bhīmasiṃha Māṇaka's *Jainakathāratnakosha* (Bombay, 1890-93), iii. 114-385.

[OCT. 9, 1914.]

7566

1558 d. Foll. 8*a*-8*b*; size 16 in. by 4⅝ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; six lines of text and a varying number of lines of commentary in a page.

The *Sāmāyikadaṇḍakagrahaṇa* and the *Sāmāyikapāraṇagāthā*, two short Prākrit tracts on the ritual of confession.

The first begins fol. 8, l. 4: करेम भंते सामाइयं । सावजं जोगं पच्चक्खामि जाव नियमं पजुवासामि दुविहं तिविहेणं । मणेणं वायाए काएणं न करेमि न कारवेमि तस्स भंते पडिक्कमामि निंदामि गरिहामि । अप्पाणं वोसिरामि । इति सामाइकदंडकग्रहण समाप्त ।

The second begins:
भयवदसन्नभद्दो । सुदंसणो थूलिभद्दवयरो य ।
सफलीकयगिहचाया । साहु एवंविहा हुंति ॥ १ ॥

साहूण वंदणेणं नासइ असंकिया भावा।
फासुयदाणे निज्जर। अवग्गहो नाणमाईणं ॥२॥
चउमत्थो मूढमणो। कित्तियमित्तं पि संभरइ जोवो।
जं च न सुमरामि अहं। मिच्छा मे दुकडं[1] तस्स ॥३॥
जं जं मणेण चिंतिय। मसुहवायाइ भासियं किं चि।
असुयं काएण कयं। मिच्छा मे दुक्कडं तस्स ॥४॥
इति सामायिकपारणगाथा समा।

The text is bounded on either side by two double red lines. The MS. is not correct.

[H. T. COLEBROOKE.]

[1] Read दुक्कडं.

7567

Burnell 430 a. Foll. 7; European paper (water-marked Charles & Thomas, London, 1871), blue, bound in book form; size 6½ in. by 7¾ in.; illegibly written, in the Kanarese character, about A.D. 1871; twelve to sixteen lines in a page.

The *Siddhāntasāra*, a brief compendium, in eighty verses, of the *Jaina* tenets, by *Prabhācandra*.

It begins fol. 1: श्रीपञ्चगुरुभ्यो नमः।
जीवगुणठाणसंणापंजंतियाणमंगणाणजणे।
सिंद्ंतसारमिणमो भणामि सिंद्े णमंसिता ॥१॥

It ends fol. 7:
सिंद्ंतसारं वरसुंतसुंता
सोहंतु साह्न मयमोहचंता।
पूरंतु हीणं जणणाहचंता
विरायचिंता सिवमंगजुंता ॥८०॥

Fol. 7 *b*: सिद्धान्तसारः समाप्तः।
प्रभाचन्द्रयशस्तोमं शारदाभ्रविनिर्मलं।
अहीन्द्रोऽपि न शक्तोऽभूत् कोऽस्य स्तोतुं प्रगल्भते॥
श्रीवासुपूज्याय नमः।

After ver. 12 is written: इति मार्गणासु जीवसमासाः समाख्याताः। After ver. 21: इति मार्गणासु गुणाः कथिताः। After ver. 31: इति मार्गणासु योगा नियोजिताः। After ver. 43: इति मार्गणास्वेवमुपयोगा वियोजिताः। After ver. 46: इति जीवसमासे सुयोगोपयोगा उपन्यस्ताः। After ver. 48: इति गुणस्थानकेषु योगोपयोग[ा] निरूपिताः। After ver. 69: इति मार्गणासु प्रत्यया निर्दिष्टाः। After ver. 71: इति जीवसमासे सुप्रतिपादिताः। After ver. 78: इति गुणस्थानकेष्विति प्रत्ययाः प्रतिपादिताः।

On the fly-leaf there is a note by Burnell 'fr. Mūḍubiddri MS.' and the scribe was the same as the copyist of several other MSS. from that source, including the *Prameyakamalamārtaṇḍa* of *Prabhācandra*. The use of the quasi *anusvāra* sign to indicate a repeated letter is normal.

[A. C. BURNELL.]

7568

Burnell 430 b. Foll. 8–46; European paper (water-marked Charles & Thomas, London, 1871), blue, bound in book form; size 6½ in. by 7¾ in.; illegibly written, in the Kanarese character, about A.D. 1871; twelve to sixteen lines in a page.

The *Siddhāntasāra-ṭīkā*, a commentary on the *Siddhāntasāra*, written in Kanarese.

The text is given in full, including the section endings.

The author begins and ends his work with Sanskrit verses, the first of which is clearly incorrect or badly preserved.

Fol. 8: नमः सिद्धेभ्यः।
नत्वा जिनं वीरमनिन्द्यरूपं
संज्ञानदृग्वीर्यसुख्यकसागरं।
टीकामहं वच्मि मदीयभाषया
सिद्धान्तसारस्य तथाश्च विस्तरा॥

Fol 46:
प्रभाचन्द्रं स्तुवे नित्यं मोक्षमार्गप्रकाशकं।
अमेया यद्गुणा लोके प्रयांति गणनीयतां॥
तस्मै गुणांभोधिजलवर्धनाय महीयसे।
नष्टं जगत्तमो यस्मात् प्रभेंदुमुनये नमः॥
प्रभाचंद्रयशस्तोमं शारदाभ्रविनिर्मलं।
अहींद्रोऽपि न शक्तोऽभूत् कोऽस्य स्तोतुं प्रगल्भते।
इति सिद्धान्तसारवृत्ति समाप्तः।

The MS. is by the same hand as the rest of the volume, being a transcript from a Mūḍabiddre MS. By accident two pages have been left blank between fol. 44 and fol. 44 *b*.

[A. C. BURNELL.]

7569

1561 e. Foll. 9 *b*–11 *b*; brown paper; size 10¼ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven lines in a page.

A treatise in Prākrit verse on *Jaina* morals, without title, as the MS. is defective.

It begins fol. 9 *b*:

नमिऊण भणइ एवं । भयवं समउचियं समाइससु ।
तत्तो वागरई गुरू । पज्जंताराहणं एवं ॥ १ ॥
आलोइसु अइयारे । वयाइं उच्चरसु खमसु जीविसु ।
वोसरिसु भावियप्पा । अट्ठारस पावट्ठाणाइं ॥ २ ॥
चउसरणं दुक्कडगरहणं च । सुकडाणुमोयणं कुणसु ।
सुहभावणं अणसणं । पंचनमोकारसरणं च ॥ ३ ॥
नाणंमि दंसणंमि य । चरणंमि तवंमि तह य विरि-
यंमि ।
पंचविहे आयारे । अइयारालोयणं कुणसु ॥ ४ ॥
कालविणयाइ अट्ठपयार । आयारविरहियं नाणं ।
जं किं पि मए पढियं । मिच्छा मे दुक्कडं तस्स ॥ ५ ॥

It breaks off fol. 11 *b*:

पुव्वकयपुन्नपावाणं । सुक्खदुक्खाइं कारणं लोए ।
नऊ अन्नो को[इ]व जिओ । इय मुणिउं कुणसु
सुहभावं ॥ ५५ ॥
पुव्वं पुविन्नाणं । कम्माणं वेइयंमि जं मुक्खो ।
न पुणो अवेइयाणं । इय मुणिउं कुणसु सुहभावं
॥ ५६ ॥
जं तु मए नरए नारयाणं । दुखं तितिक्खियं
तिक्खं ।
तत्तो कित्तियमित्तं । इय मुणिउं कुणसु सुह [भावं
॥ ५७ ॥]

The MS. is not at all correct. The blank space in the centre of each page is partly filled with a spot of red. The text is bounded on either side by two double red lines. It is by the same hand as foll. 1–9 *b*. On fol. 10 *b* the term आराधना in the margin is probably meant as a title.

[H. T. Colebrooke (?)]

7570

1530 g. Foll. 8; size 10¼ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one lines in a page.

A treatise, absurdly styled *Pārśvanātha-caritra* by a later hand, but without title in the MS., setting out the *Jaina* tenets of conduct, and supporting them by parallels from Brahmanical texts, Vedic and classical, imperfect.

It begins fol. 1, after the *Jaina* diagram: श्रीं नमः परमात्मने । समणोवासगस्स णं भंते पुव्वामेव । थूलपाणाइवाए अप्पच्चक्खाए भवइ । से णं भंते पच्छा पच्चाइक्खमाणे किं करेति । गो । तीतं पडिक्कमति । पडिपुन्नं संवरेति । अणागतं पच्चक्खाति । तीतं पडिक्कम-माणे । किं तिविहं तिविहेणं पडिक्कमति १ तिविहं दुविहेणं पडिक्कमति २ तिविहं एक्कविहेणं पडिक्कमति ३ दुविहं तिविहेणं पडिक्कमति ४ दुविहं दुविहेणं पडिक्क-मति ५ दुविहं एक्कविहेणं पडिक्कमति ६ एक्कविहं तिवि-हेणं पडिक्कमति ७ एक्कविहं दुविहेणं पडिक्कमति ८ एक्कविहं एक्कविहेणं पडिक्कमति ९ । गो । तिविहं वा तिविहेणं । पडिक्कमति । तं चेव जाव । एक्कविहं एक्कवि-हेणं पडिक्कमति तिविहं तिविहेणं पडिक्कममाणे । ण करेति । ण कारवेति । करेंतं णाणुजाणति । मनसा वयसा । कायसा । २ । तिविहं दुविहेणं पडिक्कममाणे । ण करेति ण कारवेति । करेंतं णाणुजाणति । मणसा वयसा । अहवा ण करेति ण कारवेति । करेंतं णाणु-जाणति । मणसा कायसा । ३ । अहवा ण करेति । करेंतं णाणुजाणति मणसा कायसा । ४ । अहवा ण करेति । ण कारवेति । करेंतं णाणुजणति वयसा कायसा । ५ । तिविहं एक्कविहेणं पडिक्कममाणे ण करेति । ण कारवेति । करेंतं णाणुजाणति । मणसा ।

The same formulae are repeated with variations from the other cases, and on l. 14 of fol. 1 *b* a new section पूजाधिकारे is begun, ending कुसु-मेहिं पंचवन्नेहिं । पूअए अट्ठमंगले ॥ ९ ॥ वेदांतेऽप्युक्तं ।

देवद्रव्येण या वृद्धि- । र्गुरुद्रव्येण यद्धनं ।
तद्धनं कुलनाशाय । मृतोऽपि नरकं व्रजेत् ॥ १० ॥
प्रभास्वे मा मतिं कुर्या- । त्प्राणैः कंठगतैरपि ।
अग्निदग्धाः प्ररोहंति । प्रभादग्धो न रोहति ॥ ११ ॥
प्रभास्वं ब्रह्महत्या च । दरिद्रस्य च यद्धनं ।
देवद्रव्यं गुरुपत्नी । स्वर्गस्थमपि पातयेत् ॥ १२ ॥

Prākrit verses follow up to 19, and then a new topic श्राद्धदिनकृत्ये ।

In what follows, citations are given from the *Mahāniśīthasūtra*; the *Jīvavicāraprakaraṇa* of

Sāṃti Sūri; the *Bhagavatī*; *Prajñāpanāsūtra, Pada* I; *Vyavahāra-niryukti*; *Ṭhāṇāṃga*; *Āvaśya-vṛitti*; *Prakīrṇṇaka*; *Ogha-niryukti*; *Upāsakadaśāṃga*; *Kāpilas* (fol. 5); *Saugatas*; *Jainas*; *Lalitavistarā*; *Lalitavistarāpaṃjikā* (both quoted by *pattras*); *Sūgaḍāṃga-niryukti*; *Uvavāi-upāṃga*; *Sthānāṃga-vṛitti*; *Yājñavalkīya-Dharmaśāstra*; *Vijñāneśvarāparābhidhāna-Yājñavalkya-Smṛiti* (!); *Manu*; the *Mahābhārata*; *Mitāksharā*; *Skaṃda-Purāṇa*; *Ekādaśīmāhātmya*; *Śatapatha-Brāhmaṇa*, XIV, *Prapāṭhaka* II and *Adhyāya* XCVIII; *Pūrva-Mīmāṃsā* I. 1. 1; *Daśavaikālika-vṛitti*; *Paṃcalaṃgīsūtra* (*sic*); *Śiva-Purāṇa*; *Pārśvanātha-caritra* (fol. 8 *b*, l. 2, whence the title पार्श्वनाथचरित्र added to fol. 8 *b* by a later hand and inserted on a covering leaf before fol. 1); the MS. breaks off in the middle of fol. 8 *b*, shortly after a citation from the *Yājñavalkya-Smṛiti*; the last two lines are very carelessly copied.

The writing is painfully crowded and small, and the MS. is not correct. Noteworthy is the not rare citation by *pattras* (cf. Weber, *Berlin Catal.*, ii. 1248). There is much variation between the old and new forms of *e*. The text is bounded on either side by two double red lines.

[H. T. COLEBROOKE.]

7571

Bühler 306. Foll. 6; size 10½ in. by 4¼ in.; well written, in the Jaina Devanāgarī character, in A.D. 1466; seven to nine lines in a page.

The *Shaḍdarśanasamuccaya*, a compendium of the main systems of philosophy, by *Haribhadra Sūri*, in eighty-seven verses. [A]

The number of verses in the text, which begins fol. 1 and ends fol. 6 *b*, is given as 86, ver. 4 being repeated.

The MS., which is from Ahmadābād, is moderately accurate. The usual space in the centre of each page is filled with various forms of ornament. The text is bounded on either side by three red lines.

It is dated fol. 6 *b*: इति श्रीषट्दर्शनसमुच्चय समाप्तः ॥ छ ॥ ग्रंथाग्रे ८६ स्लोक । सं० १५२३ वर्षे चित्रसु० १३ दिने लिखितः । पूजाभट्टारकप्रभुश्रीपरमगुरुश्री-सोमसुंदरसूरिचरणकमलहंसपूज्यवाचकवरावतंसप्रभुश्री-हेमहंसगणिशिष्यचतुर्विद्यागुणरत्नसमुद्रपं० लब्धिसमुद्रगणिशिष्यकुलहंसमुनिनालेखि ॥ छ ॥ सीरोहीमहानगरे । शुभं भवतु श्रीजिनशासनोपासकानाम् ॥ छ ॥ श्री । श्रीः ।

The text has been edited by F. L. Pullé, *Giornale della Società asiatica italiana*, i (1887), 47–73, and *Guṇākara's Ṭīkā* by him, *ibid.*, viii (1895), 159–177; ix (1896), 1–32; xii (1899), 225–236. See also L. Suali, *ibid.*, xvii (1904), 243–271; xix. 283–369; xx. 33–64; *Muséon* (N. S.), ix. 277–298. The text and the *Laghu-vṛitti* of *Maṇibhadra* have also been published in the *Chowkhambā Sanskrit Series*, no. 27, Benares, 1905, and in the *Bibl. Ind.*, with *Guṇabhadra's* commentary, by L. Suali.

[G. BÜHLER (no. 310).]

7572

Buhler 307. Foll. 15; size 10½ in. by 4½ in.; very neatly written, in the Jaina Devanāgarī character, in the eighteenth century; twenty-one lines in a page.

The *Shaḍdarśanasamuccaya* of *Haribhadra*, with a *Ṭīkā*. [B]

The *Ṭīkā* begins fol. 11 after the *Jaina* diagram as in Mitra, *Notices*, x. 39; here vers. 1–3 are in part illegible owing to abrasion. Ver. 4 is:

व्यासं विहाय संक्षेपरुचिसत्वानुकंपया ।
टीका विधीयते स्पष्टा षट्दर्शनसमुच्चये ॥ ४ ॥

It ends fol. 15: इति दर्शनानां पर्यंतैकसाम्येऽपि पृथक् पृथगुपदेष्टृव्याधिमतिसंभवे मूढस्य प्राणिनः सर्वसृक्तया दुर्लभं स्वर्गापवर्गसाधकत्वं अतो विमर्शनीयस्तात्विकोऽर्थः । यथा च विचारितं चिरंतनैः ।

श्रौतव्यः सौगतो धर्म्मः कर्त्तव्यः पुनरार्हतः ।
वैदिको व्यवहर्त्तव्यो ध्यातव्यः परमः शिवः ॥

इत्यादि विमृश्य श्रेयस्करं रहस्यमभ्युपगंतव्यं । कुशलमतिभिरिति पर्यंतश्लोकार्थः ॥ छ ॥ तत्समाप्तौ समाप्ता चेयं षट्दर्शनसमुच्चयटीका ॥ छ ॥

खेलतोऽमू राजहंसौ यावद्विश्वसरस्तटे ।
तावद्बुधैर्वाच्यमानं पुस्तकं नंदतादिदं ॥
सप्ताशीतिश्लोकसूत्रटीकामानं विनिश्चितं ।
सहस्रमेकं द्विशती द्वापंचाशदनुष्टुभां ॥
अंकतोऽपि १२५२ ॥ छ ॥ मंगलं महाश्रीः ।

There is the usual blank space in the centre of each page, and the text is bounded on either side by three red lines. The MS., which is from Ahmadābād, is moderately accurate.

[G. BÜHLER (no. 311).]

7573

Burnell 246, 247. Foll. 667 (1–432 = **246**, 433–667 = **247**); European paper (watermarked Charles & Thomas, London, 1871), blue, bound in book form; size 6½ in. by 7⅞ in.; carelessly written, in the Kanarese character, about A.D. 1871; thirteen to twenty lines in a page.

The *Prameyakamalamārtaṇḍa*, a commentary on the *Parīkshāmukhasūtra* of *Māṇikyanandin*, by *Prabhācandra*, in six *Paricchedas*.

It begins fol. 1:

सिद्धेर्द्धाम महारिमोहहननं कीर्त्तेः परं मंदिरं
मिथ्यात्वप्रतिपक्षमक्षयसुखं संशीतिविध्वंसनं ।
सर्व्वप्राणिहितप्रभेंदुवचनं सिद्धं प्रमालक्षणं
संतश्चेतसि चिंतयंतु सततं श्रीवर्धमानं जिनं ॥

The following verses are as in Mitra, *Notices*, vii. 186, 187.

Pariccheda I begins fol. 1; *P.* II, fol. 129; *P.* III, fol. 298 *b*. It ends fol. 431, fol. 432, the last in **246**, being left blank. *Pariccheda* IV begins fol. 433; *P.* V, fol. 621; *P.* VI, fol. 651.

It ends fol. 667: इति प्रभाचन्द्रविरचिते प्रमेयकमलमार्तंडे परिक्षामुखालंकारे षष्ठपरिच्छेदः ।

The MS. is not accurate. There is an ornamental title before fol. 1, and fol. 431 is also ornamented, while each chapter has an ornamental initial letter or other decoration. The scribe uses a markedly individual style of writing, in which *d* and *dh* are practically never distinguished, and which confuses *n* and *s*, *p* and *v* freely, and hardly differentiates *i* and *ī*.

For this work cf. Satis Chandra Vidyābhūshaṇa, *Mediaeval School of Indian Logic*, pp. 33, 34, where he is dated about A.D. 825; Mitra, *l.c.* (the verses added after *Pariccheda* VI in his MS. are not inserted in this MS.); K. B. Pathak, *J.B.R.A.S.*, xviii. 220 sq., who gives interesting information as to his relation to *Kumārila*. For another work on a reduced scale cf. the *Prameyaratnamālā*, *Madras Catal.*, xi. 3974 sq.; *Madras Triennial Catal., 1910–11 to 1912–13*, i. 38. An edition of the *Parīkshāmukhasūtra* with *Anantavīrya's Laghuvṛitti*[1] appeared in the *Bibliotheca Indica*, 1909.

[A. C. BURNELL.]

7574

3532 b. Foll. 95–106 (*bis*); palmyra leaves; size 18⅝ in. by 1⅝ in.; rather illegibly written, in the Kanarese character, probably in A.D. 1625–6; five lines in a page.

The *Tattvārthādhigamasūtra*, a text-book of *Jaina* doctrine, by *Umāsvāti*.

It begins fol. 95 (a replacement of another leaf), l. 2:

मोक्षमार्गस्य नेतारं भेत्तारं कर्मभूभृतां ।
ज्ञातारं विश्वतत्वानां वंदे तद्गुणलब्धये ॥
सम्यग्दर्शनज्ञानचारित्राणि मोक्षमार्गः ।

Adhyāya II begins fol. 96; *A.* III, fol. 97; *A.* IV, fol. 98 *b*; *A.* V, fol. 100; *A.* VI, fol. 100 *b*; *A.* VII, fol. 101 *b*; *A.* VIII, fol. 103; *A.* IX, fol. 104; *A.* X, fol. 106; fol. 106 is repeated, and it ends on fol. 106 *b* in either case with the verse दशाध्याय॰ as usual.

The MS. is not at all correct. The leaves are numbered in the blank space of the left string hole on the verso. The MS. is by the same hand as the rest of the codex, which is dated in a *Krodhana* year.

[1] Dated about A.D. 1070; A. Guérinot, *Journal asiatique*, sér. 10, xvi. 403.

Edited in the *Sanātanajainagranthamālā*, i. (Bombay, 1905), and with the author's comm. in the *Bibliotheca Indica*; trans. by H. Jacobi, *Z.D.M.G.*, lx (1906).

[?]

7575

Mackenzie VIII. 93. Foll. 104; palmyra leaves; size 16½ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1810; nine or ten lines in a page.

The *Mahāśāstratattvārtha-vritti*, named *Sukhabodhā*, a commentary on the *Tattvārthādhigama-sūtra* of *Umāsvāti*, imperfect.

It begins fol. 1: नमो जिनाय सिद्धन्मः । श्रीमत्पञ्चगुरुभ्योन्मः (in margin) ।

जयन्ति कुमतध्वान्तपाटने पटुभास्कराः ।
विद्यानन्दास्सतां मान्याः पूज्यपादा जिनेश्वराः ॥

अथातिविस्तरमन्तरेण विमतिप्रतिबोधनार्त्थमिष्टदेवतानमस्कारपुरस्करं तत्वार्त्थसूत्रपदविवरणं क्रियते ॥ तत्रादौ नमस्कारश्लोकः ॥

मोक्षमार्ग्गस्य नेतारम् भेत्तारं कर्म्मभूभृतां ।
ज्ञातारं विश्वतत्वानां वन्दे तद्गुणलब्धये ॥

इति ॥ अस्य समुदायार्त्थः कथ्यते ॥ मोक्ष[ो]पायस्योपदेष्टारं सकलजीवादितत्वानां ज्ञातारं कर्म्ममहापर्व्वतानाम् भेत्तारं भगवन्तमर्हन्तमेवानन्तज्ञानादिप्राप्त्यर्त्थं वन्देऽहं तस्यैव सकलप्रमाणसम्यग्दर्शनादित्रितयात्मकएव्यस्तस्य सद्दर्शनादेर्म्मोक्षहेतुत्वानुपपत्तेः रसायनविषयव्यस्तश्रद्धानादेः सर्व्वव्याधिविनिवृत्तिहेतुत्वाभाववत् ॥ किञ्च ॥

Fol. 15 *b*:

ज्ञानदर्शनयोस्तत्वत्रयानाञ्चैव लक्षणं ।
ज्ञानस्य च प्रमाणत्वमध्यायेऽस्मिन्निरूपितं ॥

इति महाशास्त्रतत्वार्त्थवृत्तौ सुखबोधायां प्रथमोऽध्यायः । सम्यग्दर्शनविषयत्वेनोद्दिष्टेषु जीवादिषु तत्वार्त्थेषु मध्ये आद्यजीवस्य किं स्वतत्वमित्याह ।

Fol. 26: तस्मिंश्च संसारिविकल्पाः नरकास्तिष्ठन्ति तत्प्रतिपादनार्त्थन्तदधिकरणनारकाधिष्ठानभूमिसप्तकनिर्द्देशः क्रियते ॥ रत्नशर्क्करावालुकापंकधूमतमोमहातमःप्रताभूमयो घनाम्बुवाताकाशप्रतिष्ठा सप्ताधोऽधः ॥ In the margin: त्रितियोऽध्यायः ।

Fol. 43 *b*: इति महाशास्त्रतत्वार्त्थवृत्तौ सुबोधायाम् तृतीयोऽध्यायः समाप्तः । नमो जिनाय सिद्धन्मः । इदानीम् देवप्रकारप्रतिपत्त्यर्त्थमाह ।

Fol. 54: इति° (as above) °बोधायाञ्चतुर्त्थोऽध्यायः। जीवतत्वं व्याख्यातमिदानीमजीवतत्वस्य सामान्यलक्षणानेकप्रदेशत्वभाग्विभागविशेषलक्षणसूचनार्त्थमाह ।

Fol. 74 *b*: इति° (as above) पञ्चमोऽध्यायः । ° इदानीं व्याख्याता अजीवपदार्त्थानन्तरोद्दिष्टास्त्रवपदार्त्थनिर्द्देशार्त्थन्तावद्योगस्वरूपमुच्यते ।

Fol. 85: इति° (as above) षष्ठोऽध्यायस्समाप्तः । वृतिष्वनुकंपाशुभाशुभस्य कर्म्मण आस्रवो भवतीत्युक्तं प्राक् देशवृतिनो वृतेन युक्ता भवन्ति तच्च वृत किमित्याह ।

Fol. 102: इति° (as above) सप्तमोऽध्यायः। नमोऽस्तु । एवमध्यायद्वएनास्त्रवपदार्त्थो विरुद्धानेकान्तात्मकार्त्थभाषित्वादिति किंस्वरूपोऽसौ सम्यग्ज्ञानं प्रमाणं मोक्षमार्ग्ग इति केनचिदासन्नभव्येन परिप्रष्टे सत्याचार्य्यः प्राह। सम्यग्दर्शज्ञानचरित्राणि मोक्षमार्ग्गः सम्यक्शब्दः प्रशस्तवाचि स च दर्शनादिभिस्त्रिभिर्व्विशेषणत्वेन प्रत्येकमभिसम्बध्यते सम्यग्दर्शनं सम्यग्ज्ञानं सम्यक्चारित्रमिति । यज्जीवादीनां यथात्म्यश्रद्धानं ज्ञानस्य सम्यग्युपदेशहेतुस्तत्सम्यग्दर्शनं तेषामेव यथात्म्यनिश्चयः । सम्यग्ज्ञानं संसारकारणविनिवृत्तिं प्रवुः तस्य सम्यग्ज्ञानिनो बाह्याभ्यन्तरक्रियोपरमः सम्यक्चारित्रं पश्यति दृश्यते अनेन दृष्टिर्व्वा दर्शनं जानाति ज्ञायते अनेन ज्ञातिर्व्वा ज्ञानं चरति चर्य्यते चरणमात्रं वा चारित्रं मोक्षणं मोक्षः स च द्रव्यभावस्वभावसकलकर्म्मसंक्षये पुंसोऽनन्तज्ञानादिस्वरूपलाभः। मृष्टोऽसौ मार्ग्गः मृग्यत इति वा मार्ग्गः स च संसारकारणविनिवर्त्तनसमर्त्थो मोक्षप्राप्युपाय उच्यते स च समुदितशुभाशुभश्च व्याख्यातः। इदानीमवसरप्राप्तं बन्धं व्याचक्ष्महे तस्य च मोक्षवत्कारणे व्यतिकरेणानुपपत्तिः कार्य्यात् पूर्व्वकालभावित्वाच्च कारणस्येति कारणोपन्यास एव तावत् क्रियते ।

The MS. is defective, the end being lost; it concludes fol. 104 *b*: अतो मिथ्यादर्शनाद्यावेशादार्द्रकृतस्यात्मनः सर्व्वतो योगविशेषात्तेषां भूक्ष्मैकक्षेत्रावगाहिनामनन्तप्रदेशानां पुद्गलानां कर्म्मभावयोग्यानामविभागेनोपश्ले

The MS. is not at all correct and is uninked. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7576

2468 c. Foll. 6; grey paper; size 10⅜ in. by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1457 (but see below); fifteen or sixteen lines in a page.

The *Prabodhacintāmaṇi*, a brief manual of eulogy of *Jaina* ethics, composed in A. D. 1455 by *Dharmasundara*, and copied a couple of years later by *Jinahaṃsa*.

It begins fol. 1, after the *Jaina* diagram: जय श्रीब्रह्मपुराधीश श्रीवर्द्धमान।

प्रणम्य वीरं जितमारवीरं
संसारसंतापदवाग्निनीरं।
पूर्वप्रबंधान् सुकृतैकबंधान्
वृत्तैः स्मृतेर्गोचरमानयामि ॥१॥
सद्देवपूजाभयदानशीलं
तपो विचित्रं शुभभावसत्वं।
सज्ञानबुद्ध्यावुपकारवृत्त्या
क्षमानमस्कारपदानि कृत्यं ॥२॥
नीचप्रसंगो विषयाः कषाया
हेया गुरूक्त्या वितथा च भाषा।
उदारचित्तैर्नरजन्मवृक्षः
फलेग्रहिर्द्धर्मपरैर्विधेयः ॥३॥
यत्स्वामी चिरसेवितोऽपि न फलत्याम्रोऽवकेशी
यथा।
निर्व्याजं प्रतिपादितोऽपि धनदः कार्पण्यकेली-
गृहं।
नायं किंच ददाति दैन्यवचनैर्वज्राकरो निष्कृपो।
ब्राह्मैका तु कृपाभरैर्विलसति ब्रह्मांडभांडोदरे
॥४॥

After 28 verses, fol. 1*b*: इति देवपूजाष्टकं। After 8 verses, fol. 2: जीवदयाप्रक्रमः। After 10 verses, fol. 2*b*: इति दानप्रक्रमः। After 10 verses, *ibid.*: इति तपः। After 13 verses, fol. 3: इति भावः। After 4 verses, fol. 3*b*: इति सत्वं। After 20 verses, fol. 4: इति ज्ञानबुद्धिः। After 6 verses, *ibid.*: इति क्षमा। After 9 verses, fol. 4*b*: इति नमस्कारः। After 7 verses, *ibid.*: इति नीचः। After 5 verses, *ibid.*: इति विषयः। After 6 verses, fol. 5: इति कषायः। After 5 verses, *ibid.*: इति गुरुः। After 14 verses, fol. 5*b*: इति कर्मः। अथोत्तमाः

It ends fol. 6, after an elaborate series of verses of which ver. 8 is marked by the use of rhyme:

प्रबंधरत्नैर्नववृत्तमुक्ता-
गणैर्मया कल्पितहार एषः।
सत्कंठपीठे विलसन्मुनीनां
घनश्रियं यच्छतु सत्सभायां ॥१९॥
स्फूर्जत्काव्यसुधारसं परिलसद्भावाः पिबंतो नरा।
रंगद्रंगत्त (r. °त°) रंगिता हि विबुधाधीशा भवंतु
चिती।
श्रीमद्वाचकधर्मसुंदरवरैर्दत्तं प्रशस्योदयै-
र्निर्व्याजं ह्यमराजरत्वपदवीप्राप्तिः परं क[ा]रणं
॥२०॥
श्रीमन्मालवमंडले कलकलाकौशिल्यकेलीगृहे
ऽवंत्यां सज्जिनहंसवाचनकृते सद्बोधचंद्रोदयं।
षटतर्कागमसारलक्षणगुरश्रीकक्कसूरीश्वर-
शिष्यो ह्यत्र शितप्रबंधरचनं चक्रे कथाकौतुकी
॥२१॥
हस्तचंद्रशरचंद्रवत्सरे
माघमासि सितपंचमीदिने।
सत्प्रबंधनिचयं वितेनिरे
धर्मसुंदरचरा मनोहरं ॥२२॥
पूज्यो यो हरिणा महाघहरिणा रोचिर्हरैः संहरन्
हर्यंको हरिवज्जरा हरिहरैर्वंशं कशन् (!) संहरैः।
यद्वक्त्रं हरिहारि चारि पिशुनप्रायस्य चेतो हरेः
र्दत्ते दिव्यहरीन् जयत्यनुदिनं श्रीवर्द्धमानो हरिः
॥२३॥

इति श्रीप्रबोधचिंतामणिः। संवत् १५१४ वर्षे ज्येष्ट-सुदित्रयोदशीसोमे ऊएसगच्छे श्रीसिद्धाचार्यसंताने भ° श्रीश्रीश्रीकक्कसूरिशिष्य उ° श्रीधर्मसुंदरशिष्यग° जिनहंसेनालेखि। जयोऽस्तु श्रीब्रह्मवर्द्धमानपादपद्मप्रसादतः ॥ श्रीः ॥ छ ॥ श्रीः ॥ छ ॥ श्रीः ॥ छ ॥ शुभं भवतु श्रीसंघस्य वर्द्धमानप्रसत्तितः।

On the *Upakeśagaccha* see R. Hoernle, *Indian Antiquary*, xix (1890), 233–242.

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is not accurate, despite its early date, and the appearance of the MS. and its orthography suggest that it is not

really older than the seventeenth century, and that the date is that of the first copy only.

[GAIKAWAR.]

7577

3386. Foll. 16; brown paper; size 10¼ in. by 4¼ in.; carefully written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Yogaśāstra*, a treatise on *Jaina* tenets, by *Hemacandra*, imperfect. [A]

It begins fol. 1 *b*, after the *Jaina* diagram: अर्हं ।

नमो दुर्वाररागादि- । वैरिवारनिवारिणे ।
अर्हते योगिनाथाय । महावीराय तायिने ॥१॥

Prakāśa II begins fol. 3 *b*; *P.* III, fol. 7; *P.* IV, fol. 12 *b*.

The MS. breaks off, fol. 16 *b*, in the first words of the colophon of *P.* IV: इति परमा

There is a blank space in the centre of each page, up to fol. 9 *b* inclusive, partly filled in with red pigment, which is used also for the numbers of the verses, which are carried up to the same point. Thereafter, while spaces are duly left, the numbers are not inserted. The text is bounded on either side by red lines. Fol. 1 *b* has on the right hand a large representation of *Mahāvīra* seated. The MS. is not very correct.

For this work see Weber, *Berlin Catal.*, ii. 913; the first four *Prakāśas*, which alone were normally copied by scribes, were edited and translated by E. Windisch, *Z.D.M.G.*, xxviii. 185 sq., 678, 679.

[OCT. 9, 1914.]

7578

199. Foll. 50; size 7¾ in. by 4¾ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; seven or eight lines in a page.

The *Yogaśāstra*, by *Hemacandra*, *Prakāśas* I–IV. [B]

Prakāśa I, 55 verses, begins fol. 1 *b*, and ends fol. 7; *P.* II, 115 verses, ends fol. 18 *b*; *P.* III, 154 verses, fol. 36; *P.* IV, 137 verses, fol. 50 *b*: इति श्रीपरमार्हतश्रीकुमारपालभूपालसुश्रूषिते आचार्य-श्रीहेमचंद्रविरचिते आध्यात्मोपनिषन्नाम्नि संजातपट्टबंधे श्रीयोगशास्त्रे द्वादशप्रकाशे चतुर्थः प्रकाशः ॥४॥ शुभं भवतु ।

The text is bounded on either side by three broad red lines. Red ink is used for the colophons and punctuation marks. The MS. is not dated, but the scribe adds, fol. 50 *b*: लिखितं संन्यासी-हंसगिणि । पटनार्थं पुन्यात्मासमकितीजैनधर्मासाहराय-मल्लजी आत्मार्थें वा परोपकारार्थें लिखापितं लेखकपाठ-कयो शुभं मांगल्यं ॥ श्रीरस्तु । Then follows an ornamental tail-piece. The MS. is not at all correct.

[DR. J. TAYLOR.]

7579

3400 d. Foll. 2 (= 293 *b*-294 of the vol.); brown paper, bound in book form; size 7⅝ in. by 6⅝ in.; carelessly written, in the Devanāgarī character, in the seventeenth century; nineteen lines in a page.

The beginning of the *Yogaśāstra*, by *Hemacandra*. [C]

It begins fol. 293 *b*, after a faint imitation of the *Jaina* diagram:

नमो दुर्वाररागादीवैरिवारनिर्वारीणे ।
अर्हते योगिनाथाय महावीराय तायीने ॥

The rest of the passage is equally badly preserved.

It ends fol. 294:

भावनाभीर्भावीतानि पंचीभिः पंचीभिः क्रमात् ।
माहाव्रतानि नो कस्य साधयंत्यव्ययं पदं ॥

The text is bounded on either side by four black lines, and the MS. is very untidy. On fol. 295 *b* there are these verses in Sanskrit:

मनोगुप्त्यैषणां दाने याभिः समत्तीभिः सदा ।
दृष्टान्नपानग्रहणे नाहिंसां भावयेत्सुधीः ॥
हास्यलोभभयक्रोधप्रत्याख्यानि निरंतरं ।
आलोच्य भाषनेनापी भावयेत्सुनृतं व्रतं ॥

[OCT. 9, 1914.]

7580

1564 h. Foll. 3 b–11 b; grey paper; size 10¼ in. by 4⅝ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1419; eleven or twelve lines in a page.

The *Yogasāra*, a treatise on *Yoga* in the *Jaina* system, in five *Prastāvas*.

It begins fol. 3 b, after the *Jaina* diagram:

प्रणम्य परमात्मान[म्] रागद्वेषविवर्जितं ।
योगसारं प्रवक्ष्यामि गंभीरार्थं समासतः ॥ १ ॥
यदा ध्यायति यद्योगी याति तस (!) यतां तदा ।
ध्यातव्यो वीतरागस्तन्निलमात्मविशुद्धये ॥ २ ॥
शुद्धस्फटिकसंकाशो निष्कलश्चात्मनात्मनि ।
परमात्मेति संक्रांतः प्रदत्ते परमं सुखं[1] ॥ ३ ॥
किं तु न ज्ञायते तावद्यावन्मालिन्यमात्मनः ।
जाते साम्येन नैर्मल्ये संस्फुटः प्रतिभासते ॥ ४ ॥
तच्चानंतानुबंध्यादिकषायविगमक्रमात् ।
आत्मनः शुद्धिकृत्साम्यं शुद्धं शुद्धतरं भवेत् ॥ ५ ॥
साम्यशुद्धिक्रमेणैव स विशुद्ध्यति आत्मनः ।
सम्यक्त्वादिगुणेषु स्यात् स्फुटः स्फुटतरः प्रभुः ॥ ६ ॥
सर्वमोहक्षयात्साम्ये सर्वशुद्धे सुयोगिनि ।
सर्वशुद्धात्मनस्त्वेष प्रभुः सर्वस्फुटी भवेत् ॥ ७ ॥
कषाया अपसर्प्यंति यावत् क्षांत्यादिताडिताः ।
तावदात्मैव शुद्धोऽयं भजते परमात्मनां ॥ ८ ॥

After 66 verses, fol. 5: इति योगसारनाम्नि योगशास्त्रे प्रथमः प्रस्तावः ।

Prastāva II, *tatvasāradharmmopadeśa*, ends at ver. 84, fol. 6 b; *P.* III, *sāmyopadeśa*, at ver. 115, fol. 8; *P.* IV, *satvopadeśa*, at ver. 157, fol. 9 b.

It ends fol. 11 b:

एभिः सर्वात्मना भावैर्भावितात्मा शुभाशयः ।
कामार्थविमुखः शूरः सुधर्म्मैकरतो भवेत् ॥ ४ ॥
इति तत्वोपदेशौघक्षालितामलमानसः ।
निर्द्वंद्व उचिताचारः सर्वस्यानंददायकः ॥ ५ ॥
स्वस्वरूपस्थितः पीत्वा योगी योगरसायनं ।
निःशेषक्लेशनिर्मुक्तं प्राप्न [तत्] परमं पदं ॥ ६ ॥

सर्वाग्रंथ २०६ ॥ इति योगसारमहाशास्त्रे भावशुद्धिजनकोपदेशः पंचमः प्रस्तावः समाप्तः ॥ श्री ॥

[1] Glossed by पदं.

There is a blank space in the centre of each page. Two double red lines bound the text on either hand. The MS. is dated fol. 11 b: संवत् १४७५ वर्षे फाल्गुनमासे शुक्लपक्षे द्वितीयायां तिथौ शुक्लवारे शतभिषानक्षत्रे श्रीअहम्मदवादाभिधे नगरे । The scribe's name has been deleted.

The *Yogasāra* described in Mitra, *Notices*, ix. 282, is a completely different work.

[H. T. COLEBROOKE.]

7581

Burnell 433 d. Foll. 42 b–53; bound in book form; size 8½ in. by 11½ in.; fairly well written, in the Kanarese character, about A.D. 1865; twenty lines in a page.

The *Ratnakaraṇḍaka*, a treatise on the principles of Jainism, in seven chapters, by *Samantabhadra Svāmin*. [A]

It begins fol. 42 b: रत्नकरंडकमूल । श्रीवीतरागाय नमः । श्री ।

नमः श्रीवर्द्धमानाय निर्द्धूतकलिलात्मने ।
सालोकानां त्रिलोकानां यद्विद्या दर्पणायते ॥ १ ॥

Pariccheda I, 48 verses, ends fol. 45: इति श्रीसमंतभद्रस्वामिविरचिते रत्नकरंडकनामोपासकाचारग्रंथे सम्यग्दर्शनाधिकारः प्रथमः परिच्छेदः ।

Pariccheda II, *jñānādhikāra*, 5 verses, ends fol. 45 b, *P.* III, *aṇuvratādhikāra*, 28 verses, fol. 47; *P.* IV, *guṇavratādhikāra*, 29 verses, fol. 48 b; *P.* V, *śikshādhikāra*, 38 verses, fol. 50 b; *P.* VI, *sallekhādhikāra*, 15 verses, fol. 51 b; *P.* VII, 31 verses, ends fol. 53:

सुखयतु सुखभूमिः कामिनं कामिनीव
सुतमिव जननी मां शुद्धशीला युनक्तु ।
कुलमिव (r. °मिव) गुणभूषा कन्यका संपुनीता-
ज्जिनपतिपदपद्मप्रेक्षणी दृष्टलक्ष्मीः (r. °क्ष्मीः) ॥

इति श्रीसमंतभद्रस्वामिविरचिते रत्नकरंडनामोपासकग्रंथे श्रावकनिलयाधिकारः समाप्त। सप्तमः परिच्छेदः । श्रीवीतरागाय नमः । श्रीसमंतभद्रस्वामिने नमः ।

The MS. is very incorrect. It is by the same hand as the rest of the volume.

For this work cf. the *Madras Catal.*, xi. 3980–3982; P. Peterson, *Report for 1895-98*, p. 56.

The work has been several times printed (Bombay, 1895; Deoband, Cawnpore, 1897; Nagpur, 1898), and, with other works, in the *Sanātanajainagranthamālā*, vol. i (Bombay, 1895). The date of the author is at least before *Akalaṅka*; see Pathak, *J.B.R.A.S.*, xviii. 218 sq. A. Guérinot (*Journal Asiatique*, sér. 10, xvi. 400) ascribes him to the second century A.D.

The ascription of this work to the sphere of *Dharma* and its authorship to *Droṇa* (*Catal. Catal.*, iii. 106 *a*) is a misunderstanding.

[A. C. BURNELL.]

7582

Burnell 433 a. Foll. 1-37; ruled paper, bound in book form; size 8½ in. by 11 in.; fairly well written, in the Kanarese character, about A.D. 1865; twenty or twenty-one lines in a page.

The *Ratnakaraṇḍaka*, by *Samantabhadra Svāmin*, text and gloss. [B]

In this MS. the text is arranged with the verses numbered 1–193 consecutively, and each verse is followed by a gloss in Kanarese.

Fol. 1 is occupied by the text in an ornamental border. *Paricchеda* I begins fol. 2; *P.* II, at ver. 48, fol. 11 *b*; *P.* III, ver. 53, fol. 12 *b*; *P.* IV, ver. 81, fol. 17 *b*; *P.* V, ver. 110, fol. 23; *P.* VI, ver. 148, fol. 29 *b*; *P.* VII, ver. 163, fol. 33.

It ends fol. 37 *b*: इति श्रीसमंतभद्रविरचिते रत्नकरंडके श्रावकनिलयाधिकारः समाप्तः।

The MS. is by the same hand as the rest of the volume. It is not correct, and is not a copy of A or *vice versa*.

[A. C. BURNELL.]

7583

Aufrecht 87. Pages 26; European paper (watermarked J. Whatman, 1852, bound in book form); size 8½ in. by 6½ in.; written, in transcription, by T. Aufrecht; fifteen or sixteen lines in a page.

The *Ratnakosha*, an enumeration of things occurring in definite numbers. [A]

This is a copy of the Fraser MS. no. 13, described by Aufrecht, *Bodleian Catal.*, i. 352.

[T. AUFRECHT.]

7584

864 c. Foll. 14; size 10½ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven lines in a page.

The *Ratnakosha*, imperfect. [B]

Fol. 1 is lost; fol. 2 begins. त् गणयुता नायको ॥३६॥ द्विविधं सौख्यं ॥३७॥ चत्वारि सौख्यकाराणि ॥३८॥ नवविधा गंधोपयोगाः ॥३९॥ दशविधं शौचं ॥४०॥ द्विविधः कामः ॥४१॥ दशविधाः कामावस्थाः ॥४१॥ विंशतिं रक्तस्त्रीणां लक्षणानि ॥४३॥ एकविंशतिर्विरक्तस्त्रीणां लक्षणानि ॥४४॥ द्वाविंशति कामिनीनां विकारेंगितानि ॥४५॥ चतुर्विंशतिरसतीनां लक्षणानि ॥४६॥ षोडश दुष्टस्त्रीलक्षणानि ॥४७॥ अष्टौ स्त्रीणां अविश्वासकारणानि ॥४८॥ अष्टौ नार्योऽगम्यां ॥४९॥ अष्टविधा मूर्खा ॥५०॥

It ends fol. 13 *b*: पंचविधः परिच्छेदः ५ अलिखित १ लिखित २ मानसिक ३ वाचिक ४ कर्म्मजं ५ ॥९८॥ पंचविधं प्रभुत्वं ५ ज्ञानंप्रभुत्वं १ अक्षयप्रभुत्वं २ शौर्यप्रभुत्वं ३ स्थानप्रभुत्वं ४ दानप्रभुत्वं चेति ५ ॥९९॥ अष्टौ लब्धयः ८। अणिमा १ महिमा २ गरिमा ३ लघिमा ४ ईशत्वं ५ वशत्वं ६ प्रभुत्वं ७ प्रकाम्यं चेति ८ ॥१००॥ इति श्रीरत्नकोशं समाप्तः ॥ छ ॥ छ ॥

The text is bounded on either side by three red lines. The MS. is moderately correct. There are a few pencil notes by H. T. Colebrooke.

[H. T. COLEBROOKE.]

7585

2527 a. Foll. 14; size 12 in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirteen lines in a page.

The *Saṅghapaṭṭaka*, a *Kāvya* by *Jinavallabha*, the forty-third head of the *Kharataragaccha*, with a commentary (*Avacūri*), by *Sādhukīrti Gaṇi*, written in A.D. 1562. The work is a polemic against the *Digambaras*.

It begins fol. 1*b*, after the *Jaina* diagram; owing to the leaves having been placed together when wet, the writing up to fol. 3 is often quite illegible:

श्रीमत्पार्श्वजिनं नत्वा सर्वसंपत्तिदायकं ।
संघपट्टकशास्त्रस्याक्षरार्थं वितनोम्यहं ॥ १ ॥

इह हि पुरा दशशताशीतिवर्षे श्रीमदणहिल्लपत्तने दुर्लभराजसभायां चैत्यवासिनो विनिर्जित्य प्राप्तखरतरबिरुदः[1] श्रीजिनेश्वरसूरिः । तत्पट्टे जिनचंद्रसूरिस्तद्विनेयः श्रीस्तंभनकपार्श्वप्राकव्यकृत् । नवांगीवृत्तिविधाता च श्रीअभयदेवसूरिस्तच्छिष्यः श्रीजिनवल्लभसूरिः शिथिलाचारनिरासाय परोपकारकरणाय च श्रीसंघस्य पट्टकरूपसज्य (? r. संघ) पट्टकशास्त्रं चकार । तस्याद्यं काव्यं । Verse 1 is, however, illegible, as is the greater part of the comment on it, and the subsequent verses are in the same condition. Ver. 10, fol. 3 *b*, is:

प्रव्रज्याप्रतिपंथिनं ननु धनस्त्रीकाम (r. ॰र॰) म[ा]ङ्-
र्जिनाः ।
सर्वारंभिपरिगृह (r. ॰ग्रहं) त्वतिमहासावद्यमाच-
ख्यते ।
चैत्यस्वीकरणे तु गर्हिततमं स्या[न्] माठपत्यं यते-
रित्येवं व्रतवैरिणीति ममता युक्ता न मुक्त्यर्थि-
ना[म्] ॥ १० ॥

प्रव्रज्या॰ व्या॰ । ननु निश्चितं जिनास्तीर्थकराः धनस्त्रीकारमर्थांगीकारं प्रव्रज्याप्रतिपंथिनं दीक्षाविरोधिनमाङुः कथयंति । तु पुनः सर्वारंभिपरिग्रहं सर्वारंभिणां गृहस्थानां परिग्रहं स्वीकारं ममेते गृहस्था इति अतिमहासावद्यं ऽत्यंतमघपापं आचक्षते वदंति तु पुनः यतेः साधोः चैत्यस्वीकरणे चैत्यममत्वे गर्हिततमं अत्यंतगर्हणीयं साठपत्यं[2] सठपतित्वं स्यात् । इत्येवं प्रकारेण मुक्त्यर्थिनां मुक्तेः प्रार्थकानां साधूनां ममता न युक्ता । कथंभूता ममता व्रतवैरिणी इति अर्थगृहस्थचैत्यस्वीकार इति द्वारत्रयं व्याख्यातं ॥ १० ॥

[1] For the controversy on the point see Bhandarkar, *Report for 1883–84*, pp. 148 sq.

[2] स॰ is clearly in the comm. though म॰ is necessary.

Ver. 39, fol. 13:

जिनपतिमतदुर्गे कालतः साधु
विषयिभिरभिभूते भस्मकम्लेच्छसैन्ये ।
स्ववसं[1]जडजनानां शृंखलेव स्वगच्छे
स्थितिरियमधुना तैरप्रथि स्वार्थसिद्धै ॥ ३९ ॥

Ver. 40, fol. 13 *b*:

संप्रत्यप्रतिमे कुसंघवपुषि [प्रो]ज्झृंभितभस्मक-
म्लेच्छातुच्छबले दुरंतदशमाश्चर्ये च विस्फूर्जति ।
प्रोढिं जग्मुषि मोहराजकटके लोकैस्तदाज्ञापरै-
रेकीभूय सदागमस्य कथयापीत्थं कदर्थ्यामहे
॥ ४० ॥

व्या॰ । लोकैर्वयं इत्थं अयुना प्रकारेण कदर्थ्यामहे कया सदागमस्य कथयापि सत्प्रधान आगमः सिद्धांतस्तस्य सदागमस्य कथयापि कथनेनापि । यदा शुद्धमार्गस्य कथापि क्रियते तदा लोकाः कदर्थनां कुर्वंतीति क्व सति संप्रतिऽधुना भस्मकम्लेच्छातुच्छबले प्रोज्झृंभिते[2] भस्मको भस्मग्रहः स एव म्लेच्छस्तुरुष्काधिपतिस्तस्य अतुच्छ प्रचुरं बलं तस्मिन् प्रोज्झृंभिते प्रोद्दीप्ते सति कथंभूते बलेऽप्रतिमे महातेजस्विनि पुनः कथंभूते कुसंघवपुषि कुसंघः हीनाचारिसंघः स एव वपुः शरीरं यस्य स । तस्मिन् प्रत्यक्षतो दृश्यमानकुसंघशरीरे च पुनः दुरंतदशमाश्चर्ये दुष्टासंयतपूजालक्षणदशमाश्चर्ये विस्फूर्ज्जति प्रकटीभूते सति । कविवचसा दशमाश्चर्यस्य पंचमारके प्रादुर्भावः पुनः मोहराजकटके मोहनीयकर्मरूपराजसैन्ये प्रोढिं विस्तारत्वं जग्मुषि प्राप्तवति । भस्मकग्रहचैव्यास्या (r. ॰चैत्यवासा॰) दयः सर्वेऽपि मोहनीयसैन्यरूपा एव । किं कृत्वा कदर्थ्यामहे एकीभूय एकीपक्षतां कृत्वा कथंभूतैर्लोकैः तदाज्ञापरैः तस्य मोहराजस्य आज्ञा तत्र पराः सावधानास्तैः । मोहाज्ञावशवर्त्तिभिः संसाररूपनगरे मोहो राजा दुस्संघस्तस्य सैन्यं भस्मग्रहो महासामंतो दशमाश्चर्यं द्वितीयः सामंत इति रहस्यमिति काव्यार्थः ॥ ४० ॥

श्रीमत्ख[र]तरगच्छे श्रीमज्जिभद्रसूरिशाखायां ।
श्रीपद्ममेरुसुगुरुर्व्यवहार्यत्वयसुरंदुरि च ॥ १ ॥
तच्छिष्यो वाक्पतिरिह श्रीमन्मतिवर्द्धनो गुरुर्जीयात् ।
श्रीमेरुतिलकनामा । तत्प्राथमकल्पिकः समभूत् ॥ २ ॥
तच्छिष्यो प्रवरगुणौ । दयाकलशसद्गणिः प्रभाद्यु-
मणिः ।
अमरमाणिक्यसुगुरुः समस्तसिद्धांतधौरेयः ॥ ३ ॥

[1] ॰वश॰ in comm.

[2] The letter ज्झ is uncertain in text and comment alike, but is necessary.

तच्छिष्येण सुविहिता सुगमेयसाधुकीर्त्तिगणिनापि ।
एकोनविंशसमधिकषोडशसंवत्सरे प्रवरे ॥ ५ ॥
माघमासशुक्लपक्षे पंचम्यां प्रवरयोगपूर्णायां ।
विबुधैः प्रपद्यमाना समस्तसुषदायिनी भवतु ॥ छ ॥
इति श्रीजिनवल्लभसूरिकृतसंघपट्टावचूरिः ॥ छ ॥ श्रीसुभं भवतु । कल्याणमस्तु । श्री छ । छ श्रीः ।

The text is bounded on either side by two double red lines. There is a blank space in the centre of each page, in which are inserted four letters from the lines interrupted by the making of the blank. The MS. is not very accurate, though much corrected with yellow pigment.

For *Jinavallabha's* work see Weber, *Berlin Catal.*, ii. 927; Mitra, *Notices*, ix. 98, 99; Bhandarkar, *Report for 1882–83*, p. 48; *Report for 1883-84*, p. 152; Peterson, *Report for 1884–92*, pp. xli, xlii; *Report for 1895–98*, p. ix. For *Sādhukīrti* see Peterson, *Report for 1892–95*, pp. lxxviii, lxxix.

[GAIKAWAR.]

7586

1564 g. Foll. 1-3*a*; grey paper; size 10¼ in. by 4⅜ in.; carefully written, in the Jaina Devanāgarī character, in A. D. 1435; twelve lines in a page.

The *Sudbodhacandrodaya*, a panegyric of the power of thought and *Yoga*, by *Padmanandin* (or *Padmānanda*), in fifty verses.

It begins fol. 1, after the *Jaina* diagram:

अर्हं नमः ।

यज्ज्ञानन्नपि बुद्धिमानपि गुरुः शक्तो न वक्तुं गिरा
प्रोक्तं चेन्न तथापि चेतसि नृणां सम्माति चाकाशवत् ।
यस्मिन् स्वानुभवस्थितेऽपि विरला लक्ष्यं लभंते चिरा-
न्तन्मोक्षैकनिबंधनं विजयते चित्तत्वमत्यद्भुतं ॥ १ ॥
नित्यानित्यतया महत्तनुतयानेकैकरूपत्वत-
श्चित्तत्वं सदसत्तया च गहनं पूर्णं च सून्यं च यत् ।
तज्जीयादखिलश्रुताश्रयभुवि ज्ञानप्रभाभासुरे
यस्मिन् वस्तुविचारसारचतुरो यः सोऽपि संमुह्यति ॥ २ ॥
सर्व्वस्मिन्नणिमादिपंकजवने रम्येऽपि हित्वा रतिं ।
शुद्धां मुक्तिमरालिकां प्रतिदिशं यो भुक्तवाना-दरात् ।
चेतोवृत्तिनिरोधलब्धपरमब्रह्मप्रमोदांबुभृ-
त्सम्यक्साम्यसरोवरस्थितिजुषे हंसाय तस्मै नमः ॥ ३ ॥
सर्व्वभावविलये विभाति य-
त्सत्समाधिभरनिर्ज्झरात्मनः ।
चित्स्वरूपमभितः प्रकाशकं
शर्म धाम नमताद्भुतं महः ॥ ४ ॥
विश्ववस्तुविवृतिक्षमं लस-
ज्जालमंतपरिवर्ज्जितं गिरां ।
अस्तमेत्यखिलमेकहेलया
यत्र तज्जयति चिन्मयं महः ॥ ५ ॥

It ends fol. 3:

चित्स्वरूपगगने जयत्यासा-
वेकदेशविषयापि रम्यता ।
ईषदुन्नतवचःकरैः परैः
पद्मनंदिवदनेंदुना कृता ॥ ४७ ॥
त्यक्ताशेषपरिग्रहः क्षमधनो गुप्तित्रयालंकृतः ।
शुद्धात्मानसुयाश्रितो भवति यो योगी निराशस्ततः ।
मोक्षो हस्तगतोऽस्य निर्म्मलमतेरेतावतैव ध्रुवं ।
प्रत्यूहं कुरुते स्वभावविषमो मोहो न वैरी यदि ॥ ४८ ॥
त्रैलोक्ये किमिहास्ति कोऽपि स सुरः किं वा नरः किं फणी ।
यस्माद्भीर्म्मम यामि कातरतया यस्याश्रयं चापदि ।
उक्तं यत्परमेश्वरेण गुरुणा निःशेषवांछाभय-
भ्रांतिक्लेशहरं हृदि स्फुरति चेत्तत्त्वमत्यद्भुतं ॥ ४९ ॥
तत्वज्ञानसुधार्णवं लहरिभिर्दूरं समुल्लासयं-
स्तृष्णापत्रविचित्रचित्तकमले संकोचमुद्रां दधत् ।
सद्विद्याश्रितभव्यकैरवकुलानंदप्रकाशश्रियं
योगींद्रोदयभूधरे विजयते सद्बोधचंद्रोदयः ॥ ५० ॥

इति श्रीपद्मानं[ँ]दना[1] विरचिते सद्बोधचंद्रोदयः समाप्तः ॥ श्रीः ॥

[1] ०पद्मा० is corrected for पद्म, perhaps wrongly, by a later hand.

There is a blank square in the centre of each page. The text is bounded on either side by two double red lines. The MS. is by the same hand as the next part of the MS., dated in *saṃvat* 1492.

The identity of the author does not certainly appear. It is possible that the colophon is to be read as *Padmānanda*; cf. the poet of that name, whose *Vairāgyaśataka* is printed in the *Kāvyamālā*, vii (1890), pp. 71–85; he was son of *Dhanadeva*, a *śreshṭhin* of Nāgpore, and disciple of *Jinavallabha*.

[H. T. COLEBROOKE.]

7587

1094. Foll. 135; size 12½ in. by 9½ in.; fairly well written, in the Devanāgarī character, about A.D. 1804; seventeen lines in a page.

The *Syādvādamañjarī*, an elaborate commentary dealing with the *Jaina* system, based on the *Dvātriṃśikā* in honour of *Vardhamāna* of *Hemacandra*, by *Mallishena Sūri*, written in A.D. 1292.

It begins fol. 1*b*: श्रीकृष्णाय नमः। अरिहंत देव प्रसन्नोऽस्तु।

यस्य ज्ञानमनंतवस्तुविषयं यः पूज्यते दैवतै-।
नित्यं यस्य वचो न दुर्नयकृतैः कोलाहलैर्लुप्यते।
रागद्वेषमुखा द्विषां च परिषत् च्चिप्ता च्चणाद्येन सा।
स श्रीवीरविभुर्विधूतकलुषां बुद्धिं विधत्तां मम ॥१॥

निःसीमप्रतिभैकजीवितधरो (r.॰रौ) निःशेषभूमिस्पृशां
पुण्यौघेन सरस्वतीसुरगुरु (r.॰रू) स्वांगैकरूपौ दधत्।
यः स्याद्वादमसाधयन्निजवपुर्दृष्टांततः सोऽस्तु मे
सद्बुद्ध्यंबुधिनिधिः प्रबोधविधये श्रीहेमचंद्रप्रभुः॥

It ends with the usual *Praśasti*, foll. 134 *b*, 135:

श्रीमल्लिषेणसूरिभिरकारि तत्पदगगनदिनमणिभिः।
वृत्तिरियं मनुरविमितशाकाब्दे दीपमनुसि[1] शनौ ॥७॥

श्रीजि[न]प्रभूसूरिणां साहाय्योद्भिन्नसैरभा।
श्रुतावुत्तंसतु सतां वृत्तिः स्याद्वादमंजरी ॥८॥

राजिष्णौ कलिनिर्जयाज्जिनसुलां[1] (!) श्रीहेमचंद्रप्रभौ
तद्दृब्धस्तुतिवृत्तिनिर्मितमिषाद्भक्तिर्मयाविष्कृता।
निर्णेतुं गुणदूषणनिजगिरां तत्रार्थये सज्जनान्
तस्यास्त्वलमक्षतिमा बक्कमतिः सास्त्यत्र सम्यग्यतः ॥९॥

इति श्रीस्याद्वादमंजरी समाप्ता। श्रीरस्तु कल्याणमस्तु।

The MS. is not at all accurate. The text is enclosed in a border of two red lines. The MS. is dated fol. 135: संवत् १८६१ श्रावणसुद १२ गुरुवासरे लिखितं ब्राह्मण श्रीमालीसौराष्ट्रदेशे नौतंपुरवासीभट्टहरिशंकरविद्यमानलाधाश्रीद्वारकानाथजीके पौराणीपुरीके वासी।

याद्दृशं पुस्तकं दृष्ट्वा ताद्दृशं लिखितं मया।
यदि शुद्धमशुद्धं वा मम दोशो न दीयते ॥

कलकत्तामध्ये लख्युछे। श्रीहरिः।

This added line suggests that the date is only that of the original, but the actual date of the copy cannot be much later.

For this work see Mitra, *Notices*, iv. 97; Peterson, *Report for 1884–86*, pp. 206, 207; Weber, *Berlin Catal.*, ii. 940–942; *Ind. Stud.*, xv. 289, 290. Edited by Dāmodar Lāl Gosvāmī, *Chowkhambā Sanskrit Series*, no. 9 (Benares, 1900), and by Javāhalal, *Rāyacandrajainaśāstramālā* (Bombay, *Vīrasaṃvat* 2436 (A.D. 1909–10)), this being described by A. Guérinot (*Journal asiatique*, sér. 10, xix (1912), 378) as the best edition.

[H. T. COLEBROOKE.]

7588

3545. Foll. 3 (unmarked, and 181, 182); palmyra leaves; size 16½ in. by 1½ in.; fairly well written, in the Grantha character, about A.D. 1820; four or five lines in a page.

Two short passages in verse on *Dharma*, prefixed and appended to a Tamil work, the

[1] Read दीपमहसि.

[1] For ॰तुलां.

Dharmaparīkshā of *Rākiya Vijayahaṃsa*, containing a polemic against tenets other than the *Jaina*.

The first consists of five verses, beginning on a leaf prefixed to the table of contents of the *Dharmaparīkshā*: श्रीजिनेश्वराय नमः।

घातं न घातको विप्रः। चत्रियो रिपुघातकः।
विश्वासघातको वैश्यः। शूद्रस्सर्वघातकः॥१॥
सतान्धनं साधुभिरेव भुज्ञते[2]।
दुरात्मभिः दुश्चरितात्मनांधनं।
शुकादिभिः चूतानि भुज्ञते।
फलन्ति निंबाः खलु काकभोजनं॥२॥

It ends fol. 1 *b*:

वेदशास्त्र पशू हन्ति। तनु हन्ति शिवागमा।
भारतं गोत्रनाशाय। निर्दोषी[तु] जिनागमः॥५॥

The second begins on fol. 181; it deals with the question of the relations of the *Trimūrti*. It ends fol. 182:

श्रवणे जनिते ब्रह्मा। आर्द्रायाञ्च महेश्वरः।
रोहिण्याञ्च भवे विष्णु। एकमूर्त्ति कथं भवेत्॥९॥
चतुर्वक्त्रो भवेत् ब्रह्मा। त्रियंबकञ्च महेश्वरः।
नरसिंहो भवेत् विष्णु। एकमूर्त्ति कथं भवेत्॥१०॥
स्वपुत्रिवल्लभो ब्रह्मा। अर्द्धनारी महेश्वरः।
लक्ष्मीभर्त्ता च गोविन्दो। एकमूर्त्ति कथं भवेत्॥११॥

Fol 182 *b*: चुधतृषाभयद्वेषो इत्यादि।

The MS. is very incorrect.

[?]

7589

1530 e. Fol. 1; European paper; size 6½ in. by 8½ in.; fairly well written, in the Devanāgarī character, about A. D. 1800; twenty-seven lines in a page.

A list of titles of works on *Jaina* religion belonging to H. T. Colebrooke, with notes of contents, and some remarks on geographical names.

It begins: श्रीधर्मप्रभुसूरिकृतं कालिकाचार्यस्तवम् पत्र २ सं॰ praise of a priest

आराधनसूत्रम् पत्र ७ सं॰

[1] Read शूद्रस्तु.   [2] Read भुज्यते.

पुष्पांजलिव्रतरास संपूर्ण पत्र ८ सं॰ on a religious fast

देवसूरिविरचिता यतिदिनचर्या पत्र १२ सं॰ पत्र १ सं॰।

सुसदचरित्र भाषा पत्र १२ सं daily observances of a priest

चतुर्विंशतिजिनस्तवनभाषा पत्र ८ सं॰ hymn to the twenty-four Jinas

The original list ends:

पर्वधम्मार्थीकृतबालावबोध पत्र १६० सं॰

Another hand has added five names, beginning

षट्द्रव्यपंचासिका भग्नपत्र १

and ending कल्पसूत्र सटीक

In the left margin the same hand notes the सुभाषितरत्नसंदोह and the सप्ततिसूत्र

On the verso are given (in pencil) some geographical names and notes, viz. शम्मेहशिखर। चंपापुरी। पापापुरी। हस्तिनापुरं। भेलूपुरा। चंद्रावती। जैनभद्री। मूलभद्री (without explanation)। In the right margin is a reference to a शिखरमाहात्म्य। On the recto reference is made to *Śatruṃjaya* and Girnar as places of pilgrimage.

[H. T. Colebrooke.]

7590

3245 k. Fol. 1 (marked 40 in the vol.); European paper, bound in book form; size 9½ in. by 15⅝ in.; fairly well written, in the Grantha character, in the nineteenth century; thirty-nine and thirty-five lines in a page.

The *Gṛihasthācāradharma*, a brief manual, in thirty-five Sanskrit verses, of rules affecting *Jaina* householders, couched in terms closely reminiscent of the *Smṛitis* of the Brahmans.

It begins fol 1: जिनाय नमः।

यस्सर्वाणि चराचराणि विविधद्रव्याणि तेषां गुणान्
पर्य्यायानपि भूतभाविभवतस्सर्वान् सदा सर्वदा।
जानीते युगपत् प्रतिक्षणमतः सर्वज्ञ इत्युच्यते
सर्वज्ञाय जिनेश्वराय महते वीराय तस्मै नमः
॥१॥
परमेष्ठि परं ज्योतिर्विरागो विमलः कृतिः।
सर्वज्ञोऽनादिमध्यान्तः सर्वशास्त्रोपलाल्यते॥२॥

देवस्वरूपं ।

अनात्मार्थं विना रागैः शास्ताशास्ति सतो हितं ।
ध्वनन् शिल्पिकरस्पर्शात् मुरजः किमपेचते ॥ ३ ॥

एवं सर्व्वज्ञस्वरूपं ।

The topics then are *śāstrasvarūpalakshaṇa*; *gurusvarūpalakshaṇa*; *dharmmasvarūpalakshaṇa*; *vedaśāstragurudharmmasvarūpalakshaṇa*; *sāgāradharmmaṃ ekādaśavidhalakshaṇaśloka*; *guṇavratatraya*; *śikshāvratacatushṭa[ya]*.

It ends fol. 1 *b*:

ब्राह्मण[ा] व्रतसंस्कारात् चत्रियाश्शास्त्रधारणात् ।
वणिजः कृषिवाणिज्यंपशुपालोपजीवनात् ॥ ३१ ॥
तेषां सुश्रूषणात् शूद्राः ते द्विधाः कर्म्मकारवः ।
कारवो रजकाद्या[:] स्युः ततोऽन्ये स्युरकारवः ॥ ३२ ॥
कारवोऽपि मता द्वेधा स्पृश्यास्पृश्यविकल्पतः ।
तत्रास्पृश्याः प्रजा वाह्या स्पृश्या[:] स्युः कर्त्तकादयः ॥ ३३ ॥
सर्व्वत्र दीचिणो योग्याः ब्रह्मचत्रियवाणिजाः ।
कुलजातिविहीनस्य न दीचा जिनशासने ॥ ३४ ॥
देवस्वं देवताद्रव्यं नैवेद्यञ्च निवेदितं ।
भण्डं द्रव्यं च हि चेत्रं[1] निर्म्माल्यं षड्विधं भवेत् ॥ ३५ ॥

गृहस्थाचारधर्म्मं ।

The MS. is not at all accurate.

[COLIN MACKENZIE.]

7591

Mackenzie XII. 14 a. Foll. 11; talipat leaves; size 14⅜ in. by 2 in.; carelessly written, in the Kanarese character, about A. D. 1814–15; eight or nine lines in a page.

The *Daśakuṇḍalakshaṇa*, a short tract on the construction of altars for the *grahayajña*, worship of the planets, in the *Jaina* ritual. The label styles the work *Navagrahakuṇḍalakshaṇa*.

It begins fol. 5, after four leaves of diagrams of altars: शुभमस्तु ।

शांतिनाथं नमस्कृत्यं ग्रहयज्ञविदित्सया ।
दशकुंडें विधातव्ये तेषां लचणमुच्यते ॥ १ ॥
मंडपे सुप्रभायोग्ये वेद्याः प्रागादिषु क्रमात् ।
देषु सूर्य्यादियज्ञार्त्थं कुंडानि दश कल्पयेत् ॥ २ ॥
सप्तप्रमाणं विस्तारं विस्तारसदृशायतं ।
कुंडं चतुर्ब्भुजं प्राच्यां सूर्य्ययज्ञाय कल्पयेत् ॥ ३ ॥

It ends fol. 7: इत्यायामपचया प्रमाणसाम्यपचः । यथा चतुस्रकुंडस्य चेत्रफलं षडुत्तरसप्तत्यादिकपंचशतांगुलमात्रं भवतिः । श्रीमत्कदंबपुरिपार्श्वजिनेंद्राय नमः । शुभमस्तु । शासनदेवताय नमः । Then follow four more leaves of diagrams.

The MS. is very incorrect. The date is given, fol. 7, as the *Bhāva* year, which may be A. D. 1814–15, though it may possibly be sixty years earlier.

The boards are ornamented with a coloured floral design. The leaves are numbered on the verso 1–10, the first being unnumbered. The work cites the opinion of *Śrīmanne[mi]candrasūri* in his *Pratishṭhātilaka* (fol. 3).[1] The numbers of the leaves are placed on the verso at the top of the middle of the leaf.

[COLIN MACKENZIE.]

7592

Mackenzie VIII. 72 a. Foll. 16; palmyra leaves; size 13½ in. by 1⅛ in.; carelessly written, in the Grantha character, about A. D. 1810; four or five lines in a page.

The *Nityābhishekavidhi*, a brief account of the washing of the image of the *Jina*.

It begins fol. 1: नमोऽस्तु सिद्धेभ्यः । नित्यअभिषेकविधि (in margin) । ओं जया ।

मंगलम् भगवान्नर्हन् मंगलम् भगवाञ्जिना ।
मंगलम् प्रथमाच[ा]र्य्यो मंगलम् वृषभेस्वराः ॥
विज्ञानम् विमलम् चर्य्या विषदम् विश्वगोचरम् ।
नमस्तस्मै र्ज्जिनेन्द्राय सुरेन्द्राभ्यर्च्चिताग्रिये ॥

It ends fol. 14:

शान्तिञ्च कान्तिम् विजयम् मभूतिम्
तुष्टिञ्च पुष्टिं सकलस्य जन्तु ।
दीर्घायुरारोग्यमभीष्टसिद्धिं
कुर्य्या[ज्] जिनस्नानजलप्रवाहैः ॥

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[1] This may also be read वहि°.

[1] Cf. the *Pratishṭhāpāṭha* ascribed to the well-known *Nemicandra*; Sarat Chandra Ghoshal, *Dravyasaṃgraha*, pp. xliii, xliv. See below **7595**.

शुभमंगलम । श्री श्री श्री श्री
शम् भूजकानाम् प्रतिपालकाना
एतेद्दशामान्यतपोतनना ।
देशस्य राष्ट्रस्य पुरत्रसान्तिं
करोति शान्त्यिं भगवान् जिनेन्द्र: ॥

The next leaf (unnumbered) contains a repetition in a more correct form of practically the whole of fol. 14, omitting, however, the first verse; the last verse should read, according to this leaf:

संपूजकानां प्रतिपालकानाम्
यतीन्द्रसामान्यतपोदानानां ।
देशस्य राष्ट्रस्य पुरस्य राज्ञा[म्]
करोतु शान्तिर्भ (r. °न्तिं भ°) गवाञ्जिनेन्द्र: ॥

The rest of the leaf and the next leaf, of which only the first line is inked, contain further verses of similar character.

The MS. is deplorably inaccurate. It is by the same hand as the rest of the codex. The boards are ornamented with a coloured floral design.

[Colin Mackenzie.]

7593

Mackenzie VIII. 72 c. Foll. 24; palmyra leaves; size 13½ in. by 1 in.; carelessly written, in the Grantha character, about A.D. 1810; three or four lines in a page.

A collection of short *pūjās* of *Jaina* saints.

The leaves are usually without numbers. The contents are:

(1) The *Candranāthasvāmipūjā*, in honour of *Candraprabha*, the eighth *Tīrthaṃkara*.

It begins fol. 1:

श्रीमत्चन्द्रपुराधिपं गुणनिधिं कव्य[ा]णसारोधयं
साकाराधिकनाभिराम[व]पुषं मुत्तयांगनावल्ल-
भम् ।
भव्यामभोरुहभास्करम् घनरभम् चन्द्रप्रभस्वामिनम्
विद्यानन्दमुनीन्द्रवन्दितपदम् संस्थाप्य आरा-
भये ॥

(2) The *Pāriśvanāthasvāmipūjā* (*sic* in margin and in text), fol. 1 *b*. It begins: काशिनाथं विश्वशेनस्य सूनौ° । and ends: मम सन्निहितो भव । वषट् स्वहा ।

(3) The *Sarasvatīpūjā*, foll. 2–2 *b*. Similar works are described in the *Madras Catal.*, xvi. 6375, 6376.

(4) The *Dharaṇendrusvāmipūjā*, foll. 3–3 *b*.

(5) The *Brahmadevapūjā*, foll. 4–4 *b*, ending जिनपदभक्तम् ब्रह्मदेवं यजामि ।

(6) The *Vijayaksha* (? *Vijayāksha*) *pūjā*, foll. 4 *b*–5.

(7) The *Jvālāmālinīpūjā*, fol. 5 *b*.

(8) A *pūjā* of *Neminātha*, entitled in the margin सर्व्वाणियत्तं, beginning हस्तमारूढं महांतं° । foll. 6–6 *b*.

(9) The *Kūshmāṇḍīyaksheśvarīpūjā*, styled in the margin कूष्माण्डी अंमन् पूजै । foll. 7–7 *b*.

(10) The *Jeṭaṭika* (or *Jeṭṭika*)-*pūjā*, called in the margin जेटटिगपूजा । two and a half lines on fol. 8.

(11) Fol. 9 contains a piece without title, beginning: दीर्घायुम् फलवृद्धिराज्यविभवम् दान्यम् धनम् समपतम् कीर्त्तिक्षेमकरम् महोत्सवकरम् पुत्रो-त्सवम् मंगलम्° ।

(12) The *Yajñopavītasaṃdhāraṇa*, a eulogy of the sacrificial thread, fol. 10. It begins अतिनिर्म्मलमुक्ताफललसितम् यज्ञोपवीतम् मतिभूतम् रत्नक्रियामिति मत्वा करोमि कलुषवहरणभारणम् रत्न-क्रियात्मकम् पूतं यज्ञसूत्रं पवित्रम्° । हरिद्रागन्धसारेण उरोलिंगम् प्रकल्पयेत् ॥ ओं श्रीसम्यक्दर्शनज्ञानचरित्राय स्वाहा यज्ञोपवीतसन्धारणम् । श्री ।

(13) The *Ābhojanamantra*, fol. 11. It ends l. 2 of fol. 11 *b*, and is followed by three lines of पञ्चप्राणावृति । Fol. 12 has only the line:

प्रणम्य सिरसा देवं देवदेवं जिनेश्वरं ।
यदार्त्तं प्रवक्ष्यामि पंक्षांगफलमुत्तमं ॥

(14) Foll. 13–18 (numbered 3–8 in the original) contain lists of vocatives of address to saints, &c.; the first two leaves are missing; the writing is arranged in four columns, the first on fol. 13 being: गोमुखा । महायक्षा । त्रिमुखा । यक्षेश्वरा । The second is: तुंबुरा । कुसुमा । परनंदि । विजेया । The first column of fol. 18 is: वर्द्धमाना । मातंगा ।

सिद्धायिनि । The names appear in strange forms, all very incorrect.

(15) Foll. 19 and 20 contain a set of verses from a *Stotra*, without beginning or formal end; fol. 19 begins: दारापुत्रनराणाम् परिजेन शहितम् बन्धुवर्ग्गम्° । Fol. 20: यो विश्वं वेद वेद्यं जिनेन° ।

(16) The *Ashṭādaśarahita*, fol. 21, beginning: क्षुद्रा त्रिषा भया रागो मोहश्च चिन्तनम् ।

(17) Foll. 22 and 23 contain, the first in Grantha, the second in Kanarese, the same matter, the second rather more correctly, in either case without any title. It begins: विश्वामित्र । पराशनप्रभूदयो (°भूतयो in the second version) । पातांबु (वा°) पर्नाशना । तेविस्त्रिमुखपंकजं ।

(18) The *Pushpanāthasvāmipūjā*, fol. 24, in a peculiarly corrupt text.

Throughout the MS. is deplorably incorrect.

Similar texts are not rare; cf. E. Leumann, *Vienna Oriental Journal*, xi. 306, s.v. *Pūjā Jayamālā*.

[COLIN MACKENZIE.]

7594

Mackenzie VIII. 72 b Foll. 11; palmyra leaves; size 13½ in. by 1⅛ in.; carelessly written, in the Grantha character, about A. D. 1810; four lines in a page.

The *Pūjāvidhi*, a short treatise on the *Jaina* mode of worship of images.

It begins fol. 1: पूजाविधि (in margin) । भूर्भुवस्वराधिराजकिरीटकोटिरत्नप्रभापाटलपाटलभूतांघ्रियुग्मं नत्वा जिनेन्द्रमततः प्रतिमाप्तपूजाप्रस्थापनाय कुसुमाञ्जलिमुत्क्षिपामि । ओं ह्रीं क्ष्वीं भू स्वाहा प्रस्थापनाय पुष्पाञ्जली । आभूता भवनामरैरनुगता यं सर्वदेवास्तथा° ।

Fol. 10:

जय जय जिन शस्वविद्वेकमूर्त्ते[1]
हर हर दुरितम्मे चस्थन[2] शेषदोषाम् ।
नय नय नतनाके प्रातिमान् मुक्तिमार्ग्गम्
भव भव शरणम्मे जेन्मजेन्मन्वधीशा[3] ॥

[1] Read शश्वद्विवेकमूर्त्ते (two syllables are wanting).

[2] Corrupt; ? ध्वंसया°.

[3] Read जन्मजन्मन्यधीश ॥

It ends without colophon, fol. 11: भूया स्थापन हर स्वदेहवतो भूयात् पुनर्दर्शनम ।

The verso has four lines of the same topic.

The MS., as the citations show, is deplorably inaccurate.

[COLIN MACKENZIE.]

7595

Mackenzie XII. 13 a. Foll. 178; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; ten to thirteen lines in a page.

The *Pratishṭhātilaka*, a treatise on the construction of *Jaina* images, written in *Indravajrā* verse, with a commentary, by *Nemicandra Sūri*, in eighteen *Paricchedas*. [A]

It begins fol. 1: श्रीमदादिब्रह्मनाथाय नमः । श्रीमत्स्थारदामहामुनिभ्यो[1] नमः । शुभमस्तु । निर्व्विघ्नमस्तु । निरंतरायोऽस्तु । श्रीमत्कनकाचलदविजयपार्श्वनाथाय नमः ।

श्रीमत्त्रिलोकीतिलकं जिनेंद्रं
स्वात्मप्रतिष्ठं सकलप्रतिष्ठं ।
नत्वा प्रतिष्ठातिलकं प्रवक्ष्ये
संगृह्य सारं जिनसंहितानां ॥
यिंद्रनंद्यादियोगींद्रप्रतिष्ठासारसंग्रहात् ।
पूर्व्वाचार्य्यप्रणीतं स्यादिदं तेन प्रमाण्यतां ॥
इदं प्रतिष्ठाशास्त्राघ[2]प्रदानमिति युग्यते ।
तत्सारसंग्रहात्मत्वाङ्गंधानां गंधयोगवत् ॥
प्रतिष्ठानां प्रधानत्वात् प्रतिष्ठातिलकं मतं ।
प्रतिष्ठास्थापनन्यासो जिनादेः प्रतिमादिषु ॥
व्यासमाध्यमसंक्षेपभेदतः सा त्रिधा मताः ।
तत्र व्यासप्रतिष्ठा तु पूर्व्वमत्राभिधीयते ॥
प्रतिष्ठा मध्यमा पश्चात् संक्षिप्ता सा ततः परं ।
सिद्धादीनां प्रतिष्ठातस्तत उत्सवसंविधिः ॥
तत्र व्यासप्रतिष्ठा सा पंचकल्याणलक्षणा ।
वक्ष्यतेऽद्य प्रपंचेन प्रयोगैर्ल्लक्षणान्वितैः ॥

Fol. 29*b*: इत्यार्षे समस्तकर्म्मसौधर्म्मेंद्रादिशतेंद्रपुरस्सरसमस्तसुरासुरभूचरखेचरनरपरिवृढपरिकल्प्यपंचकल्याणादिपरमपूजार्हपरमवीतरागसर्व्वज्ञश्रीमदर्हत्परमेश्वरश्रीमुखकमलविनिर्ग्गतशब्दयुक्तिपरमागमाख्यत्रैविद्यन-

[1] Read श्रीमच्छारदा°.

[2] Read °शास्त्रार्घ°.

ब्दीभ्रसंवर्द्धनसंपूर्णचंद्रसमस्तपुरुषार्त्थमनोरथसाधनसमर्त्थस्याद्वादसमार्हतमतरथप्रवर्त्तनेमिश्रीमन्नेमिचंद्रसूरिविरचित (fol. 30) ते श्रीम[द]र्हत्प्रतिष्ठासारसंग्रहे प्रतिष्ठातिलकनाम्नि नांदिविधानीयो नाम प्रथमपरिच्छेदः।

Pariccheda II, *aṃkurārpaṇavidhi*, ends fol. 37 *b*; *P.* III, *śāṃtihomavidhi*, fol. 49 *b*; *P.* IV, *maṃḍapavidhānavedīnirvvarttanavidhāna*, fol. 54 *b*; *P.* V, *dhvajārohaṇavidhi*, fol. 66 *b*; *P.* VI, *tīrtthodakādānādividhi*, fol. 68 *b*; *P.* VII, *yāgamaṃḍalapūjanīya*, fol. 97 *b*; *P.* VIII, *garbhāvatārakalyāṇavidhi*, fol. 106; *P.* IX, *janmābhishekakalyāṇavidhi*, fol. 119; *P.* X, *nishkramaṇakalyāṇavidhi*, fol. 120; *P.* XI, *kevalajñānakalyāṇavidhi*, fol. 134 *b*; *P.* XII, *nirvvāṇakalyāṇādividhi*, fol. 140; *P.* XIII, *mahābhishekavidhi*, fol. 158; *P.* XIV, *kalaśanyāsavidhi*, fol. 159; *P.* XV, end of *vistarapratishṭhāvidhi*, fol. 160; *P.* XVI, *saṃkshepapratishṭhāvidhi*, fol. 161 *b*; *P.* XVII, *siddhādipratishṭhāvidhi*, fol. 169; *P.* XVIII, *utsavavidhi*, fol. 177 *b*, in each case with the long colophon as above.

The MS. is often very faintly written and seldom easy to read. It bears, fol. 178, the date स्वस्ति श्रीशकवरुष १६०१ संव सिद्धार्त्थिसंवत्सरद आषाड्म्सु ६ बृहस्पतिवारे, but it does not seem likely that it is really as old as A. D. 1679, the fading of the writing being no certain proof of age, and the MS. otherwise showing no sign of antiquity of any kind.

The leaves are numbered on the verso, in the space left blank on the line of the left string hole. The boards are ornamented with a coloured floral design.

For another MS. of this *Digambara* work see E. Leumann, *Vienna Oriental Journal*, xi. 307. Quite different is *Brahma Sūri's* work of the same title, described in the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2481, 2482. The *Vāstupūjāvidhi* of that sage is cited in the following MS. The work is cited in the *Daśakuṇḍalakshaṇa* (**7591**).

[COLIN MACKENZIE.]

7596

Mackenzie XII. 2. Foll. 184; talipat leaves; size 14⅜ in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; nine to thirteen lines in a page.

The *Pratishṭhātilaka*, without the verses, but with additional matter. **[B]**

Two odd leaves, the second a mere fragment, are prefixed to fol. 1, which deals with the *pūjāmukhavidhi*, ending fol. 3 *b*; *yaṃtradevatāvisarjana*, fol. 10 *b*; *nāṃdīmaṃgalavidāna*,[1] fol. 11 *b*; *aṃkurārppaṇa*, fol. 16 *b*, *Brahmasūriviracitavāstupūjāvidhi*, fol. 20, followed by *Padmācāryyārcana*, *jalahoma*, and *agnihoma*, fol. 32; *balimaṃtra*, fol. 32 *b*; *dhvajārohaṇavidhi*, fol. 33; *tīrtthodakādānavidāna*, fol. 36; *yāgamaṃḍalapūjāvidāna*, fol. 37; *svastyayana*, fol. 38 *b*; *yajñadīkshāvidhi*, fol. 39; *maṃḍapapratishṭhā*, fol. 41, *jayādidevatā*, fol. 47; *vidyādevatā*, fol. 48; *śatārcana*, fol. 50 *b*; *grahārccana*, fol. 54 *b*; *maṃtroddāra*, fol. 63; *dānasaṃprokshaṇa*, fol. 68 *b*; *nishkramaṇakalyāṇavidāna*, fol. 81 *b*; *kevalajñānakalyāṇavidhi*, fol. 85 *b*; *nayanonmīlana*, fol. 94; *kuṃbhapradāna*, fol. 100 *b*; *kalaśasthāpana*, fol. 103 *b*; *śāṃtikavidhi*, fol. 104 *b*; *ānaṃdastotra*, fol. 106; *vāyavya*, *Kubera*, fol. 110 *b*; *jalābhisheka*, fol. 112 *b*; *gaṃdodakābhisheka*, fol. 115 *b*; *Caṃdraprabhagadya*, fol. 118; *Padmavatīpūjā*, fol. 136, the *cūrṇṇasthāpanakrama* ends fol. 140 *b*, and is followed by the *arhadādipūjāvidāna*, fol. 141; *siddhaparameshṭhipūjāvidāna* ends fol. 142 *b*; *sarvvasādhuparameshṭhipūjāvidāna*, fol. 146, *arhatpūjāvidāna*, fol. 150; *śāṃticakra* begins fol. 155; *mṛityuṃjayayaṃtrapūjā*, fol. 157 *b*; *Gaṇadharapūjā*, fol. 165 *b*; other *pūjās* follow; *rakshā*, fol. 177 *b*; *prāṇapratishṭhā*, fol. 178 *b*. The MS. breaks off at fol. 184 *b* in a disquisition on altars.

At the ends of several sections is found a verse

[1] *d* regularly replaces *dh* in this MS.

of the following type, remodelled for each topic, e. g. fol. 81 *b*:

इत्थं विदत्ते जिनपुंगवस्य
जन्माभिषेकोत्सवसंविधिं यः।
जिनाभिषेकोत्सवमाशु यास्य-
त्यमुत्र सोऽयं खलु धर्म्मनेमिः॥

The contents of the MS. differ considerably, especially at the end, from those of the preceding MS.

The MS. is very illegible, the writing being crowded, and in many places much faded. Fol. 123 is followed by another leaf similarly numbered, in a more recent hand, uninked. Foll. 129 *b*, 131, 170, and 181 *b* are left blank. The boards are ornamented with a coloured floral design.

[Colin Mackenzie.]

7597

Mackenzie XII. 14 c. Foll. 5; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, about A.D. 1806–7; eight or nine lines in a page.

The *Vāstupūjāvidhi*, a short manual of the worship of the *Vāstudevatā*, in the *Jaina* ritual.

It begins fol. 1: वास्तुपूजाविधिः।

नमन्नलिं वि(?)स्वरमौलिलोल-
माणिक्यमालामिति वांघ्रिपीठं।
नत्वा जिनेंद्रं जगदेकचंद्र
श्रीवास्तुदेवार्च्चनमारभेऽहं॥

प्रस्तावना। घंटा टंका रविणा क्विणित मुरज। चैत्रं मखेऽस्मिन्।

It ends fol. 5: पूर्णागघः (r. °र्घः)।

इत्थं प्रार्त्थनयामगृह्यसुदितं सामान्यमन्यं बलिं
सर्व्वे वास्तुसुराः प्रसीदत भवद्भव्यांतरायास्तु ये।
गेहे धाम विधित्सितो च विविधोत्साहे च वानिष्टये
सत्ये ताः सकला निवारयत तत्सर्व्वं सदा रचत॥

इति जलधारां निपात्य प्रार्त्थयेत्। इति वास्तुविधानं।

The MS. is not at all accurate. It is dated fol. 5:

अब्दे चये फाल्गुनमासशुद्धे
जये तिथीनां लिखितं मयाद्य।
आदेशपादाब्जनसेवकानां
श्रीवास्तुपुजां च समाप्त (r. °पि) तेषां॥

करछतमपराधं चंतुमर्हंति संतः।

It is apparently by the same hand as the earlier portions of the codex, or at least the second part.

The work of the same title described in the *Madras Catal.*, xvi. 6370, is different.

[Colin Mackenzie.]

7598

Mackenzie XII. 6. Foll. 18; palmyra leaves; size 11¼ in. by 1¼ in.; carelessly written, in the Kanarese character, about A. D. 1775; six lines in a page.

The *Śāntihoma*, a short account of the *Jaina* rite of that name.

It begins fol. 1: श्रों

शान्तिनाथं नमःस्तुत्यां सर्व्वहो[मो]पशांत्यये।
सर्व्वखव्याशो (? कार्याघ°) शात्यर्थं शांत्तिहोमोऽयमु-
च्यते॥
श्रीशांत्तिंनाथममरासुरमर्त्यनाथ-
भास्व[त्]किरीटमणिधीतितौ दवुतपादं[1]।
चैलोक्यशांत्तिख (r. °क°) रणं प्रणवं प्रणम्य
होमोत्सवाय्य (r. °ाय) कुसुमांजलिमोत्चिपामि॥

श्रों॰ ह्रीं॰ श्रीं॰ भू स्वाहा। होमप्रासावननपुष्पांजलिः। श्रों॰ नमः। परमः ब्रह्मणे नमो नमहोः। स्वस्ति। स्वस्ति। जीव। जीव। नंद। नंदा। वर्धस्व। वर्धस्व। विजयस्व। विजयस्व। अनुसाधि। अनुसाधि।

The MS., as this shows, is deplorably incorrect throughout, and ends without colophon on fol. 18, possibly by a later hand. The leaves are from fol. 9 rather injured by breakage. The boards are ornamented with a coloured floral design.

For this work cf. the *Homotsavapūjā* in the *Madras Catal.*, xvi. 6355, and the *Jainārādhanavidhi*, *ibid.*, 6357.

[Colin Mackenzie.]

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[1] Read °धीद्दितिधौत.

7599

Mackenzie XII. 13 b. Foll. 6; talipat leaves; size 14½ in. by 2 in.; carelessly written, in the Kanarese character, in the eighteenth century; eight or nine lines in a page.

A short manual of *Jaina* ritual, containing the *Sakalīkriyā* and other rites.

It begins fol. 1: श्रीपंचगुरुभ्यो नमः।

शोधये सर्व्वपात्राणि पूजार्थानपि (r. °न्यपि) वारि-भिः।
समाहितो यथान्यायं करोमि सकलीक्रियां ॥
ओं ह्रां ह्रिं ह्रीं ह्रौं ह्रः नमोऽर्हते भगवते श्रीमते पवित्रजलेन पात्रशुद्धिं करोमि स्वाहा।

The types dealt with are the *sakalīkaraṇavidhāna ācamanāṃgabhūtaprāṇāyāmavidhi* (ending fol. 1 *b*); *śoshaṇavidhāna* (fol 2); *audārikadehadahanadhyāna*, *śuddhākṣharanyāsa*, *śaktiyuktākṣharanyāsa*, and *paricārakarakshā*. It ends fol. 6 *b*: अनेन सिद्धार्थानभिमंत्र्य सर्व्वविघ्नोपशमनार्थं सर्व्वदिक्षु क्षिपेत्। श्रीमद्भट्टाकलंकमुनींद्राय नमः।

The MS., which is by the same hand as the preceding part, between foll. 175 and 176 of which it was originally placed, is not easy to read, owing to the fading of the writing, and is not accurate. It is dated fol. 6 *b*: १६०८ क्षयाब्दे माघशुक्ल एकादश्यां भृगवासराद्मध्य लेखीत्। But it is not probable that this is the correct date, and it is most probably copied from the original MS. This is the more probable as the other part purports to be dated seven years earlier, and both seem to be copies made at one time, and kept together.

The last leaf of the MS. has an uninked fragment on *vāstulakshaṇa*.

[COLIN MACKENZIE.]

III. Stotra and Stava.

7600

Burnell 229. Foll. 13; palmyra leaves; size 15¼ in. by 1⅜ in.; neatly written, for foll. 1-10, in square Grantha characters (the rest in ordinary Grantha), in the nineteenth century; six lines in a page.

The *Akalāṅkāshṭaka*, a *Stotra* of *Śiva*, by the *Jaina* sage *Akalaṅka*, with a Tamil exposition.

It begins fol. 1:

त्रैलोक्यम् सकलन्त्रिकालविषयम् सालोकमालोकितं
साक्षाद्येन यथास्वयं करतले रेखात्रयं सां-
गुल[म्]।
रागद्वेषभयामयान्तकजरालोलत्वलोभादयो
नालं यत्पदलंघनाय स महादेवो मया वन्द्यते ॥
दग्धं येन पुरत्रयं पुरभुवा तीव्रार्चिषा वह्निना
यो वा नृत्यति मत्तवत्पितृवने यस्यात्मजो वा
गुहः।
सोऽयं किं मम शंकरो भयतृषारोषार्त्तिमोहक्षयं
कृत्वा यस्स तु सर्व्ववित्तनुभृतां क्षेमंकरश्शंकरः ॥

Verse 8 occurs fol. 8 *b*:

एको नृत्यति विप्रसार्य्य ककुभामक्षे सहस्रं भुजा-
नेकश्शेषभुजंगभोगशयने व्याधाय [नि]द्रायते।
दृष्टुं चारुतित (r. °चारु°) त्तमामुखमगादेकश्चतुर्वक्त्रता
(r. °तुर्वक्त्रता)-
मेते मुक्तिपथं तदतिविदुषामित्येतदत्यद्भुतं ॥

The original MS. ends with fol. 10, line 4, but a more recent hand has added further comments and explanations, ending fol. 13 *b*: अकळंकाष्टकं परिसमाप्तम् क्षतकरम (!) पराधम् क्षन्तुमर्हन्ति सन्तः।

The MS. is moderately accurate. An *Akalaṅkastotra* by *Akalaṅka* is mentioned by E. Leumann, *Vienna Oriental Journal*, xi. 298; a work of that title in Kanarese appeared in an ed. at Bangalore in 1893. At the beginning this agrees with *Madras Catal.*, xviii. 6724, but there it is treated as a *Stotra* of *Akalaṅka* (possibly two works are in the MS., or the end is a eulogy of the author).

[A. C. BURNELL.]

7601

Bühler 308 a. Fol. 1 *a*; light blue paper; size 7¾ in. by 12¼ in.; neatly written, in the Devanāgarī character, about A.D. 1865; twenty-three lines in a page.

A panegyric of *Ajitasena Paṇḍita*, including a verse composed by him on his death, to which are appended some gnomic verses.

It begins:

यं: पूज्यं पृथिवीतले यमनिशं संत स्तुवत्त्यादरा-
द्वेनानंगलनुज्जतं मुनिजना यस्मै नमस्कुर्वते ।
यस्मादागमनिर्णयो यमभृतां यस्यास्ति जीवे दया
यस्मिन् श्रीमलधारिणी प्रतिपत्तौ धम्मोऽस्ति
तस्मै नमः ॥

धवळसरस्वतीर्थे सैष धन्या स धन्या
परिणतिमनुतिष्टन्नंदिमान्निष्ठितात्मा ।
व्यस्त्रजदनिजमंगं भंगमंगोद्भवस्य
व्यथितुमिव समूलं धावयन् भावनाभिः ॥

चूर्णं । तेन श्रीमदजितसेनपंडितदेवदिव्यश्रीपादकमल-मधुकरीभूतभावेन महानुभावेन जैनागमप्रसिद्धसल्लेखन-विधिविसृज्यमानदेहेन समाधिविधिविलोकनोचितकरण-कूतूहमिलितसकलसंघं संतोषनिमित्तमात्मांतःकरणपरिण-तिप्रकाशनाय निरवद्यपद्यमिदमाशु विरचितं ।

आराध्य रत्नत्रयमागमोक्तम्
विधाय निश्शल्यमशेषजंतोः ।
चमां च कृत्वा जिनमालेमूले
देच्छं परित्यज्य दिवं विशामः ॥

शाके शून्यशरांबरावनिमिते संवत्सरे कीलके
मासे फाल्गुनके तृतीयदिवसे वारे सिते भास्करे ।
स्वातौ श्वेतसरोवरे सुरपुरं यातो यतीनां पतिः
मध्याह्ने दिवसत्रया (lacuna) लिषेणो मुनिः
नमोऽस्तु ॥

आदावग्रतृणं दुष्येदन्ते होत्ररथंतरम् ।
पदविद्यामथ च्छन्दो विचितिं वागलंकृतिम् ॥
त्रयीं समुदितामेना वाग्मयं वाग्विदो विदुः ।
न विना वाग्मयं किंचिदस्ति शास्त्रं कलापि वा ॥
ततो वाग्मयमेवादौ वेधास्ताभ्यामदीदशत् ॥
पापानि वारयति योजयते हिताय
गुह्यां च (lacuna) हती गुणान् प्रकटीकरोति ।
आपद्गतं च न जहाति ददाति काले
सन्मित्रलक्षणमिदं प्रवदन्ति संतः ॥

ज्ञानं मददर्पहरं॰ ॥ See Böhtlingk, *Indische Sprüche*[2], no. 2534.

स्रवति चारतीत्याद्याः कर्म्माकर्म्मोभयात्मकाः ।
यथा स्रवति गर्भोऽस्याः स्रवत्यश्रूणि वन्धुता ॥
घनरसमंधं चीरं घृतम्मृतज्जीवनं भुवनम् ॥

शृतिस्मृतिभ्यां सुजनो नियम्यते
परापवादेन तु मध्यमो जनः ।
कषायकुण्डोद्भृतशुष्कचर्मव-
द्वधेन नीचस्समुपैति मार्द्दवम् ॥

The confusion of the MS. is obvious. Bühler's description of it (and the next foll. 1 *b*–3 *b*) as no. 308 as a 'fragment of a poem by Ajitasena in honour of a saint who died in śaka 1050' is clearly untenable.

[G. BÜHLER (no. 312).]

7602

3532 d. Foll. 119–127; palmyra leaves; size 18⅜ in. by 1⅜ in.; rather illegibly written, in the Kanarese characteı, in the seventeenth century; four or five lines in a page.

A *Jaina Ashṭasahasranāmastotra.*

It begins fol. 119, l. 3: श्रीं

प्रसिद्धाष्टसहस्रेद्ध (r.॰ष्ट॰) लक्षणं त्वां गिरां पतिं ।
नाम्नामष्टसहस्रेण तोष्टुमोऽभीष्टशिद्धये ॥
श्रीमान्स्वयंभूर्वृषभः । शंभवः शंभुरात्मभूः ।
स्वयंप्रभः प्रभुर्भोक्ता । विश्वभूरपुनर्भवः ॥
विश्वात्मा विश्वलोकेशो विश्वतश्चक्षुरक्षरः ।
विश्वविद्विश्वविद्येशो विश्वयोनिरगस्वरः ॥

It ends fol. 127 *b*:

तं देवं त्रिदशादि (r.॰धि) पार्च्चितपदं मूर्तिं त्रयांनतरं
प्रोक्तानंतचतुष्टयं जिनमिदं भव्याब्जनिनामिनं ।
मानस्तंभविलोचनानतजगन्मान्यं त्रिलोके पतिं
प्राप्तांचिंत्यबहिर्व्विभूतिमनघं भक्त्या प्रवंदामहे ॥
नमो जिनाय शांतये । श्रीसहस्रमुनये नमः ।

The MS. is very incorrect. Its probable date is A. D. 1625–6 like the rest of the codex.

[?]

7603

1561 c. Foll. 1–5 *b*; brown paper; size 10½ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; eleven lines of text and four of commentary in a page.

The *Indriyaśataka*, or *Indriyaparājaya*, a hundred Prākrit stanzas on the control of the senses, with a *Bālāvabodha* in *bhāshā* (Gujarātī).

It begins fol. 1:

सुच्चियसूरो सो चेव पंडिओ । तं य संसिमो निच्चं ।
इंदियचोरेहिं सया । न लुट्टियं जस्स चरणधणं ॥१॥

इंदियचवलतुरंगे । दुग्गइमग्गाणुधाविरे निच्चं ।
भावियभवस्स रुवो । रुंभइ जिणवयणरस्सीहिं ॥२॥

इंदियधुत्ताणमहो । तिलं तु समत्तं पि देसिमापसरं ।
जइ दिन्नो तो नीओ । जत्थ पणो वरिसकोडिसमो ॥३॥

अजिइंदिएहिं चरणं । कट्ठं व घुणेहिं कीरइ असारं ।
तो धम्मत्थीहिं दढं । जइयव्वं इंदियजयंम्मि ॥४॥

जहा वागिणाइहेउं । कोडिरयणाण ज्ञारए[1] कोइ ।
तह तुच्छविसयगिद्धा । जावा हारिंति सिद्धिं सुह ॥५॥

तिलमितं विसयसुहं । दुहं च गिरिरायसिगतुंगयरं ।
भवको डोहिं न निट्ठइ । जं जाणसु तं करिज्जासु ॥६॥

It ends fol. 5 *b*:

किं बहुणा जइ वंछसि । जीव तुमं सासयं सुहं अरुअं ।
जीवो वि विसयविमुहो । संवेर सायणं निच्चं ॥१००॥

इति इद्रियपराजयशतकं समत्तं ।

The colophon of the commentary is: इति इंद्रियपराजयबालावबोधः सं । माप्तः ॥ छ ॥

There is a red spot in the usual central blank space. The text is bounded on either side by two double red lines. The commentary is written in above and below, and in the margins. The MS. is slightly injured, fol. 1 especially.

This work indicates that there is no distinction between the *Indriyaparājayastotra* (Māgadhī and a Gujarātī *Ṭabā*) of the Deccan College Collection no. 46 of 1870–71, the *Indriyaśataka* (Māgadhī and Gujarātī), no. 269 of the Collection of 1871–2, and the *Indriyaparājayaśataka* as printed in Hemaśaṅkara Lakshmīśaṅkara Vardhamānkār's *Prakaraṇamālā* (Ahmadābād, 1901).

[H. T. COLEBROOKE (?).]

[1] The MS. is here blurred and illegible.

7604

3400 f. Foll. 11 (= 311–321 of the vol.); brown paper, bound in book form; size $7\frac{1}{2}$ in. by $6\frac{1}{4}$ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; fifteen to seventeen lines in a page.

The *Ṛishimaṇḍalastotra*, a eulogy of the *Ṛishis* in 208 stanzas, by *Dharmaghosha Sūri.*

It begins fol. 311 *b*, after the *Jaina* diagram:

ओं नमः श्रीवितरागाय । श्रीः ।

भत्तिभरनमिरसुरवर । किरीडमणिपति (r. °पंति) किं (r. °कं°) तिकयसोहि ।
उसभाइजिणवरिं । दाण । पायपंकेरुहे नं (r. न°)-मिमो ॥१॥

निज्जिअपरीसहचमुं । संभरउवरग्गवग्गरिउपसरं ।
संपत्तकेवलसिरिं । सिरिवीरजिनेसरं वंदे ॥२॥

निम्मविअबारसंगे । निहयअणंगे विमुकभवसंगे ।
करुणामयजलनिहिणो । नमामि गणहारिणे सव्वे ॥३॥

It ends fol. 321 *b*:

अजाउ बंभिसुदरि । राइमई चंडणाथ मुक्खाउ ।
कालत्तए विजाउ ताउ अनामिभावेणं ॥७॥

जा पढइ गुणइ निसूणइ एणेमुो गुणसंथवे महरिसीणं ।
सिरिधर्म्मघोसमणहकाउ सो लहइ सिधिसुहं ॥१०८॥

इति श्रीऋषिमंडलस्तोत्रं । संपूर्णं । श्री नम सिद्धेभ्यः ।

A later hand has added below a Sanskrit verse:

भवति पवनपित्तासृ (?) करं बालमात्रं
जनयति कफपित्ते अस्तिबंधोपपन्नं ।
अथ गुरुमधुराम्लं श्लेष्मपित्तप्रमाद्यत्
प्रणयति मनिलंघ्नं (r. मलिनघ्नं) तुष्टये पुष्टये स्यात् ॥१॥

The text is bounded on either side by three black lines. It is not at all correct.

For this work see Peterson, *Report for 1882–83*, App., p. 93; *Report for 1884–86*, App., pp. 26, 28, 31; Bhandarkar, *Report for 1883–84*, pp. 130–138, 443–446; Weber, *Berlin Catal.*, ii. 945–951.

[OCT. 9, 1914.]

7607

1558 e. Foll 8*b*–9; size 11 in. by 4⅝ in.; carelessly written, in the Jaina Devanāgarī character, in the seventeenth century; seven lines of text in a page.

Two short Prākrit tracts, *Pārśvanāthanamaskāra* and *Pratikramaṇamadhyapāṭhagāthā*, with glosses in *bhāshā*.

It begins fol. 8 *b*, l. 5:

> जय महायस जय। महाभाग जय चितिय सुह-
> फलइजय।
> समत्थपरमत्थजाणय। जय जयगुरु[1] गरिमगुरु।
> जयउ इत्थ सत्ताण ताण य। चंभणयट्ठियपासजिण[2]।
> भवियहभीमभवत्थ भव अणंताणंत-। गुण तुज्झ
> तिसज्झनमस्तु ॥ १ ॥

श्रीपार्श्वनाथनमस्कारः।

The second piece follows:

> आयरिय उवज्झाए। सीसे साहम्मिए।
> कुलगणेया[3] सव्वतिविहेण खमेमि ॥ १ ॥
> सव्वस्स समणसंघस्स। भगवउ अंजलिकरिय सीसे।
> सव्वं खमावइत्ता। खमामि सव्वस्स अहियं पि ॥ २ ॥

It ends fol. 9:

> सिरिथंभणइट्ठीयपाससामिणो। सेसतित्थसामीणं।
> तित्थसमुन्नइकारणं सुरासुराणं च सव्वेसिं ॥ १ ॥
> एस महसरणत्थ काउसग्ग करेमि सत्तीए भत्तीए।
> गुणसट्ठियस्स। संघस्स समुन्नइनिमित्तं ॥ २ ॥

वंदणवत्तियाए पटित्वा कायोत्सर्गः ॥ श्रीस्तंभनकसत्कश्रीनाथआराधनार्थं क्रियते ॥ प्रतिक्रमणमध्यपाठगाथा समाप्त।

The text is bounded on either side by red lines. The MS. is not at all correct.

[H. T. COLEBROOKE.]

7608

3400 h. Fol. 1 (= 329 *b* of the vol.); brown paper, bound in book form; size 7¼ in. by 6½ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; twenty-one lines in a page.

[1] हे जगचयगुरु महिमागरिष्ट gloss.

[2] स्तंभनतीर्थस्थितपार्श्वजिन gloss.

[3] Omission indicated in text, but lost with part of margin.

A *Stotra* in praise of the *Catuḥshashṭiyoginīs*, by *Dharmanandana*, in fifteen Prākrit stanzas. The title given by the author seems to be *Catuḥshashṭimaṇḍala*, and the tract is *Tantric* in purpose.

It begins fol. 329 *b*: ओं नमः। श्रीचतुषष्टीयोगिनीभ्यो नमः।

> जगमज्झावासिनीणं। जगसिद्धिविणासभावजुत्ताणं।
> चउसट्ठिमंडलं पभणे ॥ १ ॥
> अडसट्ठइगुसट्ठी। दो इरा जोगिणीउ।
> हरंतु छत्तीस फोडीउ ॥ २ ॥
> सोलपनरं इगवन्ना। बावन्न तिवन्न तहय चउवन्ना।
> दस नव जोगिणिदेवी। भूआउ हरंतु छत्तीसे ॥ ३ ॥
> इगयाला बयाला बावीसेगवीसा वीसगुण वीसा।
> सगयाला अडयाला। जोगिणी नासंतु फुल्लिउ ॥ ४ ॥

It ends fol. 329 *b*:

> भगवइचउसट्ठियोगिणि। जंतं लिहिऊण पूइऊण
> चंदेहि।
> विविअं दुट्ठयसंतिकरं नत्थि संदेहो ॥ १३ ॥
> जो गुणएअं जंतं निअदेवगिहंमि पूअए निच्च।
> तस्स चउसट्ठीदेवी सपन्नचित्तासु साहंति ॥ १४ ॥
> सिरिधम्मनंदणेणं चउसट्ठिमंडलं पभणिअं च।
> बहुअअसमाहिनासं। उवयारकरं च जिअलोगे
> ॥ १५ ॥

इती स्तोत्रं पूर्णं। शुभं भवतु।

The MS., as these extracts show, is deplorably incorrect. The text is bounded on either side by two black lines. The following leaf contains a square divided into sixty-four divisions, each with a number (up to 64), followed by चतुःषष्टीयोगिनीभ्यो नमः।

[OCT. 9, 1914.]

7609

2527 e. Fol. 1; size 9⅝ in. (as mutilated) by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-one to twenty-three lines in a page.

The *Praśnagarbha Pañcaparameshṭhistava* and the *Vardhamānastotra*, two short Prākrit hymns of praise, the second expressly ascribed to *Bhaṭṭāraka Jayacandra Sūri*, with commentaries (*Avacūrṇis*).

(1) The *Pañcaparameshṭhistava.*

It begins fol. 1, after the *Jaina* diagram:

रेहाहिंतो तिहिंतो विणयरसजुओ सम्मओ बेइ चक्कं।
किंरूवं मंतबीअं किमिह सिवकए निक्किवो को सुहं किं।
पूयत्थं वा पयं किं भणह पडकए केरिसं किं निमित्तं
किं सिद्धं तस्स आई सयलसुहकरं पयं कायए तं ॥१॥

णमो अरिहंताणं। शृंखलाजाति। चिर्गतस्व।

The commentary begins: रेखाभिस्तिस्रभिर्ण इति प्राकृतित्वाद्विभक्तिलोपः। नमतीति नमोऽचित्यनेनाच्विनीतो नमोऽचंता भवति। सम्मदो हर्षो ब्रूते संबोधनं हे मोदा अरा अस्य संतीति (illegible) मंत्रबीजं अर्हं। अकारं विनापि र्हमित्यापि भवति। निष्कृतो हंता। सुखं त्राणं। पूजार्थं नमः पदं। पटस्य कारणमर्हं योग्यं वदंति। आगमस्यादिर्णमो अरिहंताणमिति।

This ends: इति प्रश्नगर्भं पंचपरमेष्ठिस्तवः।

(2) The *Vardhamānastotra.*

The first line of the second *Stotra* is mutilated; it has twelve stanzas in Sanskrit, ending fol. 1 *b*:

श्रेयःसर्ज्जनसज्जसज्जनमनोविश्रामकल्पद्रुमं।
भक्त्येति प्रतिवासरं जिनवर त्वां ये स्तुवंति ध्रुवं।
कम्रानम्रनृदेवसुंदरयशःसंकीर्णविश्वत्रया-
मीषामीशदवीयसी न पदवी निश्रेयसश्रेयसः ॥१२॥

इति श्रीवर्द्धमानस्तोत्रं समस्यामयं समाप्तं ॥छ॥ भट्टारकप्रभुश्रीजयचंद्रसूरिपादप्रणीतमिदं ॥छ॥

The commentary ends: अग्रे कल्याणार्थश्रेयःशब्दस्य प्रयुक्तत्वात्। श्रेयस्तु मंगलधर्मयोरिति वचनात्। अत्र धर्मवाची श्रेयःशब्दः। तस्य सर्ज्जनं प्रगुणनं। धर्मतीर्थप्रगुणनं प्रभ्र इत्यर्थः ॥१२॥ इति श्रीतपागच्छमंडनश्रीजयचंद्रसूरिपादप्रणीतश्रीवर्द्धमानतीर्थंकृत्समस्यास्तवोऽवचूर्णिः ॥छ॥

The *Avacūrṇi* is written in at the top, bottom, and the margins of each page, in decidedly minute letters. There is a blank space in the centre of each page and in the margins. The text is bounded on either side by two double red lines. The MS. is not at all correct, and the whole of the left side is broken away, including the colophon of the first *Stava.*

[Gaikawar.]

7610

3396. Foll. 5; brown paper; size 11¾ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Bhaktāmarastotra*, a eulogy in forty-four verses of the *Jaina Tīrthaṃkara, Ṛishabha*, by *Mānatuṅga.*

It begins fol. 1 *b*, after the *Jaina* diagram: भक्तामरप्रणतमौलिप्रभाणां°, and ends fol. 5: इति श्रीभक्तामरस्तोत्रं समाप्तम्।

The scribe adds: पदारथऋषिपठनारथं। Then in a different style come verses numbered 32–35 and marked for insertion before ver. 32 (उन्निद्रहेम°), beginning:

गंभीरताररवपूरितदिग्विभाग-
स्त्रैलोक्यलोकसुभसंगमभूरिदक्षः।
स धर्मराजजयघोषणघोषकः सन्
खे दुंदुभिर्ध्वनिति ते यशसः प्रवादी ॥३२॥

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. has been carefully corrected, probably by the same hand which added the additional verses, and the ends of the words marked off by small strokes superinscribed.

For this work see H. Jacobi's edition, *Indische Studien*, xiv. 359–376; Weber, *Berlin Catal.*, ii. 938, 939, 1215; it has also been edited in the *Kāvyamālā*, vii. 1890 (ed. 2, 1896), pp. 1–10; at Bombay in 1885; in the *Jainastotrasaṃgraha*, Bombay, 1891, and elsewhere. Cf. Winternitz, *Geschichte der indischen Litteratur*, ii. 339, 340.

[Oct. 9, 1914.]

7611

3364. Foll. 2; brown paper; size 11¾ in. by 5 in.; rather carelessly written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Bhaktāmarastotra*, by *Mānatuṅga*, with a commentary (*Vṛitti sukhabodhikā*).

It begins, fol. 1 *b*, with the verses भक्तामर० ॥ १ ॥ and यंः संस्तुतः ॥ २ ॥ Then युग्मं । किल इति अन्ये अहमपि मानतुंगाचार्योऽपि तं प्रथमं जिनेंद्रं श्रीआदिनाथं स्तोष्ये गुणोद्भासनेन कीर्त्तिंइष्यामि कैः स्तोत्रैः किंविशिष्टैः स्तोत्रैः जगत्र (r. °त्त्रि°) तयचित्तहरैः जगत्त्रितयचित्तं हरंतीति जगत्त्रितयचित्तहराणि तैः । पुनः किंविशिष्टैः स्तोत्रः उदारैः गंभीरार्थैः किं कृत्वा जिनपादयुगं वीतरागपादयुग्मं सम्यक् प्रणम्य । किंविशिष्टं जिनपादयुगं । उद्योतकं कासां भक्त[ा]मरप्रणतमौलिमणिप्रभाणां । भक्ता भक्तिशालिनो ये अमरा देवास्तेषां प्रणतमौलयो नम्रीभूतशिरांसि तत्र या मणिप्रभा तासां उद्योतकं । पुनिः किंविशिष्टं जिनपादयुगं दलितपापतमोवितानं दलितं चूर्णितं पापमेव तमोवितानं अंधकारं वृंदं येन तत् ।

The *Stotra* has forty-four stanzas; the commentary on the last ends fol. 12 *b*: किंविशिष्टां स्तोत्रस्रजं स्तोत्रमालां मया भक्त्या निवद्धां गुंफितां कस्तवगुणैः किंविशिष्टां स्तोत्रस्रजं रुचिरवर्णविचित्रपुष्पां रुचिरा मनोहरा वर्णा अक्षराण्येव विचित्रपुष्पाणि यस्यां (r. °णि यस्यां) रुचिरवर्णचित्रपुष्पाणां रुचिरवर्णविचित्रपुष्पां ॥ छ ॥ इति श्रीभक्तामरस्तवंवृत्तिः सुषवोधिकां समाप्तां ॥ छ ॥

A later hand has added three verses:

गात्रं संकुचितं गतिर्विगलिता दंताश्च न संगता
दृष्टि[र्] भ्रस्यति रूपमेव ह्रसते वक्त्रं च लाला-
यते ।
वाक्यं नैव करोति बांधवजनो पत्नी न शुश्रूयतो
हा कष्टं जरसाभिभूतिपुरुषं पुत्रोऽप्यवज्ञायते
॥ १ ॥
गजुतुरंगसहस्रं गोकुलं भूमिदानं ।
कनकरजितपात्रं मेदिनीसागरांतं ।
सुरजुवतिसमानं कोटकन्याप्रदानं ।
न हि भवति समानं चाचदानं प्रधानं ॥ २ ॥
जरायष्टप्रहारेण कुब्जीभवति मानवा ।
गतः तारंन्यमांन्यक्ति न रीषतं पदे पदे ॥ ३ ॥

The whole MS. is very incorrect. The text is bounded on either side by two lines.

[Oct. 9, 1914.]

7612

3532 h. Foll. 140–143; palmyra leaves; size $18\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; rather illegibly written, in the Kanarese character, about A.D. 1625–6; five lines in a page.

The *Bhūpālapañcaviṃśati*, a *Stotra* in twenty-six verses, by *Bhūpāla*.

It begins fol. 140: नमो वीतरागाय शांतये ।

श्रीलीलायतनं महीकुलगृहं रत्न[1]प्रमोदास्पदं
वाग्देवीरतिकेतनं जयरमाक्रीडानिदानं महत् ।
स स्यात्सर्वमहोत्सवे (r. °वै°) कभवनं यः प्रार्थितार्थप्रदं
प्रातः पश्यति कल्पपादपदलच्छायं जिनांघ्रिद्वयं
॥ १ ॥

It ends fol. 143 *b*:

दृष्टस्त्वं जिनराजचंद्र विकसद्भूपेंद्रनेत्रोत्पलः[2]
स्नातस्त्वन्मुखचंद्रिकांभसि भवद्विद्वच्चकोरोत्सवे ।
नीतश्चा[3]र्घनिदाघजक्लमभरः शान्तिं मया गम्येत (r. °म्यते)
देव त्वद्गतचेतसैव भवतो भूयात्पुनर्द्दर्शनं ॥ २७ ॥

The number should be 26, the preceding verse being 25: भूपालपंचविंशति समाप्तं ।

The last two leaves, which are much broken, and the second of which is without a number, contain two short *Stotras*, without title and mutilated. The MS. is by the same hand as the preceding part.

For this *Digambara* work see the *Madras Catal.*, xviii. 6758, 6759; E. Leumann, *Vienna Oriental Journal*, xi. 308; edited in the *Kāvyamālā*, vii (1890), 26–30.

[?]

7613

2525 d. Foll. 10; size $10\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

The *Meghadūta*, an imitation in favour of the inculcation of the value of the observance

[1] कीर्ति° ed. [2] °ले ed.

[3] °द्य (clearly wrongly) ed.

of the *Jaina* faith of *Kālidāsa's* work, by *Merutuṅga*, head of the *Añcalagaccha*, in four *Sargas*.

It begins fol. 1, after the *Jaina* diagram:

कश्चित्कांतामविषयसुखानीच्छुरत्यंतधीमा-
नेनोवृत्तिं त्रिभुवनगुरुः स्वैरमुज्झां चकार ।
दानं दत्वा सुरतरुरिवात्युच्चधामारुरुक्षुः
पुण्यं पृथ्वीधरवरमथो रैवतं स्वीचकार ॥ १ ॥
दीक्षां तस्मिन्निव नवगुणां सैषणां चापयष्टिं
प्रद्युम्नाद्यामभिरिपुचमूमात्तवत्येकवीरे ।
तद्वत्तेति च्छलितजगता क्लिश्यमाना निकामं (!)
कामेनाशु प्रियविरहिता भोजकन्या मुमूर्च्छे ॥ २ ॥

Sarga I, 49 verses, ends fol. 3: इति श्रीविधिपक्षमुख्या[भि]भधानश्रीमदंचलगच्छेश्वरश्रीमेरुतुंगसूरिविरचिते श्रीमेघदूतमहाकाव्ये प्रस्तावनपरिक्षतः । पतिविरहविवशराजीमतीविहितदेवाधिदेवश्रीनेमीश्वरबालकेलिवर्णनो नाम प्रथमः सर्गः संपूर्णः ॥ छ ॥ ग्रं० १०४ ॥

Sarga II, 51 verses, ends fol. 5 *b*: इति श्री० (as above) ०काव्ये पतिविरहविवशराजीमतीदेवाधिदेवश्रीनेमीश्वरवसंतकेलिजलकेलिवर्णनो नाम द्वितीयसर्गः ॥ ग्रंथाग्रं श्लोक १०८ अक्षर १७ ॥

Sarga III, 55 verses, ends fol. 8: इति० (as above) ०काव्ये पतिविरहविवशराजीमतीविहितनेमीश्वरविवाहमहोत्सवप्रत्यावृत्तिवर्णनो नाम तृतीयः सर्गः ॥ ग्रं ११६ अ २८ ॥

Sarga IV, 42 verses, ends fol. 10: इति० (as above) श्रीमेघदूताभिधानपतिविरहविवशराजीमतीवितीर्यपार्णोपालंभवर्णनो नाम चतुर्थो सर्गः ॥ ग्रंथाग्रं सर्व ४१८ अ २० ॥ छ ॥ छ ॥ छ ॥

The MS. is not correct. The text is bounded on either side by two double red lines. There is a blank space in the middle of each page.

For this work see Peterson, *Report for 1884-86*, pp. 248, 249; for its author, *Report for 1886-92*, p. xcviii.

[GAIKAWAR.]

7614

3532 g. Foll. 135 *b*–139 *b*; palmyra leaves; size 18⅝ in. by 1⅜ in.; rather illegibly written, in the Kanarese character, probably in A.D. 1625-6; five lines in a page.

The *Vishāpahārastotra* (without title in the MS.), a eulogy of *Vṛishabhadeva*, whose name serves as an antidote for poison, by *Dhanaṃjaya*, in forty verses.

It begins fol. 135 *b*:

स्वात्मसि (r. ०स्थि०) तः सर्वगतः समस्त-
व्यापारवेदी विनिवृत्तसंगः ।
प्रवृद्धकालोऽप्यजरो वरेण्यः
पायादपायात्पुरुषः पुराणः ॥ १ ॥

It ends fol. 139 *b*:

वितरति विहिता यथाकथंचि-
ज्जिनविनताय मनीषितानि भक्तिः ।
त्वयि नुतिविषया पुनर्विशेषा-
द्दिशति (r. ०तु) सुखानिर्विशो (?) दरं जयं च
॥ ४० ॥

श्रीमत्पंचपरमेष्ठिभ्यो नमः ।

The *Madras Catal.*, xviii. 6764, has यशो धनं in the last line.

The MS., which is very incorrect, is dated fol. 139 *b*: क्रोधनसंवत्सरद भादपदब १२ ।

Edited in the *Kāvyamālā*, vii (1890), 22–26; at Lahore in 1900, and in the *Jainanityapāṭhasaṃgraha*, 2nd ed., Bombay, 1905.

[?]

7615

3532 e. Foll. 128–132 *b*; palmyra leaves; size 18⅝ in. by 1⅜ in.; rather illegibly written, in the Kanarese character, about A.D. 1625-6; five lines in a page.

The *Vṛishabhagadya*, without title in this MS., a eulogy of the *Tīrthakara Vṛishabha* in rhythmical prose.

It begins fol. 128: ओं जय जय वृषभ वृषभलांछन कांचनानुविद्धविविधरत्नधारापूरपूरितधारिणीसमभिनंद्यमान स्वर्गावतरणकल्याणवैभव । भवविहीन गहनदहन दवदहन । उत्तमसंहननाहननपरिहरणनिरत निरतिशयचरण कुजनमयविवृतगुरुकरुणतरुणतरणे० ।

There are long series of similar clauses, and the MS. ends without colophon, fol. 132 *b*, l. 1: नमो जिनाय ।

The MS. is very incorrect, and the right end of fol. 132 is lost. It is by the same hand as the rest of the codex.

[?]

7616

1564 a. Foll. 27; size $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

The *Vairāgyaśataka*, a Prākrit poem on the desirability of freedom from passion, with a Sanskrit commentary by *Guṇavinaya*, written in A. D. 1590.

It begins fol. 1, after the *Jaina* diagram:

प्रणम्य श्रीधरं पार्श्वं पूर्वसूरिविनिर्मितं।
वैराग्यशतकं सम्यग्। विवृणोमि यथामति ॥१॥

तत्राद्या गाथेयं।

संसारंमि असारे। नत्थि सुहं वाहिवेयणपउरे।
जाणंतो इह जीवो। न कुणइ जिनदेसियं धम्मं ॥१॥

व्याख्या। असारे अप्रधाने संसारे चातुर्गतिकरूपे तत्ववृत्त्या प्रायो वा किंचिदपि सुखं सातवेद्यं कर्म्म नास्ति न विद्यते। आसारत्वे कारणमाह। यतः किंभूते व्याधिश्च शरीरमंदत्ववेदना च मानसदुःखं ताभ्यां प्रचुरे बहुले। अस्मिन् संसारे केवलं जंतूनां व्याधिवेदने एव विद्यते। एवं ज्ञानन्नपि इह संसारे जीवः प्राणी प्राप्तमपि जिनि-स्तीर्थंकृभिर्देशितमुपदिष्टं धर्म्मं दुर्गतो[2] पततः प्राणिनो धरतीति धर्म्मस्तं न करोति न विधत्ते। कर्म्मबहुलत्वादिति ॥१॥

अज्ज कल्लं परं परारि। पुरिसा चिंतिंति अत्थसं-
पत्तिं।
अंजलगयं तोयं। गलंतमाउं न पिच्छंति ॥२॥

There are 104 verses enumerated. It ends fol. 27: ॥१०४॥ इति वैराग्यशतकटीका समाप्ता।

श्रीगुरुखरतरगच्छे श्रीमज्जिनचंद्रसूरिराजानां।
राज्ये विराजमाने। मुनिवार्द्धिरसेंदुमितवर्षे ॥१॥
श्रीक्षेमराज[ा]भिधपाठकानां
शिष्या विशिष्ट[ा]ः क्षमया क्षमाभाः।
क्षमाधराक्षोभ्यविनेयवृंदाः।
श्रीवाचकाः कार्त्ति(r. कीर्त्ति°)महीजकंदाः ॥२॥
प्रमोदमाणिक्यसुनामधेया-
स्तेषां च संत्यद्भुतभागधेयाः।
शास्त्रार्थसर्वस्वकलापविज्ञाः।
जयंति सुज्ञा जयसोमसंज्ञाः ॥३॥
तेषां शिष्येणेयं गुणविनयाख्येन[ि]नर्म्ममे व्याख्या।
कापि यथादर्शनमनुस्वरितं वैराग्यशतकस्य ॥४॥
यद्यत्प्राकृतसूत्रे न मिलति तत्रापि पूर्वसूरिगिरां।
प्रामाण्यादिति विबुधैः स्सर्वं सत्यं समाधेयं ॥५॥

ग्रंथाग्रं ९८६ ॥ श्री।

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is not accurate. On fol. 27 *b* is written: वैराग्यशतकपुस्तकं। सिवदत्तर्षिकस्यायं पुस्तकं।

For *Guṇavinaya* see Peterson, *Report for 1886–92*, pp. xxv, xxxii, xxxiii. He composed commentaries on several Brahmanic *Kāvyas*; this MS. is, however, erroneously described in the *Catal. Catal.*, ii. 90, as a commentary on *Bhartṛhari's Vairāgyaśataka*. The (*Bhava*)-*Vairāgyaśataka*, in 104 stanzas, is printed in Bhīmasena Māṇaka's *Prakaraṇaratnākara*, iii. 813 sq., and edited from two Florentine MSS. by L. P. Tessitori, *Giornale della Società Asiatica Italiana*, xxii (1909), who adds (*ibid.*, xxiv. 405–416) the readings of importance from this MS.

[H. T. COLEBROOKE.]

[1] Read जिनैस्तीर्थकृद्भि°.

[2] Read दुर्गतौ.

7617

2527 d. Fol. 1; size $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; thirty to thirty-two lines in a page.

Two short *Stotras*, each in thirty-two verses, of *Mahāvīra*, entitled in order *Mahāvīradvitīya-dvātriṃśikā* and *Śrīvīraprathamadvātriṃśikā*, with commentaries (*Avacūrṇi*). The latter is expressly ascribed to *Hema Sūri*, while the former is elsewhere stated to be his work.

(1) It begins fol. 1, after the *Jaina* diagram:

अर्हं।

अनंतविज्ञानमतीतदोष-
मबाध्यसिद्धांतममर्त्यपूज्यं।
श्रीवर्द्धमानजिनमाप्तमुख्यं
स्वयंभुवं स्तोतुमहं यतिष्ये ॥१॥

अयं जनो नाथ तव स्तवाय
गुणांतरेभ्यः स्पृहयालुरेव ।
विहंगानां किं तु यथार्थवाद-
मेकं परीक्षाविधिदुर्विदग्धः ॥ २ ॥

The commentary begins: अनंतेत्यादि विशेषणचतुष्केन चत्वारो मूलातिशया ज्ञेयाः । ननु दोषात्ययं विनाऽनंतविज्ञानत्वस्यानुपपत्तेरतीतदोषमिति न कार्यं । गतार्थत्वात् । नैवं परिकल्पिताप्ताभासव्यवच्छेदार्थेदं ।

It ends fol. 1 *b*: इति श्रीमहावीरद्वितीयद्वात्रिंशिका ॥ २ ॥

The commentary ends: इत्यनंतविज्ञानेत्यादिस्तवस्यावचूर्णिः समाप्ता ।

(2) The second (first) *Stotra* begins fol. 1 *b*:

अगम्यमध्यात्मविदामवाच्यं
वचस्विनामक्षवतां परोक्षं ।
श्रीवर्द्धमानाभिधमात्मरूप-
महं स्तुतेर्गोचरमानयामि ॥ १ ॥
स्तुतावशक्तिस्तव योगिनां न किं
गुणानुरागस्तु ममापि निश्चलः ।
इदं विनिश्चित्य तव स्तवं वद-
न्नबालिशोऽप्येष जनोऽपराध्यति ॥ २ ॥

It ends: इति श्रीवीरप्रथमद्वात्रिंशिका हेमसूरीणां कृतिः ।

The commentary begins in the right margin: अगम्येति । वाग्गोचरातीतं । इंद्रियाधीतज्ञानवतां । प्रकृष्ट आत्मा आत्मरूपः प्रकृष्टे रूपप् प्रत्ययः । इदं विशेष्यपदं । शेषाणि विशेषणानि योगिनोऽपि त्वां स्तोतुं न शक्ताः ।

It ends: इति द्वात्रिंशिका यद्वयं (? य is apparently intended to be deleted) सावचूर्णि लिखितं देवकुल्यपाठकनगरे सुज्ञानंदेन स्वपरोपकारकृते ॥ छ ॥

The *Avacūrṇis* are written in extremely minute characters at the top and bottom of each page, and in the margins. The MS. is not at all correct. There is a blank space in the centre of each page, and the text is bounded on either side from the margin by three dark lines.

The two *Stotras* appear in the *Kāvyamālā*, vii. 102 sq. The first in the order of this MS. is that commented on in the *Syādvādamañjarī* (above no. 7576), cf. Weber, *Berlin Catal.*, ii. 941.

[GAIKAWAR.]

7618

3382. Foll. 5; brown paper; size 10⅜ in. by 4¼ in.; written, in crowded Jaina Devanāgarī characters, in the seventeenth century; thirteen lines in a page.

The *Śobhanastutayaḥ*, ninety-six stanzas, arranged in sets of four, of which the first is addressed to one of the twenty-four *Tīrthakaras*, the second to all the *Jinas*, the third praises the *Jinadharma*, and the fourth various deities; written, in the latter half of the tenth century, by *Śobhanamuni*.

It begins fol. 1, after the *Jaina* diagram:

भव्यांभोजविबोधनैकतरणे विस्तारिकर्मावली ।
रंभासामज नाभिनंदन महानष्टापदाभासुरैः ।
भक्त्या वंदितं पादपद्म विदुषां संपादय प्रोज्झितां ।
रंभासामज नाभिनंदन महानष्टापदाभासुरैः ॥ १ ॥

It ends fol. 5 *b*: इति शोभनस्तुतय समाप्ता ।

The MS. is moderately correct. The text is bounded on either side by three red lines. There is a blank space in the middle of each page.

For this work see Weber, *Berlin Catal.*, ii. 944; Peterson, *Report for 1882–83*, p. 69; Bhandarkar, *Report for 1883–84*, p. 156; Mitra, *Notices*, viii. 142 (wrongly described), 175, 183. Edited by H. Jacobi, *Z.D.M.G.*, xxxii (1878), 509–534, and in the *Kāvyamālā*, vii (1890), 132 sq. See also Winternitz, *Geschichte der indischen Litteratur*, ii. 341, 342.

[OCT. 9, 1914.]

7619

3400 i. Fol. 1 (= 330*a* in the vol.); brown paper, bound in book form; size 7¼ in. by 6½ in; fairly well written, in the Devanāgarī character, in the seventeenth century; eighteen lines in a page.

The *Śrīstavana*, a brief *Jaina* treatise of a *Tantric* type, in eleven verses, extolling the formula of devotion to *Mahālakshmī*.

It begins fol. 330: ओं नमः सिद्दे[भ्य]ः।
आद्यप्रणवस्ततः श्री॰ माया कामाचरीस्तथा।
माहालक्ष्म्यो नमश्चांते। मंत्रो दश[क]संज्ञकः ॥१॥
प्रत्ययं सद्यः कुसुमैः। संख्यकैः पतिवर्णकैः।
लक्षजापेन संसिद्धिः। स स्यात्कौटीश्वरो धनी ॥२॥
पीतवर्णा सुवर्णांगीं पद्महस्तां गजांकितां।
ध्यायत्वनेन मंत्रेण। स भवेत्पृथिवीपति ॥३॥

It ends:

गजे शंखे सुधो छत्रे। पद्मे चंद्रे जिनालये।
मुक्तिके विद्रुमे स्वर्णे। या नित्या परमेश्वरी ॥७॥
घृते दुग्धे तथा वान्ने। वस्त्रे रूपे च धातुषु।
जले करौ हये रत्ने या नित्या परमेश्वरी ॥८॥
सा मे भवतु संतुष्टा। तस्या दासोऽस्मि नित्यशः।
अक्षयां भवकल्याणां। प्रणमामि पुनः २ ॥९॥
इत्येषा कमलाविद्या न देयाकुलजे सठे।
क्षतघ्ने रजरा(r. °सा) कीर्णे कुक्षिते भक्तिवर्जिते ॥१०॥
न कस्यापी हि मंत्रोऽयं कथनीयो विपश्चीता।
यसोधर्मविहिनस्य सर्वदा भूतिमिच्छता ॥११॥
इति श्रीस्तवनं। ओं श्री॰ ह्रीं॰ क्लीं॰ माहालक्ष्मै नमः।

The leaf contains also, in five half-lines above this piece, two short notes on formulae to be recited, the latter being: ओं ह्रीं यं रं लं वं अर्हं हंसः जिन्नार्चनसमये वा २१०८ जाप्य।

The MS. is very incorrect. The text is bounded on either side by two double black lines. It is by the same hand as the immediately preceding part of the codex.

[Oct. 9, 1914.]

7620

3614 d. Fol. 1; brown paper; size 8½ in. by 3¾ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; nine lines in a page.

Verses 22–31 of a *Jinastotra*.

It begins: पि ॥२१॥

स्त्रीणां शतानि शतशो जनयंति पुत्रा[न्]।
नान्या सुतं त्वदुपमं जननी प्रसूता।
सर्व्वा दिशो दधति भानि सहस्ररश्मिं।
प्राच्येव दिग्जनयति स्फुरदंशुजालं ॥२२॥
त्वामामनंति मुनयः परमं पुमांस-।
मादित्यवर्णममलं तमसः पुरस्तात्।
त्वामेव सम्यगुपलभ्य जयंति मृत्युं।
नान्यः शिवः शिवपदस्य मुनींद्र पंथाः ॥२३॥
त्वामव्ययं विभुमचिंत्यमसंख्यमाद्यं।
ब्रह्माणमीश्वरमनंतमनंगकेतुं।
योगीश्वरं विदितयोगमनेकमेकं।
ज्ञानस्वरूपममलं प्रवदंति संतः ॥२४॥ °
तुभ्यं नमस्त्रिभुवनार्त्तिहराय नाथ।
तुभ्यं नमः क्षितितलामलभूषणाय।
तुभ्यं नमस्त्रिजगतः परमेश्वराय।
तुभ्यं नमो जिन भवोदधिशोषणाय ॥२६॥

It ends:

कुन्दावदातचलचामरचारुशोभं।
विभ्राजते तव वपुः कलधौतकांतं।
उद्यच्छशांकशुचिनिर्झरवारिधार-
मुच्चैस्तटं सुरगिरेरिव सातकुंभं ॥३०॥
छत्रत्रयं तव विभाति शशांककांत-।
मुच्चै स्थितं स्थगितभानुकरप्रतापं।
मुक्ताफलप्रकरजालविवृद्धशोभं।
प्रख्यापयस्त्रिजगतः परमेश्वरत्वं ॥३१॥
उन्निद्रहेम नवपंकजपुंजकांती।

The MS. is not very correct. In either margin is an ornamental pattern.

[A. M. T. Jackson.]

7621

Burnell 433 b. Fol. 1 (marked 37*b*); ruled paper, bound in book form; size 8½ in. by 11 in.; fairly well written, in the Kanarese character, about A.D. 1865; seventeen lines in all.

A *Jinastotra*, without title in the MS., in eight stanzas.

It begins, immediately after the *Ratnakarandaka*: श्रीमदनंतनाथाय नमः। श्रीमच्चतुर्विंशतितीर्थंकरेभ्यो। नमो नमः। श्रीवीतरागाय नमः।

पुनिस्तुत्यनीरे[1] चित्तत्वनीरेजभृंगं
परित्यक्तरागादिदोषानुसंगं।
जगद्वस्तुविद्योदकं ज्ञानरूपं
सदा पावनं भावयामि स्वरूपं ॥१॥

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[1] Omit नीरे.

स्वशुद्धात्मपीयूषवारानिहारं-
जिनेंद्रोक्तजीवादितत्वार्थसारं।
सुवर्न्नत्वव (r.॰त्वचं) नित्यचैतन्यरूपं
सदा पावनं भावयामि स्वरूपं॥२॥

It ends:

विनष्टान्यभावप्रभूतप्रमादं
निरस्तांगसज्जातिलिंगादिभेदं।
निरातंकसानंदचैतन्यरूपं
सदा ॥३॥
स्वचिद्भावववाक्यं भवानंतशक्तिं
निराशं निरेकं परिप्राप्तमुक्तिं।
त्रिलोकेश्वरं निश्चळं नित्यरूपं
सदा पावनं भावयामि स्वरूपं॥८॥

The MS. is by the same hand as the rest of the volume. It is not very accurate.

[A. C. BURNELL.]

7622

3532 a. Foll. 1–95 *a*; palmyra leaves; size 18⅜ in. by 1⅜ in.; rather illegibly written, in the Kanarese character, about A.D. 1625–6; four lines in a page.

A collection of *Jaina* works, mainly *Stotras*, without title in this MS.

The MS. begins fol. 1 *b*:

निस्संगोऽहं जिनानां सदनमनुपमं त्रिः परीत्यैत्य भक्त्या
स्थित्वा गत्वा निषिध्योच्च (lost through breaking of leaf)।
भाळे संस्थस्य (फाले संस्थाप्य Madras MS.) बुध्या मम दुरितहरं कीर्त्तये शक्रवंद्यं
निंदादूरं सदाप्तं (the rest is lost)॥

This is the *Jinendrastuti* described in the *Madras Catal.*, xviii. 6744.

Fol. 5: जय जय जय त्रिलोक्याकांडशोभिशिखामणे। नुद नुद (rest lost)।

Fol. 8:

करचरणतनुविघातादटितो निहतः प्रमादितः प्राणी।
ईर्य्यापदमिति मित्या मुंच तद्दोषहान्त्यर्थं॥

Fol. 9:

शुद्धज्ञानप्रकाशाय लोकालोकैकभानवे।
नमः श्रीवर्द्धमानाय वर्द्धमानजिनेशिने॥

Fol. 11 *b*:

प्राज्ञः प्राप्तसमस्तशास्त्रहृदयः प्रव्यक्तलोकस्थितिः
प्रास्तानः प्रतिभापरः प्रशमवान् प्रागेव दृष्टोत्तरः।
प्रायः प्रश्नसहः प्रभुः परमनोहारी परानिंदया
नीयाद्धर्म्मकथां गणिगुणनिधिः प्रस्पृष्टमृष्टाचरः॥

It recurs at fol. 38 with प्रास्ताशः and ब्रूयाद्ध॰।

Fol. 13 *b*: भक्तिप्रत्याख्यानप्रतिष्ठापनक्रियायां सिद्धिभक्तिकायोत्सर्ग्गं करोमि। णमो अरहंताणं।

Fol. 16:

अभ्यासयंति कथयंति विभावयंति
संभावयंति च मुहुर्मुहुरात्मतत्वं।
ते मोक्षमक्षयमनूनमनंतसौख्यं
क्षिप्रं प्रयांति नवकं सलिलाब्धिरूपं॥

Fol. 38 *b*:

हिमशृंगारनिर्ङ्गीतहारया वारिधारया।
श्रीखंडागरुकर्म्माशमिश्रया गंधचर्च्चया॥

Fol. 47 *b*:

विबुधपतिखगपनरपतिधनदोरगभूतयक्षपतिमहितं।
अतुळसुखविपुळनिरुपमशिवमजरमनामयं प्राप्तं॥

Fol. 55 *b*:

नम[:] श्रीवर्द्धमानाय [नि]नर्धूतकलितात्मने।
शताकानां त्रिलोकानां यद्विद्या दर्प्पणायते॥

Fol. 60:

सिद्धानुद्धातकर्म्मप्रकृतिसमुदयान् स्वादितात्मस्वभावान्
वंदे सिद्धिप्रसिद्धौ तदनुपमगुणप्रग्रहाकृष्टतु ष्टः।॰

(The next line is mutilated by breaking.) This agrees with the *Siddhabhakti* described in the *Madras Catal.*, xviii. 6774.

Fol. 61 *b*:

अंठविहकंमसुंके अंठगुणंटे अणोवमे सिंधे।
अंठमपुडविणिविंठे णिंठिय कंचेय वंदिमो निंचं॥

The circles indicating repetition are in the same position, but larger than the sign for *m*, by which they are here reproduced. This is the *Jinavandana* of the *Madras Catal.*, xviii. 6738.

Fol. 64: ओं

श्रीमचंदरमस्तके शुचिजलैर्द्धौते सदर्भाक्षते।
(the next line is lost in the breaking of the MS.)।
इंद्रोऽहं निजभूषणार्थममलं यज्ञोपवीतं दधे।
मुद्राः कंकणशेखरानपि तथा जैनाभिषेकोत्सवे॥

Fol. 67 *b*:

श्रीशातकुंभकुंभस्थ वारिभिः स्तापहारिभिः ।
कर्पूरपूरकाश्मीरचंदनैः

The last words are not given on fol. 68, which is probably intended for 69, which is missing.

Fol. 76: श्रों

वृषभं त्रिभुवनपतिनतवंद्यं मंदरगिरिमिव धीरम-निंद्यं ।
वंदे मनसिजगजमृगराजं राजितजन्मजितं जिन-राजं ॥

Fol. 77: श्रों । निर्वाणसागर । महासाधु । विमलप्रभ । श्रीधर । सुदत्त । अमलप्रभ । उद्धर ।

Fol. 78: द्वौ कुंदेंदुतुषारहारधवलौ द्वाविंद्रनील-प्रभौ । ॰

This is the *Tīrthakarastotra* of the *Madras Catal.*, xviii. 6748.

Fol. 79 *b*:

श्रीमदमरेंद्रमुकुटप्रघटितमणिकिरणवारिधाराभिः ।
प्रक्षालितपदयुगळान् प्रणमामि जिनेश्वरान् भक्त्या ॥

This is the *Pañcagurubhakti* of the *Madras Catal.*, xviii. 6754.

Fol. 82:

स्तोष्ये सञ्ज्ञानानि परोक्षप्रत्यक्षभेदभिन्नानि ।
लोकालोकविलोकनलोलितसल्लोकलोचनानि सदा ॥

This is the *Śrutabhakti*, a eulogy of the different forms of knowledge, described in the *Madras Catal.*, xviii. 6771.

The MS. ends fol. 95:

त्रैकाल्यं द्रव्यषट्कं नवपदसहितं जीवषट्कायलेश्याः
पंचान्ये चास्तिकाया व्रतसमितिगतिज्ञानचरि-त्रभेदाः ।
इत्येतन्मोक्षमूलं त्रिभुवनमहितं प्रोक्तमर्हद्भिरेभिः
प्रत्येति श्रद्दधाति स्पृशति च मतिमान्यस्सवो शुद्धदृष्टिः ॥

नमोऽस्तु नमोऽस्तु नमोऽस्तु ।

The MS. is always incorrect; the leaves are numbered on the verso. The boards are ornamented with a coloured floral design.

[?]

7623

3532 c. Foll. 106 *b*–119; palmyra leaves; size 18⅜ in. by 1⅜ in.; rather illegibly written, in the Kanarese character, probably in A.D. 1625–6; five lines in a page.

A *Jaina Stotra*, without title in the MS., but elsewhere styled the *Bṛihat-Svayambhūstotra*, by *Samantabhadra*.

It begins fol. 106 *b* (a leaf which is preserved in two copies):

नताखंडलमालिनां । यत्पादनरमंडलं ।
खंडेंदुसेखरीभूतं । नमस्तस्मै स्वयंभुवे ॥
स्वयंभुवा भूतहिते न भूतके
समं जनंजानविभूतिचक्षुषा[1] ।
विराजितं येन विदु (r. ॰धु॰) न्वता तमः
क्षपाकरेणेव गुणोत्करैः करैः ॥
प्रजापतिर्यः प्रथमं जिजीविषोः (r. ॰षुः)
शशास्त (r. ॰सं) कृष्या (r. ॰ष्या॰) दिषु कर्मसु प्रजाः ।
प्रबुद्धतत्वः पुनरद्भुतोदयो
ममत्वतो निर्विविदे विदां परः ॥

The work in this MS. adds (foll. 118 *b*–120) a paragraph beginning:

श्रीवर्द्धमानमकलंकमनिंद्यवंद्यं
पादारविंदयुगलं प्रणिपत्य मूद्रा[2] । ॰

the rest of the verse being mutilated by the breaking of the leaf.

It ends, fol. 119, after a praise of *Samantabhadra*:

ये संस्तुता विविधभक्तिसमंतभद्रै-
रिंद्रादिभिः विनतमौलिमणिप्रभाभिः ।
उद्योतितांघ्रिकमलां विमलावबोधा-
स्ते मे दिशंतु विमलां कमलां जिनेंद्राः ॥

The MS. is very incorrect throughout. The date is that of another part of the codex, the *krodhana* year, probably in the seventeenth century.

This work is printed in the *Sanātanajaina-granthamālā* (Bombay, 1906), pp. 1–14.

[?]

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[1] समज्ञस॰ ed. [2] Read मूर्ध्ना.

IV. Kāvya, Purāṇa, and Caritra.

7624

Burnell 354–356. Pages 681, 733, and 8 and 706; European paper (watermarked Charles & Thomas, London, 1867), blue, bound in book form; size 6½ in by 8 in.; somewhat carelessly written, in the Grantha character, about A.D. 1867; sixteen to nineteen lines in a page.

The *Trishashṭilakshaṇamahāpurāṇasaṃgraha*, or *Ādipurāṇa*, a *Kāvya* on the *Jinas* and their history, by *Jinasena* and *Guṇabhadra*. [**A**]

354 contains *Parvans* I–XXV inclusive.

It begins p. 1: नमो जिनाय। श्रीवृषभतीर्थंकराणां महापुराणं।

श्रीमते सकलज्ञानसाम्राज्यपदमीयुषे।
धर्म्मचक्रभृते भर्त्रे नमस्संसारभीमुषे॥

Parvan II begins p. 27; *P.* III, p. 46; *P.* IV, p. 74; *P.* V, p. 96; *P.* VI, p. 128; *P.* VII, p. 152; *P.* VIII, p. 187; *P.* IX, p. 215; *P.* X, p. 236; *P.* XI, p. 258; *P.* XII, p. 280; *P.* XIII, p. 308, *P.* XIV, p. 331; *P.* XV, p. 356; *P.* XVI, p. 382; *P.* XVII, p. 413; *P.* XVIII, p. 443; *P.* XIX, p. 467; *P.* XX, p 495; *P.* XXI, p. 526; *P.* XXII, p. 555; *P.* XXIII, p. 592; *P.* XXIV, p. 626; *P.* XXV, p. 648. It ends p. 681: इत्यार्षे भगवज्जिनसेनाचार्य्यविरचिते त्रिषष्टिलक्षणमहापुराणसंग्रहे भगवत्तीर्त्थविहारवर्णनं नाम पञ्चविंशतितमं पर्व्व परिसमाप्तं। श्रीवीतरागाय नमः।

355 contains *Parvans* XXVI–LIV.

Parvan XXVI begins p. 1; *P.* XXVII, p. 19; *P.* XXVIII, p. 37; *P.* XXIX, p. 68; *P.* XXX, p. 92; *P.* XXXI, p. 108; *P.* XXXII, p. 127; *P.* XXXIII, p. 151; *P.* XXXIV, p. 175; *P.* XXXV, p. 202; *P.* XXXVI, p. 233; *P.* XXXVII, p. 259; *P.* XXXVIII, p. 285; *P.* XXXIX, p. 324; *P.* XL, p. 351; *P.* XLI, p. 389; *P.* XLII, p. 407; *P.* XLIII, p. 431; *P.* XLIV, p. 471; *P.* XLV, p. 514; *P.* XLVI, p. 541; *P.* XLVII, p. 587; *P.* XLVIII, *Ajitatīrtthakaracakravartipurāṇa*, begins p. 638:

श्रीमान् जिनोऽजितो जीय्यात् यद्वचांस्यमलान्यलं।
क्षाळयन्ते जलानीव वैनेयानां मनोमलं॥

P. XLIX, *Śambhavatīrtthakarapurāṇa*, p. 656; *P.* L, *Abhinandasvāmina idaṃ purāṇam*, p. 664; *P.* LI, *Sumatitīrtthakarapurāṇa*, p. 673; *P.* LII, *Padmaprabhārhatpurāṇa*, p 684; *P.* LIII, *Supārśvasvāminaḥ purāṇam*, p. 693; *P.* LIV, *Candraprabhapurāṇa*, p. 701. It ends p. 733: इत्यार्षे त्रिषष्टिलक्षणमहापुराणसंग्रहे भगवत्गुणभद्राचार्य्यप्रणीते चन्द्रप्रभपुराणं परिसमाप्तं चतुःपञ्चाशत्तमं पर्व्व। श्रीमते चन्द्रप्रभाय नमः।

356 contains *Parvans* LV–LXXVI.

P. LV, *Pushpadantapurāṇāvasiti*, begins p. 1; *P.* LVI, *Śītalapurāṇa*, p. 1; *P.* LVII, *śreyastīrtthatripṛishṭhavijayāśvagrīva*, p. 10; *P.* LVIII, *Vāsupūjyajinapatidvipṛishṭācalatārakāpurāṇa*, p. 20; *P.* LIX, *Vimalatīrtthakaradharmmasvayaṃbhumadhukañjayoktamerumandarapurāṇa*, p. 32; *P.* LX, *Anantajittīrtthakarasuprabhapurushottamamadhusūdanapurāṇa*, p. 62; *P.* LXI, *Dharmmatīrtthakarasudaśvanapurushasihmamadhukrīḍamaghavasanatkumārapurāṇa*, p. 70; *P.* LXII, *Aparājitānantavīryyābhyudayavarṇṇana*, p. 82; *P.* LXIII, *Śānticakradharatīrtthakara*, p. 127; *P.* LXIV, *Kunthucakradharatīrtthakarapurāṇa*, p. 169; *P.* LXV, *tīrtthakaracakradharārasubhaumacakravarttinandisheṇa*, &c., p. 174; *P.* LXVI, *Mallitīrtthakarapadmacakradharanandimitrabaladevadattanāmavāsudevabalīndrākhyaprativāsudevapurāṇa*, p. 191; *P.* LXVII, *durmārgapravarttanaprapañcavarṇṇana*, p. 202; *P.* LXVIII, *Munisuvratatīrtthakaraharisheṇacakravartirāmabaladevalakshmīdharakeśavasītārāvaṇapurāṇa*, p. 231; *P.* LXIX, *Nemitīrtthakarajayasenacakravarttipurāṇa*, p. 331; *P.* LXX, *Nemisvāmicarite Kṛishṇavijaya*, p. 342; *P.* LXXI, *Nemisvāmicarite bhavāntaravyāvarṇṇana*, p. 366; *P.* LXXII, *Nemitīrtthakarapadmanāmabaladevakṛishṇanāmārddhacakrijarāsandhaprativāsudevabraṃhmadattasakalacakravartipurāṇa*, p. 446; *P.* LXXIII, *Pārśvatīrtthakarapurāṇa*, p. 479; *P.* LXXIV, *Antyatīrtthakarakaraśreṇikābhayakumāracaritavyāvarṇṇana*, p. 499; *P.* LXXV, *Candanāryyakā-*

jīvaṃdharacarita, p. 558; *P.* LXXVI begins p. 630. It ends p. 697: इत्यार्षे त्रिषष्टिलक्षणमहापुराणसंग्रहे भगवत्गुणभद्राचार्य्यप्रणीते श्रीवर्द्धमानपुराणं परिसमाप्तं। षट्सप्ततितमं पर्व्व।

चतुर्विंशतितीर्थेशांश्चतुर्गतिनिवृत्तये।
वृषभादिमहावीरपर्य्यंतान् प्रणमाम्यहं॥

Then follows, on eight pages, a *Praśasti* of the work, beginning, p. 699:

श्रीमूलसंघवाराशौ मणीनामिव सार्चिषां।
महापुरुषरत्नानां स्थानं सेनान्वयोऽजनि॥
तत्र वित्रासिताशेषप्रवादिमदवारणः।
वीरसेनाग्रणीर्वीरसेनभट्टारको बभौ॥
ज्ञानचारित्रसामग्रीमग्रहीदिव विग्रहं।
विराजते विधातुं यो विनेयानामनुग्रहं॥

It ends pp. 705, 706:

दृष्टिस्सकलजनानां स्पष्टिस्तदृ(r दृ)ष्टिबुद्धिचारित्राणां।
पुष्टिर्जयस्य तुष्टेर्दृष्टि श्रीपालनाम गुरुरासीत्॥
तेनाकुमारं प्रतिवर्द्धमान[:]
श्रीवीरनन्द्याख्यमुनेस्सधर्म्मा r
नाम्नार्हनन्दी गुणवान्महात्मा
सदा स देवव्रत उत्बभूव॥
कृतोपवासोद्यतसद्व्रतौघः
श्रुतागमार्त्थः प्रसमैकधामा।
सदार्हनन्दीस्तु तमच्चवात्सीत्
सब्रंह्मचार्य्यंव्यतिशय्यसुरीन्॥
महापुराणं गुणभद्रदेव-
प्रणीतमेतज्जयवर्म्मनाम्ना।
सदार्हनन्दी स ददौ विलेख्य
श्रीवीरनन्दीप्रभवे मुनीशे॥

श्रीमत्पञ्चगुरुभ्यो नमः। त्रिकालतीर्थकरगणधरसर्वयतीन्द्रेभ्यो नमः। करकृतमपराधं क्षन्तुमर्हन्ति सन्तः। महापुराणं परिसमाप्तं।

In **354** small omissions in the text have been made good on paper inserted between pp. 12 and 13, 324 and 325, 380 and 381. In **356** after p. 152 are added pp. 150, 151, and two blank pages. The MS. is fairly accurate.

The first forty-two *Parvans* are by *Jinasena*, and the rest by *Guṇabhadra*. For the titles of *Parvans* I–XLVII see *Bodleian Catal.*, ii. 229, 230.

The identification[1] of *Jinasena* with the author of the *Harivaṃśa* (**7630**) in *śaka* 705 presents difficulties, which did not escape Bhandarkar, *Report for 1883–84*, p. 121, and now Pandit Nathuram (see Nagendranath Vasu's Preface to his version of the *Harivaṃśa* (1916), p. 8) has pointed out that the author of the *Harivaṃśa* was of the *Punnāgasaṃgha*, not the *Senasaṃgha*, like the teacher of *Guṇabhadra*.

[A. C. BURNELL.]

7625

Mackenzie XII. 3. Foll. 173; palmyra leaves; size 19½ in. by 1⅝ in.; neatly written, in the Telugu character, in A.D. 1768–9; seven or eight lines in a page.

The *Ādipurāṇa*, by *Jinasena*, *Parvans* I–XXV. **[B]**

Parvan I ends fol. 7 *b*; *P.* II, fol. 13; *P.* III, fol. 21; *P.* IV, fol. 26 *b*; *P.* V, fol. 36 *b*; *P.* VI, fol. 42 *b*; *P.* VII, fol. 51 *b*; *P.* VIII, fol. 59 *b*; *P.* IX, fol. 65; *P.* X, fol. 71; *P.* XI, fol. 77 *b*; *P.* XII, fol. 85; *P.* XIII, fol. 91; *P.* XIV, fol. 97; *P.* XV, fol. 103; *P.* XVI, fol. 110 *b*; *P.* XVII, fol. 117; *P.* XVIII, fol. 122; *P.* XIX, fol. 128; *P.* XX, fol. 135 *b*; *P.* XXI, fol. 143; *P.* XXII, fol. 151 *b*; *P.* XXIII, fol. 159; *P.* XXIV, fol. 164; *P.* XXV, fol. 172.

The MS., though neatly written, is not at all correct. It is dated fol. 172: सर्वधारिनामसंव्वत्सरं माघबहुळ ३० बुधवार पूर्वभाद्रनक्षत्रं। This is doubtless A.D. 1768–9. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7626

Mackenzie XII. 4. Foll. 129; palmyra leaves; size 15½ in. by 1½ in.; neatly written, in the Kanarese character, in A.D. 1807–8; four to six lines in a page.

The *Ādipurāṇa*, by *Jinasena* and *Guṇabhadra*, *Parvans* XL–XLVII. **[C]**

[1] Still maintained by K. B. Pathak, *Indian Antiquary*, xlvi (1917), pp. 287, 288.

Parvan XL begins fol. 1, and ends, with 223 verses, fol. 14 *b*; *P.* XLI, 160 verses, fol. 21 *b*; *P.* XLII, 208 verses, fol. 32; *P.* XLIII, 346 verses, fol. 49; *P.* XLIV, 365 verses, fol. 70 *b*; *P.* XLV, 218 verses, fol. 83; *P.* XLVI, 368 verses, fol. 105; *P.* XLVII, 404 verses, fol. 129 *b*: इत्यार्षे भगवद्गुणभद्राचार्य्यप्रणीते त्रिषष्टिलक्षणमहापुराणसंग्रहे प्रथमतीर्थंकरचक्रधरपुराण सप्तचत्वारिंशत्तमं पर्व्व परिसमाप्तं। श्रीं नमोऽस्तु वृषभनाथाय।

The MS. is very neatly written, but full of clerical and other errors. It was presumably prepared to supplement the preceding MS., than which it is considerably more recent. It is dated fol. 129 *b*: प्रभवसंवत्सरद् भद्रपतसु १० सुत्रवार संपूर्न मंगलमहाश्री श्री।

The leaves are numbered on the verso at the top of the blank space over the left hand string hole. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7627

Mackenzie XII. 1. Foll. 309; talipat leaves; size 14¼ in. by 1¾ in.; neatly written, in the Kanarese character, about A.D. 1750; eight or nine lines in a page.

The *Ādipurāṇa*, by *Jinasena*, imperfect. [D]

Parvan I, 210 verses, ends fol. 8; *P.* II, 162 verses, fol. 14; *P.* III, 240 verses, fol. 21 *b*; *P.* IV, 200 verses, fol. 28; *P.* V, 300 verses, fol. 37 *b*; *P.* VI, 205 verses, fol. 44 *b*; *P.* VII, 320 verses, fol. 57 *b*; *P.* VIII, 160 verses, fol. 62; *P.* IX, 195 verses, fol. 68; *P.* X, 210 verses, fol. 75; *P.* XI, 221 verses, fol. 82 *b*; *P.* XII, 282 verses, fol. 92 *b*; *P.* XIII, 220 verses, fol. 101; *P.* XIV, 215 verses, fol. 109 *b*; *P.* XV, 225 verses, fol. 117 *b*; *P.* XVI, 280 verses, fol. 126 *b*; *P.* XVII, 260 verses, fol. 135; *P.* XVIII, 210 verses, fol. 142; *P.* XIX, 212 verses, fol. 150; *P.* XX, 275 verses, fol. 159; *P.* XXI, 268 verses, fol. 168; *P.* XXII, 320 verses, fol. 179; *P.* XXIII, 197 verses, fol. 188 *b*; *P.* XXIV, 186 verses, fol. 195; *P.* XXV, 290 verses, fol. 205 *b*; *P.* XXVI, 154 verses, fol. 211; *P.* XXVII, 152 verses, fol. 216 *b*; *P.* XXVIII, 223 verses, fol. 225 *b*; *P.* XXIX, 169 verses, fol. 233; *P.* XXX, 130 verses, fol. 237; *P.* XXXI, 160 verses, fol. 243; *P.* XXXII, 200 verses, fol. 250; *P.* XXXIII, 202 verses, fol. 256 *b*; *P.* XXXIV, 225 verses, fol. 264 *b*; *P.* XXXV, 251 verses, fol. 274; *P.* XXXVI, 212 verses, fol. 281; *P.* XXXVII, 210 verses, fol. 288; *P.* XXXVIII, 317 verses, fol. 300; *P.* XXXIX, 211 verses, fol. 308 *b*. The MS. then terminates at the close of the leaf with the words:

दर्ब्भास्तरणसंबंधं वचः पश्चादुदीर्य्यतां।
विघ्नोपशांतये दर्प्पमथनाय नमःपदं॥
दर्प्पमथनाय नमः।
गंधप्रधानमंत्रश्च शीलगंधाय वै नमः।
शीलगंधाय नमः।
पुष्पप्रधानमंत्रोऽपि विमलाय नमःपदं।
विमलाय नमः।

The MS. is decidedly neatly written, and moderately accurate. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7628

2470. Foll. 471; coarse paper; size 11½ in. by 5¾ in.; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; eleven lines in a page.

The *Ādipurāṇa*, by *Jinasena* and *Guṇabhadra*, *Sargas* I–XLVII. [E]

Sarga[1] I, 211 verses, ends fol. 10 *b*; *S.* II, 161 verses, fol. 17 *b*; *S.* III, 239 verses, fol. 28; *S.* IV, 198 verses, fol. 36 *b*; *S.* V, 299 verses, fol. 49, *S.* VI, 207 verses, fol. 58; *S.* VII, 318 verses, fol. 71 *b*; *S.* VIII, 156 verses, fol. 82; *S.* IX, 195 verses, fol. 90 *b*; *S.* X, 208 verses, fol. 99; *S.* XI, 220 verses, fol. 108 *b*; *S.* XII, 279 verses, fol. 121; *S.* XIII, 216 verses, fol. 130 *b*; *S.* XIV, 213 verses, fol. 139; *S.* XV, 226 verses, fol. 148 *b*; *S.* XVI, 275 verses, fol. 160; *S.* XVII,

[1] *Parvan* is the normal term in the later colophons.

257 verses, fol. 170 *b*; *S.* XVIII, 209 verses, fol. 179; *S.* XIX, 192 verses, fol. 189; *S.* XX, 273 verses, fol. 200; *S.* XXI, 267 verses, fol. 211; *S.* XXII runs on to ver. 195½, fol. 219, where a later hand has noted अत्र त्रुटिः, and the next half verse here is marked 21; it ends with 319 verses, fol. 224 *b*; *S.* XXIII, 196 verses, fol. 236; *S.* XXIV, 187 verses, fol. 244; *S.* XXV, 291 verses, fol. 256; *S.* XXVI, 150 verses, fol. 262 *b*; *S.* XXVII, 152 verses, fol. 269; *S.* XXVIII, 229 verses, fol. 280; *S.* XXIX, 194 verses, fol. 287 *b*; *S.* XXX, 128 verses, fol. 293 *b*; *S.* XXXI, 159 verses, fol. 300; *S.* XXXII, 192 verses, fol. 309; *S.* XXXIII, 204 verses, fol. 317; *S.* XXXIV, 225 verses, fol. 326 *b*; *S.* XXXV, 249 verses, fol. 337; *S.* XXXVI, 212 verses, fol. 346; *S.* XXXVII, 204 verses, fol. 354 *b*; *S.* XXXVIII, numbering henceforward incomplete, fol. 367; *S.* XXXIX, fol. 375 *b*; *S.* XL, fol. 387; *S.* XLI, fol. 393; *S.* XLII, 208 verses, fol. 402; *S* XLIII, 348 verses, fol. 417; *S.* XLIV, 366 verses, fol. 432; *S.* XLV, 221 verses, fol. 440 *b*, *S.* XLVI, 370 verses, fol. 455; in *S.* XLVII, while the verses are not numbered, each is marked off by a small circle in an unusual manner. It ends fol. 471 *b*: इत्यार्षे भगवद्गुणभद्राचार्यप्रणीते त्रिषष्टिलक्षणमहापुराणसंग्रहे प्रथमतीर्थंकरचक्रधरपुराणं परिसमाप्तं सप्तचत्वारिंशत्तमं पर्व्व ॥४३॥ श्रीरस्तु। शुभं भवतु। ग्रंथाग्रं ग्रंथसंख्या सहस्र १२००० उपरिस्लोक २१। छ (*quinquies*)।

The MS. is not at all accurate. There are some corrections in a later hand. On fol. 1 is written by a later hand: ग्रंथसंख्या बार १२००० हजारने एकवीशस्लोकछे भट्टारकश्रीमेघकीर्त्तिक्षतजिंनमार्गप्रवृर्त्तकेन क्षतं ग्रंथं समसीलिज्यो ज्ञानमार्गशास्त्रमंचसुद्धं। On a leaf at the end is:

'The Ādĭpŭrān or Chăkrădhăr puran
A book in Sangskritty belonging to the Degambari Jains one of their 24th Puranies.'

[DR. F. BUCHANAN.]

7629

Mackenzie XII. 2. Foll. 303; talipat leaves; size 14¼ in. by 1⅞ in.; fairly well written, in the Kanarese character, in the eighteenth century; seven lines in a page.

The *Uttara-Purāṇa*, by *Guṇabhadra*, *Parvans* XLVIII–LXXVI. [F]

The MS. is often illegible owing to the extreme faintness of the script. *Parvan* XLVIII begins fol. 1; *P.* LIII, fol. 20; *P.* LVII, fol. 40 *b*; *P.* LIX, fol. 50 *b*; *P.* LXII, fol. 71 *b*; *P.* LXIV, fol. 114; *P.* LXVIII, fol. 146; *P.* LXXIII, fol. 227 *b*; *P.* LXXV, fol. 288; *P.* LXXVI ends fol. 303: इत्यार्षे त्रिषष्टिलक्षणमहापुराणसंग्रहे भगवद्गुणभद्राचार्य्यप्रणीते श्रीवर्द्धमानपुराणं परिस[मा]प्तं। षट्सप्ततितमं पर्व्वं।

The MS. is not at all correct. The boards are ornamented with a coloured floral design.

[COLIN MACKENZIE.]

7630

3414. Foll. 164; brown paper; size 11¾ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1630; seventeen lines in a page.

The *Harivaṃśa*, or *Arishṭanemipurāṇasaṃgraha*, by *Jinasena*, in sixty-four *Sargas*.

It begins fol. 1 *b*, after the *Jaina* diagram:
ओं नमो वीतरागाय।

सिद्धं ध्रौव्यव्ययोत्पादलक्षणद्रव्यसाधनं।
जैनं द्रव्याद्यपेक्षातः साद्यनाद्यथ शासनं ॥१॥
शुद्धज्ञानप्रकाशाय लोकालोकैकभानवे।
नमः श्रीवर्द्धमानाय वर्द्धमानजिनेशिने ॥२॥
नमः सर्व्वविदे सर्व्वव्यवस्थानां विधायिने।
क्षतादिधर्म्मतीर्थाय वृषभाय स्वयंभुवे ॥३॥
येन तीर्थमभिव्यक्तं द्वितीयमजितायितं।
अजिताय नमस्तस्मै जिनेशाय जिनद्विषे ॥४॥
संभवे वा विमुक्तौ वा भक्त्या यत्रैव संभवे।
भेजुर्भव्या नमस्तस्मै तृतीयाय च संभवे ॥५॥

Sarga I, *saṃgrahavibhāgavarṇṇana*, 128 verses, ends fol. 3 *b*; *S.* II, *dharmatīrthapravarttana*, 150 verses, fol. 6; *S.* III, *Śreṇikapraśnavarṇṇana*, 198 verses, fol. 9 *b*; *S.* IV, *adholokasaṃsthānavarṇṇana*, 382 verses, fol. 16;

S. V, *dvīpasāgaravarṇṇana*, 755 verses, fol. 29; *S.* VI, *jyotirlokordhvalokavarṇṇana*, 139 verses, fol. 31 *b*; *S.* VII, *kālakulakarotpattivarṇṇana*, 178 verses, fol. 35; *S.* VIII, *Ṛishabhajanmābhisheka*, 235 verses, fol. 39; *S.* IX, *Ṛishabhanāthakevalotpattivarṇṇana*, 224 verses, fol. 43 *b*; *S.* X, *prathamatīrthakaradharmmatīrthapravarttana*, 162 verses, fol. 46; *S.* XI, *Bharatadigvijayavarṇṇana*, 139 verses, fol. 48 *b*; *S.* XII, *Vṛishabheśvaraparinirvvāṇavarṇṇana*, 82 verses, fol. 50; *S.* XIII, *Ikshvākuvaṃśavarṇṇana*, 34 verses, fol. 51; *S.* XIV, *sumukhavanamālāsamāgamavarṇṇana*, 107 verses, fol. 52 *b*; *S.* XV, *Harivaṃśotpattivarṇṇana*, 61 verses, fol. 54; *S.* XVI, *munisuvratanāthapaṃcakalyāṇakavarṇṇana*, 79 verses, fol. 56 *b*; *S.* XVII, *Vasūpākhyāne Nāradaparvvatavivādavarṇṇana*, 164 verses, fol. 59 *b*; *S.* XVIII, *Samudravijayarājyalābhavarṇṇana*, 185 verses, fol. 62 *b*; *S.* XIX, *Gāṃdharvvasenāvarṇṇana*, 264 verses, fol. 67; *S.* XX, *Vishṇukumāramāhātmyavarṇṇana*, 64 verses, fol. 68; *S.* XXI, *Cārudattacaritavarṇṇana*, 186 verses, fol. 71 *b*; *S.* XXII, *Nīlayaśolābhavarṇṇana*, 158 verses, fol. 74; *S.* XXIII, *Somaśrīlābhavarṇṇana*, 154 verses, fol. 77; *S.* XXIV, *Madanavegalābhavarṇṇana*, 86 verses, fol. 78 *b*; *S.* XXV, *Madanavegālābhatriśesharavarṇṇana*, 72 verses, fol. 79 *b*; *S.* XXVI, *Vālacaṃdrādarśanavarṇṇana*, 56 verses, fol. 80 *b*; *S.* XXVII, *Saṃjayaṃtapurāṇavarṇṇana*, 139 verses, fol. 83 *b*; *S.* XXVIII, *Mṛigadhvajamahishopākhyānavarṇṇana*, 51 verses, fol. 84 *b*; *S.* XXIX, *Baṃdhumatīpriyaṃgusuṃdarīlābhavarṇṇana*, 71 verses, fol. 85 *b*; *S.* XXX, *Prabhāvatīlābhavarṇṇana*, 56 verses, fol. 86 *b*; *S.* XXXI, *Rohiṇīsvayaṃvarabhātṛisamāgamavarṇṇana*, 138 verses, fol. 89; *S.* XXXII, *sakalavaṃdhuvadhūjanasamāgamavarṇṇana*, 44 verses, fol. 89 *b*; this completes the *vidyādharakāṃḍa*.

S. XXXIII, *Kaṃśopākhyānavaladevavāsudevadevakītanayāgāracaritavarṇṇana*, 167 verses, ends fol. 92 *b*; *S.* XXXIV, *mahopavāsavidhivarṇṇana*, 150 verses, fol. 95 *b*; *S.* XXXV, *Kṛishṇavālakrīḍāvarṇṇana*, 81 verses, fol. 97; *S.* XXXVI, *Kaṃsāparājitavadhavarṇṇana*, 83 verses, fol. 99 *b*; *S.* XXXVII, *svapnaphalakathana*, 47 verses, fol. 100 *b*; *S.* XXXVIII, *janmābhishekavarṇṇana*, 55 verses, fol. 102 *b*; *S.* XXXIX, same title, fol. 104; *S.* XL, *Harivaṃśayādavaprasthānuvarṇṇana*, 46 verses, fol. 104 *b*; *S.* XLI, *Dvārāvatīvarṇṇana*, 57 verses, fol. 105 *b*; *S.* XLII, *Rukmiṇīharaṇavarṇṇana*, 107 verses, fol. 108; *S.* XLIII, *Saṃvapradyumnapūrvvabhavavarṇṇana*, 238 verses, fol. 112; *S.* XLIV, *Jāṃvavatyādimahādevīlābhavarṇṇana*, 53 verses, fol. 113; *S.* XLV, *Pārthadraupadīlābhavarṇṇana*, 154 verses, fol. 115 *b*; *S.* XLVI, *Kīcakanirvvāṇagamana*, 61 verses, fol. 116 *b*; *S.* XLVII, *Kuruvaṃśapradyumnamātāpitṛisamāgamavarṇṇana*, 137 verses, fol. 119; *S.* XLVIII, *Yadukulakumāroddeśavarṇṇana*, 76 verses, fol. 120 *b*; *S.* XLIX, *Durgotpattivarṇṇana*, 51 verses, fol. 122; *S.* L, *Cakragaruḍavyūhavarṇṇana*, 131 verses, fol. 124 *b*; *S.* LI, *pariṇyānāvadhavarṇṇana*, 45 verses, fol. 125; *S.* LII, *Jarāsaṃdhavadhavarṇṇana*, 93 verses, fol. 127; *S.* LIII, *Kṛishṇavijayavarṇṇana*, 54 verses, fol. 128; *S.* LIV, *Draupadīharaṇaṃ Hariṇādeśanadakshiṇamathurāniveśavarṇṇana*, 75 verses, fol. 129; *S.* LV, *bhagavannishkramaṇakalyāṇakavarṇṇana*, 137 verses, fol. 132; *S.* LVI, *bhagavannemināthakevalajñānavarṇṇana*, 118 verses, fol. 134; *S.* LVII, *samavaśaraṇavarṇṇana*, 183 verses, fol. 137; *S.* LVIII, *śrīnemināthadharmopadeśavarṇṇana*, 411 verses, fol. 142 *b*; *S.* LIX, *bhagavadvihāravarṇṇana*, 132 verses, fol. 144 *b*; *S.* LX, *trishashṭipurushajināṃtaravarṇṇana*, 569 (nominally 369) verses, fol. 154; *S.* LXI, *Dvārāvatīvināśavarṇṇana*, 107 verses, fol. 156; *S.* LXII, *Harigatyaṃtaravarṇṇana*, 64 verses, fol. 157; *S.* LXIII, *Baladevatapovarṇṇana*, 114 verses, fol. 159 *b*; *S.* LXIV, *Yudhishṭhirādipaṃcapāṃḍavaprabrajyāvarṇṇana*, 145 verses, fol. 162; *S.* LXV, *bhagavannirvvāṇavarṇṇana*, 59 verses, fol. 163.

It ends fol. 164 *b*:

शाकेष्वब्दशतेषु सप्तसु दिशं पंचोत्तरेषूत्तरं ।
पातींद्रायुधनाम्नि कृष्णनृपजे श्रीवल्लभे दक्षिणां।
पुर्यां (r. पूर्वां) श्रीमदवन्तिभूभृति नृपे वत्स[ादि]-
राजे परं ।
सौर्याणामधिमंडलं जययुते वीरे वराहेऽवनि
॥ ५३ ॥
कल्याणैः परिवर्द्धमानविपुलश्रीवर्द्धमान (r. ॰ने) पुरे।
श्रीपार्श्वालयनन्नराजवसतौ पर्याप्तशेषः पुरा ।
पश्चाद्दोस्तटिकाप्रजाप्रजनितप्राज्यर्च्चनावर्च्चने[1] ।
शांतेः शांतिगृहे जिने सुरचिते वंशो हरीणामयं
॥ ५४ ॥॰
व्युत्सृष्टापरसंघसंततिबृहत्पुन्नाटसंघान्वये ।
प्राप्त श्रीजिनसेनसूरिकविना लाभाय बोधेः पुनः।
दृष्टोऽयं हरिवंशपुण्यचरितः श्रीसर्व्वतः सर्व्वतो।
प्राप्ताशासुखमंडलस्थिरतरः स्थेयात् पृथिव्यं[ा]
चिरं ॥ ५५ ॥

इत्यरिष्टनेमिपुराणसंग्रहे हरिवंशे जिनसेनाचार्यस्य कृतौ गुरुपर्व्वकमलवर्णनो नाम षटषष्टितमः सर्गः समाप्तः ॥ ६६ ॥

अक्षरमात्रपदस्वरहीनं ।
व्यंजनसंधिविवर्ज्जितरेफं ।
साधुजनेन मम च[ि]मतव्यं।
को न विमुह्यति शास्त्रसमुद्रे ॥

The text is bounded on either side by two black lines. The MS., which is not very correct, is dated fol. 164 *b*: अथ संवतु १६८७ वरषे कार्त्तिकशुक्लपक्षे । प्रतिपदायां तिथौ । भौमवासरे बलिराजदिने। श्रीमदुत्तराधगछाब्धौ श्रीसाधुसरवराधिष्टिते श्रीमत्कपूरशशधराख्यमुनिपुंगवस्तस्य शिष्योऽस्ति श्रीमन्निहालचंद्रमुनिस्तच्छिष्येण लखूकमुनिना व्यलेखि हरिवंशपुराणकथानकेदं। पठनार्थं आत्मने। शुभं भूयाल्लेखकपाठकयोः। श्री ॥ :

There are some glosses by a later hand.

For this work cf. Bhandarkar, *Report for 1883–84*, pp. 123, 433, 434; Peterson, *Report for 1886–92*, pp. xli, 167 sq.; E. Leumann, *Vienna Oriental Journal*, xi. 307 (*Bṛihad°*). For the difference between the *Jinasenas* see **7624**.

[JAN. 5, 1916.]

[1] Read ॰र्च्चनावर्जने.

7631

Bühler 293. Foll. 117; size 16⅜ in. by 4⅛ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1591; thirteen lines in a page.

The *Pariśishṭaparvan*, an account of the ten *Daśapūrvins* of the *Jainas*, from *Jambūsvāmin* to *Vajrasvāmin*, supplementing the author's *Trishashṭiśalākāpurushacarita*, by *Hemacandra*.

Sarga I, 473 verses, begins fol. 1; *S.* II, 735 verses, fol. 17 *b*; *S.* III, 292 verses, fol. 42; *S.* IV, 61 verses, fol. 52; *S.* V, 108 verses, fol. 54; *S.* VI, 252 verses, fol. 57 *b*; *S.* VII, 137 verses, fol. 66; *S.* VIII, 466 verses, fol. 71; *S.* IX, 113 verses, fol. 86 *b*; *S.* X, 40 verses, fol. 90 *b*; *S.* XI, 177 verses, fol. 93; *S.* XII, 386 verses, fol. 97 *b*; *S.* XIII, 203 verses, fol. 111.

It ends fol. 117 *b*: इत्याचार्यश्रीहिमचंद्रविरचिते परिशिष्टपर्वणि स्थविरावलीचरिते महाकाव्ये आर्यरक्षितव्रतग्रहणपूर्वाधिगमनवज्रस्वामिस्वर्गगमनतद्वंशविस्तारवर्णनो नाम त्रयोदशः सर्गः ॥ १३ ॥ छ ॥

जंबूमुनिप्रभृतिवज्रगणाधिनाथ-
पर्यंतसाधुजनचित्रचरित्रपुष्पैः ।
स्रग्दामगुंफितमिदं परिशिष्टपर्व
शिष्टात्मनां लुठतु कंठतटावनीषु ॥ १ ॥ छः ॥

ग्रंथाग्र ३५६० ।

The MS. is dated fol. 117 *b*: संवत् १६४८ आ॰ व॰ ५ बुधे पं शिवदासेन लखितं। शुभमस्तु जयोऽस्तु ॥ छः॥

In the centre of each page there is as usual a blank space. The text is bounded on either side by two double red lines.

This MS. was used by H. Jacobi for his edition, *Bibliotheca Indica*, 1883–6. See also Weber, *Berlin Catal.*, ii. 1056–1062. It was written after the *Yogaśāstra* and its commentary, verses from the latter being taken over bodily; Bühler, *Ueber das Leben des Jaina Mönches Hemachandra*, pp. 43, 84. Extracts from the *Pariśishṭaparvan* are given in trans. by J. Hertel, *Erzählungen aus Hemacandras Pariśiṣṭaparvan*, Leipzig, 1908; see also Winternitz, *Geschichte der indischen Litteratur*, ii. 327–330.

[G. BÜHLER (no. 297).]

7632

3372. Foll. 9; brown paper; size 11 in. by 4⅞ in.; rather neatly written, in the Devanāgarī character, in A.D. 1649; seventeen or eighteen lines in a page.

The *Uttama(kumāra)caritra*, a *Jaina* legend illustrating the benefits of the gift of raiment.

It begins fol. 1, after the *Jaina* diagram: नमः श्रीपार्श्वनाथाय।

भक्त्या वस्त्राणि शुद्धानि। ददानो धर्म्मचारिणां।
धन्योऽद्भुतश्रियं पात्रं। स्यादुत्तमचरित्रवत् ॥१॥

व्याख्या। यः पुमान् मुनीनां शुद्धप्रासुकवस्त्राणि ददाति स पुमान् उत्तमचरित्रवत् लक्ष्मीपात्रः स्यात्। अथ वस्त्रदानफलविषये उत्तमचरित्रस्य कथा प्रारभ्यते। अस्मिन् भरतक्षेत्रे वाराणसी नामा नगरी वर्त्तते यस्मिन् नगर्यां श्रीपार्श्वनाथस्य जन्म भूत् सा नगरी। तत्र मकरध्वजो राजा राज्यं करोति। लक्ष्मीवती तस्य राज्ञः पट्टराज्ञी वर्त्तते। तस्या कुक्षौत्पन्नः उत्तमचरित्रनामा पुत्रोऽस्ति। स कीदृशोऽस्ति। वाल्यादपि दयालुः। सत्यवादी न्यायवान् तृणमात्रमपि अदत्तं परिकीयं न गृह्णाति।

It ends fol. 9*b*: तेन कर्मणा अत्रभवे शुकत्वं प्राप्तं। इतश्च भवान् सहस्रतमे भवे एका काचित् सखी अद्भुतशृंगारं कृतं। अनया दृष्ट्वा प्रोक्तं। एषा गणिका दृश्यते। इति हास्यं कृतं। तेन कर्मणा गणिका जाता। इति श्रुत्वा राज्ञः जातीस्मरणं समुत्पन्नं। वैराग्यात् पुत्राय राज्यं दत्वा दीक्षां जग्राह। तपः तप्त्वा देवलोके देवोऽभूत्। ततः चुत्वा महाविदेहे। सिद्धति। मुक्तिं जास्यति। इति शुद्धप्राशुकवस्त्रदानोपरि राजाधिराजश्रीउत्तमकुमारस्य कथा संपूर्णा। एतत् प्रायसः कृतः राजकीर्त्तिगणिना। ग्रंथाग्रं ४१५।

The MS. is written in very careless Sanskrit and is not at all accurate. It is dated fol. 9*b*: संवत् १७०६ वर्षे ज्येष्टसुदि १ लिषतं सदा ऋषि लिषाप्तं श्रीपूज्यफेरू ऋषिस्वामिजी तत् शिष्य लि॰ सदा ऋषि लिषतं सरसद्दमध्ये।

This version of *Rājakīrti Gaṇi* differs somewhat from that treated of by Weber, *Berlin Catal.*, ii. 1079–1801; *Sitz. Preuss. Akad.*, 1884, pp. 269–310. See also Pavolini, *Flor. Catal.*, no. 742; Bhandarkar, *Deccan Coll. Catal.*, p. 322.

[OCT. 9, 1914.]

7633

Bühler 64. Foll. 2–132; European paper (watermarked Ettore de Ritter, Podgora), thin, bound in book form; size 8 in. by 13⅜ in.; fairly well written, in the Devanāgarī character, about A.D. 1870; sixteen lines in a page.

The *Kīrtikaumudī*, by *Someśvara Deva*, *Purohita* of king *Bhīmadeva* of *Aṇahillapattana*, containing an account of the minister *Vastupāla*.

Fol. 1 is missing with the first eight verses.

Sarga I, 81 verses, ends fol. 12; *S.* II, 115 verses, fol. 30; *S.* III, 79 verses, fol. 44; *S.* IV, 91 verses, fol. 63; *S.* V, 68 verses, fol. 73; *S.* VI, 56 verses, fol. 87; *S.* VII, 83 verses, fol. 101; *S.* VIII, 71 verses, fol. 112; *S.* IX, 132 verses, fol. 132: इति श्रीगूर्जरेश्वरपुरोहितश्रीसोमेश्वरदेवविरचिते कीर्तिकौमुदीनाम्नि महाकाव्ये यात्रासमागमनो नाम नवमः सर्गः ॥९॥ श्रीरस्तु। कल्याणमस्तु।

The MS., which is a copy of Col. J. Watson's MS. Surat, the MS. A of Prof. Kāthavāṭa's edition (Bombay, 1883), is a good deal corrected by Bühler. Only the one side of each leaf is used for writing on. Cf. also Bhandarkar, *Report for 1883–84*, p. 5.

[G. BÜHLER (no. 68).]

7634

Bühler 286. Foll. 280; paper (watermarked Joseph Soares, Bombay, 1874, and F. A. Davar, 1877), bound in book form; size 8¼ in. by 13⅝ in.; fairly well written, in the Devanāgarī character, about A.D. 1878; seventeen or eighteen lines in a page.

The *Kumārapālacarita*, a history of *Kumārapāla*, king of Gujarat (A.D. 1143–72), the patron of *Hemacandra*, by *Jinamaṇḍana Gaṇi*, composed in A.D. 1435.

It begins fol. 1 (after the *Jaina* diagram): श्रीपार्श्वनाथाय नमः। श्रीभारत्यै नमः। श्रीजयरत्नसूरिगुरुभ्यो नमः।

ॐ नमः श्रीमहावीराजिनेशाय परात्मने।
परब्रह्मस्वरूपाय जगदानंददायिने ॥१॥
सर्वाः सर्वे प्रकुर्वंतु करस्थाः सुखसंपदः।
स्नानमस्थापनाद्द्रव्यभावैः पावितविष्टपः ॥२॥

जीयात्स श्रीगुरुः सूर्यः सदाभ्युदयभासुरः ।
यस्य वाचः प्रभाः शश्वद् विश्वभासनलालसाः ॥ ३ ॥
सुमनः सुमनोभंगी संगीतगुणवैभवा ।
सरस्वती जगन्माता पुनीयान्मे सरस्वतीं ॥ ४ ॥
भूवासवा बभूवांसो भूयांसोऽपि प्रभावकाः ।
श्रावकाः श्रेणिकाद्याः श्रीजिनाज्ञापालकाः परं ॥ ५ ॥

On fol. 31 the date of *Hemacandra's* birth is given as 1145 from *Vikrama*; fol. 88 has *Kumāra*.

It ends fol. 280:

प्रबंधो योजितः श्रीकुमारनृपतेरयं[1] ।
गद्यपद्यैर्नवैः कैश्चित्प्रापूननिर्मितैः[2] ॥
श्रीसोमसुंदरगुरोः शिष्येण यथाश्रुतानुसारेण ।
श्रीजिनमंडनगणिना द्व्यंकमनु १४९२ प्रमितवत्सरे रुचिरः ॥

इति श्रीसोमसुंदरसूरीश्वरशिष्यश्रीजिनमंडनोपाध्यायैः श्रीकुमारपाल[3] दृष्टश्रुतानुसारेण योजिः[4] । ग्रंथाग्रं° ४२०० । इति श्रीकुमारपालचरितं संपूर्णं ॥ छ ॥

The MS. is a copy of that of the Deccan College Collection, 1869–70, from Surat (nos. 18 and 19). It is written on one side of each leaf only, and is not at all correct. Buhler used it for his article on the life of the *Jaina* monk *Hemacandra* (Vienna, 1889). Cf. also Mitra, *Notices*, viii. 33–36. MS. Bühler 287 contains a *bhāshā* summary of this text without any Sanskrit or Prākrit quotations.

[G. BÜHLER (no. 289).]

7635

1530 d. Fol. 1; size 9¾ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, about A.D. 1800; sixteen and thirteen lines in a page.

An account of the fourteen *Kulakaras* of the *Jainas*, and of the *Jaina* computation of time.

It begins: अवसर्पिणीकाल १० कोडाकोडिसागरतिसमें षट्काल सुषमासुषमामहिला ४ को° त्रिणक्रोशशरीर ३ पल्यायु उदयसूर्यवत्प्रभा १० कल्पवृक्ष पोषकांग पाणकांग त्रूर्यंगि ज्योतिरंग ग्रहांग भाजनांग प्रदीपांग माल्यांग भोजनांग वस्त्रांग° । पुनः उत्सर्पिण्यां समये विलोमं ज्ञातव्यं । अथ त्रितीयारके पल्याष्टमभागे शेषे सति चतुर्दशकुलकराणामुत्पत्तिमाह् । प्रतिश्रुति स्वयंप्रभा देवी १८०० धनुः पल्यस्य दशमभागायुः कनकवर्णं° ।

नाभिराज मरुदेव्या देवी ५२५ धनुः पूर्वकोट्यायुः स्वर्णवर्णं दंडनीतिचयं । इति चतुर्दसकुलकराणां वार्त्ता संक्षेपेण लिषितं ।

अथ अवसर्पिण्यां वा उत्सर्पिण्यां समये त्रिषष्टिमहान् पुरुषो भवति ।

२४ चतुर्विंशति तीर्थंकराः । १२ चक्रवर्तियः । ९ बलदेवाः । ९ नव बासुदेवा । ९ नव प्रतिबासुदेवा ॥ इति त्रिषष्टशलाकापुरुषयः ।

The MS. is very incorrect and relapses frequently into the vernacular.

[H. T. COLEBROOKE.]

7636

Burnell 235. Foll. 125, palmyra leaves; size 20⅝ in. by 1½ in.; neatly written, in the Grantha character, about A.D. 1850; seven lines in a page.

The *Kshatracūḍāmaṇi*, a poem on the legend of *Jīvandhara*, by *Vādībhasiṃha*, in eleven chapters, with a gloss in Tamil.

It begins fol. 1: श्रीपार्श्वतीर्थंकराय नमः ।

श्रीपतिर्भगवान् पुष्याद्भक्तानां वस्समीहितं ।
यद्भक्ति[:] शुल्कतामेति मुक्तिकन्याकरग्रहे ॥

Lambha II begins fol. 19; *L.* III, fol. 30 *b*, *L.* IV, fol. 39; *L.* V, fol. 46 *b*; *L.* VI, fol. 54 *b*; *L.* VII, fol. 62 *b*; *L.* VIII, fol. 76; *L.* IX, fol. 88 *b*; *L.* X, fol. 94.

Fol. 122: इति श्रीमद्वादीभसिंहसूरिविरचिते क्षत्रचूडामणौ मुक्तिश्रीलंभो नाम एकादशो लंभः । श्रीश्रीश्रीश्रीश्रीवीतरागाय नमः । श्रीश्री । क्षत्रचूडामणिव्याख्यानं समाप्तम् । श्रीमत्पद्मगुरुभ्यो नमः । निर्विघ्नमस्तु ।

Then follows, foll. 123–124 *b*, the text of the last *Lambha* without the gloss, in thirty-nine verses, the last being:

राजतां राजराजोऽयं राजराजो महोदयैः ।
तेजसा वयसा शूरः क्षत्रचूडामणिगुणैः ॥

[1] Buhler conjectures श्रीमत्कु°.
[2] Buhler suggests प्राक्तननिर्मितैरपि.
[3] [°प्रबंधो] Buhler.
[4] योजितः Bühler.

Fol. 125 contains eleven verses, beginning:

यथा हि ग्रस्तमण्डूको दंशानिच्छति चेतसा ।
तथा मृत्युवशो लोको भोगानिच्छति शाश्वतान् ॥१॥

The last is:

इत्यूहोऽपि सदृष्टस्य कस्य चित्सक्तिमूचिवान् ।
मध्ये मध्ये हि चापल्यमामोहादपि योगिनां ॥११॥

The MS. is fairly correct.

This *Digambara* work has been edited, with a Kanarese translation and commentary, by M. Śrīnivāsa Aiyaṅgār, Bangalore, 1900, and by T. S. Kuppaswami Sastriyar, *Sarasvatīvilāsa Series*, no. iii, Tanjore, 1903. Cf. *Madras Catal.*, xx. 7916, 7917.

[A. C. BURNELL.]

7637

Bühler 290. Foll. 18; size 10¼ in. by 4¾ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven or twelve lines in a page.

The *Gurvāvalīsūtra*, a list, in twenty verses, of the heads of the *Tapāgaccha*, in the recension by *Dharmasāgara Gaṇi*, with his own commentary in Sanskrit.

The MS. is peculiar in that in its original form the text was in twenty verses corresponding with the form of the *Gurvāvalī* found in the *Kalpāntarvācya* (*Berlin Catal.*, ii. 651, 652); it has, however, been altered in vers. 16–18 (very obviously) so as to bring the text into harmony with *Dharmasāgara Gaṇi's* recension (if so, it is clear that he is not in any strict sense the author), but the twenty-first verse, which gives the authorship to him, is omitted, the MS. ending fol. 18*b*: इति गाथाबंधेन गुर्वावलीसूत्रं ॥ छ ॥ It is, however, probable that it may have been contained on fol. 19, which must be lost, as the commentary ends, abruptly, with the words एतेषां संव १५८ वर्षे मार्गशीर्षशुक्लनव । As, however, there is no stop at the end, the defect may have been in the original MS. or the omission may be deliberate. The text is written in large characters in the centre of each page, the comment above and below. The text is bounded on either side by two double red lines. For this work cf. *Berlin Catal.*, ii. 997 sq.

A. Guérinot (*Journal Asiatique*, sér. 10, xix (1912), 605–608) records a MS. preserved in the charge of Mahārāj Vijayadharma Sūri of Benares, which follows the text as in Weber, ii. 651, 652, but has a Sanskrit commentary as in Weber, ii. 997–1015, and is marked as a revision of *Dharmasāgara's Gurvāvalī* made by order of *Hīravijaya* in *saṃvat* 1648 by the four *Gaṇis* of the *Tapāgaccha*, *Vimalaharsha*, *Kalyāṇavijaya*, *Somavijaya*, and *Labdhisāgara* (cf. MS. Bühler no. 289, **7641**). A verse (ver. 21 of the revised text) is added, and is noted as made by a *śishya*,[1] which refers to *Śivavijaya Gaṇi*, pupil of *Kalyāṇavijaya Gaṇi*, who copied the MS. He concludes that the original version was by *Dharmasāgara*, that the text was kept faithfully in the second version (the names of two extra pontiffs being, however, added in the Sanskrit commentary), and that still later the Prākrit text was altered to accord with the commentary. This view appears open to exception. The more obvious view is that *Dharmasāgara* made the changes (as in Weber, ii. 997 sq.) and that the text of Guérinot's MS. is simply carelessly copied from the older version, but the commentary taken from the revision. There is, however, no possibility of certainty; if the new MS. is trustworthy, the ascription of the original text to *Dharmasāgara* is naturally strongly supported, but it must be remembered that Weber's MS. (ii. 999, 1012) is categoric in ascribing to him the revised version, and that extensive correction must have taken place in the commentary to fit it into its present form.

It may be added that Bhandarkar, *Report for 1883–84*, p. 5, describes a MS. in twenty verses with sixty names, while Mitra's MS. (*Notices*,

[1] Who is really meant by *śishya* is not clear; it may be a pupil of *Dharmasāgara*.

viii. 139, 140) of text and comment would appear also to have twenty verses with fifty-eight names, and, if so, may resemble that of Guérinot, but the summary may be taken from the text, ignoring the commentary.

[G. BÜHLER (no. 294).]

7638

Bühler 290 A. Foll. 105; European paper (watermarked Dorling & Gregory, London, 1869), bound in book form; size 8¼ in. by 13½ in.; well written, in the Devanāgarī character, about A.D. 1870; a varying number of lines in a page.

This MS. contains an index of the names of persons and places occurring in the *Paṭṭāvalī* in MS. no. 290 (**7637**). It begins, fol. 1, with **अकबर। अकबरभूपाल। अचता। अचताः। अजमण्डनः।** and ends, fol. 105, with **हीरविजयः। हेमकलशसूरिः। हेमचन्द्रसूरिः। हेमविमलसूरिः।**

The references are by sections, e.g. **प (हे) ४४ (१).**

The MS. is written on one side of each leaf only, and is lettered on the binding *Paṭṭāvalyuddhṛitanāmasaṅgraha.*

[G. BÜHLER.]

7639

Bühler 285. Foll. 28; European paper (watermarked Stowford Mills, 1869, and T. H. Saunders, 1870), bound in book form; size 8 in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1872; seventeen lines in a page.

A *Gurvāvalī*, a list of the heads of the *Tapāgaccha* of the *Jainas*, based on the *Gurvāvalīsūtra* of *Dharmasāgara Gaṇi.* [**A**]

It begins fol. 1: **१ वेरसेवायां वीरे निवृत्ते सिद्धिंगतः। श्रीवीरज्ञानोत्पत्तेश्चतुर्दशवर्षैर्जमालिनामा प्रथमो निह्नवः षोडशवर्षे तिष्यगुप्तनामा द्वितीयो निह्नव इति २ सिद्धिः। अत्र कविः।**

मत्कृते जंबुना सक्ता नवोढा नवकन्यकाः।
तथन्य (r. ०न्ये) मुक्तिवध्वान्यो न वृतो भारतो नरः॥

चित्तं न नीतं वनिताविकारै-
र्वित्तं न नीतं चतुरैश्च चोरैः।
यद्देहगेहे द्वितयं निशीथे
जंबूकुमाराय नमोऽस्तु तस्मै॥

The number of paragraphs is fifty-eight, corresponding with the list in Weber, *Berlin Catal.*, ii. 997 sq., omitting, as do other authorities, including one version of the list of *Dharmasāgara*, the two *Sūris*, numbered 50 and 51, *Jñānasāgara* and *Kulamaṇḍana.* The author, under no. 13, fol. 4, queries the dating of the *Paṭṭāvalī* in the words **श्रीवीरात्त्रयस्त्रिंशदधिकपञ्चाशतव० श्र्यार्यरक्षितसूरिणा श्रीभद्रगुप्ताचार्यो नियमितः स्वर्गभागिति पट्टावल्यां दृश्यते**, see Weber, p. 1001, *sub fin.*

It ends fol. 28: **मुक्ताफलादिभिः स्वस्तिकरचनं प्रायस्तदुपरि च रौप्यकनाणकमोचनं चेत्यादि संप्रत्यचसिद्धं। श्रुतपूर्वं। किं च येषामशेषेत्यारभ्य सूत्रसमाप्तिपर्यन्तं नवीनप्रायमतस्तत्रैव द्रष्टव्यम्।**

The MS. is rather inaccurate. It is from Surat, and is written on one side of the paper only.

[G. BÜHLER (no. 293).]

7640

Bühler 288. Foll. 15; size 10½ in. by 4¾ in.; well written, in the Jaina Devanāgarī character, in the eighteenth century; thirteen lines in a page.

The *Gurvāvalī* or *Guruparamparāpaṭṭāvalī*, an account of the heads of the *Tapāgaccha*, with a commentary in Gujarātī. [**B**]

This MS. presents the tradition in the form of the *Kalpāntarvācya*, omitting as in A the names of *Jñānasāgara* and *Kulamaṇḍana.* It deviates only in that, after carrying the *Paṭṭāvalī* down to ver. 19, it adds the heads *Śrīvijayasena Sūri* 59; *Śrīvijayadeva Sūri* 60; *Śrīvijayaprabha Sūri* 61; *Śrīvijayaratna Sūri* 62; *Śrīkshamā Sūri* 63; *Śrīvijayadayā Sūri* 64; and *Śrīvijayadharma Sūri* 65 (fol. 14). It ends fol. 15: **इति गुर्वावली संपूर्णः।** Then follows a list

of eleven spiritual descendants of *Śrīhemavimala Sūri*.

The text is bounded on either side by two broad red lines. The MS. is from Gujarat; the date *saṃvat* 1750 given by Bühler (*Z.D.M.G.*, xlii. 551) is taken from fol. 15, and refers in fact to the final episode in the life of *Śrīvijayaprabha Sūri*.

[G. BÜHLER (no. 294).]

7641

Bühler 289. Foll. 38; European paper (watermarked Sawston, 1869; W. King, Alton Mill; Stowford Mills, 1869; and 1870), partly blue, bound in book form; size 8¼ in. by 13½ in.; well written, in the Devanāgarī character, about A.D. 1872; fifteen to seventeen lines in a page.

The *Paṭṭāvalī*, a list of the teachers of the *Tapāgaccha*, by *Jayavijaya Gaṇi*, written in Prākrit in A.D. 1623, with a commentary in Sanskrit by *Gautama*.

It begins fol. 1: श्रीशंखेश्वरपार्श्वनाथाय नमः । श्रीहीरविजयसूरीश्वरगुरुभ्यो नमः ।

ज्ञानदर्शनरोचिष्णुं गौतमोऽहं महोदयम् ।
श्रीवीरं लब्धसर्वार्थं शरणं हृदये वहे ॥ १ ॥
परंपरातो मुनिपुंगवानां
समागतं वार्षिककल्पसूचम् ।
तत्रैव ये पट्टधरा बभूवु-
स्तान्वच्म्यहं बोधकृते क्रमेण ॥ २ ॥

In blue ink:

पणमिअ वीरजिणंदं गुणनिलयं पणयवासवनरिंदं ।
तस्साहं सीसाणं थुणेमि भत्तीइ परिवाडिं ॥

गुणानां गृहं प्रणतवासवनरेन्द्रं श्रीवीरजिनेन्द्रं प्रणम्य श्रीवर्द्धमानस्वामिनोऽहं शिष्याणां परिपाटीं परंपरां भक्त्या स्तौमि ।

वीरजिणेसरपट्टे पढमो सोहम्मनाम गणहारी ।

१ श्रीवीरजिनेश्वरपट्टे प्रथमः श्रीसुधर्मनामा पट्टधरः स्वयंबुद्धत्वान्न हि कस्यापि श्रीवीरजिनेश्वरः पट्टधरः । किंत्वाचार्याणां परंपराया मूलम् । तेन युक्तं श्रीवीरजिनेश्वरपट्टे सुधर्मस्वामी पट्टधरः प्रथमः ।

It ends fol. 35: ६१

संपइ इगसट्ठितमो तप्पट्टे गणहरो विहरमाणो ।
वायगबुहजइजुत्तो विजयाणंदो जयइ सूरी ॥

श्रीविजयतिलकसूरिपट्टे एकषष्टितमो गणधरः श्रीविजयानन्दसूरिर्जयति । सर्वोत्कर्षेण वर्तते । किं कुर्वन् । वाचकबुधयतियुक्तः सन् विहारं कुर्वन् यस्य च गुरोर्ज्ञानदर्शनचारित्रसमतादिगुणान् समीक्ष्य बहवो भव्या दानशीलाद्यनेकधर्मकर्मणि प्रवणा भवतीति ।

६२
सिरिविजयदाणगणहरसीसा वरवायगा भुवण-
सुज्ञा ।
नामेण विमलहरिसा कुवाइमयदलणलद्धजया ॥

६३
तप्पयपंकयमहुअरवहेण जयविजयनामधिजेणं ।
सूरीणं परिवाडि संथुणिआ मंगलं दिसउ ॥

किं चान्ये पूर्वाचार्या वदता विशेषार्थाश्च तज्जिज्ञासुना महोपाध्यायश्रीधर्मसागरगणिकृता श्रीहीरविजयसूरीश्वरनिदेशान्महोपाध्यायश्रीविमलहर्षगणिमहोपाध्यायश्रीकल्याणविजयगणिमहोपाध्यायश्रीसोमविजयगणिवाचकश्रीलब्धिसागरगणिप्रमुखगीतार्थैः संभूय शोधिता च या पट्टावली ततो ज्ञेया । इति श्रीपट्टावलिः संपूर्णा ।

This list is used by J. Klatt in his article on the *Paṭṭāvalī* of the *Tapāgaccha* in the *Ind. Ant.*, xxiii (1894). It is not, of course, the work of *Dharmasāgara* as stated by Bühler, *Z.D.M.G.*, xlii. 551, who states that it is a copy of 'no. 98 Deccan College Coll. 1868/69'. This reference is clearly an error; there is no such number, or work, in that collection; no. 98 of the next year's collection is a *Śrīguruvākyavṛitti* by *Dharmasāgara Gaṇi*, and no. 47 is a *Paṭṭāvalī*, conceivably the original of this, though the description renders this dubious. Possibly no. 98 is misdescribed, and should be *Śrīgurvāvalīvṛitti*.

The MS. is written on one side of each leaf only.

Foll. 37 and 38 contain a list of sixty-six members of the *Tupāgaccha*. The last few are given as follows: 58. *Hīravijaya Sūri*; 59. *Vijayasena Sūri*; 60. *Vijayatilaka Sūri*; 61. *Vijayānanda Sūri*; 62. *Virājavijaya Sūri*; 63. *Vijayamāna Sūri*; 64. *Vijayariddhi Sūri*; 65. *Vijayasaubhāgya Sūri*, and *Pratāpa Sūri* jointly (*dvau*); 66. *Vijaya Udaya Sūri*.

[G. BÜHLER (no. 292).]

7642

Bühler 281 b. Fol 1 (marked 159); size 9⅞ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; sixteen or seventeen lines in a page.

Two *Jaina Paṭṭāvalīs.*

This leaf is preserved with a MS. of the *Kalpapradīpikā*, but, though marked in the margin of the verso [क]ल्पसूत्र [प]त्र १५९ is by another hand and is not connected with the *Sūtra.*

(1) The recto contains a list of 55 sages, the numbers of years of their pontificates being specified only for the first 27. It begins: अथ पटावली लिष्यते।

१ सुधर्मा स्वामी २० वर्षे मुक्ती।
२ जंबूस्वामी ४४।
३ प्रभवो स्वामी २ (or १) ५

The list continues: 4. *Siyambhava* (23). 5. *Jasobhadra* (50). 6. *Saṃbhūtavijaya* (8). 7. *Bhadrabāhu* (14). 8. *Thūlabhadra* (45). 9. *Āryamāhāgirī* (30). 10. *Saibalasīha* (35). 11. *Svāṃtī* (52). 12. *Svāṃmā* (44). 13. *Saṃḍala* (30). 14. *Jātidharma* (48). 15. *Āryasamudra* (45). 16. *Naṃdila* (83). 17. *Nāgahasti* (93). 18. *Revata* (34). 19. *Shedalā* (62). 20. *Siṃhagirī* (34). 21. *Hemavaṃta* (34). 22. *Nārārjana* (27). 23. *Goviṃda* (12). 24. *Saṃbhūtodina* (55). 25. *Lohitāṃga* (6). 26. *Ishyāgaṇī* (27). 27. *Devaḍhakshamāśramaṇa.* 28. *Jayānaṃda.* 29. *Vibuddha.* 30. *Raviprabhū.* 31. *Jasodeva.* 32. *Prajodana.* 33. *Māṃnacaṃda.* 34. *Māṃnatuṃga.* 35. *Vimalacaṃda.* 36. *Udyotana.* 37. *Sarvadeva.* 38. *Devacaṃdra.* 39. *Māṃnavimala.* 40. *Jasobhadra.* 41. *Munīcaṃdra.* 42. *Ajitadeva.* 43. *Vijayasiṃha.* 44. *Somaprabha.* 45. *Jayacaṃdra.* 46. *Deveṃdra.* 47. *Dharmaghosa.* 48. *Somaprabha.* 49. *Somatilaka.* 50. *Devasuṃdara.* 51. *Somasuṃdara.* 52. *Kshamāsāgara.* 53. *Munisuṃdara.* 54. *Sumatisādha.* 55. *Hemavimala.* Under no. 50 the founding of the *Aṃcalagacha* is referred to; under no. 53 that of the *Sharattara* (*Kharatara*) in *saṃ* ११०५. All from no. 28 inclusive bear the title *Sūrī.*

(2) The verso contains a list of 21 heads of the *Luṃkāgacha*, the names appearing in vernacular or corrupt forms, as: 1. *Bhāṃnājī.* 2. *Bhīṃdājī.* 3. *Nunājī.* 4. *Sādhasaravā.* 5. *Jagamālajī.* 6. *Śrīrūparishijī.* 7. *Jīvarishijī.* 8. *Vaḍavarasiṃghajī.* 9. *Laghūvarasiṃghajī.* 10. *Śrījasavaṃtajī.* 11. *Rupasiṃhajī.* 12. *Dāṃmodarajī.* 13. *Karamasījī.* 14. *Keśavajī.* 15. *Tejasiṃhajī.* 16. *Kāṃnajījī.* 17. *Nūlabīdāsajī.* 18. *Jagarupajī.* 19. *Jagajīvanajī.* 20. *Megharājajī.* 21. *Śrīsomacandajī.*

A much later hand has added 22. *Śrīharashacaṃdrajī.* 23. *Jeyacaṃdrajī.* 24. *Kalyāṇacaṃdrajī.*

The MS. is not accurate. The names on the recto are arranged in four, on the verso in two, columns. The text is bounded on either side by two broad red lines.

[G. BÜHLER.]

7643

3410. Foll. 64 (seven leaves (24–30) are represented by one); brown paper; size 11⅜ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; twenty or twenty-one lines in a page.

The *Candraprabhacarita*, a life of the sage *Candraprabha*, by *Devendrācārya*, written in A. D. 1207.

It begins fol. 1, after the *Jaina* diagram: श्री नमः श्रीचंद्रप्रभस्वामिने। The first line is broken and injured; it remains so far legible

गपि हृष्टकांतमश्रांतमांतरजलाविलमादधानः।
चंद्रप्रभो मिचं। चिचं पुनः शुभशताय यदष्टमोऽपि
॥१॥

A more correct version is given by Peterson, *Report for 1886–92*, pp. 84, 85.

चेचेऽखिले भरतनामनि बोधिबीज-
वापाय यः किल पुरा विधुरामुवाह।
अंसस्थलस्थितिरसौ किणकाभमेव
केशावलिर्विजयतां वृषभस्य तस्य ॥२॥

आसन्नोऽपि वरं भवेद्विरसनोऽन्येषां मिये किं पुनः।
प्राच्छ्दः शिरसीत्यवेत्य सभयं कर्माणि यस्मादगुः।
विश्वव्याधिवितानतानवपदुर्विघ्नौघमेघानिलः।
श्रीमोचांबुजभृंगपुंगव (addition in margin lost save for र्श्वं) प्रभुः ॥ ३ ॥
जेतव्यं पवनं स कौशिकफणीदंशच्छलेनापिब-
त्तदुःखेन किल व्यलीयत मनो मा भून्मनोभूस्ततः।
छाद्मस्थोऽप्यमनस्कृतासुरवधूसंधानबंधोऽद्य स
व्यर्थोऽभूत्सुखमेव यस्य स महावीरोऽस्तु नः श्रेयसे ॥ ४ ॥

Fol. 17: आरामतनयकथा समाप्तेति ॥ छ ॥ स्तो ६१४ ॥ Fol. 23: सत्पुण्यविषये हरिषेणश्रीषेणकथा ॥ ग्रंथ ४३३ ॥ छ ॥ There is a lacuna from fol. 24 to fol. 30 represented only by one unnumbered leaf, the recto of which ends: इत्यदत्तादाने दानप्रियकथा। Fol. 31: अतः परं नाटकस्था कथ्यते कथा। ततः प्रविशति वज्रायुधकुमारः। गुणाभिरामबुद्धिनिवासप्रभृतिकश्च परिवारः। कुमारः। सहर्षं सर्वतोऽवलोक्य। Fol. 33*b*: ॥ २२० ॥ छ ॥ इति श्रीवज्रायुधकथा। Fol. 38: जयराजकथा ॥ छ ॥ Fol. 40*b*: ॥ २१६ ग्रंथ। इति रत्नमालाकथा समाप्ता ॥ छ ॥

The first section ends fol. 44:

क्रमेण व्रतसंप्राप्ते प्राप्य स्वर्गसुखानि सः।
चंद्रप्रभजिनेंद्रस्य तीर्थे लब्धा शिवश्रियं ॥ ४१ ॥

इति श्रीदेवेंद्राचार्यविरचिते श्रीचंद्रप्रभस्वामिचिरिते पुर्ववंश्यप्रस्तावनापरिच्छेदः प्रथमः समाप्तः ॥ छ ॥ ग्रंथाग्रंथ ३१६२ ॥

Fol. 52: इति पुण्ये मदनसुंदरकथा। Fol. 53*b*: इति विनये विनीतकथा। Fol. 54*b*: इति दुर्विनये भोगराजकथा। Fol. 56*b*: इति भयदाने सोमकथा। Fol. 57: इति उपरोधदाने सुंदरकथा। Fol. 57*b*: इति भावनादाने वणिक्पुत्रकथा। Fol. 58: इति अदाने कुरंगककथा। Fol. 59*b*: इति शीले मंत्रिपुत्रीकथा। Fol. 61*b*: इत्यतपसि मानपुंजकथा। Fol. 62: इति भावनायामसंमतकथा। Fol. 63: इत्यभावनायां वरुणकथा।

It ends fol. 64:

चतुर्विंशत्यंगहीनपूर्वलक्षं पुनर्व्रते।
इत्याप्तुं पूर्वलक्षाणि दश चंद्रप्रभप्रभोः ॥ ३४ ॥
सुपार्श्वस्वामिनिर्वाणाच्छ्रीचंद्रप्रभनिर्वृत्तिः।
शतेष्वर्णवकोटीनां व्य[ती]तेषु नवस्वभूत् ॥ ३५ ॥

इति श्रीदेवेंद्राचार्यविरचिते श्रीचंद्रप्रभस्वामिचिरिते भवत्रयवर्णनो नाम द्वितीयः परिच्छेदः ॥ छ ॥ समाप्तं चेदं श्रीचंद्रप्रभस्वामिचरित्रं ॥ छ ॥

नागेंद्रगच्छे विख्याताः परमारान्वयोत्तमाः।
श्रीवर्द्धमाननामानः सूरयो स्तारयोऽभवन् ॥ १ ॥
गुणग्रामाभिरामोऽथ रामसूरिर्बभूव सः।
यदास्यकमलक्रोडे चिक्रीडुर्वचनश्रियः ॥ २ ॥
सिद्धांतादित्यमाश्रित्य कलापूर्णः सुवृत्तभाक्।
चंद्रवत्प्रीतिदः सोऽभूच्चंद्रसूरिस्ततः परं ॥ ३ ॥
विद्यावल्लीवृक्षः संयमः प्रतिमारथः।
संसाराब्धिसदायानं देवसूरिगुरुस्ततः ॥ ४ ॥
सिद्धविद्यारसस्य शति। सुवर्णत्वमुपागतं।
शिवायाभयसूरीणां वचस्तारमुपास्महे ॥ ५ ॥ ०
यद्वाग्गंगा त्रिभि[र्] मार्गैस्तर्कसाहित्यलक्षणैः।
पुनाति जीयाद्विजयसिंहसूरिः स भूतले ॥ ७ ॥
श्रीधनेशपदे सूरिर्दौ (lost) पः सुभक्तितः।
(illegible) चरितं चक्रे श्रीमचंद्रप्रभःप्रभोः ॥ ८ ॥
व्योमस्थालतलस्थितः प्रतिदिशां विक्षिप्य तारौदनं।
पीत्वा चंद्रमहः पयोदधदवष्टंभं च धात्र्यां (illegible)
यावत्तावदिदं चरित्रमवनौ चांद्रप्रभं नंदतात् ॥ ९ ॥
चतुःषट्द्व्येकसंख्या च १२६४ जाते विक्रमवत्सरे।
सोमेश्वरपुरेऽचैतद्विमास्या चरितं छतं ॥ १० ॥

२१६१ सर्वसंख्या ५३२५ ॥ छ ॥

Then follows an elaborate index of the stories in the work, but the place left for the page-numbers has not been filled up. The MS. is not very correct. A blank space, partly filled with red pigment, occupies the middle of each page. The text is bounded on either side by two black lines.

A *Digambara* text of the same name, by *Vīranandin*, in eighteen *Sargas*, has been published in the *Kāvyamālā*. *Vīranandin* was a pupil of *Abhayanandin*, a pupil of *Guṇanandin*, and was one of *Nemicandra's* predecessors (Sarat Chandra Ghoshal, *Dravyasaṃgraha*, p. xliv). For *Yaśodeva's* work see *Jesalmere Catal.*, p. 33, and Lāl Chandra Bhagawāndās Gāndhi's note, p. ४८.

[JAN. 5, 1916.]

7644

Bühler 291. Foll. 10; glazed paper; size 12¾ in. by 6¾ in.; well written, in the Jaina Devanāgarī character, about A.D. 1870; twenty or twenty-one lines in a page.

The *Jagaḍūcarita*, a poem (*Mahākāvya*) in seven *Sargas*, by *Sarvāṇanda Sūri*, pupil of *Dhanaprabha*, written to celebrate the generosity of the merchant *Jagaḍū* (i.e. in Sanskrit *Jagaddeva*) who did much to alleviate distress during a famine in Gujarat in A.D. 1256–8.

Sarga I begins fol. 1*b*; *S.* II, fol. 2*b*; *S.* III, fol. 3*b*, *S.* IV, fol. 4*b*; *S.* V, fol. 5*b*; *S.* VI, fol. 6*b*, *S.* VII, fol. 9*b*.

It ends fol. 10*b*: इत्याचार्यश्रीधनप्रभगुरुचरणराजीवचंचरीकशिष्यश्रीसर्वाणंदसूरिविरचिते श्रीजगडूचरिते महाकाव्ये त्रिविष्टप्रापणो नाम सप्तमसर्गः ॥७॥ श्रीशुभं भवतु।

The MS. was copied by Rāo Sāheb Dalpatrām P. Khakhar from an old MS. belonging to a Jaina Yati at Bhuj, lent by him in A.D. 1876 to Bühler, and later presented to the India Office with his consent. It is a very correct copy, and forms the base of Bühler's elaborate treatment of the work in *Indian Studies*, i (Vienna, 1892). The work was edited by M. D. Khakkhar at Bombay in 1896.

[G. BÜHLER (no. 295).]

7645

Bühler 325. Foll. 40–53; European paper; size 10 in. by 16 in.; neatly written, in Roman characters and Devanāgarī, by Buhler, about A.D. 1890; forty-one or forty-two lines in a page.

The MS. of a portion (pp. 33 sq.) of Bühler's essay, published as *Indian Studies*, i, on the *Jagaḍūcarita* of *Sarvāṇanda*.

The MS. of the Sanskrit text begins fol. 43, and ends fol. 45 in iii. 37.

Only the recto of each leaf is written on.

[G. BÜHLER.]

7646

3388. Foll. 24; brown paper; size 11⅝ in. by 4½ in.; carefully written, in the Jaina Devanāgarī character, in the eighteenth century; six lines in a page.

The *Janmamahiman*, a glorification of the birth of the *Jina*, in Prākrit, with some glosses in *bhāshā*.

It begins fol. 1, after the *Jaina* diagram: तेणं कालेणं। तेणं समएणं। अहोलोगवघवाउ। अट्टदिसाकुमारीउ। महतरीआउ। सएहिं २। कूडेहिं। सएहिं २। भवणेहिं। सएहिं २। पासाय। वडिंसएहिं। पत्तियं २। चउहिं सामाणिय। साहस्सीहिं। चउहिं। महत्तरीयाहिं। सपरिवाराहिं। सत्तहिं। अणीयाहिं। सत्तहिं अणियाहि वईहिं। सोलसहिं। आयरखदेवसाहसीहिं। अन्नेहि य। वह्हिं। वाणमंतरेहि य। देवेहिं। देवीयाहि। सद्धिं संपरिवुडाउ। महयाहय। सट्ट। गीय। वाईय। जाव। भोगभोगाइं भुंजमाणीउ। विहरंति। तं जहा। भोगंकरा ॥१॥ भोगवइ ॥२॥ सुभोगा ॥३॥ भोगमालणी ॥४॥ तुयधारा ॥५॥ विचित्ता य ॥६॥ पुष्पमाला ॥७॥ अणिंदिया ॥८॥ तएणं तेसिं अहेलोगवत्यवाणं अट्टएहं दिसाकुमारीणं। महतरीयाणं। पत्तेय २। आसणाइं। चलिग्राइं। पासति २।

It ends fol. 24: जाव जेणेव। देवाणुप्पिया। तित्थयरस्स। जाव फुहिहिंति। तिकट्टु घोसेण घोसंति २। एयमाणत्तियं। पच्चप्पिणंति। त तेणं ते बहवे। भवणवइ। बाणमंत्तर। जोयसी। बेमाणिया। देवा। भगवतो। तित्थगरस्स। जम्मणमहिमं करेइ २। त्ता। जेणेव संदीसरवरे दीवे। तेणेव उवागच्छइ २। त्ता। अट्टाहियाउ। महामहिमाउ। करेइ २। त्ता। जामेव दिसं पाउब्भूया। तामेव दिसं। पडिगया। इंदा ॥१॥ अग्गी ॥२॥ जम्मा ॥३॥ नेरुई य ॥४॥ वारुणी य ॥५॥ वायव्वा ॥६॥ सोमा ॥७॥ ईसाणा तहा ॥८॥ बिमला ॥९॥ तम्मा य बोधव्वा ॥१०॥ जन्ममहिमा ॥४॥ संपूर्ण।

The MS. is not at all correct. The text is bounded on either side by four red lines.

[OCT. 9, 1914.]

7647

3415 a. Foll. 105; brown paper; size 10½ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1611; twenty-one to twenty-three lines in a page.

The *Pāṇḍavacarita*, a *Mahākāvya* on the story of the *Pāṇḍavas*, by *Devaprabha Sūri*, in eighteen *Sargas*.

It begins fol. 1: **ओं नमः श्रीसर्वज्ञाय ।**

श्रियं विश्वत्रयत्राणनिष्णः पुष्णातु वः प्रभुः ।
शंकरः पुंडरीकाक्षः श्रीमन्नाभिसमुद्भवः ॥ १ ॥

Surga I, *Pāṃḍavapūrvaja*[*nma*]*varṇṇana*, 590 verses, ends fol. 8; *S.* II, *Kṛishṇanemijanmadvārakāsthapanayudhi*[*shṭhi*]*rajanmavarṇṇana*, 484 verses, fol. 14; *S.* III, *Bhīmaduryodhanādijanmakumārakālāropaṇasvadarśanavarṇṇana*, 494 verses, fol. 20; *S.* IV, *Draupadīsvayaṃvaravarṇṇana*, 471 verses, fol. 25 *b*; *S.* V, *Pārthatīrthayātrāśrīyuddhishṭhirarājyābhishekavarṇṇana*, 535 verses, fol. 31 *b*; *S.* VI, *Nalopākhyānadyūtavarṇṇana*, 1020 verses, fol. 43; *S.* VII, *jatugṛihahiṃḍambabakavadhavarṇṇana*, 702 verses, fol. 50 *b*; *S.* VIII, *Kirātārjunīyatalatālukaṃdaharaṇavarṇṇana*, 501 verses, fol. 55 *b*; *S.* IX, *Duryodhanamocanakṛityopavanivarttanavarṇṇana*, 380 verses, fol. 60; *S.* X, *Virāṭāvasthāne gograhavarṇṇana*, 480 verses, fol. 65 *b*; *S.* XI, *Drupa*[*da*]*purohitasaṃjayavishṇudūtyavarṇṇana*, 391 verses, fol. 70; *S.* XII, *dūtasomakāgamanaprayāṇakabalavarṇṇana*, 502 verses, fol. 76; *S.* XIII, *Kauravayuddhavarṇṇana*, 1111 verses, fol. 88 *b*; *S.* XIV, *Jarāsaṃdhavadhavarṇṇana*, 331 verses, fol. 92; *S.* XV, *Gāṃgeyasvargagamanavarṇṇana*, 139 verses, fol. 93 *b*; *S.* XVI, *Nemivivāhopakramabratakevalajñānavarṇṇana*, 351 verses, fol. 97 *b*; *S.* XVII, *Draupadīpratyāharaṇadvārakādāhakṛishṇāvasānavarṇṇana*, 366 verses, fol. 101 *b*; *S.* XVIII, *Baladevasvargagamanaśrīnemināthapāṃḍavarājarshinirvāṇavarṇṇana*, 282 verses, fol. 105.

There is a blank space in the centre of each page, partially filled with a red spot; there are similar spots in either margin. The text is bounded on either side by broad red lines. The MS. is not very correct; a later hand has added the date, fol. 105: **संबत् १६६८ वर्षे कार्त्तिगसुदि तृतीयाशुभदिने समाप्तमिति लि॰ भट्टू ऋषिः साहसलेमराज्ये कपित्थलस्थितश्रीपूज्यभरहाऋषि विद्यमाने । श्रीरस्तु । लेषकपाठकयोः शुभं भूयात् ॥ छ ॥ छ ॥**

For this work see Peterson, *Report for 1884–86*, pp. 131–133. Printed in the *Caritrasaṃgraha*, Ahmadābād, 1884. Cf. Holtzmann, *Das Mahābhārata*, iv. 56. A translation into Gujarātī appeared at Bombay in 1878.

[JAN. 5, 1916.]

7648

Aufrecht 86 (I and II). Pages 31 and 231; European paper, bound in book form; size 6⅝ in. by 7⅝ in. (vol. I), and 10⅝ in. by 4½ in.; written in the Devanāgarī character (vol. I), and traced in that character (vol. II), by T. Aufrecht; ten and three lines in a page respectively in the two volumes.

The *Pārśvanāthakāvya*, a life of *Pārśvanātha*, by *Padmasundara*.

Vol. I contains (pp. 1–31) *Sarga* I (ending p. 25) and vers. 1–24 of *Sarga* II transcribed by Prof. Aufrecht from the Oxford MS. Mill no. 70 (*Bodleian Catal.*, ii. 237, 238).

Vol. II contains a tracing of the rest of the *Kāvya*, mounted on stout leaves; *Sarga* II ends p. 16; *S.* III, p. 74; *S.* IV, p. 126; *S.* V, p. 166; *S.* VI, p. 211; *S.* VII, p. 231.

For the author see Peterson, *Report for 1886–92*, p. lxxv.

[T. AUFRECHT.]

7649

888. Foll. 199; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1686 (foll. 1–139 later); fourteen or fifteen lines in a page.

The *Pārśvanāthacaritra*, a *Mahākāvya* by *Bhāvadeva Sūri*, of the line of *Kālikācārya*, composed in A.D. 1355, in eight *Sargas*. [A]

It begins fol. 1 *b*, after the *Jaina* diagram: **अर्हं सिधिः ।**

नाभेयाय नमस्तस्मै यस्य क्रमनखांशवः ।
मौलौ दधति नम्राणां मंगल्यामक्षितश्रियं ॥ १ ॥
स्तुमः श्रीशांतिनाथस्य क्रमच्छायाद्रुमद्वयं ।
यस्मिन्नश्रांतविश्रांतद्वंद्वतापो न विद्यते ॥ २ ॥
मनोदृशि यदंगांशु दिव्यांजननियोजनं ।
कल्याणनिधिलाभाय सतां नेमिं तमाश्रये ॥ ३ ॥
भक्तिप्रह्वो द्विजिह्वोऽपि प्रापोच्चैः पदसंपदं ।
यस्मिन्नस्मि नतो भक्त्या तं श्रीपार्श्वजिनेश्वरं ॥ ४ ॥
तं नमामि जिनं वीरं यदुत्या त्रिपदी नदी ।
क्षमाधरगुरुं प्राप्य विश्वं व्यापास्तकल्मुखा ॥ ५ ॥
समस्तेभ्यः शुभज्ञानतदाढ्येभ्यो जगत्त्रये ।
त्रिकालविषयेभ्योऽपि जिनेंद्रेभ्यो नमोऽस्तु ते ॥ ६ ॥
श्रीविद्यावास्तुहस्ताभ्यां वाग्देवी पद्मपुस्तकं ।
जीयाद्दधानापि (del. °पि) दौर्गत्यदुःखोच्छेदाय
देहिनां ॥ ७ ॥
नमोऽस्तु गुरुचंद्राय यत्करस्पृष्टमूर्द्धनि ।
आविर्भवति भव्ये स्म न्यपि(? मयि) वाक्यसुधारसः
॥ ८ ॥
जयंत्यन्येऽपि ये संतो भवपंकोऽपि (r. °केऽपि)
पद्मवत् ।
न लिप्यंते सदात्मानं दधाना भुवनोत्तरं ॥ ९ ॥
इत्यमेतानन्नुत्वाप्य भावोल्लासविशाद (r. °वशाद°) हं ।
मंदधीरपि सत्क्षिप्तमतीनां हितकाम्यया ॥ १० ॥
अनंतसुखसर्वस्य निदानाख्यानि बीजकं ।
दुष्टमोहविषद्रोहायोहगरुडमुत्तमं ॥ ११ ॥
समग्रविपदुच्छेदसिद्धमंत्रमयंचितं ।
इष्टसंपत्तिवल्लीनां कंदकंदलनांबुदं ॥ १२ ॥
संसारोदन्वदुत्तारयानपात्रमखंडितं ।
जरामरणविध्वंसं सुधाकुंडं यथातथं ॥ १४ ॥ [1]
सुहृदां हृदये दिव्यमुक्ताहारमहागुणं ।
कर्णयुगे सकर्णानां सद्रत्नस्वर्णकुंडलं ॥ १४ ॥

Fol. 29 *b*, after 882 verses: इति श्रीकालिकार्यसंतानयश्रीभावदेवाचार्यविरचिते श्रीपार्श्वनाथचरित्रे महाकाव्ये अष्टसर्गे भावांके श्रीपार्श्वनाथप्र[थ]मद्वितीयतृतीयभववर्णो नाम प्रथमः सर्गः ग्रंथाग्रं ८८२ ॥

Sarga II, *śrīpārśvanāthacaturthapaṃcamabhavavarṇana*, 1061 verses, ends fol. 64; *S.* III, *śrīpārśvanāthashashṭhasaptamabha*[*va*]*varṇṇana*, 1108 verses, fol. 101; *S.* IV, *śrīpārśvanāthāshṭamanavamabhavavarṇṇana*, 161 verses, fol. 106 *b*; *S.* V, *bhagavajjanmakaumāravijayayātrā*, 254 verses, fol. 114; *S.* VI runs on to ver. 659½ on fol. 133, which is marked 133–139, and ends the restored part of the MS. The old part, fol. 140, opens in the second half of a verse marked 62 (= the continuation of ver. 659½); its topic is *bhagavadvivāhadīkshākevalajñānasamavasaraṇadeśanā*, 1359 verses, fol. 163; *S.* VII, *bhagavadgaṇadharadeśanāśāsanadevatāvarṇṇana*, 837 verses, fol. 187; *S.* VIII ends fol. 199 *b*: इति श्रीकालिकाचार्यसंतानीयश्रीभावदेवसूरिविरचिते श्रीपार्श्वनाथचरिते महाकाव्ये अष्टसर्गे भवांके भगवद्विहारो वर्णनो नाम अष्टः सर्गः ।

The MS. is not correct; the latter part is much corrected. The text is bounded on either side by two red lines. The older part is dated fol. 199 *b*: संवत १७४३ वर्षे मगसिरवदि अष्टमीमाशे । पंडित (name obliterated) विजइजीशिष्य (obliterated) सुंदरेण लिषतं । श्रीः । श्री । : । छ । श्री ।

For this work see Peterson, *Report for 1892–95*, pp. 203–206; *Report for 1895–98*, p. xiii.

[H. T. COLEBROOKE.]

7650

3361. Foll. 111 (marked 12–128); brown paper; size 11 in. by 4⅜ in.; fairly well written, in the Devanāgarī character, in the seventeenth century; fifteen or sixteen lines in a page.

The *Pārśvanāthacaritra*, by *Bhāvadeva Sūri*, imperfect. [**B**]

Foll. 1–11 are missing; fol. 12 begins in ver. [5]42; ver. 543 is:

त्रिस्य प्रदक्षिणीकृत्य भूतलन्यस्तमस्तकः ।
प्रणम्य पुरतो भक्त्या प्रांजलिः समुपाविशत् ॥ ४३ ॥
आशिषं गुरुरप्यस्मै दत्वा कल्याणकारिणीं ।
रहस्यं जिनधर्मस्य सप्रसादमुदाहरत् ॥ ४४ ॥
मरुस्थलपथे यद्वद्दुःप्रापः कल्पपादपः ।
तथा भवेऽत्र जंतूनां मानुष्यमतिदुर्लभं ॥ ४५ ॥
आर्यदेशस्य तत्रापि सुकुलं निर्मला मतिः ।
विशिष्टगुरुसंपर्कौं भूरिभाग्यैरवाप्यते ॥ ४६ ॥

[1] Wrong numbering for 13.

Fol. 18 *b*, after 882 verses: इति श्रीकालि[का]-चार्यसंतानीयश्रीभावदेवाचार्यविरचिते श्रीपार्श्वनाथचरिते महाकाव्ये अष्टसर्गे भवांके श्रीपार्श्वनाथप्रथमद्वितीयतृतीयभववर्णनो नाम प्रथमः सर्गः ॥ छ ॥

Sarga II, *śrīpārśvanāthacaturthapaṃcamabhavavarṇṇana*, 1062 verses, ends fol. 40 *b*; *S.* III, *śrīpārśvanāthashashṭhasaptamabhavabarṇṇana*, 1108 verses, fol. 62 *b*; *S.* IV, *śrīpārśvanāthāshṭamanavamabhavabarṇṇana*, 162 verses, fol. 66; *S.* V, *bhagavajjanmakaumārabijayayātrābarṇṇana*, 253 verses, fol. 72; *S.* VI, *bhagavadvivāhadīkshākevalajñānasamavaśaraṇadeśanāvarṇṇana*, 1359 verses, fol. 101; *S.* VII, *bhagavadgaṇadharadeśanāśāsanadevatānāmabarṇṇana*, 835 verses, fol. 119; *S.* VIII ends, after 394 verses, fol. 127: इति श्रीकालकाचार्यसंतानीयश्रीभावदेवसूरिविरचिते महाकाव्येऽष्टसर्गे भवांके भगवद्विहारनिर्बाणवर्णनो नाम अष्टमः सर्गः ॥ ३९८ ॥ संपूर्णमिदं श्रीपार्श्वनाथचरित्रं ।

Then follows the *Praśasti* printed by Peterson, *Report for 1892–95*, pp. 203–206, carried on to ver. 18 beginning (अथवा उक्तं । अनादिनिधनं का) । at the end of fol. 127 *b*.

The text is bounded on either side by two red lines. It has been occasionally corrected, and is only fairly accurate.

[OCT. 9, 1914.]

7651

Bühler 299. Foll. 281; European paper (watermarked Dorling & Gregory, London, 1869), blue, bound in book form; size 8⅝ in. by 13⅜ in.; well written, in the Devanāgarī character, about A. D. 1872; eighteen lines in a page.

The *Prabhāvakacaritra*, a history of the *Jaina* saints after *Vajrasvāmin*, written by *Prabhācandradeva* and revised by *Pradyumna Sūri*, pupil of *Kanakaprabha Sūri*, pupil of *Devānanda*, imperfect. [A]

It begins fol. 1: श्रीगणेशाय नमः । श्रीलक्ष्मीनृसिंहाय न (मः lost) ।

अर्हंत्तत्वं स्तुमो विश्व- । शासनोन्नतिकारकं ।
यत्प्रसादेन पूर्वेऽपि । महोदयपदं ययुः ॥ १ ॥
श्रीसर्वमंगलोल्लासी । वृषकेतुरनंगभित् ।
शंभुर्गणपतिस्तीर्थ- । नाथाद्य [उत्]पुनातु वः ॥ २ ॥
हरिणांको न भोगश्री- । र्वैनतायापहारकः ।
महाबलः प्रभुः शांति । यातु चित्रं ध्रुवस्थितिः ॥ ३ ॥
दशावतारो वः पाया- । त्कमनीयांजनद्युतिः ।
किं श्रीपतिः प्रदीपः किं । न तु श्रीपार्श्वतीर्थकृत् ॥ ४ ॥
यन्नोत्रजस्वरन् भव्य- । गोचरे पात्रपूरकः ।
श्रेयःपीयूषतः पातु । वर्द्धमानः स गोपतिः ॥ ५ ॥ °

After mentioning his predecessors *Candraprabha Sūri* and *Hemacandra* he adds that, as the latter had described the deeds of the sages up to *Vajrasvāmin*:

ध्याततत्तापमंचस्य । प्रसादात्प्राप्तवासनः ।
आरोच्यन्निव हेमाद्रिं । पादाभ्यां विश्वहास्यभूः ॥ १३ ॥
श्रीवज्रानुप्रवृत्तानां । शासनोन्नतिकारिणां ।
प्रभावकमुनींद्राणां । वृत्तानि कियतामपि ॥ १४ ॥
बहुश्रुतमुनीशेभ्यः । प्राग्ग्रंथेभ्यश्च कानि [चित्] ।
वर्णयिष्ये कियंत्यपि ॥ १५ ॥ विशेषकं ।

The lacuna in ver. 15 may be filled by अवगम्य यथाबुद्धि as suggested by Bühler.

The first section, 200 verses, ends fol. 23:

श्रीचंद्रप्रभसूरिपट्टसरसीहंसप्रभः श्रीप्रभ-
चंद्रः सूरिरनेन चेतसि कृते श्रीरामलक्ष्मीभुवा ।
श्रीपूर्वर्षिचरित्ररोहणगिरौ श्रीवज्रवृत्ताभिधः
श्रीप्रद्युम्नमुनींदुना विशदितः शृंगोऽगमत्प्राक्तनः
॥ २०० ॥

Śṛiṅga II, 280 verses, ends fol. 54 in a similar verse, with सोमर्षिसूनोः कथा in the third *Pāda*.

Śṛiṅga III, 85 verses, *śrīnaṃdilākhyānaka*, ends fol. 64; *Ś.* IV, *śrīkālakākhyānaka*, 157 verses, ends fol. 82; *Ś.* V, *śrīpādalipta*, 356 verses, fol. 122; *Ś.* VI, *Guṭikāsiddhasya vṛittaṃ prabhoḥ*, 141 verses, fol. 138; *Ś.* VII, *sucaritaṃ śrījīvadevaprabhoḥ*, 203 verses, fol. 161; *Ś.* VIII, *sucaritaṃ Vṛiddhasiddhāśritaṃ*, 181 verses, fol. 182; *Ś. ashṭādhikaḥ*, *śrīhāribhadrī kathā*, 222 verses, fol. 211; the next *Śṛiṅga* has 75 verses, ending fol. 220:

श्रीपूर्वर्षिचरित्ररोहणगिरौ श्रीमल्लवाद्यद्भुतं
श्रीप्रद्युम्नमुनींदुना विशदितः शृंगो नवाग्रोऽभवत्॥

The next *Śṛiṅga*, which is headed

बप्पभट्टिः श्रिये श्रीमान् यद्वृत्तगगनांगणे ।
खेलति स्म गतायातैः राजेश्वरः कविर्बुधः ॥ १ ॥

runs on to 500 verses, and ends in the first words of ver. 501 on fol. 281.

This MS., a copy of a MS. in the Library of the Hathesingh family at Ahmadābād, is written on the recto of each leaf and is not at all correct.

[G. BÜHLER (no. 302).]

7652

Bühler 298. Foll. 172; size $10\frac{1}{4}$ in. by $4\frac{3}{4}$ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Prabhāvakacaritra* of *Pradyumna*. [B]

Śṛiṅga I ends fol. 7; *Ś.* II, fol. 15 *b*; *Ś.* III, fol. 18 *b*; *Ś.* IV, fol. 23 *b*; *Ś.* V, fol. 35; *Ś.* VI, fol. 40; *Ś.* VII, fol. 46; *Ś.* VIII, fol. 52 *b*; *Ś.* IX (*ashṭādhika*), fol. 62 *b*; the next, *Ś.* X, ends as in A, fol. 65; *Ś.* XI, *Bappabhaṭṭaḥ kathā*, fol 89 *b*; it has 757 verses, and includes (foll. 73, 73 *b*) a quotation from the **तत्त्वीसीत्रलीटीका**; *Ś.* XII, *Śrīmānatuṃgādbhuta*, 168 verses, fol. 94 *b*; *Ś.* XIII, *Śrīmānadevāśraya*, 84 verses, fol. 97; *Ś.* XIV, *Siddharshi*, fol. 102; *Ś.* XV, *Vīrasya vṛittaṃ prabhoḥ*, 168 verses, fol. 107; *Ś.* XVI, *Śrīsāṃtisūri*, 132 verses, fol. 111; *Ś.* XVII, **वृत्तमहेंद्रप्रभोः** (!), 320 verses, fol. 121; *Ś.* XVIII, *Śrīsūrasūreḥ kathā*, 261 verses, fol. 128 *b*; *Ś.* XIX (*grahedupramaḥ*), 177 verses, *vṛittānto 'bhayadevasūrisuguroḥ*, fol. 133 *b*; *Ś.* XX, *Śrīvīravṛittādbhuta*, 93 verses, fol. 136 *b*; *Ś.* XXI, *Śrīdevasūrikathā*, 293 verses, fol. 145 *b*.

It ends fol. 171, after 851 verses:

ततो व्यावृत्य संप्राप नगरं स्वं नराधिपः ।
जैनयोचोत्सवं छत्वा मेने स्वं पुण्य पूरितं ॥ ५१ ॥
शरवेदेश्वरे वर्षे ११४५ कार्त्तिकपूर्णिमानिशि ।
जन्माभवत्प्रभोर्व्योमवाणशंभौ व्रतं तथाः ॥ ५२ ॥
११०५०
रसषड्विश्वरे सूरिप्रतिष्ठा समजायत । १६६ ।
नंदद्वयरवौ वर्षे १२२९ ध्वंसानमभवत्प्रभोः ॥ ५३ ॥
इत्थं श्रीजिनशासनाचतरणेः श्रीहेमचंद्रप्रभो-
रज्ञानाधमंतमःप्रवारहरणं माचादृशां मादृशां ।
विद्यापंकजिनीविकाशविदितं राज्ञोऽतिवृद्धै स्फुर-
द्वृत्तं विश्वविबोधनाय भवताद्दुःकर्म्माभेदाय वाः
॥ ५४ ॥
श्रीचंद्रप्रभसूरिपट्टसरसीहंसप्रभः श्रीप्रभा-
चंद्रः सूरिरनेन चेतसि छते श्रीरामलक्ष्मीभुवा ।
श्रीपूर्वर्षिचरित्ररोहणगिरौ श्रीहेमचंद्रःप्रभो
श्रीप्रद्युम्नमुनीन्दुना विशदितः शृंगो द्विकद्वि २२
प्रमः ॥ ५५ ॥ छ ॥
ग्रंथस्य मानमस्य प्रत्यक्षरगणनया मुनिर्णीतं ।
पंच सहस्राः सप्त शतानि चतुरधिकसप्ततियुतानि
॥ ५६ ॥
ग्रंथाग्रंथः ५७७४ श्लोक ५० उभयं ॥ छ ॥ शुभं भवतुः ।

The MS. is, as the extracts show, most inaccurate. It, like A, is a copy from the Library of the Hathesingh family at Ahmadābād. The text is bounded on either side by two red lines.

On this work was based J. Klatt's theory of the age of *Māgha* (*Vienna Oriental Journal*, iv. 61–71) refuted by H. Jacobi (*ibid.*, iv. 236–244). It was pointed out by G. Bühler (*Report for 1874–75*, p. 2) and is noticed further by him in his life of *Hemacandra* (esp. pp. 52 sq.) where he fixes the date as about A.D. 1250, shortly after which the work of correction was done (correcting S. P. Paṇḍit's incorrect dating in his *Gaüḍavaho*, p. cxlix). An edition was begun at Bombay in 1909. A MS., written by this author, is dated *saṃvat* 1334; Peterson, *Report for 1886–92*, p. lxxxi.

[G. BÜHLER (no. 303).]

7653

2354. Foll. 159; size 10 in. by $4\frac{1}{2}$ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1786; four lines of text and, normally, ten lines of commentary, in a page.

The *Balinarendrākhyāna*, or *Bhuvanabhānukevalicaritra*, in prose with occasional verses,

with a gloss (*Ṭabārtha*) written in Gujarātī by *Tattvahaṃsa* in A. D. 1744. [A]

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीगुरुभ्यो नमः। श्रीपरमात्मने नमः। अस्तीह जंबूद्वीपे मेरोः। पश्चिमायां। दिशि गंधिलावतीनामा। विजयस्तत्र च निवासः। सर्वसंपदा[म्] निलयो निः-। शेषविलासानां। गृहं समस्तसद्व्यवहाराणां। अनास्पदमशेष (r. °शेष°)पापव्याप[ार]ाणां। धाम धर्मकर्माणां। वलयितं प्रांशुप्राकारेण। दुर्गंक्षतमतीगंभी[र]परिषया। समग्राश्चर्यनि-। केतनमंतीवीस्तीर्णमवनिवनित-। शिरस्तिलकभूतं। विजयं पुरं नाम नगरं तत्र चाराध्यः। पार्थिवसहस्राणां। प्रथमः। इसत्ववतां अग्रसरो विक्रमिणां। पात्रं समग्रसंपदां जलधि[र्] बूद्धिसरितां विहितबक्र-। विस्मयो महामंत्रिणां। कमनायता-। हितकामविभ्रमः। कामनीनां। महाकरिकुंभस्थलास्फालनकट्ठिनकरकोशा-। क्षष्टरिपुरमानवरतक्षतकेलि-। प्रबलपरबलाचलनिचयनिर्दलनदंभोलिस्संद्रमोलिर्मान महानरेंद्रः। तस्य समस्तदिग्वलयविस्तारिकीर्त्तिकामिनीकमनीय[ि]प्रयानुशर्त्तुः। दंडमात्रप्रसाधितानेकभूपतिभूमर्त्तुः। सकलभूपालाभिलषःणीयवर्ज्याचैश्वर्यप्राज्यं। विपुलराज्यं परिपालयतः।°

The gloss begins fol. 1 *b*:

> श्रीमत्देवगुरून्नत्वा बालानां हितकाम्यया।
> बलिराजचरीत्रस्य टबार्थं क्रियते मया॥

The work ends fol. 154: सर्वशरीरकर्मसंबंधं। प्रविहाय संजातो निर्वृतिपुरी। परमेश्वरो बलि-। महानरेंद्रर्षिकेवली॥१॥ इति बलिनरेंद्राख्यानकं। समाप्तं॥ छ॥

Then follow two Prākrit *gāthās* on those who attain and do not attain *siddhi*; then the commentator gives his date:

> संवत् चंद्रघनाश्रयाष्टकमहीसंभाविते वत्सरे।
> मासे फाल्गुनिके सिते शुभतरे पद्ये तृतीयातिथौ।
> भंदेऽह्नि प्रथमं बुधौ भुवनभानो[:] पंचमज्ञानीनो।
> ह्याख्यानं रचितं टबार्थनिचयस्तस्यैव संनिर्मितः
> ॥१॥
> बलिराजर्षिवृतांतः गद्यबंधः पुरा कृतः।
> टबार्थौ निर्मितस्तस्य। तत्वहंसेन धीमता॥२॥

इति श्रीभुवनभानुकेवली-। चरित्र। संपूर्ण-। मिदं। सर्वमलि। ग्रंथाग्रंथ। ५०००। छं। श्रीरस्तुः।

> सर्वज्ञीप्सति पुण्यमीप्सति दयां धित्सत्यघमिच्छति।
> क्रोधं दिशति दानशीलतपसां साफल्यमादित्सति।
> कल्याणोपचयं चिकीर्षति भवांभोधेस्तटं लिप्सते।
> मुक्ति स्त्री परिरिप्सते यदि जनस्तद्भावयेद्भावनां
> ॥३॥
> विवेकवनसारिणं प्रशमशर्म्मसंजीवनीं।
> भवार्णवमहातरीं मदनदावमेघावलीं।
> चलाचमृगवागुरां गुरुकषायशैलाशनिं।
> विमुक्तिपथवेसरीं भजत भावनां किं परैः॥४॥

इति श्रीभवनाष्टोक। संवत् १८४३ ना पोषशुदि ५। वारसोमे। पं०। श्रीराजहंसगणितत्शिष्यपं० तत्वहंसगणिशिष्यलखितं। The genealogy is given more fully, with the name of the scribe, in the commentary: पं० श्री ५ श्रीविनयहंसगणि तत्शिष्यपं० श्री ५ श्रीरत्नहंसगणि तत्शिष्यपं० श्री ५ राजहंसगणि तत्शिष्यपं० श्रीतत्वहंसगणि तत्शिष्यपांयरजरेणुसमानपं० वृद्धिहंसगणिलखितं इति भद्रं।

The text is bounded on either side by a yellow line between two red lines. The commentary is written between the lines above the text. The MS. is deplorably incorrect.

[GAIKAWAR.]

7654

3378. Foll. 30; brown paper; size 9 in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, in A. D. 1570; eighteen to twenty-two lines in a page.

The *Bhuvanabhānukevalicaritra*, a collection of moral apologues, imperfect. [B]

It begins fol. 1 *b*: भुवनभानुकेवलिचरित्र (in margin)।

Then, after the *Juina* diagram: श्रीवीतरागाय नमः। अस्तीह जंबूद्वीपे मेरोः पश्चिमायां दिशि गंधलावती विजयस्तत्र निवासः सर्व्वसंपदां निलयो निःशेषविलसानां गृहं समस्तसद्व्यवहाराणां। अनास्पद (corr. to महा°) मशेषपाय (illegibly corrected, r. °पाप as in A) व्यापाराणां। धाम धर्मकर्म्मणां वलयितप्राकारेण। दुर्गोक्षतमभिगंभीरपरिखया। समग्राश्चर्यनिकेतनमिति विस्तीर्णमवनिवनिताशिरतिलकभूतं विजयपुरं नाम नगरं। तत्राराध्यः। पार्थिवसहस्राणां प्रथमः सत्यवतां। अग्रेसरो

विक्रमिणां । पात्रं समग्रसंपदां । जलधिर्बुद्धिसरितां । विहितबऊविस्मयो महामंत्रिणां । कामनीयताहितकामविभ्रमः कामिनीनां । महाकरिकुंभस्थलस्फालनकवि(r. °ठि°)नकरकोशाक्षष्टिरिपुरमानवं[र]तक्षतकेलिः । प्रबलपरबलाच[ल]निचयनिर्द्दलनदंभोलिस्चंद्रमौलिर्नाम महानरेंद्रः । तस्य च समस्तदिग्वलयविस्तारिकीर्त्तिकामिनीकमनीयप्रियानुसर्त्तुः । दंभमात्रप्रसादितानेकभूपभूभर्त्तुः । सकलभूपालाभिलषणीयवर्यांत्रैश्वर्यप्राज्यं विपुलराज्यं परिपालयतः । कदाचित्सुभटकोटिनिरंतरावस्थानसभालंकारिमहारत्ननिष्टरोपविष्टस्य । पूर्वदिगूर्ध्ववदनकमलमुद्योतितं ।

It ends fol. 30̣: हतशेषवेदनीयायुर्नामगोत्राख्यभवोपग्राहिकर्म्मचतुष्टयं निश्शेष्य । चारित्रधर्म्मसैन्यं सर्वमपि प्रकर्षवतीमुन्नत्ति[म] नीत्वा समस्तसंगादुःखप्रपंचविमुक्त । सर्वशरीरकर्म्मसंबंधं प्रतिहाय । संजातो निवृत्तिपुरीं बलिर्महानरेंद्रर्षिः केवलिजीवा इति बलिनरेंद्राख्यव्यानकं समाप्तमिति । छः । तत्समाप्तौ च प्रथमानित्यत्वभावना समाप्ताः । छः । श्रीवीतरागप्रसादात् । समस्तसत्वानां भवतु निवृत्तिपुरींवासः ।

The MS. is very closely written, the text is bounded on either side by two double red lines, and in the centre of each page is the usual blank space. It is not at all correct. It is dated fol. 30: संवत १६२७ वर्षे कार्त्तिकमासे शुक्लपक्षे षष्ठ्यां तिथौ भृगुवासरे । अद्येह श्रीजांबूमध्ये पूर्णिमापक्षे निमरपुराचां (?) वाचनाचार्य श्रीठाक्कुरग्रीह (?) तत्सष्यवासा लिष्यतं परोपकारार्थाय । A name obliterated by red pigment follows: पंडितशिरोज्ञानपंडितश्रीपुंजावाचनार्थाय । शुभं भवतुः । छः । A further note, partially obliterated, has been added by a later hand.

[Oct. 9, 1914.]

7655

Mackenzie XII. 10. Foll. 14; talipat leaves; size 6½ in. by 2¼ in.; fairly well written, in the Kanarese character, probably in A.D. 1715-16; seven or eight lines in a page.

A *Jaina Kathā*, styled on the label *Gomaṭeśa-śataka*, but without title or colophon in this MS., which has only 86 verses, recording a dedication of the king *Rājamalla*.

It begins fol. 1: श्रीवार्द्धलेशाय नमः । भुजबलिचरित्र ।

श्रीमोक्षलक्ष्मीमुखपद्मसूर्य्यं ।
नाभेयपुत्रं वरवार्द्धलेशं ।
सर्वादिकामं भवतानुजातं ।
तस्य प्रशस्तां सुकथां प्रवक्ष्ये ॥ १ ॥
आनंत्याकाशमध्ये त्रिजगदनिलतः संति तन्मध्यलोके ।
संति द्वीपाब्धिवंदा सहवलयिताचारवाह्यावृतो ऽसौ ।
जंबूद्वीपेऽस्ति तस्मिन्कनकगिरिवरो भाति तद्धि दक्षिणा-
माशायामस्ति भास्वद्भरतवर्षको मध्यगोत्तारशैलः ॥ २ ॥ °
तद्देशलक्ष्मीमुखमंडलीव ।
भाति प्रशस्ता मधुरा पुरीशा ।
तां रक्षति चत्रललामकोशो (corr. to कोऽसौ) ।
श्रीराजमल्लक्षितिपाग्रगण्यः ॥ ५ ॥
श्रीदेशीयगणाब्धिपूर्णमृगभृच्छ्रीसिंहनंदिव्रती
श्रीपादांबुजयुग्ममत्तमधुपः सम्यत्क्वरत्नाकरः ।
श्रीमज्जैनमताब्धिवर्द्धनसुधासूतिर्म्महीमंडली
पौलोमिस्वरवैभवो जयति श्रीराजमल्लो विभुः ॥ ६ ॥

The MS. breaks off with ver. 86, fol. 13:

श्रीदेशीयगणामृताब्धिजनिताः ज्ञानप्रभामंडिताः ।
निर्द्दोषा मुनिमुख्यरत्ननिकराः (lacuna marked) ।
तर्क्कज्योतिषमंत्रवादगणितालंकारशब्दागम-
छंदोवैद्यनिघंट (r. °टु°) नाटकमहाशास्त्राणि चक्रुर्भुवि ॥ ८६ ॥

The MS. is very incorrect, and several lacunae occur. It is dated on a leaf now prefixed to fol. 1: शुभमस्तु । मन्मथनामसंवत्सरद । स्रावणसुद्ध । पाड्युशुक्रवार ३४ आस्लेषनक्षत्र ५२ ।

There is only one hole rather towards the left. The boards are ornamented with a coloured floral design.

As *Nemicandra* is mentioned, there is no doubt that by *Rājamalla* (*Rācamalla*) is meant the same person as that referred to in Peterson's *Report for 1883–84*, pp. 76, 77, whose minister, *Cāmuṇḍarāja*, wrote the *Cāmuṇḍarāja-Purāṇa*

in A.D. 478 (Duff, *Chronology of India*, p. 99). The mysterious *Gomaṭeśa* (or °*īśa*) appears elsewhere as *Gommateśvara* or *Gomatheśvara*, probably a mere effort at Sanskritization of a local style. Cf. the *Gommaṭa-* or *Gomaṭa-sāra* in E. Leumann, *Vienna Oriental Journal*, xi. 301; Pathak, *Indian Antiquary*, xlvi (1917), 288, who cites a colophon from *Nemicandra's* work. It is probable that this is the *Bhujabalicaritra* or *Bāhubalicaritra*, of uncertain date, referred to in Sarat Chandra Ghoshal, *Dravyasaṃgraha*, pp. xxxii sq.

[COLIN MACKENZIE.]

7656

3363. Foll. 35; brown paper; size 11½ in. by 4⅞ in.; fairly well written, in the Devanāgarī character, in A.D. 1642; seventeen lines in a page.

The *Bhojacaritra*, an account of the history of the famous *Bhoja*, by the *Jaina* author, *Rājavallabha*, of the *Dharmaghoshagaccha*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीपार्श्व प्रंणम्य ।

श्रीअश्वसेनं जिनं नत्वा । गौतमादिगणाधिपान् ।
चरित्रं दत्तदानस्य । कुर्वे कौतूहलं धियं ॥ १ ॥
पूर्वभावे यथा दानं । दत्तं भोजनृपेण तु ।
प्रवंधं तस्य वक्षामि । भव्यानां वोधहेतवे ॥ २ ॥
भरतक्षेत्रमध्यस्थो । देशो मालवसंज्ञकः ।
अर्कनगरग्रामपत्तनैः । प्रतिराजितः शन् ॥ ३ ॥
अस्ति नगरी रम्या । धारानाम्नी महापुरी ।
अनेकमंदिराकीर्णा । जिनप्रसादशोभिता ॥ ४ ॥
धनाढ्या वहवेस्तच । श्रेष्ठिसार्थाधिपादयः ।
लक्षेश्वरा न दृश्यते । कोटीकोटाश्वराग्रतः ॥ ५ ॥
यच धर्मपरा लोक[ा]ः । सदाचारा[ः] कृपान्विताः ।
भूषिता भूषणैर्द्रव्यैा (r. °व्यैः) । मन्ये सुरपुरीनिभाः ॥ ६ ॥
भूप तत्रास्ति विख्यातो । दानमानगुणान्वितः ।
सूरो वीरवरः प्राज्ञः । सिंधुनामास्ति भूपतिः ॥ ७ ॥
अनेकोपांगरचना- । रचको साहसाग्रणीः ।
चतुरस्नास्त्रमूर्त्तिस्तु । परमान्वयभूषणं ॥ ८ ॥
अनेकांतःपुरीवर्ग्यः । [अ]पचारपरावृत्तः ।
विशेषाद्रमणीवर्ग्यः । मध्येः येका मनोहरा ॥ ९ ॥

पट्टराज्ञीपदे न्यस्ता । नाम्ना रत्नावली भिधा ।
भुनक्ति तत्समं भोगान् । राज्यलीला सदा हृदि
॥ १० ॥
धिग्जन्म धिगिदं । राज्यं धिग्मे वलपराक्रमौ ।
द्रध्यौ धिग्मे गुणाधिक्यं । यदि पुत्रविवर्जितः ॥ ११ ॥

Prastāva I, 333 verses, ends fol. 9: इति श्रीधर्मघोषगक्षे वादीन्द्र (r. °न्द्र°) श्रीधर्मसूरिसंताने महातिलकसूरिशि`ष्य`पाठकश्रीराजवल्लभकृते भोजचरित्रं मुंजभोजोत्पत्तिधनपालप्रतिस्वर्गगमनो नाम प्रथमः प्रस्तावः ॥ १ ॥ *Prastāva* II, 90 verses, ends fol. 11: इति श्रीधर्मघोषगक्षे पाठकाराजवल्लभकृते उपांगचक्रवर्त्तिंदु (?) वीलसरस्वतीविरद (r. °विरुद°) प्रापणो नाम द्वितीयं प्रस्तावः । *Prastāva* III, 164 verses, fol. 15: इति श्रीधर्मघोषगक्ष । वाद्रींद्रंधर्मसूरिसंताने महातिलकसूरिशिष्यपाठकश्रीराजवल्लभकृते । श्रीभोजचरित्रे अन्यदापूर्वभव[व]र्णनोऽपरकायाप्रवेशविद्यासिद्धिनाम तृतीयप्रस्तावः ॥ ३ ॥ *Prastāva* IV, 589 verses, fol. 27: इति भोजचरित्रेऽपरकायाप्रवेशविद्याभ्यासंनो देवराजजन्मवर्णनो नाम चतुर्थः प्रस्तावः । *Prastāva* V, 388 verses, fol. 35 *b*:

नृपतिर्भोजगुणाधिके कीर्त्तनं
श्रुतवती किल भानुमती मुदा ।
नृपतिना कौतुकं हि विवाहिता
सुमतिनी पुरुषेण तु साप्सरा ॥ ८८ ॥

इति धर्मघोषगक्षे पाठकराजवल्लभकृते भोजचरित्रे भानुमतीविवाहित ८९ (*sic*) । सोमदेवराजसजीभवतवर्णनो नाम पंचमप्रस्तावः संमाप्तः ।

The MS. is not at all correct. The text is bounded on either side by two double red lines. It is dated fol. 35 *b*: संवत्सरेऽस्मिन् १६९९ वर्षे भाद्रवावदि ३० चंद्रवारे लिषाप्तं परमानंदश्रीमालतत्शिष्यसदानंद ऋषिपट्टनार्थे दुर्यदासमुनिजोग्यः पठति सुभं भवतु ।

Bhandarkar records in the *Report for 1882-83*, no. 489, a MS. dated *saṃvat* 1498. A *Rājavallabha*, pupil of *Mahi(ma)candra* of the same descent, wrote a *Citrasenapadmāvatīcaritra* in *saṃvat* 1524; Peterson, *Report for 1884-86*, pp. 215, 216.

[OCT. 9, 1914.]

7657

3357. Foll. 51; brown paper; size 11⅝ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1636; thirteen or fourteen lines in a page.

The *Mahīpālacaritra*, a *Jaina* moral tale, by *Vīradeva Gaṇi*, pupil of *Municandra*, in 1816 Prākrit verses. [A]

It begins fol. 1 *b*, after the *Jaina* diagram:

नमिऊण रिसहनाहं । केवलवरताणदंसणाहं ।
विहियसुरेससेवं । कणयं व सया निरुवलेवं ॥ १ ॥
सुरगिरिसारसुधीरो । संपत्तभवोदहिस्सपरतीरो ।
कंचणवन्नसरीरी । सो जयउ जिणेसरो देवो ॥ २ ॥

It ends fol. 51:

सिरिचंदसूरिपवरो । तीवउ लोयं देवभद्दसूरिरवी ।
पयडियपसत्थसत्थो । चित्तं जं सो न सत्तासो ॥ १३ ॥
तस्सिसो सिरिसिद्धिसेणसूरी । समुग्गगुणगणघेविउ ।
मुणिचंदगच्छगयणे । जाउ सिरिमि विखाउ ॥ १४ ॥
सिरिमुणिचंदगुरूणं । पयपंकयरायहंससारिच्छो ।
पंडियतिलउ आसी सुप- । सिद्धो वीरदेवगणी ॥ १५ ॥
तेण एसा रईया । महिवालकहा वियट्टमणहरणा ।
निम्मलेपया । नियगुरूणं पसाएण ॥ १८०१६ ॥
मिति इति श्रीमहीपालचरित्रं संपूर्ण ।

The MS. is extremely inaccurate; the numbers and rarely parts of the verses are written in red ink. The text is bounded on either side by two double red lines. It is dated fol. 51: संबत ॥ १६९३ ॥ वर्षे ज्ये सुदि १३ अधिष्ठानित्र । लिषाप्तं । श्रीअचार्यसुंदरदास । तत्सिष्यउग्रसेण । तत्सिष्यि लिषंतं । षिच्छमंगू । श्री श्री ।

For this work see Weber, *Berlin Catal.*, ii. 1096–1099; the citation in p. 1099 shows that the last verses here have fallen into confusion; cf. also Mitra, *Notices*, viii. 226; *Bikaner Catal.*, p. 685.

[Oct. 9, 1914.]

7658

3362. Foll. 40; brown paper; size 11¾ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1626; fifteen lines in a page.

The *Mahīpālacaritra*. [B]

This MS. is much more correct than the preceding; in ver. 1 it, on fol. 1 *b*, has, by correction, °दंसणसणाहं, though originally it had only दंसणोहं.

It ends fol. 40:

सिरिचंदगच्छयणे । जाउ सिरिदेवभद्दसूरिरवी ।
पयडियपसत्थसत्थो । चित्तं जं सो न सत्तासो ॥ १३ ॥
तस्सिसो सिरिसिद्धिसेणसूरि । समुग्गगणगणघेविउ ।
मुणिचंदसूरिपवरो । तीउ लोयंमि विखाउ ॥ १४ ॥
सिरिमुणिचंदगुरूणं । पयपंकयरायहंससारिच्छो ।
पंडियतिलउ आ- । सी सुपसिद्धो वीरदेवगणी ॥ १५ ॥
तेण एसा रईया । महिवालकहा वियट्टमणहरणा ।
निम्मलपयत्थकलिया । नियगुरूणं पसाएण ॥ १८१६ ॥
मिति इति श्रीमहीपालचरित्रं संपूर्ण ।

There is a blank space in the centre of each page, and the text is bounded on either side by red lines; red ink is also used for the marks of punctuation, and a red circle is inserted in the centre of the blank space on each page up to fol. 14 *b*. There is a *svāstika* on fol. 22 *b*. The MS. is dated fol. 40: संवत् १६८३ वर्षे श्रावणसुदि ८ दिने (वीरवारि in margin) स्वातिनक्षत्रे । लिषाप्तं पूज्यश्रीअमरसेण ऋषि । ततसिचि लिषतं चतुर भोज ऋषि । सुनाममझे । दुझियपहरे । On the verso of fol. 40 is a *bhāshā* श्रीसंतिनाथस्तवनं and other verses. There are a few glosses, especially at the beginning.

[Oct. 9, 1914.]

7659

3365. Foll. 20; brown paper; size 10⅜ in. by 4¼ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; eleven to sixteen lines in a page.

The *Munipaticaritra* (*Munivaïcariya*), a poem in 570 *gāthās*, composed by *Haribhadra*, in A.D. 1115. [A]

It begins fol. 1, after the *Jaina* diagram: अर्हं।

नमिऊण महावीरं (वद्धमाणं B)। चउव्विहाइसय-
संजुयं धीरं।
मुणिवइचरियं वुच्छं। सुसाऊगुणपडुहत्थं ॥१॥
अत्थि इह भरहवासे। मुणवइ नामेण (मणिवइया
नाम B) निरुवमा नयरी।
तीए मुणिवइ (॰ई B) राया। पणइणय (॰ईयजण॰
B) वच्छलो आसि ॥२॥
तस्स य पुहवी देवी। ताण सुओ जणियजणमणा-
णंदो।
नामेणं मुनिचंदो। नयबंधवकुमुयआंणदो (वनच-
दो B) ॥३॥
अहं (अह B) अन्नया नरिंदो। पलियं दट्ठूण जा-
इ (॰य॰ B) संवेगो।
ठविऊण सुयं रज्जे। दसघोसंतंमि पव्वइओ (नि-
क्खंतो B) ॥४॥
अज्झत्यदुविहसिखो। छज्जीवव (॰नि॰ B) कायर-
क्खणुज्जुत्तो।
कालेणं पडिवन्नो (॰णो B)। एगहा (एगल्ला B) वि-
हारवरपडिमं ॥५॥
पत्तंमि सीयकाले। विहरंतो मुणवई मुणीपत्तो।
उज्जेणी उज्जाणे। निसाइ (॰साए B) पडिमं ठि-
ओ (डिउ B) तत्य ॥६॥

It ends fol. 20 *b*:

एवं जाज्जीवं सामन्नं पालिऊण अकलंको।
अंते समाहिमरणेण देवलोगंमि ओववन्नो ॥६०॥
तत्तो ऊओ समाणो। मणुयत्तं पालिऊण कय-
धम्मो।
कम्मकलंकमुक्को। होहइ अयरामरो सिद्धो ॥६१॥
एयं मुणिणो चरियं। एवं संक्खेवओ समक्खायं।
विच्छरओ पुण एयं। नेयं बऊसुयपसायाओ ॥६२॥
वाइ य वक्खाणेइ य। जो एयं तह मुणेइ उवउत्तो।
सो नाणयगुणजुत्तो। होऊणं लहइ कल्लाणं ॥६३॥
हत्थंमि १ सत्थियाइसु २ सीहे ३ मेयज्ज ४ मुणिवरे
चेव।
सुकुमालियाइ ५ भद्दे ६ वसहे घक्खोइलेगंमि ॥६५॥
सचिवे सुटवडुयंमि ९ नागदत्ते १० वड्डुइ ११
चारुभद्दि १२ गोव १३।
सीही सुसीहो १५ कट्ठमुणि १६ कहाणया अइक-
मेणं ॥६६॥
मुणिवइचरियं एयं। गाहाहि समासओ समुद्धरियं।
पुव्वचरियाउ सुगमं। रम्यं हरिभद्दसूरीहिं ॥६७॥
इत्य य मुणिवइचरिए। रईए संक्खेवओ सहत्थंमि।
गंथग्गं गाहाणं। छच्च सया चेव वायाला ॥६८॥
नयणमुणिरुद्दसंक्खे विक्कमसंवच्छरंमि वचंते। [२, ७, ११ written above नयण, मुणि, रुद्द]
भद्दवयिपंचमीए। समित्थिओ चरियमुणिमित्ति
॥६९॥
जाव य चंदाइच्चो। जाव य नक्खत्तमंडियं गयणं।
जाव य जिणवरधम्मो। ता नंदउ मुणिवईचरियं
॥७०॥

इति श्रीमुनिपतिचरित्रं समाप्तं। श्री छ।

The MS., which is not correct, is written in very crowded letters. The text is bounded on either side by four red lines. There are a few glosses, in Sanskrit, by a later, neat, hand.

A *Munipatirājarshicaritra* in *bhāshā* is described in the *Calcutta Sansk. Coll. Catal.*, xii. 121 sq. Another work of the title *Munipaticaritra* is mentioned by Pavolini, *Flor. Catal.*, no. 726, and described (as an epitome in Sanskrit) of this text by F. Belloni-Filippi, *Giornale della Società Asiatica Italiana*, xxv (1912), 137 sq., who has also undertaken to edit the text of this work. Cf. Peterson, *Report for 1882–83*, p. 128, no. 314; *Report for 1886–92*, p. cxxxviii, where this author is identified with the well-known *Haribhadra*. See also the *Munipaticaritra* of *Jambūnāga* in the *Jesalmere Catal*, p. 49.

[OCT. 9, 1914.]

7660

1354 b. Foll. 30; size 9¾ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; six lines of text and a varying number of lines of commentary in a page.

The *Munipaticaritra*, imperfect, with a gloss in *bhāshā* (Gujarātī). [**B**]

The gloss begins fol. 1 *b*:

प्रणम्य परमानंदं प्रदं वीरं जिनेश्वरम्।
सद्गुरुं च गुणैर्युक्तमस्ताज्ञानतमोभरम् ॥१॥

मुनिपतिचरित्रस्य पवित्रस्य सुबोधिदाम् ।
व्याख्यं[ा] च सुगमां कुर्वे रम्यार्थां लोकभाषया ॥२॥

The MS. is incomplete, breaking off in ver. 391 on fol. 30 *b*. After ver. 389 is the colophon:
इति मुनिपतिचरित्रे तृतीयधनदत्तकथा संपूर्णम् ॥

The text is bounded on either side by two red lines. The gloss is inserted between the lines of text, written above the relative text. The MS. is only fairly correct.

[H. T. COLEBROOKE.]

7661

3416. Foll. 31; brown paper; size 12½ in. by 4⅞ in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

The *Yaśodharacaritra*, a poem in fourteen *Sargas*, by *Māṇikya Sūri*.

It begins fol. 1 *b*, without any *namaskāra* formula:

करामलकवद्विश्वं । कलयन् केवलश्रिया ।
अचिंत्यमाहात्म्यनिधिः । सुविधिर्वोधयेऽस्तु वः ॥१॥

The enumeration of verses in *Sarga* (here called *Adhyāya*) I is incorrect, 70–79 being passed over; there are 78 verses, ending fol. 3; *Sarga* II, 74 verses, ends fol. 5; *S.* III, vers. 75–209, fol. 8 *b*; *S.* IV, 86 verses, fol. 11; *S.* V, 27 verses, fol. 11 *b*; *S.* VI, 163 verses, fol. 15 *b*; *S.* VII, 38 verses, fol. 16 *b*; *S.* VIII, 204 verses, fol. 21; *S.* IX, 14 verses, fol. 21 *b*; *S.* X, 50 verses, fol. 23; *S.* XI, 44 verses, fol. 24; *S.* XII, 184 verses, fol. 28 *b*; *S.* XIII, 62 verses, fol. 30 *b*. It ends fol. 31:

ध्यानेनैवं भस्मसान्ते विधाय
कर्माण्यष्टौ केवलज्ञानमाप्य ।
जग्मुर्मोक्षं शास्वतानंदपूर्ण-
मव्यावाधं जन्मपंचत्वमुक्तं ॥२१॥

इति श्रीमाणिक्यसूरिविरचिते यशोधरचरित्रे चतुर्दशमः सर्गः ॥१४॥ ग्रंथाग्रं १६२५ अक्षर २१ ॥

There is a blank space in the centre of each page. The text is bounded on either side by two double red lines. The MS. is not at all correct, and the lines are carelessly numbered.

For this work see Weber, *Berlin Catal.*, ii. 1067–1069; Bühler, *Wiener Sitzungsber.*, xcix. 576. Edited by Hīralāla Haṃsarāja, Jāmnagar, 1910. Compare also J. Hertel, *Jinakīrti's Geschichte von Pāla und Gopāla*, pp. 81 sq., 139 sq.

[JAN. 5, 1916.]

7662

2363. Foll. 42; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1660; ten to thirteen lines in a page.

The *Yaśodharacaritra*, a *Jaina Kāvya* by *Bhaṭṭāraka Sakalakīrti*, in eight *Sargas*.

It begins fol. 1 *b*, after the *Jaina* diagram:
श्रीवीतरागाय नमः ।

श्रीमंतं वृषभं वंदे वृषभं त्रिजगद्गुरुं ।
अनंतमहिमोपेतं धर्म्मसाम्राज्यनायकं ॥१॥
महावीरं जगन्नाथं धर्म्मतीर्थप्रवर्त्तकं ।
कर्म्मशत्रुंजये वीर[म] स्तुवेऽनंतगुणार्णवं ॥२॥
जिनारातीन् जिनान् शेषान् विश्वलोकहितोद्यतान् ।
धर्म्मकर्तॄन् नमस्यामि भक्त्या प्रारब्धसिद्धये ॥३॥
गौतमादीन् गणाधीशान् सर्वज्ञानाब्धिपारगान् ।
चेडे[1] मुनीन् कवीन् भक्त्या साधूंस्तद्गुणहेतवे ॥४॥
कृत्स्नसत्वहितां पूज्यां मुनींद्रैर्जिनवक्त्रजां ।
स्तोष्ये सरस्वतींमबां यतीनां ज्ञानसिद्धये ॥५॥
मंगलार्थं नमस्कृत्य देवस्तुततपोधनान् ।
यशोधरमहीभर्त्तुर्जनन्या सह पावनं ॥६॥
चरित्रं प्रोपकाराय स्वान्ययोर्द्धर्म्मकारणं ।
समासेन प्रवक्ष्येऽहं चाहिंसावृषसिद्धये ॥७॥
यत्प्रोक्तं मुनिभिः पूर्वं सर्वसिद्धांतपारगैः ।
तद्वक्तुं कथमस्माभिः शक्यं ज्ञानलवान्वितैः ॥८॥
तथापि तत्क्रमांभोजस्मरणार्प्पितपुण्यतः ।
स्तोकं सारं प्रवक्ष्यामि तच्चरित्रं शुभावहं ॥९॥
जंबूद्वीपे प्रसिद्धेऽस्मि[न्] क्षमे भारतनामनि ।
यौधेयो विद्यते देशो धनधान्यगुणैकभूः ॥१०॥
अस्मिंश्चैत्यग्रहोपेता ग्रामाः संति मनोहराः ।
अतीवनिकटा धर्म्मसमृद्धजनसंकुलाः ॥११॥

[1] Glossed as = ०च्चे in the margin. This position of *ca* is found elsewhere in the poem.

विहरंति सदा यत्र संघेन मुनयः समं ।
धर्म्मोपदेशनायैव भव्यानां विगतस्पृहाः ॥ १२ ॥
पुरपत्तनखेटानि भूषितानि जिनालयैः ।
यत्र दुर्गाः सुरम्या हि स्तुस्व धर्म्मधनान्विते[:] ॥ १३ ॥
वनानि यत्र भांत्युच्चै[र्] मुनेर्वृत्तसमान्यपि ।
सफलान्यल्पतापानि नृणां तृप्तिकराण्यहो ॥ १४ ॥

Fol. 6 *b*, after 100 verses: इति श्रीभट्टारकश्रीसकलकीर्त्तिविरचिते यशोधरचरित्रे चुल्लकयुगलमाहि(?)-दत्तपर्श्वानयनवर्णनो नाम प्रथमः सर्गः ॥ १ ॥

Sarga II, *Yaśodharavivāharājyalābhavarṇṇana*, 84 verses, fol. 10; *Sarga* IV (*sic*), *Yaśodharacaṁdramatīmaraṇaprāptikathana*, 131 verses, fol. 16 *b*; *S.* V, *Yaśodharapratīvacanavarṇṇana*, 130 verses, fol. 21; *S.* VI is numbered in words eight, in figures 6, and the colophon is half obliterated, ending *Abhayarucyabhayamatijanmavarṇṇana*; it has 135 verses; *S.* VII, *Yaśomatipravrajanavarṇana*, 122 verses, fol. 33 *b*.

It ends foll. 41 *b*, 42:

विश्वार्घ्यं धर्म्मवीजं जिनवरगदितं सर्वतत्वप्रदीपं
भीतानां दुःखवृद्धेः शरणंमपि परं सेवितं ज्ञानवृद्धिः ।
सद्वंद्यं लोकनाथैरखिलहितकरं कामदं कामहंतृ
चाराध्यं भव्यसिद्धैर्भुवि दुरितहरं ज्ञानतीर्थं हि जीयात् ॥ २०८ ॥
नैवैवांस्य[1] शतान्येव तथा षष्ठ्यधिकान्यपि ।
श्लोकसंख्या परिज्ञेया सर्वग्रंथस्य लेखकैः ॥

इति यशोधर- । चरित्रे भट्टारकश्रीसकलकीर्त्ति विरचिते कथायां अभयरुचिभट्टारकस्वर्गगमनवर्णनो नामाष्टमः सर्गः । संथ (!) संपूर्णा ।

The text is bounded on either side by two double red lines. The style of writing varies considerably. The MS. is dated fol. 42: श्रीपत्तणपुरमध्ये लिषितं । संवत् १७१७ वर्षे मा- । हसुदि ४ दिने दिने । लिषापितं चंद्रभाण तत्पुत्रहवू तद्वितीयपुत्रघासी लिषापितं । सुभं भूयात् । श्रीरस्तु । कल्याणमस्तु ।

याहृशं पुस्तकं दृष्ट्वा ताहृशं लिषितं मया ।
यदि सुद्धमसुद्धं वा मम दोषो न दीयते ॥
श्री । श्रीरस्तु । २ ॥

The text is very incorrect; it has occasionally been amended by a later hand.

Works of this title are not rare; see Weber, *Berlin Catal*, ii. 1067; *Madras Catal.*, xx. 7938–7940. On the cover is written, 'The Yasodhar Charitra in Sangskritta a book belonging to the Digambar sect of the Jainas'. There is a copy in the Strassburg Collection, E. Leumann, *Vienna Oriental Journal*, xi. 309.

[DR. F. BUCHANAN.]

7663

Buhler 300. Foll. 620 (foll. 93, 153-155, 216, 303, 383, 473, 572 are passed over): European paper (watermarked De la Rue & Co.), blue, bound in book form; size 8⅛ in. by 13¼ in.; fairly well written, in the Devanāgarī character, about A.D. 1875; seventeen or eighteen lines in a page.

The *Vastupālacaritra*, an account of the *Jaina Vastupāla*, minister of *Vīradhavala* (d. A.D. 1241), by *Jinaharsha Gaṇi*, pupil of *Jayacandra Sūri*.

It begins fol. 1 (after the *Jaina* diagram):

श्रीमानर्हन् शिवः स्वामी नाभिभूः पुरुषोत्तमः ।
पुष्णातु भक्तिनिष्ठ्यानां श्रियं सर्वातिसायिनीं ॥ १ ॥
सर्वाः सर्वेऽजितस्वामिप्रमुखाः सुखसंततिं ।
प्रथयंतु पुमर्थस्य चतुर्थस्य प्रदेशिनः ॥ २ ॥
- - - - - माव्यूहं व्यपोहतत्यर्थमेव यः ।
सम्यक् तत्वं प्रकाशाय तस्मै श्रीगुरवे नमः ॥ ३ ॥
श्रीसर्वज्ञमुखांभोजराजहंसी सितद्युतिः ।
ज - - - - - - - - - - सरस्वती ॥ ४ ॥
संप्रतिपत्तिमाख्याताः प्रभावकतया क्षितौ ।
भूयांसः श्रावकाः आसन् श्रीवीरजिनशासने ॥ ५ ॥
ल - - - - - लाला नानासत्पुण्यकर्मभिः ।
कोऽपि श्रीवस्तुपालस्य न परं सदृशोऽभवत् ॥ ६ ॥

At fol. 29, after verse (2)13½, is a note: अत्र सार्द्धसप्तचत्वारिंशतश्लोकेन त्रुटीतमिह । Fol. 30 resumes with ver. (2)68. *Prastāva* I, 276 verses, ends fol. 31: इति महामात्यश्रीवस्तुपालचरिते श्रीतपगच्छाधिपश्रीसोमसुंदरसूरिश्रीमुनिसुंदरसूरिश्रीजयचंद्रसूरिशिष्यपिं॰जिनहर्षगणिकृते हर्षांके मंत्रिनरेंद्रवंशदेवतादेशराज्याव्यापारप्राप्तिवर्णननामा प्रथमः प्रस्तावः ॥ छ ॥

[1] Read नवैवास्य.

श्री ग्रंथाग्रः २९० ॥ *Prastāva* II, 596 verses, ends fol. 110; *Prastāva* III, 471 verses, *śrītejaḥpālāvadātadyūghulamaṃḍalādhipavijayavarṇṇana*, fol. 176; *P.* IV, 738 verses, *śrīstaṃbhatīrthasāmrājyarājādhirājaśrīśaṃkhavijayanānādharmakāryavarṇana*, fol. 278; *P.* V, 609 verses, fol. 368; *P.* VI, 801 verses, fol. 487; *P.* VII, 391 verses, fol. 539; fol. 570 ends with ver. [2]28, being marked **पचमेकं गतमचत्यम्**; fol. 571 begins with the second half, imperfect, of ver. [2]79; fol. 604 ends in ver. [5]30, there being added **गतम्**; fol. 605 resumes in ver. [5]77; the *Prastāva* ends fol. 619:

सोमनंदिगणिः शिष्यो विनयी विदुराग्रणीः ।
गुरुभक्त्या लिलेखास्य वृत्तस्य प्रथमां प्रतिं ॥ ७६ ॥
श्रीचौलुक्यनृपेंद्रराज्यकमलासर्वाधिकारस्थिति-
व्यापारैकधुरंधरस्य चरितं श्रीवस्तुपालप्रभोः ।
तेजःपालमहामतेश्च सरसं हर्षांकमेतत्कवि-
प्रष्टैर्नंदतु वाच्यमानमवनौ यावज्जिनानां मतं
॥ ७७ ॥

इति श्रीमहामात्यवस्तुपालचरिते धर्म्ममहात्म्यप्रकाशके श्रीतपागच्छाधिराजश्रीसोमसुंदरसूरिश्रीमुनिसुंदरसूरिश्रीजयचंद्रसूरिशिष्यपिं॰जिनहर्षगणिकृते हर्षांके अष्टमः प्रस्तवः ॥ छ ॥ ग्रंथाग्रं ७२१ अ॰ २८ ॥ छ ॥ शुभं भवतु ।

Fol. 620:

तपोगच्छे भवभुम्ना महिम्ना विश्वविश्रुतः ।
जगच्चंद्रगुरुः श्रीमान् सम्यग्ज्ञानक्रियानिधिः ॥ १ ॥
श्रीदेवेंद्रगुरुस्तस्य पदेऽभूत्प्रकटप्रभः ।
यद्देशनासमाजेऽभूद्वस्तुपालः सभापतिः ॥ २ ॥
तत्शिष्याः क्षितिविख्याता विद्यानंदमुनीश्वराः ।
अजायंत जगत्पूज्या ज्यायोज्ञानक्रियागुणैः ॥ ३ ॥
तत्पदोदयभास्वान्नासी निसीमतेजसां राशिः ।
श्रीधर्मघोषगणभृत् सच्चक्रा नंदिगोविभवः ॥ ४ ॥

ततश्च ।

श्रीसोमप्रभ इत्यासीत्सूरिः सीमा महात्मनां ।
व्यधाद्विगोतमं वीरशासनं यो युगोत्तमः ॥ ५ ॥
ततः शतक्रतुस्तुत्यः श्रीसोमतिलकाह्वयः ।
सूरिर्भूरियशा जज्ञे विज्ञेष्ठु प्रथितो धुरि ॥ ६ ॥
श्रीदेवसुंदरगुरुर्गरिमांबुराशि-
र्विद्यासितारिरभवद्भवनातिशायी ।
तत्पट्टपंकजरविः पविपाणितेजा
भूजा निवंदितपदं शिवमार्गदर्शी ॥ ७ ॥
सूरियुगोत्तमसमोऽजनि तस्य पट्टे श्रीसोम-
सुंदरं सुरगु सुरगुरु+ः ख्यातः क्षितौ प्रख्या
अस्ति प्राप्ततमो भरस्तदपरः सूरिस्तु भूरिप्रभाशाली
श्रीजयचंद्र इत्यभिधया सर्वत्रलब्धोदय+ः ॥ ९ ॥
+ ॥ गाम्यशाली ॥ +
यं श्रीसुधर्मगुरुणा गणभृत् पुरोगं
सर्वांगचंगिमगुणैस्तुलयंति संतः ॥ ८ ॥
तच्छिष्यः प्रथमः समर्थमहिमा त्रैविद्यगोष्टीगुरुः
सूरिः श्रीमुनिसुंदरः सुरगुरुः+ त्रैविद्यगोष्टीगुरु-
रात्मवेत्ता येषां विनेये जिनमंडनाख्यः
श्रीवाचकेंद्रोऽजनि जंतुजातजीवातु वाग्वादि-
घटामृगेंद्र ॥ १० ॥
विक्रमार्क्कान्मिते वर्षे विश्वनंदर्षिसंख्यया ।
चित्रकूटपुरे पुण्ये श्रीजिनेश्वरसद्मनि ॥ ११ ॥
जिनहर्षगणिः शिष्यः श्रीजयचंद्रसद्गुरोः ।
जिनेंद्रशासनौन्नत्यहेतुवृत्तमिदं व्यधात् ॥ १२ ॥

शुभं भवतु ।

The confusion of vers. 8–10 is indicated by the marks inserted in the MS. and reproduced above.

The MS., which is a copy of the MS. (no. 171) of the Deccan College Collection 1872–3, from Surat, is written on one side of the leaf only, and is not at all correct, while lacunae are very numerous.

The author is given by Bühler (*Z.D.M.G.*, xlviii. 551) as *Jinahaṃsagaṇin*, which is quite wrong. In the *Deccan Coll. Catal.* it appears as *Harshagaṇi*. The author wrote another work in *saṃvat* 1502; Peterson, *Report for 1892–95*, p. xxv. For *Vastupāla* see his *Mahākāvya*, *Naranārāyaṇānanda*, published in the *Gaekwad's Oriental Series*, no. II, 1916; Winternitz, *Geschichte der indischen Litteratur*, iii. 643.

[G. Bühler (no. 304).]

7664

3411. Foll. 178; brown paper; size 12¼ in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, in the seventeenth century; twelve lines in a page.

The *Vāsupūjyacarita*, a *Jaina Mahākāvya*, written by *Vardhamāna Sūri*, pupil of *Vijayasiṃha Sūri*, partly in Prākrit, in *saṃvat* 1299.

It begins fol. 1 *b*, after the *Jaina* diagram:

ओं नमः श्रीसर्वज्ञाय।

अर्हंतं नौमि नाभेयं कल्याणकलशं सतां।
रेजुरास्रदलानीव यत्कर्षंनिकटे जटाः ॥ १ ॥
भक्तिरागभृतानंतभव्यस्वांतस्थितिरिवं।
विद्रुमच्छायकायोऽसौ वासुपूज्यः श्रियेऽस्तु वः ॥ २ ॥°
रणेऽपि धीरा वीराः स्युर्महावीरस्त्वसौ यतः।
देवाहावैर्जितो नेति यं स्तौतींद्रः स वोऽवतात् ॥ ४ ॥
अन्यानपि जिनान्नौमि ध्यायामि श्रुतदेवतां।
प्रारब्धसिद्धिफलदान् श्रये कल्पतरून् गुरून् ॥ ५ ॥
सतामाह्लादनो धर्मः सर्वलोकोत्तरस्थितिः।
जीयाज्जंतुसमुद्धारव्यापारव्यचिरस्थिरं ॥ ६ ॥
देयाद्धर्मः स वः कामान् कामधेनुरमूर्धतः।
चतस्रः चीरधारंतिवुद्धिश्रीवृद्धिसिद्धयः ॥ ७ ॥
परोपकारिणां धुर्यौ धर्ममवाश्रितेषु यः।
ददाति निर्वृतिं स्वस्य सत्तायामपि निस्पृहः ॥ ८ ॥
जयंति जगदुत्संगरंगदुत्तुंगकीर्त्तयः।
ते संतः सततं येषां धर्मेऽस्मिन् रमते मतिः ॥ ९ ॥
चत्वारोऽस्य सपर्यायाः पर्यायाः कृतिनां मताः।
दानशीलतपोभावनामानः कामितप्रदाः ॥ १० ॥
ते तु भीमभवांभोधिसेतवः पुण्यहेतवः।
बुद्धिमद्भिर्विबुध्यंते महतां चरितश्रुतेः ॥ ११ ॥
अतः सत्पुरुषश्रेणिश्रवणामृतवर्षणं।
शर्मणः कार्मणं कर्म मालिन्यचालनचमं ॥ १२ ॥
वासवानां हि यः पूज्यो वासुपूज्य इति श्रुतः।
तस्य तीर्थेशितुश्चारुः चरितं रचयाम्यदः ॥ १३ ॥

Sarga I ends fol. 24, after 682 verses: इति दंडादिपतिश्रीमदाह्लादनसमभ्यर्थितश्रीविजयसिंहसूरिशिष्यश्रीवर्द्धमानसूरिविरचिते वासुपूज्यचरिते आह्लादनांके महाकाव्ये सन्नुरुलब्धिवर्णनो नाम प्रथमः सर्गः ॥ छ ॥ ग्रं° ६८२ ॥

Sarga II, *tīrthakarakāraṇalabdhi*, 2282 verses, ends fol. 97 *b*; the *graṃthāgra* is given at 2289 and with the first *Sarga* at 2972. *Sarga* III, *catuḥkalyāṇikalabdhi*, 1119 verses, ends fol. 133 *b*; the *graṃthāgra* is given at 1119, and as a whole at 4083. *Sarga* IV, *mahodayalabdhi*, 1369 verses, ends fol. 178; the *graṃthāgra* of the whole is given at 5451. Then follows a *Praśasti*, unhappily mutilated by the breaking of the leaf:

श्रीनागेंद्रमुनींद्रगच्छतिलकः श्रीवीरसूरिर्बभौ।
(lost) चिगः।
तच्छिष्यः परमारवंशविशदः श्रीवर्द्धमानप्रभुः।
तत्पट्टोदयपर्वतैकतरणि (lost) ॥ १ ॥
(lost) धे चंद्रसूरिरभून्गुरुः।
ततः शमसुधांभोधिर्देवसूरिमुनीश्वरः ॥ २ ॥
बभूयाभयदेवाख्यः सूरिर्भूरिगुणाद्भुतः।
(lost) रिर्चद्व्याख्यां व्याचख्यौ भूभुजा समं ॥ ३ ॥
श्रीमान् धनेश्वरः सूरिरथाजनि मुनिप्रभुः।
रूपे वचसि च प्राप जयप (lost) यः ॥ ४ ॥
गुरुर्विजयसिंहोऽभूदस्यक्रे प्रियमेलकं।
सर्वत्र स्वसरस्वत्या विद्वज्जनमनोंबुधौ ॥ ५ ॥°
सूरेर्विजयसिंहस्य शिष्यो गुर्वाज्ञया (lost) तः।
सूरिः श्रीवर्द्धमानोऽस्मिन् गच्छे यामिकतां दधौ ॥ ७ ॥
उदयाद्रिरिव श्रीमान् स नंद्यादुदयप्रभुः।
यचोद (lost) चवे भानुर्भव्यांभोजानि भासयेत् ॥ ८ ॥
अस्मिन् गुरुक्रमे भक्तः श्रीगल्लककुलेऽभवन्।
वाधूर्याधूतदुष्कर्मा धर्मांबुधिविधुः सुधी ॥ ९ ॥
योऽकारयन्महावीरचैत्यं संगमखेटके।
तस्मै हलशतचोणीं चतुर्वाटीयुतां ददौ ॥ १० ॥
तद्भूरभूदयोन्नर्दी कपर्दी येन कारितं।
चैत्यं युगादिदेवस्य ग्रामे वटसरोभिधे ॥ ११ ॥
तत्पुत्र आम(r. म्र)देवोऽभूदाम्रवन्मंगलास्पदं।
राणुका गेहिनी तस्य पुण्यश्रीरिव दिहिनी ॥ १२ ॥
तत्सूनुर्देवचंद्रोऽभून्निस्तंद्रो धर्मकर्मणि।
पद्मिनी पद्मिनीवास्य प्रिया शीलश्रियो गृहं ॥ १३ ॥
चत्वारो जज्ञिरे विश्वनंदनानंदनास्तयोः।
भव्यजीवमनःशुद्ध्योर्धर्मभेदा इवांगिनः ॥ १४ ॥

तेषु ज्येष्ठोऽजनि श्रीमानंबड्: सचिवाग्रणीः ।
अद्वितीयो विवेकेन द्वितीयो जल्हणस्ततः ॥ १५ ॥
श्रीमदाल्हादनो जातिमंड ।

The rest is lost with fol. 178.

The MS. is not correct, and is written in the most marked Jaina style. The text is bounded on either side by two double black lines. In the centre of each page is a square blank space with a small hole in the middle. The original foliation has here been lost by breaking and replaced in a recent hand.

Another copy of this work, but imperfect, is recorded in the *Deccan Coll. Catal.*, p. 67, no. 285; see also S. R. Bhandarkar, *Report for 1904–6*, p. 48. Edited by A. Ballini, Ahmadābād, 1910; cf. Pavolini, *Flor. Catal.*, no. 731; Ballini, *Rivista degli Studi Orientali*, i. 41–66, 169–195, 439–452; ii. 39–84, 239, 240. There is a MS. of *saṃvat* 1327 in the collection at Jesalmere, *Catal.*, p. 24, no. 24.

[JAN. 5, 1916.]

7665

3266. Foll. 294; paper; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1818; thirteen or fourteen lines in a page.

The *Śatruṃjayamāhātmyollekha*, a prose version of the *Śatruṃjayamāhātmya*, written by *Haṃsaratna*, in A.D. 1715, in fifteen chapters, the last of the chapters of the original being divided into two. Verses of the original are freely borrowed.

It begins fol. 1 *b*, after the *Jaina* diagram:
श्रीशारदायै नमः ।
श्रीयः श्रेणिर्युगारंभे । प्रादुरासीद्यतोऽखिला ।
तस्मै युगादिनाथाय । नम[:] श्रीनाभिसूनवे ॥ १ ॥
भवदावानलोद्भूत- । तापनिर्वापितत्तमः ।
श्रीशांतिस्तांतिभिद्भूया- । त्सतां संपन्नतांबुदः ॥ २ ॥

Fol. 17 *b*: इति श्रीशत्रुंजयम[ा]हात्म्योल्लेखे श्रीकुंड-नृपचरितसमवत्समवसरण- । श्रीशत्रुंजयसामान्यवर्ण- । नाख्यो नाम प्रथमोऽधिकारः ।

Adhikāra II, *Śrīśatruṃjayanāmakaruṇaśukarājacaritra*, ends fol. 56; *A.* III, *Śrīṛishabharājyābhishekadīkshākevalotpattibharatadigvijayādivarṇana*, fol. 80; *A.* IV, *Bāhubalisaṃgrāmadīkshākevalotpattivarṇana*, fol. 106 *b*; *A.* V, *Bharatayātrātīrthoddhāravarṇana*, fol. 129; *A.* VI, *Śrīsūryayaśaścaritravarṇana*, fol. 141; *A.* VII, *Daṃḍavīryādikṛitoddhārapaṃcakavarṇana*, fol. 150 *b*; *A.* VIII, *Ajitasvāmīsagaracakricaṃdraprabhaśāṃtināthacakradharādimahāpūrushatīrthoddhāravarṇana*, fol. 170; *A.* IX, *Rāmaprabhṛitimahāpūrushacaritavarṇana*, fol. 191 *b*; *A.* X, *Bhīmasenacaritraharivaṃśapāṃḍavotpattinemiśabalavarṇana*, fol. 221 *b*; *A.* XI, *Pāṃḍavadyūtakrīḍāvanavāsādivarṇana*, fol. 236 *b*; *A.* XII, *Pāṃḍavajayaprāptijarāsaṃdhavadhaśrīśaṃkheśvarapārśvanāthaprakaṭanādivarṇana*, fol. 258 *b*; *A.* XIII, *Nemidīkshājñānanirvāṇapāṃḍavoddhārādivarṇana*, fol. 281 *b*; *A.* XIV, *Pārśvanāthacaritrakalikuṃḍāhichatrātīrthotpattivarṇana*, fol. 284 *b*.

It ends with the same *Praśasti* as in Weber, *Berlin Catal.*, ii. 1074; in ver. 1 it has in the lacuna in Weber's MS. *anucchedyo*. Ver. 4 begins:
येनांतरध्वांतभरं गतांभरै- । र्व्यपास्य वैशद्यमतानि भूभृतां ।

Ver. 5 begins: तपागणाम्भोनिधिपूर्णचन्द्रस्तत° ।

Ver. 6 begins: तत्पट्टशोभा° । and ends प्रसीभरोज्ञीसिमुखारविंद ॥ In ver. 11 the date is:
नयनवसुतुरगहिमकर ॥ १७८२ वर्षे ॥ चात्तयतृतीयायां ॥

This is clearly correct, 1781 in Weber being an error. Vers. 13 and 14 are here corrupt. It ends fol. 293 *b*: इति श्रीशत्रुंजयमाहात्म्योल्लेखे पंडित- । श्रीहंसरत्नविरचिते । श्रीजावड्श्रेष्ठ्यादिविहित- । श्रीशत्रुंजयमाहात् । म्योद्धारवर्णनो नाम पंचदशोऽधिकारः ॥ १५ ॥ इति श्रीशत्रुंजयमाहात्म्योल्लेखनाम ग्रंथः । संपूर्णः ।
यादृशं पुस्तकं दृष्ट्वा । तादृशं लिखितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो न दीयतां ॥ १ ॥

Fol. 136 *b*, after ver. 3761: परद्रव्यापहारविरतौ जिनदत्तकथा।

Fol. 138, after ver. 3802: इति चतुर्थव्रते करालपिंगकथा।

Fol 145 *b*: इति श्रीदिग्व्रते प्रभूदेवकथा।

Fol. 149, after ver. 4183: इति पोषधव्रते जिनचंद्रकथा।

Fol. 164 *b*, after ver. 4688: इति श्रीरत्नचूडकथानकं समाप्तं।

It ends fol. 168:

एवमन्येऽपि बहवः। सिद्धा मये तत्र साधवः।
कालेन गच्छता तेऽत्र। ग्रंथेन कथिता मया॥८॥
येषां तीर्थकृतां तीर्थ-। सिद्धा कोटिरनूनका।
तान्येव कथितान्यत्र। सेयं कोटिसिला ततः॥९॥
चारणश्रमणे सिद्धः। यत्नौ देवासुरैस्तथा।
तद्भक्तिवंदिते नित्यं। तीर्थकोटिशिलानिधिः॥१०॥
इत्यं शांति (fol. 169 *b*) जिनेश्वरस्य मयिका प्रोक्ता भवा द्वादश
शुद्धद्वादशसंख्यमद्भुतकथासंलेषनाबंधुरः।
स चक्रायुधनामधेयगणभृत् व्याख्यानसंव[ि]र्द्धतो
व्याख्यातं सकलं चरित्रमपि तं तस्यैव तीर्थेशितुः॥११॥
यस्योपसर्गस्मरणे प्रयांति
विश्वप्रदीपा स्वगुणा न मांति।
शशांकलक्ष्मीः कनकस्य शांतिः
[संघस्य शांतिं][1] स करोतु शांतिः॥१२॥
इति शांतिनाथचरित्रं संपूर्णम्। ग्रंथसंख्या ४५००।

The whole of fol. 169 *b* is a replacement, pasted over the verso of the original leaf.

The text is bounded on either side by three red lines. A few lacunae are indicated. There is a break on fol. 129. The MS. is not at all correct; up to fol. 4 *b* a few corrections have been made, and the word divisions marked out by *ardhadaṇḍas*.

For this work see Peterson, *Report for 1892–95*, pp. ii, iii, 121–123, who gives the *Praśasti* at the end of his MS. The last verse of the Bikaner MS. agrees with this, but the first, which above is cited, is a mere invocation, and presumably the work there is really this text. See also Pavolini, *Flor. Catal.*, no. 736. A *Śāntinātha-caritra* by *Muni Deva Sūri* is mentioned in the *Jesalmere Catal.*, p. 49, no. 14. See **7668.**

[H. T. COLEBROOKE.]

[1] Omitted in MS.; supplied from the Bikaner MS., Mitra, *Bikaner Catal.*, p. 694.

7667

372 b. Foll. 97; grey paper; size $10\frac{1}{2}$ in. by 4 in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; nine lines in a page.

The *Śāntipurāṇa*, a *Jaina Kāvya*, by *Aśaga*, in thirteen *Sargas*.

It begins fol. 1 *b*: ओं नमो निर्ग्रंथनाथाय। श्रीविद्यानंदिने नमः।

श्रियं समग्रलोकौघपायिनीमनपायिनीं।
बिभ्रतेऽपि नमस्तुभ्यं वीतरागाय शांतये॥१॥
अशेषभव्यसत्वानां संसारार्णवतारणं।
भक्त्या रत्नत्रयं नौमि विमुक्तिसुखकारणं॥२॥
लीलोत्तीर्णाखिलामेयविपुलज्ञेयसागरान्।
इंद्राभ्यार्च्यान् यतीन् वंदे शुद्धान गणधरादिकान्॥३॥
सुमेधोभिः पुरा गीतं पुराणं यन्महात्मभिः।
तन्मया शांतिनाथस्य यथाशक्ति प्रवच्यते॥४॥
सर्वज्ञस्यापि चेद्वाक्यं नाभव्येभ्योऽपि रोचते।
अबोधोपहतः कोऽन्यो ब्रूयात्सर्वमनोरमं॥५॥
न कवित्वाभिमानेन न वेलागमनेन वा।
मयैतत्कथ्यते किं तु तद्भक्तिप्रह्वचेतसा॥६॥
अथास्ति सकलद्वीपमध्यतोऽपि स्वशोभया।
द्वीपानामुपरीवोच्चैर्जंबूद्वीपोऽध्यवस्थितः॥७॥
तत्र पूर्वविदेहानामस्त्यपूर्वा विशेषकः।
शीतादक्षिणतीरस्थो विषयो वत्सकावती॥८॥

After 105 verses, fol. 8: इत्यशगकृतौ शांतिपुराणे श्रीमदपराजितविद्याप्रादुर्भावो नाम प्रथमः सर्गः॥छ॥१॥

Sarga II, 101 verses, *śrīmadaparājitamam-traniścaya*, ends fol. 14; *S.* III, *damitārisam-darśana*, 100 verses, fol. 20 *b*; *S.* IV, *parabala-darśana* (*gramthāgra* 105), 102 verses, fol. 27; *S.* V, *śrīmadaparājitavijaya*, nominally 119 verses, fol. 34 *b*; in fact, however, foll. 26–33

are a replacement, and up to fol. 33 *b* there are just under 117 verses, whereas the numbering on fol. 34 is [10]8; *S.* VI, *śrīmadaparājitācyutemdrasambhava*, 123 verses, fol. 42; *S.* VII, *Acyutemdrakhecaremdrapratibodhane Amitatejaḥśrīvijayayoḥ sutārāvyatikara*, 100 verses, fol. 48; *S.* VIII, *Khecaremdrameghanādasyācyutemdrapratīmdrabhāva*, 183 verses, fol. 59; *S.* IX, *Vajrāyudhasambhave Vajrāyudhaprativādino nāma*, 158 verses, fol. 69; *S.* X, *Vajrāyudhasya graiveyakasaumanasyasambhava*, 139 verses, fol. 77 *b*; *S.* XI, *Megharathasambhava*, 156 verses, fol. 87, *S.* XII ends fol. 97 *b*:

भास्वद्भूषणपद्मरागकिरणव्याजेन तौ सर्वतो
रागेणेव निराकृतेन मनसः संसेव्यमानौ बहिः ।
सम्यक्त्वस्य च संपदा विमलया प्रीतावभूतामुभौ
बोधेनावधिना युतौ शमगुणालंकारिणा हारि-
णा ॥ १७१ ॥

इत्यसगकृतौ शांतिपुराणे मेघरथस्य सर्वार्थसिद्धिगमनो नाम द्वादशः सर्गः ॥ छ ॥ The rest of the leaf (one line) has been neatly covered over, and the MS. continues: शुभमस्तु । समाप्तश्चायं ग्रंथः ।

मंगलं लेखकानां च पाठकानां च मंगलं ।
मंगलं सर्वलोकानां भूमौ भूपतिमंगलं ॥

कल्याणमस्तु । सिद्धिरस्तु । रामकृष्णाय नमः । श्रीमते रामानुजाय नमः ।

The pretence that this is really the end of the book is disproved by the contents of the line (which can be read by detaching the covering portion); it runs: ॥ १२ ॥

अथास्ति भारते वास्ये जंबूद्वीपोपशोभिते ।
जनांतः कुरवो लक्ष्म्या जि

The MS. is not at all correct. Foll. 5, 7, 58, 62, 93, and 96 also are early restorations of the original. There is a blank space in the centre of each page, and the text is bounded on either side by two double lines. Foll. 80–84 are bound in in wrong order after fol. 79.

For *Aśaga* cf. Peterson, *Report for 1886-92*, p. 163, where his *Vardhamānacaritra* is described.

[SIR WILLIAM JONES.]

7668

1564 a. Foll. 45; size $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.; neatly written, in the Jaina Devanāgarī character, in the sixteenth century; thirteen lines in a page.

The *Śāntivṛitta*, a Sanskrit version by *Deva Sūri* of a Prākrit work of the same name by an earlier *Deva Sūri* or *Devacandra*, being an account of the life of *Śāntinātha*, imperfect.

It begins fol. 1 *b*, after the *Jaina* diagram:
ओं नमः श्रीशांतिनाथाय ।

वेश्मरत्ननिशारत्ननाभ्यरत्नपरंपरं ।
परं तज्जयति ज्योतिर्महामोहतमोपहं ॥ १ ॥

It continues precisely as in Peterson, *Report for 1882-83*, App., pp. 4, 5, ver. 17 being numbered erroneously 18.

Sarga I, 358 verses, ends fol. 11:

यो वादीश्वरदेवसूरिसुगुरोर्मूलक्रमे सूरिणा
चक्रे श्रीमदनेंदुना निजपदे तेनाग्रवृत्तश्रिता ।
काव्ये श्रीमुनिदेवसूरिकविना श्रीशांतिवृत्ते कृते
श्रीप्रद्युम्नमुनींदुधीरुचिशुचिः सर्गोऽयमादिर्गतः
॥ ५८ ॥

भवत्रयोवर्णनो नाम ॥ छ ॥ ग्रंथाग्रं ३६४ ॥

Sarga II, 498 verses (508 *grantha*), ends fol. 24 *b*; *Sarga* III, 630 verses (635 *grantha*), *shashṭasaptamabhavavarṇnano nāma*, ends fol. 44.

The MS. breaks off in ver. 46 of the next *Sarga*:

यत्र भूतलतादान- । लिप्यया वैदिकी ऋचः ।
अश्रांत

No more has been written, though half of fol. 45 *b* is left blank.

Foll. 1 *b* and 2 *a* have been left with the right side blank, doubtless for the insertion of illuminations. A new hand begins at fol. 29, presumably to make up a defective MS. In the centre of each page is a blank space, and the text is bounded on either side by two double red lines. The MS. is accurate.

For this work see Peterson, *op. cit.*, pp. 59 sq., who used a MS. of *samvat* 1338 (= A. D. 1281), which must be the archetype or taken directly from it in view of *Pradyumna Sūri's* date.

[H. T. COLEBROOKE.]

7669

3287 a. Foll. 78; coarse paper; size $10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.; fairly well written, in the Jaina Devanāgarī character, in the end of the eighteenth century; five or six lines in a page.

The *Śrīpālakathā*, from the *Siddhacakra-māhātmya*, imperfect, and without title in this MS. The author was *Ratnaśekhara*, pupil of *Hematilaka*.

It begins fol. 1 *b*, after the *Jaina* diagram:
श्रीगणेशाय नमः।

अरिहाई[1] नवपयाइं। झाइता हियकमलमज्झंमि।
सिरिसिद्धचक्कमाहप्प-। मुत्तमं किं पि जंपेमि ॥१॥
अत्थि त्थ जंबूदीवे। दाहिणभरहद्धमज्झिमेखंडे।
वङ्कधणधन्नसमिद्धो। मगहादेसा (r. °से) जयपसिद्धो ॥२॥
जंबूपन्नं सिरिवीरनाह-। तित्थं जयंमि वित्थरियं।
तं देसं सविसेसं। तित्थं भासंति गीयत्था ॥३॥
तथ य मगहादेसो। रायगिहं नाम पुरवरं अत्थि।
बैभारविपुलगिरिवर-। समलंकियपरिसरिसरपएसं[2] ॥४॥
तत्थ य सेणियो राया। रज्जं पालेइ तिजय[f]वषाओ।
वीरजिणचलणभत्तो। विहिअजियतित्थयरगुत्तो ॥५॥
तस्स त्थि पढमपत्ती। नंदा नाम जीइवरपुत्तो।
अभयकुमारो बङ्गुणसारो। चउबुद्धिभंडारो ॥६॥

The MS. breaks off, fol. 78 *b*, in ver. 595:

अह अन्नदिने कुमरो। विन्नत्तो वाणिएण एगेण सा

The text is accompanied, but only on a few lines (foll. 1 *b*–4, 31, 31 *b*, 35 *b*, 36, 54, 66) by a gloss in Gujarātī, beginning:

स जयति सिद्धसमुहो। यस्य पदैर्नवभिरेव संप्राप्तिः।
ध्यावातानिव तेषां। वक्ष्ये व्याख्या टबार्थमयीं ॥१॥

The MS. is not correct. The text is bounded on either side by two red lines. Fol. 2 is bound in wrongly.

[1906.]

[1] Read अरिहाइनवपयाइं.   [2] Del. सरि.

7670

3390. Foll. 15; brown paper; size $11\frac{3}{4}$ in. by $4\frac{3}{8}$ in. well written, in the Jaina Devanāgarī character, in the seventeenth century; eighteen lines in a page.

The *Śrīpālanareśvaracaritra*, purporting to be taken from the *Siddhacakramāhātmya*, in an abbreviated form of the original work of *Ratnaśekhara* which *Hemacandra*, his pupil, copied out in A. D. 1371.

It begins fol. 1, after the *Jaina* diagram:
श्रीसिद्धचक्राय नमः।

अरिहाइं नवपयाइं। झाइत्ता हिययकमलमज्झंमि।
सिरिचक्कमाहप्प-। मुत्तमं किं पि जंपेवि ॥१॥

अत्र जंबूदीपे दक्षिणभरतार्द्धे मगधदेशे राजगृह (lost) श्रीश्रेणिको राज्यं करोति। श्रीवीरवचनात् श्रीगौतमेन तत्रागतेन नृपाग्रे देशना प्रारब्धा दानशील-तपोभावना धर्म्मः। तस्मिन्।

भावो विमाणो विसओ° ॥२१॥

The numbers of the *gāthās* cited are very precisely given throughout.

It ends fol. 15 *b*:

एसो (!) नवपयमाहप्पसार सिरिपालनरवरिंद-कहा।
निसुणंतकहंताणं भविमाणं कुणउ कल्लाणं ॥३८॥
सिरिवज्जसेणगणहरपट्टप्पङ्कहेमतिलयसूरीणं।
सीसेहिं रयणसेहरसूरीहिं इमाउ सकलिया ॥३९॥
तस्सीसहेमचंदेण साङ्कणा विक्कमस्स वरिसंमि।
चउदस अट्ठवीसे लिहिया गुरुभत्तिकलिएणं ॥४०॥
सायरमेरू जा महियलंमि। नहयल [य added by a second hand] म्मि ससिसूरा।
वट्टंति ताव नंदउ वाइज्जंता कहा एसा ॥४१ (९१९ written in above) ॥

इति श्रीसिद्धचक्रमाहात्म्ये श्रीपालनरेश्वरचरित्रं। मूलग्रंथ १७०० उद्धृत्य गाथा लिखितानि (नि del. by a second hand).

The MS. is fairly correct. In the centre of each page is a blank space with a small hole. The text is bounded on either side by three red lines. The MS. has been corrected here and there by a later hand.

For the original of this work, in 1341 *āryās*, see Weber, *Berlin Catal.*, ii. 1022–1024; Peterson, *Report for 1884–86*, pp. 203, 204; Mitra, *Notices*, viii. 110 (a Sanskrit version), 146, 147; *Bikaner Catal*, p. 698; Bhandarkar, *Deccan Coll. Catal.*, pp. 67 (where *Hemacandra* figures as the author and the date of the MS. 1426 (presumably *saṃvat*) is absurd), 334 (where the number of verses 1674 probably denotes the *grantha*, given above as 1700; the discrepancy queried by Weber (p. 1022, n. 1) is due to the fact that the *grantha* is the equivalent of a *śloka*, and the *āryā* is longer). A MS. is described in the *Calcutta Sansk. Coll. Catal.*, x. 126–129; the *Hiraṇyaśekhara* who figures there as an intermediary between *Ratnaśekhara* and *Hemacandra* owes his existence to a wrong division of the words of line 39 in **7669**.

[OCT. 9, 1914.]

7671

Bühler 301 Foll. 22; glazed paper; size 10⅝ in. by 4⅞ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; fourteen lines in a page.

The *Sītācarita*, a *Jaina* version of the *Rāmāyaṇa*, in four *Sargas*.

It begins fol. 1 *b*, after the *Jaina* diagram:

अर्हं ।

अस्तीह मिथिला नाम पुरी देवपुरीनिभा ।
तस्यां जनक इत्यासीद्ऽसीमसुकृतो नृपः ॥१॥
प्रिया अस्त्रैव धर्म्मस्य तस्यानंदैकमंदिरं ।
विदेहा भुवि देहाभिरामा लक्ष्मीरिवाऽभवत ॥२॥
सरस्वतीव सद्बोधकविते विश्वविश्रुते ।
साऽसूत समयेऽन्यच युगपत्पुत्रकन्यके ॥३॥
जातमात्राऽदतो युग्माज्जहार किल कश्चन ।
देवस्तत्पूर्ववैरेण दारकं दारुणाशयः ॥४॥

Sarga I, 94 verses, ends fol. 4 *b*: इति श्रीसीताचरितनामनि महाकाव्ये सीतोत्पत्तिविवाहवर्णनो नाम प्रथमः सर्गः ॥छ॥ *S.* II, *Rāmapravāsasītāpahāravarṇṇana*, 97 verses, ends fol. 9 *b*; *S.* III, *Rāmasītāvipralambharāvaṇavadhavarṇṇana*, 153 verses, fol. 15; *S.* IV, fol. 21 *b*:

सीतां समेत्य रामोऽपि गीतां त्रिभुवनैरपि ।
पश्चात्तापत्रयापूर्णं इत्यूचे रचितांजलिः ॥५॥
त्यक्तोऽय स्वापदेऽरण्ये जीवस्त्वं स्वप्रभावतः ।
एकं दिव्यं तदप्यासीन्नाज्ञासिषमहं पुनः ॥६॥
क्षांत्वा सर्वं (fol. 22) ममेदानीमिदमध्यास्व पुष्पकं ।
चलस्व वेश्मनि प्राग्वत्कुरु राज्यं मया सह ॥७॥
सीताप्यूचे तं (r. न) ते दोषो न च लोकस्य कश्चन ।
न चान्यस्यापि कस्यापि किं तु मत्पूर्वकर्म्मणां ॥८॥
निर्विन्ना कर्म्मणामीदृग्दुःखावर्त्तप्रदायिनां ।
उत्तमार्थं श्रयिष्यामि तदुच्छेदनिबंधनं ॥९॥
इत्युक्त्वाघत्रमांकं किल जनकसुताः प्रव्रजंत्या स केशा-
नाधत्तैषापि तप्त्वा चिरममरपतिः प्रांतकल्पे
बभूव ।
तस्मात्कालेन केनाप्यसमतमशमध्याननिर्धौतकर्म्मा
शर्म्माद्वैतं प्रपेदे हतविषयविपल्लाघवो राघवो
ऽपि ॥१०॥ छ ॥२१०॥

इति सीताचरितनामनि महाकाव्ये चतुर्थः सर्गः समाप्तः ॥छ॥छ॥ शुभं भवतुः कल्याणमस्तुः ॥

The text is bounded on either side by two broad red lines. The MS. is not correct.

[G. BÜHLER.]

7672

Bühler 302. Foll. 45; size 11⅜ in. by 5⅜ in.; fairly well written, in the Devanāgarī character, in A.D. 1879; nine lines in a page.

The *Sukṛitasaṃkīrtana*, a poem (*Mahākāvya*) in honour of the *Jaina* minister, *Vastupāla*, written by *Arisiṃha*, about A.D. 1220–40, in eleven *Sargas*.

Sarga I begins fol. 1; *S.* II, fol. 5; *S.* III, fol. 9, *S.* IV, fol. 13; *S.* V, fol. 16 *b*; *S.* VI, fol. 21; *S.* VII, fol. 24 *b*; *S.* VIII, fol. 28; *S.* IX, fol. 32; *S.* X, fol. 36 *b*; *S.* XI, fol. 41 *b*.

It ends fol. 45: इति श्रीसुकृतसंकीर्त्तननाम्नि महाकाव्ये एकादशः सर्गः । श्रीशुभं भवतु ।

The MS., a recent copy from Ahmadābād, is dated fol. 45: संवत् १९३६ ना श्रावणवदी १० वारसोमे अयं ग्रंथ लिखितं । श्री श्री श्री ।

This work is elaborately discussed by Bühler in a paper in the *Sitzungsberichte* of the Vienna

Academy, 1889, translated in the *Indian Antiquary*, xxxi (1902), 478–495. The MS. is much corrected, and was originally very inaccurate.

[G. BÜHLER (no. 306).]

7673

1530 f. Fol. 1; European paper; size 5¾ in. by 6½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; twenty-five lines in a page.

A list of the 'names of the 24 *Jinas* from the *Haima*'.

It begins: ऋषभः । अजितसम्भवः । अभिनन्दनः । सुमतिः । पद्मप्रभः । ॰ down to वारः । This forms one column: opposite are placed the variants वृषभः । पुष्पदन्तः (for सुविधिः) । श्रेयान् । अनन्तजित् । सुव्रतः । अरिष्टनेमिः । Opposite वीरः is written: चरमतीर्थकृत् । महावीरः । वर्धमानः । देवार्यः । ज्ञातनन्दनः । एतानि चतुर्विंशतिजिनानां नामानि ।

Then is added in the margin the verse:

अवनमय रिपूणां स्वप्रतापैः शिरांसि
प्रशमय सुखदानैर्दुःखसंघं बुधानाम् ।
अनुभव युवराज स्वीयराज्योपभोगं
जय जय जय तावन्मेदिनीमासुमुद्राम् ॥ १ ॥

Colebrooke notes '22 of the Icshvacu race & 2 of the Harivansa race'. Only the recto is written on.

[H. T. COLEBROOKE.]

7674

3384 b. Fol. 1; brown paper; size 11¾ in. by 4½ in.; neatly written, in the seventeenth century; twenty-four or twenty-five lines in a page.

A table of particulars of the person and life of each of the *Tīrthakaras* of the *Jainas*.

The recto of this leaf, which has been preserved with a MS. of the *Nāracandrayantroddhāra-ṭippaṇa* of *Sāgaracandra Sūri*, because written by the same hand, contains fifteen columns, the first, reading vertically, as follows: जिननामानि । गृहस्थकाल १ । छद्मस्थकाल २ । केवलिकाल ३ । च्यवनविमान ४ । नगरीनाम ५ । पितानाम ६ । मातानाम ७ । जन्मनक्षत्र ८ । जिनराशि ९ । जिनलांछन १० । जिनदेहमान ११ । जिनआउषा १२ । जिनदेहवर्ण १३ । जिनअंतरा १४ । व्रतनगरीनाम १५ । जिनदीक्षातप १६ । जिनप्रथमपारण १७ । जिनज्ञाननगरी १८ । गणधरसंख्या १९ । साधुसंख्या २० । साधवीसंख्या २१ । जक्षनामानि २२ ।

The other columns give these particulars for the *Jinas* down to *Anaṃtanātha*, no. 14.

The verso has in twelve columns the same list, details of the remaining ten *Jinas*, and—quite needlessly—the numbers 1–22 already given in the first column; then in the rest of the space are notes in *bhāshā*, described as इति अवधिसंस्थानविवरं । and इति क्षेत्रसंविचरणं । The description of the last is lost with the corner of the leaf.

The MS. is very incorrect and the Sanskrit minimal.

[OCT. 9, 1914.]

7675

1530 c. Foll. 2; size 9¾ in. by 4⅞ in.; neatly written, in the Jaina Devanāgarī character, about A.D. 1800; fourteen and twelve lines in a page.

A list of the twenty-four *Jinas* with particulars of their birth, &c.

Each page of the first leaf contains in twelve horizontal spaces the names of twelve *Jinas* and in the rows below particulars as follows: (1) च्यवनदिन; (2) विमान; (3) जन्मनगरी; (4) जन्मतिथि; and (5) पितानाम.

Thus:	ऋषभ १	महावीर २४
	आषाढवदि ४	आषाढशुक्ला ६
	सर्वार्थसिद्धि	प्राणत
	अयोध्या	कुंडनपुर
	चैत्रकृष्णा ८	चैत्रशुक्ला १३
	नाभिराजा	सिद्धार्थ

The spaces are divided by red lines.

The second leaf (divided from the first by another leaf by an error in binding) gives: (1) मातानाम; (2) जन्मनक्षत्र; (3) जन्मराशि; (4) लक्षण; (5) देहप्रमाण; and (6) आयुप्रमाण.

[H. T. COLEBROOKE.]

V. Kathā and Subhāshita.

7676

Bühler 284. Foll. 6; size 10½ in. by 4⅜ in.; well written, in the Jaina Devanāgarī character, in the seventeenth century; seventeen to twenty-one lines in a page.

The *Apāpābṛihatkalpa*, or *Dīpotsavakalpa*, an account of the origin of the *Dīpotsava*, in Prākrit, written by *Jinaprabha Sūri* in A.D. 1330, at *Devagirinagara*. [A]

It begins fol. 1, after the *Jaina* diagram:

पणमिय वीरं बुद्धं । तस्स वयसिद्धिगमपवित्ताए ।
पावापुरीइ कप्पं । दीवमहुप्पत्तिपडिबद्धं ॥ १ ॥
गउडेसु पाडलिपुरे संपइ राय तिखंडभरहवई ।
अज्जसुहत्थिगणहरं पुच्छइ पणओ परमसड्ढो ॥ २ ॥

It ends fol. 6 *b*:

इय पावापुरिकप्पो दीवमहुप्पत्तिभणणरमणिज्जो ।
जिणपहसूरीहिं कओ ठिएहि देवगिरिनगरे ॥ १ ॥
तेरहसत्तासीए विक्कमवरिसंमि भद्दवयबहुले ।
पूरसक्कबारसीए । समत्थिओ एस सित्थंकरो ॥ २ ॥
समाप्तोऽयं श्रीअपापाबृहत्कंल्पो दीपोत्सवकल्पो वा ॥ छ ॥ छ ॥ ग्रंथाग्रं ४१६ ॥ शुभं भवतु श्रीश्रीसंघस्य ॥ छ ॥ श्री ॥ छ ॥ छ ॥ श्रीः ।

The writing is decidedly small; in the centre of each page there is as usual a blank space.

The identification of this work by Bühler (*Z.D.M.G.*, xlii. 550) with the work, which is the fifth *Chedasūtra* of the canon, is clearly erroneous, due to the title. For *Pāvā* as *Apāpā* see the commentary on the *Kalpasūtra* (Jacobi, p. 113; cf. Weber, *Berlin Catal*, ii. 662).

For this work, a part of the *Tīrthakalpa*, see Peterson, *Report for 1882–83*, no. 235; *Report for 1886–92*, pp. xxxvii, 98. The date given by him, *saṃvat* 1327, is clearly wrong. Here it is *saṃvat* 1387 and in the *Tīrthakalpa śaka* 1251; cf. Peterson, *Report for 1892–95*, p. xxii.

For *Samprati* and *Suhasti* see the *Paṭṭāvalīvacanā* of the *Kharataragaccha*, given by Weber, *Berlin Catal.*, ii. 1032.

[G BÜHLER (no. 284).]

7677

3402. Foll. 12; brown paper; size 10⅜ in. by 4⅜ in; fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; sixteen or seventeen lines in a page.

The *Apāpābṛihatkalpa*, or *Dīpotsavakalpa*. [B]

This MS. is an inferior copy of the same text as in A. It is distinguished by the use of red lines as marks to separate the words; these, however, are so inaccurately inserted that it is clear that they are copied rather at random from a MS. in which short strokes above the line distinguished the words. Apart from such differences as the use of *u* for *o* as a final, the readings of this MS. are usually worse than those of A; the last two verses are here (fol. 12 *b*) written as:

इय पावापुरिकप्पो । दीवमहुप्पति । भणणर-
मणिज्जो ।
जिणप्पह । सूरीहिं । कउ विएहिं सि । रिदेवगिरि-
नयरे ॥ १ ॥
तेरसहस । त्तोसीए । वि विकमवरिसंमि । भद्दवय-
बहुले ।
पूरसक । वारसाए । समक्छिउ । एस सत्थिकरो ॥ २ ॥
समतोऽयं । श्री । अपाय । बृहत्काल्पो । दीपोत्सवक । ल्पो वा । ग्रं । थाग्रं । था । ४२६ । गाथा । कही ।

The MS. is not dated; the scribe adds, fol. 12 *b*, in red ink: लिषतं श्री ५ आर्याबाबा आत्मा अर्थे । सुभं भावंतं कल्याणं भवसइ ॥ श्री छ ॥ ठ followed by a *svāstika* device ॥ छ ॥

The text is bounded on either side by a broad light red line between two thin, dark red, lines. There are certain corrections in a later hand, and foll. 2 and 3 are missing.

[OCT. 9, 1914.]

7678

3293. Foll. 6; paper; size 10 in. by 5 in.; fairly well written, in the Jaina Devanāgarī character, in the nineteenth century; eleven lines in a page.

The *Upadeśamālā* (*Uvaesamālā*), a treatise in Prākrit *gāthās*, by *Dharmadāsa*, imperfect. [A]

It begins fol. 1 *b*, after the *Jaina* diagram:
श्रीगुरुभ्यो नमः।

नमिऊण जिणवरिंदे। इंदनरिंदच्चिए तिलोद्दगुरू।
उवएसमालमिणिमो। वुच्छामि गुरूवएसेन ॥ १ ॥

It ends, fol. 6 *b*, with ver. 106.

The MS. is not very correct. The text is bounded on either side by two broad red lines.

For this work see Weber, *Berlin Catal.*, ii. 1082; Mitra, *Notices*, x. 46, 47; *Calcutta Sansk. Coll. Catal.*, x. 191 sq.; Pavolini, *Flor. Catal.*, nos. 744–746; a commentary on it by *Ratnaprabha* is dated *saṃvat* 1238; Peterson, *Report for 1884–86*, p. 168; cf. E. Hultzsch, *Reports*, III. vi, vii; another, by *Jayasiṃha*, *saṃvat* 913, L. P. Tessitori, *Giornale della Società Asiatica Italiana*, xxv (1912), 295. The text has been ed. and trans. by Tessitori, *op. cit.*, pp. 167 sq., without the use of the India Office MSS.

[1906]

7679

3413. Foll. 65; brown paper; size 11⅜ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1563; sixteen or seventeen lines in a page.

The *Upadeśamālā* (*Uvaeśamālā*), by *Dharmadāsa*, with a commentary (*Vṛitti*) based on the commentary of *Siddha Ṛishi.* [B]

It begins fol. 1, after the *Jaina* diagram:
श्रीसर्वज्ञाय नमः।

नत्वा श्रीजिनचंद्रं निस्तंद्रं सदुपदेशमालायाः।
वच्ये तदचरार्थं सुखवोधार्थं सुसाधूनां ॥ १ ॥
नमिऊण जिणवरिंदे इंदनरिंदच्चिए तिलोयगुरू।
उवएसमालमिणमो। वुछामि गुरूवएसेणं ॥ १ ॥

अहं उपदेसमालामिमां वच्यामि। केन गुरूपदेशेन। किं कृत्वा। जिनवरेंद्रान्। नत्वा। किं विशिष्टान्। जिनवरेंद्रान्। इंद्रनरेंद्रार्चितान्। इंद्राश्च नरेंद्राश्च तैरर्चिताः तैरर्चिताः पूजिता इंद्रनरेंद्रार्चितास्तान्। पुनः किं वि°। त्रिलोक्यगुरून् त्रिभुवनस्वामिनः ॥ १ ॥

It ends fol. 65:

जाव य लवणसमुद्दो। जाव य णक्खत्तमंडिओ मेरू।
ताव य रइया माला। पढिया थिरथावरा होउ ॥ ४३ ॥

यावल्लवणसमुद्रो वर्त्तते। यावन्नचत्रमंडितो मेरुमंदरो वर्त्तते। तावदियं उपदेशमाला पठिता सती स्थिरस्थावरा अधिकस्थिरा भवतु ॥ छ ॥

अक्खरबिंदूलावामत्ताहीणं च जं मए पढियं।
तं षमयव्वं सामिणि। सोहेयव्वं पयत्तेण ॥ ५४४ ॥

अचरविंदुलापमात्राहीनं च यदिदं प्रकरणं मया पटितं। हे स्वामिनि शासनदेवते तत्चंतव्यं। आचार्यैर्बहुश्रुतैः प्रयत्नेन इदं प्रकरणं शोधितव्यं ॥ छ ॥ भगवति श्रीमहावीरे जीवति सति पुत्रश्रीरणसिंहप्रतिबोधनाय श्रीधर्मदासगणिना इदं उपदेशमालाप्रकरणं रचितमिति ॥ छ ॥

सिद्धर्षिवृत्तितो रम्यं हृद्यं गद्यं प्रगृह्य च।
श्रीउपदेशमालायाः सुगमां वृत्तिं विनिर्म्ममे ॥ १ ॥
उत्सूत्रं यद्विरुद्धत्वमन्यथा च प्ररूपितं।
सिद्धांततत्वनिपुणैः शोधितव्यं बहुश्रुतैः ॥ २ ॥

The MS. consists of two distinct parts: the main portion is foll. 3–63 (except 23); foll. 1–2, 23, and foll. 64, 65 are evidently later additions to make good the defective portions (and not *vice versa*), for fol. 2 *b* is half blank, the newer part being more closely written than the older. The text is in both cases bounded on either side by two double lines, and in the centre of each page is a blank square with a pin-hole in it. The newer part is dated, fol. 65: संवत् १६२० बर्षे कार्त्तिगमासे। कृष्णपचे दशम्यां तिथौ चंद्रवासरे मघानचत्रे श्रीरुद्रपल्लीयगच्छे। उपा° श्रीश्रीश्रीश्रीचंद्रकीर्त्ति। तत्शिष्यजोधा। In a yet later hand is added ग्रं ३००० ।

For *Siddharshi's* commentary see Peterson, *Report for 1884–86*, pp. 130, 172, 184; *Jesalmere Catal.*, pp. 1, 51; this was written before his *Upamitabhavaprapañcā Kathā* (*saṃvat* 962); L. P. Tessitori, *Giornale della Società Asiatica Italiana*, xxv (1912), 295.

[JAN. 5, 1916.]

7680

2112 b. Foll. 21; size 9⅝ in. by 4⅜ in.; carefully written, in the Jaina Devanāgarī character, in the seventeenth century; twelve or thirteen lines in a page.

The *Upadeśamālā* (*Uvaesamālā*) or *Pushpamālā*, a collection of 505 Prākrit verses inculcating *Jaina* morality, by *Malladhāri Hemacandra Sūri*.

It begins fol. 1, after the *Jaina* diagram:

सिद्धमकंममदिग्रहमकलंकमसंगमक्खयं धीरं ।
पणमामि सुगइपञ्चलपरमत्थपयासणं वीरं ॥ १ ॥

It ends fol. 21 *b*:

जाव जिणसासणमिणं जाव य धम्मो जयंमि वि-
प्फुरइ ।
ताव पटिज्जउ एसा भव्वेहिं सया सुकत्थीहिं ॥ २०५ ॥
इति श्रीपुष्पमालाप्रकरणंः ।

The number is a mere slip for 505.

There is a blank space in the centre of each page, but the adjoining letters are so arranged as partially to fill it. The text is bounded on either side by three red lines. The MS. is undated; on fol. 21 *b* there is given the *gramthāgraśloka* as 690.

For this work see Weber, *Berlin Catal.*, ii. 1081, 1082; Peterson, *Report for 1882–83*, p. 91; *Report for 1884–86*, pp. 47, 71, 89, 176. For the author see Bühler, *Über das Leben des Jaina-Mönches Hemachandra*, pp. 24, 74, 75; Weber, *op. cit.*, ii. 692 sq., 800, 855; Peterson, *Report for 1886–92*, pp. cxli, cxlii.

[Gaikawar.]

7681

3404. Foll 92; glazed paper; size 11¼ in. by 4¼ in. fairly well written, in the Devanāgarī character, in A.D. 1886; eight lines in a page.

The *Kathākośa*, a collection of *Jaina* apologues. [A]

It begins fol. 1 *b*: ऑं ऑं नमों श्रीजिनाय नमः ।
यांति दुष्टं (°ष्ट° B) दुरितानि दूरतः (°रितः B)
कुर्वंतें (°ते B) सपदि स (सं B) पदः (°द् B) पदं ।
भूषयंति (°षणयंति B) भवनानि कीर्त्तिंथः (कीर्त्तयः B)
पूजया विहितया (°हया B) जगद्गुरोः ॥ १ ॥

पूर्वं श्रीबीतरागपूजा कथा । पुरा संघपुरे नगरे श्रीसंघो नाम राजा (B inserts, in lieu of पुरा, अस्मिन् जंबूद्वीपे भरतक्षेत्रे, and has शुंख° *bis*) । तत्र धनदनामा श्रेष्ठी (°ष्ठि B) वसति । स अतीव धनवान् चत्वार (: B) पुत्राः । अन्यदा तेन व्यवहारेणा (°रिणा B) लक्ष्मीं चंचला (°ं B) विमृश्य श्रीवीतरागप्रसादः कारिता (°सादाः कारिता B) । तत्र पिंचप्रतिष्ठा (बिंबप्रति B) कारिता महता उत्सवेन । अन्यदा पूर्वभावांतरायकर्मवसात् निर्द्दनो (°र्द्धनो B) वभूव । अतिनिर्द्धनत्वात् तं पुरं परित्यज्य तन (°न्न B) गरासन्ने एकस्मिन् ग्रामे प्रतिवसति ।

It ends fol. 92 *b*: कनकरथो निजभार्यासहितः सुपात्रे दानं ददाति प्रांतकाले पुत्रं राज्ये निवेश्य अनशनं गृहीत्वा द्वावपि स्वर्गे गतौ । सुपात्रदानविषये कनकरथकथानकं । इति श्रीकथाकोसत्सपूर्णं ।

The MS. is most incorrectly copied. It is dated fol. 92 *b*: संवत् १९४३ माघकृष्णः पक्षे द्वादस्या १२ शुक्रवासरे । कालीका प्रसाद । श्रीरामय नमो नमः ।

This MS. was sent to Mr. C. H. Tawney by Rāma Miśra Śāstrī, and was used by the former for his translation of the *Kathākośa* (London, 1894), marked B in his preface, p. xxi. Cf. also *Calcutta Sansk. Coll. Catal.*, xii. 92 sq.

[July 22, 1915.]

7682

3405. Foll. 114; glazed paper; size 10¼ in. by 4⅝ in.; neatly written, in the Jaina Devanāgarī character, in the nineteenth century; thirteen lines in a page.

The *Kathākośa*. [B] This MS. contains the additional stories of *Bāhubali* and *Nala* and *Davadantī*.

It ends fol. 114: ततः सिद्धांतं पाठयति दुस्सहान् परीषहान् सहते । अथ अन्यदा नलो मुनिः कर्मवशेन भोगार्थं दवदंत्यां अनुरागं करोति । ततो गुरुभिस्त्यक्तः निषधदेवेन आगत्य बोधितः । व्रतं परिपालयितुं अशक्तो

नलो अनशनं करोति । दवदंत्यापि गृहीतं अनशनं । नलो मृत्वा कुबेरो जातः । दवदंती मृत्वा तस्य भार्या बभूव किंचित् विराधनात् नीचदेवत्वं प्राप्तं । द्वावपि कर्म्मक्षपित्वा क्रमेण मोक्षं यास्य[त]ः । इति द्यूतविषये नलकथानकं समाप्तं ।

The MS. is not correct. The text is bounded on either side by three red lines. This is the MS. C of Tawney's Preface, p. xxi, which was copied for him through the agency of Ātmārām Muni.

[JULY 22, 1915.]

7683

3387. Foll. 9-46; brown paper; size $10\frac{5}{8}$ in. by $4\frac{1}{2}$ in ; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A fragment of a *Jaina* treatise, illustrating by *Kathās* the tenets of Jainism, without beginning or end, and without title

It begins in the middle of a sentence, fol. 9 of the MS., followed by: अत्थि धणं अइबहुयं । अणुरत्तो हं विणीयपरिवारो ।°

Fol. 10, l. 13: सो जोवो तिहुयणम्मि सयलम्मि । जो जोव्वणमणुपत्तो वियाररहिउ सया होइ । इय जा चंतइ एसो ताव गंतूण पुच्छिउ तीए । को सि तुमं कत्तो वा इहागउ कहसु मे भद्द । सो भणइ कवतिउ हं पवहणभग्गेण एत्थ संपत्तो । भइवइ कहेह नयरं । के दीवे को इह राया । सा भणइ एत्थ दीवो नत्थि पुरं नेव विजयराया तवनियमरया निच्चं निवसंति° ।

Fol. 12, l. 15:

सुहाण साहणं सीलं दुक्खाणं परमोसहं ।
आवइणं पडीयरि सग्गमोक्खाण साहणं ॥

इत्य त्थि उदाहरणं । साहं तस्स सुणेह मे सुया धणदेवसेट्ठिस्स नामेणं जिणसुंदरी । अत्थि कलाविकुलट्ठं कविविसरविरायमाणघणसालं साणियपुरं गिरिकाणणं वसत्थं दरायसुयं । तत्थ हयगयनाहो उसमियकेसरो अइकरोलो विप्फरियपोरसो केसरि व्व नरकेसरी राया । पुत्तजनसेवरीओ असंक्खधणसामिउ सुविक्खाउ । विवसइ ईसरमित्तो सेट्ठी धणउ व्व धणदेवो । कमला इव कमलकरा तस्स पिया कमलसुंदरी नाम जिणिसुंदरि दुहिया।

There are a few Sanskrit glosses, and on fol. 43 *b*, in connexion with a verse in Prākrit on fol. 43, deploring the condition of a poor woman, there are inserted, in very neat small writing, the following verses:

निद्रव्यो ह्रियमेति ह्रीपरिगतः प्रोन्मुच्यते तेजसा
निस्तेजाः परिभूयते परिभवा निर्वेदमागच्छति ।
निर्व्वाणः शुचमिति शोकविधुरो बुद्ध्या परित्यज्यते
निवुधिः क्षयमेत्येहो निधनाता सर्व्वापदामास्पदं
॥ १ ॥
हेतप्रमाणयुक्तं वाक्यं स्वयृद्धस्य द्रस्य ।
अगुणं परुषमनर्थं वाक्यं समृद्धस्मस्य ॥ २ ॥
धनवान् दुःकुलीनोऽपि लोके पूज्यते सो नरः ।
शशिनस्तुल्यवंशेऽप्यि निर्द्धनः परिपूयते ॥ ३ ॥
गतवयसामपि पुंसां येषामर्था भवंति ते तरुणाः ।
अर्थेन हीना ये वृद्धास्ते जौवनेऽवि स्युः ॥ ४ ॥
त्यजंति मित्राणि धनहीनहीनं
पुत्रस्च दरास्च सहोदरस्च ।
तमर्थवंतं पुनरेव यांति
ह्यर्थौ प्रलोकेष रषस्य वंधुः ॥ ५ ॥

These verses are all bad variants of gnomic verses elsewhere recorded.

It ends fol. 46 *b*: निच्चं पि अप्पमत्तो भारंडविहंगमो य परियट्टइ कणयं व निरुवलेवो गयणं व सया निरालंबो । कइया विकाउ सयं मसाणभूमीए कुणइ कइयावि वीरासणं पवजिय एगंते कायए धर्म्मं । छट्ठट्ठदसमदुवालसेहिं मासद्धमासक्खमणेहिं सो संतस्य सरीरं सहनिय ।

The text is bounded on either side by two double lines. There is no punctuation, but wide spaces are left between clauses. There is a blank space in the centre of each page. The MS. is not at all correct.

[OCT. 9, 1914.]

7684

Buhler 303. Foll. 5; size $10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; twenty-one lines in a page.

Four *Jaina Kathānakas*, the first two without formal title in the MS.

(1) The *Kārttikaśreshṭhikathānaka.*

It begins fol. 1, after the *Jaina* diagram: मूलं दारं पइट्ठाणं आहारो भायणं निहीदो छक्कस्स वि धम्मस्स समत्तं परिक्कित्तियं। मिच्छत्तकारणाइं कुणति नो कारणे वि ते धन्ना। इय चिंतियाम कत्तियसेट्ठीओ आहरणं ॥ छ ॥

हत्थिणपुरंमि नयरे जियसत्तू नाम आसि नरनाहो।
तस्स य कत्तियसेट्ठी वि सिड्ढचेट्ठा सुपत्तट्ठो ॥ १ ॥

(2) The *Sujātarshikathānaka.*

After 34 verses a new section begins:

आसी सुरसाद्दिव्वा सीलं रूपं जस्स जयपयडं।
तं निक्खंतं वंदे सिद्धिं पत्तं सुजायगिरिसिं ॥ १ ॥

व्याख्या। आसीदभूत् सुरसादिव्यात् देवसान्निध्यात् शीलरूपं च यस्य जगत्प्रकटं विश्वप्रतीतं। तं निःक्रांतं गृहीतव्रतं वंदे सिद्धिं प्राप्तमोक्षं गतं सुजातर्षिं सुजातनामानं मुनिमित्यर्थः। After 56 more verses this section ends fol. 2, and is followed by another of 103 verses.

(3) The *Sudarśanakathānaka.*

It ends fol. 3 *b*: एवमपरेणापि मुमुक्षुणा ब्रह्मचर्यमनुपालनीयमिति ॥ छ ॥ इति सुदर्शनकथानकं समाप्तमिति ॥ छ ॥

(4) The *Saṃpratikathānaka.*

It begins fol. 3 *b*:

कोसंवीए जेणं दमगो पव्वाविओ तओ जाओ।
उज्जेनीए संपइ राया स नंदउ सुहत्थी ॥ १ ॥

It consists of 124 verses, and ends fol. 5:

भयवं अज्जसुहत्थी सूरिपए ठाविऊण वरसीसं।
पज्जंतकयाणसणो मोत्तुं देहं गओ सग्गं ॥ २४ ॥
संप्रतिकथानकं ॥ छ ॥

The text is bounded on either side by two red lines. It is not very correct. There is a *vyākhyā* only of a few lines.

The last two stories occur in the collection *Pushpamālākathāḥ* mentioned by Weber, *Berlin Catal.*, ii. 1000; the first *ibid.*, ii. 946.

[G. BÜHLER (no. 307).]

7685

3954 I. Fol. 1; grey paper; size 10 in. by $4\frac{1}{4}$ in.; rather untidily written, in very cramped Jaina Devanāgarī characters, in the seventeenth century; twenty-nine and thirty-three lines in a page.

Two *Kathās* from a *Jaina* source, one regarding *Naravāhana* and his son *Lalitāṅga*, and one regarding the *Śreshṭhin Kamalākara*, in both cases without title.

It begins fol. 1: ऐं नमः।

भारतेऽत्राभवत्पौररत्नपत्तनमद्भुतम्।
श्रीवासं पत्तनं साक्षात् श्रीवासमिव सुंदरम् ॥ १ ॥
भूकांतः कांतिमांस्तत्र बभूव नरवाहनः।
अमानर्द्धिसमृद्ध्या यो द्वितीयो नरवाहनः ॥ २ ॥
कमलेति नाम तस्य कमलेव सुखावहा।
महिषी लक्षिता लक्षैर्गुणानां क्षितिवर्जिता ॥ ३ ॥
आसीद्वलक्षयशो (corrected) कः सनयस्तनयस्तयोः।
ललितांगो लसत्क्ष्मापगुणैकसदनं सदा ॥ ४ ॥
खलोत्तमो गुणिद्वेषी सज्जनो नाम मात्रतः।
तस्याशेषगुणस्याभूत् वयस्यो दैवयोगतः ॥ ५ ॥

It has 124 verses, ending fol. 1 *b*:

स्वकीयं प्रददौ राज्यं। जितशत्रुरिलापतिः।
ललितांगाय चादाय। संयंम दिवमश्रयत् ॥ २२ ॥
नरवाहनभूपोऽपि। समाहूय निजाग (r. °ग्र°) जं।
दत्वा राज्यं ललौ दीक्षामाप चासौ सुरालयं ॥ २३ ॥
पुण्यप्रभावतो राज्यद्वयं निःशेषसंपदं।
पालयित्वा दिवं भेजे। ललितांगः क्रमात्ततः ॥ २४ ॥

There is no colophon. The next story at once follows:

ताम्रलिप्त्यामभूत् श्रेष्ठी। पुर्यां सर्वश्रियां पदं।
कमलाकरनामास्ति तस्य पुत्रो विशालधीः ॥ १ ॥
जिनसेनाभिधो जैनधर्मसेवनातत्परः।
स्वप्नांतरेऽपि नो भेजे। कुमतं यस्य मानसं ॥ २ ॥
रत्नाकरी पुरी यस्य देवसेनाभिधां सतीं।
श्रेष्ठिनो धर्मगुप्तस्य सुतां स परिणीतवान् ॥ ३ ॥

It extends to 49 verses only:

लज्जयाप्यूचिरे नो तो (corr. ते) वचः किमपि सा ततः।
निःशेषं पूर्ववृत्तांतमवोचद् भूधवाग्रतः ॥ ४५ ॥

चत्वारोऽपि ततस्तस्यास्तेऽर्पिता भूभुजा नयात्।
अवाचि च कुतस्त्वेषां दुष्टानां युक्तमेव यत्॥४६॥
सत्कृत्य परदाराणां विहित्वा (corrected) विरतिं नरान्।
मुमुचे सा सतीरत्नं। चतुरोऽपि चमानिधिः॥४७॥
चोणीशेन स्तुता चान्यैर्लोकैरपि विशेषतः।
पत्या सा स्वपुरं प्राप्य। सुखं भेजे यथारुचि॥४८॥
युग्मं।
लोकादिमचंद्रस्य ज्ञानिनः सविधे व्रतं।
गृहीत्वा सा सती प्रांते लब्धज्ञाना शिवं ययौ॥४९॥

The story tells of the chastity of *Devasenā*, who successfully resisted the attempts of four merchants, who were piqued at the confidence in her of *Jinasena*.

The MS. is much corrected; apparently it was copied from a codex full of glosses, which the scribe often took for the text at first sight, but later believed them to be new glosses. There are the usual lines (three red) to mark off the margins, but the writing has been carried on to either margin. The bottom of the MS. at the left-hand corner has been torn away. There is nothing to show that it ever contained more than these two *Kathās*.

[?]

7686

1530 b. Foll. 2; size 10¼ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Kālikācāryakathā*, a legendary account of the sage *Kālikācārya*, by *Dharmaprabha Sūri*, in sixty verses.

It begins fol. 1, after the *Jaina* diagram: अर्हं।

नयरम्मि धरावासे आसी सिरिवइरसिंहरायस्स।
पुत्तो कालयकुमरो। देवीसुरसुंदरीजाओ॥
सो पत्तो कीलाए उज्जाणे अन्नया य धम्मकहं।
सुणिय गुणागरगुरुणो। पासे पडिवज्जई दिक्खं॥२॥

It ends fol. 2:

नवसयतेणूएहिं समइक्कंतेहिं वद्धमाणाओ पज्जे।
सवणचोत्थी कालयसूरीहिंतो वचीया॥६०॥

इति श्रीकालिकाचार्यकथा कृता श्रीधर्मप्रभसूरिभिः॥ श्रेयै॥

The text is bounded on either side by two broad red lines. From this MS. the work is edited by E. Leumann, *Z.D.M.G.*, xxxvii (1883), 493–520.

[H. T. COLEBROOKE.]

7687

3177 b. Foll. 114–149; size 11¼ in. by 3½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1428; six lines in a page.

The *Kālikācāryakathānaka*, a legendary account of the sage *Kālikācārya*.

It begins fol. 114 *b*, after the *Jaina* diagram: अत्थि इहेव जंबुद्दीवे दीवे भारहे वासे धरावासं नाम नयरं।

It ends fol. 149: संलेहणा विहेउं। अणसणविहिणा दिवं पत्तो॥छ॥ इति श्रीकालिकाचार्यकथानकं समाप्तं। ग्रं ३६९।

The MS. is by the same hand and is ornamented in the same way as the first and third parts. It is dated fol. 149: संवत् १४८५ वर्षे चैत्रसुदि ५। रविदिने अद्येह श्रीमदणहिल्लपत्तनवा (fol. 149 *b*) स्तव्ये। लि॰ वैकुंठलिखितं।

याद्दशं पुस्तके दृष्टं ताद्दशं लिखितं मया।
यदि शुद्धमशुद्धं वा मम दोषो न दीयते॥१॥
श्रीः। शुभं भवतु। श्री।

For this work see H. Jacobi's edition in *Z.D.M.G.*, xxxiv. 247–318.

There are MSS. of a similar work in the *Jesalmere Catal.*, pp. 1, 28, 34, no. 7 (2), 236 (2), 266 (2), where the name is given as *Kālikācārya*.

[H. JACOBI.]

7688

3412. Foll. 26; brown paper; size 10½ in. by 4⅜ in., fairly well written, in the Jaina Devanāgarī character, in the eighteenth century; seventeen or eighteen lines in a page.

The *Dānakalpadruma*, a eulogy of the merits of generosity, by *Jinakīrti Sūri*, pupil of *Somasundara Sūri* of the *Tapāgaccha*, in nine *Pallavas*.

It begins fol. 1, after the *Jaina* diagram:
अर्हं नमः ।

स श्रेय[f]स्त्र[ज]गत्ध्येयः श्रीनाभेयस्तनोतु वः ।
यदुपज्ञं जयत्येषां धर्मकर्म्मव्यवस्थितिः ॥ १ ॥
सर्वज्ञोपक्रमं धर्म्मः परमं मंगलं भवेत् ।
असौ चतुर्द्धा तत्रापि दानं पूर्वं प्रशस्यते ॥ २ ॥
रविभवो वैभवं भोगा महिमाघमहोदयः ।
दानपुण्यस्य कल्पद्रोरनल्पोऽयं फलोदयः ॥ ३ ॥
दत्ते लक्ष्मीनिदानं यो दानमानंदतः कृती ।
स धन्य इव धन्यात्मा संपदां जायते पदं ॥ ४ ॥
दानं दत्वापि ये सत्त्वा निःसत्त्वा अनुशेरते ।
परत्र दुःखिनस्ते स्युर्यथा धन्याग्रजास्त्रयः ॥ ५ ॥

Fol. 4: इति श्रीतपागच्छनायकश्रीपरमगुरुश्रीसोमसुंदरसूरिविनेयश्रीजिनकीर्त्तिसूरिप्रज्ञोपक्रमे श्रीदानकल्पद्रुमे भक्तदानाख्यप्रथमशाखायां धन्यकथाशालिन्यां स्वर्णलक्षोपार्जनो नाम प्रथमः पल्लवः ।

Fol. 6: इति श्रीतपागच्छसोमसुंदरसूरिविनेयश्रीजिनकीर्त्तिप्रज्ञोपक्रमे धन्यचरित्रशालिनि श्रीदानकल्पद्रुमे लक्षद्वजार्जनो नाम द्वितीयः पल्लवः ।

Pallava III, *shaṭshashṭikoṭidravyānayana*, fol. 8 *b*; *P.* IV, *suvarṇṇasiddhivideśaprasthānavarṇṇana*, fol. 10 *b*; *P.* V, *kanyātrayapariṇaya*, fol. 13, *P.* VI, *Saubhāgyamaṃjarīpariṇayanasvajanasamāgamavarṇṇana*, fol. 17 *b*; *P.* VII, *kanyācatushṭayapariṇayanarājagṛihapraveśavarṇṇana*, fol. 21; *P.* VIII, *bāṃdhavaprītiprāgbhavavarṇṇana*, fol. 24.

It ends fol. 26 *b*:

दानस्य विश्वातिशयेऽपि हि
द्वयोः स्तवीमि धन्यं सविशेषमेतयोः ।
प्रियाष्टकं यो युगपत्परित्यजन्
बभूव शालेरपि सत्ववृद्धिदः ॥ २१ ॥
आसंश्चंद्रकुले पूर्वं श्रीजगच्चंद्रसूरयः ।
तपाख्याऽवापि यैर्यावज्जीवा चामाम्बकारिभिः ॥ २२ ॥
तदन्वये जगत्ख्यातविशुद्धचरणक्रियाः ।
आसन् गुणाढ्ययः श्रीमन्देवसुंदरसूरयः ॥ २३ ॥
तत्पट्टे विजयंते श्रीसोमसुंदरसूरयः ।
भाग्यं गुणाः क्रिया येषां रेखाप्राप्तानि जाग्रति ॥ २४ ॥
तत्पादांबुजभृंगेण सूरिश्रीजिनकीर्त्तिना ।
अयं धन्यकथाशाली दानकल्पद्रुमः कृतः ॥ २५ ॥
एषा सदोषापि कृतिः स्वज्ञातौ
पंक्तिं प्राप्नोदविशदैरवाप्यां ।
स्नात्वा चिरं पंडितसिंहदेव-
धीदेवनद्यां श्रितशुद्धलक्ष्मीः ॥ २६ ॥
यस्यैतानि फलानि दिव्यविभावाह्वामानि शर्माण्यहो
मानुष्ये भुवनाऽद्भुतानि बुभुजे श्रीधन्यशालि-
द्वयोः ।
देवत्वे पुनरिंदुकुंदविशदाः सर्वार्थसिद्धेः श्रियः
सोऽयं श्रीजिनकीर्त्तितो विजयते श्रीदानकल्प-
द्रुमः ॥ २७ ॥

ग्रंथाग्रं स्लोक १२९२ अ १ म । इति श्रीतपागच्छाधिराजपरमगुरुश्रीसोमसुंदरसूरिविनेयश्रीजिनकीर्त्तिसूरिपुण्योपक्रमे श्रीधन्यचरित्रशालिनि श्रीदानकल्पद्रुमे श्रीधन्यशालिसर्वार्थसिद्धिप्राधप्त (r. °प्राप्ति°) वर्णनो नाम नवमः पल्लवः ॥ छ ॥ संपूर्णोऽयं दानकल्पद्रुमनामा नवपल्लवो ग्रंथः ॥ छ ॥ मंगलं भूयात् । श्री सकलसंघजनाय ॥ श्री ॥ छ ॥

There is a blank space in the centre of each leaf. The text is bounded on either side by two or three broad red lines. The MS. is not at all correct.

The author composed a work in *saṃvat* 1494 (Weber, *Berlin Catal.*, ii. 1109, n. 4, Mitra, *Notices*, viii. 245, 246).

For other copies of this work see Bhandarkar, *Deccan Catal.*, pp. 29, 326. The *Dhanyaśālicaritra* (a MS. of *saṃvat* 1497 according to the entry, but see the suggestion in the *Report for 1886–92*, p. xxxiii) mentioned by Peterson,

Report for 1882-83, p. 125, no. 279, is doubtless this work. A different work is the *Dhanyaśālibhadracaritra* described in the *Jesalmere Catal.*, pp. 1, 2, 34, which was written in *saṃvat* 1285 by *Pūrṇabhadra Gaṇi*, pupil of *Jinapati Sūri*, and author in *saṃvat* 1275 of the *Daśaśrāvakacaritra*, and in *saṃvat* 1282 of the *Atimuktacaritra*; see Lālchandra Bhagavāndās Gāndhi, *Jesalmere Catal.*, p. ४९.

[JAN. 5, 1916.]

7689

Buhler 305. Foll. 31; size 10½ in. by 4¼ in.; well written, in the Jaina Devanāgarī character, in A. D. 1729; sixteen to nineteen lines in a page.

The *Dīpālīkalpa*, a treatise on the *Dīpālī* festival, by *Jinasundara Sūri*, a pupil of *Somasundara Sūri*, head of the *Tapāgaccha*, written in A. D. 1426, with a Gujarātī gloss.

It begins, after the *Jaina* diagram, fol. 1 *b*:

श्रीवीतरागाय नमः।

श्रीवर्द्धमानमंगल्यप्रदीपः प्रवरद्युति।
देयादतुलकल्यांण विलासं विपुलं सतां ॥ १ ॥
श्रीवर्द्धमानतिर्थेशकल्यांणकमहोत्सवं।
वचे दिपालीकाकल्पं पुन्यलक्ष्मीफलद्रुमं ॥ २ ॥
स्वश्रिया स्वर्गजयीनी नाम्नसुज्जयनी पुरी।
संप्रती भूपतीस्तत्र प्रतापतपनोपमः ॥ ३ ॥

It ends fol. 31 *b*:

अन्यकर्तुकः दीपालीकल्पादिषु विलोकितः।
अर्थो न्यबंधि कल्पेऽचः स्वातो (r. स्वान्यो°) पक्तिहेतवे ॥ २७ ॥
यदवद्यं भवेदच मंदबुद्धित्वहेतुनां।
तदुदारिक्रियावद्भिः शोधनीयं मनिषिभिः ॥ २८ ॥
संवत्सरेऽमिद्विपविश्वः १४८३ संमिती
दिपालीकाकल्पमनुविनिर्ममे।
तपागछेश्वरसोमसुंदरः
श्रीसूरिशिष्यजिनसुंदराह्वयः ॥ २९ ॥
दिपालीपर्वकल्पोऽयं वाच्यमानं सुधीजने।
जिया[ज्]जन्मे श्रियो हेतुःराचंद्रर्कं जगत्रये ॥ ३० ॥

इति श्रीतपागच्छाधिराजश्रीसोमसुंदरसूरिशिष्यश्रीजिनसुंदरसूरिविनीर्मितायं ॥ इति श्रीदीपालीकल्प संपूर्ण। प

The MS., which is from Bombay, is, as the extracts show, deplorably incorrect. The gloss is written in above and below the lines, which are widely spaced to receive it. The text is bounded on either side by two broad red lines. The MS. is dated fol. 31 *b*: इति श्रीदीपालीकल्पटबार्थे लिषितं। संवत् १७८६ वर्षे। जेष्टवदि १० दिनो। लषितमिदं। पं पुन्यकुशलवाचार्थे। and below पं। श्रीशांतिकुशलगणी लिषितं। श्रीजीर्णदुर्गमध्ये ॥

Jinasundara is mentioned as the author of this work in the commentary to the *Gurvāvalīsūtra* of *Dharmasāgara Gaṇi* (*Berlin Catal.*, ii. 1012). Cf. Peterson, *Report for 1886-92*, p. xli; *Ind. Ant.*, xi. 256; *J.B.R.A.S.*, xxiii. 45. A Sanskrit work on the same topic, the *Dīpotsavakalpa*, by *Vinayacandra*, is mentioned in Pavolini, *Flor. Catal.*, no. 713.

[G. BÜHLER (no. 309).]

7690

Bühler 294. Foll. 294; European paper (watermarked De la Rue & Co.), blue, bound in book form; size 8 in. by 13 in.; fairly well written, in the Devanāgarī character, about A. D. 1875; seventeen lines in a page.

The *Prabandhakośa*, a collection of biographies, by *Rājaśekhara Sūri*, written in A. D. 1348, at Delhi. [A]

It begins fol. 1 as in the MS. described by Hultzsch, *Reports*, iii. 112.

The *Śrībhadrabāhuvarāhaprabaṃdha* ends fol. 9; *Āryanaṃdilaprabaṃdha*, fol. 13; *Jīvadevasūri*, fol. 18; *Āryakhapaṭācārya*, fol. 22; *Pādaliptācārya*, fol. 29; *Vṛiddhavādi* and *Siddhasena*, fol. 43; *Mallavādicarita*, fol. 51; *Haribhadra*, fol. 56; *Bappabhaṭṭi*, fol. 87; *Hemasūri*, fol. 116; *Harsha*, fol. 124; *Harihara*, fol. 130; *Amara*, fol. 135; *Madanakīrtti*, fol. 140; *Śātavāhana*, fol. 162; *Vaṅkacūla*, fol. 171;

Vikramāditya, fol. 186; *Nāgārjuna*, fol. 189; *Vatsarāja Udayana*, fol. 195; *Lakshmaṇasena*, fol. 200; *Madanavarmman*, fol. 206; *Ratnaśrāvaka*, fol. 217, *Abhaḍa*, fol. 224; *Vastupālacarita*, fol. 294. The MS. ends with the verse giving the date शरगगनमनुमिताब्दे (i. e. 1405 = A. D. 1348).

The MS. is a copy of the Deccan College MS. (no. 363) of 1871–2, from Surat, and is very far from accurate. There are a few lacunae. It was used by Bühler in discussing in the *J.B.R.A.S.*, x. 31–37 (cf. xi. 279–287) the date of the life of *Harsha*, the author of the *Naishadhīya*. Cf. also Śaṅkar Paṇḍit, *Gaüdavaho*, pp. cxliii sq.; Bendall, *British Museum Catal.*, pp. 118, 119. The notices of *Hemacandra* are dealt with by Bühler (*Uber das Leben des Jaina-Mönches Hemachandra*, Wien, 1889, p. 55, n. 3).

[G. BÜHLER (no. 298).]

7691

Bühler 295. Foll. 88; European paper (watermarked C. Millington, London, 1867, and Sarston, 1869), blue, bound in book form; size 8 in. by 12¾ in.; fairly well written, in the Devanāgarī character, about A. D. 1872; seventeen lines in a page.

The *Prabandhakośa*, by *Rājaśekhara Sūri*, imperfect. [B]

This MS. begins abruptly fol. 1: धाचार्यपार्श्वे चिरं (रां in pencil) तर्का[स्व]लङ्कारगीतगणितज्योतिषचूडामणिमन्त्रव्याकरणादीः सर्वा विद्याः सुस्फुराः प्रजग्राह। गङ्गातीरे सुगुरुदत्तं चिन्तामणिमन्त्रं वर्षमप्रमत्तः साधयामास। This story, that of *Śrīharshavidyādharajayantacandra*, ends fol. 9. The *Hariharaprabandha* ends fol. 16; *Amaracandrakavi*, fol. 21; *Madanakīrttiprabandha*, fol. 26; *Śātavāhanacaritra*, fol. 46; *Vaṅkacūlaprabandha*, fol. 54; *Vikramaprabandha*, fol. 61; *Vikramādityaprabandha*, fol. 65; *Vikramārkaprabandha*, fol. 68; *Nāgārjunaprabandha*, fol. 72; *Udayanavīraprabandha*, fol. 76; *Lakshaṇakumāradevaprabandha*, fol. 81; the MS. ends with *Madanavarmaprabandha*, fol. 88.

The MS., a recent copy from Surat, is written on the recto of each leaf only and is not at all accurate. It is not a copy of A or of its original.

[G. BÜHLER (no. 299).]

7692

Bühler 296. Foll. 276; European paper (watermarked De la Rue & Co, London), blue, bound in book form; size 8½ in by 13½ in.; fairly well written, in the Devanāgarī character, about A. D. 1875; seventeen lines in a page.

The *Prabandhacintāmaṇi*, a collection of tales, in part of historical value, by *Merutuṅga*, composed in A. D. 1305, imperfect. [A]

It begins fol. 1 with the usual introductory verses. Fol. 18: इति विक्रमार्कस्य दाने विविधाः प्रबंधाः। Fol. 38: ततः प्रभृति पालवकराज्ञा सह श्रीगूर्ज्जरज्ञातीनां मूलविरोधप्रबंधः संवृत्तः। Fol. 80: इति श्रीसीतापंडितायाः प्रबंधः। Fol. 124: इति रैवतकोद्धारप्रबंधः। There is a long lacuna from fol. 125, l. 5 to fol 127; the scribe notes, fol. 127: पत्त्रुटितरैवतकप्रबंधात् सर्वदर्शनप्रबंधपर्यंत। Fol. 133: इति मांगूप्रबंधः। Fol. 164: इत्यांबडप्रबंधः। Fol. 172: श्रीशत्रुंजयोद्धारप्रबंधः। Fol. 198: इति श्रीरामचंद्रप्रबंधः। Fol. 218: इति श्रीमेरुतुंगाचार्यविःक्षते प्रबंधचिंतामणौ श्रीकुमारपालप्रमुखमंत्रीश्वरश्रीतेजःपालपर्यंतमहापुरुषयशोवर्णनो नाम चतुर्थः प्रकाशः। Fol. 238: इति कर्म्मसारप्रबंधः।

It ends fol. 271: इति श्रीवीतरागपूजायां धनदत्तप्रबंधः। इत्याचार्यश्रीमेरुतुंगाविःक्षते प्रबंधचिंतामणौ विक्रमादित्योदितपात्रविवेचनप्रमुखार्हदर्चायां धनदत्तप्रबंधपर्यंतवर्णनो नाम प्रकीर्णकाभिधानं पंचमः प्रकाशः समर्थितः॥ छ॥

Fol. 272 contains the concluding five verses, the last being that giving the date

त्रयोदशस्वब्दशतेषु चैकषष्ठ्याधिकेषु क्रमतो गतेषु।
वैशाखमास्य च पूर्णिमायां ग्रंथः समाप्तिं गमितो
मितोऽयं॥५॥

श्रीनृपविक्रमसमयातीतसं १३६१। ग्रंथाग्रं ३५०४॥ छ॥

Then follows (foll. 273–276) the story of the wedlock of *Kumārapāla* and *Ahiṃsā* without colophon.

The MS., a copy of the original in the Deccan College Collection 1873–4 (no. 249) is not very accurate. The MS. is written on one side of each leaf only.

This work was published at Bombay in 1888, and translated by C. H. Tawney, *Bibliotheca Indica*, Calcutta, 1899. The notices of *Hemacandra* are dealt with by G. Bühler, *Über das Leben des Jaina-Mönches Hemachandra* (Wien, 1889), for this and the next MSS. (p. 54, n. 2). Cf. Keith, *History of Sanskrit Literature*, pp. 293, 339.

[G. BÜHLER (no. 300).]

7693

Bühler 297. Foll. 284; European paper (watermarked De la Rue & Co., London), blue, bound in book form; size 8½ in. by 13½ in.; fairly well written, in the Devanāgarī character, about A.D. 1875; thirteen to eighteen lines in a page.

The *Prabandhacintāmaṇi* of *Merutuṅga*, imperfect. [**B**]

The MS. begins fol. 1 *b*: समजनि निःशेषराजगुणपुंजमुंजलस्य राज्यभिषेक[म्] चिकीर्पुर्नृपस्तत्सौधमलंकुर्वन्॰ । (= fol. 39 top of the preceding MS.).

Prakāśa I ends fol. 4 (= fol. 47 of A): इति श्रीमेरुतुंगाविष्कृते प्रबंधचिंतामणौ श्रीविक्रमादित्यप्रमुखमाहासात्विकपरोपकारादिगुणरत्नालंकृतनृपतिचरितवर्णनो नाम प्रथमः प्रकाशः (॰चार्यादिकृते, नृपश्री॰, ॰महा॰ B) ॥ १ ॥

The verses in this MS. are set out in lines, with the indication of the metre preceding. The text ends fol. 283 *b*, and fol. 284 *b* contains four only of the concluding verses, omitting the date verse.

The MS., which is written on the verso only of each leaf, is most incorrect. It is a copy from the MS. of Jhaverilal Umiashankar, of Surat, and there are some notes by Bühler.

[G. BÜHLER (no. 301).]

7694

3383. Foll. 7; brown paper; size 11⅜ in. by 4⅝ in.; neatly written, in the Devanāgarī character, in A.D. 1640; fifteen lines in a page.

The *Vidyāvilāsakathā*, a *Jaina* moral tale of the conversion of a king *Vidyāvilāsa*.

It begins fol. 1, after the *Jaina* diagram:

ऐश्वर्यं राज्यं गुणिनां समन्वितं ।
विद्याविलासो विभवेषु पूरितः ।
कलानिधिः सौख्यनिधिः समाधिना ।
धर्मेण राजा स्वजनस्य पूजितः ॥ १ ॥
तपो विजयतामेकं । कर्मणं भुवनश्रियः ।
धर्मरोहणमाणिक्यं कमकक्षाशुशुक्षिणि ॥ २ ॥
विधिवद्विहितादस्मात्कर्म्ममर्म्मविभेदकात् ।
सुगतिं लभते विद्याविलासनृपतिः यथा ॥ ३ ॥

इहैव भारते वर्षे अवंती नाम नगरी तस्या जगतीकोसराजा राज्यं कुरुते । तस्य राज्ञो धनवाहो नाम व्यवहारी तस्य प्रिया पद्मश्रीस्तस्य पुत्रचतुष्कं क्रमेण गतमजनि । प्रथमो धनसारः । द्वितीयः सागरदत्तः तृतीयो गुणसारः चतुर्थो धनसारः । एकदा प्रस्तावे धनवाह आत्मीयऋद्धिं पुत्रचतुष्कं अवलोक्य हृदये हृष्टः जातः

नियमहिलामुहकमलं । पुत्तमुहं धूलिधुसरच्छायं [।]
सामिमुहं सुपसन्नं तिन्नि विसग्गं विसेसं ति ॥ १ ॥

तेन व्यवहारिणा एकदा चतुर्ण[ां] पुत्राणां अग्रे परीक्षार्थं इति भणितं । हे पुत्राः युष्माकं अहं कुटुंबभारद्रव्यमर्पयामि तदा यूयं परिणातिवाहं करिष्यथ । तेषां प्रथमेन धनसारेण भणितं । तात यदि मे कुटुंबभारो भवति । तदाहं देशांतरे गत्वा द्रव्यमुपार्ज्य कुटुंबस्य सुखेन निवहिं करिष्यामि । यतः ।

इक्षुक्षेत्रं समुद्रस्य बाजिपोषणमेव च ।
प्रसादो भूभुजां चैव सद्यो घ्नंति दरिद्रतां ॥ १ ॥

It ends fol. 7: पुर्वभवमवलोक्य तया विशेषेण तया धर्मविषये निश्चलबुद्धिः कृता । तया राज्ञा लोकैश्च सम्यत्क्वमूलद्वादशव्रतान्यंगीकृतानि । सूरीन् नत्वा सर्वेऽपि गृहं ययुः । राज्ञा जिनभुवनानि महीमंडले कारिता । नो (r. तानि ।) अनशनआराधनापूर्वं शुभध्यानपरायणो कियत्कालेन मृत्वा द्वौ जनौ स्वर्गं गतौ । कियद्भिर्भवे मोक्षं यास्यत[ः] । सुकृतप्रभावात् किं किं न आसाद्यते । इति विद्याविलासकथा संपूर्णा ।

The MS. is not at all correct. It is dated fol. 7: संवत् १६९७ (not as taken on the slip prefixed to the MS. १६९१)। ॐ ह्रीं श्रीं क्लीं ब्लूं वद् वद् वाग्वादनी। भगवती सरस्वती। मम विद्या-प्रसादं। कुरु कुरु स्वाहा ॥१॥ Then follow to the end of fol. 7 *b* passages, by three different hands, in *bhāshā*. The leaves are very frail.

A *Vidyāvilāsacaritra* in *bhāshā* is included in the collection of the National Library at Florence (Pavolini, *Flor. Catal.*, no. 732).

[OCT. 9, 1914.]

7695

3406. Foll. 53; brown paper; size 10 in by 4¼ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen lines in a page.

A collection of tales (*Kathā*), with the collective title of *Vinodakathakusamgraha* in this MS., by *Rājaśekhara*, of the *Maladhārigaccha*, pupil of *Śrītilaka Sūri*. The title elsewhere is *Antarākathāsamgraha*.

It begins fol. 1 *b*, after the *Jaina* diagram:

श्रीजिनाय नमः।

यन्नैकामपि कामिनीं परिणयस्वऽभ्यर्थ्यमानोऽप्यलं।
तन्नूनं गृहभारकातरतया मुक्तोद्यमो देवर
मा संकस्व हरिस्त्रिषंडविजयी भ्रातास्ति ते सर्व्वदो।
भामाद्याभिरितीरितः स्मितमुखो नेमिर्वशी पातु
वः ॥१॥
मनोविनोदहेतूनां सभार्हाणां यथाश्रुतं।
मया कथानां ह्रस्वानां। क्रियते संग्रहो बुधाः ॥२॥
तन्नास्ति किंचिज्जगति यद्वाच्यं न यथाश्रवं।
अतो विनोदकथक[1]। संग्रहोऽयं न निःफलः ॥३॥

Fol. 3 *b*: इति नियमफले कमलाकथा ॥१॥ Fol. 4: इति बधिकुटुंबकथा ॥२॥ Fol. 4 *b*: इति व्यासकथा ॥३॥ Fol. 5: इति वृद्धाकथा ॥४॥ Fol. 5 *b*: इति बुद्ध्यंधत्वे कथा ॥५॥ Fol. 9: इति रोहककथा समाप्त ॥६॥ Fol. 9 *b*: इति क्षुल्लककथा ॥७॥ *Ibid.*: इयं गजतोलनकथा ॥८॥ Fol. 10: कथा सम्पत्तां ॥१०॥ Fol. 10 *b*: इति निधिपतिकथा ॥११॥ *Ibid.*: इति कथा ॥१२॥ Fol. 12: इति नैमित्तिककथा ॥१२॥ Fol. 12 *b*: एताश्च बुद्ध्यधिकारप्रतिबद्धा रोहकादिकथाः। श्रीमलयगिरिकृतनन्द्यध्यायनटीकातद्वचनबहुमानात्तैरेव गद्यैरुद्धृता। शेषशास्त्रं स्वगद्यैः ॥१३॥ Fol. 13: परसमयकथानकमेतत् ॥१४॥ Fol. 13 *b*: बुद्धिसौष्ठवे कथा ॥१५॥ Fol. 14: इति स्वश्रुबधूकथा ॥१६॥ Fol. 14 *b*: इति आत्मविगोपकयवधरकथा ॥१७॥ Fol. 16 *b*: इति स्त्रीमायाकथा ॥१८॥ *Ibid.*: पंडितकथा समाप्ता ॥१९॥ Fol. 17 *b*: इति मूर्षकथाः ॥२०॥ Fol. 18 *b*: इति वंचकश्रे[ष्ठि]कथा ॥२१॥ *Ibid.*: इति स्वर्षशिष्यकथा ॥२२॥ Fol. 19: चयं गतावित्यर्थस्याप्यनर्थमूलत्वे कथा ॥२३॥ Fol. 19 *b*: इति जडजटिककथा ॥२४॥ Fol. 20 *b*: इति अव्यवहारज्ञविद्वत्कथा ॥२५॥ Fol. 21: इति अविचारराजकथा ॥२६॥ *Ibid.*: इति पुण्याधनप्राप्तिकथा ॥२७॥ Fol. 21 *b*: उपायज्ञवणिक्कार्यसुखकार्यत्वे कथा ॥२८॥ Fol. 22: इति फल्गुचिंताकारकबटुककथा ॥२९॥ Fol. 22 *b*: जटिककथानक ॥३०॥ Fol. 23: इति सशंकनिःशंककथा ॥३१॥ *Ibid.*: द्यूतज्ञत्कथा ॥३२॥ Fol. 23 *b*: च्छेकवणिक्कथानकं ॥३३॥ *Ibid.*: इति धूर्त्तेश्वरकथा ॥३४॥ Fol. 24: इति करीराख्यःश्रेष्ठिपुत्रकथा ॥३५॥ - Fol. 24 *b*: इति स्वार्थमूढविप्रकथा ॥३६॥ Fol. 25: इति स्त्रीमुखकुंविंदकथा ॥३७॥ Fol. 25 *b*: इति कार्यतत्त्वज्ञश्रेष्ठिकथा ॥३८॥ Fol. 26: इति सेवकशन्तुस्वामिकथा ॥३९॥ *Ibid.*: °चैत्यलसकथा ॥४०॥ Fol. 26 *b*: सूरिसैनिककथा ॥४१॥ Fol. 27: इति मिथ्यादुःकृतकथा ॥४२॥ Fol. 27 *b*: वणिकभिक्षुकथा ॥४३॥ Fol. 29: दानादानयोः संकलकथा ॥४४॥ Fol. 29 *b*: क्षपणकथा ॥४५॥ Fol. 30: इति गृहभंजककथा ॥४६॥ Fol. 30 *b*: लुब्धशठकथाः ॥४७॥ Fol. 32: जिनदत्तकथा ॥४८॥ Fol. 32 *b*: इति निरंकुशगुरुदमनयजमाकथा ॥४९॥ Fol 33: इति वृद्धामानार्हत्वे कथा ॥५०॥ Fol. 33 *b*: निर्मर्यादनारीकथा ॥५१॥ Fol. 34: इति निःश्रद्धादाने कथा ॥५२॥ Fol. 34 *b*: चाटुकारकथा ॥५३॥ Fol. 35 *b*: इति पराभवफले शुकराजकथा ॥५४॥ *Ibid.*: तीर्थमहिमाकथा ॥५५॥ Fol. 36 *b*: इति कूटसाक्ष्यिककथा ॥५६॥ Fol. 37: कर्मप्राबल्ये विप्रकथा ॥५७॥ Fol. 37 *b*: इति भक्तिकाग्र्ये जटाधरकथा ॥५८॥ *Ibid.*: अतृप्तयतिकथा ॥५९॥ Fol. 38: इति साद्यवज्ञार्म्मिककथा ॥६०॥ Fol. 38 *b*: इत्यऽपरामृश्यकारिकथा ॥६१॥

[1] कथिका° Berlin MS.

Ibid.: इति लोकप्राधान्ये श्रेष्ठिकथा ॥६२॥ Fol. 39: इति परवाक्प्रत्यये चौरकथा ॥६३॥ Fol. 39: जगत्संगत्यागे चैत्रकथा ॥६४॥ Fol. 40: इति प्रथमडंबरकथा ॥६५॥ *Ibid.*: इति चिरकारिस्नुषाकथा ॥६६॥ Fol. 41: इति साहसार्थलाभिकथा ॥६७॥ Fol. 42: इति मृषावादिधूर्त्तकथा ॥६८॥ Fol. 42 *b*: इति असारपुरुषकथा ॥६९॥ *Ibid*: इति यत्तत्कारिभिक्षुककथा ॥७०॥ Fol. 43: इति धूर्त्तवैचित्र्यकथा ॥७१॥ Fol. 43 *b*: इति पुण्योत्कर्षोद्वाक्प्रभावोऽन्नदे कथा ॥७२॥ Fol 44: इति कुवकुर्हासत्वे कथा ॥७३॥ Fol. 45 *b*: इति रहस्याप्रकाशने दंपति। स्नेहकथा। इयं तु सूत्रानुसारतः पतिपत्न्योः स्नेहवृद्धिं यावत्कथयितुमर्हा। शेषं तु प्रसंगतो लिखितं ॥७४॥ Fol. 47: इति कपालद्वयकथाः ॥७५॥ Fol. 50: स्वादिनां दुःखाप्तौ कथा ॥७६॥ Fol. 50 *b*: इति जिह्वासंवराभावदोषे स्वेच्छदासकथा ॥७७॥ Fol. 51: इति गुणगौणत्वे धा (प्रा° Berlin MS) कृपुण्यप्रोढो (°प्रौढौ *ibid.*) च पथ्या वैद्यककथा ॥७८॥ इति मलधारिगच्छनायकश्रीराजशेषरसूरिविरचिताः कथा एताः। Fol. 52: इति कथा ॥७९॥ Fol. 52 *b*: इति कथा ॥८०॥ Fol. 53: इति व्यवहाराज्ञबोधककथा ॥८१॥ Fol. 53 *b*: इति मोदककथा ॥८२॥ इति श्रीमलधारिनायकश्रीराजशेषरसूरिविरचिताः। हास्यकथा संपूर्णं। कल्याणमस्तुः।

Then follow eight verses, in Sanskrit, Prākrit, and *bhāshā*, ending: इति सुभाषितानि। शुभं भवतु। कल्याणमस्तुः।

The MS. is not at all correct. The text is bounded on either side by two or three red lines.

For this work see Weber, *Berlin Catal.*, ii. 1077–1079 (a version differing largely in detail); Bhandarkar, *Deccan Coll. Catal.*, p. 54 (attributed to *Ratnaśekhara*). A selection of the tales (nos. 7–14) was published and translated by F. L. Pullé, *Uno progenitore indiano del Bertoldo* (Venice, 1888); the text of 1–22 is published by him in *Studi Italiani di Filologia Indo-Iranica*, i (1897), 1 sq.; ii (1898), 1 sq.

[JAN. 5, 1916.]

7696

3397. Foll. 2; brown paper; size $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; twenty-two to twenty-four lines in a page.

The *Vividhaśāstravicārasubhāshitagāthāḥ*, a collection of stanzas on the ethical principles of the *Jaina* scriptures.

It begins fol 1, after the *Jaina* diagram:

पटमा आवस्सिया नामं। बिइया य नीसीहिया।
आपुच्छणा य तइया। चतुर्थी पडिपुच्छणा ॥१॥
पंचमा छंदणा नाम। इच्छाकारो उ छट्ठउ।
सत्तमो मिच्छकारो उ। वहक्कारो य अट्ठमो ॥२॥
अब्भुट्ठाणं नवमं। दसमा उ संपया।
एस दसंग साहुण। सामायारी पायइया ॥३॥
संविग्गो मज्झत्थो। संतो मउउ रिजु सुसंवुद्धो।
गीअत्थो कडजोगी। भावन्नू लद्धिसंपन्नो ॥१॥
देसन्नू आदेसो। मइमं विन्नाणिउ कई वाई।
नेमित्ती उवंसी उवयारी धारणावलि उ ॥२॥
बहुदिट्ठो नयनिउणो पिअंवउ सुसरो तवो निरउ।
सुसरीरो सप्परमो चाई आणंदउ दक्खो ॥३॥

It ends fol. 2 *b*: इति विविधशास्त्रविचारसुभाषितगाथाः।

Then follow in a different hand:

वासासु पनुरदिवसं। सीउन्हकाले अ वीसदिणमासा।
ओगाहिमंजईणं। कप्पइ अरुज्झं पढमं दिणं ॥१॥
ग्रामो वृत्यावृतो स्यान्नगरमुरुचतुर्गोपुरोद्भासिशोभं।
खेटं नद्याद्रिवेष्टं परिवृतममितः कर्बटं पर्वतेन।
ग्रामैर्युक्तं मटंबं दलितदशशतैः पत्तनं रत्नयोनिर्द्रोणाख्यं सिंधुवेलावलयितमथ संबाधनं चाद्रिशृंगे ॥१॥
अतिवृष्टिरनावृष्टि। मूषकाः शलभाः शुकाः।
स्वचक्रं परचक्रं च। सप्तैता ईतयः स्मृताः ॥१॥ छ॥

The MS. is very incorrect. There is a square blank space in the middle of each page. The text is bounded on either side by a broad red line over two black lines.

[OCT. 9, 1914.]

7697

3292 b. Foll. 22 (re-marked 65-86); brown paper; size 12 in. by 4½ in.; very neatly written, in the Jaina Devanāgarī character, in A.D. 1417; sixteen or seventeen lines in a page.

The *Vivekavilāsa*, a treatise on miscellaneous topics, moral and otherwise, by *Jinadatta Sūri*, in twelve *Ullāsas*. [A]

It begins fol. 65, after the *Juina* diagram:

शाश्वतानंदरूपाय तमस्तोमैकभास्वते ।
सर्वज्ञाय नमस्तस्मै कस्मै चित्परमात्मने ॥ १ ॥

Fol. 68: इति श्रीजिनदत्तसूरिविरचिते द्वादशोल्लासे विवेकविलासे दिनचर्यायां प्रथमोल्लासः ॥ छ ॥ *Ullāsa* II ends fol. 70; *U.* III, fol. 71 *b*; *U.* IV, fol. 72; *U.* V, fol. 76; *U.* VI, *ṛitucaryā*, fol. 77, *U.* VII, *varshācaryā*, *ibid.*; *U.* VIII, *janmacaryāyāṃ viśeshopadeśa*, fol. 84; *U.* IX, *janmacaryāyāṃ pāpotpattikāraṇākhya*, fol. 84 *b*; *U.* X, *janmacaryāyāṃ dharmotpattikāraṇākhya*, *ibid.*; *U.* XI, *janmacaryāyāṃ dhyānasvarūpanirūpaṇa*, fol. 86 *b*.

It ends fol. 86 *b*:

स श्रेष्ठः पुरुषाग्रणीः स सुभटोत्तंसः प्रशंसास्पदं
स प्राज्ञः स कलानिधिः स च मुनिः स क्ष्मातले योगवित् ।
स ज्ञानी स गुणव्रजस्य तिलको जानाति यः स्वांमृतिं
निर्मोहः समुपार्जयत्यथपदं लोकोत्तरं शास्वतं ॥ १२ ॥

इति श्रीजिनदत्तसूरिविरचिते द्वादशोल्लासे विवेकविलासे जन्मचर्यायां परमपदगतिप्रापणो नाम द्वादशोल्लासः समाप्तः ॥ छ ॥ ग्रं॰ ११३ ।

The MS. is not very correct. There is a square hole in the centre of each page up to fol. 80 *b*, and thereafter a space of different form. The text is bounded on either side by two double lines. The MS. is dated fol. 86 *b*: सं १४७४ वर्षे पौषसुदि १ सुक्रे ।

For this work see Bhandarkar, *Report for 1882–83*, p. 42; *Report for 1883–84*, p. 464, *Berichte des VII internationalen Orientalisten-Congresses*, pp. 65 sq.; E. Hultzsch, *Reports*, iii. 128, no. 2088; *Calcutta Sansk. Coll. Catal.*, x. 327–333. Printed at Benares in 1875.

[1906.]

7698

3400 b. Foll. 97 (= 20-116 of the vol.); brown paper, bound in book form; size 7¼ in. by 6⅜ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1546; nineteen lines in a page.

The *Vivekavilāsa*, by *Jinadatta Sūri*, with a commentary in *bhāshā*. [B]

Ullāsa I, 184 verses, begins fol. 1 *b* and ends fol. 16 *b*; *U.* II, 115 verses, ends fol. 25; *U.* III, 93 verses, fol. 32; *U.* IV, 10 verses, fol. 32 *b*; *U.* V, 249 verses, fol. 51 *b*; *U.* VI, 30 verses, fol. 53 *b*; *U.* VII, 10 verses, fol. 54 *b*; *U.* VIII, 435 verses, fol. 84 *b*; *U.* IX, 16 verses, fol. 86, *U.* X, 45 verses, fol. 89; *U.* XI, 95 verses, fol. 96; *U.* XII, 12 verses, fol. 97: इति श्रीजिनदत्तसूरिविरचिते विवेकविलासे द्वादशोल्लासे जन्मचर्यायां परमपादप्रापणो नाम द्वादसमोल्लासं विवेकविलासं समाप्तः ॥ छ ॥

यादृस्यं पुस्तके दृष्टा । तादृस्यं लषितं मया ।
य[f]द सुद्धमसुद्धं वा । मम दोषो न दीयतेः ॥ छ ॥

The MS. is not at all correct. The text is bounded on either side by two double black lines, covered over by broad red lines. There is a blank space in the centre of each page, partly filled by spots of red, and there are similar red spots in either margin. It is by the same hand as the rest of the volume up to fol. 180.

The MS. is dated fol. 97: संवत् १६०३ वर्षे शाके १४६८ प्रवर्त्तमाने । आसोसुदि ४ भौमवाररेः । ग्रंथाग्रं ३८३८ स्लोक संपूर्णः ॥ छ ॥ छ ॥ श्रीः ॥

[Oct. 9, 1914.]

7699

3371. Foll. 32; brown paper; size 12⅝ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1614; sixteen or seventeen lines in a page.

The *Samyaktvakaumudīkathā*, a glorification

of the *Jinadharma*, especially as against the *Bauddhas*. [A]

It begins fol. 1 *b*, after the *Jaina* diagram: ओं नमः सिद्धेभ्यः।

श्रीवर्द्धमानमानम्य। जिनदेवं जगत्प्रभुं।
वक्ष्येऽहं कौमुदीं नृणां। सम्यक्त्वगुणहेतवे ॥ १॥

इह (अथ B) जंबूद्वीपे (॰द्वीवे B) भरतक्षेत्रे (!) मगधविषये (राजगृहनगर्यां B) संततः प्रवृत्तोत्सवं प्रभूविव- (प्रभूतव॰ B) रजिनालयं जिनधर्माचारोत्सवसहितश्रावकं (॰वं। सहितं श्रावकं। B)।

Fol. 11 *b*: इति अर्हद्दासकथा समाप्ता। Fol. 13 *b*: इति मित्रश्रीःकथा समाप्ताः। Fol. 16: इति चंदनश्रीकथा समाप्ताः। Fol. 19 *b*: इति विष्णुश्रीकथा समाप्ता। Fol. 22: इति नागश्रीकथा समाप्ता। Fol. 24 *b*: इति पद्मलताकथा समाप्ता। Fol. 27: इति कनकलताकथा समाप्ता। Fol. 31 *b*: इति विद्युल्लताकथा समाप्ता।

It ends fol. 32: तदनंतरं राज्ञा मंत्रिण[ा]चौरेण अर्हद्दासेन च बहुभिश्च जज्ञिरे। राजा मंत्रिभार्ययाभिः अन्याभि बह्वीभिश्च उदमश्रीचांतिकासमीपे दीक्षां जग्रहे। केचन श्रावकाः जाताः। उग्रोग्रं तपः कृत्वा ते सर्वे ताश्च सर्वाः स्वर्गं गताः। तथा चोक्तं

धर्म्मेण गमनम (धर्मेण गमनंमूर्द्धवं गमनम॰ B) धस्ताद्भवत्यधर्म्मेण [।]
ज्ञानेन चोपवर्गो विपर्ययातवाप्यते बंधः (वापवर्गो विपर्ययादीष्यते बंधः B) ॥ ५९॥

इति कथा। इति सम्यक्त्वकौमुदीकथा समाप्ता ॥ १॥

The MS. is deplorably incorrect. There is a blank space in the centre of each page, and the text is bounded on either side by double lines. It is dated fol. 32: अथ संवत् १६७१ वर्षे कार्त्तिकवदितृतीयायां तिथौ चंद्रवासरे। श्रीमदौत्तराधिकगच्छेशः श्रीमन्नगिदुर्गदासाख्यस्तस्य शिष्यः छिल्लू मुनिः तस्य शिष्योऽहं धन्नाऋषीति नाम्नाऽलेखि कुशपुरे पाथरसुवर्णकारस्य गृहे स्थिते सति सुभं भवतु। साहिसलेमराज्ये मुन्नलान्वये श्रीखान्नः इदं सम्यक्त्वकौमुदीकथा संपूर्णं लिषितं ऋषिधन्ना स्वात्मार्थं।

For this work see Weber, *Berlin Catal.*, ii. 1123–1130; *Ind. Stud.*, xvi. 382; *Sitzungsber. der Berl. Akad.*, 1889, pp. 731–759. This version differs from both those described by Weber.

[Oct. 9, 1914.]

7700

1565. Foll. 141; glazed paper; size 10½ in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1771; five lines of text in a page.

The *Samyaktvakaumudīkathānaka*. [B]

It ends fol. 141 with an additional verse: अन्यच्च।

गच्छतस्तिष्ठतोऽपि वा। मनः परिहि यस्य तं
सोऽचयं स्वर्गमश्नुते ॥ २॥ Cf. Weber, *Berlin Catal.*, ii. 1130.

इति श्रीसम्यक्त्वकौमुदीकथानके समाप्तायो। शुभंः। मस्तु।

The text is accompanied by an interlinear gloss in *bhāshā*. The margin is marked off on either side by two double red lines. The MS. is dated fol. 141 *b*: संवत् १८२८ मास आसाढसुदि ५ सोमवासरे लिषीतंः। सुश्रावकप [? ॰म॰] न्यप्रभावकदेवगुरुभक्तिकारक। साहश्रीश्रीश्रीदयाचंदजी। तस्य भार्याजसोवीवीलषापितं धर्मार्थे। साधवीजीरायकुयर। वाचनार्थं। वाच्यमानं चिरं जीयात्। मक्सुदावादमध्ये महाजनटोलिमध्ये लषीतं। आणंदरामेन्। शुभंः। भवतु। इति मंगलमालिका श्री।

Much of this is given again in the gloss, which adds: श्लोकः

भग्नपृष्टी कटिग्रीवा। वंदमुष्टी अधोमुखं।
कष्टेन लषीतं सास्त्रं। यत्नेन परीपालयेत् ॥

मुनीचतुरसागरजी उपदेशात्।

The MS. is hopelessly incorrect.

[H. T. Colebrooke.]

7701

3614 a. Foll. 3 (marked 7–9); brown paper; size 10½ in. by 4½ in.; neatly written, in the Devanāgarī character, in the seventeenth century; eleven or twelve lines in a page.

The *Sindūraprakāra*, a collection of *Subhāshitas*, by *Somaprabha*, imperfect.

The verses up to 68 inclusive, save one letter, are lost; ver. 69 begins हिमति महिमांभोजो॰।

It ends fol. 9:

सोमप्रभा चार्यमभा च यच्च
पुंसां तमःपंकमपाकरोति ।
तदप्यमुष्मिन्नुपदेशलेशे
निशम्यमाने निसमेति नाशं ॥ १०० ॥

इति श्रीसोमप्रभाचर्या (ा marked as to be del.) कृतसिंदूरप्रकर समत्तं ।

The MS. is not accurate. The text is bounded on either side by two double lines over which a broad red line has been drawn. In the centre of each page is the usual blank space. partially filled with a red spot, and there are similar spots in either margin. The scribe gives his patron's name fol. 9: लि॰ कृष्णर्षिपठना ।

For this work see Mitra, *Notices*, vii. 177; viii. 143; ix. 154, 160; Bhandarkar, *Report for 1882–83*, pp. 42, 90, 91, 225, 226; Weber, *Berlin Catal.*, ii. 1132–1134, where it is pointed out that *Somaprabha* lived in *saṃvat* 1275.

Printed in the *Kāvyamālā*, vii (1890), 35–51.

[A. M. T. JACKSON.]

7702

669. Foll. 65; size 10⅞ in. by 4⅝ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1787; eleven lines in a page.

The *Subhāshitaratnasaṃdoha*, a treatise on the ethical system of *Jainism*, written in A. D. 993 by *Amitagati*.

Fol. 3: बिषयबिचारैकबिंशति ॥ छ ॥ १ ॥ Fol. 4 *b*: कोपनिषेधैकविंशतिः ॥ २ ॥ Fol. 6: मानमायानिषेधबिंशतिः ॥ ३ ॥ Fol. 7 *b*: लोभनिबणबिंशतिः ॥ ४ ॥ Fol. 9: इति निंद्रियरागनिषेधैकबिंशतिः ॥ ५ ॥ Fol. 11 *b*: स्त्रीगुणदोषबिचारपंचबिं ॥ Fol. 15: मिथ्यात्वसम्यत्करूपणतृपंचाशत् ॥ उपजातिछंदः ॥ ७ ॥ The colophon of chapter VIII (*jñānanirūpaṇa*), fol. 16 *b*, is deleted; that of chapter IX (*cāritranirūpaṇa*), fol. 18 *b*, is illegible. Fol. 21: जातिनिरूपणषड्विंशतिः ॥ १० ॥ Fol. 22 *b*: जरानिरूपनचतुर्बिंशतिः । हरिणीछंद ११ ॥ Fol. 25: मरणनिरूपणषड्विंशतिः ॥ १२ ॥ Fol. 27: सामान्यअनित्यतानिरूपणचतुर्विंशतिः ॥ १३ ॥ Fol. 29: इति दैवनिरूपणं त्रयत्रिंशत ॥ १४ ॥ Fol. 30: इति जरनिरूपणषड्विंशतिः ॥ १५ ॥ Fol. 32 *b*: जीवसंबोधनं पंचविंशतिः ॥ १६ ॥ Fol. 35: दुर्जननिरूपणा चतुर्विंशति ॥ १७ ॥ Fol. 36 *b*: स्वजननिरूपणा चतुर्बिंशति ॥ १८ ॥ Fol. 38 *b*: दाननिरूपणचतुर्विंशति ॥ १९ ॥ Fol. 40: मद्यनिषेधपंचविंशतिः ॥ २० ॥ Fol. 41 *b*: माशनिरूपणषड्विंशति ॥ २१ ॥ Fol. 42 *b*: मधुनिषेधद्वाविंशतिः ॥ २२ ॥ Fol. 44: कामनिषेधपंचबिंशति ॥ २३ ॥ The colophon of chapter XXIV, fol. 45 *b*, is barely legible as वेश्यासंग.निषेधपंचविंशति ॥ २४ ॥ That of chapter XXV (*dyūtanishedhu*), fol. 46 *b*, is illegible. Fol. 48 *b*: आप्तबिचार उभय द्वाविंशति ॥ २६ ॥ Fol. 50 *b*: इति गुरुस्वरूपनिरूपणषड्विंशतिः ॥ २७ ॥ Fol. 52: धर्मनिरूपणद्वाविंशतिः ॥ २८ ॥ Fol. 54: इति शोकनिरूपणाष्टविंशति ॥ २९ ॥ Fol. 56: शोचनिरूपणद्वाबिंशति ॥ ३० ॥ Fol. 61 *b*: श्रावकधर्मकथनबिंशत्युत्तरशतं ॥ ३१ ॥ Fol. 64 *b*: द्वादशबिधतपश्चरणकथनं सप्तत्रिंशति ॥ ३२ ॥ Then follows a *Praśusti* in seven verses, giving the date of the work, and the colophon, fol. 65, is: इत्यमित्यगतिआचार्यविरचिते सुभाषितरत्नसंदोहं समाप्तं ।

The text is bounded on either side by two red lines; red ink is used for the numbers and colophons. The MS. is not at all correct. It is dated fol. 65: संबत १८[1]४४ आश्विन मासे कृष्णपक्षे एकादश्यां तिथौ रविवासरे । The scribe's name originally followed but has been deleted, only स्वात्मपठनार्थं being left. The *graṃthasaṃkhyā* is given as 934. The scribe adds:

यादृशं पुस्तकं दृष्ट्वा । तादृशं लिषितं मया ।
यदि शुद्धमशुद्धं वा । मम दोषो च दीयते ॥ १ ॥

श्री (six times) । The MS. is rather worm-eaten, especially towards the end.

This work has been edited by Bh. Śāstrī and K. P. Paraba, *Kāvyamālā*, no. 82 (Bombay, 1903); see the comments of R. Schmidt, *Z.D M G.*, lviii (1902), 447–450. Another edition by R. Schmidt and J. Hertel has appeared in *Z.D.M.G.*, lix (1903),

[1] The number is nearly lost in the MS., but ८ is the probable figure.

265–340, 523–577, and lxi. See also L. Mironow, *Die Dharmaparīkṣā des Amitagati*, Leipzig, 1903; Keith, *History of Sanskrit Literature*, p. 240.

[H. T. COLEBROOKE.]

7703

2543 b. Foll. 3; grey paper; size 10¼ in. by 4⅜ in.; neatly written, in the Jaina Devanāgarī character, in the seventeenth century; fifteen or sixteen lines in a page.

The *Haribalakathā* an apologue to illustrate the qualities of mercy.

It begins fol. 1, after the *Jaina* diagram: श्रीगौतमाय नमः। कांचनपुरे वसंतसेनो राजा। वसंतश्रीस्तस्य पुत्रिका। इतश्च तत्र नगरे हरिबलो नाम मात्सिकः प्रतिवसति स्म स मात्सिकः। (') मत्स्यकर्षणाय नद्यां गतः। तत्र साधुदर्शनेन हृष्टः। तेन साधुपार्श्वे धर्मः श्रुतः। नियमो जग्राह। यः कश्चिन्मत्स्यो जले प्रथमं पतति। स मया रक्षणीयः। गतो नद्यां जालं क्षिप्तं। स्थूलमत्स्यो पतितः। स कपर्दिकां बंधयित्वा मुक्तः। पुनः २ स एव समायाति। सध्यां यावत्पतितः पुनरपि मुक्तः। पत्स्येनोक्तं। हे साहसीक तुष्टोऽहं त्वत्सत्वेन। मात्सिकेनोक्तं। कस्त्वं। तेनोक्तं। समुद्रधिष्ठातृदेवताहं। ततो जल्पितं धीवरेण। ततो मामापद्वेलायां रक्षेः। तेन कथितं एवं करिष्यामि। मात्स्यिकः संध्यायां निजपत्न्या भयेन नगरात् बहिः। कुटीरके सुप्तः। इतश्च राज्ञः पुत्री प्रौढिभ्यसुतसंकेतिता। मह[ा]र्घ्यप्रचुररत्नसहिता रात्रौ [नि]नःसृता। तुरंगमारूढागता। तत्र कुटीरके यत्र स मात्सिकः सुप्तः दृष्टो जल्पितश्च। हे पुमान् मम संप्रेषणायागच्छ। स गतस्तया सह। द्वावपि निःसृतौ गतौ। अटव्यां प्र[ा]तस्तस्य रूपं दृष्टं विरूपं। ततस्तस्मिन् प्रस्तावे श्यामा जाता। मार्गखेदात्तृषातुरा जाता कथयति। हे पुमान् मां पानीयं पाहि।

Haribala in due course becomes king and recognizes this as the fruit of his self-restraint; when the *gurus* come he receives them joyfully; fol. 3: नित्यं गुरूणां वंदनोपासनादिकां महिमां करोति। अनेकशो नियमा गृहीताः। ताभ्यां तु समश्रियादिनिजपत्नीभिः सह देशमध्येऽमारि कारिता। जिनप्रासादाः प्रचुराः कारिताः। अनेकशः पुस्तकसंहो निर्मापितः। धर्मशाला कारिताः। साधर्मिकवात्सल्यानि बहूनि कारितानि। पर्यंते जिनालयेऽष्टाह्निकां कृत्वा। पुत्रं राज्ये न्यस्य दीक्षां जग्राह। गुरुपार्श्वे पत्नीभिः। सह द्वादशधा तपः कृत्वा। सप्तदशभिर्भेदैः संयमं प्रपाल्य। अष्टादशभिर्भेदै ब्रह्मव्रतं विभाव्य मोक्षमार्गं पूर्वर्षिभिराचरितं। असाधयत्। सर्वसुखकरकं जनानां। जीवदयोपरि हरिबलकथा। समाप्ताः।

The text is bounded on either side by a broad red line between two double black lines. In the centre of each page is a blank space, partially filled in with a spot of red. The punctuation and the colophon are in red ink. The scribe adds, fol. 3 *b*: लिषिता गणिलब्धिहर्षेण दध्म (or ०धा०) लीआनगरे। आत्मकृते। शुभं भवतु कल्यानमस्तुः।

This legend is referred to in *Ratnaśekhara Sūri's* commentary on the *Śrāddhapratikramaṇasūtra* (*Berlin Catal.*, ii. 888). A Gujarātī version by *Labdhivijaya Muni* (cf. the scribe's name), was issued under the title *Haribal macchīno rās* at Bombay in 1889.

[GAIKAWAR.]

D. Buddhist Literature.

I. Religion and Philosophy.

7704

Hodgson 47/10 (vol. 27). Thin Indian paper, sheet 1, folded into foll. 2 (marked 130–131); size 10 in. by 22½ in.; 36 lines (one side only) of fair Devanāgarī writing.

The *Abhisamayālaṃkāra Prajñāpāramitopadeśaśāstra*, the first section, called *Sarvākārajñatā*.

It begins, after *namaskāra*:

॥ या सर्वज्ञतया नयत्युपशमं शान्तैषिणः श्रावकान्
या मार्गज्ञतया जगद्धितकृता सर्वार्थसंपादिका ॥
सर्वाकारमिदं वदन्ति मुनयो विश्वं यया संगतं
तस्यै श्रावकबोधिसत्वगुणिनो बुद्धस्य मात्रे नमः ॥ २

The number of verses is 74, the last being:

सर्वाकारज्ञतायां च निर्याणं मार्गगोचरम् ॥
निर्याणप्रतिपद्ज्ञेया सेयमष्टविधात्मिका ॥

A copy of the *Abhisamayālaṃkāra* is noted in Mahāmahopādhyāya Haraprasād Śāstrī's *Catalogue of palm-leaf and selected paper MSS. ... Nepal*, p. 88, and in his *Buddhist Manuscripts*, pp. 7–9, where it is ascribed to *Maitreyanātha*.

On the back is a note by Hodgson, 'Praises of Prajna. Abhisamayalankar. not done', and the title *Abhisamayālaṃkāra* in Devanāgarī writing. In the left-hand margin of the text *sarvākārajñatā prajñāparamitā-stutiḥ* and also the title in Persian.

[B. H. Hodgson.]

7705

3180. Foll. 120; paper, yellow stained *verso*; size 11⅞ in. by 2⅞ in.; Nepālī character, A.D. 1693; five lines in a page.

The *Kāraṇḍavyūha*, a *Mahāyānasūtra* in the prose version.

It begins and ends as the published edition (Serampore, 1872); not explicitly divided into chapters.

For other MSS. see Winternitz and Keith, *Bodl. Catal.*, ii. 250–252, nos. 1430–1431; Bendall, *Brit. Mus. Catal.*, pp. 230–231, nos. 542–543; Haraprasād Śāstrī, *Nepal Catal.*, i. 89; ii. 9, 157, 207; *Buddhist Manuscripts*, pp. 27–30. Six roughly executed miniatures are inserted on foll. 1, 2, 61 *a*, 61 *b*, 119, and 120.

The colophon is: आर्यकारण्डव्यूहं महायानसूत्ररत्नराजं समाप्तं ॥ ॥ ये धर्म्मा . . . ॥ . . . श्रीनेपाराप्द- (r. नेपालाब्द) संवते सम्वत ८०१३ मार्ग्गशिर् कृष्ण एकादशी शुक्रवारे पुर्ण्णं लिखित । यथा दृष्ट . . . ॥ ॥ श्रीभक्तपुरीमहानगर्यां राजाधिराज् जयजितामृतमल्लदेवस्य विजयराज्य ॥ श्रीकोह्याह्नति यज्ञसिद्धकारेलि एतत्कारे (काले) । इपराच्छतोल् वासुदेवन् श्री ३ इन्द्रायणीप्रतिनद्यकाजुरों ॥ मोचार्थं ॥ लिखितं श्रीभोम्वरीक्रमाचार्य्य् मानसिंहन् ॥ . . .

On *Rājādhirāja Jayajitāmṛitamalla* see Lévi, *Le Népal*, ii. 256–257.

On the front cover is written in Urdū character *Kāraṇḍavyūha* and in Devanāgarī श्रीवादेयापायसफीरय्व ॥ The last page has *Karund Bhiyo* in European writing.

[B. H. Hodgson.]

7706

Hodgson 44/16 (vol. 29). Foll. 2 (marked 157, 158); Indian paper; size 5½ in. by 9½ in.; 17 lines (one side only) of ordinary Devanāgarī writing.

A quotation, stated to be from the *Kāraṇḍavyūha*.

There are notes by Hodgson 'Bauddha Deities original & adopted', &c. (157 *a*) and 'Origin of Hindoo Deities received by Bouddhas' (158 *b*).

[B. H. Hodgson.]

7707

Hodgson 47/8 (vol. 28). Foll. 4 (marked 110–113); thin Indian paper; size 11 in. by 17 in.; 32 lines (one side only) per page of fair Devanāgarī writing with marginal subject-headings, partly in Persian character.

A description of the divisions of time, from moments to years and aeons, leading to a statement of the periods assigned to different *Bodhisattvas* and—according to the *Vāmācārya* doctrine—the primordial importance of *Tārā*. **[A]**

It begins: उपगुप्तभिक्षुरशोकं प्रत्यवदत् ॥ दिव्यावदानमालायां ज्योतिष्मत्यध्याये पुष्करसारित्रिशंकुसंवादलीनक्रमं ॥

भूतानामंतकृत्कालो भूतानि सृजते च सः ॥ . . .

It ends: इति वचनात्. सृष्टिस्थितिलयकर्त्री आर्यतारा ॥ ॥

For another copy see **7708**.

[B. H. Hodgson.]

7708

Hodgson 47/8 (vol. 27). Sheets 2, folded into foll. 4 (marked 132–135); thin Indian paper; size 10 in. by 22½ in.; 41 + 21 lines (one side only) of fair Devanāgarī writing.

The *Kālasaṃkhyā*. **[B]**

Another copy of **7707**, less the *Vāmācārya* portion.

On fol. 134 is a note by Hodgson, 'The Kalsankhya the Layas or order of absorption. Not done', and in Devanāgarī the title *Kāla-saṃkhyā*.

[B. H. HODGSON.]

7709

2932. Foll. 14; paper; size 11⅞ in. by 3½ in.; Devanāgarī writing of the end of the eighteenth century; six lines in a page.

The *Dharmasaṃgraha*, a short list of Buddhist technical terms, by *Nāgārjuna*.

The MS. having been collated for the edition by Kenjiu Kasawara, Max Müller, and H. Wenzel in *Anecdota Oxoniensia*, Aryan Series, I. 5 (Oxford, 1885), its readings may be consulted there.

[B. H. HODGSON.]

7710

Hodgson 47/2 and 47/4 (vol. 29). Foll. 9 (marked 164–172); thin Indian paper; size 5½ in. by 9½ in.; columns of Devanāgarī writing with Persian transliterations—on fol. 172 a verse with scribbles, numbers, &c., in Persian.

Lists of Buddhist terms (*śūnyatās, vaśitās, balas, dhātus, muktis*, &c.), based perhaps on the *Dharmasaṃgraha*.

On the front cover is a note by Hodgson, 'Dharma Sangraha summary' + titles, &c., in Persian and Nāgarī writing.

[B. H. HODGSON.]

7711

2925. Foll. 22; paper, stained yellow *verso*; size 13 in. by 4 in.; Devanāgarī writing of A.D. 1848; nine or ten lines generally in a page.

The *Saptaśatikā Prajñāpāramitā*, the *Prajñāpāramitā* in 700 *śloka*-lengths.

Concerning the work see Bendall, *Buddhist Sanskrit Manuscripts*, pp. 5–6, Add. 868. The Tibetan *Bkaḥ-ḥgyur* contains a version of the text (see the *Verzeichnis* by H. Beckh, Index). See also Winternitz, *Gesch. der ind. Litt.*, ii. 247–250; Haraprasād Śāstrī, *Buddhist Manuscripts*, pp. 14, 15.

The beginning and end are as in the Cambridge MS.

The colophon is: आर्यसप्त° °ता समाप्ता ॥ ॥ ये धर्मा . . . ॥ शुभम् ॥ ॥ सरभसकरवेगाद् . . . ॥१॥

Then (fol. 22 *a*) in a second hand:

अब्दे नागरसच्छिद्रे ९६८ माघकृष्णे त्रयोदशी ॥
हाड्जसन् प्रभुप्रीत्यर्थं प्रज्ञापुस्तं समर्पयत् ॥१॥
दिल्लीश्वरो वा जगदीश्वरो वा
स्मृत्वा भवंतं प्रभुमेकवीरं ॥
शरण्यमेवागममर्थिकोऽहं
जीवादिनंदश्च कुलादिनंदः ॥

नेपालान् आगत्य . दोर्जलिंगे वसित्वा लिखितमिदं पुस्तकं जीवानंदकुलानंदौ ॥ ॥ शुभम् ॥

The two scribes seem to have divided the work fairly, one writing foll. 1–12 and the other the remainder.

[B. H. HODGSON.]

7712

2743 I. A single sheet of paper folded so as to give pp. 6½; size 6 in. by 2¼ in.; Nepālī character; five or six lines in a page.

(1) The (*Ārya*)-*Prajñāpāramitāhṛdaya*, the well-known brief summary of the *Prajñāpāramitā* (see Cowell and Eggeling and Bendall, &c.). See Winternitz and Keith, *Bodl. Catal.*, ii. 263, nos. 1451 and 1452.

The beginning and end are as in Max Müller's edition (*Anecdota Oxoniensia*, Aryan Series, I and III) of the longer text, but the readings vary considerably from both his redactions.

The colophon is: आर्यप्रज्ञापारमिताहृदय समाप्त ॥

॥ योसौ धर्म्म सुगतग (?) दितं पश्यते भक्तिभावान्
मात्राहीनं कथमपि पदं पादगार्थाक्षरं वा ॥
जिह्वादोषै गवन (?) निचमयं श्लेष्मदोषयचारे
युयं बुद्धा सुभुवनं गता वोधिसत्व क्षमध्वं ॥

चे धत्पा (*sic*) in another hand, followed by a few incoherent phrases, &c.

(2) The *Lokeśvarastotra*, a hymn to *Lokeśvara*, not identical with the *Lokeśvaraśataka* of *Vajradatta* (Haraprasād Śāstrī, *Buddhist Manuscripts*, pp. 58, 59). Author not named.

It begins:

शून्यताकरुणात्माणं मूर्त्तिमद्वयमूत्तमं । (*sic*)

and ends: प्रणमामि नित्यं ॥

इति लोकेश्वरस्तोत्रं समाप्तं ॥ followed by two verses.

(3) The *Cakraśambarastotra*, a hymn to *Cakraśambara*. Author not named.

It begins:

समंन्वो हलन्तु मो वुद्धा अणेकदिशु संस्थिताः ॥

It ends:

तस्याऽग्रतो भगवति रक्तवर्णामेकमुखां चिनेत्रां

followed by various invocations. On the last page is written in a modern hand

प्रज्ञापारमिता. पद्मपाणि का स्तुति.

[B. H. HODGSON.]

7713

2927. Foll. 1–25, 28–40, 42–55; palm leaf; size 12½ in. by 1⅝ in.; Nepālī ornamental (Rañjā or Lantshā) character, very clear and regular, of A.D. 1399?; five lines in a page.

The *Bodhicaryāvatāra*, a devotional treatise, by *Śāntideva*.

The work has been edited by Minayeff (*Zapiski*, iv. 1889, reprinted in the *Journal of the Buddhist Text Society*, vol. ii, parts I–II), and by de la Vallée Poussin (with *ṭīkā*) in *Bouddhisme Études et Matériaux*, pp. 234 sqq.; *Bibl. Ind.*, 1901; trans., Paris, 1907.

For other MSS. see Cowell and Eggeling, p. 13, no. 13; Rājendralāla Mitra, pp. 47–49; Bendall, pp. 6–7, Add. 869; Haraprasād Śāstrī, *Nepal Catalogue*, p. 21.

In this MS. the chapters, which bear the same titles as those of the printed editions, end as follows: I, fol. 3 *b*; II, fol. 8 *a*; III, fol. 9 *b*; IV, fol. 13 *a*; V, fol. 19 *a*; VI (lost); VII, fol. 31 *b*; VIII, fol. 42 *a*; IX, fol. 52 *a*; X, fol. 55 *b*.

The colophon is: समाप्तोयं वोधिचर्यावतारः । कृतिराचार्यशान्तिदेवस्य मंजुघोषप्रा (*sic*) सादादिति ॥

On the outer side of fol. 1 we find, in addition to certain faint scrawls in another hand: वोधिचर्यावतार । दम्म (*sic* for धर्म) ९ सम्वत ५१९ मार्गशिरशुद्धि ।

Thus the date of completion may be *Mārgaśiras* in Nepal *saṃvat* 519 = A.D. 1399, or earlier.

[B. H. HODGSON.]

7714

2864. Foll. 209; paper, each leaf yellow-stained *verso*; size 13 in. by 4 in.; modern Devanāgarī character; seven lines in a page.

The *Śikshāsamuccaya*, by *Śāntideva*.

The work has been edited by C. Bendall as volume I of *Bibliotheca Buddhica* (St. Petersburg, 1897–1902) from the Cambridge University Library MS. Add. 1478 (*Catalogue*, pp. 106–109), of which the I. O. MS. is a copy. In the latter the chapters end as follows: I, fol. 24 *b*; II, fol. 30 *b*; III, fol. 38 *b*; IV, fol. 61 *b*; V, fol. 70 *b*, VI, fol. 84 *b*; VII, fol. 94 *b*; VIII, fol. 106 *b*; IX, fol. 112 *b*; X, fol. 115 *a*; XI, fol. 120 *b*; XII, fol. 135 *b*; XIII, fol. 141 *b*; XIV, fol. 156 *b*; XV, fol. 160 *a*; XVI, fol. 175 *a*; XVII, fol. 184 *a*; XVIII, fol. 199 *b*; XIX, fol. 209 *a*.

The translation by C. Bendall and W. H. D. Rouse was published in the *Indian Texts Series*, London, 1922. Haraprasād Śāstrī, *Buddhist Manuscripts*, p. 22, points out that the copyist of the Cambridge MS., *Vibhūticandra*, lived not later than the twelfth century A.D.

[B. H. HODGSON.]

7715

Hodgson 44/12 a (vol. 28). Fol. 1 (marked 155); thin Indian paper; size 11 in. by 16¾ in.; 54+30 lines of headless (Kaithī) writing.

Statement of the contents of some chapters (7, 10, 14, *saṃskṛita*, *saṃskāra*, and *saṃsarga*)

in *Candrakīrti's* commentary (*Prasannapadā*) on the *Madhyamakakārikā*.

The text has been published with *Candrakīrti's* commentary by L. de la Vallée Poussin, *Bibliotheca Buddhica*, iv. 1903 sq.

[B. H. Hodgson.]

7716

73 A a. Foll. 28; palm leaves; size 3 in. by 1½ in.; Nepalese characters similar to those of Plate I. 1 of Cowell and Eggeling's *Catalogue* and Plate III. 1 of Bendall's *Catalogue*, especially the latter (this character is akin to the Tibetan *Vartu*); page-numbers given partly in letters similar to those of Bendall's Plate V, 3 and 8 lines, partly in figures similar to those of MS. 1693 in his Table (foll. 28-53 contain a *Sphoṭikā-vaidya* and other medical works); dated Nepal *saṃvat* 240 = A. D. 1120; six lines in a page.

The *Umāpatiśāstra*, in verse, purporting (wrongly) to be taken from the *Laṅkāvatāra-sūtra*.

It begins:

नमो भगवतो रुद्राय ॥ नम[ोऽ]स्तु देवताय ॥
उमापति नमस्कृत्वा सारभूतं चिकित्सितम् ॥
वक्ष्ये महातिरौद्राणा तस्मै शृणु विभीषणः [॥]

Fol. 28 *a*:

आर्यलङ्कावतारे उमापतिनामशास्त्रम्परिसमाप्त-
मिति ॥

[B. H. Hodgson.]

7717

3900. Foll. 5; European paper (watermarked London Superfine), arranged in book form; size 8½ in. by 10 in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twenty or twenty-one lines in a page.

The *Vajrasūcī*, a polemical tract on caste, attributed to *Aśvaghosha*. **[A]**

It begins fol. 1 *b*: ओं नमो मंजुनाथाय ।

जगद्गुरुं मंजुघोषं नत्वा वाक्कायचेतसा ।
अश्वघोषो वज्रसूचीं सूत्रयामि यथामतं ॥ १ ॥

वेदाः प्रमाणं स्मृतयः प्रमाणं
धर्मार्थयुक्तं वचनं प्रमाणम् ।
यस्य प्रमाणं न भवेत्प्रमाणं
कस्तस्य कुर्याद्वचनं प्रमाणम् ॥ २ ॥

It ends fol. 5:

अस्माभिरुक्तं यदिदं द्विजानां
मोहं निहंतुं हतबुद्धिकानां ।
गृह्णंतु संतो यदि युक्तमेत-
न्मुंचंत्वथायुक्तमिदं यदि स्यात् ॥

इतिरियं सिद्धाचार्याश्वघोषपादानामिति शुभम् ॥ छ (*quater*) ॥

The MS. is not at all correct. On fol. 1 is written: 'The Wujru Soochi or Disputation on Caste by a Buddhist Doctor. Presented to Dr. Wilson by L. Wilkinson Esq. C. S. Received by Mr. Wilkinson from a Bráhman of Násik'. It was presented to the India Office by Dr. James Burgess.

[Aug. 17, 1927.]

7718

Hodgson 47/6 (vol. 32). Foll. 14 and covers; Indian paper, yellow obverse or reverse, oblong; size 6½ in. by 3 in.; 6 lines per page, ordinary, inelegant, Devanāgarī character.

The *Vajrasūcī*, ascribed to *Aśvaghosha*. **[B]**

The work, first made known by Hodgson's translation in the *Transactions of the Royal Asiatic Society*, vol. iii (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 192–202, *Essays on the Languages . . . of Nepal and Tibet*, pp. 126–133) and afterwards edited with a translation by L. Wilkinson (Bombay, 1839), was also edited and translated by Weber in the *Abhandlungen* of the Berlin Academy for 1859 (pp. 205–264), where further particulars are given. See also the Catalogues of Rājendralāla Mitra (p. 268), Bendall (p. 96, Add. 1421), Hunter's *Life of B. H. Hodgson*, p. 356. A Chinese version (A. D. 973–81) of a *Vajrasūcī* by the *Bodhisattva Dharmayaśas* is recorded by Nanjio (no. 1303), and a Tibetan version exists. See also Winternitz, *Gesch. der ind. Litt.*, ii. 209, 210.

The readings generally agree with those of Weber's *P* (Paris, D. 135). The beginning is as in the editions; the colophon is only इतिरियं सिद्धाचार्याश्वघोषपादानामिति ॥

On the front cover are a few *namaskāras*, on the back a lotus design with *svastika*, the title *Vajrasūcī*, and the date 1885 (A. D. 1828), *Kārti[ka]śu[di]* 1.

[B. H. HODGSON.]

7719

Hodgson 34/7 (vol. 29). Foll. 40 (marked 54–93, foll. 84–85 blank); Indian paper; size 5½ in. by 9¼ in. (foll. 54–85) and 5½ in. by 9¾ in.; *c.* 20 lines (one side only) per page in foll. 1–29, in later foll. various; good Devanāgarī writing foll. 1–29, then two different smaller hands, fol. 86 and foll. 87–93 respectively.

(1) *Caturvidhasya saṃsārasya samudbhavamāhātmyam, Svābhāvikasya, Aiśvarikasya, Kārmikasya, Yātnikasya,* 'the celebration of the origin of the fourfold *Saṃsāra*, the *Svābhāvika*, the *Aiśvarika*, the *Kārmika*, and the *Yātnika*', an account of the four so-named schools of Buddhist dogmatism, the *Svābhāvika* specially (foll. 70–72), the *Aiśvarika* (foll. 73–77), the *Kārmika* (foll. 77–80), the *Yātnika* (foll. 81–82). **[A]**

It begins: संसारोऽयं चतुर्विधः अष्टसहस्रिकादिपुराणान्तरवचनं ॥ स्वाभाविकः संसारः . . .

It ends (fol. 82): अतश्चातुर्विधसंसारमध्ये एकोऽयं यात्निकः ॥ ॥ इत्येवं तस्य कथामाहात्म्यं वङ्गविस्तृतं वर्त्तते पुराणे इतिहासे ग्रन्थे नीतौ ॥

The text consists chiefly of quotations from the *Pūjākāṇḍa*, *Rakshābhagavatī*, *Divyāvadāna*, *Lalitavistara*, *Pañcaviṃśatikā Prajñāpāramitā*, &c.

See Hodgson, Bengal *Asiatic Journal*, 1836, nos. 49–50 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 105–120, *Essays on the Languages . . . of Nepal and Tibet*, pp. 73–83).

(2) *Kārmikasaṃsāraślokāḥ, Yātnikaślokāḥ, Svābhāvikaślokāḥ, Īśvarikaślokāḥ*, foll. 86–88, 89, 90–91, 92 respectively.

The verses are in a large number of cases identified as coming from various texts, *Avadānakalpalatā*, *Bhadrakalpāvadāna*, *Buddhicāṇaka* (*sic*), *Puṇyaprotsāhana*, *Pūjākāṇḍa*, *Buddhacarita*, &c.

On the back cover Hodgson has written 'The 4 schools of Buddhist philosophy translated and printed', and there are titles in Persian and Hindī, &c.

[B. H. HODGSON.]

7720

Hodgson 39 bis/4 (vol. 28). Foll. 8 (marked 28–35), with label; thin Indian paper; size 11 in. by 18 in.; 31–32 lines (one side only) of fair Devanāgarī writing.

Caturvidhasya saṃsārasya samudbhavamāhātmya as in **7719**. **[B]**

[B. H. HODGSON.]

7721

Hodgson 34/7 c (vol. 29). Foll. 8 (marked 94–101); thin Indian paper; size 5½ in. by 9 in.; *c.* 22 lines (one side only) per page of ordinary Devanāgarī writing; titles in Hindī and Persian on front cover.

Another copy of the same text, but lacking the section relating to the *Aiśvarikas*. **[C]**

[B. H. HODGSON.]

7722

Hodgson 44/12 (vol. 26). Foll. 4 (marked 137–140), with label; thin Indian paper; size 8½–9 in. by 21½ in.; 48 + 8 + 17 + 37 lines (one side only) of ordinary Devanāgarī writing.

(1) A Hindī rendering of (3) below on the four ways of *saṃsāra* (*saṃsār cār prakār*) (foll. 137, 138).

(2) Quotations, stated to come from the *Lalitavistara*, &c., concerning *Svābhāvikas*, *Īśvarikas*, *pravṛitti*, *Yātnikas* (fol. 139).

(3) An account of the four ways of *saṃsāra* (*Svābhāvika*, &c.).

It begins: चिच्छक्तिः प्रकृतिः प्रज्ञा । ततो महत्तत्वं . ततोऽहंकृतिः ततो मात्राणि अकारादीनि . तेभ्यः पृथिव्यादिको भूतनिवहः भूतेभ्यः करणानि . ततो जगदुत्पन्नं ईश्वरस्वभावात् ॥
संसारोऽयं चतुर्मयः पुराणांतरवचनं ॥ स्वाभाविकः

It ends: **इति हेतोरयं संसारश्चतुर्विध इति : पुराणांतरे लिखितं . तथागतैर्मुनिभिर्विज्ञैश्च कथितं ॥**

[B. H. HODGSON.]

7723

Hodgson 34/3 (vol. 28). Fol. 1 (marked 18); thin Indian paper; size 7½ in. by 18 in.; one column (one side only) of ordinary Devanāgarī writing.

A list of Buddhist terms (*praṇidhāna*, &c.), headed *Mahāyāna*.

[B. H. HODGSON.]

7724

Hodgson 34/4 (vol. 28). Fol. 1 (marked 19); thin Indian paper; size 10 in. by 19 in.; two columns (one side only) of ordinary Devanāgarī writing.

Two lists of Buddhist terms, headed respectively *Pratyekayāna* and *Śrāvakayāna*.

[B. H. HODGSON.]

7725

Hodgson 4/1 (vol. 28). Fol. 1 (marked 3); thin Indian paper; size 6 in. by 21 in.; 15 lines (one side only) of good Devanāgarī writing.

An analysis of the import of the formula *oṃ maṇipadme hūṃ*.

There is a note by Hodgson, 'The Six letters Mantra . . .' and in Devanāgarī *Shaḍ-akshari-maṃtra.*

[B. H. HODGSON.]

7726

Hodgson 39 bis/10 (vol. 28). Indian and European paper, foll. 4 (marked 38–41), being three oblong strips; size 6½–8 in. by 3 in. + fol. 41, size 8 in. by 10⅜ in.; neat Devanāgarī writing on foll. 38 and 41, two hands; a different hand on foll. 39, 40; 4 lines (fol. 38) + 5 + 3 (foll. 39 and 40 *a* and *b*) + 41 (partly in a small hand, 41 *a*) + 12 (41 *b*).

An inscription containing the *ye dharmāḥ* formula, and an explanation of the formula.

[B. H. HODGSON.]

7727

Hodgson 32/8 (vol. 26). Foll. 7 (marked 102–108, the last being blank); Indian paper; size 6 in. by 19 in.; 42–46 lines of ordinary Devanāgarī writing.

Explanation of Buddhist terms, namely, titles of divinities, *dharma*, *saṃgha*, *vandya*, *nivṛitti*, &c., described by Hodgson (fol. 102) as 'Terminology of Buddhism'.

It begins: **वुद्धधर्मसंघवोधिसत्वध्यानिवुद्धमानुषिवुद्धध्यानिवोधिसत्वमानुषिवोधिसत्ववन्द्यप्रवृत्तिनिवृत्तयः ॥ एतेषां पदार्थभावार्थविशेषार्थानि लिख्यंते संचिप्तानि स्वमत्यनुसारेण ।**

It ends: **वज्रमतांतरं विद्यते . एकमतमेतदिति ॥**

[B. H. HODGSON.]

II. Mysticism, Ritual, and Purāṇa.

7728

Hodgson 47/7 (vol. 27). Sheets 8, each now folded into foll. 2 (marked 114–129); thin Indian paper; size 19 in. by 22½ in.; *c.* 42–46 lines (one side only) of fair Devanāgarī writing.

A collection of *Āmnāyas*, the first being *Upāya Ādibuddha Mahāvairocana ekāmnāya.*

It begins, after *namaskāra*:

॥ निरंजनं निराकारं निराधारं निरामयं ॥
निर्विकल्पं निराभासं नित्यानित्यं नमाम्यहं ॥ १
॥ व्याख्या ॥ निरंजनमिति ॥ निर्गतं ऋंजनं . . .

The several *dhyānas* or *stutis* are stated to be from various texts, such as *Amṛitakarṇikā*, *Pūjākāṇḍa*, *Pañcaviṃśatikā* [*Prajñāpāramitā*], *Bhadrakalpāvadāna*, *Guṇakāraṇḍavyūha*, &c. Some of the verses are identical with those quoted in 32/4 (vol. 29, foll. 22–37; **7808**). The text is divided into paragraphs, most of which are headed by several names of divinities (including a few other terms, such as *Dharma*, *Saṃgha*, *Lalitavistara*, *Samādhirāja*) enclosed in circles. On the front of fol. 114 is *Buddhāmnāyānāṃ patrāṇi* in Devanāgarī: label with numbers.

A note in Hodgson's writing on sheet 1 reads: 'The Amnayas 1-9 last edition June 1827'. The left-hand margins indicate in Devanāgarī characters the substance of the paragraphs as various *āmnāyas*.

[B. H. HODGSON.]

7729

Hodgson 47/4 (vol. 27). Foll. 3 (marked 137-139) thin Indian paper; size 5½ in. by 19 in. (137-138), and 9⅓ in. by 16 in. (139); ordinary Devanāgarī writing of names enclosed in circles.

Āmnāyas.

Another copy of **7782** (1).

[B. H. HODGSON.]

7730

2743 C. Foll. 25-32; paper, yellow-stained; size 7½ in. by 3 in.; Nepālī character, of A.D. 1764; five lines in a page.

(Āryaśrī)-Bhīmasenanāmadhāraṇī, a *Dhāraṇī* (mystic formula) of *Bhīmasena*, in thirty-five verses.

For another MS. of this text see Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 68, Add. 1359.

It begins, after *namaskāra*:

नमो भीमाय रुद्राय गडाहस्ताय ते नमः।
यः किञ्चि . . .

It ends:

त्रिभुवनजननीमातां (*sic*) नमामि ॥ ३५ ॥

The colophon is: आर्य्यश्रीभीमसे॰ ॰णी समाप्तः ॥॰॥ ये धर्मात्यादि× ॥ संवत ८८४ मिति वैशाखकृष्ण १३ संपूर्ण सिधर्थका(?)जुरो ॥ भाखा् ओं वाहाल् नक वहीलयां् भिक्षु ग्यानपतिजु् ल्हासनोमक्षत्र धर्म्मभूमीस चोफाविलस् मनस् धर्म्मचित्तउत्पत्तिजुयाडा् थमनस्वाध्याययात् थ्वसफवारे भीमसेनया् धारणी चोचका जुरो ॥ लिषितेयं ओं चो(वा)हालया् नक वहील चासचोफ वज्राचार्य्य् श्री समयानन्देन लिषापितं ॥॰॥ जदि गु(?)प्तं वो् गतूद्धंवो् सोधनीयं् महद्बुधैः ॥ जजमोनेत्य् इहशांस्त्रफलं प्राप्नुयात् ॥ ॰ ॥ शुभमंगलं भवतु सर्व्वदा ४ ॥॰॥॰॥ शुभ ॥ ॥

Thus the copy was finished on the thirteenth day of the Dark Fortnight of *Vaiśākha* in Nepal *saṃvat* 884 = A.D. 1764. It was written by *Gyānapati* of the Nak Vahī, belonging to the Oṃ Vāhāl, and of *Hlās nom kshatra* (town), for the *Vajrācārya Samayānanda*, of the same *Vahī*. On the difference between *Vāhāl* and *Vahī* see no. 4?/5 (vol. 27, foll. 105-112), **7769**, and Oldfield, *Sketches from Nipal*, ii, p. 282. On the Oṃ Vāhāl see *ibid.*, and on the Naka Vihāra see Lévi, *Le Népal*, ii. 266.

[B. H. HODGSON.]

7731

2743 D. Foll. 33-46; paper, yellow-stained *verso*; size 7½ in. by 2⅔ in.; Nepālī character of the eighteenth century; five lines in a page.

(Āryā-śrī)-Vajravīramahākālamantrarāja-hṛidayadhāraṇī, a *Dhāraṇī* (mystic formula), styled Heart of the king-Mantra of Vajra-vīra Mahākāla, in the form of a *Sūtra*.

Begins: एवं मया श्रुतमेकस्मिन्समये भगवान् देवीनां भगेषु यथानर्थं तथा . . .

Fol. 33 *b*: तेन भाषते महाध्यानमन्त्रपदं ॥

Fol. 38 *a*: श्रीमहाकालतन्त्रराजि देवताभिषेकपतरः (॰पटलः) ॥

Fol. 41 *b*: श्रीमहाकालतन्त्रराजि देवतास्थानः पलरः (॰पटलः) ॥

Ends: मन्त्रकाः टि जपेत् ॥ इति श्रीवज्र॰ ॰णी भगवन्तदेव्या भवेति भाषितमभ्यनन्दन्निति ॥ आर्य्यश्रीवज्र॰ ॰णी समाप्तः ॥ ॥ ये धर्म्मात्यादि× ॥॰॥

On the cover, in a modern hand: भीमसेन. मन्त्रधारिणी and महाकालमंत्रधारिणी.

[B. H. HODGSON.]

7732

Hodgson 31/3 (vol. 27). Foll. 14 (marked 38-51); thin Indian paper; size 8½-9 in. by 23¼ or 21-22 in.; 33-47 lines (one side only) per page.

(1) The *Kala(Kara)vīrākhyaśrīcaṇḍamahāroshaṇa-Tantra*, the *Tantra* of *Caṇḍamahāroshaṇa*, called *Kala(Kara)vīra*, in seventeen *Paṭalas*, some ending as follows:

1, *Mantrāvatāra* (fol. 38); 2, *Maṇḍala* (fol. 39); 3 (numbered 9), *Dhyāna* (fol. 39); 9 (fol. 6); 10, *Sādhanānusmṛitibhāvanā* (fol. 7); 15 (fol. 9), *Vajranāgasādhana, Apsarādyākarshaṇa*; 16 (fol. 10), *Saṃsārabandhanamocana*; 17, *Bodhicitta-nigadana* (fol. 10).

It begins, after *namaskāra*:

ध्वस्तः कन्दर्पदर्पो हरिरपि दलितो मर्दितः शूल-
पाणि-
र्भग्नं ब्रह्माण्डखण्डं चितिदहनमरुतोयधातुर्वि-
नष्टः ॥
स्वर्भूपातालमेरुग्रहगणसकलापालदिक्पालनागा-
स्त्रैलोक्याक्रान्तमूर्तिर्जयति विजयदश्चण्डरोषोऽ
चलोऽसौ ॥

एवं मया श्रुतमेकस्मिन्समये भगवान्वज्रसत्वः सर्वतथागतकायवाक्चित्तयोषिद्भगेषु विजहार ॥

It ends: अथ भगवत्यो महाचर्चिकाद्या इदमुदानमुदानयामासुः ॥ ॥ णिम्मलमुज्झहोपरमानन्दपूर्णोस्थाविणौ संवंध. करुणाचित्तं अच्छइ सच. सकुमहाधनितथताद्वन्ध॥ परमानन्दसद्अवसहाव. महासुहभावे धम्मे सहावक्षैतर्हिं-भणिदुपूर्णोणयाउ ॥ पलअउअभीणिवसभाउ॥ ॥ वोधिचित्तनिगदनः सप्तदशपटलः ॥ ॥ <u>सपादलचोडियानतंत्रोद्धृत-क्षष्णया (*sic*) मारितंत्रो</u>द्धृतानि संचिप्तानि षट्कर्मप्रयोगानिसमाप्तानि ॥ ॥

For other copies see Cowell and Neil (*Ekalla-vīra*), Bendall, p. 45 (*Ekaravīra*), and Hunter's *Life of B. H. Hodgson*, p. 354 (*Ekalla-vīra*); Haraprasād Śāstrī, *Buddhist Manuscripts*, pp. 131–142.

(2) The *Yogāmbaramaṇḍala*.

It begins (fol. 50) after *namaskāra*:

श्रीमान् योगाम्बरोऽसौ गगनवदमलो निर्विकल्पो
विकल्पः
साकूप्यो दृश्यरूपः प्रकृतिपरवशो योगसंभोग-
कामः ॥
प्रज्ञोपायैकभावो निरवधिरवधिः सर्वभावैकभावः
पायाद्वो धर्मधातुः स्फटिकवदुपधायुक्तिभेदाद्वि-
भिन्नः ॥१॥

॥ <u>क्रियासमुच्चये मण्डलपटलस्थयो</u>गाम्बरमण्डलोद्धृतयोगाम्बरज्ञानडाकिन्यादीनां नामध्यानवर्णानि लिख्यते॥

It ends:

प्रणवं कवचं चैव गगनं चाग्निप्रियेति च ॥
पंचाचरमिदं मन्त्रं हृदयं परिकीर्तितम् ॥

॥ इति योगाम्बरमण्डलम् ॥ ॥

The *maṇḍala* itself occupies foll. 48–49.

[B. H. HODGSON.]

7733

Hodgson 45/2, 45 bis/2 and 46/13 (vol. 29). Foll. 5 (marked 159 and 159 *a*, 160, 160 *a* and *b*, 161); thin Indian paper; various sizes, 5½ in. by 4 in.—6 in. by 5½ in.; ordinary Devanāgarī writing.

A few definitions (of *bodhi, Buddha,* &c), and a list of *kathās* (*Dānavīrakathā*, &c.) and *vidyās*. Also a short account of the downward progress of humanity (*Kalipravṛitti*), and a list of a few Buddhist Sanskrit books.

The *Kalipravṛitti* (foll. 160 *a–b*) seems to begin on 160 *a*, *verso*: क्रीडन्त आभास्वरा देवाः क्रीडावशतो हेलया भूमिमृत्तिकामुखे चिप्तास्वादमाप्ता सुधारसोपमस्वादमासाद्य. लोभः समुत्पन्नः

Ends (160 *a*, recto): ॥ एवं युगपर्यायतः कल्पादिनानादोष उद्बभूव ॥ कलिप्रवृत्तिरिति संक्षेपतः एव.

[B. H. HODGSON.]

7734

Hodgson 31/3 c (vol. 26). Foll. 10 (marked 78–87); thin Indian paper; size 9 in. by 21–22 in.; 35–37 lines (one side only) of ordinary Devanāgarī writing.

Kālacakramaṇḍala, stated to be taken from the *Maṇḍalapaṭala* of the *Kriyāsamuccaya*.

It begins, after *namaskāra*:

॥ श्रीमच्छ्रीकालचक्रो गगनवदमलोनेकवर्णोज्ज्व-
लांगो
. . . . . . ॥१॥

ओं नमो . . . . ॥ ॥ <u>क्रियासमुच्चयमण्डलपटलो</u>द्धृतं भगवत्कालचक्रमण्डलं लिख्यते ॥ ॥ ॥ कालचक्रमण्डले. वज्रपञ्जराभ्यन्तरे . . .

It ends (fol. 85, before a list of divinities):

स्तम्भनजम्भनमोहनवश्योच्चाटनमारणजीवनकर्म ॥
सिध्यति सर्वं जगदुद्धरणं मण्डल अर्चित ईश्वरभावः॥

॥ इत्यादिकं वज्रमाहात्म्यं ॥ ॥ कथान्तरमपि वज्र ॥ विस्तरभयान्न लिखितं ॥

On the back of fol. 87 there is in Hodgson's hand, 'Kala Chakra Mandal with numbered lists of the Deities included 764 images'.

[B. H. HODGSON.]

7735

Hodgson 39 bis/11 (vol. 28). One sheet, folded into two foll. (42–43); paper; size 22 in. by 21½ in.

Drawing of a *Kālacakramaṇḍala*.

[B. H. HODGSON.]

7736

3976 e. One sheet; thick white paper; size 22¾ in. by 22½ in.; drawing of a *maṇḍala*.

The *Kālacakramaṇḍala*.

A few pencilled numbers indicate the (blank) places where particular figures would have been found.

A note by Hodgson reads, 'Mandal no. 14 called the Kālchakramandal (esoteric) copied from a Nepalese picture on cloth. (Deities contained, 764)'.

Circular red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7737

3976 h. Fol. 1; blue paper (watermarked 'W. Lewis 1850' and Britannia); size 13 in. by 16½ in.; coll. 6 *recto*+2 *verso* of names in Devanāgarī script with numbers in corresponding columns.

Śrīkālacakramaṇḍala ko bayān: dewatā kā nām: dewamūrti 160, *matāntare* 4, *jama'* (*jmā*) 164, an account of the *Śrīkālacakramaṇḍala*: deity names: deity figures 160, according to another system 4, total 164.

The *maṇḍala* is one of those illustrated by the drawings.

A note in Hodgson's hand runs, 'List of the Deities included in the Kalchakra Mandal'. Red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7738

Hodgson 31/3 e, f (vol. 27). Foll. 6 (marked 56–61); thin Indian paper; size 9 in. by 21½ in. (fol. 56, 9 in. by 17 in.); 35–38 lines (one side only) per page of ordinary Devanāgarī writing (fol. 56, 24+11 lines down and across the page and with a *maṇḍala* in the centre).

(1) The *Jñāneśvarīmaṇḍala*, from the *Kriyāsamuccaya*.

It begins, after *namaskāras*, fol. 56:

॥ प्रज्ञापारमिताकृतिर्जिनगणैः संस्तूयमाना मही
. . . . . . ॥१॥

क्रियासमुच्चये मण्डलपटलोद्धृतं . ज्ञानेश्वरीमण्डलं लिख्यते ॥ ॥ तत्रादौ ज्ञानडाकिनीमण्डले . वज्रपञ्जराभ्यन्तरे . . .

It ends:

॥ प्रणवं पद्मधृग्बीजमपि त्रीचतुरक्षरी ॥
ज्ञानेश्वर्या मूलमनु(न्त्र)श्चतुर्वर्गफलप्रदः ॥४॥
॥ इति ज्ञानेश्वरीमण्डलम् ॥ ॥

(2) The *Jñāneśvarīmāhātmya*.

It begins, after *namaskāras*, fol. 57:

॥ प्रज्ञापारमितापरिमिताचैलोक्यलोकाष्ठता:
. . . . . . ॥३॥

अथ खलु भगवानाह ॥ ॥ एवं मया श्रुतमेकस्मिन्समये भगवान्सर्वतथागतकायवाक्चित्तभगेषु विजहारेति ॥ ॥ इह खलु श्रीधान्यकटके महाचैत्ये नानातंत्रश्रवणार्थिभिरध्येषितः श्रीशाक्यसिंहो नाम भगवान् . . . देशितवान् ज्ञानेश्वरीमाहात्म्यं ॥

It ends fol. 61: ज्ञानीनाम उपाययोगाम्बरपुरुषस्तस्य ईश्वरी ॥ इति . तस्याः संबोधनं हे ज्ञानीश्वरीति पाठः ॥ ॥

On fol. 57 there is a note by Hodgson, 'Account of the first Tantrika Devi named jnyaneshwari—wife of Adi Yogambaru—full account': on fol. 61 *b*, 'Mahatam of Yogambar and of Jnaneshwari see Thanga of Bhot with red silk blind no. II, also that marked no. I' and 'Bhotia Thanga no. 10 etc.'

[B. H. HODGSON.]

7739

Hodgson 31/3 g (vol. 26). Foll. 4 (marked 88-91); Indian paper; size 9 in. by 22½ in.; fairly well written, in the Devanāgarī character, in A. D. 1827; thirty-four to thirty-seven lines in a page.

'Yogambar & Jnyaneswari Mahatum Esoteric Doctrine. See Thangah marked no. 1—also that with red silk blind before it. Name and Dhyan only of Yogambar as one & of Yogambar and Jnyaneshwari copulated' (Hodgson's note on fol. 88).

It begins fol. 88: ओं नमो रत्नत्रयाय। यत्र कुत्र चित्कांबोजदेशसमीपवर्तिदेशेषु . येन केनापि स्वमनोभावनातः स्वस्यैव नामतो वा . लिखितलिखापित पठस्थितमूर्त्तीनां नामध्यानानि लिख्यते। तत्र काश्चन मूर्तयः शास्त्रप्रमाणतो लिखिताः काश्चन . देशाचारतः। तत्र प्रथमं ऊर्द्धपंक्तौ मध्ये श्रीमद्योगाम्बरमूर्त्तिर्लिखिता वर्तते। ओं नमो योगाम्बराय। ओं नमो ज्ञानडाकिन्यै। श्रीमान् योगाम्वरोऽसौ॰ स्फटिकवदुपधायुक्तिभेदाद्विभिन्नः ॥१॥

It ends fol. 91 *b*:

ऊर्द्ध्वज्ञानकरूमुचिर्विजयते श्रीवज्रसत्वात्मकः
एकास्यो द्विभुजो निशाकरनिभो वज्रं च कीलं दधत्।
बुद्धद्वेषिणमागमाहितकरं यः शंकरं सैतुकं
निर्जित्य स्ववशे विधाय कृतवान् वैश्वेश्वरं वैधवम् ॥१॥

It is dated fol. 91 *b*:

हाडसेनसाह्वयर्यशासनात्तहर्षसंपदर्कबंधुभक्तभिक्षुः
सोऽमृतायनंदसंज्ञकोऽलिखत्पठ(ट)स्थिताद्यबुद्धबोधिसत्वनाम।
वर्षे ऋद्रिवेदरत्न ९४७ संमिते च विक्रमेऽब्धिकुंजरेभभूमिते १८८४ च
शाकवर्षे आकराब्धिशैलभूमि १७४९ संमिते शुचौ तिथौ रवौ च ॥१॥

One side only of each leaf is used.

[B. H. HODGSON.]

7740

Hodgson 31/3 h (vol. 27). Foll. 8 (marked 62-69); thin Indian paper, yellow on one side; size 8½ in. by 21½ in. (foll. 64-67, 8½ in. by 20½ in.); 34-39 lines per page of fair Devanāgarī writing.

A Tāntrik work, no title indicated, compiled, no doubt, for Hodgson from the *Tantras* which he names.

Begins, after *namaskāras*:

॥ श्रीमान् योगाम्वरोऽसौ . . .
. . . . भिन्नः ॥१॥

Also in **7738** and **7739** and **7732** (2).

॥ नमो ज्ञानडाकिन्यै ॥ .
॥ प्रज्ञापारमितेमिते . . . .
. . . . . ॥१॥

Also in **7738** and **7739**.

॥ उत्तरापथे जिखाच्छे (Shigatse) नामप्रदेशे लिखितायां पटप्रतिमायां नेपालभाषया पौदाहा (corrected to पौवाहा?) इति प्र (erased?) ख्यातायां लिखितानां देवदेवीगणानां मूर्तिध्याननामानि लिख्यंते॥ ॥ तत्र प्रथमं . योगाम्वरीतंत्रोक्तयोगाम्वराणां ध्याननामानि ॥ . . .

As here indicated, the text seems to be a sort of key to a Buddhist painting on silk from Tibet (Shigatse), describing the different divinities according to their position in the picture.

The colophon gives the date as *Vikrama* 1883 = *Śaka* 1748 = Nepal *saṃvat* 946 (*sic* A. D. 1826), *pratipad* day of the light half of the month *Isha* (*Āśvina*).

On the front a note by Hodgson, 'The tántrika doctrine of the Buddhists extracted chiefly from Yógámbara Tuntra and Wódiyána Tuntra in explanation of the picture on cloth Thunga i. e. Bhotiya red silk with red silk blind to it see also other Thanga marked no. 1'.

[B. H. HODGSON.]

7741

Hodgson 5/2 (vol. 26). Foll. 1 and 9 (marked 5-14); thin Indian paper; size 8½ in. by 12½ in. (fol. 5), and 8½-9 in. by 20-21 in.; *c.* 45 lines (one side only) of fair Devanāgarī writing.

The *Daśasaṃskāra*, an account of the ten *saṃskāras*, stated to be taken from the *Pūjākāṇḍa*.

Fol. 1 has a label with 'Triyodas Sanskar' in English, &c.; on fol. 2 a note by Hodgson, 'The

Das and the Triodas-Sanskar of Buddhists acc[g] to Kriya Sangraha Puja Kand. Translated'.

It begins, after *namaskāra*: ॥ पूजाकाण्डे प्रतिष्ठाकर्मणि लिखितं दशसंस्कारं लिख्यते ॥ ॥ दशसंस्कारा मतांतरतो वहुभेदाः सन्ति. शास्त्राचारतो देशाचारतः कुलाचारतश्च ॥

It ends: इति देशाचारकुलाचारविवाह ॥ ॥

जातस्याद्भुतदर्शनं मह अहो नालस्यसंछेदनं
जातेः शुद्धिकरं च नामकरणं गेहाच्च निःकाशनं ॥
श्रुत्योर्वेधनमन्नप्राशनमथो चूडाकरं छेदनं.
कांचीवंधनकं विवाहकरणं चैता दश संस्क्रियाः
॥१॥

The date is then given as *Vikramasaṃvat* 1888, extra (*adhika*) *Vaiśākha* month, dark fortnight, ninth day (*tithi*), being Friday.

[B. H. HODGSON.]

7742

Hodgson 5/2 a (vol. 26). Foll. 10 (marked 15-24); thin Indian paper; size 9 in. by 20¾ in. (foll. 15-16), and 9 in. by 20 in.; 37-39 lines (one side only) of fair Devanāgarī writing.

Saṃskāras, being nos. 11-15.

It begins: अथ विवाहसंस्कारानन्तरं गृहस्थसंस्कारश्चैकादश संस्कारो गृहस्थवृत्तिव्रतोपवासचरणादिसंस्कारो लिख्यते ॥ ॥ ततो दशसंस्कारितो वैवाहितो गृहस्थः . . .

Under no. 11 (*dīkshābhisheka-saṃskāra*) is a long list of particulars (*gurvācāryalakshuṇa*). Some *bhāshā* (Nepālī) terms are given.

It ends: ॥ कदाचिदग्निदाहतः समुत्थिता सती दाहकजनैस्याग्नौ पातनीया ॥ ॥ भस्मादिसंस्कारकर्ममृतककर्मवत्सर्वं कार्यम् ॥ संक्षिप्तसतीगमनविधिः ॥ ॥

[B. H. HODGSON.]

7743

Hodgson 31/4 (vol. 26). Foll. 5 (marked 94-98); thin Indian paper; size 9 in. by 21 in.; 35 lines (one side only) of ordinary Devanāgarī writing.

Durgatipariśodhanamaṇḍala, a description of a *maṇḍala*, stated to be taken from the *Kriyāsamuccaya*.

On the front of fol. 94, 'The Durgati parisodan Mandal 164 Images. Mixed exo- and esoteric, a great favourite now in Nepal. Outline diagram and narrative'.

It begins, after *namaskāra*:

॥ वैरोचनावतारोऽसौ शाक्यसिंहो महोदयः ॥
मण्डलाभ्यन्तरावर्ती पायाज्जगद्दिवानिशं ॥१॥
क्रियासुच्चयमण्डलपटलोद्धृतदुर्गतिपरिशोधनमण्डलं लिख्यते ॥

It ends: ॥ इति दुर्गतिपरिशोधनमण्डलम् ॥ ॥ मण्डलेशस्य हृदि चन्द्रे लिखनीयमिदं मन्त्रम् ॥

then eight verses, followed by the date:

श्रीविक्रमाब्दे वेदेभेला १८८४ मिते नभस्यके ॥
कृष्णेष्टम्यामालिखत्स साहेवशासनाज्जिनः ॥१॥

For similar works see Haraprasād Śāstrī, *Buddhist Manuscripts*, pp. 41, 42.

[B. H. HODGSON.]

7744

Hodgson 31/4 a (vol. 26). One sheet (folded into foll. 92-93); thin Indian paper, yellow; size 17 in. by 16½ in.

Durgatipariśodhanamaṇḍala, drawing of a *maṇḍala*, stated to contain 164 figures.

On a label is written, 'Durgati parisodan 164 Images no. 5 (?)', also the same title in Devanāgarī.

[B. H. HODGSON.]

7745

Hodgson 34/12 b (vol. 28). Foll. 5, one double (marked 22-27); European and Indian paper, various sizes; 15 lines (one side only) of ordinary Devanāgarī writing on fol. 25, English, Persian, and Hindī on foll. 22-24, 27 *b*, drawing of a *maṇḍala* on 26 *b* and 27 *a*.

Description of a *Dharmacakramaṇḍala* in Sanskrit and English.

On 27 *b* are pencillings by Hodgson, reading, 'Explanations of the great Thangas or Drawings on Cloth no. V, Buddhism of Nepal', etc.

[B. H. HODGSON.]

7746

Hodgson 30/14 (vol. 26). Foll. 5 (marked 63–67); Indian paper; size 8½ in. by 19 in; 50–52 lines of ordinary Devanāgarī writing of A. D. 1825.

(1) *Dharmadhātumaṇḍala*, an account of the divinities in the drawing.

On fol. 63 *a* is a note in Hodgson's hand, 'Explanation of the large uncoloured and numbered Drawing of the Dharma Dhatu Mandal (account of 284 Divinities)'.

It begins, after *namaskāra*, fol. 63:

॥ धर्मधातुं वज्रधातुं वागीश्वरं नमाम्यहं ॥
धर्मधातुवज्रधातुवागीश्वरं च नौम्यहं ॥
धर्मधातुवागीश्वरमण्डले . . .

On foll. 65 *b*–66 *b* is a list of the divinities, in two coll. per page. The leaves have been bound incorrectly, but are now rearranged.

It ends fol. 66 *b*: एतासां षोडशानां पुष्पादिदेवीनां ध्यानं स्वनामसदृशं ॥ परं तु मतांतरतोऽभेदोऽपि ॥ किंच कस्मिंश्चिन्मण्डले . एकस्मिन्मण्डले एव . कस्मिंश्चिन्मण्डले . चतुर्मण्डले चतुःप्रकाराः ॥ ॥ अत्र संख्या . चतुरशीत्यधिकशतद्वयी ॥ २८४ ॥ Followed by २६८
२५२
२३६

(2) [*Dharmadhātuvāgīśvara-*] *Maṇḍalamāhātmya*, a glorification of the *Dharmadhātumaṇḍala*.

It begins, after *namaskāra*, fol. 67 *a*:

॥ विपश्विप्रचिपत्कंदपद्मोत्पन्नो महाह्रदे ॥
ज्योतीरूपो धर्मधातुः स्वयंभूरवताज्जगत् ॥ १ ॥

स्वायंभुवे पुराणे ॥ ॥ शाक्यसिंहो महाबुद्धः पुच्छाग्रचैत्यपर्वतसभासनासीनो मैत्रेयानन्दाद्यान्सभ्यानाज्ञपत् ।

It ends:

दश पारमिताः परिपूर्य क्रमात्समवाप्य च दुर्लभबोधिवरं ॥
चतुरौघभवार्णवपारगतो मुनिराडभवत्किल मण्डलतः ॥

संचिप्ततरं लिखितमिति ॥

The date is then given as:

हाडसेनाह्वयैषोऽमृतानन्दनामा व्यलेखी-
द्धर्मधातोर्महामण्डलस्याग्र्यचिह्नं संभाव्य (?) ।
वैक्रमेऽब्दे द्विनागेभगोत्रांकिते माघमासे
सैतपक्षे तिथौ विश्वसंज्ञे दिने तारकेशे ॥

(3) An account of the visits of the *Tathāgatas*, *Vipaśyi*, &c., to Nepal and their foundations; a short note in prose (fol. 67 *b*).

It begins: कृते युगे विपश्वितथागतानुशासनाद्बंधुमत्यां नगर्यां बंधुमता राज्ञा बंधुवर्णविहारे स्थापितं धर्मधातुमण्डलं ॥ १ ॥

It ends: कलौ युगे शाक्यसिंहाज्ञया सकलानन्दाभिषेके शुद्धोदनेन राज्ञा . कपिलवस्तुनि राजगृहे प्रतिष्ठापितं । शुद्धोदनेन च तपोवनेऽपि प्रतिष्ठापितं ॥ ७ ॥

[B. H. HODGSON.]

7747

Hodgson 30/14 (vol. 26). Foll. 40–42, 47–62; thin Indian paper; size 8 in. by 20–21 in (foll. 40–42); 8 in. by 22½ in. (foll. 47–60); 8½ in. by 21 in. (foll. 61, 62); written in the Devanāgarī character (foll. 61, 62 in untidy, headless (Kaithī) script), in the nineteenth century; 50–54 lines (foll. 40–42), 45 (foll. 47–60), and 44 lines in a page (one side only).

(1) Foll. 40–42 contain an account of a *Dharmadhātumaṇḍala* and the Buddhist divinities in its several compartments.

On the back of the last fol. is a note in Hodgson's writing, 'Dharma Dhatu Mandal Parbattia & Sanscrit and symbols of Bodhisatwas. Nipal Oct. 1846'.

It begins, after *namaskāra*: ॥ अथ पंचबुद्धस्य . रत्नकूटागारस्य धर्मधातुनाममण्डलस्य तन्मण्डलकोष्ठस्थितानां . गणचक्रवर्तिस्यां बुद्धबोधिसत्वादीनां देवदेवादीनां नामानि . लिंगानि लिख्यंते . . .

(2) Foll. 42–46 contain a Hindī work.

(3) Foll. 47–60 contain the *Dharmadhātumaṇḍala*, an account of the 220 or 221 figures therein.

On the back of the last fol. is a note in Hodgson's hand, 'The great uncolored and numbered Drawing of the Dharma Dhatoo Mundul—translated'.

It begins, after *namaskāra*:

॥ तांवूलीवैरिवेश्मप्रियदुहितृधवालंक्रियाभक्ष्यजात
. . . . . . ॥ १ ॥

(followed by a Nepālī version of the same; then)

॥ स्वस्ति श्रीमन्नेपालमण्डलान्तर्गतगोपुच्छपर्वताधिष्ठित-श्रीधर्मधातुवागीश्वरस्वयंभूचैत्यराजात (?) निकटे पूर्वस्यां दिश्यधिष्ठितं सुवर्णनिर्मितधर्मधातुमण्डलं विरराज ॥
. . . .

एतस्मिन् मण्डले एकविंशत्यधिकशतद्वयविंवानि विलसंति ॥

It ends: ॥ ततो वहिः वज्रावलीरत्नावलीपद्मावली-चक्रावलीज्वालावलीभिः परिवृतं श्रीधर्मधातुमण्डलं विभावयेत ॥ ॥

(4) Foll. 61 and 62 contain an account of the visits of the *Tathāgatas*, *Vipaśyi*, &c., to Nepal and their foundations, followed by a list of *Buddhas*, *Mañjughosha*, &c. The former begins, after *namaskāra*:

॥ विपश्चिरोपितस्कंदसमुत्पन्नो महाह्रदे ॥
ज्योतीरूपो धर्मधातुः स्वयभूरवताज्जगत ॥

stated to come from the *Svayambhū-Purāṇa*.

[B. H. HODGSON.]

7748

Hodgson 44/16 (vol. 28). One folded sheet (marked foll. 49-50); paper; size 30 in. by 21½ in.; four columns of ordinary Devanāgarī writing, together with a drawing of a *maṇḍala*.

Names of Buddhist divinities, &c., with numerical references, showing their position in the accompanying *Dharmadhātumaṇḍala*.

[B. H. HODGSON.]

7749

3976 g. Fol. 1; thick whitish paper; size 23¾ in. by 19 in., with attached slip (at bottom) 17½ in. by 3⅜ in.

Dharmadhātumaṇḍala, with index numbers in place of the figures.

A note in Hodgson's hand reads, 'N°. 15. Mandal delineated and described by Amritanand, Vajra Acharya of Nepal. Called by him Vajra r Dharmadhātu Exoteric Deities 220. Names given apart'.

The MS. bears a red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7750

3976 d. Thin, bluish grey paper; foll. 2; size 17¼ in. by 13½ in.; drawings of *maṇḍalas*, *recto* and *verso*, with index numbers, and some corresponding particulars in Devanāgarī script. Titles in Hodgson's hand. Round red stamp, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres.'

(1) Fol. 1, *recto*. 'No. 1 of Mandals being the Dharmadhātu. From the original structure opposite the East face of the temple of Swoyambhunath near Kathmandu.'

Dharmacakramaṇḍala.

Signature: 'Rajbeer Chittrokar Nepal' = Rājavīra, painter, Nepal.

(2) Fol. 1, *verso* (top right). 'No. 2. The Durgatiparisodanmandal (164 Deities). Mixed exo- and esoteric. Copied from a picture.'

Durgatipariśodhanamaṇḍala.

(3) Fol. 1, *verso* (top left). 'No. 3. The Vajradhātumandal from a Nepalese picture (193 Deities). exoteric.'

Vajradhātumaṇḍala.

(4) Fol. 1, *verso* (bottom left). 'No. 4. Vajradhatu mandal copied from original in Maha Vihar of Patan. (See No. 5).'

Vajradhātumaṇḍala.

(5) Fol. 1, *verso* (bottom right). 'No. 5. Dharmadhatumandal copied from Rudra Vihar alias Mahā Vihar of Pātan (Inshrined in top story of a Kutāgār temple standing in the midst of the Vihar).'

Dharmadhātumaṇḍala.

(6) Fol. 2, *recto*. 'Mandal No. 6. The Dharmachakra mandal. copied from a picture on cloth (Manjusri in the midst) (Exoteric).'

Dharmacakramaṇḍala.

(7) Fol. 2, *verso* (middle). 'Mandal N°. 7. The Yōgambar mandal copied from a picture on cloth. 57 Deities. Esoteric.'

Yogāmbaramaṇḍala.

(8) Fol. 2, *verso* (bottom right). 'Mandal N°. 8. called Basūndharamandal copied from a Nepalese picture. Deities 21 Exoteric.'

Vasundharāmaṇḍala.

(9) Fol. 2, *verso* (top right). 'Mandal N°. 9 called Jnyanēshwarī mandal (esoteric) copied from a Nepalese picture (Deities 13).'

Jñāneśvarīmaṇḍala.

(10) Fol. 2, *verso* (middle left). 'N°. 10. Vishveshvari's Mandal.'

Viśveśvarīmaṇḍala.

(11) Fol. 2, *verso* (bottom left). 'N°. 11. Sakya's or Ratnasambhava's mandal.'

Śākya- or *Ratnasambhava-maṇḍala.*

(12) Fol. 2, *verso* (bottom left). 'N°. 12. Aparimitāyu's mandal.'

Aparimitāyurmaṇḍala.

(13) Fol. 2, *verso* (bottom middle). 'N°. 13. Sitatāra's mandal.'

Sitatārāmaṇḍala.

'Mandals N°. 10 to 13 Placed at the corners of the large one N°. 3.'

[B. H. HODGSON.]

7751

3976 i. Foll. 2; Indian paper; size (1) 11 in. by 16 in.; (2) 22 in. by 16 in.; coll. of names in Devanāgarī script with numbers in corresponding columns; fol. 1, coll. 4 *recto* + 1 *verso*; fol. 2, coll. 7 *recto* + 7 *verso*.

Fol. 1. Heading in Hindī: नम्वर २ दुर्गतिपरिसोधन मण्डल . देवमूर्ति—१६४ षेसासे . सानो कर्कै उतारा

'No. 2: *Durgatipariśodhanamaṇḍala*: deity figures 164.'

Fol. 2. Headings in Hindī: लंम्वर ३ वज्रधातु मण्डल का देवता का नाम . थांगा १० मध्ये—१० का, देवमूर्ति—१९३ ज्मा . थांगा मे का

'No. 3: names of deities of the Vajradhātu *maṇḍala* in 10 *thāṅgās*, of the 10 *thāṅgās* 193 deity figures in all', and so on.

The *maṇḍalas* are among those illustrated by the drawings.

Notes in Hodgson's hand: fol. 1, 'Names of Deities of Mandal N°. 2'; fol. 2, 'Deities of the Mandal N°. 3 called Vajra Dhātu' and so on as far as no. 13. Red stamp on each fol., 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

[B. H. HODGSON.]

7752

Hodgson 6 (vol. 27). Label and foll. 12 and 6 (marked 1–18); thin Indian paper (foll. 12) and European paper (watermark 1823), foll. 6; size 9 in. by 23 in. (Indian—a few somewhat shorter) and 9 in. by 14½ in. (European); 40–60 lines (Indian—one side only), and 35–40 lines (European) of ordinary Devanāgarī writing.

(1) *Dhyānas* (*matāntareṇa*), a collection of descriptions of Buddhist divinities as visualized in meditations (foll. 1–8).

It begins: एकाम्नायैकवुद्धनिरंजनादिप्रज्ञोपायद्वयाम्नायवुद्धधर्मसंघत्रयाम्नाय . . . (l. 19) नवबोधिसत्वशक्तीनां . ध्यानानि . मतान्तरेण संक्षेपतो लिख्यते ॥

Apparently incomplete.

(2) *Dhyānas* (*mūladhyāna*), foll. 9–12 (original numbers 5–8).

Similar to (1). Original foll. 1–4 missing.

(3) *Dhyānas* (*mūladhyāna*), foll. 13 and 14 (original numbers 3 and 4).

It begins: सप्ततथागतानां . मानुषीयाणां . ध्यानमुद्रायुगवंशराजधानीमहिमादि . लिख्यते ॥

This section, which perhaps partly supplies the missing portion of (2), concerns only the seven human *Buddhas*, *Vipaśyi*, &c.

(4) *Dhyānas* (*mūladhyāna*), foll. 15 and 16 (original numbers 1 and 2).

It begins: निरंजनवुद्धएकाम्नायध्यानं, and so should form the commencement of (2).

(5) *Dhyānas* (*mūladhyāna Pūjākāṇḍa-matāntara*), foll. 17 and 18.

Dhyānas according to alternative descriptions in the *Pūjākāṇḍa*.

It begins: मतांतरे . पूजाकाण्डे मण्डलविषये लिखितमिदं सर्वत्र न चलितं . सर्वत्र सर्वैः प्रमाणीकृतं प्रज्ञापोयमिश्रितनवाम्नायमेव . न त्वेतत् . नवबुद्धनवाम्नायानां केवलाबुद्धानां . ध्यानं [B. H. HODGSON.]

7753

2743 B. Foll. 13; paper, yellow-stained except 3 *a*, 11 *a*, 13 *a*; size 8 in. by 3 in.; Devanāgarī writing of the eighteenth (?) century; five lines in a page.

The *Daśakrodhavīradhyāna*, a meditation on the Ten Wrath-heroes, i.e. on the ten 'fierce' protecting divinities of Buddhism.

It begins: ॥ तत्र तावत् सर्वार्थसिद्धाख्येन वोधिश्रीसुना प्रव्रजितेन तपोवनं परिभ्रमता . नैरंजनायां षड्वर्षाणि दुष्करं कर्म परिसमाप्य . . .

It ends: ॥ व्याघ्रचर्माम्बरोत्तरीयाः कपालमालामुकुटाः दीप्तवह्न्योर्द्ध्वपिंगकेशाः ॥ पिंगश्मश्रवः ॥ अष्टफणीन्द्रैर्भीषणाः ॥ ० ॥ तृतीयादिमतांतरध्यानं वहुशो विद्यते ॥ विस्तरभयान्न लिखितम् ॥

The names of the 'Ten Wrath-heroes' are *Yamāntaka*, *Prajñāntaka*, *Padmāntaka*, *Vighnāntaka*, *Trailokyavijaya*, *Vajrajvālānalārka*, *Herukavajra*, *Paramāśvavajra*, *Ushṇīshacakravartin*, *Śumbharāja*. A *dhāraṇī* relating to them is described by Winternitz and Keith, *Bodl. Catal.*, ii, p. 261, no. 1449. 94, and several similar texts are contained in the Tibetan *Bstan-ḥgyur*.

A note on the cover of the MS. reads, 'Account of the Das Krodh extracted from Sambhu Purān and Lalita Vistara, Kriyasamuché etc. etc.'

[B. H. HODGSON.]

7754

1783. Foll. 138, each with two string holes; paper; size 13½ in. by 3½ in.; Nepālī ornamental (Rañjā or Lantshā) character (somewhat resembling that of Plate I in Bendall's *Catalogue of Sanskrit Manuscripts*); miniatures on foll. 1, 2, 36, 37, 74, 75, 127, 128, 131, 132 of A.D. 1677; six lines in a page.

The *Pañca Mahārakshāsūtrāṇi*, the five *Mahārakshā Sūtras*, in honour of the Buddhist divinities *Mahāpratisarā*, *Mahāsāhasrapramardanī*, *Mahāmāyūrī*, *Mahāśītavatī*, *Mahāmantrānusāriṇī*, with whom also are concerned various *sādhanas* and *dhāraṇīs* known in Tibetan versions. Other MSS. are noted by Bendall, *British Museum Catalogue*, pp. 231–233, nos. 544–546; Winternitz and Keith, *Bodl. Cat.*, ii. 257–258, no. 1447. 1 and 3, pp. 259–260, nos. 1448. 43–47, Haraprasād Śāstrī, *Nepal Catalogue*, pp. 6, 21, 26; *Buddhist Manuscripts*, pp. 116–119; and Kunja Vihārī Kāvyatīrtha, p. 250.

The colophons, which with slight variations correspond to those given in Cowell and Eggeling's *Catalogue of Buddhist Sanskrit Manuscripts*, p. 42, no. 56, and in the *Catalogue* of Bendall, pp. 48–49, Add. 1325, occur as follows: I, fol. 28 *b*, II, fol. 36 *b*; III, fol. 74 *a*; IV, fol. 126 *a*; V, fol. 131 *a*; VI, fol. 136 *b*. The last concludes as in Cowell and Eggeling's MS., and then adds: ये धर्म्मा . . . ॥ * ॥ देयधर्म्मोऽयं प्रवरमहायानयायिन परमोपाशक रामकृष्णभारोप्रमुखादीनां यदत्तं पुन्य (*sic*) . . . ॥ ० ॥ स्वस्ति श्रीमत्पशुपतिचरना (*sic*) कमलधूरिधूसरितसिरोरुह श्रीमन्मान्यश्वलिष्टदेवतावलरध्व-(रब्ध) प्रसाददेदीप्यमानमानोन्नतरविकुरतिरक (रविकुलतिलक) हरु मध्वजनेपारेश्वल (नेपालेश्वर) माहाराजा . . . श्रीजयनृपेन्द्रमल्लपरमभट्टारकदेवानां प्रभुथाकुलस्य विजयराज्ये ॥ ० ॥ दानपतिश्रीसू[व]र्णपनालिमहानगरे तंवराच्छोतार् झारवाहारङ्कोतागृहाधिवासित् धत्मा(र्मा)-त्मा रामकृष्णभारो तस्य भार्या मनोधवील्; व; च्छी ॥ एते सहानुमतेन . . . लिखितोति ॥ एतत्पुण्यानुभावेन . . . ॥ ० ॥ श्रेयोऽस्तु सम्वत् ७९७ अस्युनिमासस्युक्रपक्षपूर्णमास्यां तिथौ रेवतिनक्षत्रे व्याघातजोगे यथाकर्णमहात्रे (मुहूर्ते) आदित्यवारसले कन्यरासिगते सवीत्रि (सवितरि) मिनराशिगते चन्द्रमसि ॥ एतद्दिने लिखितसपूर्णमिति ॥ ० ॥ लिखितेयं श्रीसयबंमहानगरे श्रीसातिंगलस्थाने नवघर्तोरे (तोले) त्पूर्व्वदिशे हेमवर्णमहाविहारावस्थित वज्राचार्य्यश्री धर्म्मदेवेनेति ॥ ० ॥ यथादृष्ट . . . ॥ * ॥ अथ भाखा (further details in Newārī).

A later hand adds: संम्वत ९०३ माघशुक्ल १ श्री ३ धर्म्मधातु अमिताभुप्रीतिन् वज्राचार्य्य विलमानन्द् सिरा रिक् प्रतासिं सुन्दसिंज् स्वह्मसेनलादेवापु १ दुन्ताजुरो शुभ

From this it appears that the MS. was written by the *Vajrācārya śrī-Dharmadeva*, of the *Hema Vihāra* (= *Hiraṇya-varṇa-vihāra* of 42/5 of vol. 27, foll. 105–112 (**7769**), and Lévi, *Le Népal*, ii. 194, 343) in the east part of the Navaghara Tol of the quarter *Sātiṅgala* (= *Satangal* of Lévi, *Le Népal*, ii, p. 246?) of the great city Sayabam, at the expense of *Manodhavīl Va. Kshmī*, wife of the pious *Rāmakṛishṇa Bhāro*, who resided in the great city of *Suvarṇapanāli* (named also by the scribe of MS. no. 20, p. 17 of the *Catalogue* of Cowell and Eggeling). The copy was completed on Sunday, a full-moon day, in the bright fortnight of the month *Āśvina* in Nepal *saṃvat* 797 = A.D. 1677, during the reign of king *Jaya-Nṛipendra-Malla* (*Nṛipendra*, see Lévi, *Le Népal*, ii, p. 256). The copy was designed as a religious donation. In Nepal *saṃvat* 903 = A.D. 1783 it was in the hands of *Vajrācārya Vilumānanda* (i.e. *Vimalānanda*, concerning whom see Lévi, *Le Népal*, ii, p. 256).

[B. H. HODGSON.]

7755

Hodgson 4/2 (vol. 26). Foll. 4 (marked 1–4); thin Indian paper; size 7 in. by 18 in. and 8 in. by 22½ in.; fol. 1, 9 lines (one side only) of headless (Kaithī) Indian writing; foll. 2–4, 42–46 lines of fair Devanāgarī (one side only).

(1) An explanation of the syllable *om* (fol. 1), beginning अस्य उस्य मस्य . ओं

(2) *Padmapāṇimantraḥ Shaḍaksharīnāmā taduddhāro māhātmyaṃ ca* (fol. 2).

A *Shaḍaksharīmantra* (the *oṃ maṇipadme hūṃ*) to *Padmapāṇi* and its glorification.

It begins:

सर्वीयः सर्वरूपप्रथनपृथुरयं . . .
॥१॥

अतः परं पद्मपाणिमन्त्रो . . . माहात्म्यं च ॥ ॥ प्रणवं पूर्वमुच्चार्य . . .

It ends: इति शाक्यसिंहेनाख्यं . मंत्रमाहात्म्यमित्यलं विस्तरेण अदीक्षितेन मण्डलं न दर्शनीयं . अदृष्टमण्डलेन मंत्रं न श्रवणीयमिति ॥

(3) *Buddhamantroddhāraḥ māhātmyaṃ ca* (foll. 3 and 4).

The heading is *Manumāhātmyam etat*.

It begins:

यस्य प्रसादकिरणस्फुरितात्मतत्त्व
. . . . . .
तस्मै नमस्कृतिरियं गुरुभास्कराय ॥१
॥ अतः परं . . . माहात्म्यं च संक्षेपतो वक्ष्यते ॥ ॥ प्रणवं पूर्वमुच्चार्य . . .

It ends: प्रयोगानुसारतः एकाक्षरादारभ्य . बह्वक्षराणि विलसंति मंत्राणि . पौराणिकानि तांत्रिकानि ॥ ॥ ॥

(4) *Prajñāmantraḥ, mantroddhāraḥ, māhātmyaṃ ca dhyānaṃ ca, Prajñāmantra* (in colophon *Prajñāpāramitāstuti*) and its glorification.

It begins:

या सर्वज्ञतया नयत्युपशमं
. . . . .
तस्यै श्रावकबोधिसत्वगणिनो बुद्धस्य मात्रे नमः ॥१
॥ अतः परं . . . वक्ष्यते ॥ ॥ प्रज्ञायै तदनन्तरं ॥ बीजं कावचिकं चांते . . .

It ends:

॥ अखिलनिगमपारे नित्यनित्यस्वभावे
चरणकमलयुग्मं नौमि देवि त्वदीयं ॥१॥
मंजुश्रियः कृतिरीदृशी प्रज्ञापारमितास्तुतिरनेका विलसतीति बह्वविस्तरमलमिति ॥ ॥ ॥ ॥

On *verso* of fol. 3 a note by Hodgson, 'Buddh, Dhurum, Sungha, muntródhár. Explanation of muntras of 3 rutnas on Stone—Untranslated'.

[B. H. HODGSON.]

7756

Hodgson 10 a (vol. 26). Fol. 1 (marked 27); Indian paper; size 3½ in. by 18½ in.; coll. 2 of ordinary Devanāgarī writing.

A list of 102 *Nāyakas* (*Svarāṅga, Jñāneśvara*), &c.

[B. H. HODGSON.]

observances, according to *śāstra*, locality, family, and religion, Buddhist and Śivaite (fol. 29).

It begins: श्रावणमास ॥ शुक्लप्रतिपद्‌ादिक्षत्यव्रतादियाचा ।

It ends: ॥ चतुर्दश्यां चामावास्यायां च विशेषश्राद्धपिण्डदानयाचा ॥

(2) A list of thirty-eight names of castes, &c., *Śreshṭa seset*, *Vrāhmaṇalawat*, *Rāyalawat*, *Thakūlawat*, &c.

[B. H. Hodgson.]

7762

Hodgson 31/2 (vol. 26). Foll. 11 (marked 68–77, fol. 70 *bis* being passed over), with label; thin Indian paper; two sizes, 9 in. by 21 in. and 8 in. by 24 in.; *c.* 35–56 lines (one side only) of ordinary Devanāgarī writing.

The *Shaṭkarmaprayoga*, stated to be taken from the *Yogāmbara-Tantra* and other *Tantras*.

It begins, after *namaskāras*:

॥ यो योगाम्बर ईश्वरो विजयते त्रैधातुकेऽधातुके.
. . . . ॥१॥
योगाम्बरादितंत्रोद्धृतानि कतिचित् षट्कर्मप्रयोगानि लिख्यते ॥ ॥ एवं मया श्रुतमेकस्मिन्समये भगवान् सर्वतथागतकायवाक्चित्तयोषिद्भगविहारे विहरति स्म ॥ ॥ तत्र भगवान् ज्ञानडाकिनीमाह ॥

The texts quoted are stated to be as follows:

1. (Fol. 70 *a*), the *Viśvapaṭala*, no. 11 of the *Karavīraśrīcaṇḍaroshaṇa-Tantra*. Cf. Haraprasād Śāstrī, *Buddhist Manuscripts*, p. 134.

2. (Fol. 71), the *Kurukullātarāsādhana* of the *Sādhanamālā*.

3. (Fol. 77), the *Kurukullāsādhana* of the *Māyājālamahāyoga[trayodaśasāhasrika]-Tantra*.

Other *Kurukullāsādhanas* are included without indication of source.

[B. H. Hodgson.]

7763

Hodgson 4/2 (vol. 28). Foll. 2 (marked 6 and 7); thin Indian paper; size $10\frac{1}{2}$ in. by 19 in.; 32+18 lines (one side only) of ordinary Devanāgarī writing.

(1) The *Shaḍaksharīmahiman*, an exposition of the greatness of the Six-letter Mantra, stated to be from the *Kāraṇḍavyūha* (fol. 6).

It begins, after *namaskāras*: श्रीशाक्यसिंहो महाबुद्धो जेतवने विहारे विहरन्...

It ends: संक्षिप्तानि षडक्षरीमाहात्म्यानीति . कारण्डव्यूहतः समुद्धृतानीति ॥ शुभमस्तु ॥

(2) Fol. 7 contains a description of the extreme sanctity and popularity of the *Shaḍaksharīmantra* in the northern country *Kāmboja*, known in the Nepal language as *Hlāsā* (Lha-sa), also as *Jiśhācche* (Shigatse), *Digarcā* (Digarchi), and *Cīna*.

[B. H. Hodgson.]

7764

Hodgson 4/3 (vol. 28). Foll. 2 (marked 4 and 5); Indian paper; size $4\frac{1}{2}$ in by $5\frac{1}{2}$ in. and $6\frac{1}{2}$ in. by 4 in.; 6+7–8 lines (one side only) of ordinary Devanāgarī writing; formulas in large writing on *verso* of fol. 5.

(1) Note on the *Shaḍaksharīmantra* (fol. 4).

(2) The *Ādibuddhadhāraṇī* and a few other *mantras* (fol. 5).

[B. H. Hodgson.]

7765

2395. Foll. 39 and 6–9; paper; size $8\frac{1}{4}$ in. by $3\frac{1}{8}$ in. and 9 in. by 4 in.; fairly well written, in the Nepālī character, in the eighteenth century; six lines in a page.

(1) The *Gośriṅgaparvate Svayambhūcaityabhaṭṭārakoddeśa*, an account of the *Svayambhū* Great *Caitya* on the *Gośriṅga* hill, prose version, as in the Oxford MS. described by Winternitz and Keith, no. 1430. 2. For other versions see the catalogues of Rājendralāla Mitra, Cowell and Eggeling, Pischel and Bendall. The colophons, which except in small details agree with those of the Oxford MS., occur as follows: I, fol. 6 *a*; II, fol. 9 *a*; III, fol. 13 *b*; IV, fol. 18 *a–b*; V, fol. 26 *a*; VI, fol. 31 *b*; VII, fol. 34 *a*; VIII, fol. 39 *b*. Four stanzas follow, beginning धर्मधातोरियं व्याख्या भक्त्या यैः श्रूयते नरैः° ॥

It begins fol. 1 *b*: **नमो धर्मधातवे ।**

श्रीधर्मधातुः सुरसंघसेवितः
सद्धर्मनिर्दिंशविधानकोविदः ।
संसारघोरार्णवतारणक्षमः
पायाज्जि वो पापत एवं नित्यं ॥
श्रोतव्यं परमया भक्त्या धर्मधातुसमुद्भवं ।
सर्वपापविनाशार्थं सर्वकामफला[फ]र्थिभिः ॥०

Then ॥ **सद्धर्म** . . . as in the Oxford MS.

On the cover (fol. 39 *b*) is written '**धर्म्मधातुः** The End. The Ore of Religion' in Sir C. Wilkins' hand and 'a Bauddha Sástra' in that of Colebrooke. It was presented by Lt.-Col. Kirkpatrick, Apr. 15, 1803.

(2) The *Svayambhūcaityabhaṭṭārakoddeśa*, an account of the *Svayambhū* Great *Caitya*, a version different from that in (1), *Paricchedas* III and IV only.

The MS is a mere fragment. Fol. 6 contains the colophon of *P.* II: **इति श्रीस्वयंभूचैत्यभट्टारकेदेसे पुजाफरं** (r. **ल**) **वर्ह्ननो नाम द्वितियपरिच्छेदः ।**

Fol. 7 *b*: **इति श्रीस्वयंभूचैत्यभट्टारकोदेसेः च्छन्दोत्पादनो नामः चितीयपरिच्छेदः ।**

Fol. 9 *b*: **इति श्रीस्वयंभूचैतभट्टारकोदेसे यामादिसमुद्भवचतुर्थपरिच्छेद ।**

For this version see Haraprasād, *Buddhist Manuscripts*, pp. 185–187.

The MS. is carefully written, having been ruled with red lines to guide the scribe. The text is bounded on either side by two red lines. It was presented by Lt.-Col. Kirkpatrick.

[LT.-COL. W. KIRKPATRICK.]

7766

Hodgson 12 (vol. 27). Foll. 14 (marked 21–34); thin Indian paper; size 9 in. by 21½ in.; 36–41 lines (one side only) of fair Devanāgarī writing.

The *Svayambhū-Purāṇa*, a prose statement of parts of the contents, covering the matters mentioned in Hodgson's note prefixed. '1. Dhurmakur Raja—from China. 2. Dhurmapál Raja from Oude, at end of Tréta. 3. Goon Kám Deva Raja of Nipal, at end of Dwápur Yoog. 4. Nur Indra Deva Raja, of Bhugta Pătăn, or Bhatgoan, Kalı Yooga—also incidental notices, Yóga, ditcha, the 4 Varans, Bhiksha etc.—et caetera' . . . 'Original Sanskrit untranslated.' See, further, Hodgson's *Notice of Adi Buddha and of the seven mortal Buddhas* in Bengal *Asiatic Journal*, 1884, no. 29 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 164–171, *Essays on the Languages . . . of Nepal and Tibet*, pp. 115–120).

It begins, after *namaskāra*:

॥ महावलो ज्ञानसमाधिदत्तो
यो पञ्जरं जन्ममयं विदार्यं ॥
विवेश निर्वृत्वटवीं प्रशान्तां
तं शाक्युनागं शिरसा नमामि ॥

श्रीमन्नेपालमण्डले आदिसमुत्पन्नश्रीस्वयम्भूधर्मधातुविराजमाने आदिराजा धर्माकरनामा महाचीनदेशीयः बुद्धमार्गीयो विरराजतराम् . . .

It ends: **॥ आद्यादशाव्दमनावृष्याद्युपद्रवाणि दूरीकृतानि येन ॥ ॥ रथयात्रा विरचिता ॥ ॥**

[B. H. HODGSON.]

7767

Hodgson 37/6 (vol. 30). Foll. 3 *b*–29 *b*; paper, yellow; size 6¾ in. by 3½ in.; ordinary Devanāgarī writing of A. D. 1828; seven lines in a page.

(1) The *Jātisaṃgraha* (title given on front cover), containing (foll. 3 *b*–22 *b*) an account of the origin of Nepal and of the various castes among the people. The first part of the text, narrating the visits of various *Buddhas*, *Vipaśyi*, *Śikhin*, *Gautama Buddha*, &c., to the country and the origin of *Svayambhūnātha*, *Kāṣṭhamaṇḍapa* (Kāṭhmāṇḍū), &c., professes to come from the *Svāyambhuva-Purāṇa*. Afterwards there is mention of *Mahāsaṃvartanākathāvyākhyāna* (13 *a*), *Guṇakāraṇḍavyūha* (14 *a*), *Suvarṇavarṇāvadāna* (14 *b*), *Amarasiṃha* (*Amarakosha*?) (16 *a*–*b*). It is interesting to note that *Mañjuśrī* is stated to have come to Nepal from the *Pañcaśīrsha* hill (Wu-tai-shan?) in China.

On foll. 15 *a–b*, 19 *a*–20 vernacular names of castes are cited.

Begins: अतः परं नेपालीयानां भाषायां नेवाराणां नेपालदेशीसमुत्पत्तिजातिसंज्ञाव्याख्यानं संक्षेपतो लिख्यते॥ ॥ तच्च स्वांयभुवपुराणे ॥ ॥ प्रागयं नेपालमण्डलो मण्डलाकारो गाधजलचरो . . .

Ends: एते चतुर्वर्णलोकाः सर्वे नेपालीयाः पूर्वं बौद्धमार्गीयास्त्रिरत्नभक्ता दशकुशलचारिणो दशाकुशलवर्जिताः ॥ बाणाब्धियुग्मशशि १२४५ संमितशाकवर्षे पौषस्य शुक्लनवमी रविसूनुवारे ॥ कर्णाटसंज्ञनगराद्धरिसिंहदेवो नेपालदेशमनयत्सजलेजुमाजू ॥ ॥ यदैतस्मिन्वत्सरे नेपालमण्डले श्रीतले जुमाजू प्रवेशिता तदारभ्य नेपालीयाः शिवमार्गीया बभूवुः । कर्णाटदेशीया मैथिलदेशीया विप्राः केचन नेपालदेशीयाः तच्छिष्या (*sic*) सहस्रेषु केचन क्षत्रियाः केचन शूद्राः दुर्गामार्गीयाः शिवमार्गीयाः शतेषु (?) बभूवुः ॥ इति

According to this statement *Harisiṃha Deva* came from the *Karṇāṭa* country on Saturday, the ninth day of the bright fortnight of *Pausha*, in the *Śaka* year 1245 (A.D. 1324–5), and from that time dates the commencement of Śaivism in Nepal.

(2) A list (foll. 23 *a*–27 *a*) of names of castes in *Lalita-pattana*, with vernacular equivalents, followed (25 *a*–26 *a*) by a short account of the usages of the *bāṇḍus* (*vandyas*) of the *Bhikshu Vajrācārya* families.

Begins: अथ नेपालान्तर्वर्तिश्रीललितपत्तनीयानां नेपालीयानां नेवाराणां बौद्धमार्गीयानां शैवमार्गीयानां च जातिसंज्ञा स्वस्ववृत्त्यनुसारतः एकजातीया अपि जातिसंज्ञाभेदिता ॥

ब्राह्मणः ब्रह्मणः सकाशाज्जाताः ब्राह्मणाः ब्रह्मचर्यधारणाच्च . ते च गृहस्थाश्रमिनश्च भेदाः

(3) A list (foll. 27 *b*–29 *b*) of Sanskrit names of castes, with vernacular (Nepālī) equivalents.

Begins: अथ सशिखानां जातिनामसंज्ञाभेदाः ॥

तुलाधार साङ्गत
ताम्रकार तवत

[B. H. HODGSON.]

7768

Hodgson 31/9 (vol. 26). Foll. 2 (marked 99 and 100); Indian paper; size 8 in. by 18½ in.; 42–53 lines of ordinary Devanāgarī writing.

(1) The *Jātipattrikā*, an account of classes in the Nepal population, with their occupations, &c.

It begins (fol. 99 *b*), after *namaskāra*:

॥ यत्र त्वावनजासनो निजसुखं श्रीशः करानर्चयन्
. . . . श्रीशाक्यसिंहोऽवतु ॥ १ ॥

शास्त्राचारतः प्रसिद्धानि . नैपालीयानां जातिसंज्ञानि . वृत्तिव्यापारप्रसिद्धानि . प्राग् लिखितानि ॥ ॥ तदानींी इदानींतनानि लोकाचारदेशाचारप्रसिद्धानि जातिसंज्ञानि लिख्यते ॥

Vernacular (Nepālī) names of classes, &c., are given.

It ends fol. 100: ॥ आधुनिकास्ते सर्वे देशाकुशलिनो विचरन्ति समयाचारोऽयमिति ज्ञात्वा चतुर्ब्रह्मविहारचर्यामुत्सृज्य स्वेच्छाचारिणो बभूवुरिति ॥ ॥

(2) The *Jātibhedāḥ*, an account of classes in the population of *Lalita-pattana*.

It begins fol. 100 *b*: अथ ब्रह्मक्षत्रियवैश्यशूद्राणां जातिभेदा लोकाचारतः स्वमत्यनुसारेण लिख्यते ॥ ॥ शास्त्राचारतो विस्तरशः प्राग्लिखितं तदिदानीं स्वल्पशो ललितपत्तनीयानामेव देशाचारक्रमतो लिख्यते ॥

(3) The *Jātisaṃjñā*, an account of names of classes in the Newar population of Kāṭhmāṇḍū, with vernacular (Nepālī) designations (fol. 99 *a*).

It begins: अथानन्तरं . काष्ठमण्डपीयानां . भाषायां . येमित इति . बौद्धमार्गीयानां नेवाराणां . वज्राचारादीनां . जातिसंज्ञा . स्वमत्यनुसारतो लिख्यते . संक्षेपतः ॥

[B. H. HODGSON.]

7769

Hodgson 42/5 (vol. 27). Foll. 103–112; thin Indian paper; size 9 in. by 22 in.; ordinary Devanāgarī character; thirty-five to forty-two lines in a page.

(1) The *Nepālamaṇḍalukathāsaṃkshepa*, by *Mañjuśrī*, said to be taken from the *Svāyaṃbhuva-Purāṇa*.

It begins, after *namaskāru*, fol. 103:

॥ पंचवर्णान्समुच्चार्य पंचभूतान्यभावयत् ॥
प्रवृत्तौ पंचतत्वात्मा पंचबुद्धात्मने नमः ॥

पुच्छाग्रपर्वते श्रीशाक्यसिंहो भगवानानन्दादीन् भिक्षून्नज्ञापयत् ॥ हे भिक्षवोऽयं नेपालमण्डलः श्रीमान् विराजतेतराम ॥ स्वायंभुवपुराणोद्धृतं मंजुश्रिया विनिर्मितनेपालमण्डलकथासंक्षेपः ॥ पुरा नेपालमण्डलोऽयं . . .

It ends: तत्र स्वां मूर्तिम(म्र)तिस्थापयित्वा प्रत्यागमगमञ्च ॥ ॥ श्रृष्णजित मंजुश्रियोऽयं नेपालमण्डलः कीर्तिमण्डलः ॥

(2) Foll. 105–112 contain an account of the *Vihāras* of *Lalita-pattana*. Foll. 109 and 110 should be foll. 111 and 112.

It begins, after *namaskāra*: ॥ श्रीमन्नेपालमण्डलान्तर्वर्तिललितपत्तने वहवो विहारा विलसन्ति ॥ तेषां संस्कृतभाषीयानि नामानि प्राकृतभाषीयानि च लिख्यते ॥ तत्र प्रथमं माणिक्यगलादाग्नेयकोणभागे . श्रीरुद्रदेवाख्यवैश्वराजेन विनिर्मितो रुद्रवर्णनामा महाविहारो वर्तति ॥ यत्र श्रीशाक्यसिंहमूर्तिः . . . वज्रबोधिमृत्तिकाविनिर्मिता द्वात्रिंशल्लक्षणयुता . . .

The Sanskrit and Nepālī names of the *Vihāras* described are as follows:

1. *Rudravarṇa Mahāvihāra*, containing also fifteen surrounding (*parivartino*) *vihāras*, of which the first is called *Kaneka-varṇa-v.*, or Kane Vāhā.
2. *Yantā-vi.* = Yaṃgā Vāhā.
3. *Candrasiṃha-vi.* = Canasiṃ Vāhā.
4. *Jayadatta-vi.* = Jayade Vāhā.
5. *Mitravarṇa-vi.* = Tvāyā Vāhā.
6. *Candrapāṇi-vi.* = Campāṇi Vāhā.
7. *Navīna-vi.* = Hrū Vāhā.
8. *Śrīmahābuddha-vi.* = Mahā-Buddha.
9. *Rūpavarṇa-vi.* = Nugu Vāhā.
10. *Jyeshṭhaviracita-vi.* = Jyāthā Vāhā.
11. *Navagṛiha-vi.* = Hrū lacche Vāhā.
12. *Vṛiddhi-vi.* = Nacā Vāhā.
13. *Siddha-gṛiha-vi.* = Sikucche Vāhā.
14. *Yogasthāna-vi.* = Joṭhā Vāhā.
15. *Devadatta-vi.* = Naūcha Vāhā.

On fol. 108 it is stated that the *Rudravarṇa Vihāra* has one separate sub-*Vihāra* (*Aupavihāra*) called *Ābhayarāja* or Uku Vahī, and that of such *vihāras*, called *Vahī*, there are fifteen in *Lalita-pattana*.

On fol. 108 begins an account of names and particulars of the chief *Vihāra* according to local tradition: अथ पंचदश विहाराणां मध्ये यो ज्येष्ठतरो देशाचारतोऽस्य नामादिकं ॥

What follows, however, is a new list of sixteen *Vihāras*, as follows:

1. *Jyeshṭhavarṇa-mahāvihāra* = Tuṃga Vāhā.
2. *Cakravarṇa-vi.* = Cuka Vāhā.
3. *Dharmakīrti-mahāvihāra* = Taba Vāhā.
4. *Datta-vi.* = Dau Vāhā.
5. *Ratnākara-vi.* = Haku Vāhā.
6. *Yaśodhara-vi.* = Bu Vāhā.
7. *Śrīvatsa-vi.* = Si Vāhā.
8. *Koshṭhālaya-vi.* = Kva Vāhā.
9. *Mahāvihāra* = Kvanima Vāhā.
10. *Hiraṇyavarṇa-vi.* = Kvāthabhomtakvābhata.
11. *Dharmavarṇa-vi.* = Oṃ Vāhā.
12. *Jetavarṇa-vi.* = Jyo Vāhā.
13. *Śrījayamanohara-vi.* = Saka Vāhā.
14. *Mayūravarṇa-vi.* = Bhiṃcche Vāhā.
15. *Dhanagupta-vi.* = Ecchu Vāhā.
16. *Vaiśravarṇ(sic)a-vi.* = Guji Vāhā.

It ends: औपविहारा वहवः संति भाषया वाहावही इति . अथ च संस्कृतभाषया विहारसंज्ञैव . भाषया वाहा इति तत्र सर्वत्र शाक्यसिंहमूर्तिः वही इति तत्र . मैत्रेयबोधिसत्वमूर्तिः इति भेदः ॥ ॥

The descriptions contain particulars of images, &c., in the *Vihāras* and of the usages and titles of the priests and other officials. On fol. 106 *b* it is stated that all members of the families of *Vandyas* (*Bhikshus*) are styled *Vaṃdejū*.

[B. H. HODGSON.]

7770

Hodgson 42/5 a (vol. 27). Foll. 4 (marked 89–92); Indian paper; size 9½ in. by 14⅛–22½ in.; carelessly written, in the Devanāgarī character, in the nineteenth century; eighteen to thirty lines in a page.

(1) The *Nityakṛityavidhi* of the *Vihāras* of *Lalita-pattana*.

It begins fol. 89: सर्वत्र विहारेषु नित्यकर्म कर्तव्यं । तद्यथा । रात्रिप्रहरत्रयांते उषाकाले द्वारोद्घाटनपूर्वकं भूमिसम्मार्जनं विधाय . पालकपूजकेन स्नानपूर्वकं नियम-

जलमानीय मूर्त्तौ रात्रिवासः परित्याज्य. अष्टांगप्रणामपूर्वकं॰।

It ends *ibid.*: इति नित्यकृत्यविधिः।

(2) Fol. 90 gives विहारनामानि संचिप्तानि, sixteen in number.

(3) Fol. 91 has fifteen numbered stanzas of praise of the gods, preceded by a stanza of *namaskāra*, and ending:

द्वात्रिंशत्कोटयो देवा लोकेश्वरस्य रोमजाः।
इन्द्रादयो लोकपाला महाबलपराक्रमाः॥
स्वयंभूपुराण. गुणकारण्डव्यूहप्रमाणतः।

Fol. 92 elaborates the relation of the gods to *Lokeśvara*, describing each. It ends: लोकेश्वरस्य पादजा भूमीदेवता ख्या॰ एकवदना. द्विभुजा. पीतवर्णा. उर्द्धबाहुद्वयेन पर्वतधरा मतांतरे धान्यमञ्जरीहस्ता॥१२॥

On fol. 89 Hodgson notes: Daily rites
Vihars of Patan
Stutis of several
Deities of highest
Note

Only one side of each folio is used.

[B. H. HODGSON.]

7771

Hodgson — (vol. 28). Foll. 1-2; thin Indian paper; size $9\frac{1}{4}$ in. by $8\frac{3}{4}$ in. and $5\frac{3}{4}$ in. by 9 in.; 29 lines with marginal notes + 16 (one side only) of ordinary Devanāgarī writing.

(1) Fol. 1 (possibly in consecution from fol. 2) contains an account of various classes in the Buddhist community.

It begins: तत्रादौ वज्राचार्यलक्षणं॥ ॥ लौकिकलोकोत्तराचारं . . .

It ends: अथ च श्रावक. श्रामण. श्रामणेरक. इति. नामभेदः यथा. बुद्धनामानि. बुद्धः षडभिज्ञ. सुगततथागत इत्यादिकं॥

(2) Fol. 2 contains a *Prajñāpāramitā* passage, wherein *Buddha* addresses *Śakra* as *Kauśika*.

It begins: अथ खलु भगवान्. चतस्रः पर्षदो भिक्षुभिक्षुण्युपासक . . .

It ends: इति दुःखे न्ययज्ञानं॥

[B. H. HODGSON.]

7772

Hodgson 34/11 c (vol. 26). Foll. 2 (marked 110 and 111); Indian paper; size $7\frac{1}{2}$ in. by 18 in.; 15 + 22 lines (one side only) of good Devanāgarī writing.

Account of buildings in *Lalita-pattana* (Pātan), as indicated on fol. 110 in a note in Hodgson's hand, 'Chief sacred edifices of Patan, when and by whom built or repaired from inscriptions thereon'.

[B. H. HODGSON.]

7773

Hodgson 31/11 d (vol. 26). Foll. 4 (marked 112–115); Indian paper; size 8 in by 19–20 in. (fol. 115, 8 in. by $8\frac{3}{4}$ in.); 15 + 25 + 9 + 6 lines of ordinary to good Devanāgarī writing.

Continuation of **7772** with a slight overlap.

[B. H. HODGSON.]

7774

3976 a. Fol. 1; blue paper; size $13\frac{1}{2}$ in. by $8\frac{1}{8}$ in. + foll. 5, thin Indian paper; 1, 9 in. by 9 in. + 1, 8 in. by $22\frac{3}{4}$ in. (watermark Britannia) + 1 (double), 9 in. by $16\frac{1}{2}$ in. + 1, *c.* 8 in. by $21\frac{3}{4}$ in. + 1 (double), 11 in. by 23 in.

(1) Note from B. H. Hodgson to Dr. Rost concerning the following papers.

(2) Label-slip: note in Hodgson's hand, 'N.B. My Khardar's (Secretary) doing. Dates of temples drawn by painter', and a similar note in Hindī.

(3) Note in Hodgson's hand, 'Dates of temples drawn by painter', and similarly in Hindī.

A list (Hindī) of temples, with a heading in the same language, giving the date, November 15. 1842 (= Vikr. 1899), and the place, Pātan.

(4) A list (Sanskrit mixed with Hindī) of temples, nos. 1–10, 12–14, in *Lalita-pattana*, and others in the village Pūlcok to the west of the city and to the south of Māṇigla.

Dates and occasions of foundations are stated.

The heading gives the date, November 12. 1842 = *saṃvat* 1899, *Kārttikaśudi* 10, *roz* 1.

[B. H. HODGSON.]

7775

Hodgson 30/5 (vol. 29). Fol. 1 (marked 17); thin Indian paper; size $5\frac{1}{2}$ in. by $9\frac{1}{2}$ in.; 14 lines (one side only) of good Devanāgarī writing.

A verse

रामस्य वित्तं नलराजवित्तं पुरूरवोवित्तमलर्क-
राज्ञः ॥
ह्रदात्समुद्धृत्य निपात्य नागं श्रीनान्यदेवो निरमा-
त्स्वगर्त्तं ॥

explained in Hindī as referring to *Nānyadeva's* building of Simraungaḍh. Another verse gives the *Śaka* year 1245 (A. D. 1324–5), the ninth day, Saturday, of the bright half of *Pausha*, as the date when *Harisiṃha Deva* abandoned his city and entered a mountain (गिरिं विवेश)

वाणाब्धियुग्मशशि १२४५ सम्मितशाकवर्षे
पौषस्य शुक्लनवमीरविसूनुवारे ॥
त्यक्त्वा स्वपट्टनपुरं हरसिंहदेवो
दुर्दैवदेशितपथाथ गिरिं विवेश ॥

See Hodgson, Bengal *Asiatic Journal*, 1835, no. 39 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 179–180); for a variant of this paper see **7776**.

[B. H. HODGSON.]

7776

Hodgson 30/5 (vol. 26). Fol. 1 (marked 39); thin Indian paper; size 9 in. by $10\frac{3}{4}$ in.; 15 lines of good Devanāgarī writing.

A variant of **7775**.

Notes by Hodgson, 'Limits of Simroun Raj. Cose to Gandack. Hills to Ganges', and *verso*, 'Samrân or Simroun'.

[B. H. HODGSON.]

7777

Hodgson 39/1 bis (vol. 27). Foll. 2 (marked 70 and 71); Indian paper; size $9\frac{3}{4}$ in. by $11\frac{3}{8}$ in.; carefully written, in the Devanāgarī character, about A. D. 1800; twenty and twenty-six lines in a page.

An account of the distinctive usages of certain *Lāmas* of *Kāmboja* (Tibet).

It begins fol. 70 *b*: श्रीशाक्यसिंह (above line) कर्मापा नामा कांबोजदेशस्थलामा. तेषां भेदः । आदौ स्वगुरूणां पूर्वगतानां त्रयोदशानां स्मृत्वा. पूजयित्वा स्वगुरोरग्रे कृतांजलिभिः त्रिधा प्रणम्य तिष्ठेत्। ततः गुरुः सिंहासनोपरि स्थित्वा भुवि स्थितशिष्यस्य चूडां छेदयित्वा. नाम स्थापितवान्

There are five numbered paras. on fol. 70 *b*.

Fol. 71 begins: नमो रत्नत्रयाय। आदौ गुरुं नत्वा प्रार्थयेत्। अहं नाम यावज्जीवं बुद्धं भगवंतं महाकारुणिकं °निरुत्तरकायं धर्मकायं शरणं गच्छामि ।

There are four numbered paras. ending: आदौ गुरुं प्रार्थयित्वा । स्वस्व स्थविर .निमंत्र्य . चूडाछेदनं कृत्वा . सितरक्तनिवसन . श्यामोत्तरासंग . वस्त्र . खिक्खिरी . पिण्डपात्र . चतुर्थदिनं . पिण्डपात्रं याचयित्वा भोजनं करोति . चतुर्थदिनं . कुमारीं साधयित्वा पूजां करोति खिक्खिरी . पिण्डपात्रं विसर्जनं ।

The MS. is not correct. The *verso* of fol. 71 is blank.

[B. H. HODGSON.]

7778

3976 f. Foll. 6; thin, blue-grey paper; size $12\frac{1}{2}$ in. by $16\frac{1}{2}$ in.; drawings with identifications in Hodgson's hand, and also others in Devanāgarī. Red stamps, 'Institut Impérial de France. Académie des Inscriptions et Belles Lettres'.

Drawings of Nepal *Caityas*.

Fol. 1 *a*: 'No. 1. *Chaityas* of Nepal.
'No. 1. Khasachait near Deopatan.
'No. 2. Dhandochait Chabapi.
'No. 3. Kathyasambhu in Kathmandu.
'No. 4. Kathyasambhu at Pātan.

Fol. 1 *b*: *Caityas*.
'No. 5. A Jaladharopari Chaitya at Mount Sambhu.
'No. 6. Ditto Ditto at Deopatan.
'No. 7. A Jaladharopari lingakar chaitya on banks of Bishenmatti.
'No. 8. A Jaladharopari Chaitya at Deopatan.
'No. 9. A Chaitya at Dattatri of Bhatgaon.
'No. 10. A Jaladharopari Chaitya at Ikubahi of Patan.
'No. 11. A chaitya at Gopucch hill.

Fol. 2 *a*:

'12. Great temple of Sambhu nath.
'13. A chaitya on Gōpūcch.
'14. Dhanya rasya chaitya at Kathya sambhu.
'15. Ditto at Patan called Laganthūdo.
'16. Ditto Ditto called Ipithūdo.
'17. A layanakar chaitya at Deopatan.
'18. The chaitya on Nagarjun called Jamacho.
'19. Small Chaitya at Deopatan.
'20–27 On Gōpucch and at Chabahi and at Deopatan: small Chaityas about the great one.

Fol. 3 *a*:

'28–33. Small chaityas at Kathmandu and Patan. 33 is constructed as a cover to a Mandala.
'34. Patan. 35–47. About the hill of Gōpucch. All minute in size.

Fol. 3 *b*:

'48. The Nambuddh Chaitya at Dap cha.
'49. A tribedi dhanya rasyakar Chaitya at Deopatan.
'50–53. Tiny Chaityas on Gōpūcch. 54. Ditto at Ipithudo of Patan.

Fol. 4 *a*:

'55. A small Kashthakar Chaitya at Swoyambhu.
'56. Ditto at Maha Vihar of Patan.
'57. Small Chaitya at Maha Vihar.
'58. Near the great Chaitya of Deopātan.

Fol. 4 *b*:

'59. A Layandharmadhatu Chaitya at Chabahi.
'60. A Kosthakar layanakar Chaitya at Deopatan.
'61. Near Sambhunath.
'62. At Patan.
'63. On Sambhunath or Gopucch Hill.
'64. A Mervakar Chaitya at Maha Vihar of Patan.
'65. Layanakar chaitya at Gopucch.

Fol. 5 *a*

'66–75. Various small Chaityas at Devapattana, around the great Chaitya.
'76. Ditto at Ikubahi of Patan.
'77. Frontispiece of the niches enshrining the chief images of a chaitya at Sambhunath.

Fol. 5 *b*:

'78. Small Kosthakar Chaitya at Gōpūcch with attached Mandal.
'79. Saptakanjoparipadmakar chaitya at Gopucch.
'80. [Dharmadhātujinālayacaitya *or* Padmākāracaitya *or* Kamalākāra in Deopāṭan Dhaṃdva caitya].
'81. Padmakar chaitya at Vijeshwari.
'82. Padmakar chaitya at Gopucch.

Fol. 6 *a*:

'83. Composite Chaitya at Janabāha of Kathmandu.
'84. Composite Chaitya at Gopucch.
'85. Copied from one of the earthen models of a chaitya found among hundreds in a cave at Dorjiling . . .

Fol. 6 *b*:

'86. A small Kutagar Chaitya at Gōpūcch.
'87. Kutāgār chaitya at Nambuddh of Dapcha.
'88. A Dharmadhatumandalakar chaitya, drawn after the direction of Amirtananda Baṅdya.
'89. Padmakar dharmadhatu chaitya.
Ditto Ditto Ditto.'

[B. H. HODGSON.]

7779

Hodgson 39 bis/1 (vol. 26). Sheets 2 + fol. (marked 118–122); thin Indian paper; size $12\frac{1}{2}$ in. by $19\frac{1}{2}$ in. and $6\frac{1}{2}$ in. by $19\frac{3}{4}$ in.; coll. (one side only) of ordinary Devanāgarī writing.

(1) List of images of Nepal *Buddhas* and Buddhist divinities (foll. 118–121).

(2) List of *Buddhas* and Buddhist divinities on the *Svayambhū* Hill (fol. 122).

[B. H. HODGSON.]

7780

Hodgson 32/7 (vol. 26). Fol. 1 (marked 101); thin Indian paper; size 7 in. by 17½ in.; 33 lines (one side only) of ordinary Devanāgarī writing. Diagram of *caitya* at foot.

Miscellaneous particulars in explanation of various matters, topknots, *pradakshiṇa*, salutation of *guru's* feet; also names of months, with ceremonies, and names of *Buddhas*.

Begins: पक्षीणां मध्ये पापः काकः काकपक्षाकारत्वात्. शिखापि पापाकाराः . . .

[B. H. HODGSON.]

7781

Hodgson 10 (vol. 26). Foll. 2 (marked 25 and 26); European paper (watermarked 1823); size 8 in. by 12¼ in.; coll. 2 per page of fair Devanāgarī writing.

Names of *Tathāgatas*, stated to be from the *Kriyāsaṃgraha*, *Lalitavistara*, *Pratyaṅgirā-stava* and other *stavas*.

[B. H. HODGSON.]

7782

Hodgson 47/4 (vol. 28). Foll. 23 (marked 73–95); thin Indian paper; size 10 in. by 17½ in. (foll. 73–77), and 11 in. by 19 in. (foll. 78–95); ordinary Devanāgarī writing.

(1) Buddhist sacred names, chiefly of divinities, arranged in *āmnāya* groups (*ekāmnāya*, *ekāmnāyī*, *dvayāmnāya*, *trayāmnāya* . . . *navabhikshusaṃghāmnāya*), the single names being enclosed in circles (foll. 73–77).

See **7829** and Hodgson, *Quotations from original Sanskrit authorities* . . . in Bengal *Asiatic Journal*, 1836, nos. 49 and 50 (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 133–136; *Essays on the Languages . . . of Nepal and Tibet*, pp. 93–96).

(2) Lists of names of Buddhist divinities, &c., and their designations, with various particulars (*bhuvana*, *ākāra*, *yuga*, &c.) (foll. 78–95).

On the versos *namaskāras* with quotations from various texts (*Nāma aṃgītiśāstra*, *Ashṭasāhasrikā*, *Guṇakāraṇḍavyūha*).

[B. H. HODGSON.]

7783

Hodgson 47/5 (vol. 28). Foll. 14 (marked 96–109); thin Indian paper; size 11 in. by 19 in.; *c* 35 lines per page (*recto*) of ordinary Devanāgarī writing; foll. 103–108 blank.

Buddhist sacred names, chiefly of divinities, with brief explanations. On the versos *namaskāras*.

This text is similar to **7782** (**2**), whereof it is perhaps a continuation.

On the *verso* of fol. 109 a note by Hodgson, 'Bauddha Pantheon Name Location Aera . . . of each Deity of the Nava Amnaya. See Dharmadhatu Mandal and Vajra Dhatu Mandal'.

[B. H. HODGSON.]

7784

Hodgson 44/11 (vol. 28). Foll. 4 (marked 51–54); thin Indian paper, different sizes and colours; foll. 51–53 ordinary Devanāgarī writing, fol. 54 headless (Kaithī or Gujarātī) type.

(1) Fol. 51 (10½ in. by 17¼ in.) contains names of Buddha (stated to be from the *Lalitavistara*) in two columns, with serial numbers.

(2) Fol. 52 (9¼ in. by 14 in.) contains a description of *Buddha-Gayā* by *Amṛitānanda* (as stated in the English heading by Hodgson. See *Essays on the Languages . . . of Nepal and Tibet*, pp. 135–136).

(3) Fol. 53 (9¼ in. by 6¼ in.) has:

'Names of Chaityas'

'Names of Buddhist temples (and sundries)' (Hodgson).

(4) Fol. 54 (10¾ in. by 16½ in.) contains a description of Buddhist divinities, *Khaḍgarāja*, *Caityarāja*, *Dhvajarāja*, &c.

[B. H. HODGSON.]

7785

Hodgson 3(?) (vol. 27). Fol. 1 (marked 140); thin Indian paper; size 5 in. by 18½ in.; 27 lines (one side only) of ordinary Devanāgarī writing.

Another copy of the report on *Buddha-Gayā*, with a heading in Hodgson's hand, 'Buddhagyah according to the Bandya who visited it'.

It begins: बुद्धगयायां महाबुद्धकूटागारकोष्ठे श्रीशाक्यसिंहो वर्तते महान्। तत्रैव कोष्ठमध्ये चैत्यमेकमस्ति।

It ends. कूटागारस्य किंचित् दूरे उत्तरस्यां दिशि बहवः चैत्यचूडामणयः शिवलंगे स्थापिताः संति।

[B. H. HODGSON.]

7786

Hodgson 31/5 (vol. 29). Foll. 3 (marked 19–21); Indian paper; size 6 in. by 9½ in; ordinary Devanāgarī and Persian writing.

(1) Names of classes of Buddhist divinities, &c. (foll. 19, 20).

(2) Some verses (partly stated to come from a *Buddhacarita Kāvya*) defining the views of the *Svābhāvikas*, *Aiśvarikas*, &c. (fol. 21). Introduced by a verse beginning:

शून्ये समस्तविभवेऽद्भुतमाविरासी-
दों वीजमादिवमहो वरवर्णमाली ॥

[B. H. HODGSON.]

7787

Hodgson 31/3 (vol. 26). Foll. 4 (marked 88–91); thin Indian paper; size 9 in. by 22 in.; *c.* 33–36 lines (one side only) of ordinary Devanāgarī writing in A.D. 1827.

Description of divinities depicted on Tibetan *maṇḍalas*, by *Amṛitānanda*, Hodgson's Paṇḍit.

It begins, after *namaskāra*: ॥ यत्रकुत्रचित्कांबोज-(Tibet) देशसमीपवर्तिदेशेषु . येन केनापि स्वमनोभावनातः स्वस्यैव नामतो वा . लिखितलिखापित . पटस्थितमूर्त्तीनां नामध्यानानि लिख्यते ॥ ॥ तत्र काश्चन मूर्तयः शास्त्रप्रमाणतो लिखिताः काश्चन . देशाचारतः ॥ ॥ तत्र प्रथमं ऊर्द्ध्वपंक्तौ . मध्ये . श्रीमद्योगाम्बरमूर्त्तिं लिखिता वर्तते ॥

It ends:

हाडसेन (Hodgson) साहवर्यशासनात्प्रहर्षसंपदर्कवं-
धुभक्तभिक्षुः
सोऽमृताद्यनंदसंज्ञकोऽलिखत्पटस्थिताद्यबुद्धवोधि-
सत्वनाम ॥
वर्षं अद्रिवेदरत्न ९४७ संमिते च विक्रमेऽब्धि-
कुंजरेभभूमिते १८८४ च .
शाकवर्षं आकराब्धिशैलभूमि १७४९ संमिते शुचौ
तिथौ रवौ च ॥ १ ॥

On fol. 88 in Hodgson's hand, 'Esoteric Doctrine see Thangah marked no. 1—also that with red silk blind before it', and in another hand, 'Yogambar and Jnyaneswarī Mahatum'.

[B. H. HODGSON.]

7788

Hodgson 42/12 a (vol. 26). Foll. 4 (marked 132–135); thin Indian paper; size 4½ in. by 18 in. (fol. 132), 7 in. by 17¾ in. (133), 5 in. by 18 in. (134), 7¾ in. by 21¾ in.; columns (one side only) of ordinary Devanāgarī writing.

Lists of *Buddhas*, &c.

On fol. 133 some Newārī terms are given, and fol. 134 gives a quotation stated to be from the *Guṇakāraṇḍavyūha*.

[B. H. HODGSON.]

7789

Hodgson 42/2 (vol. 26). Foll. 2 (marked 130 and 131); thin Indian paper, with label; size 8½ in. by 21½ in.; columns (one side only) of ordinary Devanāgarī writing.

Lists of *Buddhas*, &c., in paragraphs of three columns headed by circles or lotuses. Each paragraph ends with a quotation (stated to be from the *Guṇakāraṇḍavyūha*, *Bhadrakalpāvadāna*, *Nāmasaṃgīti*, *Pūjākāṇḍa* respectively).

[B. H. HODGSON.]

7790

Hodgson 37/6 (vol. 29). Fol. 1 (marked 155); Indian paper; size 5½ in. by 6 in.; some lines and a column of Devanāgarī writing (one side only).

A list of *Dhyāni-Buddhas* and their *Bodhisattvas*, &c.

[B. H. HODGSON.]

7791

Hodgson 11/4 (vol. 29). Foll. 3 (marked 14–16; fol. 14 *a* a label only); paper; size 5 in. by 9 in. or 9½ in.; ordinary Devanāgarī (fol. 15 *a*) and European (foll. 15 *b*, 16), Hodgson's writing.

A list of *Bodhisattvas*, and a few notes by Hodgson.

[B. H. HODGSON.]

7792

Hodgson 34/2 (vol. 27). Foll. 4 (marked 52–55), with prefixed label; thin Indian paper; size 9 in. by 21 in. (foll. 52–53), 9½ in. by 15½ in. (fol. 54), 9½ in. by 18¾ in. (fol. 55); two columns (one side only) per page of ordinary Devanāgarī writing, partly with Persian transliterations; fol. 53 blank.

(1) List of the 32 *Lakshaṇas* and 80 *Vyañjanas* (fol. 52).

(2) List of the 60 *Kalās* (fol. 54).

(3) List of the 64 traditional *lipis* (fol. 55), to which are added 20 others, such as *Golmol, Phārsī, Maithilākshara, Rañjā, Mājhepāt, Devanāgara, Bhoṭ kā ujen* (*Dbu-can* Tibetan), &c., including Arabic and European (*Phiriṅgī*).

On the label is a note in English, 'Detail of 64 sciences of Baudhas 26th September 1842'.

[B. H. HODGSON.]

7793

Hodgson 46 a (vol. 26). Foll. 2 (marked 142 and 143); Indian paper; size 8½ in. by 18 in. and 7½ in. by 8 in.; columns (fol. 142 one side only) of ordinary Devanāgarī writing; on fol. 143 *b*, 13 lines in a different hand.

(1) Particulars of *Buddhas* (*Vara-Lokeśvara, Śākyasiṃha*, &c.) (fol. 142 *a*).

(2) List of some chapters in the *Lalitavistara* (fol. 143 *a*).

(3) A letter in Hindī (fol. 143 *b*).

[B. H. HODGSON.]

7794

Hodgson 47/6 (vol. 26). Foll. 8 (marked 147–154); thin Indian paper; size 7 in. by 20 in.; 27–44 lines (one side only) of ordinary Devanāgarī writing.

(1) Foll. 147–151 are headed हामिल्टन् जिल्द् १ '*Hāmilṭan jild 1*' (or 2), and contain descriptions of representations of deities in Buchanan's *Eastern Asia.* Buchanan's full name was Francis Hamilton Buchanan, and he later was known as Hamilton.

(2) Foll. 152 and 153 are headed माणि मारत्घा (=मण्डल्या?) को देउता (*Māṇi māratghā* (=*maṇḍalyā*?) *ko deūtā*), account of the deities on a Tibetan *Māṇi* cylinder. Gives the Tibetan names.

(3) Fol. 154 is headed क्राफुर्द् जिल्द् २ ('Crawfurd, vol. 2'), i.e. a Buddhist explanation of some of the plates in Crawfurd's *History of the Indian Archipelago* (Edinburgh, 1820), vol. ii.

On the back of fol. 148 in Hodgson's hand, 'Buchanan's Eastern Asia Vol I' and on the back of fol. 153, 'Description of the Mani or Holy revolving cylinder'.

[B. H. HODGSON.]

7795

Hodgson 31/5 (vol. 26). Fol. 1 (marked III), being a label only; thin Indian paper; size 9½ in. by 18 in.

A label bearing a note in Hodgson's writing, 'Account of the panch Buddhas according to the Tantras . . .'

[B. H. HODGSON.]

7796

Hodgson 46 (vol. 29). Foll. 2+a fragment (marked 162–163 *a*); yellow Indian paper, size 5½ in. by 8½–9½ in.; 21+16 lines (one side only) of ordinary Devanāgarī writing + (on the fragment) some lines and columns.

A *Praśasti* of religious donations in *saṃvat* 893 (for 793 = A.D. 1673? during the reign of *Māhārājādhirāja Śrīnivāsamalla*) and of *saṃvat* 781 = A.D. 1661 (in the *Śrīpadmakāshṭhagiri-mahāvihāra*) respectively. The fragment contains a list of Buddhist legendary personages.

[B. H. HODGSON.]

III. Avadānas and Stotras.

7797

152. Foll. 312; paper; size 14½ in. by 4 in.; Nepālī character, inscribed at *Lalita-pattana* (Pātan), in the *Yaśodhara Vihāra*, by *Nandadeva*, in Nepal *saṃvat* 927 (921?) = A.D. 1807 (1801?); seven lines in a page.

The *Avadānaśataka* or *Śatakāvadāna*, a century of *Avadānas*.

According to Professor Speijer (p. viii of the original Preface to his edition of the text in *Bibliotheca Buddhica*, and p. cv of the final Preface, where he gives the date as Nepal *saṃvat* 912) the MS. is a rather free copy of Cambridge MS. Add. 1611 by a too intelligent scribe, who is responsible for both omissions and corrections. For other MSS. see the edition.

Colophon: इति श्रीशतकावदानकथाया दशमी उदारगाथा समाहितैस्ति समाप्तं च अवदानशतकं ज्यत्रयं (*sic* for सूत्रं) सुगतभाषितः थंदीश्वराचार्य्यपूर्व्वमिदानीं प्रकाशितं ॥ ॥ इदं सुसारं खलु मानवानां . . .

ये धर्मा . . . ॥ ॥ यादृशी पुस्तकं . . . ॥ ॥ श्रेयोऽस्तु नेपालसम्वत्सरे ९२७ (१?) फाल्गुणशुक्लपञ्चमीतिथौ रेवतीनक्षत्रे शुभयोगे मंग[ल]वासरे एतस्मिन्दिने संपूर्ण ॥ लिखितं ललितपत्तनमहानगर्य्यां यशोधरमहाविहारावस्थितश्रीनन्ददेवेन लिखितं संपूर्णं ॥०॥ शुभमस्तु सर्व्वदा जगतान् ॥०॥ शुभं ॥

The scribe *Nandadeva*, of the *Yaśodhara vihāra* in Pātan, is perhaps to be identified with the copyist of the MS. no. 9 in the catalogue of Cowell and Eggeling (pp. 8–11). The Yaśodhara Vihāra is mentioned also elsewhere (see no. 42/5, vol. 27, foll. 105–112, **7769**, and Lévi, *Le Népal*, ii, p. 195).

[B. H. HODGSON.]

7798

2915. Foll. 124+no. 115 *bis*; paper, yellow-stained; size 17 in. by 5¼ in.; Devanāgarī character; 9 lines per page as far as fol. 43, afterwards 10–13 lines (generally 11).

The *Vicitrakarṇikāvadāna*.

Concerning this collection of Buddhist legends see Speijer's Preface to his edition of the *Avadānaśataka* (1902–9, *Bibliotheca Buddhica*, vol. ii). Prof. Speijer, who had used the MS., has pasted at the beginning a note, which reads as follows:

The Newārī work described in Bendall's *Catalogue of Buddhist Sanskrit Manuscripts*, pp. 130–131, Add. 1589, may correspond to a portion of the present one, the chapters of which, without titles, end as follows: I, fol. 6 *a*; II, fol. 12 *a*; III, fol. 18 *b*; IV, fol. 23 *a*; V, fol. 28 *a*; VI, fol. 33 *a*; VII, fol. 38 *a*; VIII, fol. 43 *b*; IX, fol. 47 *b*; X, fol. 51 *a*; XI, fol. 57 *b*; XII, fol. 61 *b*; XIII, fol. 65 *b*; XIV, fol. 70 *b*; XV, fol. 74 *a*; XVI, fol. 78 *b*; XVII, fol. 82 *b*; XVIII, fol. 85 *a*; XIX, fol. 88 *a*; XX, fol. 92 *a*; XXI, fol. 95 *a*; XXII, fol. 97 *a*; XXIII, fol. 99 *b*; XXIV, fol. 102 *b*; XXV, fol. 105 *b*; XXVI, fol. 108 *a*; XXVII, fol. 111 *b*; XXVIII, fol. 115 *a*; XXIX, fol. 116 *a*; XXX, fol. 118 *b*; XXXI, fol. 121 *b*; XXXII, fol. 124 *b*.

Colophon: इति श्रीवि० ०ने द्वात्रिंशतितमोऽध्यायः परिसमाप्तो जीजत ॥ ॥ ये धम हितु (*sic*) . . . ॥

[B. H. HODGSON.]

7799

Hodgson 42/11 (vol. 28). Fol. 1 (marked 20); thin Indian paper; size 9 in. by 18 in.; 30 lines (one side only) of ordinary Devanāgarī writing, with a few marginal transliterations in Persian.

Story of a visit of a *Cakravartin* of *Gandhavatī*, named *Indraprishṭha*, who with his queen *Puṇyavatī* receives a visit from the *Bodhisattva Vasubandhu*. In consequence of reciting a hymn in seven *Sragdhāra* verses to the seven Buddhas he receives a blessing and ultimately becomes a Buddha.

It begins, after *namaskāra*: पूर्वस्यां गन्धवती नाम्नी महानगरी सप्तप्राकारसप्तपरिखा सप्तजालपंक्तिभिः परिवृता . . . तस्यामिंद्रपृष्ठो नामा चक्रवर्ती महीपतिर्बभूव . . .

It ends:

अथेन्द्रपृष्ठो भूपालो मन्यमानः कृतार्थतां ॥
क्रमाद्बोधिं समासाद्य बुद्धो निर्वृतिमाययौ ॥ ॥

[B. H. HODGSON.]

7800

688. Foll. 254; paper; size 15⅞ in. by 5 in.; ordinary Devanāgarī character, inscribed at Pātan by *Paṇḍita Amritānanda* for Captain W. D. Knox in A.D. 1803; ornamental wooden covers with miniatures; seven lines in a page.

The *Lalitavistara*. [A]

The work has been edited and translated by Rājendralāla Mitra (*Bibliotheca Indica*, O.S., vol. 15, and N.S., vol. 90) and by S. Lefmann (translation, 1874–, edition 1902–8).

There is also a translation from the Tibetan version (*Rgya-cher-rol-pa*) by Foucaux (Paris, 1848) and from the Sanskrit by the same scholar in *Annales du Musée Guimet*, vi and xix (Paris), 1884 and 1892. For the MSS. see those editions and also Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 24, Add. 918, and p. 77, Add. 1370; Winternitz and Keith, *Bodleian Catal.*, ii. 248, no. 1425; Kunja Vihārī Kāvyatīrtha, *Catalogue of Printed Books and MSS. in Sanskrit belonging to the . . . Asiatic Society of Bengal*, p. 253; Hunter's *Life of Hodgson*, p. 355. In the present copy the chapters, whereof the titles are as in Lefmann's edition, except that chap. XI is *grāmaparivartta*, chap. XXIII *abhistavaparivartta*, and chap. XXVI *dharmacakraparivartta*, end as follows: I, fol. 6 *a*; II, fol. 10 *a*; III, fol. 20 *b*; IV, fol. 26 *b*; V, fol. 35 *b*; VI, fol. 48 *b*; VII, fol. 73 *a*; VIII, fol. 75 *a*; IX, fol. 76 *b*; X, fol. 79 *b*; XI, fol. 83 *b*; XII, fol. 97 *b*; XIII, fol. 112 *a*; XIV, fol. 118 *a*; XV, fol. 138 *b*; XVI, fol. 142 *b*; XVII, fol. 153 *a*; XVIII, fol. 159 *b*; XIX, fol. 170 *a*; XX, fol. 175 *a*; XXI, fol. 195 *b*; XXII, fol. 203 *a*; XXIII, fol. 209 *a*; XXIV, fol. 221 *a*; XXV, fol. 227 *b*; XXVI, fol. 249 *a*; XXVII, fol. 253 *b*. The MS. is interspersed with fine miniatures corresponding to the subjects of the several chapters. At the end is a miniature representing the presentation of the volume (रलितविस्तर *sic*) to Captain Knox, who wears a military attire of the period and holds a prayer-wheel. The same figure recurs, with others, on the ornamental wooden covers.

The MS. passed through the hands of H. T. Colebrooke, who has made a few notes in pencil, beside inserting a paper containing a partial list of the chapters.

Colophon: समाप्ता चेदं सर्वबोधिसत्वचर्याप्रस्थानमिति ॥ ॥ ॥ श्रीललितविस्तरो नाम महायानसूत्रं परिसमाप्तं ॥ ॥ ॥ ये धर्मा . . . ॥

स्वस्ति श्रीनक्ससाहो (Knox Sāhib) धनपतिक्षपणं निर्जयन् द्रव्यवर्षैः
सौंदर्येणापि कामं दिनकृदुडुपती तापतः कीर्त्तितश्च ॥
दानेनाखण्डलद्रुं सुरगुरुसमधीः सत्यतो धर्मपुत्रं
चान्त्या पृथ्वीसमानो जयति जनमवन् शाक्यसिंहावतारः ॥ १
तस्याज्ञयासावमृतादिनंदो
विद्वान् चिरत्नार्चनलब्धविद्यः ॥
बौद्धः सुधीः श्रीललिताख्यपुस्तं
नेपालदेशे च लिखापयित्वा
न्यवेदयच्छाक्यमुने[:] कथाढ्यं ॥ २

॥ नैपालिकेऽब्दे गुण (*sic* for युग?) नेचरत्नै-
र्युते च शाके द्विभुजाद्रिचंद्रैः ॥
श्रीवैक्रमार्कैकशरेभगोभि
तथा वह्नौ मासि सिते तपस्ये ॥ ३ ॥

. . . . .

स्वस्ति श्री इफ्तिखारुद्दवला इहतेसामुल्मुलुक् वलियाम् दग्लिस् नकस वहादुर सहामतजग् साहेव मर्जी से नेपाल <u>पाटन</u> सहर (*shahr*) का श्रीअमृतानंद वौद्ध पण्डित जी ने लेखायि चढाया श्रीललितविस्तरपुस्तक. श्रीनेपालसंवत् ९२४ श्रीशाके १७२४ श्रीविक्रम १८५९ मिति फाल्गुणवदि ६ रोज (*roz*) २ शुभम् ॥

The gist of this is that by order of [Captain] William Douglas Knox, whose liberality and other virtues surpassed the Hindu divinities and proved him to be an *Avatāra* (*sic*) of Buddha, and who is adorned with the titles *Iftikhāru 'd-Daulah* ('Glory of Greatness'), *Ihtishāmu 'l-Mulūk* ('Magnificence of Kings'), *Bahādur*, and *Shahāmat-i-Jang* ('Bravery in War'), the copying of the MS. was undertaken by the Buddhist Paṇḍit *Amṛitānanda*, of Pāṭan in Nepal.

For *Amṛitānanda* see the catalogues of Cowell and Eggeling (Index), Bendall (Indexes II and III), and Winternitz and Keith (Index).

[B. H. Hodgson.]

7801

341. Foll. 325; paper; size 11½ in. by 9½ in.; good Devanāgarī writing of the early nineteenth century; sixteen lines in a page.

The *Lalitavistara*. [**B**]

The MS. is a copy of no. 688 (**7800**), made, no doubt, for Colebrooke, who at the beginning has written, 'The Lalita Vistara . . . Knox', and has also on the early folios pencilled numerous notes. On a blank page at the beginning a second scribe has written the words शोध टीका पर ('correct according to the *ṭīkā*'); in the same hand are a few corrections (in addition to those of the original scribe), and a blank page at the end bears the signs नं २२४ ('no. 224').

The chapters end as follows: I, fol. 6*b*; II, fol. 11*a*; III, fol. 24*b*, IV, fol. 32*b*; V, fol. 44*b*; VI, fol. 61*b*; VII, fol. 94*b*; VIII, fol. 97*b*; IX, fol. 99*b*; X, fol. 103*b*; XI, fol. 108*b*; XII, fol. 127*b*; XIII, fol. 148*b*; XIV, fol. 157*a*; XV, fol. 184*a*; XVI, fol. 188*b*; XVII, fol. 202*b*; XVIII, fol. 211*a*; XIX, fol. 224*a*; XX, fol. 231*a*; XXI, fol. 257*a*; XXII, fol. 266*a*; XXIII, fol. 272*b*; XXIV, fol. 286*b*; XXV, fol. 293*b*; XXVI, fol. 319*b*; XXVII, fol. 324*b*.

The colophon of no. 688 is reproduced as far as नेपाल संवत ९२४.

[H. T. Colebrooke.]

7802

2880. Foll. 303; paper; size 11½ in. by 9½ in.; good Devanāgarī writing of the early nineteenth century, fifteen lines in a page.

The *Lalitavistara*. [**C**]

Another fine copy of no. 688 (**7800**), whether made direct or from no. 341 (**7801**). A few notes are inserted by the reviser of no. 341.

The chapters end as follows: I, fol. 7*a*; II, fol. 13*b*; III, fol. 28*b*; IV, fol. 37*b*; V, fol. 51*a*; VI, fol. 66*b*, VII, fol. 93*b*; VIII, fol. 96*a*; IX, fol. 97*b*; X, fol. 101*a*; XI, fol. 105*a*; XII, fol. 120*b*; XIII, fol. 137*a*; XIV, fol. 144*a*; XV, fol. 169*a*; XVI, fol. 173*a*; XVII, fol. 185*b*; XVIII, fol. 193*a*, XIX, fol. 204*b*, XX, fol. 210*b*; XXI, fol. 234*b*; XXII, fol. 243*b*; XXIII, fol. 250*b*; XXIV, fol. 264*b*; XXV, fol. 272*a*, XXVI, fol. 298*a*; XXVII, fol. 303*a*.

The scribe has reproduced the colophon of no. 688 as far as ललिताख्यपुस्तकं (*sic*).

[Dr. J. Leyden.]

7803

2575. Foll. 19; paper; size 10¾ in. by 5½ in.; good Devanāgarī writing of *c.* A.D. 1800; six lines in a page.

The *Laghu-Lalitavistara*, a *Buddha Purāṇa*.

The work is nothing more than a table of contents to the *Lalitavistara*. The MS. is noted

in the catalogue of the Mackenzie Collection (1828, vol. i, p. 50) and mentioned by M. Sylvain Lévi in *Le Népal*, vol. i, p. 372, n. 3. The covers give the title in Telugu characters, no doubt written by one of Mackenzie's paṇḍits. On a blank page at the beginning Colebrooke, who has pencilled notes to the text, writes as follows: 'An abridgement of the Lalita Vistara, a Puráṇá containing the history of the life of Buddha. The original was brought from Nepal by Capt. Knox. This abridgment, by a Pandit in Mr. Colebrooke's service, contains the whole substance of the voluminous original.'

For another MS. see Winternitz and Keith, *Bodl. Catal.*, ii. 240–241, no. 1406. 2.

Begins: श्रीगणेशाय नमः ॥ एवं मया श्रुतं . . .

Ends: संप्रक्रम्यास्तु लोकानगरवसतयो दिव्यलोकं प्रसन्नम् ॥

Colophon: समाप्तं चेदं ल° °राख्यं बुद्धपुराणम् ॥

[COLIN MACKENZIE.]

7804

Hodgson 34/1 (vol. 26). Fol. 1 (marked 109); thin Indian paper, with label; size 9 in. by 20 in.; coll. 2 (one side only) of ordinary Devanāgarī writing, with transliterations in Persian.

The *Ashṭottaraśatadharmālokamukha*, a list of Buddhist virtues, stated to be cited from the *Lalitavistara, Adhyāya* IV.

On the label in Hodgson's hand, 'The Dhurma lok mookh—or 108 virtues'.

[B. H. HODGSON.]

7805

Hodgson 44/3 (vol. 28). Fol. 1 (marked 21); thin Indian paper; size 8 in. by 12 in.; 22 lines (one side only) of ordinary Devanāgarī writing, with two headings in Persian.

Passages, stated to come from the *Lalitavistara* and *Rakshābhagavatī*, concerning *Svābhāvikas*, &c.

[B. H. HODGSON.]

7806

Hodgson 10 (vol. 29). Foll. 11 (marked 3-13); thin Indian paper; size 5¾ in. by 9½ in.; ordinary Devanāgarī writing (some Persian on foll. 11-12).

The *Lalitavistaroddhṛta - Buddhanāmāni*, 'Names of *Buddha* from the *Lalitavistara*', with other Buddhist scraps, connected with the *Lalitavistara*. See Hodgson, *Illustrations of the Literature and Religion of the Buddhists*, pp. 46–49; *Essays on the Languages . . . of Nepal and Tibet*, pp. 33–35.

[B. H. HODGSON.]

7807

Hodgson 44/11 a (vol. 26). Fol. 1 (marked 136), with label; thin Indian paper; size 4¾ in. by 21 in.; 27 lines (one side only) of ordinary Devanāgarī writing.

The *Ādibuddhadvādaśakastotra* in fourteen verses, by *Mañjudeva.*

Begins, after *namaskāra*:

॥ नमस्ते बुद्धरूपाय धर्मरूपाय ते नमः ॥
नमस्ते संघरूपाय पंचबुद्धात्मने नमः ॥ १

Ends:

॥ श्रौर्जिकायां पौर्णमास्यामादिबुद्धस्य दर्शनं ॥
प्राप्तं मंजुकुमारेण ससुरासुरदुर्लभं ॥ १४ ॥
इति श्रीमंजुदेवकृतं आदिबुद्धद्वादशकं स्तोत्रं संपूर्णम् ॥

On the label in Hodgson's hand, 'Names of Chaityas (much left undone)', and numbers, &c. in Devanāgarī; the label belongs, it seems, elsewhere.

[B. H. HODGSON.]

7808

Hodgson 32/4 (vol. 29). Foll. 23 (marked 22-44); thin Indian paper; size 5¼ in. by 9¼ in.; 17–25 lines (one side only) of ordinary Devanāgarī writing, various hands.

(1) The *Ādibuddhasya mahimaślokāḥ* and other pieces, stated to come from the *Nāmasaṃgītiśāstra, Kāraṇḍavyūha, Ashṭasāhasrikā, Pūjākāṇḍa, Guṇakāraṇḍavyūha, Sragdharāpāṭha, Sādhanamālā, Divyāvadāna* (foll. 22–37).

(2) The *Pañcāmnāyaślokāḥ* (foll. 38–39); *Bodhisattvatārāślokāḥ* (fol. 39); *Shaḍāmnāyaślokāḥ* (foll. 40–41); *Saptāmnāyaślokāḥ* (foll. 42–43).

Verses addressed to the five *Dhyāni-Buddhas*, the seven *Buddhas*, &c.

[B. H. Hodgson.]

7809

Hodgson 34/7 d (vol. 29). Foll. 28 (marked 102–129); Indian paper; size 5½ in. by 9¼ in.; 18–20 lines (one side only) of good Devanāgarī writing in a page.

Another copy of **7808**: (*a*) foll. 102–119, (*b*) foll. 120–127. Foll. 128 and 129 are blank.

[B. H. Hodgson.]

7810

2743 A. Foll. 5; paper, yellow; size 10½ in. by 2⅝ in.; Nepālī ornamental (Rañjā or Lantshā) character, except in fol. 1, a substitute, which is in ordinary writing; five lines in a page.

The *Āryātārābhaṭṭārikāyā nāmāshṭottara-śataka.*

(On the outside of the last leaf, in a modern hand, ताराशतनाम)

'108 names of my lady Tārā'

a hymn to the goddess *Tārā.*

Beginning and end as in the MS. described by Rājendralāla Mitra, *The Sanskrit Buddhist Literature of Nepal*, pp. 259–260 (with various readings, l. 1 श्रीमत्पोतलके रम्ये, l. 3 झंकारे. l. 4 जातीभिः, l. 6 °ज्ञीतैर्म°, end विभूषिणी).

For other MSS. see Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 45, no. 1318; Winternitz and Keith, *Bodl. Catal.*, ii. 260 b, no. 1449. 53; Kunja Vihārī Kāvyatīrtha, *Catalogue of printed books and manuscripts in Sanskrit belonging to the . . . Asiatic Society of Bengal*, p. 246.

Colophon: ॥ इत्यार्य° °शतकं बुद्धभाखितं समाप्ता ॥

[B. H. Hodgson.]

7811

2921. Foll. 22; paper; size 15½ in. by 3½ in.; Nepālī character; eight lines in a page.

(1) The *Karuṇāstava*, a hymn to Compassion, in twenty-five verses (foll. 1–7).

It begins (after salutations):

स्तुत्वा प्रणांम्यमभयंकलसर्व्वसत्वा
संम्पूर्णचन्द्रवद्नाम्वुज च (*sic* for चि) नेचं

It ends:

दुस्वप्नविघ्न(घ्न)भयपाप विनाशयन्ति
तुष्यन्त देव सततं तव रचयन्ति ॥२५॥

The colophon is: इति करुणा[स्त]वस्तोत्रं समाप्तं ॥

The lines of the text, which, as may be seen, is very corrupt, are separated by a Newārī interpretation in red ink.

An *Avalokiteśvarabhaṭṭārakasya Karuṇāstava* exists in Cambridge (Bendall, p. 53, Add. 1333, and also in Add. 1614) and in Calcutta (Kunja Vihārī Kāvyatīrtha, p. 256).

(2) The *Rūpastavastotra*, a hymn in praise of Buddha's form, in twenty-four verses (foll. 8–11).

It begins:

सर्व्वभूतमनुकंपित तुभ्यं
चांतिमेव चरितं तव पुर्व्व
सर्व्वरूपबलदिव्यसुरूपं
न्तं नमामि दशवलबररूपं ॥

It ends:

जे पठन्ति जेन सुगतस्य वपुकथनं
नूनं भवन्ति ते मोचस्य पठादिगमन ॥२४॥

The colophon is: इति श्रीमत् श्रीश्रीरूपस्तबस्तोत्रं पतिसमाप्त ॥

Interlinear Newārī interpretation as in (1).

For an *Avalokiteśvarabhaṭṭārakasya Rūpastava* see the catalogues of Bendall (p. 53, Add. 1332, and p. 138, Add. 1614) and Kunja Vihārī Kāvyatīrtha (p. 256).

(3) The *Āryāvalokiteśvarabhaṭṭārakasya Carpaṭiviracita stotra*, in twenty-five verses (foll. 12 *b*–16 *a*), the hymn of *Carpaṭi* to *Avalokiteśvara*. *Carpaṭi* is the name of an authority on Yoga (Winternitz and Keith, *Bodl. Catal.*, ii. 195 b, 1306). For other MSS. see Bendall (p. 53, Add. 1332, p. 138, Add. 1614) and Kunja Vihārī Kāvyatīrtha (p. 256—two copies). See also **7814**.

The text has been published by Minayeff in the *Journal of the Russian Archaeological*

Society, 1887, pp. 132–134. The MS. presents slight variations.

It begins:

देवमनुष्यासुरगतचरणं
प्रतिहतजन्मजराव्रजमरणं ।
लोकेश त्व मामसरण
रच्च क्रपारो कुरुष्व: ॥ (*sic*)

It ends:

जगचर्षरमतां श्रीपोतरकचिनं वास
यज नयतु सुंदरविविधीविराश ॥२५॥

The colophon is: इति श्रीमदार्य° °चरपतिपा[द]-विरचितं स्तोत्र समाप्तं ॥

Interlinear Newārī interpretation as in (1).

(4) The *Khasarpaṇastavastotra*, a hymn in praise of *Khasarpaṇa* (fol. 16 *a*). *Khasarpaṇa-Lokeśvara* is a Buddhist divinity (Lévi, *Le Népal*, Index), with whom in the Tibetan *Bstan-ḥgyur* many *sādhanas*, or invocation rites, are concerned. In Cambridge MS. Add. 716 is an *Āryāvalokiteśvara-bhaṭṭārakasya Khasarpaṇa-sādhana*.

(5) The *Suprabhātastava*, in twenty-four verses, a Fair Morning hymn, celebrating the 'sunrise' of Buddha. Similar compositions exist among the Hindus and Jains; see the *Journal of the Royal Asiatic Society*, 1903, pp. 703 sqq., where the present text, said to be a composition of king *Śrī-Harshadeva* of Kashmir, is edited along with a Tibetan version, and with particulars of the MSS. and a reference to the previous edition by Minayéff in the *Journal of the Russian Archaeological Society*, N. S. ii, pp. 233–237. There exists further a MS. in the Cambridge University Library (see Bendall, *Buddhist Sanskrit Manuscripts*, p. 138, Add. 1614); see also Rājendralāla Mitra's *Catalogue*, p. 239.

[B. H. HODGSON.]

7812

Hodgson 11/1 (vol. 28). Foll. 8 (marked 8–15); thin Indian paper; size 11 in. by 17½ in.; ordinary Devanāgarī writing of A. D. 1824; thirty to thirty-two lines in a page (one side only).

The *Kalyāṇapañcaviṃśatikā*, a Nepalese Buddhist hymn in twenty-five *Sragdharā* verses, with anonymous *ṭīkā*. [A]

It begins, after *namaskāra*:

श्रीमानाद्यः स्वयम्भूरमितरुचिरमोघाभिधोऽक्षो-भ्यबुद्धः
श्रीमद्वैरोचनाख्यो मणिभवमुनिराड्वज्रसत्वः सस-त्वः ॥
श्रीप्रज्ञावज्रधात्वी सकलशुभकरी आर्यताराद्दि-कास्ताः
कल्याणं नः क्रियासुः क्वचिदपि सरतां तिष्ठतां नौम्यहं तान् ॥ १

॥ अस्यार्थः ॥ एते देवाः नः अस्माकं क्रियासुः कीदृशा-नां . क्वचित् सरतां . क्वचित् तिष्ठतां . . .

It ends:

सौखावत्याश्च वंगं तदनुजनहिते प्रागमत्पोतलेयः
शांतिऽवयाहद्दोषे ललितपुरवरं प्राविशद्देवह्लतः ॥
स श्रीमानव्जपाणिः सजटधरहयग्रीवपार्षन्नणेशः
कल्याणं नः . . .

. . . .

इति श्रीमन्नैपालीयदेवतास्तुतिः कल्याणपंचविंशतिका समाप्ता ॥

॥ च्चत्वर्णवनिधौ वर्षे नैषे शुक्ले गणे त्तिथौ ॥
साहिवानुज्ञया वौद्धः कोऽप्यलेखदिमां नुतिं ॥ ॥

For other copies of the *stotra* see Rājendralāla Mitra, *The Sanskrit Buddhist Literature of Nepal*, p. 99; Hunter, *Life of B. H. Hodgson*, p. 355.

[B. H. HODGSON.]

7813

Hodgson 11/3 (vol. 28). Foll. 2 (marked 16 and 17); thin Indian paper; size 10 in. by 29½ in.; fair Devanāgarī writing (on fol. 16 *b*), a scribble in Persian writing on fol. 17 *a*; fifty-five lines in a page (one side only).

The *Kalyāṇapañcaviṃśatikā*, as in **7812**, but without the commentary. [B]

The colophon is:

भूताब्धिरत्नकलिते मासीषे पूर्णराचिषे ॥
नैपालीयोऽमृतानन्दोऽलिखत्साहिवतुष्टये॥ ॥शुभम्॥

The date is the full-moon day of the month *Āśvina* in the year 945 (A. D. 1825).

[B. H. HODGSON.]

7814

Hodgson 40/9 (vol. 28). Foll. 5 (marked 45–48); thin Indian paper; label + 4 long + 1 short sheet, different widths; size 11 in. by 18½ in.; 8½ in. by 20¾ in.; 8⅓ in. by 5¾ in.; 9½ in. by 19½ in.; 29 + 30 + 57 + 13 + 45 lines (one side only) of ordinary Devanāgarī writing, two hands.

(1) The *Āryāvalokiteśvarabhaṭṭārakasya Carpatipādaviracita stotra.*

Another copy of **7811** (3).

Then follows a Nepālī rendering of the same by *Sūdhānanda.*

(2) A description of various Buddhist divinities, *Maitreyanātha, Dīpaṃkara,* &c., either from a drawing or drawings, or in ritual attitudes and with customary appurtenances (foll. 47–48).

A note by Hodgson at the top of fol. 45 reads, 'The Praises of Pudma Pani—the 4th Dhyáni Bodhi-sutwa—and the active Creator and Ruler during the present cycle'.

[B. H. Hodgson.]

7815

Hodgson (vol. 29). Foll. 2 (marked 1–2); thin Indian paper; size 5½ in. by 8¾ in.; 9 lines of ordinary Devanāgarī writing.

The *Daśapāramitāstotra* in ten verses.

It begins, after *namaskāras*:

दानवलेन समुन्नतवुद्धो दानवलाधिगता नरसिंहः॥
दानवलस्य च श्रूयति शब्दः कारुणिकस्य पुरे प्रविशंतः ॥

It ends:

ज्ञानवलेन समुन्नतवुद्धो ज्ञानवलाधिगता नरसिंहः॥
ज्ञानवलस्य च श्रूयति शब्दः कारुणिकस्य पुरे प्रविशंतः ॥

[B. H. Hodgson.]

7816

Hodgson 39 bis/10 (vol. 31). Foll. 16; paper, yellow obverse or reverse, oblong; size 6¼ in. by 5 in.; 12 lines (generally) per page, ordinary Devanāgarī character.

The *Dushkara Tārāshṭottaraśataka,* by *Śrībhikshu Mañjuśrī,* in 108 verses.

It begins: नमस्तारायै ॥

॥ विज्ञपयेत्तारायाश्चरणं विधिना स्तवेन भक्त्या ॥
स हि वोधिस्तारायाश्चरणं विधिना स्तवीत सङ्गत्या ॥ १

॥ प्रजानता नरा तारा तारा पुण्याप्रजानता ॥
प्रसाधिता जिनरत्नैर्गुणरत्नैः प्रसाधिता ॥ २

It ends:

॥ जातैरेभिः सुकृतैः परमाभिनुत्यशास्तृकां तारां ॥
जगदाप्नोतु सुवोधिं परमाभिनुत्यशास्तृकां तारां ॥ १०८

The names of the *bandhas* and figures are given after the corresponding verses, viz.: ver. 4, *caturdalapadma*; ver. 6, *ashṭadalapadma*; ver. 7, *ādyantayamaka*; ver. 9, *ashṭadalapadma*; ver. 10, *kāñcībandha*; ver 11, *grahabandha,* &c.

The colophon is: इति श्रीभिक्षुमंजुश्रीविरचितं दुष्करं ताराष्टोत्तरशतकं संपूर्णम् ॥

On most pages are diagrams (lotuses, circles, &c.) containing *aksharas* and corresponding to the adjacent verses. Undated, modern. On the outer side of fol. 1 is a note by Hodgson, 'The Tarni Makar Nigmanand Dec. 46', and numbers, references, &c., in Devanāgarī scrawl.

This work is not identical with the *Tārāshṭottaraśatanāmastotra* catalogued by Rājendralāla Mitra, pp. 259–260.

[B. H. Hodgson.]

7817

2259. Foll. 2; paper, yellow-stained; size 13 in. by 4 in.; Devanāgarī writing of the eighteenth century; seven lines in a page.

The *Lokanāthasundarāshṭaka,* a hymn to *Lokanātha* (*Lokeśvara*) in eight verses, apparently by a *Kavi Jayamuni.*

It begins: नमो लोकनाथाय ॥

॥ भुजे वामे पद्मं शिरसि परिसंख्यानवगत
द्युतिभ्राजिष्णु श्रीजिनमुकुटशोभापरिचितः ॥

It ends:

मदीया विज्ञप्तिः कविजयमुनेः सत्कृतिरिव
प्रियत्वे वो भूयादिति कमलपाणिर्विजयते ॥
इति श्रीलो° ष्कं समाप्तं ॥ ॥

On the front cover: श्रीगणेशाय नमः ॥

॥ अनधिगतपदार्थस्याष्टसाहस्रिकाया

न हि भवति वभूषुः सप्तशत्या विवेक्तुं ॥

विरल अहमिति स्यां सुन्दरानन्दनामा

तत इति गुरुपादांभोजयोः क्षान्तिरास्ताम् ॥ १ ॥

The scribe's name was perhaps, therefore, *Sundarānanda*.

[B. H. HODGSON.]

7818

Hodgson 37/6 (vol. 30). Foll. 1-3 *a*; paper, yellow, oblong; size 6¾ in. by 3½ in.; ordinary Devanāgarī character of A.D. 1828; seven lines in a page.

The *Sragdharāpañcabuddhastuti*, a hymn in five *Sragdharā* verses to the five (*Dhyāni*-) *Buddhas*, viz. *Vairocana*, *Akshobhya*, *Ratnasambhava*, *Asaṃkheyarociḥ* (*Amitābha*), *Amoghasiddha*.

It begins, after *namaskāras*, fol. 1:

अरुणनिभनिभः षडाम्नायिलोकेश्वरस्त्रिस्त्रिसंद्यैर्गु-
णैस्त्रिर्विमोक्षैश्च रत्नैस्त्रिभि-
स्त्रिभुवनजठरान्तरालत्रिनाडीत्रिचक्रत्रयीधर्मजात-
त्रितत्व (*sic*) त्रियानोदयः ॥
अमितरुचिलि (?) नाम्नयैवाप्तनानासमाध्येषणाभूत-
सृष्टिस्थितिध्वंसहेतूदयः :
प्रतिदिनमतिमित्रतामित्रमुच्छोषितादृष्टदृष्टादिदो-
षोदधिर्भूतिदः पातु वः ॥ १ ॥
ओं नमः पंचबुद्धेभ्यः ॥
श्रीमद्वैरोचनाख्यं . . .

It ends (fol. 3 *a*):

॥ कृत्वानुस्थानरूपं सफलवति पुरेऽमोघसिद्धाख्य-
बुद्धं .
दूर्वापूर्णाग्रवर्णं कुवलयनयनं तार्क्ष्यवज्रासनस्थं ॥
धृत्वा दक्षेण मुद्रामभयसमभिधां वामतः पात्रमुद्र-
मेकस्मेराननाब्जं जगदखिलहितं नौमि सल्लक्षणा-
ढ्यम् ॥ ५ ॥

इति स्रग्धरापंचबुद्धस्तुतिः समाप्ता ॥

This *stotra* does not seem to be found elsewhere.

The codex is dated on the front cover: श्रीसं १८८५ श्रा शु १० । It is by the same hand as the next part.

[B. H. HODGSON.]

7819

Hodgson 42/5 (vol. 27). Foll. 10 (marked 93-102); thin Indian paper; size 9 in. by 22 in.; 35-42 lines (one side only) of ordinary Devanāgarī writing in a page.

A collection of *stotras* stated to be taken from the *Svāyambhuva-Purāṇa*, *Bhadrakalpāvadāna*, and *Lalitavistara*.

1. (Fol. 93) *Svayambhūstotra*, by *Śākyasiṃha*, from the *Svāyambhuva-Purāṇa*.

2. *Jyotīrūpastotra*, by *Śikhin Tathāgata*, from the *Svāyambhuva-Purāṇa*.

3. (Fol. 94) *Svayambhūstotra*, by *Brahmādideva*, from the *Svāyambhuva-Purāṇa*.

4. *Caturmahārājaśrījyotīrūpastotra*.

5. (Fol. 95) *Ādibuddhadvādaśakastotra*, by *Mañjudeva*. See **7807**.

6. *Svayambhūcaityapañcabuddhastotra*, by *Pracaṇḍadeva*, from the *Svāyambhuva-Purāṇa*.

7. *Svayambhūstotra*, by *Kakutsanda Tathāgata*, from the *Svāyambhuva-Purāṇa*.

8. (Fol. 96) *Guhyakālīstotra*, by *Mañjuśrī*, from the *Svāyambhuva-Purāṇa*

9. *Guhyaprajñāstotra*, by *Brahmādidevaloka*, from the *Svāyambhuva-Purāṇa*.

10. *Guhyaprajñāstotra*, by *Kakutsanda Tathāgata*, from the *Svāyambhuva-Purāṇa*.

11. *Ugratārāstotra*, by *Gautama Ṛishi*, from the *Svāyambhuva-Purāṇa*.

12. (Fol. 97) *Gokarṇeśvarastotra*, by *Vṛishaśrava Rājakumāra*, from the *Svāyambhuva-Purāṇa*.

13. *Kīleśvarastotra*, by *Kulika Nāgarāja*, from the *Svāyambhuva-Purāṇa*.

14. *Śrīsarveśvaravītarāgastotra*, by *Sarvapāda Vajradhara*, from the *Svāyambhuva-Purāṇa*.

15. (Fol. 98) *Garteśvaravītarāgastotra*, by *Mañjugarta*, from the *Svāyambhuva-Purāṇa*.

16. *Phaṇikeśvaravītarāgastotra*, by *Oḍiyācārya*, from the *Svāyambhuva-Purāṇa*.

17. *Gandheśvaravītarāgastotra*, by *Oḍiyācārya*, from the *Svāyambhuva-Purāṇa*.

18. [*Lokeśvara*]*stotra*, by *Vishṇu*, from the *Svāyambhuva-Purāṇa*.

19. *Śrīlokeśvarastotra*, by *Takshaka Nāgarāja*, from the *Svāyambhuva-Purāṇa*.

20. (Fol. 99) *Guhyeśvarīstotra*, by *Pārvatī*, from the *Svāyambhuva-Purāṇa*.

21. *Vidyādharīstotra*, by *Vajrapāda*, from the *Svāyambhuva-Purāṇa*.

22. *Śrīmañjudevastotra*, by *Dharmaśrīmitra*, from the *Svāyambhuva-Purāṇa*.

23. *Śrīśākyasiṃhastotra*, by *Cūḍā Bhikshuṇī*, from the *Svāyambhuva-Purāṇa*.

24. (Fol. 100) *Śrīśākyasiṃhastotra*, by *Mahā-Brahman*, from the *Bhadrakalpāvadāna*.

25. *Śrīśākyasiṃhastotra*, by *Viśvambhara*, from the *Bhadrakalpāvadāna*.

26. (Fol. 101) *Śrīśākyasiṃhastotra*, by *Devarāja*, from the *Bhadrakalpāvadāna*.

27. (Fol. 102) *Śrīśākyasiṃhastotra*, by *Śaṃkara*, from the *Bhadrakalpāvadāna*.

28. *Śrīśākyasiṃhastotra*, by *Svarvaidya*, from the *Bhadrakalpāvadāna*.

29. *Śrīsarvārthasiddhastotra*, by *Kālikanāgarājāgramahishī Suvarṇaprabhāsā*, from the *Lalitavistara*.

[B. H. HODGSON.]

7820

2743 H. Foll. 18; black paper; size 6 in. by 3 in.; Nepālī ornamental (Rañjā or Lantshā) character, inscribed with gold ink by *Ācārya Hṛidayasena* in Nepal *saṃvat* 594 (597 ?) = A. D. 1474 (1477 ?); five lines in a page.

The *Sragdharāstotra*, addressed to the goddess *Tārā*, by *Sarvajñamitra*, in thirty-seven verses. [A]

The work has been edited with a Tibetan version, a Sanskrit *ṭīkā* by Jinarakshita, and an English translation by the late Mahāmahopādhyāya Satīścandra Vidyābhūshaṇa in *Bibliotheca Indica* (1908), as volume I of a *Bauddha-stotra-saṃgraha*. *Sarvajñamitra* is stated to have been a Buddhist monk of Kāśmīr, living about the middle of the eighth century A.D. For other MSS. of the hymn see Rājendralāla Mitra, *The Sanskrit Buddhist Literature of Nepal*, p. 228; Cowell and Eggeling, *Catalogue of Buddhist Sanskrit Manuscripts*, p. 23, no. 29; Bendall, *Catalogue of Buddhist Sanskrit Manuscripts*, pp. 29, 35, 69, nos. 1104, 1272, 1362; Winternitz and Keith, *Bodl. Catal.*, ii. 260 b, no. 1449. 52.

The beginning and end are as in the edition. Few variations of reading.

The colophon is: कृतिराचार्यकास्तीर (*sic*) देशीयश्रीसर्व्वज्ञमित्रपादानां ॥ ये धर्मा . . . ॥ देयधर्म्मोऽयं प्रवरमहायानयायिन (a note adds परणग्रामक): श्रीकाष्ठमण्डपमहानगरे । च्येकनमगुङ्गितोलके । वंविहाराधिवासी । शाक्यभिक्षुश्रीहर्षराजपालकस्य् भार्या कुसुमलक्ष्मीमयीष्य (*sic*) पुत्र शाक्यभिक्षुश्रीजीवहर्षपालनाम्ना यसगन (*sic*) परिवारस्य् । यदत्र पुण्यं . . . ॥ ॥ सम्वत ५९४ (७ ?) चैत्रकृष्णद्वादशी उत्त (*sic*) भद्रनक्षत्रे बुद्धदिने । राजाधिराजपरमेश्वर्परमभटा (*sic*) रकश्रीश्रीजयजङ्गमल्लदेवस्य विजयराज्ये ॥ सुवर्णेन लिखितमिदं स्रग्धरापुष्टकमिति ॥ लेखक सालंषुविहारावस्थित शाक्यभिक्षुराचार्यश्रीहृदयसेनेन् । यथा दृष्टं . . . ॥ हर्षराजब्रत्ं स्वं प्वलयोसंलोवंशव् लियोप्वल्लिलावयाव् परमेस्वरी आर्यताराभटा (*sic*) रिकासतोत्र चोचका त्वं ज्र चुं ॥ शुभमस्तु

It appears that the copy was made by the *Ācārya śrī-Hṛidayasena*, of the *Sālaṃshu(khu) Vihāra*, for the monk *śrī-Jīvaharshapāla*, son of the wife *Kusumalakshmīmayī* of the monk *Harsharājapāla*, of the *Vaṃ Vihāra* in the *Cyekanamaguṅgi Tol* of Kāṭhmāṇḍu. It was designed as a *deyadharma* or pious donation. The date fell during the reign of the *Rājādhirāja Paramabhaṭṭāraka śrīśrī-Jayajaṅgamalladeva*, being in exact terms Wednesday, the twelfth day of the dark fortnight of the month Caitra, under the *Uttara-Bhadra nakshatra*, in Nepal *saṃvat* 594 or 597 = A. D. 1474 or 1477.

[B. H. HODGSON.]

7821

2743 L. Foll. 31–41; paper, discoloured by use; size 8½ in. by 3 in.; Nepālī character in A. D. 1651; five lines in a page.

The *Sragdharāstotra*, addressed to the goddess *Tārā* by *Sarvajñamitra*, in thirty-seven verses. [B]

It begins and ends as **7820**. Readings: l. 1, प्रबल; l. 3, °भुमोत्त°; l. 4, °पत्सरखे; l. 5, दुर्लंघे; l. 6, मूढः; last verse, l. 1 यत्तमात्तं.

No colophon, but on fol. 31 *a* ends, in the same handwriting, a *Sragdharāstotra-ṭippanī* with colophon as follows: ॥ इति स्रग्ध° °णी समाप्ता ॥ ॥ संवत ७७१ ॥ वैशाषशुक्लाम्यष्टम्यां संपूर्ण लिखि[त]मिति चक्रविहारनिवासितमणिदेवेन लिखापित ॥

Then follow some pious verses, &c., in a later, cursive, hand. One scrawl reads

सं ९०५ मार्गशीर्षसुदि २ रविवार स्रग्धरास्तोत्रारंभः ॥

and in Urdū writing we have *mūl srakdhārā tamām*.

Concerning the *Cakra Vihāra* see Lévi, *Le Népal* (index).

[B. H. HODGSON]

7822

Hodgson 44/16 (vol. 26). Fol. 1 (marked 141); thin Indian paper; size 7¾ in. by 20½ in.; 53 lines (one side only) of ordinary Devanāgarī writing.

Namaskāras to Buddhist divinities, in fifty-three verses.

It begins:

सर्व्वव्यापिमवाग्राग्र्यं सुगताधिपतिं जिनं ॥
त्रैधातुकमहाभागं राजं वैरोचन (*sic*) नमस्तु ते

It ends:

कर्मवज्री महावज्री उपेक्षाभावचारिणी।
कर्म्मकर्त्ति सदा वंदे सर्वसिद्धिप्रदायकं ॥ ५३ ॥

[B. H. HODGSON.]

7823

Hodgson 39 bis/2 (vol. 27). Fol. 1 (marked 136); thin Indian paper; size 9 in. by 21½ in.; 22 lines (one side only) of ordinary Devanāgarī writing; label with *ek devi ámnáya* in Hodgson's writing and scrawled title, numbers, &c., in Devanāgarī and Persian.

Namaskāras to *Prajñāpāramitā Devī*, *Ādi Buddha*, the *Triratna*, &c.

It begins:

वायोर्मण्डलमग्निमण्डलजलं तत्रावनीमण्डलं
तन्मध्ये कनकाचलं सुमनसां यत्रालयं सानुषु ॥

. . . .

There are ten verses quoted from the *Ashṭasāhasrikā Prajñāpāramitā*.

[B. H. HODGSON.]

7824

Hodgson 39 bis/4 a (vol. 28). Foll. 2 (marked 36 and 37); thin Indian paper; size 1½ in. by 18 in.; 22–26 lines (one side only) of ordinary Devanāgarī writing with some headings, &c., in Persian.

Namaskāras, stated to be derived from the *Guṇakāraṇḍavyūha*, *Karuṇāpuṇḍarīka*, &c.

[B. H. HODGSON.]

IV. Lists of Buddhist Texts.

7825

Hodgson 42/3 a (vol. 29). Fol. 1 (marked 156); European paper; size 4½ in. by 9¾ in.; a column, &c., of Devanāgarī writing (one side only).

A list of Buddhist Sanskrit books, classified under the heads *Purāṇa* and *Kāvya*.

See Hodgson, *Transactions of the Royal Asiatic Society*, ii (= *Illustrations of the Literature and Religion of the Buddhists*, pp. 52–57; *Essays on the Languages . . . of Nepal and Tibet*, pp. 36–39). For fuller lists see nos. **7829** and **7826**.

[B. H. HODGSON.]

7826

Hodgson 46/1 (vol. 28). Foll. 16 (marked 57–72); thin Indian paper; size 8½ in. by 21 in. (foll. 57–59) and 11 in. by 18½ in. (foll. 60–72); foll. 57–59, 69–72 columns of ordinary Devanāgarī writing, partly (foll. 59, 69–72) numbered and with Persian equivalents; foll 60–68, one column of ordinary Devanāgarī writing with numbers and definitions.

(1) Lists of Buddhist books under headings *Purāṇa*, *Kāvya*, *Vyākaraṇa*, *Kośa*, *Tantra*,

Dhāraṇī, with single works on *Chandas*, &c. (foll. 57, 58). See also **7825** with references and **7829**.

(2) List of Buddhist books (fol. 59).

A note by Hodgson reads, 'List of Newar books sent to Carey originally'.

(3) Definitions (fol. 60) of classes of Buddhist texts (*sūtra, geya, vyākaraṇa, gāthā*, &c.), followed by lists of actual texts (1–73, two copies) with brief statements of contents, ending fol. 68.

(4) Lists of Buddhist works, with Persian transliterations (*Dhāraṇīsaṃgraha, Tantra, Vyākaraṇa, Kośa, Dharmaśāstra, Prajñāpāramitā, Avadāna*, &c.) (foll. 69–72).

[B. H. HODGSON.]

7827

Hodgson 46/1 e (vol. 27). Fol. 1 (marked 113); Indian paper; size 9½ in. by 12½ in.; 20 lines (one side only) of ordinary Devanāgarī writing.

Classification of Buddhist books.

Another copy of **7826** (3).

[B. H. HODGSON.]

7828

Hodgson 46/1 (vol. 26). Foll. 4 (marked 144–146 *a*), with label; thin Indian paper; size 6 in. by 21½ in. (foll. 144–145), 3¼ in. by 12¼ in. (fol. 146), and 3¼ in. by 10¼ in. (fol. 146 *a*); 2+1+1+1 columns of ordinary Devanāgarī writing.

Lists of Buddhist Sanskrit texts.

See **7825–7827, 7829–7831, 7834.**

On the label, 'List of Sastras sent to Calcutta', &c.; on fol. 146 in Hodgson's hand, 'Nipal book remain (?) ungot', and on fol. 146 *a* in the same hand, 'Nipal books that are bāki'.

[B. H. HODGSON.]

7829

Hodgson 30/18 (vol. 27). Foll. 3 (marked 35–37); European paper (watermark 1828); size 10 in. by 15¼ in.; col. 1 per page of fair Devanāgarī writing.

A list of Buddhist books, identical for the most part with **7826** (1). For references see **7825**.

On fol. 1, 'Sanscrit books of Nepāl' in Hodgson's hand and an equivalent in Tibetan characters; also a pencilled scrawl (to the same effect) in Persian.

[B. H. HODGSON.]

7830

3976 b. Fol. 1 (double); Indian paper; size 8¼ in. by 25½ in.; lists with numbers, Devanāgarī script.

Report of volumes acquired in Bhātgāon, Kāthmāṇḍu, and Pātan, with list of books (Sanskrit).

Heading: **सम्वत् १९११ साल, ज्येष्ठवदि ३० रोज १ का दिन . जाच्या को—नेपाल तीन सहर . का . आम्दनि . षर्च गै ५ (?) कातपसिल**

'Year 1911, Jyaishṭha 30, roz 1, to this date particulars of cost of books acquired in three cities of Nepal.'

[B. H. HODGSON.]

7831

3976 c. Foll. 3 (double = 6); Indian paper; size 8¼ in. by 24¾ in., the last half of no. 3 size 8¼ in. by 6¼ in.; lists with numbers, Devanāgarī script.

Lists (19) of books, paintings, &c., headed **संवर १** (and so forth) **का पोकामा**.

On the back of fol. 3 a note in Hodgson's hand, 'Explanation of the Buddhist Tantrica picture'.

[B. H. HODGSON.]

7832

Hodgson 42/3 a (vol. 26). Fol. 1 (marked 129); Indian paper; size 4½ in. by 17 in.; 4 lines of ordinary Devanāgarī writing, followed by 3 in Persian.

Statement by *Amṛitānanda* concerning a balance of sixteen rupees received for books.

[B. H. HODGSON.]

7833

Hodgson 30/25 (vol. 29). Fol. 1 (marked 18); Indian paper; size $5\frac{1}{4}$ in. by $9\frac{1}{4}$ in.; 24 lines of ordinary Devanāgarī writing (*recto*) with Persian equivalent (*verso*).

A note in Sanskrit concerning the possibility of procuring a copy of a collection of 108 volumes, *Kaṅgūr-ākhya*, i. e. the Tibetan *Bkaḥ-ḥgyur*.

[B. H. HODGSON.]

7834

Hodgson (vol. 27). Fol. 1 (marked 72); paper; size $9\frac{3}{4}$ in. by 13 in.; legibly written, in the Devanāgarī character, in the nineteenth century; twenty-one lines in a page.

The end of a list of Buddhist texts with some details.

It begins: १४ सुवर्णवर्णावदानम् । अवदानम् विवस्विबुद्धवर्णनपूर्वकानन्दभिक्षुवर्णन् । वक्ता . आनंदः गदम् ।

It ends with बुद्धधर्मसंघस्तवः। श्लो° ७ पंचबुद्धसहितबुद्धधर्मसंघस्तुतिः ।

The work is arranged in two columns. Only one side of the paper is used.

[B. H. HODGSON.]

ADDENDA

A. Saṃhitās and Brāhmaṇas, and works relating thereto.

7835

Wilkins III. g. Foll. 16–18 and 21–26; size 9½ in. by 3⅞ in; rather carelessly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

Fragments of the *Ṛig-Veda*, accented.

Fol. 16 begins with सा युजा, I. 23. 9, and this runs on to fol. 18 *b*, ऋष्वस्य बृह, I. 25. 9. Fol. 21 resumes in स्तोमं रुद्राय दृशीकं ॥ I. 27. 10, and ends fol. 26 *b*: वज्रमधि सानौ ज, I. 32. 7.

The text is accented. It is bounded on either side by two red lines. It is not correct.

[SIR CHARLES WILKINS.]

7836

3834 d. Foll. 9; birch bark; size 4⅞ in. by 6⅜ in.; fairly well written, in the Śāradā character, in the eighteenth century; ten lines in a page.

A collection of Vedic *Mantras*, all from the *Ṛig-Veda*.

It begins fol. 1: ओं आ नो भद्राऽ क्रतवो यन्तु विश्वतो° ॥

Section 1 continues up to *Ṛig-Veda*, I. 90. 5 from I. 89. 1. Section 2 contains I. 90. 6 and 7. Section 3 contains I. 91. 1–5; section 4, I. 91. 6–10; section 5, I. 91. 11–15; section 6, I. 91. 16–20; the leaf, fol. 4 *b*, is broken, and resumes in VII. 103. 9; the text runs up to VII. 104. 10, fol. 6. Then comes VIII. 11 to fol. 6 *b*; VIII. 14 to fol. 7 *b*; then up to fol. 9, where the MS. ends abruptly, there comes VIII. 18.

The MS. is not correct. There is clear evidence of following the *Anuvāka* and *Varga* divisions of the *Ṛig-Veda*.

[AUG. 17, 1927.]

7837

Wilkins VIII. a. Foll. 22; size 11 in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve to fourteen lines in a page.

The *Śrīsūkta-ṭīkā*, a commentary on the *Śrīsūkta*, by *Vaidyanātha Pāyaguṇḍa*, imperfect.

It begins fol. 16: श्रीगणपतये नमः ।

सकलदुरितदात्रं पार्वतीप्रेमपात्रं-
मरुणललि[त]गात्रं विश्वनाथैकपुत्रं ।
रचितविविधचित्रं हेमभूषाविचित्रं
मणिखचितसुछत्रं नौमि गं स्वात्मपत्रं ॥ १ ॥
श्रियं प्रणम्य तत्सूक्तं विधियंत्रादिसंयुतं ।
पायगुंडो वैद्यनाथो व्याचष्टे बालतुष्टये ॥ २ ॥
चतुर्विधं श्रियः सूक्तं वेदभेदात्तु यद्यपि ।
हिरंण्यवर्णामित्याद्यं भूतपंत्त्यपर्धमादिमं ॥ ३ ॥
रथे अक्षेष्विति चतु ऋचं बोध्यं द्वितीयकं ।
आयंतीयं तृतीयं च चतुर्थमथ संशृणु ॥ ४ ॥

It ends fol. 22 *b*:

पुनरष्टदलं पद्मं श्रीं ह्रीं प्रतिदलं लिखेत् ।
महामायां त्रिकोणाभ्यां वेष्टयित्वा हिस्ततः ॥
इदं धारयतो नित्यं वर्धते श्रीर्न संशयः ।
तत्रांतरे ज्ञातसंज्ञे क्वचिदुक्त[म्] मतांतरं ॥
प्रोच्यते तन्मयाथापि मूलं तत्र विचार्यतां ।
वसते ध्रुवमित्यंतं षट्कोणं

The text is bounded (foll. 1, 9–22) on either side by two dark lines. The MS. is not correct. It is written by the same hand as the following MS. Though the style of writing varies, the divergence does not necessitate belief in more than one scribe. For some unknown reason on the cover the term अन्हिकतत्व is written, with a Bengālī version as आह्निकतत्व.

Among works cited are the *Śāradātilaka*, *Śivārcanacandrikā*. The *Jñāna-Tantra* may be meant in the passage above, but ज्ञात° is written.

[SIR CHARLES WILKINS.]

7838

Wilkins VIII. b. Foll. 7; size 11¼ in. by 4⅝ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; fifteen to eighteen lines in a page.

The *Śrīsūkta*, with a commentary (*vivaraṇa*), imperfect.

The text is placed in the middle of each page. It begins fol. 1:

हिरण्यवर्णां हरिणीं सुवर्णरजतस्रजां।
चंद्रां हिरण्मयीं लक्ष्मीं जातवेद म आवह ॥१॥

The comment begins fol. 1: श्री

अथ तन्वे विवरणं फक्किकाभिमिताक्षरं।
छंदोलक्षणसंयुक्तं वर्णनिर्णयकारकं॥

हिरण्यवर्णामिति। जातानि विश्वानि भुवनानि धानानि वा वेद इति जातवेदा अग्निस्तत्संबोधनं हे जातवेदः जातप्रज्ञः। अग्ने त्वं एवंरूपां श्रियं मे मह्यं मदर्थमिति यावत्। आवह। आह्वय। अग्ने देवहोतृत्वादाह्वानं तदधीनमिति भावः। यद्वा आवहः समंतात्प्रापय। ममेत्यपपाठः। गृहे इत्यध्याहारजगौरवापत्तेः।

It breaks off with ver. 22, fol. 7 *b*:

वैनतेय सोमं पिव सोमं पिव तु वृत्रहा।
सोमं धनस्य सोमिनो मह्यं ददातु सोमिनः ॥२२॥

The comment ends, *ibid.*: ततः सोमिनः सोमो विद्यते यस्मिन्यागे तत्संबंधिनो यागसंबंधिनः यागार्थमुपकल्पितस्य धनस्य यदि दशद्रव्यान्यतमकस्य। क्रयविक्रयरूपसंबंधेन संपादितं सोमं। यद्वा यागस्य निर्वर्त्तकं धनाभिन्नं सोमं धनस्येत्यार्षत्वादभेदे षष्ठी। कायक्लेशादिसाध्यलक्ष्मीप्रसादजन्यत्वात्सोमे धनत्वारोप इति। मह्यं ददातु ददत्वित्यर्थः। व्यत्ययेनैकवचनं।

The MS. is not correct. It is by the same hand as the preceding MS. The text is bounded on either side by two double dark lines. The first leaf is unnumbered, the rest as 1–6, 6 being numbered on the recto.

[SIR CHARLES WILKINS.]

7839

3738 a. Pages 15; paper, bound in book form; size 6⅝ in. by 8 in; neatly written, in the Devanāgarī character, by Prof. J. Eggeling, about A.D. 1870; fourteen to eighteen lines in a page.

The *Galitapradīpa*, by *Lakshmīdhara*, treatise on passages literally repeated in the *Ṛig-Veda*.

This is a copy of MS. Chambers 791 c in the Berlin Collection, but it ends on p. 15 with verse 68 in the eighth *Ashṭaka*. See Weber, *Berlin Catal.*, i. 9.

The MS. is written on the recto of each leaf only.

[APR. 28, 1924.]

7840

3952 a. Foll. 9, 12, 13, 10, 14, 13, 8, and 11; paper (watermarked J. Whatman, Balston & Co., 1825, or S. Wise & Co., 1825); size 14⅝ in. by 9⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1825; fifteen to seventeen lines in a page.

The *Aitareya-Brāhmaṇa*.

Pañcikā I ends fol. 9; *P.* II, fol. 12 (each *P.* has its own foliation); *P.* III, fol. 13, *P.* IV, fol. 10 *b*; *P.* V, fol. 14 *b*; *P.* VI, fol. 13; *P.* VII, fol. 8 *b*; *P.* VIII, fol. 11.

The MS. is moderately correct. Fol. 9 of *P.* II is wrongly bound in.

It is dated fol. 9 of *P.* I: श्रीशके १७४७। Fol. 14 *b* of *P.* V: शके १७४७ पार्थिवनामसंवत्सरे। Fol. 13 of *P.* VI: शके १७४७ पार्थिवसंवत्सरे। Fol. 8 *b* of *P.* VII: शके १७४७ पार्थिवाब्दे श्रावणशुद्धं ६ शुक्रे इदं पुस्तकं समाप्तं। Fol. 11 of *P.* VIII: शके १७४७ पार्थिवनामसंवत्सरे माहे श्रावणशुद्धद्वितीया।

The MS. is not by one hand; *P.* VII is by one, foll. 1–5 of *P.* III by another.

See **4256**. [?]

7841

3952 b. Foll. 40, 46, 44, 30, 35, 40, 38, and 26; paper (watermarked S. Wise & Co., 1825); size 14⅝ in. by 9⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1825; sixteen or seventeen lines in a page.

Sāyaṇa's Bhāshya on the *Aitareya-Brāhmaṇa*.

Pañcikā I occupies foll. 40; *P.* II, foll. 46; *P.* III, foll. 44; *P.* IV, foll. 29; *P.* V, foll. 35 *P.* VI, foll. 40; *P.* VII, foll. 37; *P.* VIII, foll. 25.

The MS. is not at all correct. *P.* v is not by the same hand as the other *Pañcikās*.

[?]

II. Sāma-Veda.

7842

Wilkins XII. 1. Fol. 1; size 7⅝ in. by 8½ in.; neatly written, in the Devanāgarī character, about A. D. 1780; ten lines in a page.

The *Sāma-Veda*, I 1–6.

The text is unaccented and inaccurate. On the cover it is said to be 'in the handwriting of Mahatá Baráya'.

[SIR CHARLES WILKINS.]

7843

3834 c. Foll. 2; birch bark; size 4⅝ in. by 3 in.; fairly well written, in the Śāradā character, in the eighteenth century; eight or nine lines in a page.

An exposition of part of the *Sāma-Mantra-brāhmaṇa.*

The two leaves are broken at the foot.

Fol. 1 begins: **ओ नमो ब्रह्मणे । गायत्री गायत्रं जपयित्वा । होतर्यैति भद्रा पूर्वा । अथाष्टं । वत्रे सस्तम्भं वा दक्षिणहस्ते गृहीत्वा । दक्षि[ण]देशे लक्षणं कुर्यात् । लक्षणाव्यदेशासर्वत मध्यतꣳ प्राचीं लेखामुल्लिख्योदीचीं च** (lost) **चान्मध्ये प्राचीस्तिस्र उल्लिख्यात्युक्षेत् । ओं भूरमिꣳ प्रतिष्ठास्यामिं परिषिञ्चामि । ओं भूर्भुवस्स्वरिति अभिमुखमग्निं प्रणयति ।**

इदं भूमिर्भजामह इदं भद्रं समङ्गलम् ।
परा सपत्नान्वाधस्वान्येषां विन्दते धनम् ॥

See *Mantrabrāhmaṇa,* II. 4. 1.

Fol. 1 *b* has a new section beginning: **तथा सत्वरजस्तमोमयी प्रकृतिꣳ कार्यकारणतात्मना परिणता सती पशुप्रसाङ्गाणां भोग्यरूपा सुखदुःखमोहरूपया वन्धयित्री प्रकृत्यभिधानमुच्यते । तत्र** (lost)

Fol. 2:

शकेम त्वा समेधं साधया धिय-
स्त्वे देवा हविरदन्त्याहुतम् ।
त्वमादित्याँ आवृह तान्ह्युस्मास्यमे
सख्ये मा रिषामा वयं तव ॥ See II. 4. 4.

पुरस्ताद्दक्षिणत उत्तरतश्चेति पश्चात् । उदञ्चमेव । सरस्वत्यनुमन्यस्वेति (*Gobhila-Gṛihyasūtra,* I. 3. 3) **उत्तरतꣳ प्रत्यञ्चमेव । ततो देव सवितꣳ प्रसुव यज्ञं प्रसुव यज्ञपतिं भोगाय** (*ibid.* I. 3. 4) **। दिव्यो गन्धर्वो केतपूꣳ केतम्पुनातु वाचस्पतिर्वाचन्नस्स्वदतु** (*Brāhmaṇa,* I. 1. 1) **।**

Fol. 2 *b* has citations of *Brāhmaṇa,* II. 4. 6, and ends: **तस्मै समिध्यतां । तस्म उपपद्यताम् । समुद्रो मा वि**

The MS. is very incorrect.

[AUG. 17, 1927.]

III a. Black Yajur-Veda.

7844

3952 c. Foll. 4; paper (watermarked S. Wise & Co., 1825); size 14⅝ in. by 9⅝ in.; neatly written, in the Devanāgarī character, in A. D. 1825; sixteen or seventeen lines in a page.

The *Rudra* (*Rudrādhyāya*), being *Taittirīya-Saṃhitā,* IV. 5 and 7.

It begins fol. 1 *b*: **श्रीगणेशाय नमः । ओम् । इडा देवहूर्मनुर्यज्ञनीर्बृहस्पतिरुक्थामदानि शँसिषद्विश्वे देवाः सूक्तवाचः पृथिवि मातर्मा मा हिँसीर्मधु मनिष्ये मधु जनिष्ये मधु वक्ष्यामि मधु वदिष्यामि मधुमतीं देवेभ्यो वाचमुद्यासँ शुश्रूषेण्यां मनुष्येभ्यस्तं मा देवा अवंतु शोभायै पितरोऽनुमदंतु । ओँ । शांतिः शांतिः शांतिः । ओम् । नमस्ते रुद्र° ।**

Section 11 ends fol. 3 *b*, then follows IV. 7 of which section 11 ends fol. 4 *b*, followed by **इडा देवहूर्मनुर्यज्ञनी° पितरोऽनुमदंतु । ओँ । शांतिः शांतिः शांतिः । श्रीमहारुद्र प्रसन्न ।**

This is placed after *Pañcikā* VI of the *Aitareya-Brāhmaṇa* commentary (**7841**).

See **4391.** [?.]

7845

3834 a. Foll. 8; birch bark; size 5 in. by 4⅞ in.; rather carelessly written, in the Śāradā character, in the eighteenth century; eight to fifteen lines in a page.

A fragment of a text in the later *Brāhmaṇa* style, citing a large number of Vedic texts.

The first leaf preserved is written on one side only; it begins: अगगरो नाम सर्पस्स°, *Rig-Veda Khila*, VII. 55. 2, followed by the rest of the *Khila*. This section ends on the next leaf (fol. 60 *b*) with *Khila*, I. 191. 3. Then follows: यज्ञोपवीतं परमम्पविचमिति (cf. *Pāraskara-Gṛhya-sūtra*, II. 2. 10) यज्ञो वै पविचपतिस्स्वयम्पविचादेवैन-म्पविचवतीङ्करोति प्रजापतिर्यत्सहजमसुरखादिति प्रजा-पितर्वै देवेभ्यो ब्राह्मणेभ्य° ।

Fol. 61: इति यज्ञोपवीतब्राह्मणम् । ओं द्रष्ट्रे नम उपद्रष्ट्रे नमोऽनुद्रष्ट्रे नम (*Kāṭhaka-Saṃhitā*, XXVI. 12) इत्यमिर्वै द्रष्टा ब्राह्मण उपद्रष्टा वायुरनुद्रष्टा ।

Fol. 63 *b*: येज्ञेन यज्ञमयजन्त देवा (*Rig-Veda*, X. 90. 16) इत्युत्तमया परिदधाति यज्ञेन वै से देवा यज्ञमयजन्त ।

Fol. 64 *b*: तस्मादन्नममृतं वदन्ति य एवं वेद । अन्न-प्राशनब्राह्मणम् । ओं आयमगात्सविता क्षुरेणेति सविता क्षुरेणा आयुष्मन्तं प्रजावन्तं गोमन्तं ङ्करोत्वुष्णेन° । Cf. *Mantra-Brāhmaṇa*, I 6. 1.

There are then three leaves, the first broken at the foot. It begins: कनक (?) ब्राह्मणम् । ओं तत्सवितुरिति तदादित्यस्सविचा प्रसविचा प्रजया पशुषु प्रतितिष्ठति ।

The next begins: ओं युवा सुवासx परिवीत आगादित्य° (*Kāṭhaka-Saṃhitā*, XV. 12). On the verso: यचैतेन यज्ञेन यजन्ते सभेयो युवेत्याह (*Maitrāyaṇī Saṃhitā*, III. 12. 6) यो वै पूर्वयजमी । स सभेयो युवा । तस्य[ा]युवा पुमान्प्रियो भावुकः । अस्य यज्ञमानस्य वीरो जायतामित्याह ।

The last leaf ends on the recto: इत्यश्वब्राह्मणम् । The verso continues: ओं यो विश्वचक्षुरुत इति (*Kāṭhaka-Saṃhitā*, XVIII. 2) । ° तस्मात्पुरा ब्राह्मणो ब्रह्मवर्चस्यजायत । अस्मिन्राष्ट्रे राजन्य एषव्यशूरो महा-रथो जायतामित्याह । राजन्य एव शौर्यं महिमानन्द-धाति । तस्मात्पुरा राजन्य एषव्यशूरो महारथोऽजायत° ।

The MS. is usually accented. The versos of the last two leaves are apparently in a different hand. It is not correct.

[AUG. 17, 1927.]

7846

Wilkins X. 13. Fol. 1 (marked 6); size 8½ in. by 4½ in.; carefully written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

A fragment of a work on ritual, giving a portion of the *Mantras* for the *Darśapūrṇa-māseshṭi*, corresponding to *Taittirīya-Saṃhitā*, I. 6. 3 and 4.

It begins: एहीमान्भद्रां दुर्यां अभेहि मानतुव्रता । न्यु शीर्षाणि मृड्ढमिड एह्यदित एहि रंतिरसि ° ।

After लोके (I. 6. 3 fin.) fol. 6 *b* continues: ऋत्विजो यव ओंदना यथाभागं मृतिगृह्णीध्वं । भूताना-मधिपतये रुद्राय तंतिचरायेद्° बर्हिष इदं । बर्हिषोऽहं देवयज्यया प्रजावान्भूयासं देवाय नराशंसायेदं° ।

It ends: दर्शे विष्णोरनंतरं इंद्राग्नियोरहं° देवानां° एमा अगमनाशिषो दोहकामा इंद्रवंतो वनामहे धुक्षीमहि प्रजामिषं । रोहितेन त्वा

The MS. is very incorrect. The text is bounded on either side by two faint red lines.

[SIR CHARLES WILKINS.]

7847

3747. Foll. 11; paper, bound in book form; size 8 in. by 13⅜ in.; fairly well written, in the Devanāgarī character, in the twentieth century; twenty-nine lines in a page.

The *Taittirīya-Prātiśākhya*.

Praśna I begins fol. 1 and ends fol. 7. *Praśna* II begins fol. 8 and ends fol. 11 with the usual summary of sections. Only the recto of each folio is written on.

The MS. is a modern copy, the source of which is not given. The title on fol. 1 is merely प्रातिशाख्यामूल । The MS. is by the same hand as no. 3741 (**7849**).

See **4453**. [APR. 28, 1924.]

7848

3776 a. Foll. 3; palmyra leaves; size 14⅞ in. by 1 in.; rather carelessly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Svarapañcāsat*.

The type of script becomes on fol. 2 *b* very much less well formed and approximates to the Kanarese type. The work proper ends with the usual verse अन्येऽप्यध्ययनाद्वेध्याः° in line 2 of fol. 3 *b*. Then follow verses to emphasize the necessity of study, अध्येतव्यमिदं शास्त्रं°, ending यथेंद्रशत्रु स्वरतोऽपराधात् ॥ इत्यापिशलिशीचा संपूर्णं। This misdescription is unjustified.

See **4517**. [Aug. 17, 1927.]

7849

3741. Foll. 28; paper, bound in book form; size 7⅝ in. by 13⅜ in.; fairly well written, in the Devanāgarī character, about A.D. 1900; twenty-nine lines in a page.

The *Svarapañcāśat*, with a commentary.

It begins fol. 1: हरिः ओम्। स्वरपञ्चाशत् सव्याख्यानं।

अतीन्द्रियार्थविज्ञानं प्रणम्य ब्रह्म शाश्वतं।
तैत्तिरीयपदादीनां वक्ष्यामि स्वरलक्षणं॥

अनेन श्लोकेन परापरब्रह्मप्रणामपूर्वकं प्रारीप्सितस्य ग्रन्थस्याभिधेयमाह वेदोऽपि शाश्वतं ब्रह्म अतीन्द्रियार्थविज्ञाने कारणं तत्प्रतिपाद्यमतीन्द्रियं परं ब्रह्म चार्थविज्ञानस्वभावं भवति तदुभयं ब्रह्म प्रणम्य स्वरलक्षणं वक्ष्यामि।

Fol. 6: इति परिभाषा समाप्ता। P. 21: इत्यनुदात्ताधिकरणसमाप्तः।

It ends abruptly fol. 28: नम इन्द्रियाय च। पूर्णमासेऽनुनिर्वाप्यो भवति। इंद्रांत्ते विभज्याध्ययनं अपि विवचितं अत एव समासकरणं। श्लोक्याय चावसान्याय च। श्रुतातंक्येन मेध्यत्वाय। वायुदेवत्यो वै प्राणः। द्विदेवत्यान् भचयित्वा। दक्षिणार्धन्वयः। चित्तरार्धन्वयः। तम्या वृत्वै निकोशान्तं। सहस्रतम्या वै। परिवृत्यै गृहे। शिंगीनिकोश्याभ्यां। उपाध्यायेत्यवग्रहः। उपाधार्थ्य पूर्व्यं वासः। अवग्रहवचनादिंग्यस्यान्तनिवृत्तिः। पत्नव्यावव्यशब्दौ च। पत्नव्याभ्य स्वाहा।

The MS. is very far from correctly copied. Only the recto of each leaf is used. It is by the same hand as MS. no. 3747 (**7847**).

See **4517**. Cf. *R.A.S. Catal.*, p. 34.

[Apr. 28, 1924.]

7850

3776 b. Foll 8; palmyra leaves; size 14⅝ in. by 1 in.; carelessly written, in the Telugu character, in the eighteenth century; four or five lines in a page.

The *Svarapañcāśad-vyākhyāna*, imperfect.

It begins fol. 1: दक्षिणामूर्तये नमः। अतीन्द्रियार्थविज्ञानं° (citing in full)। अनेन श्लोकेन° (as usual, with some abbreviations).

It ends abruptly fol. 8 *b*: अथवा प्लुतस्य वत्सहचरवर्ण उक्त इत्यर्थः। कस्सहचारिसंध्यचरस्य प्लुतौ प्राप्तौ वर्णविभज्य पूर्वस्य प्लुतः कार्यः। उत्तरभागा°।

The MS. is inaccurate and worm-eaten. It is apparently by the same hand as the preceding part.

[Aug. 17, 1927.]

III b. White Yajur-Veda.

7851

3768. Foll. 78; palmyra leaves; size 16½ in by 1⅜ in.; fairly well written, in the Nandināgarī character, about the nineteenth century; six to eight lines in a page.

The *Bṛihadāraṇyakabhāshya-ṭīkā*, a commentary on *Ānandatīrtha's Bṛihadāraṇyakabhāshya*, by *Vyāsatīrtha Yati*.

It begins fol. 1: शुभमस्तु (in margin)। श्रीवेदव्यासाय नमः। श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः। श्रीमज्जयतीर्थभगवत्पादाचार्येभ्यो नमः। श्रीमद्विद्याशीतिसमस्तगुरुभ्यो नमः। अस्मद्विद्यागुरुभ्यो नमः। श्रीं। ° इहामुत्रभोगविरक्तस्य शमादिमतो मुमुक्षोरधिकारिणो निवृत्तेः परमानंदावाप्तेश्च साधनत्वेन प्रवृत्तां काण्वीमुपनिषदं यथावद्व्याख्यासुर्भगवानानंदतीर्थमुनिः° तदुक्तगुणवत्तया भगवंतं प्रणमति प्राणेति।

Fol. 30: इति श्रीमदानंदतीर्थभगवत्पादार्यविरचितश्रीमद्बृहदारण्यकभाष्यटीकायां श्रीमज्जयतीर्थपूज्यचरणशिष्यव्यासतीर्थविरचितायां तृतीयोऽध्यायः।

The colophon of *A.* v is largely lost on fol. 58 *b*; that of *A.* vi is abbreviated, fol. 66 *b*. It ends fol 77: इति श्रीमदानंदतीर्थभगवत्पादाचार्यविरचिता बृ (fol. 77 *b*) हदारंण्योपनिषद्भाष्यटीका श्रीमद्व्यासतीर्थयति (?) विरचिता समाप्ता॥ मधुरमणश्रीनृसिंह्मार्पणमस्तु।

The MS. is very far from correct; it must be derived from a defective original. There is inserted a small leaf between foll. 13 and 14, marked 14, with three lines of text. There is considerable loss of text on foll. 50–59 through breaking. The leaves have figure numbers up to 61; then letter numbers, that for ञ being duplicated. The colophon on fol. 77 *b* is repeated on fol. 78.

It is dated fol. 77 *b*: **नलसंवत्सरस्य चैत्रशुक्लद्वितीयामिंदुवासरे इयं टीका समाप्ता।** This may be the date of the original. The MS. is uninked. Fol. 27 *b* is left blank save for the note **विस्मृतपत्र।**

[?]

7852

3738 c. Pages 82–93; paper, bound in book form; size 6⅝ in. by 8 in.; neatly written, in the Grantha character, by Professor J. Eggeling, about A.D. 1870; eighteen lines in a page.

The *Caraṇavyūha*. **[A]**

This is a copy of the Whish MS. no. 20 in the Royal Asiatic Society's Library (*Catal.*, p 24). The original was evidently not accurate nor very legible. Only the recto of each leaf is written on. The copying is not quite complete, omitting the final *namaskāras*.

P. 82 contains, in transcription, the first two sections of Weber's text of this work (*Indische Studien*, iii. 247 ff.).

See Eggeling, no. 227.

[APR. 28, 1924.]

7853

3734 a. Pages 9 and 13; European paper, blue (watermarked Scott, 1865), bound in book form; size 8¼ in. by 6⅝ in.; neatly written, in transcription, by Professor J. Eggeling, in A.D. 1867; fifteen to seventeen lines in a page.

The *Caraṇavyūha*. [B]

There is first (pp. 1–9) a transcript of the text, and then (pp. 3–13) a transcript with collations. This, according to p. 1, is from the Grantha MS. of the Library of the Royal Asiatic Society, made by Prof. Eggeling on Oct. 3, 1867. There are many notes and comparisons with other versions, especially those of Weber, *Indische Studien*, iii. 247–287, and of the *Devī-Purāṇa*, and on p. 13 some critical observations on the interrelations of the MSS.

The original was clearly full of errors and also difficult to decipher. P. 1 of the second series contains only a beginning of the collation of the text, and p. 2 is blank.

[APR. 28, 1924.]

B. Vedic Ritual (Kalpa).

Sūtras and Treatises relating thereto.

7854

Wilkins III. a. Foll. 4; size 9⅞ in. by 4 in.; neatly written, in the Devanāgarī character, in A.D. 1777; nine or ten lines in a page.

The *Āhnikaprakāśasya Prayogapaddhati*, from the *Subodhinī*, *Gobhilagṛhya-paddhati*, by *Śivarāma*, son of *Śukla Viśrāma*. It deals with the observances of the *Sāmagas* at morning, mid-day, and evening.

It begins fol. 1 *b*: **श्रीगणेशाय नमः। श्रों। अथ सामगानां प्रातःसंध्याः। तत्र सव्यहस्ते कुशत्रयं दक्षिणहस्ते कुशद्वयं धृत्वा आचम्य उपात्तदुरितक्षयार्थं ब्रह्मवर्चसकामार्थं प्रातःसंध्योपासनमहं करिष्ये। इति संकल्प्य दक्षिणहस्तेन जलमादाय प्रदक्षिणं परितः सिंचन्नात्मरक्षां कुर्यात्।**

Fol. 3: **इति प्रातःसंध्याः। श्रीः। अथ मध्याह्नसंध्या।**

Fol. 3 *b*: **अथ सायंसंध्यां कुर्यात्।**

It ends fol. 5: **अधोमुखधृतहस्तो मौनी गायत्री[म्] संजप्य संकल्पं कुर्यात्। अनेन गायत्र्या मत्कृतेन जाप्येन विष्णवात्मा रविः प्रीयतां। ततः उत्तरे शिखरेति विसृज्य। इति सायंसध्या॥ इति श्रीशुक्लविश्रामात्मजशि[व]रामविरचितायां गोभिलगृह्यपद्धतौ सुबोधिन्यां आह्निकप्रकाशस्य प्रयोगपद्धति समाप्ता।**

The MS. is very incorrect. The text is bounded on either side by three red lines. The date is given fol. 5: संवत् १८३४ फाल्गुणशुद्ध ५ भौमवासरे। रामाय नमः।

[SIR CHARLES WILKINS.]

7855

3951. Foll. 100; paper (watermarked Spicer, and on binding paper 1869), blue; size 12⅝ in. by 7⅝ in.; fairly well written, in the Devanāgarī character, in A.D. 1868–9; thirteen lines in a page.

The *Baudhāyana-Smārtasūtra*. [**A**]

(*a*) The *Gṛihya-Sūtra*.

Praśna I, 16 sections, ends fol. 10 *b*; *P.* II, 10 sections, fol. 16; *P.* III, 17 sections, fol. 22 *b*; *P.* IV, 18 sections, fol. 31 *b*.

(*b*) The *Saptapākayajñānāṃ Prāyaścittāni*. It begins fol. 31 *b*: अथातः सप्तपाकयज्ञानां प्रायश्चित्तानि व्याख्यास्यामस्तत्रादि नरो वोपलिप्ते श्वा वेडको वा यदि गच्छेत्कीटो वा पंडकारी स्यात्पुनरुपलिप्य प्रोक्षति देवस्य त्वां हस्ताभ्यां तेजसा प्रोक्षामीति प्रोक्ष्य स्थंडिलमुद्धरेत्।

It ends fol. 35 *b*, after 12 *Adhyāyas*: गृह्यप्रायश्चित्तं समाप्तं।

(*c*) Then follows fol. 35 *b*: जायमानो वै ब्राह्मणस्त्रिभिर्ऋणवा जायते ब्रह्मचर्येणर्षिभ्यो यज्ञेन देवेभ्यः प्रजया पितृभ्य इति ब्रह्मचर्यं व्याख्यास्यामः।

After 4 sections, fol. 38 *b*: इति बौधायनस्मार्तसूत्रे प्रथमः पटलः। After section 15, fol 45 *b*: द्वितीयोऽध्यायः। After section 20, fol. 47 *b*: पंचमस्य तृतीयोऽध्यायः। After section 26, fol. 50 *b*: इति परिभाषा पंचमप्रश्नः समाप्तः।

(*d*) The *Śesha* begins fol. 50 *b*: अथातः सप्तपाकयज्ञानामुक्तं तच्छेषं व्याख्यास्यामः। पवित्रकरणं प्रोक्षणीसंस्कारं प्रणीताप्रणयनं स्रुक्संमार्जनमिति। After 20 sections, fol. 65: इति विंशोऽध्यायः। षष्ठप्रश्न समाप्तः। अथ गर्भाधानं व्याख्यास्यामः। After 20 sections, fol. 77: सप्तमप्रश्नः। After 23 sections, fol. 87 *b*: अष्टमप्रश्नः समाप्तः। The ninth *Praśna*, with 21 sections, and the *Śesha* end foll. 99 *b*–100: नवमप्रश्नः समाप्तः। इति श्रीबौधायनस्मार्तसूत्रे समाप्तः ॥ छ ॥

The MS. is not at all correct; it has been occasionally amended in a later hand. It is dated fol. 100: शके १७२९ प्रभवनामसंवत्सरे भाद्रपदशुक्लचतुर्थ्यां मंदवारे समाप्तं। अष्टेकर सखो अनंत लिपयेयांचां पुस्तकावरून लिखितं। शके १७९० विभवनामसंवत्सरे तारीख ३० माहे अगस्तसन १८६८ इसवीरोजीनकल लिखितं। घळसाशी इत्युपनामकव्यंकाजीनारायणेन लिखितं। ग्रंथसंख्या ३५०० । आसें ॥ छ (*septies*)।

The text is bounded on either side by two double red lines.

For the *Gṛihyasūtra* see **4623**.

[?]

7856

3950. Foll. 123; blue paper (watermarked Smith, 1867); size 12⅜ in. by 3⅜ in.; neatly written, in the Devanāgarī character, in A.D. 1867; eight lines in a page.

The *Baudhāyana-Smārtasūtra*. [**B**]

(*a*) *Praśna* I of the *Gṛihya* proper ends fol. 11; *P.* II here has 17 sections ending with the *Ashṭakās*, fol. 23 *b* (i.e. *P.* III in A); *P.* III, 12 sections, ends fol. 33 *b* (i.e. *P.* IV in A).

(*b*) The *Prāyaścitta*, in 12 sections, begins fol. 33 *b*, and ends fol. 38.

(*c*) The *Paribhāshā* begins fol. 38 *b*, and ends fol. 55.

(*d*) *Praśna* I of the *Śesha*, 20 sections, ends fol. 71 *b*; *P.* II, 20 sections, fol. 85; *P.* III, 23 sections, fol. 96 *b*; *P.* IV and the *Śesha*, fol. 110.

(*e*) The *Pitṛimedha* is represented from fol. 110 *b* to fol. 123 by seventeen sections, the last beginning fol. 121 *b*: अथ गृहानेष्यन्नुपकल्पयते वारणं स्रुवं च। and ending fol. 123: समाप्तः प्रथमः प्रश्नः। ओं अथातो एतदाहिताग्नेर्मारं गच्छतः प्रतिज्ञाष्य प्रातरग्निहोत्रं जुहुयात्प्रतिज्ञाष्यामावास्यायजनेति तथैते कर्मणी अभिसत्वसवत। सं। छ।

The MS. is very incorrect, and indicates many serious lacunae. The date is given fol. 123: शके १७८९ प्रभवनामसंवत्सरे मार्गशीर्षेशु। १। तद्दिने समाप्तं ॥ छ ॥ ग्रंथसंख्या ३५०० ॥ इदं पुस्तकं रूपडीकरेत्युपनामकगणेशशास्त्रिणा यथाप्रति अशोधि ॥ छ ॥

[?]

7857

3952 d. Foll. 2; paper (watermarked S. Wise & Co., 1823); size 14⅝ in. by 9⅜ in.; neatly written, in the Devanāgarī character, in A.D. 1825; six and sixteen lines respectively in the page.

The *Laghunyāsa*, a brief manual of *Rudra* worship.

It begins fol. 4 *b* (after the *Rudrādhyāya*, **7844**): श्रीगणेशाय नमः। श्रोम्। प्रजनने ब्रह्मा तिष्ठतु। पाद्योर्विष्णुस्तिष्ठतु। हस्तयोर्हरस्तिष्ठतु। बाह्वोरिंद्रस्तिष्ठतु। जठरे अग्निस्तिष्ठतु। हृदये शिवस्तिष्ठतु। कंठे वसवस्तिष्ठंतु। वक्त्रे सरस्वती तिष्ठतु। नासिकयोर्वायुस्तिष्ठतु। नयनयोः सूर्याचंद्रमसौ तिष्ठतां। कर्णयोरश्विनौ देवौ तिष्ठतां।

It ends fol. 5:

> आराधितो मनुष्यैस्त्वं सिद्धैर्देवासुरादिभिः।
> आराधयामि भक्त्या त्वां मां गृहाण महेश्वर॥
> आ त्वा वहंतु हरयः सचेतसः
> श्वेतैरश्वैः सह केतुमद्भि-
> र्वाताजवैर्बलवद्भिर्मनोजवै-
> रायाहि शीघ्रं मम हव्याय शर्वोम्॥
> स्वामिन्सर्वजगन्नाथ यावत्पूजावसानकं।
> तावत्त्वं प्रीतिभावेन लिंगे (देवे both words marked as for deletion) ऽस्मिन्संनिधो भव॥
> निराकारोऽपि पूर्णोऽपि निर्गुणोऽपि निरामय।
> मदनुग्रहमासाद्य भव त्वं भव मूर्तिमान्। शांतो भव॥६॥

इति लघुन्यासः समाप्तः। ध्यानं।

ध्यायेन्नित्यं महेशं रजतगिरिनिभं चारुचंद्रावतंसं॰॥

Here the MS. ends.

[?]

7858

3838. Foll. 16; size 10⅞ in. by 4⅜ in.; fairly well written, in the Telugu character, in the nineteenth century; twelve lines in a page.

The *Āpastamba-Dharmasūtra*.

Khaṇḍas are numbered up to 33, ending fol. 16 *b*: श्रों तत्सत्।

> तैलाद्रक्षेज्जलाद्रक्षेद्रक्षे छिथितबंधनात्।
> मूर्खहस्ते न दातव्यं एवं वदति पुस्तकं॥

ग्रंथसंख्या ४३२॥

The MS. is not at all correct.

Presented by P. V. Subrahmaṇya Śāstrin.

See **4661**.

[SEPT. 15, 1927.]

C. Upanishads.

7859

3833 n. Foll 160 *b*–176 *a*; birch bark, bound in book form; size 7½ in. by 8⅜ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to eighteen lines in a page.

A collection of extracts from *Upanishads*.

(1) The *Bṛihadāraṇyaka-Upanishad*, IV. 4.

It is headed fol. 160 *b*: अथोपनिषदो लिख्यन्ते। इह तावद्बृहदारण्यचतुर्थाध्यायस्य चतुर्थं ब्राह्मणं लिख्यते।

It ends fol. 164, with 25 sections.

(2) The *Mahā-Upanishad*.

It begins fol. 164, and ends fol. 169: आ सप्तमात्पुरुषयुगात्पुनातीत्याह भगवान्हिरण्यगर्भो जपेनामृतत्वं गच्छत्यमृतत्वं गच्छति। इति महोपनिषत्समाप्ता।

(3) The *Bṛihadāraṇyaka-Upanishad*, V.

The extract is defined fol. 169: अथातो बृहदारण्यपञ्चमाध्यायान्तर्वर्ति उद्दालप्रश्ननिर्णयादि किञ्चिद्यावद्रुचि लिख्यते।

It ends fol. 166 *b*: इति॰ अरुणपुत्रोद्दालकप्रश्ननिर्णयो नाम सप्तमं ब्राह्मणम्। अत्रायं भावः।॰ पृथिव्यादिष्विति याज्ञवल्क्योक्तस्योत्तरस्य परमार्थः।

(4) The *Antaryāmibrāhmaṇa*, of that *Upanishad*, V. 8.

It begins fol. 166 *b*, and ends fol. 167 *b*, with a *bhāva* of six lines, ending fol. 168.

(5) The *Śākalyabrāhmaṇa*, of that *Upanishad*, V. 9, with a larger *bhāva*, foll. 168–171 *b*. Then follow some remarks on the *Upanishad*, ending fol. 172: एवमन्या अपि बृहदारण्यके जनकाद्याख्यायिका भवन्ति।

(6) The *Māṇḍūkya-Upanishad*, with a part of the *Kārikā*.

It begins fol. 171, and ends fol. 174: श्रोंकारो विदितो येन स सुविज्ञेतरो जनः॥ इति माण्डूक्योपनिषत्समाप्ता।

(7) The *Sāvitra-Upanishad.*

It begins fol. 174: **अथातस्साविचोपनिषल्लिख्यते। ओ॑ आदित्ये वा एष एतन्मण्डलं तपति॰।**

It ends fol. 174 *b*: **महिमानं गत्वादित्यस्य सायुज्यं गच्छत्येष यद्दक्षिणे प्रमीयते पितॄणामेव महिमानं गत्वा चन्द्रमसस्सायुज्यं गच्छत्येता वै सूर्यचन्द्रमसोर्महिमानो ब्राह्मणो विद्वानभियजति तस्माद्ब्राह्मणो महिमानमाप्नोति तस्माद्ब्राह्मणो महिमानमित्युपनिषत्।**

(8) The *Madhubrāhmaṇa*, of the *Bṛihadāraṇyaka-Upanishad.*

It begins fol. 174 *b*, and ends fol. 176: **इति बृहदारण्योपनिषत्पञ्चमाध्यायस्य पंचमं मधुब्राह्मणम्। तृतीयचतुर्थयोरध्याययोर्योऽर्थस्स सर्वथास्मिन्नेव मधुब्राह्मणे उपसंहृत इत्यन्तो लिखितम्।**

The MS. is by the same hand as the rest of the codex, and is inaccurate.

[Aug. 17, 1927.]

7860

3933 b (i). Foll. 6; size 6⅛ in. by 4¼ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

The *Gaṇapati-Upanishad.* [**A**]

It begins fol. 1: **श्रीगणेशाय नमः। ओं नमस्ते गणपतये। त्वमेव प्रत्यक्षं तत्वमसि। त्वमेव केवलं कर्त्तासि। त्वमेव केवलं धर्त्तासि।**

It ends fol. 5: **महादोषात्प्रमुच्यते। स सर्वविद्भवति स सर्वविद्भवति य एवं वेद। इत्युपनिषत् ॥१००॥ ६॥ इति अथर्वशीर्षं समाप्तः।**

The title on fol. 6 *b* is: **इति गणपति अथर्वशीर्ष समाप्तः ॥ छ॥ छ॥**

The MS. is corrected, but erroneous.

See Eggeling, no. 494 (107).

[St. Augustine's College.]

7861

3934 b (i). Foll. 5; size 5⅛ in. by 3⅜ in.; neatly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Gaṇapati-Upanishad.* [**B**]

It ends abruptly fol. 5 *b*: **महाविघ्नात्प्रमुच्यते महादोषात्प्रमुच्यते स सर्वविद्भवति य एवं वेदाः ॥ छ। छ।**

The MS. is moderately correct.

[St. Augustine's College.]

7862

3934 b (ii). Foll. 4; size 5⅞ in. by 4⅛ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Gaṇapati-Upanishad.* [**C**]

It ends fol. 4 *b*: **स सर्वविद्भवति। य एव[म् वे]देत्येत्युपनिषत् ॥ छ॥ शांतिः। शांतिः शांतिः ॥ छ॥ छ॥ छ॥**

A later hand has added: **इति गणपति अथर्वशीर्ष समाप्तः।**

The MS. is not very correct.

[St. Augustine's College.]

7863

3753. Foll. 5; size 10½ in. by 4⅝ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Gopālapūrvatāpanīya-Upanishad.*

It begins fol. 1 *b*: **श्रीगणेशाय नमः। हरि ओं भुंतचः कृष्णः कस्मात्**

कृषिर्भूवाचके शब्दोऽतस्य निवृतिवाचकः।
तयोरैक्यं परं ब्रह्म कृष्ण इत्यभिधीयते ॥

ओं सच्चिदानंदरूपाय॰

It ends fol. 5: **इति श्रीअथर्ववेदे गोपालतापिन्याख्यायां पुर्वतापिनी समाप्तः।**

The MS. marks some lacunae and is inaccurate. Fol. 2 is wrongly bound in.

[Apr. 28, 1924.]

7864

3752. Foll. 7; European paper (watermarked 1869); size 8¼ in. by 4⅛ in.; neatly written, in the Devanāgarī character, in the second half of the nineteenth century; seven lines in a page.

The *Maṇḍalabrāhmaṇa-Upanishad.*

It begins fol. 1 *b*: **श्रीमहागणाधिपतये नमः। यदेतन्मंडलं तपति। तन्महदुक्थं ता ऋचः स ऋचां लोकोऽथ यदेतदर्चिर्दीप्यते तन्महाव्रतं तानि सामानि**

स साम्नां लोकोऽथ य एष एतस्मिं मंडले पुरुषः सोऽमिस्तानि यजूंषि स यजुषां लोकः।

It ends fol. 6 *b*: स एष एव मृत्युः। यं एष एतस्मिन्मंडले पुरुषो यश्चायं दक्षिणेऽक्षन्पुरुषः स एष एवंविद आत्मा भवति स यदैवंविदस्माल्लोकात्प्रैत्यथैतमेवात्मानमभिसंभवति सोऽमृतो भवति मृत्युर्ह्यस्यात्मा भवति ॥२३॥ ब्राह्मणम्। नेव वां इदमग्रे सदासोन्नेव सदासीत्। छ। इति मंडलब्राह्मणं संपूर्णम्। छ।

The MS. is bounded on either side by two double red lines. The *avagraha* is not seldom used, especially to denote the omission of the *visarga*. It is not very accurate.

This is quite different from the *Upanishad* described in the *Madras Catal.*, i. 493.

[APR. 28, 1924.]

7865

3898. Foll. 6; size 9¼ in. by 5¼ in.; formally written, in the Devanāgarī character, perhaps in A. D. 1788; ten lines in a page.

The *Vajrasūcī*, ascribed to *Śaṅkara*.

It begins fol. 1 *b*: श्रीगणेशाय नमः। अथ वज्रसूची लिख्यते। हरि ओं।

वज्रसूचीं प्रवक्ष्यामि शास्त्रमज्ञानभेदनं।
दूषणं ज्ञानहीनानां भूषणं ज्ञानचक्षुषां ॥१॥

It ends fol. 6 *b*:

विध्वस्ताखिलमोहोऽपि मोहकार्यं तथात्मवित्।
निर्मुच्यापि त्वचं सर्पः स्वस्वरूपं न मुंचति।
आत्मविदेहमुत्सृज्य तत्। ब्रह्ममयो भवेत् ॥

इति श्रीशंकराचार्यविरचितायां उपनिषत्सुबोधिन्यां वज्रसूची समाप्तीमगमत्।

The MS. is not at all correct. It was presented to the Rev. Dr. Wilson by the Rev. Dr. Glasgow, and to the India Office by Dr. James Burgess. It is dated fol. 6 *b*: संवदृष्टादशाब्धिबाणतमेऽब्दे। वैशाषशुक्लपक्षेषु तृतीया गुरुवासरे ज्योशी कुबेरः सूनुन लेखः। The date may be intended to be *saṃvat* 1845, but this is not certain.

See Eggeling, no. 488 (42); 493 (41).

[?]

7866

3833 o. Foll. 176 *a*–177 *b*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen lines in a page.

The *Sarvopanishatsāra*, an epitome of the substance of the *Upanishads*.

It begins fol. 176: अथातस्सर्वोपनिषत्सारं। ओं कथं वन्धः कथं मोक्षः का विद्या काविद्येति जाग्रत्स्वप्नसुषुप्तितुरीयं च कथं। आत्ममयप्राणमयमनोमयविज्ञानमयानन्दमयाश्च कथं। कर्ता जीवः क्षेत्रज्ञस्साक्षी कूटस्थोऽन्तर्यामी च कथं।

It ends fol. 177 *b* in a much corrected passage: स्वयमविकारि हेतावनिरूप्यमाणे सति लक्षणशून्यं सा माये (r. ०शून्या सा माये) त्युच्यते। इति सर्वोपनिषत्सारं समाप्तम्।

The MS., which is not correct, is by the same hand as the rest of the codex. It has been corrected in a later hand.

This is a version of what is usually called the *Sarvasāropanishad*. The end here is at the end of p. 434 and beginning of p. 435 of the ed. of *One Hundred and Eight Upanishads* (Bombay, 1913).

[AUG. 17, 1927.]

D. Vedāṅga.

7867

3783. Foll. 4; palmyra leaves; size 18 in. by 1¾ in.; neatly written, in the Telugu character, in the eighteenth century; nine lines in a page.

The *Nighaṇṭu*, in five *Adhyāyas*, with accents.

The MS. is not at all correct; it is worm-eaten, and a good deal of loss of text is caused by the breaking of the leaves at the right side. The script has Kanarese affiliations.

The MS. was written, fol. 4 *b*: युवसंवत्सरे श्रावणशु १। Perhaps A. D. 1793–4 is meant.

[AUG. 17, 1927.]

Sanskrit Literature.

A. Scientific and Technical Literature.

I. Grammar (Vyākaraṇa).

I. Pāṇinīya.

7868

3973. Foll. 42; size 8⅜ in. by 4 in.; neatly written, in the Devanāgarī character, in A.D. 1722; ten to twelve lines in a page.

The *Ashṭādhyāyī*, by *Pāṇini*.

Adhyāya I begins fol. 1 *b*; *A.* II, fol. 5; *A.* III, fol. 8; *A.* IV, fol. 14 *b*; *A.* V, fol. 21; *A.* VI, fol. 26 *b*; *A.* VII, fol. 34 *b*; *A.* VIII, fol. 38 *b*.

There are several holes in the leaves, especially on foll. 15–18 and 32–34 and 42.

The MS. is fairly correct. It is dated fol. 42: शके १६४४ शुभकृद्वर्षे शिशिरे ऋतौ पौषमासे कृष्ण-द्वितीयायां शनौ पित्रर्चे सौभाग्ययोगे पाणिनीयव्या-करणसूत्रपाठपुस्तकं स्वपरोपकृतये पांडुरंगोऽलिखत्॥ छ॥

The text is bounded on either side by two red lines.

According to a note on the cover the MS. was presented to John Faithfull Fleet on Jan. 5, 1869, by 'Rāma bhaṭṭa and Narasiñha bhaṭṭa Grámopádhyáya.

See **4977.** [J. F. FLEET.]

7869

3832 c. Fol. 1; birch bark, size originally probably 6⅞ in. by 8 in.; fairly well written, in the Śāradā character, in the nineteenth century; twelve lines in a page preserved.

A fragment of a commentary on a grammatical text parallel to *Pāṇini's Ashṭādhyāyī*, IV. 1. 44–48, on feminine suffixes.

It begins fol. 1: खुरियम्। करेणुरियम्।० खररियं पाण्डुरियम्। तनुरियम्। अथ गुणx कः। उच्यते।
सत्त्वे (lost) तिषु। आधेयश्चाक्रिय[ा]जश्च सोऽस-त्त्वप्रकृतिर्गुणः।

This definition is elaborated, and then follows: बह्वादिभ्यः। णो न भवति।

Fol. 1 *b* begins: च। भुव इति भूशब्दो गृह्यते। पुयोगाक्तेन चेदाख्य (lost) यो (lost) संयोगः पुंयोगः।० यः शब्दः स्त्रिया वर्तते (lost) पुं सवति तेन चेदाख्यातिन शब्देन यदि पुंसः आख्याता स भवति गणक (lost) गणयतीति गणकः।

The comment on this *sūtra* (which may be compared with *Pāṇini*, IV. 1. 48. पुंयोगादाख्या-याम्) ends योगान्नार्यो वर्तते न तु पुरुषx प्रसूतः कदाचिदुच्यते। (lost) पालिका। पालकशब्दान्ता। गोपाल (lost) देवतायामिति वि (lost) लोपः।

The MS. is very incorrect, and is merely a mutilated fragment preserved with the MS. of the *Kātantra-laghuvṛitti* (**7878**).

[AUG. 17, 1927.]

7870

3787. Foll. 34–148 (fol. 145 is missing); talipat leaves; size 8⅞ in. by 2 in., fairly well written, in the Malayālam character, in the eighteenth century; nine to twelve lines in a page.

The *Dhātupātha*, with full paradigms.

It begins fol. 34: हरिः। भू सत्तायां परस्मैपदं०। The conjugation of भू is then given in full down to भविष्यामः, fol. 2, when एध वृद्धौ। आत्मनेपदं। लट्। is followed by the conjugation of एध.

It ends fol. 148: प्रवृत्तयः कर्म्मफलेषु कर्म्मिणां फलं प्रयो। आलभते [त]थाक्रमं। अवद्यकर्म्म निरयं प्रपद्यते चिविष्ट (fol 148 *b*) पं गच्छति धातुपाठ ग। इति धातु-पाठस्समाप्तः। शुभमस्तु।०

अयोध्या नगरी सौधे सीतया सह सञ्चरन्।
मृगांकमुदितं वीक्ष्य भीतोऽभूद्रघुनन्दनः॥

The MS. is not at all correct, and the later leaves are a good deal broken and damaged.

[OCT. 1, 1925.]

7871

Wilkins III d. Fol. 1; size 10⅜ in. by 3⅝ in.; carefully written, in the Devanāgarī character, in the earlier part of the eighteenth century; eight lines in a page.

A fragment of a *Dhātu-vṛitti* of the school of *Pāṇini*.

The leaf, numbered fol. 18 (rather than 28), begins with the last forms of पत्, viz. तृ च। पतिता । क्त । पतितः । ° and then deals with हसे हसने। एकारो ह्य (r. ह्म्यं°) तचणश्वसजागृणिश्व्येदितामिति विशेषणार्थः (*Pāṇini*, VII. 2. 5) लट्। तिवादयः। शप्। हसति चंपलः। हसतः हसंति। उपपूर्व्वात्। उपहसति सज्जनं दुर्ज्जनः। भावे। हस्यते। लिट्। द्विर्वचनं। हलादिशेषः। कुहोश्चुरिति (*Pāṇini*, VII. 4. 62) हकारस्य झकारः। अभ्यासे चर्च्च इति (*Pāṇini*, VIII. 4. 54) झकारस्य जकारः। वृद्धिः। जहास जहसतुः जहसुः।

It ends fol. 18 *b* with the iterative: जाहस्यंते।

The MS. is not very correct. The text is bounded on either side by two lines.

[SIR CHARLES WILKINS.]

7872

3763. Foll. 54; thin white paper, bound in book form; size 8 in. by 13½ in., neatly written, in the Devanāgarī character, in A.D. 1924; eight to twelve lines in a page.

The *Paribhāshā-vṛitti*, a commentary on the *Paribhāshā*, the text of which is given.

It begins fol. 1: लचणप्रतिपदोक्तयोः प्रतिपदोक्तस्यैव गृहणम्॥१॥ एको लचणेनाभिहितः अपरः शास्त्र एव प्रतिनियतेन पदेन प्रतिपादितः। तयोर्ग्रहणसम्भवे प्रतिपदोक्तस्यैव ग्रहणं। ननु लाचणिकस्य। सँलिटोर्जेः जिगाय जिगातेः सम्प्रसारणे जिरूपस्य लाचणिकत्वान्न भवति जिज्यतुः।

It ends fol. 63: प्रत्ययः परः सनादिराकपः॥ प्रत्ययसंज्ञ उक्तः स यतो विधीयते ततः परो भवति। सन् तितिचते। तव्यादयः कर्तव्यः करणीयः पञ्चमीनिर्देशात्पूर्वः परो वेति सन्देहे पर एव यथा स्यात् इति वचनम्। श्रं कामकच् बहुचस्तु विशेषविधानाद्यथाख्यानं भवति। इति परिभाषावृत्तिः।

The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

Sīradeva's work of the same name (Eggeling, no. 672) is, of course, different.

[APR. 10, 1924.]

7873

3872. Foll. 107; white paper, arranged in book form; size 8½ in. by 13⅝ in.; neatly written, in the Devanāgarī character, in A.D. 1924; twelve or thirteen lines in a page.

The *Rūpanirṇaya*, a grammatical treatise.

It begins fol. 1:

नित्यां ज्योतिर्मयीमेकां विग्रहत्रयशालिनीम्।
परब्रह्मस्वरूपां तां परां वाचमुपास्महे॥

इह खलु द्विविधाः शब्दाः लौकिका वैदिकाश्चेति। वेदे भवा वैदिकाः। यद्यपि लौकिकानां वेदेऽपि वृत्तिस्तथाप्यसाधारणवैदिकापेचया ते लौकिका इत्युच्यन्ते। लोक्यते शब्दार्थः पुरुषार्थो वाचेति लोको वृद्धव्यवहारः। द्विविधा वृद्धा इतिहासज्ञाः काव्यज्ञाश्चेति। तेषां व्यवहारो वृद्धव्यवहारः। तत्र विदिता लौकिकाः। तत्र तावत् कविव्यवहारगोचराः केचन शब्दाः प्रक्रियायां दुर्लचत्वात् अपशब्दाभासतां प्रतिपन्नाः प्रतीतिस्खलनं सहृदयानामुत्पादयन्ति।

It ends fol. 106: अत्र चमूषु सहन इत्यस्या (fol. 107) धातोर्घटादिपाठेन षित्कार्यसिद्धेः चमूत्वं गणकार्यस्यानित्यत्वं ज्ञापयितुम्। अत एव हि विश्वसेदित्यत्र शपो लुङ् न भवति। तथा च भट्टिकाव्ये। आश्वसथ निशाचराः। इति। तस्मादाश्वसन्त्य इति नुमागमसहितः पाठोऽपि युक्तः इति केचित्। तन्न युक्तं अन्यथापि रूपसिद्धेः। यत्र हि गणकार्यस्यानित्यत्वमपेच्यैव रूपसिद्धिर्भवति तत्रैव तदाश्रयणस्य युक्तत्वात्। समाप्तः।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin, who copied from a defective original. P. 61 has only one line.

[AUG. 17, 1927.]

7874

3738 d. Foll. 95-104, paper, bound in book form; size 6⅝ in. by 8 in.; neatly written, in the Devanāgarī character, by Professor J. Eggeling, about A.D. 1870; sixteen lines in a page.

The *Samāsacakra*.

This is a copy (foll. 95 *b*-104 *b*) of the India Office MS. no 1933 (Eggeling, no. 918), but it is carried only down to the words जनानां समूहो जनता। व्याकरणमधीते वेत्ति वा वैयाकरणः। न्यायं

Only the verso of each leaf is used.

On fol. 94 *b* is written the beginning of a commentary by *Haradatta*.

[APR. 28, 1924.]

7875

3738 e. Foll. 115-117; paper, bound in book form; size 6⅝ in. by 8 in.; neatly written, in the Devanāgarī character, by Professor J. Eggeling, about A. D. 1870; sixteen lines in a page.

The *Samāsacakra*, in another version.

This is a copy of the India Office MS. no. 2191 *b* (Eggeling, no. 919). Only the verso of each leaf is used

On fol. 162 of the note-book in which this MS. is written are extracted five gnomic verses from the *Prapañcasāraviveka* of *Gangādhara Mahāḍakara* (India Office MS. no. 1991).

[APR. 28, 1924.]

7876

Wilkins VI. b. Foll. 19; glazed paper; size 10½ in by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A. D. 1789; eleven lines in a page.

The *Sadyobodhinī Prakriyā*, an elementary treatise on grammar, by *Vyāsa Sadānanda* of *Stambhatīrtha*.

It begins fol. 1 *b*, after the *Jaina* diagram: श्रीगणेशाय नमः।

श्रीकृष्णो मां कृपया बुद्धिवृद्धी
दानाद्दानस्यैष देवेषु श्रेष्ठः।
सोऽहं सेशं मस्तकेन प्रणम्य
सिद्धौ तस्मादस्य तस्मिन्नमस्व ॥१॥

अथाक्षराणि द्विविधानि स्वराः वर्णाश्च। स्वराः के। अ इ उ ऋ लृ एते स्वराः ह्रस्वदीर्घप्लुताः यथा अ आ आ इ ई ई उ ऊ ऊ ऋ ॠ लृ लॄ। इ स्वरस्य ए गुणः ऐ वृद्धिः उस्वरस्य ओ गुणः औ वृद्धिः।

It ends fol. 19: एधते ईक्षते शेते जीयते मिमीते क्रीयते चीयते दीयते धीयते नीयते पीयते तायते पचते मथते धत्ते रुद्धे कुरुते क्रीणिते ब्राह्मणमिव आचरतीति (fol. 19 *b*) ब्राह्मणायते पंडितायते इति श्रीमत्स्थंभतीर्थवासीव्याससदानंदजीकृता सद्यबोधिनिप्रक्रिया समाप्ता।

The MS. is not correct. There are a good many *bhāshā* glosses up to fol. 3 *b*, while small superscript numbers are used to show the word division of the text at the beginning. The text is bounded on either side by three red lines and there are red lines at the sides of each page. The writing is a modern imitation of the older Jaina style. The MS. is dated fol. 19 *b*: माहाराजाधिराजतपागछाधिराजभट्टारकश्रीश्रीश्रीश्रीश्रीश्रीश्रीविजयलक्ष्मीसूरीश्वरराज्ये मुरेलविजयलखितं श्रीस्तंभतीर्थमध्ये संवत १८४६ ना जेठवदि ८ भोमौ शुभं करोति।

[SIR CHARLES WILKINS.]

7877

Hodgson 35/2 (vol. 29). Fol 1 (marked 130), Indian paper; size 6 in. by 9½ in: 14 lines (one side only) of ordinary Devanāgarī writing.

Colophon *praśasti* of a book (*Subantaratnākara* by *Subhūticandra*), copied by *Abhayarāja* in the month *Phālguna* of *saṃvat* 565 (*pañcarasabāṇa*) = A. D. 1445, during the reign of *Jayayakshamalla Deva*.

[B. H. HODGSON.]

III. Kaumāra (Kalāpa).

7878

3832 b. Foll. 11; birch bark; size 6⅞ in. by 8 in.; fairly well written, in the Śāradā character, in the nineteenth century; twenty-one lines in a complete page.

Fragments of the *Laghulalitavritti* on the *Kātantra* grammar, III. 1. 15–2. 40.

The leaves are without exception very much injured. Fol. 1 ends the comment on III. 1. 15: परस्मा इति गुणाभावः (lost) पठितारः श्वस्तनी ता तारौ तारस्। इङ्। तासां स्वसंज्ञाभिः कालविशेषः। संज्ञस्स्वसंज्ञः पुंवद्भाधित पुंस्केति पुंवद्भावः कालस्य विशेषः कालविशेषः। ता (lost) दीनां यास्स्वात्मीयाः परोक्षा ह्यस्तन्यादयस्स्वसंज्ञास्ताभिः कालस्य अतीतादे (lost) रोक्षादीनां संज्ञानां योऽस्ति परोक्षत्वादिविशेषस्तेन व्यक्ते काले परोक्षादयो भवन्ति। अक्षेभ्यः इन्द्रियेभ्यः

यत्परं तत्परोच्चम्। The leaf carries on to III. 1. 17. Foll. 2–9 contain III. 1. 21–2. 27 (with various lacunae); fol. 10 deals with III. 2. 24 and 25; foll. 11 with III. 2. 34–40, ending: आत्मनेपदानि भावकर्मणोः। भावो धातुजः। (lost) ते अन्यस्मिंश्चव्य-कालादौ कर्मण्यभिधेये धातोः आत्म (lost) ता। आसनं क्रियते शयनं क्रियत इत्यर्थः।

The title is given on fol. 4 *b*: इति लघुललित-वृत्तावाख्यातप्रकरणे परस्मैपादः पञ्चमः। प्रत्ययः परः। परिभाषेयम्। इह शास्त्रे उक्तो वक्ष्यमाणश्च प्रत्ययः स प्रकृतेः परो भवतीति।

The MS. is not at all correct. It is here and there corrected in a later hand. The number of the *Pāda* as given above is not easy to explain.

[AUG. 17, 1927.]

7879

3832 a. Foll. 43–100 (now marked 2–59); birch bark; size 6⅞ in. by 8 in.; fairly well written, in the Śāradā character, in the eighteenth century; fourteen to sixteen lines in a page.

The *Bālabodhinī*, an exposition of the *Kātantra* grammar, by *Jagaddhara Paṇḍita*, *Nāmaprakaraṇa*, imperfect. There are parts of *Pādas* I and IV, and *Pādas* II and III complete.

The beginning of the MS. is lost, and the numbers and a few letters of the first eighteen leaves (now numbered 2–19) are lost; they were originally foll. 43–60. The first *sūtra* preserved is, fol. 2 (43): ईदूत्स्त्र्याख्यौ नदी (II. 1. 9) ॥ ईदू-दिति लुप्तप्रथमाद्विवचनान्तम्। लोपस्त्वादिलोपोऽन्तलुप्त-श्चेति वचनात्। Fol. 2 *b* (43 *b*): अन्त्यात्पूर्व उपधा। अन्त्याद्वर्णात्पूर्वो वर्णः उपधासंज्ञो भवति। उपधासंज्ञया क्व प्रयोजनम्। नान्तस्य चोपधाया इत्यादिषु। पञ्चानाम् पञ्चन्। आम्।

Fol. 17 (58): इति पण्डितभट्टजगद्धरविरचितायां बालबोधिन्यां। वृत्तौ नामप्रक (रणे lost) लिङ्गपादः प्रथमः। शुभमस्तु सर्वे (षाम् lost)। Fol. 17 *b* (58 *b*): ओं नमो विघ्नहन्त्रे। ओं न सखिष्वादावग्निः। सखिशब्दः अग्निसंज्ञो न भवति

Fol. 36 *b* (77 *b*): इति पण्डितभट्टजगद्धरबालबोधि-न्यां कालतन्त्रवृत्तौ नामप्रकरणे सखिपादो द्वितीयः। ओं युष्मदस्मदोः पदं पदात्षष्ठीचतुर्थीद्वितीसु वस्नसौ। वा त्वसोरित्यतो वेति वर्तते।

Fol 56 *b* (97 *b*): इति पण्डितभट्टविरचितायां बाल-बोधिन्यां वृत्तौ नामप्रकरणे (fol 57 (98)) युष्मत्पाद-स्तृतीयः। श्रीगणेशाय नमः। ओं अव्ययीभावादकारान्ता-द्विभक्तीनामसपञ्चम्याः। अकारान्ताद्व्ययीभावात्परासां विभक्तीनां। अमादेशो भवति। अपञ्चम्याः पञ्चमीं वि-भक्तिं वर्जयित्वा। उपकुम्भं तिष्ठति। उपकुम्भं पश्य। उपकुम्भं देहि। उपकुम्भं ष्वंः। अव्ययीभावादिति किम्। राज्ञः पुरुषः राजपुरुषः।

It breaks off, fol. 100 *b* of the original enumeration: ईप्सितं च रक्षार्थानाम्। ° सप्तम्यन्तोऽध्याह्रियते। रक्षा अर्थो येषां ते रक्षार्थाः। प्रयोजनवचनोऽर्थशब्दः। रक्षार्थानां रक्षाप्रयोजनानां धातूनां प्रयोगे यदीप्सितं तत्कारकमपादानसंज्ञं भवति। च शब्दादनीप्सितमपि। यवेभ्यो रक्षति। तिलेभ्यः काकान्वारयति। अनीप्सितमपि यथा। अहिभ्यः पुत्रं रक्षति। कूपादन्धं वारयति। इहापि रक्षकस्य गवादीनां यद (corr. °व°) ादिभिस्सह संयोग एव नाभिप्रेतः कुतो विश्लेष इति विश्लेषाभावाद्यतो ऽपेतीत्यन्ये। See II. 4. 9.

The MS. is not correct.

Foll. 61 and 80 of the original have been replaced with paper; foll. 88 and 89 are misnumbered 98 and 99.

Kālatantra looks like a combination of *Kā-* and *Kalāpa-tantra*.

[AUG. 17, 1927.]

7880

3834 e. Foll. 3 (marked 9–11); birch bark; size 6⅜ in. by 8⅝ in.; carelessly written, in the Śāradā character, in the nineteenth century; twenty-three or twenty-four lines in a page.

A fragment of a grammatical treatise of the *Kātantra* school, treating of compounds and affixes, as in *Kātantra*, II. 5 and 6.

Fol. 9 begins: परस्परविरोधात्समूहवृत्तिभावेऽपि समाहार एव।

The first *sūtra* marked is यच्चार्चितं ॥ राजदन्तानां समासानां प्रधानस्यैव पूर्वनिपातः राजदन्तादिषु परमिति

वचनात् । दन्तानां राजा राजदन्ता । राजपथा । Later पुंवद्भाषित ॥ (II. 5. 18) is explained. The section ends fol. 9 *b* with the bare citation of II. 5. 29, without colophon, but the next begins: ओं वाणपत्ये (II. 6. 1) संख्यासंभद्रपूर्वाया मातुरणिपरे ऋकारस्य तुरादेशः । द्वयोः मात्रोः द्वैमातुरः । जमदग्नि-पाराशराद्यानन्तरापत्येऽपि जमदग्नेः पुत्रः पौदि (r. °त्र°) र्वा जामदग्न्यः पाराशर्यः । Cf. II. 6. 2.

On fol. 10 *b* on the *sūtra*: तदस्यास्तीति सत्त्वाद्याः । (cf. II. 6. 15) the affix ल is illustrated as in शिखालः अरालः । *Ibid.*: आख्यातास्च तमदयः (II. 6. 40) अयमेषामतिशयेन प्रयस्य प्रेष्ठः प्रेयान् । (Fol. 11): प्रथिष्ठः प्रथीयान् क्रशिष्ठः क्रशीयान् श्रेष्ठः श्रेष्ठवान् । ज्येष्ठः । Under this *sūtra* the affix सात् is discussed.

Fol. 11 *b* ends: पार्वणजाजनं । वृद्धिरादौ सनणे नाद्यः परेषां शुचि ईश्वर चेत्रज्ञ कुशल इत्येतेषामुत्तरस्य नित्यमादिवृद्धिः पूर्वपदस्य तु वः अशुचेर्भावः अशौचम् । स्त्रीप्रत्ययपादः समाप्तः । This description is inaccurate, and may be a mere error for श्री° । The whole is deplorably incorrect, even as glossed and changed in what appears to be a later hand.

[AUG. 17, 1927.]

7881

3834 f. Fol 1; birch bark; size 4⅝ in. by 6 in.; carelessly written, in the Śāradā character, in the nineteenth century; fifteen and eighteen lines in a page.

A fragment of a discussion of compounds, based on the *Kātantra*.

The *sūtru* II. 5. 3 is given (line 4): प्रकृतिश्च स्वरन्तस्य ॥ विभक्तिनिमित्तं कार्यं प्रकृतिभावेन निषिध्यते स्वरान्तस्य समानदीर्घकरणात् । ° संख्योपूर्वो (cf. II. 5.6) ॥ तद्धितोत्तरपदं समाहारे द्व्योन्यत्र द्विगुसंज्ञा नास्ति । ° विभक्तयो (II. 5. 8) ॥ क्वचिद्द्वितीयाद्यभावेऽपि तत्पुरुषः । °

The leaf ends in a discussion of त्रिमुनि based on पूर्वं वाच्यं भवेद्य (II. 5. 14) ॥ ° पाणिनिः वररुचिः शेषभट्टारकश्चेति त्रयो मुनयो व्याकरणस्य मूलपुरुषाः प्रवर्तयितारः । त्रिमुनिव्याकरणस्य स्यात् । ° त्रयो मुनयः प्रवर्तयितारो यस्याः सा त्रिमुनिः । एवमन्यत्रापि शिष्ट-प्रयोगादव्ययीभावेन सरणीयः ।

The MS. is not by the same hand as the preceding part of the codex.

[AUG. 17, 1927.]

VIII. Minor Grammars and Miscellaneous Treatises.

7882

3844. Foll. 77; paper, arranged in book form; size 8½ in. by 13⅜ in.; neatly written, in the Devanāgarī character, about A. D. 1925; fourteen or fifteen lines in a page.

The *Dhātukāvya*, a grammatical poem, by *Nārāyaṇa*. It forms the continuation of the *Vāsudevavijaya*.

It begins fol. 1:

उदाहृतं पाणिनिसूत्रमण्डलं
प्राग्वासुदेवेन तदूर्ध्वतोऽपरः ।
उदाहरत्यद्य वृकोदरोदितान्
धातून् क्रमेणैव हि माधवाश्रयात् ॥

Sarga I ends fol. 28; *S.* II, fol. 56; *S.* III, fol. 76. On fol. 77 the colophon is given as. इति नारायणकविकृतं वासुदेवविजयोर्ध्वभागरूपं धातुकाव्यं समाप्तम् ।

The scribe was Ve. Veṅkaṭarāmaśarman, who uses only the recto of each folio.

[AUG. 17, 1927.]

7883

3876. Foll. 186; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1923; ten or twelve lines in a page.

The *Rāvaṇārjunīya*, a grammatical epic, here ascribed to *Bhaṭṭa Bodha*, a resident of *Valabhī*.

The MS. omits *Sarga* I and begins fol. 1 अथ रावणार्जुनीये द्वितीयः सर्गः ।

अथारवेणाब्दवदावृताम्बरो
बहिर्गृहादुन्मदबर्हिणः श्रुतः ।
नृपस्य वन्दारुशतेरितस्तुतेः
प्रयाणशंसी पटहः समागतः ॥

7886

3896. Foll. 61; palmyra leaves; size 17 in. by 1½ in.; fairly well written, in the Telugu character, in the eighteenth century; six lines in a page.

A commentary on the *Amara-Kosha*, imperfect.

It begins fol. 1: अविघ्नमस्तु। शुभमस्तु (in margin)।

भूर्भूमिरचलानंता रसा विश्वंभरा स्थिरा।
धरा धरित्री धरणी क्षोणी ज्या काश्यपी क्षितिः॥
सर्वंसहा वसुमती वसुधोर्वी वसुंधरा।
गोत्रा कुः पृथिवी पृथ्वी क्ष्मावनिर्मेदिनी मही॥

भूमिनामानि। महिस्सर्वंसहा महीति वैजयंतिपाठात् महाकच्छाप्यस्ति। रत्नगर्भा धनी क्षोणीरुर्वरा सागरांबरा॰।

This work breaks off abruptly in the comment on II. 111: रकाजं मृगरोमजं। citing *Govardhana*.

The last six leaves have lost their numbers. The MS. is very incorrect, and is much worm-eaten. The *Vaijayantī* is often cited as well as *Halāyudha*.

[Aug. 17, 1927.]

7887

3782. Foll. 35; palmyra leaves; size 14½ in. by 1⅜ in.; neatly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Amarapadamukura*, a commentary on the *Amara-Kosha*, by *Raṅgācārya*, son of *Gopālācārya*, of the *Ātreyagotra*, *Kāṇḍa* I.

It begins fol. 1: शुभमस्तु। अविघ्नमस्तु (in margin)।

श्रीनारसिंहं श्रितकल्पभूरुहं
ब्रह्मेंद्रदेवार्चितपादपंकजं।
लक्ष्मीसमेतं कमलायतेक्षणं
नमाम्यहं मत्तसुरारिशात्रवं॥
नमामि नारसिंहेशं [प्र]ह्लादवरदं प्रभुं।
हिरण्यकशिपोर्वक्षच्छेदनोत्पुनर्भवं॥

It ends fol. 34: इत्यात्रेयकुलकलशांबुधिसुधाकरगोपालाचार्यसूनुना लक्ष्मीकटाक्षप्रसादितबुद्धिविभवेन रंगाचार्येण विरचिते अमरपदमुकुरे नामलिंगानुशासने स्वरादिः प्रथमः कांडस्समाप्तः।

The MS. is rather worm-eaten and not at all accurate. The script is in some cases intermediate between Telugu and Kanarese.

For this work cf. the *Madras Catal.*, iii. 1150, 1151.

[Aug. 17, 1927.]

7888

Hodgson 29/1 (vol. 34). Foll. 77; thick yellow Indian paper, concertina form; size 4½ in. by 8¼ in.; pencil-ruled; 17–21 lines per page, two columns of words.

Sanskrit words (*kshatriyavarga*, &c.) from the *Amara-Kosha* with Nepālī equivalents in parallel columns. By *Amṛitānanda*, Hodgson's Paṇḍit.

On the front cover in Hodgson's hand is, 'Vocabulary Sanscrit and Newari by Umrita Nunda, Bandya of Pátun city in the Valley of Nepal. Composed for Mr. Hodgson 1825.'

[B. H. Hodgson.]

7889

3912. Foll. 47–95; talipat leaves; size 14½ in. by 1⅜ in.; small and careless writing, in the Malayālam character, in the seventeenth century; seven to ten lines in a page.

The *Vaijayantī*, by *Yādavaprakāśa*, imperfect.

It begins fol. 47:

ललच्चदानशौण्डा वज्रप्रदे॥
जैवातृक स्यादायुष्मानन्तर्वाणिस्तु शास्त्रवित्।
परीक्षकः कारणिको वरदस्तु समर्द्धुकः॥
हर्षमाणो विकुर्वाणः प्रमना हृष्टमानसः।

It ends fol. 95 *b*: इति भगवता विदितनिखिलनिगमनिचयरहस्यविधेन दिनमणिसमतेजसा सकलतत्त्वप्रकाशेन यादवप्रकाशेन विरचितायां वैजयन्त्यां शेषकाण्डे लिंगसंग्रहाध्यायः। ग्रन्थसंख्यापञ्चशताधिकानि त्रीणि सहस्राणि।

अक्षरं यत् परिभ्रष्टम्मात्राहीनन्तु यत् भवेत्।
क्षन्तुमर्हन्ति विद्वांसः प्रियपुत्रापराधवत्॥
आदर्शदोषान्मतिविभ्रमाद्वा
श्रुत्यर्थहीनं परुषम्मया यत्।
तत् सर्व्वमार्य्यैः परिशोधनीयं
प्रायेण मुह्यन्ति च ये लिखन्ति॥

हरिहरविरिञ्चिभ्यो नमः। शुभमस्तु।

The MS. is not correct.

[Dec. 1, 1928.]

7890

Wilkins IX. a. Foll. 6; paper, arranged in book form; size 7¼ in. by 8⅝ in.; neatly written, in the Devanāgarī character, about A.D. 1800; fifteen lines in a page.

The *Dvirūpakosha*, ascribed here to *Pāṇini*.

It begins fol. 1:

भवेदाशाढ आषाढो विसुवं विषुवं तथा।
मातुः स्वसा मातुष्वसा कषायां कथिता कसा॥
सद्वलं शाद्वलं प्रोक्तं कुशलं कुसलं तथा।
वासवो वाशवोऽपि स्यात् वसिष्ठोऽपि वसिष्ठकः॥
मुषलो मुसलः प्रोक्तः सूकरोऽपि च शूकरः।
स्रगालोऽपि शृगालः स्यात् शावः सावोऽपि चेष्यते॥

It ends fol. 6:

द्रिवं प्रोक्तं द्रिवा तुल्यं पर्षत् परिषदा सह।
सर्षपः सरिषपः स्यात् तु कर्षोऽपि करिषेण च॥
वर्षौ स्याद्वरिषेणाभि हर्षोऽपि हरिषेण च।
मर्षौ परिष इत्युक्तं पर्षोऽपि परिषो मतः॥
इति पाणिनिमुनिना कृतं द्विरूपकोषं संपूर्णं। श्रीरस्तु।

The MS. is very incorrect.

For this version cf. the *Bodleian Catal.*, i. 194 *b*.

[SIR CHARLES WILKINS.]

7891

Hodgson 11/2 (vol. 26). Foll. 2 (marked I and II); Indian and European paper, size 9⅓ in. by 10 in. and 8¼ in. by 13 in.; fol. 1 a label with 'Santipoor Poojah for rain' in Hodgson's writing and in Devanāgarī with number (3 and 9); fol. 2, 22+18 lines of good Devanāgarī writing, with marginal notes by Hodgson.

(1) A label.

(2) 'Extracts from the Trikánda Sesha', relating to Buddhism.

For the *Trikāṇḍaśesha* see **5160**.

[B. H. HODGSON.]

7892

Hodgson 41/3 (vol. 26). Three sheets (folded into foll. 123–128); thin Indian paper; size 15½ in. by 24 in.

Columns of Sanskrit words with equivalents, some Newārī, others Nepālī. On sheet 1 the heading is *Nivārī-bhāshā*, on sheet 2 *Naipālīya-bhāshā*. On the former Hodgson has noted 'Newari Bhotia Vocab[y]'.

[B. H. HODGSON.]

7893

Hodgson 27/1 (vol. 33). Foll. 73; thin Indian paper, doubled after the Chinese-Japanese fashion; pencil-ruled lines, with margins and column-divisions; size 6¼ in. by 8⅓ in.; 17–22 lines per page of European writing, being crude transliterations of Sanskrit terms with their 'Newari' (i.e. Nepālī) equivalents.

'Sanskrit and Newārī (i.e. Nepālī) Vocabulary by my (?) *Khardar* Jit Mohan, a Newar.'

No doubt based, as the colophon indicates, on the *Amara-Kosha*.

Begins:

Zādya gyana dayāsindho.
Rayādhasyā na ghágunạ̄
Seleyatā machhyayo dhirá
Susriyechámritáyacha

Ends:

Sangchhepa. umara Kosha.

[B. H. HODGSON.]

7894

Wilkins XII. 5. Foll. 11; European paper, bound in book form; size 3½ in. by 8⅝ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; twenty-three to twenty-five lines in a page.

A 'List of Shanskrit Books' belonging to Chas. Wilkins.

It begins fol. 1 with व्याकरणशास्त्र। Fol. 2: काव्यानि। Fol. 3: न्यायशास्त्र। Fol. 4: ज्योतिषशास्त्र। Fol. 6: निर्णयग्रंथ। *Ibid.*: छंदोग्रंथ। *Ibid.*: रसग्रंथ। Fol. 7: अलंकार। *Ibid.*: वैदिक। *Ibid.*: वेदांत। Fol. 8: कोशनाम। Fol. 9: पुराण। Fol. 10: मंत्रशास्त्र। Fol. 11: वेद। यजुर्वेद सामवेद ऋग्वेद अथर्वणवेद हरिहरभाष्य।

[SIR CHARLES WILKINS.]

III. Prosody (Chandas).

7895

3873. Foll. 156; white paper, arranged in book form; size 8⅜ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; ten to fourteen lines in a page.

The *Chandoviciti*, styled *Janāśrayī* in honour of the patron, a treatise on metre, apparently by *Gaṇasvāmin*, with a comment.

It begins fol. 1:

सभूपतिरुदारधीर्जयति सम्पदेकाश्रयो
जनाश्रय इति श्रिया वहति नाम सार्थं विभुः।
मखैरुरुभिरङ्गुतैर्मखवतो जयश्रीरपि
जिता विजितशत्रुणा जगति येन रुद्राचरत्॥

अथातः छन्दोवृत्तजातीनां तत्त्वजिज्ञासवे शिष्याय पौराणिकेषु पैङ्गलादिछन्दोविचितिषु यथासम्भवं न्यूनातिरेकं परीक्ष्य परिहृत्य तद्दोषपरिहृतामिमामप्रपञ्चामनाकुलां जनाश्रयीं छन्दोविचितिं गणस्वामिरचितख्य-(?°व्य°)ख्यां व्याख्यास्यामः। तत्र तावच्छंदांसि षड्विंशतिः। अवद्यान्यास्यर्थतया छादयन्तीति छंदांसि। तानि षड्विंशतिरिति ज्ञेयानि।

Fol. 18: इति छन्दोविचित्यां जनाश्रय्यां प्रथमोऽध्यायः। *A.* II ends fol. 36; *A.* III, fol. 45; *A.* IV, fol. 102; *A.* V, fol. 140.

It ends fol. 155: योजनसंख्यया चयश्चत्वारिंशद्यो-जनार्धयोजनश्च धनुषां सहस्राणि पञ्चविंशत्यधिकानि पञ्चशतानि च सप्तांगुलाधिको हस्तश्चैक इति सभाहा चे येनाक्षरेभ्योऽधिका स खलु गुरुर्भवति। गंगा। कुरुते। विभाति। सा तव। न चरति। इत्यादिचतुष्काभ्यां गणाभ्यां षट्कसप्तकाष्टकैश्च मात्रासमूहैर्यथास्वमल्पभेदान्निष्पन्नानां वैतालीयादीनां जातिश्लोकानां लाघवे मात्रा येन प्रमाणेन यावतांगेनाक्षरेभ्यो (fol. 156) ऽधिका भवन्तीति। इति जनाश्रय्यां छन्दोविचित्यां प्रक्रियाध्यायः षष्ठः। समाप्तेयं छन्दोविचितः।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto of each folio only.

[Aug. 17, 1927.]

7896

3848. Foll. 6; Dutch made paper, arranged in book form; size 8⅜ in by 13⅜ in.; neatly written, in the Devanāgarī character, about A D. 1924; ten to thirteen lines in a page.

The *Yati-Upanishad*, a series of *ślokas*, included in an anonymous fragment on metre.

It begins fol. 1: शिवमस्तु। स्वस्तिश्रीः। एताभ्यो मात्राभ्यो यान्यक्षराणि श्लोकनीयं ते तेषां संख्याया सा गुरूणां संख्या। परिशिष्टास्तु लघव इति वाख्य[ा]र्थः एतेन च गुरुलघुसंख्यापरिज्ञानेन आर्यादयः शोध्यन्ते। एषु चानुक्रान्तेषु वृत्तजात्यध्यायेषु यानि लक्षणरूपाण्युदाहरणानि तेषामर्थं बुभुत्समानेभ्य एते श्लोकाः शास्त्रान्तरे प्रसिद्धसंज्ञासंज्ञिसाम्बन्धप्रतिपादका उपदिश्यन्ते।

गंगादीनां तु गणानां चतुर्णामपि च द्व्यचाम्।
क्रमाद्धिकृपालशक्रादिवाचकान् विदुः॥
अकारोऽपि च गंगाया वाचकः परिकीर्तितः।
गकारश्च लकारश्च गुरुलघ्वभिधायकौ॥

Fol. 4: पूर्वान्तस्वस्य सन्धिः स्यात् (fol. 5) भाग एकार्थरो न चेत्।

भागे पूर्वापरौ नैकवर्णौ चेत्पादमध्यजा॥
उपसर्गेण कुर्वीत पादार्धान्तयोर्यतिः॥

इति यत्युपनिषत्श्लोकाः। जातिषु युजावभ्यं आर्यादिषु युक्पादस्यान्ते°।

It ends fol. 6: क्वचित्तु पादमध्येऽपि यतिमिच्छन्ति सूरयः।

यदि पूर्वापरौ भागौ न स्यातामेकवर्णकौ।
पूर्वान्तवत्स्वरः सन्धौ क्वचिदेव परादिवत्॥

Ve. Veṅkaṭarāmaśarman Śāstrin, the copyist, suggests that *Yati-Upanishad* is the title of the work, but this is clearly not so. The recto alone of each folio is used.

[Aug. 17, 1927.]

7897

3804. Foll. 3; palmyra leaves; size 14 in by 1⅞ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Śrutabodha*, ascribed to *Kālidāsa*.

The work is ascribed, fol. 3 *b*, to *Kālidāsa*.

See **5184** and **5185**.

[Aug. 17, 1927.]

7898

3827. Foll. 8 (also marked 79–86); palmyra leaves; size 12 in. by 1⅞ in.; neatly written, in the Malayālam character, in the nineteenth century; seven to nine lines in a page.

The *Vṛittaratnākara*, by *Kedāra*.

The name here is *Pabbeka*. The MS. is very far from correct.

It ends fol. 8: इति केदारविरचिते वृत्तरत्नाकरे षष्ठोऽध्यायः। शुभमस्तु।

See **5186**. [AUG. 17, 1927.]

7899

3839. Foll. 30; Dutch made paper; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; twelve to fourteen lines in a page.

The *Vṛittaratnākara-ṭīkā*, a commentary on the *Vṛittaratnākara*.

It begins fol. 1: श्रीः। अविघ्नमस्तु। वृत्तरत्नाकरव्याख्या।

सुखसन्तानसिध्यर्थं नौमि ब्रह्माच्युतार्चितम्।
गौरीविनायकोपेतं शंकरं लोकशंकरम्॥

सन्तानः प्रवाहः। ब्रह्माच्युतार्चितमिति परमशिवस्यागमप्रसिद्धं ब्रह्माद्यधिष्ठातृत्वं द्योतयति। पब्बेक इति देशीयनाम। पिंगलः श्रीमदनन्तः। षट्त्रिंशदधिकं शतं ग्रन्थानामिति शेषः। लान्तैर्लघुसहितैरित्यर्थः। वाङ्मयं वागिति यावत्। एकाचो नित्यं मयटमिच्छन्ति। सर्वगुः सर्वगुरुः। संकेतग्रहणात्। मुखान्तर्ली अचान्तःशब्दो मध्यवचनः। अच एष्वक्षरेषु दशसु त्रिकाः त्र्यक्षराः।

Adhyāya II begins fol. 3; *A.* III, fol. 12; *A.* IV, fol. 15; *A.* V, fol. 16; *A.* VI, fol. 21.

It ends fol. 30: अथाध्वयोगमाह-संख्यैवेति। सद्भिः संख्यैव द्विगुणा एकोना अध्वा प्रकीर्तितः। अध्वा वृत्तप्रस्तारपर्याप्तभूमिः। वृत्तस्य वृत्ताक्षरस्य गुरोर्लघोर्वा आंगुलिकीं व्याप्तिं अंगुलिप्रतिमां दीर्घतां कुर्यात्। तथा अधः अंगुलमन्तरालं कुर्यात् अध इति तिर्यगुपलक्षणम्। प्रस्तार इत्यादि। प्रत्ययः इति प्रतीयतेऽनेन वृत्तानां संख्यादिकमिति प्रत्ययः करणे एरच्। इति षष्ठोऽध्यायः। समाप्तः।

The MS. is not correct, being derived from a defective MS. The copyist is Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

[AUG. 17, 1927.]

7900

3816. Foll. 11; palmyra leaves; size 14 in. by 1⅝ in.; neatly written, in the Malayālam character, in the eighteenth century; seven lines in a page.

The *Kavicintāmaṇi*, *Vṛittaratnākara-ṭīkā*, a commentary on the *Vṛittaratnākara*, by *Kulapālikāsūnu*, imperfect.

There is no beginning or end, and the leaves are unnumbered. The first begins:

मयि कतरं रम्यापि कुचकुवलयश्यामा
रमयति हृदयं यूनां भुजगशिशुहृता नारी।

Fol. 5*b*: इति कुलपालिकासूनुविरचितायां कविचिन्तामणौ वृत्तरत्नाकरटीकायां द्वितीयोऽध्यायः। अथ क्रमशो वच्मि सांप्रतं लक्षणं सर्व्ववृत्तानां मात्रावृत्तानुपूर्व्वकमिति यत् प्रतिज्ञातं तदिदानीं मात्रावृत्तलक्षणानन्तरं प्राप्तावसरत्वात् न पर्य्यन्तोऽस्ति वृत्तानां प्रस्तारगणनादिविधौ पूर्व्वाचार्य्यकृताभिख्याचिह्नं किञ्चिदिहोच्यते।

Fol. 10*b* ends: अथार्य्यादीनां शोधनार्थं गुरुलघुवर्ण

The last leaf has only six lines, breaking off: मत्ता ज्ञेया मभसगयुक्ता। या पादे मभसगैर्युक्ता सा मत्ता ज्ञेय[ा]।

The MS. is not at all correct, and the order of the leaves is uncertain. It is uninked.

[AUG. 17, 1927.]

IV. Music (Saṃgīta).

7901

3955 w (Fragment 36). Fol. 1; size 9 in. by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; twelve lines in a page.

A fragment of the *Saṃgītadarpaṇa*, *Adhyāya* II.

This leaf contains writing on the recto only, and begins: कृपाणपाणिस्तिलकं ललाटे सुवर्णवेशः समरे प्रचंडः।° It ends:

येषां श्रुतिस्वरग्रामजात्यादिनियमो न हि।
नानादेशगतच्छाया देशीरागास्तु ते स्मृताः॥

The MS. is moderately correct It was originally preserved with Eggeling, no. 1120, and corresponds with fol. 16 of that MS. The two lines with which the MS. begins are not found in it.

[?]

7902

3740. Pages 208; blue paper, bound in book form; size 7½ in. by 12¾ in.; moderately well written, in the Devanāgarī character, about A. D. 1900; twenty-five to thirty-two lines in a page.

The *Abhinavabharatasārasaṃgraha*, a treatise on music, singing, &c, by *Mummaḍi Cikka Bhūpāla*, imperfect

It begins p. 1: श्रीहयग्रीवाय नमः। वाद्याध्यायं। वाक्यं। अथ ताळस्वरूपनिरूपणानंतरं क्रमप्राप्तवाद्यस्वरूप निर्वर्णइतुं प्रथमं तावद्रत्नाकरोक्तवाद्यप्रपंचा निरूप्यंते। तत्र आदौ वाद्यस्य चतुर्विधमुच्यते। श्लो।

तत्ततं सुषिरं चापनद्धं घनमिती स्मृतं।
चतुर्धा तत्र पूर्वाभ्यां श्रुत्यादिद्वारतो भवेत्॥

After 96½ verses, p. 8: इति वीणावादनप्रकारः। After ver. 247, p. 21: इति किंनरीलक्षणं निरूपितं। After ver. 364, p. 30: इति सुषिरवाद्यस्वरूपं निरूपितं। After ver. 463, p. 37: इति मृदङ्गलक्षणं लक्षितं। After ver. 554, p. 45: इति हुडुक्कालक्षणं। After ver. 667, p. 53: इति वाद्यगुणदोषाः।

It ends, after 865½ verses, p. 73: इति भारतिख्योक्तदेवताभ्यर्चविधिः। श्लोक।

श्रीशेषाहार्यरत्नप्रभुपदकमलद्वंद्वविन्यस्तचित्ताः।
वश्यामध्यानुयोगः कुशलकरशनैर्वारनिष्टांगरिष्टः।
दीर्घायुः पुत्रपौत्रप्रकरविगदताराज्यभाज्यार्थयुक्तः।
श्रीमद्विद्यानरेंद्रो मधुगिरिनिलयो मुम्मडिचिक्कभूपः
॥१॥

वृषाचलाधीशपदारविंदे
समर्पितेऽस्मीन् भरतप्रबंधे
विनूत्नसारे घनसंग्रहे च
वाद्याधिकारं व्यतनोत्समर्म (r. र्थं)॥

इति वाद्याधिकारः प्रथमोऽध्यायः।

P. 74: गीताध्यायप्रारंभः। अथास्मिन्गीताध्याये गीतस्य प्राधान्यादादौ रत्नाकरोक्तसंगीतलक्षणोक्तिद्वारा गीतामाहात्म्यं वक्तुकामेन मुम्मडिचिक्कभूपालेन प्रथमं तावत्संगीतलक्षणं लक्ष्यते।

After 105½ verses, p. 84: इति संगी[त]सारोक्तसप्तस्वरलक्षणं। After ver. 357, p. 110: इत्यलंकारलक्षणं। After ver. 579½, p. 131: इति संगीतरत्नाकरोक्तरागोद्देशप्रपंचः। After ver. 1083, p. 183: इत्युत्तममध्यमाधमगायकलक्षणं।

It ends p. 207:

गाने केचन दक्षिण[ा]स्च भरते केचित्प्रवीणाः परे।
साहित्यनिपुणाः कवित्वनिरताः केचित्तु तर्के धियः।
केचिन्मद्दळवादने च कुशलाः शास्त्रे च मांत्रे युताः।
सर्वे मुम्मडिचिःकभूपतिदृढं नित्यं वक्षं कुर्वते
॥१३४६॥
पूर्वाचार्यैर्मुनिसेखरैर्भरतसम्युक्तासमाहः कृतः।
तं स्वीकृत्य विविच्यु मुम्मडिकनचिःकेंद्रनाम्ना मया।
शीर्षाद्यंघ्रिकरांगकेषु च यथायोग्यं विभूषाः कृताः।
गृह्णंतां भवदीप्सितास्तमधरे हे पंडिता मत्कृपाः
॥१३४७॥

इति श्रीमद्दगिरिशासनांकवरकाव्यमारांतरांतराकोल्लवडगेरेमन्नवंकिणिनारायणंकगंडभैरुंडतलाररायचोळंभेरीमण्डलकरगंडसरनेजविरुदांकयेळ्नाटपटभद्रहृगलुकगोल्लुरायश्रज्ञासुखानसप्तांगहरणश्रीरंगरायशेखरदत्तशंखचक्रबिरुदश्रीद्विजवरपुराधीश्वरातोज्वलमुम्मडिचिक्कभूपालकुमारमारप्रतिमानकुमारसमीधनंदनशौर्यबलाधिकवितरणनूतनरवितनयप्रतापविक्रमार्कचतुषष्ठिकसाहसलाप्रवीणमुम्मडिचिक्कभूपालविरचिते। अभिनवभरतसारसंग्रहाख्ये। श्रीवेंकटेश्वरपादारविंदांकितग्रंथद्विितव्याख्यायां भरतसंजीविन्यां नादादिगीतगुणांतप्रपंचों नाम पंचमोऽध्यायः। समाप्तोऽयन्ग्रंथः॥

The MS. is a very bad copy of an inaccurate and often defective or illegible original. Many lacunae are indicated, and the copyist often misread the original.

[APR. 28, 1924]

7903

3842. Pages 30; paper, arranged in book form; size 8 in. by 10¼ in.; neatly written, in the Devanāgarī character, in A.D. 1925; fifteen or sixteen lines in a page

The *Umāpatīya*, a treatise on several musical topics.

It begins p. 1: श्रीपञ्चरात्रजांस्तालान् शृणु देवि समाहिता ॥

स्याच्चक्रताले गुरुयुग्ममध्ये
द्रुतोऽष्टमात्राविजयप्रदोऽयम्।
द्रुतोदरश्चोर्ध्वमधश्च लाप्तः
प्लुतः सुखार्थाय स शंखताळः ॥
दलौ द्रुतास्त्वाथ लघुत्रयं च
जयप्रदो नन्दकताळ एषः ।
लघ्वाकृतिः सर्वमनोरथाप्तिः
कौमोदकीताळ इति प्रणीतः ॥

P. 2: इत्युमापतीये चक्रादिपञ्चताळप्रस्तारः। P. 6: इत्युमापतीये ताळलक्षणम्। P. 9: इत्युमापतीये मड्डळलक्षणम् । P. 12: इत्युमापतीये नृत्तलक्षणम् । P. 15: इत्युमापतीये शिरोभेदलक्षणम्। P. 19: इत्युमापतीये अंगाभिनयलक्षणम्।

It ends p. 30:

पताकप्रमुखा हस्ता पादा स्तु रेचकादयः ।
ततः स्यादुत्प्लरजती तत्र शब्दः प्रनोदितः ॥
इत्युमापतीये हस्तपादभेदलक्षणम्।

It is clear that the original was at once corrupt and showed lacunae. The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

[AUG. 17, 1927.]

7904

3895. Foll. 26; palmyra leaves; size 17 in. by 1¼ in.; fairly well written, in the Telugu character, in the nineteenth century; six lines in a page.

A treatise on *Tālalakshaṇa*, in Sanskrit verses with Telugu expositions.

It begins abruptly fol. 1: शुभमस्तु । अविघ्नमस्तु (in margin) । श्लोकः ।

तकारश्शंकरप्रोक्तं । ळकारश्शक्तिमुच्यते ।
शिवशक्तिसमायोगस्ताल यित्यभिधिय्यते ॥ १ ॥

After the exposition: श्लोकं ।

तकारस्तांडवे प्रोक्तो । लकारो लास्ये उच्यते ।
द्वयोरपि समायोगः । ताळनामाभिधिय्यते ॥ २ ॥

The text breaks off on fol 25 after discussing अटताळं. Fol. 25 *b* is blank, and fol. 26 has a brief account of नवविनायकताळ.

The MS. is very inaccurate as regards its Sanskrit. On a covering leaf it is named भरतशास्त्रं सप्तताळप्रदीपिका ।

[AUG. 17, 1927.]

V. Rhetoric and Poetics (Alaṃkāraśāstra).

7905

3913. Foll. 109; palmyra leaves; size 12¾ in. by 1⅝ in.; neatly written, in the Malayālam character, in the seventeenth century; seven or eight lines in a page.

The *Kāvyālaṃkārakāmadhenu*, a commentary on *Vāmana's Kāvyālaṃkāra*, by *Gopendra Tippa Bhūpāla*.

Fol. 22: इति गोपेन्द्रतिप्पभूपालविरचितायां वामनालंकारवृत्तिव्याख्यायां काव्यालंकारकामधेनौ शारीरे प्रथमेऽधिकरणे द्वितीयोऽध्यायः। Fol. 45: इति ग° (as above) दोषदर्शने द्वितीयेऽधिकरणे द्वितीयोऽध्यायः। Fol. 53 *b*: इति (as above) गुणविवेचने तृतीयेऽधिकरणे प्रथमोऽध्यायः। Fol. 69 *b*: इति (as above) आलंकारिके चतुर्थेऽधिकरणे प्रथमोऽध्यायः। Fol. 87 *b*: इति° तृतीयोऽध्यायः। Fol. 90 *b*: इति° पञ्चमेऽधिकरणे प्रथमोऽध्यायः। Fol. 109 *b*: इति गोपेन्द्रतिप्पभूपालविरचितायां वामनालंकारवृत्तिव्याख्यायां काव्यालंकारकामधेनौ प्रायोगिके पञ्चमेऽधिकरणे द्वितीयोऽध्यायः। इति छतरचनायामिन्दुवंशोद्भवे° ॥ समाप्तमिदं प्रायोगिकं पञ्चममधिकरणम् । सरस्वत्यै नमः । श्रुति-

गुरुभ्यो नमः। नमश्शिवाय नमः। श्रीम् नमो नाराय-णाय। श्रीम् नमश्शिवाय। हरिः।

गोपेन्द्रतिप्पभूपेन रचिता चक्रपाणिना।
टीका वामनवृत्तेर्व्यालिखिता लक्षणान्विता॥

The MS. is not accurate. On a leaf prefixed a couple of lines are written, beginning: अकोदण्डिस्वर्णचितीन्द्रः गणीन्द्रः फणभृताम°

See **5210**. [DEC. 1, 1928.]

7906

3765. Foll. 145; talipat leaves; size 16⅝ in. by 2 in.; fairly well written, in the Malayālam character, in the eighteenth century; eleven lines in a page.

The *Sarasvatīkaṇṭhābharaṇa*, by *Bhoja*. **[A]**

Pariccheda I ends fol. 20; *P.* II, fol. 50 *b*; *P.* III, fol. 69; *P.* IV, fol. 98, *P.* V, fol. 145: इति महाराजधिराजश्रीभोजदेवविरचिते सरस्वतीकण्ठाभरणालंकारवर्त्तिके रसालंकारादिसंकरविवेचनो नाम पञ्चमः परिच्छेदः। श्री हरिः श्रीम्। सरस्वत्यै नमः।

अक्षरं यत् परिभ्रष्टम्मात्राहीनञ्च यत् भवेत्।
क्षन्तुमर्हन्ति विद्वांसः कस्य नास्ति व्यतिक्रमः॥
श्रीमहागणपतये नमः। श्रीसरस्वत्यै नमः। शिवमस्तु।

The MS. is only fairly correct. Letter numerals are used.

See Eggeling, no. 1133, and **5214** and **5215**.
[APR. 28, 1924.]

7907

3875. Foll. 216; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1925; eleven or twelve lines in a page.

The *Sarasvatīkaṇṭhābharaṇa*, by *Bhoja*. **[B]**

Pariccheda I ends fol. 146. The MS. breaks off fol. 216: तद्देव मध्यमयमकं यथा।

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.
[AUG. 17, 1927.]

7908

3817. Foll. 15; palmyra leaves; size 12⅞ in. by 1⅝ in.; fairly well written, in the Malayālam character, in the eighteenth century; seven lines in a page.

The *Kāvyaprakāśa*, by *Mammaṭa*, imperfect.

Ullāsa I ends fol. 3, *U.* II, fol. 10; *U.* III, fol. 12

The MS. breaks off, fol. 15 *b*, in मानिन्याश्चरणाहतिव्यतिकरे बाष्पांबुपूर्णं चणाच्चक्षुर्जातम्

The MS. is not correct. The leaves have letter numerals, 2–15 and हरिः on the first. On a final leaf, marked 16, is added, uninked, हो प्रपञ्चचतुरञ्ज्ञातागसि प्रेयसि।

See **5217** and **5218**.
[AUG. 17, 1927.]

7909

3967. Foll. 28; glazed paper; size 10⅞ in by 4½ in.; neatly written, in the Devanāgarī character, in the nineteenth century; six or seven lines in a page.

The *Kāvyapradīpa*, a commentary on *Mammaṭa's Kāvyaprakāśa*, by *Govinda*, imperfect.

Ullāsa I begins fol. 1 *b*; *Ullāsa* II, fol. 14 *b*.

It breaks off, fol. 28 *b*: अन्या। अर्थाद्गौणी। आरोपाध्यवसानाभ्यां भिद्यते। न तु उपादानलक्षणाभ्यामिति तु शब्दार्थः। विष

The MS. is not very correct.

See Eggeling, no. 1146. [?]

7910

3801. Foll. 9; talipat leaves; size 17½ in. by 1⅞ in.; rather closely written, in the Malayālam character, in the eighteenth century; seven or eight lines in a page.

The *Kāvyaprakāśa-ṭīkā*, a commentary on the *Kāvyaprakāśa*, imperfect.

It begins fol. 1: श्रीमहागणपतये नमः। अविघ्नमस्तु।

साहित्यं शिवयोरव्यादव्याहतमनुत्तमम्।
यच्च शब्दार्थयोस्स (top of leaf lost)॥
(lost) सः
विवृतिः पूर्वटीकाभिरपर्य्याप्तधिया मया॥

इह खलु कारिकाप्रणयनारंभे क्रतेन परदेवताप्रणामलक्षणमंगलाचरणेन चरितार्थौ महाकविस्तद्विवरणरूपवृत्तिग्रन्थोपक्रमे कर्त्तव्यमंगलाचरणं अननुसन्धाय मंगलकारिकायास्संगतिमवतारयति ग्रन्थारंभ इत्यादिना।

It ends fol. 9 *b*: व्यञ्जनव्यापार एव प्रवणत्वात् रघुवंशप्रमुखं हि काव्यं।

The MS. is not correct. [AUG. 17, 1927.]

7911

Wilkins XII. 9. Fol 1; size 10⅝ in. by 4⅝ in.; carelessly written, in the Grantha character, about A.D. 1780; ten lines in the page.

A fragment on the nature of *śabda*, being a comment on a metrical text on poetics.

It begins: य आरोप्यमाणो गवादिः। विषय आरोपस्य वाही कारी हि यत्र तथा अनपन्हुतभेदौ सामानाधिकरण्येन। उक्तौ शब्दप्रतिपाद्यौ सा लक्षणा सारोपा।

It ends: विषयिणा विषयतिरोभावस्याध्यवसानपदार्थत्वात्। एतौ भेदौ शुद्धे भेदेऽपि भवत इति प्रतिपादयन्नेव शुद्धाया गौण्याश्च लक्षणमाह।

भेदाविमौ च सादृश्यात् संबन्धान्तरतस्तथा।
गौणौ शुद्धौ च विज्ञेयौ

The MS. is very incorrect.

For the topic discussed see *Sāhityadarpaṇa*, II. 16–18. [SIR CHARLES WILKINS.]

7912

3906. Pages 213; Clarendon ledger paper, arranged in book form; size 7¾ in. by 10¼ in.; neatly written, in the Devanāgarī character, about A.D. 1925; fourteen to sixteen lines in a page.

The *Budharañjinī*, a commentary on the *Candrāloka* of *Jayadeva*, by *Veṅgala Sūri*.

It begins p. 1:

अमरीकवरीभारभ्रमरीमुखरीकृतं।
दूरीकरोतु दुरितं गौरीचरणपंकजं॥
परस्परतपःसम्पत्फलायितपरस्परौ।
प्रपञ्चमातापितरौ प्राञ्चौ जायापती स्तुमः॥
अलंकारेषु बलानामवगाहनसिद्धये
ललितः क्रियते तेषां लक्ष्यलक्षणसंग्रहः॥

अर्थालंकाराणां मध्ये प्रधानत्वात् प्रथममुपमा निरूप्यते। सा च संक्षेपतो द्विविधा पूर्णा लुप्ता चेति।

It continues as in the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1526.

It ends p. 213: उदाहरति लक्ष्मीति हे वेंकटप्रभो वेंकटस्वामिन् ते तव कटाक्षाः विदुषां पण्डितानां सदा त्वत्पद्कमलध्यानवतामित्यर्थः लक्ष्मीविलासाः सम्पत्समृद्धयो भवन्तीत्यर्थः। अत्र भवत्कटाक्षमात्रेणैव ज्ञानिनां समृद्धयो भवन्तीति वक्तव्ये कार्यशैघ्र्यादिसूचनाय कटाक्षा एव लक्ष्मीविलासा इत्यभेदवर्णनाद् भवति हेत्वलंकारः। बुधरञ्जिनी समाप्ता।

The MS. is moderately correct; the scribe, doubtless Ve. Veṅkaṭarāmaśāstrin, writes very carefully.

See **5236–5240.** [DEC. 1, 1928.]

7913

3781. Foll. 11; palmyra leaves; size 18⅛ in. (fol. 8, 15⅞ in.) by 1½ in.; neatly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

The *Nāṭakaparibhāshā*, here ascribed to *Raṅga Dharaṇīśa*, and in 308 verses.

It begins fol. 1: श्रीहयग्रीवाय नमः।

अथ रूपकनिर्माणपरिज्ञानोपयोगिनी।
श्रीरंगधरणीशेन परिभाषा निरूप्यते॥१॥

It ends fol. 11 *b*:

इत्थं श्रीरंगभूपेन सर्वलक्षणशालिना।
सर्वलक्षणसंपूर्णं लक्षितो रूपकक्रमः॥३०८॥
इति श्रीनाटकादिदशरूपकाणां लक्षणं।

Foll. 10 and 11 have suffered considerably from breaking; other leaves are slightly injured. The MS. is very far from correct. There are several lacunae indicated, and many variants from the text in **5248.**

[AUG. 17, 1927.]

7914

3742. Pages 11 and 77; paper, stamped 'Mysore Commission', bound in book form; size 7½ in. by 12⅜ in.; fairly well written, in the Devanāgarī character, about A.D. 1900; twenty-four to twenty-nine lines in a page.

The *Bharatasārasaṃgraha*, a treatise on dramaturgy, by *Candraśekhara*.

It begins with a very full table of contents on pp. 1–11. The text begins on p. 1 of a fresh pagination: भरतसारसंग्रह ।

आंङ्गिकं भुवनं यस्य वाचकं सर्ववाङ्मयम् ।
आहार्यं चंद्रतारादि तन्नमस्सात्विकं शिवे ॥१॥
चिरन्तनोक्तभरतान् सङ्गृह्याहं यथामति ।
रचयाम्यधुना सम्यक् चंद्रसेखरनामकः ॥२॥
नाट्यवेदं ददौ पूर्वं भरताय चतुर्मुखः ।
ततश्च भरतस्सार्धं गंधर्वाप्सरसां गणैः ॥३॥
नाट्यं नृत्तं तथा नृत्यंमग्रे शंभोः प्रयुक्तवान् ।
प्रयोगमुद्धृतं श्रुत्वा संप्रयुक्तस्ततो हरः ॥४॥
तण्डुना च गणाधीशः भरताय व्यदीदिशत् ।॰

Adhyāya I, *pīṭhikāprakaraṇa*, ends p. 26, with 286 verses; *A.* II, *asaṃyutahastaprakaraṇa*, ends p. 42 at ver. 451; *A.* III ends p. 76:

एवंक्रमेण कूर्याच्चेत् नाट्यं श्रेष्टतमं स्मृतं ।
यतो हस्तस्ततो दृष्टिः यतो दृष्टिस्ततो मनः ॥७९०॥
यतो मनःस्ततो भावः यतो भावस्ततो रसः ।
अङ्गेनालम्बयेद्गीतं हस्तेनार्थं प्रदर्शयेत् ॥७९१॥

(p. 77)

चक्षुभ्यां भावयेत्भावान् पादाभ्यां ताळनिर्णयं ॥

इति श्रीभरतसारसंग्रहे तृतियोऽध्यायः । समाप्तोऽयं ग्रंथः ॥ छ (*quinquies*) ॥

There is added on p 77 verses 564 and 565 omitted on p. 55, where is duly noted the omission.

The copy is recent, and very far from accurate. It is by the same hand as MS. no. 3740 (**7902**).

[Apr. 28, 1924.]

7915

3874. Foll. 19; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; nine to eleven lines in a page.

An anonymous tract, a short treatise on poetics, *Maṇipravāḷa*, &c., in eight *Śilpas*.

It begins fol. 1: भाषासंस्कृतयोगो मणिप्रवाळम् । तदुत्तमं भाषारसप्राधान्ये । भाषाप्राधान्ये रससामान्ये उत्तमकल्पम् । रसप्राधान्ये भाषासाम्ये च । साम्ये मध्यमम् । भाषासाम्ये रसन्यूनत्वे मध्यमकल्पम् । रससाम्ये भाषान्यूनत्वे च । भाषाप्राधान्ये रसन्यूनत्वे च । रसप्राधान्ये भाषान्यूनत्वे च । न्यूतत्वेऽधमम् ।

Fol. 2: इति मणिप्रवाळलक्षणं प्रथमं शिल्पं। Fol. 5: इति शरीरनिरूपणं द्वितीयं शिल्पं । Fol. 8: इति सन्धिनिरूपणं तृतीयं शिल्पं । Fol. 12: इति दोषनिरूपणं चतुर्थं शिल्पं । Fol. 13: इति गुणनिरूपणं पञ्चमं शिल्पं । Fol. 14: इति शब्दालङ्कारविवेचनं षष्टं शिल्पं । Fol. 17: इति अर्थालंकारविवरणं सप्तमं शिल्पं ।

It ends fol. 18: स नवधा । शृङ्गारहास्यवीराद्भुतबीभत्सभयानकरौद्रकरुणशान्तभेदेन । रतिप्रकर्षः शृंगारः । स द्विधा सम्भोगविप्रलम्भभेदेन । हासस्य हास्यम् । उत्साहस्य वीरः । विस्मयस्याद्भुतः । जुगुप्साया बीभत्सः । (fol. 19) भयस्य भयानकः । क्रोधस्य रौद्रः । शोकस्य करुणः । निर्वेदस्य शान्तः । इति रसनिरूपणं अष्टमं शिल्पं । समाप्तं ।

The MS. is copied by Ve. Veṅkaṭarāmaśarman Śāstrin, who uses the recto only of each folio.

[Aug. 17, 1927.]

VI. Religious and Civil Law (Dharma).

A. Original Institutes of Law.

7916

3826. Foll. 51–109 and 48–98; talipat leaves; size 15½ in. by 2 in.; carelessly written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

The *Bālakrīḍā*, a commentary on the *Yājña-valkya-Smṛiti*, by *Viśrarūpa*, imperfect.

The beginning is lost; fol. 51 opens in a sentence continuing तासामनर्त्योऽपि संभाव्येत । तथा च लोकिका पाञ्चालस्त्रीषु मार्द्दवमिति पठन्ति ।॰ न विद्यान्तरापेक्षेत्यभिप्रायः । तथा च वसिष्ठः

या स्यादनतिचारेण रतिस्सा धर्म्मं संश्रिते ।

Adhyāya I ends fol. 109 *b*: इति याज्ञवल्कीये धर्म्मशास्त्रे विश्वरूपकृतबालक्रीडायां प्रथमोऽध्यायः । याज्ञवल्क्याय नमः ।

There is then a break and fol. 48 of a new foliation begins in a sentence, continuing सेव्यमानं पादकमेव स्यादिति । अत एव च गौतमेन पातकमध्ये

निन्दितकम्माभ्यासो दर्शितः। एवमेतैरष्टभि श्लोकैरेकपञ्चाशदुपपातकान्युक्तानि।

Adhyāya III ends fol. 98:

लब्ध्वा रहस्यानि सुदुर्लभानि
यजूंषि गुह्यानि विवस्वतो यः।
स्वर्गापवर्गावकरोत् प्रकाशो
जयत्यसौ ब्रह्मविदेकहंसः॥
प्रज्ञापराधादिह यद्दुरुक्त-
मोक्तञ्च यत्सर्व्वमनाकुलिम्ना।
दयालुभिस्सम्यगमत्सरेण
विवेकनीयं स्वमतिप्रभावात्॥

इति श्रीपरमभट्टारकयोगीन्द्रप्रहृतधर्म्मसंहितायां विश्वरूपकृतबालक्रीडायां तृतीयोऽध्यायः। विश्वरूपं समाप्तं। नमश्शिवाय। हरिः।

The MS. is not at all correct.

The text and the comment are edited by T. Gaṇapati Śāstrī, *Trivandrum Sanskrit Series*, nos. 74 and 81, 1922 and 1924. On the *Smṛiti* see H. Losch, *Ein Beitrag zur Quellenkunde des indischen Rechts* (Leipzig, 1927), whose reconstruction of its original form is not convincing.

[AUG. 17, 1927.]

7917

3757 b. Foll. 40; European paper (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8¼ in. by 12⅝ in.; fairly well written, in the Devanāgarī character, in the latter part of the nineteenth century; twenty-four or twenty-five lines in a page.

The *Parāśara-Smṛiti*, in twelve *Adhyāyas*.

Adhyāya I, 65½ verses, ends fol. 5 *b*; *A.* II, 69 verses, fol. 10 *b*; *A.* III, 50½ verses, fol. 14 *b*; *A.* IV, 24 verses, fol. 16 *b*; *A.* V, 42 verses, fol. 19 *b*; *A.* VI, 56 verses, fol. 22 *b*; *A.* VII, 55½ verses, fol. 26 *b*; *A.* VIII, 86 verses, fol. 32 *b*; *A.* IX, 41½ verses, fol. 35 *b*; *A.* X, 42½ verses, fol. 38 *b*; *A.* XI, 20½ verses, fol. 39 *b*; *A.* XII, 11½ verses, fol. 40 *b*. The enumeration of verses is not accurate.

The MS. is incorrect. Only the verso of each folio is used. It is by the same hand as the first and the next two parts of the codex.

See Eggeling, no. 1295, for a somewhat similar text.

[APR. 28, 1924.]

7918

3757 c. Foll. 8; European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8¼ in. by 12⅝ in; fairly well written, in the Devanāgarī character, in the second half of the nineteenth century; twenty-four to twenty-six lines in a page.

The *Putranirṇaya*, a discussion of the various kinds of sons.

It begins fol. 1 *b*: अथ पुत्रनिर्णयः। पुत्र द्वादशधा भवंति। तत्र नारदः।

औरसः क्षेत्रजश्चैव पुत्रिका पुत्र येव च।
कानीनाश्च सहोढश्च गूढोत्पन्नस्तथैव च॥
पौनर्भवौपविद्धश्च दत्तक्रीतकृतस्तथा।
स्वयं चोपगतः पुत्रा द्वाविंशेति प्रकीर्त्तितः॥

यतिधर्मशास्त्रमते द्वादश प्रकारा पुत्रनिरूपणमाह। पाराशरस्य त्रयोदशः १३ उक्तः तत्रादौरसः। स्वक्षेत्रे स्वयमुत्पादिता प्रथमो विष्णुसूक्ते। तथा च मनुः।

It ends abruptly fol. 8 *b*: यदा औरसपुत्रं नास्ति तदपि तदपि षट्‌विधपुत्रांन् दापयेत। षट्‌वीधं पुत्रो नास्ति तर्हि व अन्यकानीनादय पुत्रान् विभागं प्राप्य। यद्यपि षट्‌विधाधमपुत्रोऽपि नास्ति तर्हि वीधवानिनियोग्यः। दास्या पुत्रादिभोक्त्यभोजनवासांसि नित्यपिदेया कुंडगोलकौ विभागं नास्ति केचिन्मते। दासीपुत्रस्य विहितो विभागं चेति यदा त्रयोदशविधपुत्र अभावोऽपि तर्हि दासीपुत्रोऽपि तिर्यपिंडाधिकारणेमेव इति केचिद्वक्तुं तंत्रे।

The MS. is very incorrect. It is by the same hand as parts one, two, and four of the codex.

[APR. 28, 1924.]

7919

Wilkins XII. 6. Fol. 1; paper, covered with yellow pigment; size 13⅝ in. by 4⅝ in.; carelessly written, in the Bengālī character, about A.D. 1800; twelve and four lines in a page.

A summary of the *Smṛiti* rules as to the acceptance or rejection of testimony from various classes of persons, certified by six Paṇḍits.

The text consists of a series of excerpts from *Nārada*, *Yājñavalkya*, *Vishṇu*, *Kātyāyana*, *Bṛihaspati*.

It begins fol. 1: नारदः । तेषामपि न बालः स्यान्नैको न स्त्री न दुष्टकृत्।° याज्ञवल्क्यः । त्र्यवराः साक्षिणो ज्ञेयाः श्रौतस्मार्त्त[f]क्रियारताः।° It ends with citing *Bṛihaspati* on गुणद्वैध.

In a line added above the first line of the text a list of the quite late authorities is given including *Viśvarūpa*, *Kullūka*, *Mitāksharā*, *Vācaspati Miśra*, *Raghunandana Bhaṭṭācārya*, *Vivādārṇavasetu*, and *Halāyudha*. The signatures of the Paṇḍits are given in the left margin and at the foot of fol. 1 as *Kāśīnāthaśarman*, *Kālīśaṅkaraśarman*, *Sadāśivaśarman*, *Rāmakāntaśarman* (first letters inked and injured), *Rājendraśarman*, and *Haridevaśarman*.

The MS. is not well written, and the leaf is torn.

[SIR CHARLES WILKINS.]

D. Works on Sacred Law (Ācāra).

7920

Wilkins III. h (ii). Foll. 10 (foll. 2, 7–9 are missing); coarse paper; size 6 in. by 3½ in.; very carelessly written, in the Devanāgarī characte1, in the eighteenth century; eight lines in a page.

The *Upākarmaprayoga*, a manual of the *upākarman* ceremony, imperfect.

It begins fol. 1: उपाकर्माख्यं कर्म करीष्ये । स्वस्ति पुंण्याहवाचनं मातृकापूजनादीश्राधं च करीष्ये इति संकल्प्य अग्निस्थापनादिप्रधानहोमं कुर्यात्। स्वीकृता वै वेदा इत्युच्चार्य। ततो यज्ञोपवीतहोमं दानांते धारणं। नवाजिनकटिसूत्रकौपिनवस्त्रमेखलादंडं च मेधाजननवत्समंत्रकं धृत्वा°। Fol. 1 *b* has अथ ऋषिपूजनं। but fol. 2 is missing. Fol. 3: सोमा विश्वामित्रोऽग्निस्त्रिष्टुप् । सोमस्य मा° अग्नय इदं गणानां भार्गवो जमदग्निर्मित्रावरुणौ गायत्री।

It ends fol. 6 *b*:

अश्वक्रांते रथक्रांते विष्णुक्रांते वसुंधरे।
शिरसा धारयिष्यामि रक्षस्व मां पदे पदे ॥

इति शिरसि तिलदूर्वामृदं निधाय मृतिकास्नानं प्रक्षाल्याचम्य तीर्थं प्रार्थयेत्। हिरंण्य हिरंण्यशृंगं वरुणं प्रपद्ये इति श्लोकं द्वयं पठेत्।° आ° याः प्रवतो वासिष्ठो नद्यो नद्यो जगती तीर्थाभिमर्शने विनियोगः । This is, of course, not the end of the original, but corresponds to fol. 3, l. 8 of the next MS.

The text is bounded on either side by three lines. The MS. is very incorrect. The cover is marked १० and श्रीउपाकर्मप्रयोगः सप्तः. The leaves have split up, and part of the text has been summarized on the inside of fol. 1.

On the cover reference is made to Sir Wm. Jones' and Houghton's views of *upākarma* and to *Manu*, iv. 95 and 96.

[SIR CHARLES WILKINS.]

7921

Wilkins X. 10. Foll. 12 (fol. 1 is missing); coarse paper; size 9 in. by 4 in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The *Upākarmaprayoga*, including the ritual of the *utsarjana*.

The MS. has suffered from becoming wet so that much of the writing is illegible, though a later hand has inked again some of the worst parts. Foll. 8–10 are legible. The order of the leaves is not certain, but has been conjecturally established.

Fol. 2, l. 5: आचम्य प्राणानायम्य देशकालौ संकीर्त्य ममाध्याप्यानां नाधीतानां अध्येष्यमाणानं[ा] यातयामतानिरासेनाप्यायनद्वारा श्रीपरमेश्वरप्रीत्यर्थं उत्सर्जनाख्यं कर्म करिष्ये। इति संकल्प्य।

The text is elaborate: fol. 5 expatiates on the गायत्री and fol. 5 *b* gives the beginnings of the great texts: अग्निर्वै देवानामवमो विष्णुः परमः । अथ महाव्रतं । एष पंथा एतत्कर्म । अथात संहिताया उपनिषत् । विदा मघवन्विदा । महाव्रतस्य पंचविंशतिः सामिधेन्यः। इषे त्वोर्जे त्वा। अग्न आयाहि वीतये। शन्नो देवीरभिष्टये। अथैतस्य समाम्नायस्य।° ending अथातो ब्रह्मजिज्ञासा । तच्छंयोरावृणीमहे । ऋक्। पठेत्। ओं नमो ब्रह्मणे नमो अस्त्वग्नये। So in fol. 7 *b* the legend of *Śunaḥśepha* is alluded to.

Fol. 11: इति उत्सर्जनं । अथ उपाकर्मप्रयोगः । अथाचार्य सुस्नातः । प्राणानायम्य । देशकालौ स्मृत्वा । मम[ा]धाप्यानां अध्येष्यमाणानां छंदादीनां यातयामतानिरासेनाप्यायनद्वारा श्री (fol. 11 b) परमेश्वरप्रीत्यर्थं उपाकर्माख्यं कर्म करिष्ये ।

It ends fol. 12:

वेदारंभणतः पूर्वं सक्तुःप्राशनतः परं ।
नव यज्ञोपवीतानि कृत्वा दत्वा च धारयेत् ॥
इति उपाकर्म समाप्तः ॥ छ ॥

The MS. is incorrect, even where legible.

[SIR CHARLES WILKINS.]

7922

Wilkins III. h (i). Foll. 4; coarse paper; size 7⅝ in. by 4 in.; carelessly written, in the Devanāgarī character, in A.D. 1743; ten to twelve lines in a page.

The *Utsarjana* and *Upākarmaprayoga*, a brief manual of these two rites, the latter being greatly condensed.

It begins fol. 1: श्रिगणेशाय नमः । उत्सर्जन-उपाकर्मप्रयोगः । उपाकर्मादिने प्रातः शुचौ देशे सुस्नातः स्वासीनः आचार्यः प्राणानायम्य देशकालौ स्मृत्वा मम[ा]धाप्यानां चाधीतानां छंदआदीनां यातयामतानिरासेनाप्याधिनद्वारा श्रीपरमेश्वरप्रीत्यर्थं एभिर्ब्राह्मणैः सह उत्सर्जनाख्यं कर्म करिष्ये इति संकल्प्य । स्थंडिलादि लौकिकाग्निंप्रतिष्ठांतं कृत्वा । समिद्वयमादायान्वादध्यात् ।

Fol. 4: इति उत्सर्जनं । आचम्य प्रा[णा]नायम्य । ममाधाप्यानां अध्येष्यमाणानां चाधीतानां छंदअ[ा]-दीनां यातयामतानिरासेनाप्यायनद्वारा श्रीपरमेश्वरप्री उपाकर्माख्यं कर्म करिष्ये ।

It ends fol. 4 b:

श्रावण्यां श्रवणे रथे सभायामग्निसंनिधौ ।
सभादीपप्रसादेन अवश्यमुपतिष्ठतु ॥
वेदारंभणतः पूर्वं सक्तुःप्राशनतः परं ।
नव यज्ञोपवीतानि कृत्वा दत्वा च धारयेत् ॥
इति उपाकर्म समाप्त ॥

The MS. is very inaccurate. The text is bounded at either side by two faint red lines. It is dated fol. 4 b: शके १६६५ रुधिरोद्गारा संवत् आषाढशुक्लपक्षे बहिरवेन लिखितं । शांमभट्टेन पुस्तकं समाप्तं ॥ छ (*septies*) ॥

[SIR CHARLES WILKINS.]

7923

3777 b. Foll. 18 (unmarked); palmyra leaves; size 17 in. by 1⅜ in.; carelessly written, in the Telugu character, in the eighteenth century; six to eight lines in a page.

A treatise on *Ācāra*, without title.

It begins, without heading, fol. 1: संध्याकालः ।

अहोरात्रस्य यस्संधिः सूर्यनक्षत्रवर्जितः ।
सा तु संध्या समाख्याता मुनिभिस्तत्वदर्शिभिः ॥
संध्याकाललोपः ।

Fol. 4 b:

चतुरो ब्राह्मणस्यार्थान् प्रशस्तन् कवयो विदुः ।
राक्षसं क्षत्रियस्यैकं पाशुकं वैश्यशूद्रयोः ॥

The topic of *vivāha* is continued to deal with *dvitīyavivāha*.

Fol. 7: कर्माधिकरणं (in margin) । Fol. 9: अथ हिरण्यश्राद्धं । Fol. 9 b: ऊर्ध्वपुंड्रवर्ज्यं । Fol. 10: भूपरिमाणं । धान्यपरिमाणं । सुवर्णपरिमाणं । रूप्यलक्षणं (in margin) । Fol. 11 b: जन्माष्टमी (in margin) । Fol. 14 b: संक्रांतिः । Fol. 15: मलमासनिर्णयः । Fol. 15 b: ग्रहणं । Fol. 16: नित्यकर्माधिकारः (in margin) ।

It ends abruptly fol. 18 in a discussion of sons: औरसेतरः क्रीतादिपुत्रः सपिंडादिष्व दशाहमध्ये यदा कदाचित् दार्शाद्यापाते पिंडादिकं समापयेदिति गालव-व्यास (lacuna indicated) । वचनयोर (erased) र्थ इति युक्तमुत्पश्यामः ।

The MS. is by the same hand as the *Shaḍaśīti*, the scribe having proceeded to write out further *Ācāra* works.

It is incorrect and much worm-eaten.

[AUG. 17, 1927.]

7924

3890. Foll. 73-112 and 122-128; talipat leaves; size 12½ in. by 1¾ in.; rather carelessly written, in the Malayālam character, in the eighteenth century; seven lines in a page.

A portion of a treatise on *Ācāra*, much of which is in Malayālam.

It begins fol. 73 in a rite (*śānti*) requiring the use of *pañcagavya*, *gomūtra*, &c. Fol. 74 (margin): अवगाहं। Fol. 77: महाकुळं। Fol. 78: अग्नि। स्कन्द्। Fol. 84: अङ्गुतशास्त्र। Fol. 85: तत्वहोमं। Fol. 86: लिपिपंकजं। Fol. 100: लिपिपंकजं। This part ends abruptly fol. 112, l. 2, whereupon a later, much neater, hand has added two lines (uninked) beginning प्राणं पादतलादिलो° and ending निवेदयामि देवाय सानुगाय गृहाण तन्नमः।

The second part begins fol. 122: वपुत्राय धीमहे तन्नश्शान्ता प्रचोदयात्। and continues with variations and expositions. It ends fol. 128 on a broken leaf:

आहरन्तु बलिन्तुष्टाः प्रयच्छन्तु शुभम्मम॥
एतन्मन्त्रेण सर्व्वत्र बलिमच्छिन्नधारया।
उत्तरे क्षेत्रपालाय बलिन्द्यावयथाविधि॥
प्रसादसलिलैः प्रोक्ष्य प्रेक्षकेभ्यस्समन्ततः।
गुरून्दण्डकमासाद्य नमस्कृत्य प्रभुं गुहं॥
उद्वास्य दण्डन्देवेशे विच्छिन्द्याद्दण्डकं प (lost)।
ततः प्रविश्य देवेशन्नमस्कृत्य क्षमापयेत्॥
एवं संपूज्य यः कुर्यात् बलिदानं यथाविधि।
विमुक्तस्सर्व्वपापेभ्यो [विष्णुलो]के महीयते॥
हरि श्रीगणपतये नमः। व्यासाय नमः।

The MS. is very inaccurate. Foll. 127 and 128 are badly broken, and foll. 122–128 are placed out of order at the beginning of the MS.

[Aug. 17, 1927.]

7925

3767 a. Foll. 114; talipat leaves; size 14 in. by 1⅝ in.; rather carelessly written, in the Malayālam character, in the eighteenth century; six to eight lines in a page

The *Vishṇu-Saṃhitā*, a treatise on a number of *Dharma* topics.

It begins fol. 1: अविघ्नमस्तु।

श्रीशैलशिखरे सिद्धमासीनन्तन्त्रपारगः।
प्रणम्यात्युज्ज्वलाकारं पृष्टवानौपमन्यवः॥
भगवन्दुर्णिरीक्ष्योऽर्कज्ञिलैवासिस्थितस्त्विषाम्।
नेदृशज्ञात्वह रूपन्दृष्टवानस्मि कस्यचित्॥
किन्देवानां भवानेको मुनीनामथवा नृणाम्।
त्वामहम् प्रष्टुमिच्छामि तव विस्मापितस्त्विषा॥

Fol. 15 *b*: इति विष्णुसंहितायामभिषेकप्पटलः।

अथ वक्ष्यामि संक्षेपाद्यागभूमिषु लक्षणं।
यत्रैषा विधिना देवं लभ्यन्ते सर्व्वसिद्धयः॥

Fol. 114 *b*: इति विष्णुसंहितायां भागवतयोगपटलः। श्रीकृष्णाय नमः। श्रीन्नमो नारायणाय नमः। A series of *namaskāras* follow, including *Śiva*.

The MS. is followed by a leaf perhaps in the same hand with an astrological fragment, ending: शुक्रः। विश्वं सनाथं मनुः। वामहः कविः राहुः। विष्णुर्म्मन्यो नृपैः। केतुरु

The MS. is not at all correct. The leaves have letter numerals, fol. 1 being marked हरिः श्री, and then the letter numerals 1–113 follow. It is said on fol. 114 *b*: रामेण लिखितमिदम् पुस्तकम्। This is in a large untidy hand, and may not be by the original scribe, though this is not impossible. The second MS. of the codex is probably by the scribe of this work.

The work is published by T. Gaṇapati Śāstrī in the *Trivandrum Sanskrit Series*, no. lxxxv, 1926, who states that it is the source of the *Tantrasamuccaya* and other later treatises on *Tantra*.

[Apr. 28, 1924.]

7926

Wilkins III. e. Foll. 5; coarse paper; size 8 in. by 3⅞ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Aśvatthopanayanaprayoga*, proclaimed by *Śaunaka*.

It begins fol. 1: श्रीगणेशाय नमः। अथ शौनकोक्तोऽश्वत्योपनय[न]प्रयोगः। सचरोपणमारभ्य अष्टमे द्वादशे वा वर्षगुरुशुक्रास्तबाल्यवार्द्धकरहिते माघफाल्गुनचैत्रवैशाखेऽन्यतमे मासे क्षयादिमासरहिते उदगयनादौ ज्योतिर्विदुक्ते शुभे काले°।

It ends fol. 5:

इति संप्रार्थ्य वृक्षेशं प्रणम्य च पुनः पुनः॥
एवं यः कुरुते सम्यक् अश्वत्थस्योपनं (fol. 5 *b*) यनं।
कुलकोटिसमुद्धर्त्ता ब्रह्मसायुज्यमाप्नुयात्॥

इति प्रार्थ्य । ब्राह्मणाशिष गृहीत्वा (?) गृहमागच्छेत् । सुहृद्युक्तो भुंजीत ॥ इति शौनकोक्तोऽश्वत्थनयनप्रयोगः ॥

The MS. is very incorrect and untidy. The text is bounded on either side by two lines.

[SIR CHARLES WILKINS.]

7927

3757 d. Foll. 12 (marked 9–20); European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8¾ in. by 12¾ in.; fairly well written, in the Devanāgarī character, in the latter part of the nineteenth century; twenty-two to twenty-five lines in a page.

The *Aśvalakshaṇa* and other *lakshaṇa* texts.

It begins fol. 9 *b*: अथ अश्वलक्षणाध्यायनिरूपणं ।

दीर्घग्रीवाक्षिकूटस्त्रिपृथुलगलह्माग्रह्माग्र (?) ताल्वो
ऽपि जिह्वा
सूक्ष्मत्वक्केशवालसुसफगतिमुखो ह्रस्वकर्णौष्ठपुच्छः ।
जंघाजानूरुवृत्तश्चसमदशनयदिश्च (?) रुसंस्थानरूपो
वाजी सर्वांगशुद्धो भवति नरपते शत्रुनाशाय
नित्यं ॥

अस्यार्थ । दीर्घग्रीव । सघननेत्र । त्रिरेखांकितपृथुलगलांशभाग । ताम्रवर्णगर्लाग्रमपि तथा तालुस्थानताम्रवर्णोऽपि तद्वत् जीह्वा तद्वर्णोऽपि ताम्रवत् सूक्ष्मत्वचा सुकेशस्त्रीग्धह्रस्वः वर्णे ह्रस्वछोटे सुगतिगमनकरेणे श्रेष्ठगति ह्रस्वकर्ण ह्रस्व ओष्ठ सुपुच्छ ह्रस्वसूरभि चामरवत् ।

Fol. 11 *b*: अथ छागलक्षणमाह । दक्षिणपार्श्वे मंडलमसितं° ॥ Fol. 12 *b*: अथ कुक्कुटलक्षण । Fol. 13 *b*: अथ वराहलक्षण । स्फटिकरजतवर्णो° ॥ There are only ten lines on this page, there being clearly a break. Fol. 14 *b*: अथ सेज्यालक्षण । सितकुसुमपत्तवारणद्ध्यक्षतपूर्णकुंभरत्नानि मंगल्यान्यन्यानि च दृष्ट्वा° । Fol. 15 *b*: अथ वनप्रवेशनलक्षण । Fol. 16 *b*: इति पूजावलिनिरूपणं ।° इति वनप्रवेशनं । अथा वृक्षायुर्वेदाध्या । प्रांतछायाविनिर्मुक्ताः न मनोज्ञा जलाश्रया ।° Fol. 19 *b*: इति वृक्षायुर्वेदध्याय श्लोका सष्टार्थ सव्द्रूपः ज्ञात्वा प्रभूतं शलिलमारामान्विति वेशयेत् ।

देवतायतनं कुर्यायशोधर्म्माभिवृद्धये ।
इष्टापुर्त्तेन लभ्येत् ये लोकास्तान्बुभूषता ॥

It ends fol. 20 *b* abruptly:

चतुषष्टिपदं कार्य्यं देवतायतनं सदा ।
द्वारं च मध्यमं तस्मिन्समदिक्वं प्रसस्यते ॥
ये विस्तारो भवेत्तस्मा द्विगुणात्समुत्पतिः ।
उच्छ्रायखातृतियांसस्तेन कुक्षा कटि स्मृता ॥
विस्तारार्धं भवेद्गर्भो भित्त

The MS. is by the same hand as the first three parts of the codex. It is incorrect. Only the verso of each folio is used.

[APR. 28, 1924.]

7928

Wilkins I. g. Foll. 3, 2, and 3; size 7⅝ in. by 2⅝ in.; carelessly written, in the Bengālī character, about A.D. 1800; six lines in a page.

Fragments on *Dharma*.

(1) The beginning of a tract on *āśauca*.

It begins fol. 1: श्रीगणेशाय नमः । अशौचत्वं विहितकर्माधिकारविबोधदृष्टविशेषत्वं । रात्रौ उत्पन्नाशौचे पूर्वदिनं ग्राह्यं । सूर्यादयानन्तरं आशौचे आयासे रात्रियाह्या । मरणाशौचन्तु । निरग्नेर्मरणाशौचं मरणादेव सम्भवेत् । साग्नेस्तु पर्वणावधिकार्य्यं । आशौचं ब्राह्मणानाञ्च सपिण्डानां दशाहकं । सपिण्डता सप्तपुरुषपर्य्याप्तं । It ends abruptly fol. 3 *b* after dealing with स्त्र्यशौचं । The description on the first leaf, 'Assowch tung Behett Kurmah Addey carry' is an attempt to transcribe the first words.

(2) The beginning of the *Prāyaścittanirṇaya*.

It begins: अथ प्रायश्चित्तनिर्णयः । पापक्षये भवासाधनत्वे सति पापक्षयसाधनत्वेन विधिबोधितं कर्मप्रायश्चित्तं । It ends fol. 2 *b*: महापातकमाह । ब्रह्महत्यासुरापानं स्तेय° । अतिपातकान्यत्र । मातृगमनं कन्यागमनं पुत्रवधूगमनं । It is described on fol. 1 as 'Particular of Gentoo Law'.

The MS. is very incorrect, and much altered by the same hand.

(3) The beginning of a comment on a text of *Dharma* character.

It begins fol. 1:

श्रीनन्दसूनोर्वदनारविन्द-
मुपास्महे यत्र नितान्तमेव ।
स्फुरत्श्रुतीनां परमं रहस्यं
स्मितश्रियानन्दमयं विभाति ।

This is written at the top of the page in a small hand. The comment begins: श्रीनन्दसूनोः श्रीकृष्णस्य वदनमेव अरविन्दं तदुपास्महे चिन्तयामः। उप[ा]सना नाम मननध्यानादि तथाचमननध्यानधारणासमाधिविषयं॰। It runs on indefinitely at great length, stopping abruptly fol. 3: कठिन्यं दैवयोगेन करकाघृतयोरिव। इति पाद्मे।

The owner describes it on fol. 1 as 'Praise of Gentoo Laws'.

This MS. also is very incorrect.

[SIR CHARLES WILKINS.]

7929

3812. Foll. 4; talipat leaves; size 14¼ in. by 1¾ in.; fairly well written, in the Malayālam character, in the seventeenth century; nine or ten lines in a page.

The *Gaṇahomavidhāna*, a treatise on the *Gaṇahoma*, according to the school of *Baudhāyana*.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु।॰

यत्पादपांसून् शिरसा धीयन्ते योगिनस्सदा।
तेभ्यो गुरुजनेभ्योऽहन्नमस्कुर्य्याम्मुहुर्म्मुहुः॥॰
बौधायनमुनिश्रेष्ठन्नत्वा कल्पानुसारतः।
गणहोमादिकं कर्म्म प्रवक्ष्यामि समासतः॥
गणहोमन्तु सम्प्राप्त्रव्यशक्त्यनुसारतः।
कर्त्तव्यं पूर्व्वपक्षे तस्यारंभस्य समापनं॥

It ends abruptly fol. 4 *b*:

ततो व्रतार्त्थसमिधो हनेत् पूर्व्वोक्तमन्त्रतः॥
कुष्माण्डं व्रतमित्यन्ते अवारिषमितीरयेत्।
राध्यतामिति स्थाने वाराधि स्वाहेति योजयेत्॥
पुनराज्यं समाप्याथ मन्त्रतः परिषिच्य तं।
आराध्य वह्निं संरक्ष्य गुरवे दक्षिणान्ददेत्॥

This work is written in rather inaccurate Sanskrit, and the MS. is not correct. The leaves have suffered somewhat from breaking.

[AUG. 17, 1927.]

7930

3825. Foll. 10-24; talipat leaves; size 9½ in. by 1⅝ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten or eleven lines in a page.

The *Tulāpurnshadānavidhi*, a description of the rite of giving one's own weight of alms.

It begins fol. 10: श्रीगणपतये नमः। अविघ्नमस्तु।

तुलापुरुषसंज्ञस्य दानस्यात्र विधिर्मया।
लिख्यतेऽतिरहस्योऽपि तस्मात् गोप्यो बुधैरयं॥

तत्र तुलापुरुषदानदिवसात् प्राक् अष्टमे व[ा]षष्ठे वा दिवसे प्रातः यजमानस्नास्न(r. ॰नं॰)ादि कृत्वा दवालयादौ कुत्रचित् शुद्धे स्थले उपविश्य गणपतिं संपूज्य प्रायश्चित्तं कृत्वा वृद्धिश्राद्धञ्चतुर्भ्यो ब्राह्मणेभ्यो दानेनैव यथावत् कृत्वा।

It ends fol. 24: इति तुलापुरुषदानप्रकारः। शुभमस्तु। लोकेशावाहनन्नामादि प्रातः कुर्य्यादि[ति] केचिंत् कुलाया अवलंबनं दानदिने प्रातः कुर्य्यादिति केचित् तत्पक्षे पूर्व्वेद्युः प्रसन्नपूजान्ते उपस्थानादिकन्तत्रैव कार्य्यं।

This MS. is by the same hand as no. 3822 (**7942**) and is not correct.

[AUG. 17, 1927.]

7931

3757 e. Foll. 20; European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size 8¼ in. by 12¾ in.; untidily written, in the Devanāgarī character, in the latter half of the nineteenth century; eighteen to twenty-three lines in a page.

The *Dānadharma* and the *Dravyamāna*, tracts on the rules of gifts and on weights and measures, consisting of extracts from *Purāṇas* and *Smṛitis*.

(1) It begins fol. 1 *b*: आथ कताव दानमयुके। एतत्प्रसांसाया सामवेदोपनिषदि। दानेन सर्वान् कामान् वाप्नोति चिरजीवित्वमिति। व्यासा।

यद्ददासि विशिष्टेभ्यो यच्चाश्नासि दिने दिने।
तत्ते वित्तमहं मन्ये शेषं कस्यापि रक्षसि॥
ग्रासादर्धमपि ग्रासमर्थिभ्यः किन्न दीयते।॰

The authorities cited include the *Bhavishyat-Purāṇa*, *Madanaratna*, *Vishṇudharma*, *Śivadharma*, *Hemādri*, *Skānda*, *Padma-Purāṇa*, *Vasishtha*, *Vāraha*, *Vishṇudharmottara*, *Śaṅkha*, *Bhāvata*, *Manu* (on *puṇyadeśāḥ*, fol. 9 *b*), *Bhavishyottara*, *Matsya*, *Kāśikhaṇḍa*, *Brahmāṇḍa-Purāṇa*, *Dānadharma*, *Gotama*, *Devala*, *Nāradīya*, *Dhomya-Smṛiti*, *Yājñavalkya*, *Mārkaṇḍeya-Purāṇa*, &c.

This section ends with भूमिदान, fol. 16 *b*:

तथा चैकशफना तु सर्वेषां चाविशेषतः।
प्रतिगृह्णीता तु शृंगे युद्धे (?) कृष्णाजिन तथा॥

(2) The second section begins fol. 16 *b*: अथ द्रव्यमानं याज्ञवल्क्यः जालसूर्यमरीचिस्थां त्रसरेणुराजः स्मृतं।

Fol. 17 *b*: अथा धान्यादिमानं। Cited are the *Bhavishya-Purāṇa*, the *Gopatha* (!), *Vishṇudharmottara*, *Vārāha*, *Ādi-Purāṇa*, and *Bṛihaspati*.

It ends fol. 20 *b*:

तालः स्मृतो मध्यमाया गोकर्णश्चाप्यवामया।
कनिष्ठया वितस्तिस्तु द्वादशांगुलमानिकं॥
रत्निस्त्वंगुलसर्वाणी विज्ञेयास्त्वेकविंशति।
तीसरिमालाकीत् ८।

On fol. 14 *b* lines 13–19 are by a different hand. The MS. is by the same hand as the following part of the codex.

[APR. 28, 1924.]

7932

3834 b. Foll. 4, 2, and 1; birch bark; size 4½ in. by 5 in.; carelessly written, in the Śāradā character, in the eighteenth century; fifteen to seven lines in a page.

Three tracts on ritual, especially concerned with the *Brahmakarma* and the *Gāyatrī*.

These tracts are fragmentary and from different works, and copied by different scribes. They have been preserved together in this MS. which is a compound of odd leaves.

(1) Fol. 1: ओं नमस्सरस्वत्यै। ओं अपक्रामन्तु भूतपिशाचास्सर्वे (lost) पालकाः।

सर्वेषामविरोधेन ब्रह्मकर्म समारभेत॥ स (injured) वृद्धकूर्म ऋषिः पृथिवी देवता सुतलछन्दः आसने विनियोगः। ओं भूः गायत्रीछन्दः अग्निर्देवता अत्रिर्ऋषिः षड्जश्वेतपादयोर्मध्ये प्राणायामे विनियोगः। ओं भुवः उष्णिक्छन्दः भृगुर्ऋषिः वायुर्देवता ऋषभस्श्यामो मध्ये प्राणायामविनियोगः। ओं स्वः अनुष्टुप्छन्दः सविता देवता भरद्वाज ऋषिः।

Fol. 2 *b*: यो रुद्रो अग्नौ। (*Kāṭhaka-Saṃhitā*, XL. 2).

Ibid.: ओं तद्विष्णुः

समां च पुष्कलां चैव विततां विस्तृतां तथा।
अधोमुखां दुसंयुक्तां (lost) ीमाञ्जलिकां तथा॥

Fol. 3 *b*: वर्णव्याप्तिः। इति गायत्रीन्यासः। तत्र तकारः श्यामः।

The various letters of the *Gāyatrī* are similarly dealt with. The MS. breaks off, fol. 4 *a*: इकारश्शुक्लवर्णो ब्रह्मपदप्रदः। याकारो रक्तगौरः कृष्णाभो ब्रह्मविष्णुशिवाकृतिः सर्वलोकप्रदः। ततो हृत्कमलं विकास्य तत्कर्णिकादिम (lost) तकारादिवर्णमालां निस्सरन्ती तेजोरूपां ध्याये[त्।] The MS. is incorrect.

(2) Two fragmentary leaves, very closely written, of a metrical treatise on the *Gāyatrī*. On the recto the lines are imperfect; the verso begins, after a break: यत्तत्सवितुरित्युक्तं तच्छब्धैकवचनात्मकं।

धातोरिह समुत्पन्नं प्राणिप्रसववाचिकम्।
सर्वासां प्राणिजातीनामेति प्र सवितुस्सदा॥

Fol. 2 *b*: ओं

ऋग्वेदे च यजुर्वेदे सामवेदे ह्यथर्वणे।
आदौ मुख्या च गायत्री तत्रादौ प्रणव स्मृतः॥

The leaf ends abruptly.

(3) A single leaf also celebrates the *Gāyatrī* and deals with *Savitṛi*.

It begins: तद्भासाभिर्भासयति सविता स कीदृशः जगतो हृत्कम (corrected) लदलाष्टके षट्शतैकविंशसहस्रैः प्राणैस्त्रिधा चन्द्रस्सह्यार्चमाणः०।

The recto ends: इति गायत्री। ओं भूर्भुवस्स्व[:तत्स-]वितुर्वरेण्यं। भर्गो देवस्य धीमहि। धियो यो नः प्रचोदयात्। [त]द्गायनात्त्रायतीति गायत्री यथाशक्ति जापं।

The verso of the leaf has a diagram.

The MS. is very incorrect.

Two leaves are placed with the MS., presumably because they are marked गा इ, but the text is in *bhāshā*. There are some Sanskrit invocations, e.g. जाते कुमारे। त्रिशूल शक्र। and भस्मकपोत।

[AUG. 17, 1927.]

7933

3931 g. Foll. 19; size $7\frac{7}{8}$ in. by $3\frac{7}{8}$ in.; rather formally written, in the Devanāgarī character, in A. D. 1814; eight or nine lines in a page.

A treatise on *yātrās*, without collective title.

It begins fol. 1: श्रीगणेशाय नमः। अथ नित्ययात्रा। व्यास उवाच।

निशामय महाप्राज्ञः लोपहर्षण वांछितं।
नित्यं प्रथमतो यात्रा कर्त्तव्या यात्रीकै मुदा ॥१॥
संचैलपादौ संस्नानं चक्रपुष्करणीजले।
संतर्प्य देवर्षिपितृन् ब्राह्मणांश्च तथार्थिनां ॥२॥
आदित्यं द्रौपदं विष्णुं दंडपाणिं महेश्वरं।
नमस्कृत्य ततो गच्छे दृष्टं ढंढिविनायकं ॥३॥

It ends fol. 19 *b*:

त्रिवेणीं माधवं सोमं भारद्वाजं च वासुकीं।
वंदे अचैय्यवटं शेषं प्रयागं तीर्थनायकं ॥६॥
गणागदाधरं फल्गुं ब्रह्मेशानपादादिकं।
वंदे विष्णुपदं रामं न्यग्रोधादि च दैवतं ॥७॥

इति श्रीअगस्तिस्कंदसंवादे काशीस्थयात्राप्रकारः संपूर्णं। श्रीविश्वेश्वरार्पणमस्तु।

The MS. is very far from correct. There are various subsections noted. Fol. 1 *b*: इति नित्ययात्रा। अथ पंचतीर्थीयात्रा। Fol. 2: अथ अंत्तर्गृहीयात्रा। Fol. 7: इति दक्षिणमानसयात्रा। अथ उत्तरमानसयात्रा। Fol. 9 *b*: इति द्वादशादित्ययात्रा। अथ चौषष्ठीयोगिनीयात्रा। Fol. 10 *b*: अथ नवदुर्गायात्रा। Fol. 13: अथ पंचक्रोशीयात्रा। Fol. 18: अथ विष्णुयात्रा।

The scribe gives the date fol. 19 *b*: शके १७३६ भावनामाब्दे वैशाखशुक्लतृतीयायां समाप्तः। श्रीराम। श्रीराम।

[St. Augustine's College.]

7934

3757 f. Foll. 66; European paper, blue (watermarked T. H. Saunders & Co., 1852), bound in book form; size $8\frac{1}{2}$ in. by $12\frac{3}{4}$ in.; untidily written, in the Devanāgarī character, in the latter half of the nineteenth century; a varying number of lines in a page.

A treatise on *rājanīti*, consisting of a number of citations from Sanskrit texts and of an exposition in *bhāshā*.

It begins fol. 1 *b*: अथा राजनितिकताव।

षमा खड्ग करे यस्य दुर्जन किं करिष्यति।
अतृणे पतिते वह्नि स्वयेमेव प्रस्यते ॥१॥
धर्मस्य मूलं राजानां तपोमूलं च ब्राह्मणा।
ब्राह्मणा यत्र पूज्यंते तत्र धर्म सनातना ॥२॥

After 10 verses, foll. 2 *b* and 3 *b* contain tables giving names under place, town, king, queen, son, &c. Foll. 4 *b*–7 *b* are in *bhāshā*, with on fol. 8 *b* another table, probably by a second hand. Fol. 9 *b* includes Sanskrit citations from the *Śatātapa-Smṛiti* and the *Karmavipāka*. Foll. 10 *b*–12 *b* have verses on weights and measures. Foll. 13 *b*–36 *b* contain *bhāshā*, with lists as to *Kuludeśa*, fol. 18 *b* being blank. On fol. 37 *b* there are quotations from *Manu*, *Nārada*, *Yājña-valkya* on *aurasaputra*, &c. Fol. 38 *b* is blank. Fol. 39 *b* is headed: अनूपविवेके।

हिम्रतापिपयोष्णिश्च चंद्रभागा माहानदी।
विनता चैव काबेरि सपुरा देवुकि नदि ॥

Citations from the *Rudrayāmala* follow, up to fol. 40 *b*. Foll. 41 *b* and 42 *b* cite from the *Vārāha-Saṃhitā*; foll. 43 *b*–45 *b* have only short Sanskrit citations; foll. 46 *b*–52 *b* contain no Sanskrit. On foll. 53 *b*–55 *b* are given verses 63–90 of *Paṭala* VIII of the *Tantrarāja*. Foll. 56 *b*–58 *b* contain extracts from the *Vishṇu-dharmottara*; on fol. 58 *b* a space is left for a citation from the *Śivadharmottara*, which has not been added; foll. 59 *b*–61 *b* have a section on *vāstuśāstra* from the *Vārāha-Saṃhitā*. Foll. 61 *b*–66 *b* contain a long extract from the *Cīnācāratantra*, fol. 64 *b* being blank. This completes the Sanskrit, which is deplorably incorrect, written by a very ignorant scribe. The writing after fol. 1 *b* is placed as in a MS. Only the verso of each folio is used.

[Apr. 28, 1924.]

7935

Wilkins III. f. Fol. 1 (marked 15); size $8\frac{1}{4}$ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

A fragment of a treatise on *vaṭodyāpana*.

It begins: भिः अङ्गिश्च ऊर्ध्व ऊ षु ण इति तस्मिन्श्वत्थे प्रतिष्ठाप्य कुंकुमेन सालेप्यपुष्पैः संपूज्य युवा सुवासा इति वस्त्रयुग्मेनाच्छाद्य नैवेद्यादिना पूजयित्वा। नृणामु त्वा नृतमं गीर्भिरुक्थैरुर्ध्वैरित्यभिमंत्र्य अधिवासयेत्। ततो मंडपमागत्य तूर्यघोषेण गंधादिपूर्वकं इंद्रादिलोकपालेभ्यस्तत्तन्मंत्रैर्बलिं दत्वा त्र्यंबकमिति मंत्रेण भूतेभ्यः क्षेत्रस्य पतिनेति क्षेत्रपालबलिं दत्वा आचम्य। °मुख्यकुंडे समिद्वयमादाय वटोद्यापनांगतया विहिते मुख्यकुंडं विहितहोमाख्ये कर्मणि इत्याज्यभागांतं कृत्वा°।

It ends fol. 15 *b*: लोकपाल यमं निर्ऋतिं न्यग्रोधादि° पृथक् पृथक् अष्टाविंशतिसंख्याकाभिः समित्तिलपायसाज्याहुतिभिः यमाय सोमं ॥

The MS. is not at all accurate. The text is bounded on either side by two red lines. The title is placed in the margin as वटो°. The style *Balidāna* given on the cover by Sir C. Wilkins is inadequate.

[SIR CHARLES WILKINS.]

7936

3785 b. Fol. 1; palmyra leaf; size 17½ in. by 1⅜ in.; rather carelessly written, in the Telugu character, in the eighteenth century; five lines in the page.

A fragment of a treatise on *Ācāra*, dealing with *śrāddhas*.

It begins in a sentence: याश्चतुरवत्ते नः ॥

स्त्रिया कृतं हि यच्छ्राधं संकल्पेनैव कारयेत्।
न पार्वणविधिस्तत्र नार्घ्यमूलं तथा भवेत् ॥
स्त्रिया भर्तृकृतं श्राधं सहपार्वणमूलकं।
पादौ प्रक्षाळ्य विप्राणां ब्रह्मार्पणतया कृतं ॥

It ends:

स्वर्गपाथेयमित्याहुर्वसिष्ठा[ि]त्रपराशराः ॥ २६ ॥

गणनाथस्य मात (lost) त इति। ब्रह्मकैवर्तेऽपि। चतुर्थे° फलप्रदा।

The MS. is not at all accurate. The verso is blank.

[AUG. 17, 1927.]

7937

Wilkins X. 12 (1). Foll. 7; size 11⅝ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

A treatise on *śrāddhas*.

It begins fol. 1: श्रीगणेशाय नमः। श्रीपितृदेवताभ्यो नमः। ओं।

पवित्रवंतः परि वाचमासते
पितैषां प्रत्नोऽअभिरक्षति व्रतं।
महः समुद्रं वरुणस्तिरोदधे
धीरा इच्छेकुर्धरुणेष्वारभं ॥

Cf. *Taittirīya-Āraṇyaka*, I. 11. 1.

अयं संकल्पः। पुर्वोच्चरित एवं गुणविशेषणविशिष्टायां पुण्यतिथौ। अस्मत् पितॄनुद्दिश्य प्रतिसांवत्सरिकं श्राद्धं करिष्यमाणः आत्मशुध्यर्थं गृहभांडभाजनशुध्यर्थं प्रायश्चित्तसूक्तजाप्यमहं करिष्ये। तदंगतिलोदकं च करिष्ये।

इमं मे गंगे यमुने सरस्वंति
शुतुद्रि स्तोमं सचता परुष्ण्या।
असिक्न्या मरुद्वृधे वितस्तया-
र्जीकीये शृणुह्या सुषोमया ॥

Cf. *Ṛig-Veda*, X. 75. 5.

सितासिते सरिते यत्र संगथे
तत्राप्लुतासो दिवमुत्पतंति।
एवैतन्वं १ विसृजंति धीरा-
स्ते जनासो अमृतत्वं भजंते ॥

Cf. *Ṛig-Veda*, X. 75 *Khila*.

Fol. 6 *b* ends: स्वधा तृप्यत तृप्यत पितृन् पितामहान् प्रपितामहान् विश्वे प्रियंतामिति भवंतो ° ब्रुवंतु प्रियंता विश्वे देवाः पितरश्च प्रियंतां पितरः अघोराः पितरः संतु। दा (fol. 7) ता [रो] नोऽभिवर्धंतां

वेदाः संततिरेव नः।
श्रद्धा च नो मा व्यगमत् ॥

Cf. *Vishṇu*, LXXIII. 28; *Yājñavalkya*, I. 245.

Fol. 7 is much injured, the right half being lost. The last four lines so far as preserved are: कुले मम। धर्मपिंडो मया दत्तो अक्षयमुपतिष्ठतु (lost)। अशीपत्रवने घोरे कुंभे पाके च ये गताः। तेषामुद्धरे (lost) मातामहादित्रयं। स्वस्त्रिस्त्रितनयादितातजननिस्वभ्र (lost) ता सद्गुरुशिष्याप्ताः पितरो माहालयविधौ तिथैं

The MS. is extremely incorrect. The text is bounded on either side by two faint double red lines.

A very large number of *mantras* is cited. In the left margins is written श्रा° यज्ञ° or श्रा° य°.

[SIR CHARLES WILKINS.]

7938

Wilkins X. 12 (2). Fol. 1; size 5 in. by 4½ in. (as preserved); carelessly written, in the Devanāgarī character, in the latter part of the eighteenth century; seven lines in a page.

A fragment of a treatise on *śrāddhas*.

Only the recto of the leaf is used. It begins:

आब्रह्मस्तंभपर्यंतं देवऋषिपितृमानवः तृ (lost)
अतीतकुलकोटीनां सप्तद्वीपनिवासिनां। (lost) कं।
ये के चास्मत्कुले जाता अपुत्रा गो (lost) निष्पीड्य नोदकं॥

इति श्राद्धसंकल्पः (added in smaller characters)।

It continues: इत्तचणपितृगणेभ्याः अवशिष्टपितृ (lost) गणेभ्यो वो जुष्टं गृह्णामि। अन्यान (lost) दत्तासनपितृन् आवाहयामि।

On the verso is written: शके १६७४ अंगिरानामसंवत्सरे आश्विनव। It is, however, not clear that this is in the original hand.

[SIR CHARLES WILKINS.]

7939

3777 a. Foll. 4; palmyra leaves; size 17 in. by 1⅜ in.; carelessly written, in the Telugu character, in the eighteenth century; six or seven lines in a page.

The *Shaḍaśīti*, a treatise on impurity, by *Kauśikāditya*.

It begins fol. 1:

अथान(r. ने) कर्षिवाक्यानि संगृह्यादाय केवलं।
संग्रंथ्य कौशिकादित्यो लिखत्याशौचनिर्णयं॥१॥

It ends fol. 4*b*:

षडशीतिरियं ग्रंथस्तावच्छ्लोकनिबंधनात्।
कौशिकादित्यवङ्वत्वात्कौशिकादित्य उच्यते॥७३॥

The MS. is much worm-eaten and incorrect.

It is dated fol. 4*b*:

रैद्रिवर्षे माघशुक्लपचतौ गुरुवासरे।
सुधियाप्ययाख्येन षडशीतिरियं स्मृतिः॥

See **5686**. [AUG. 17, 1927.]

7940

3935 b. Foll. 10; size 9 in. by 5 in.; fairly well written, in the Devanāgarī character, in the seventeenth century; nine lines in a page.

A manual of *saṃskāras*.

It begins fol. 1: श्रीगणेशाय नमः। अद्येत्यादिपुण्यतिथौ। अस्याः यजमानस्य मम भार्यायाः प्रतिगर्भसंस्कारातिशयद्वारा आस्यां जनिष्यमाणसर्वगर्भाणां वीजगर्भसमुद्भवैनोनिवर्हणार्थं तत्सत्परमेश्वरप्रीत्यर्थं गर्भाधानाख्यं कर्म्म करिष्ये। तदंगतया विहितं स्वस्तिपुण्याहवाचनं मातृकापूजनं नांदीश्राद्धांतं छत्वा। आदित्यं गर्भम्पयसा समङ्ग्धि। सहस्रस्य प्रतिमा विश्वरूपं।

It ends fol. 10: यथाशक्ति ब्राह्मणान् भोजयिष्ये। तेन श्रीकर्मांङ्गदेवताः प्रियंतां न मम। नाना म गोवेभ्यो भूयसी दक्षिणा दातुमुत्सृजेत्। तेन कर्मांगदेवता प्रीयतां न मम। इति नामकरणं॥छ॥छ॥ शुभं भवतु।

In an attempt at an artificial tail-piece is inserted पोथि संस्कारा चि समात्य।

The MS. is very incorrect.

A number of sections are marked; fol. 2: इति गर्भाधानं॥छ॥ अथ पुसवनं॥ Fol. 4*b*: इति सीमांतोन्नयनं। अथ जातकर्म। Fol. 8*b*: इति जातकर्म॥छ॥ अथ शष्ठीपूजनं॥ *Ibid.*: इति षष्ठीपुजाविधिः। Fol. 9: अथ नामकरणं। तत्र प्रयोगः।

[ST. AUGUSTINE'S COLLEGE.]

7941

3935 c. Foll. 18; size 9 in. by 4⅝ in.; badly written, in the Devanāgarī character, in A.D. 1760; eight or nine lines in a page.

A manual of *saṃskāras*, without any collective title. There are two parts, and these may be from different works.

It begins fol. 1: श्रीगणेशाय नमः। पिचा द्विराचम्य प्राणान[ा]यम्य अद्येत्यादिशुभपुण्यतिथौ। तत्र यदानी। अस्य कुमारस्य बिजगर्भसमुद्भवैनोंणिबर्हणार्थं अतरितनिकाश(?)गात्रप्रशनकर्णवेधान् चौलेन सहा क[रि]ष्ये। तदंगभूतं होमं च पंचभूसंस्कारपूर्वकं अग्निप्रतिष्ठापण चाहं करिष्ये। तत्रादौ शुद्धायां भूमौ स्थडिलै त्रिभिः दर्भैं परिसमुह्य। गोमय(r. ये)नोपलिप्य। यज्ञकाष्टेन त्रिरुल्लिख्य। अनामिकांगुष्ठाभ्यामुद्धृत्य। प्रतिरेखं त्रिरंभ्युक्ष्य। अग्निमुपसमाधाय।

Fol. 7: अथ कर्णवेधः। Fol. 7*b*: अथ अन्नप्राशनं। Fol. 14: इति चूडाकरण समाप्तं।

This ends the first part of the MS., the scribe adding the date: सके १६८२ विक्रमनामसंवत्सरे श्रावणकृष्ण १३ तद्दिनं कृष्णात्मजेन आवोभ आकोलकरेण लिखितं।

Then follows fol. 14 *b*: श्रीगणेशाय नमः। अथोपनयनकर्मोच्यते। तद्यथ। उपनयनांगब्राह्मभोजनं याचा सह कुमारस्य भोजनं।

It ends fol. 18: उक्रयस्व वनस्पत ऊर्ध्वो मा पाह्यंहसः। अस्य यज्ञस्योदृचः॥ अनेन मंत्रेण ब्रह्मचारिदडो उत्सरयति। तत अथार्यस्य स्वयमंजलिना कुमारस्यजंल पूर[य]ति उदकेन आचार्यस्य मंत्रपाठः।

The MS. is very incorrect. The *Kārikā* and the *Jyotishasārasamuccaya* are cited. Fol. 17 seems to be by another hand. On fol. 18 *b* is written: इति मुंजीबंधनवेदोक्तमंत्रप्रकरण।

[St. Augustine's College.]

7942

3822. Foll. 9; talipat leaves; size 9⅝ in. by 1⅝ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten to thirteen lines in a page.

A treatise on the efficacy of the giving of gold (*hiraṇyadāna*). The title *Hiraṇyagarbhavidhi* is conjecturally assigned to it by its late owner.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु। श्रीमत्तुलापुरु- (the rest of the line is broken off) स्य दानम् हिरण्यपदपूर्वककामधुनुरश्वश्च तत्र पुनरश्वतत्- हेमद्वीपस्यन्दन (lost) रा स्पर्शनविश्वे चक्रे ततः परं कल्पलतासमुक्तसप्तोज्ञसत्साशररत्नधेनू प्रोक्ता (lost) घटाभिधानन्नाशं पुन षोडशागमेषु। आद्यं तुलापुरुषसंज्ञं वक्ष्यामि चैतत् प्रकृतिः परेषां।

> स्युई[ा]नकाला विषुवायनद्वि-
>   पर्व्वाष्टमी द्वादशी कासु भानि।
> ग्रहव्यतीपातदिनत्रयाद्या
>   प्रोक्ता पुराणादिषु पुण्यरूपाः॥
> तीर्थे सरित्सूपवने वने वा
>   सुरालये स्वालयगोष्ठयोर्व्वा
> क्षेत्रान्तरे वोचितभूमिभागे
>   प्रकल्पयेन्मण्डपमेतदर्थे॥

The sense of the rite is given in a verse on fol. 8 *b*:

> यथाग्निर्द्दैवतास्सर्व्वास्सुवर्णञ्च तदात्मकं।
> तथा [स्वेन पवित्रेण सुवर्णं हि पुनातु] मां॥

(The text alternates the verse, the full form being given on fol. 8):

> यत् कृतम्मे स्वकायेन मनसा वचसा तथा।
> दुष्कृतन्तत्सुवर्णस्थं यातु मुक्तिः परा शुभा॥

It ends fol. 9:

> अर्क्केन्दुरक्तावगुरुमन्दाहिकेतवः।
> पाणिकुमेनर्त्तिं चारु विद्रुमं गारुडं पुनः॥
> पुष्परागञ्च सद्वज्रनीलं गोमेदकं शुभं।
> वैडूर्य्यं नवरत्नानि मुद्रान्तैः कारयेत् शुभम्॥

शुभमस्तु।

The MS. is very incorrect. It is by the same hand as nos. 3823 and 3825. [Aug. 17, 1927.]

E. Treatises on Worship (Devapūjā).

7943

3932 b. Foll. 25; paper (watermarked Fioretto); size 6 in. by 4¼ in.; very neatly written, in the Devanāgarī character, in A.D. 1773; nine lines in a page.

The *Devapūjā*, a short manual of worship.

It begins fol. 1: श्रीगणेशाय नमः। ओं केशवाय नमः।नारायणाय नमः।माधवाय नमः।गोविंदाय नमः। विष्णवे नमः। मधुसूदनाय नमः। त्रिविक्रमाय नमः।°

Fol. 2:

> तत्सवितुर्वरेण्यं भर्गो देवस्य धीमहि।
> धियो यो नः प्रचोदयात्॥

It ends fol. 24: न्यूनं संपूर्णतां यांति सद्यो वंद्येत मुच्यतं। एतान्यासनान्यत्र गंधपुत्रपुष्पधूपदीपनैवेद्यफलतांबूलदक्षिणाप्रदक्षिणाश्रीमहाविष्णुप्रमुखपंचायतनदेवताभ्यः प्रियतां न मम। तत्सद्ब्रह्मार्पणमस्तु हरि ओं। देवपूजा समाप्तः॥ छ॥

The MS. is very far from correct. It is dated fol. 24: शके १६९५ विजयमानाब्दे माघवद्य १ रवौ इदं पुस्तकं संपूर्णं। श्रीकृष्णार्पणमस्तु॥ छ॥ श्रीरस्तु।

The text is bounded on either side by two to four red lines. [St. Augustine's College.]

7944

3932 d (ii). Foll. 6; size 5⅝ in. by 4¼ in.; neatly written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page.

The *Tṛicakalpa Arghyapradāna*, an account of an offering to the sun.

It begins fol. 1 *b*: श्रीगणेशाय नमः। सुमुखश्चेत्यादिश्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं श्रीसूर्यनारायणप्रीतये तृचाकल्पेन विधिना अर्घ्यदानं करिष्ये। आसनविधिपूर्वकन्यासांश्च करिष्ये। ओं ह्रां उद्यंनद्य मित्रमहः दक्षिणाहस्ताय नमः। कुक्षताम्मित्रो रक्षतु मां।

It ends fol. 6:

मुक्तिस्तं मोक्षदं चैव प्रयाति हि दिवाकर।
इमं मंत्रं समुच्चार्य नमस्कृत्वा च भास्करं॥
हंसः शुचि (fol. 6 *b*) षद्वसुरंतरिक्षस°।

सूर्यावलोकनं। गजमुद्रया पुष्पं गृहीत्वा वामनासापुटेन हृदि प्रतिष्टापयेत्। यांतु देवेति विसृजेत्। A later hand has added: इति अर्घ्यप्रदानं संपूर्णं।

The MS. is incorrect. It is not by the same hand as no. 3932 d (i) (**7946**).

The MS. *tṛicā* can hardly be accepted as the correct form. For a *Tṛicakalpa* see the *Madras Catal.*, vi. 2505.

[St. Augustine's College]

7945

3932 g. Foll. 2; size 4½ in. by 8 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twenty to twenty-two lines in a page.

The *Tṛicakalpa Namaskāra*, a brief devotion to the sun.

It begins fol. 1: श्रीगणेशाय नमः। अद्य पूर्वोच्चरित एवंगुणविशे° त्रिसवितासूर्यनारायणप्रीत्यर्थं त्रिचाकल्पविधिनोक्तयथाशक्तिनमस्कारं करिष्ये। ओं ह्रां उद्यनंद्य मित्रमहः। ह्रां ओं मित्राय नमः। ओं ह्रीं आरोहंनुत्तरां दिवं ह्रीं ओं रवये नमः। ओं ह्रूं हृद्रोगं मम सूर्य ह्रूं ओं सूर्याय नमः।

There are twenty-four numbered paragraphs of this style, the last being, fol. 2: ओं ह्रां ह्रीं ह्रूं ह्रैं ह्रौं ह्रः उद्यनद्य मीत्रमहः स चा ३ ववववव ह्रां ह्री ह्रूं ह्रैं ह्रौं ह्रः ओं मित्ररविं॥२४॥

This MS. is in quite a different hand from the preceding part of the codex. In still another hand is the rest, on *Pallipatana*, in Hindī. Hence the title शकुनवन्ती।

The MS. is very incorrect.

[St. Augustine's College]

7946

3932 d (i). Foll. 5; size 5⅝ in. by 4¼ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; six to eight lines in a page.

The *Tṛicakalpa Namaskārakarman*, an act of homage to the sun, in another version.

It begins fol. 1: श्रीगणेशाय नमः। अद्य पूर्वोच्चरितवर्त्तमान एवंगुणविशेषणविशिष्टायां पुण्यतिथौ मम आत्मनः श्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं श्रीविरिंचिनारायणशंकरात्मद्वादशदिवाकरस्वरूपीषड्गुणैश्वर्यसपन्नं उद्यंन्नद्येति पच्छोऽर्द्धर्चश ऋकृशस्तृचेनेति क्रमेण तृचाकल्पोक्तेन विधिना एका (fol. 1 *b*) वृत्यां नमस्काराख्यं कर्म करिष्ये। ओं ह्रां उद्यंन्नद्य मित्रमहः ह्रां ओं मित्राय नमः।

It ends fol. 5 *b*: ह्रां ह्रीं ह्रूं ह्रैं ह्रौं ह्रः ओं मित्ररवीसूर्यभानुखगपूषहिरण्यगर्भमरीच्यादित्यसवित्र्यर्कभास्करेभ्यो नमः। एवं त्रिः॥३॥ In a later hand is added: इति तृचाकल्पनमस्कारः। An attempt at a tail-piece follows.

Fol. 2 *b* is blank, but without loss of text. The MS. is inaccurate.

[St. Augustine's College.]

7947

Wilkins XI. g. Foll. 7; size 8⅜ in. by 3⅜ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; nine or ten lines in a page.

The *Samarpaṇavidhi* and *Naivedyavidhi*, or *Naivedyārpaṇapaddhati*, a manual of worship of *Vishṇu*, by *Śrīnivāsu*, son of *Kṛishṇārya*.

It begins fol. 1 *b*: श्रीरस्तु।

तत्तद्ग्रंथानुसारेण समर्पणविधिर्हरेः।
संक्षेपात्प्रोच्यते (श त्वया added in margin) गुरुदेवप्रसादतः॥

द्विविधः सारभोगो हि प्राकृतोऽप्राकृतस्तथा ।
प्राकृतो द्विविधो ज्ञेयः स्थूलः सूक्ष्मश्च वस्तुषु ॥
सूक्ष्मभुक् परमात्मा तु स्थूलभुक् जीव ईरितः ।
स्थूलभोक्तापि भगवानवतारेषु कथ्यते ॥
जीवेंद्रियागोचरो यः स सूक्ष्म इति कथ्यते ।
श्रीगीताभाष्यटीकासु सर्वमेतत्प्रतीयते ॥

Fol. 4: एवं प्रतिदिनं भक्त्या विष्णोर्नैवेद्यमर्पयेत् ॥ छ॥ अथ विष्णुदेवे नैवेद्यसमर्पणे प्रकारः ।

Ibid.:

टंबलश्रीनिवासेन नैवेद्यार्पणपद्धतिः ।
रचिता रंगपत्यार्यस्वाचार्यप्रोक्तमार्गतः ॥ छ ॥

Fol. 4 *b*:

श्रीशं नत्वा गुरून् तत्तत्पूजासाधनवस्तुगान् ।
देवान् तद्रानि रूपाणि विष्णोर्वक्ष्यामि शक्तितः ॥

It ends fol. 7:

स्त्रीपुंरूपेण भगवान् क्रीडते स्वरतस्सदा ।
कोऽनु वर्णयितुं शक्तो महिमानं परात्मनः ॥ छ ॥
श्रीकृष्णार्यतनूजेन श्रीनिवासाभिधावता ।
कृतेयं पद्धतिर्भूयात्प्रीत्यै माधवमध्वयोः ॥
इति नैवेद्यार्पणविधिः ।

The text is bounded on either side by two lines. It is not correct.

[SIR CHARLES WILKINS.]

7948

3934 a. Foll. 18; size $6\frac{1}{2}$ in. by $3\frac{3}{4}$ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eight to ten lines in a page.

The *Vishṇusahasranāmāvali,* consisting of a thousand names of *Vishṇu* each preceded by *om,* and followed by *namas.*

It begins fol. 1: श्रीविष्णवे नमः । हरि ॐ । सर्वस्मै नमः । ॐ विष्णवे नमः । ॐ वषट्काराय° । ॐ भूतभव्यभव (r. भविष्य) त्प्रभवे° । ॐ भूतकृते ।

It ends fol. 17 *b*: ॐ स्वयंजाताय । ॐ वैखानाय । ॐ सागाय । ॐ देवकिनंदनाय । ॐ श्रेष्टे न । ॐ चितिशाय । ॐ पापनाशनाय । ॐ शंखकृते न । ॐ नंदिकिने । ॐ चक्रिणे न । ॐ शार्ङ्गधन्वने ॐ गदाधराय । ॐ रथागपाणिय । ॐ अचोभ्याय । ॐ सर्वाय । ॐ प्रहणाय । ॐ युधाय । ॐ कपिने । ॐ काळधराय । श्री श्रीकृष्णनाथाय । १००० । इति वीष्णुसहस्रनामावळि संपूर्णमस्तु ।

The MS. is very incorrect. On fol. 18 *b* is written the title: विष्णुसहस्रनामावळि समाप्तः । The text is bounded on either side by two red lines.

This is similar to the works in the *Madras Catal.*, xvii. 6526–6531.

[ST. AUGUSTINE'S COLLEGE.]

7949

Wilkins X. 8. Fol. 1; size 4 in. by $11\frac{3}{4}$ in.; carelessly written, in the Devanāgarī character, about A.D. 1790; twenty-two and three lines in a page.

Kārikās on the *Vaiśvadeva* rite.

The leaf contains a number of memorial verses giving rules for the *Vaiśvadeva* rite, beginning: श्री । श्रीगणेशाय नमः ।

अग्नौ कृतेन देवस्थात् स्वर्गस्थात् विप्रभोजनं ।
यमस्थात् पिंडदानेन नरकां विकिरेण तु ॥ १ ॥
पश्चांतं कर्म निवृत्य वैश्वदेवं तु साग्निकः[1] ।
पिंडयज्ञं ततः कुर्यात् ततोऽन्याहार्यकं[2] बुधः ॥ १ ॥ °
अलाभे येन केनापि फलशाकोदकादिना ।
अवश्यं वैश्वदेवे तु कुर्यात् काष्टतृणादिना ॥ १ ॥

The four verses on this leaf are repeated with corrections, but also errors.

Fol. 1 *b* has only:

अध्वर्युः सामगाः पूर्वं मध्ये जुह्वति बह्वृचः ।
अंते वाथर्वणश्च व वैश्वदेवं तु साग्निकः ॥

[SIR CHARLES WILKINS.]

7950

3931 d (i). Foll. 5; size 6 in. by $4\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, in A.D. 1777; eight lines in a page.

The *Vaiśvadeva*, a short tract on that rite.

It begins fol. 1 *b*: श्रीगणेशाय नमः । श्रीम् । अद्य पूर्वोच्चरितवर्तमान एवंगुणविशेषणविशिष्टायां शुभतिथौ

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[1] साग्निकः in the second attempt.

[2] °न्वाहार्यकं *ibid.*

आत्मनः श्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं पचकाग्नौ सिद्धान्नेन आत्मसंस्काराान्नसंस्कारसिद्धिद्वारा पंचसुनादोषपरिहारार्थं श्रीपरमेश्वरप्रीत्यर्थं सायं प्रातः वैश्वदेवाख्यं कर्म युगपत्यंत्रेण करिष्ये जुष्टो दमाना आत्रेयो वसुश्रुतोऽग्निस्त्रिष्टुप।

It ends fol. 5 *b*:

यस्य स्मृत्या च नामोक्त्या तपोयज्ञाक्रियादिषु।
न्यूनं संपूर्णतां याति सद्यो वंदे तमच्युतं ॥ १ ॥

विष्णवे नमः ॥ ३ ॥ अनेन प्रातः सायं वैश्वदेवांगं बलिं प्रदानं करिष्ये वैश्वदेवशेषाभं भूतयज्ञेन यक्ष्ये भूमिं प्रोक्ष्य श्रीयज्ञनारायणार्पणमस्तु।

The MS. is not correct. It is dated fol. 5 *b*: शके १६९९ माधवद्य १४ भोमवासरे तद्दिन लिखितं।

[St. Augustine's College.]

7951

3931 d (ii). Foll. 4; size 6¼ in. by 4 in.; very closely written, in the Devanāgarī character, in the eighteenth century; seven to ten lines in a page.

The *Vaiśvadeva,* in a different version from that in **7950.**

It begins fol. 1: श्रीगणेशाय नमः। श्री व्यं। अद्य पूर्वोच्चरितएवंगुणविशेषणविशिष्टायां शुभपुण्यतिथौ। श्रीं तत्सत्परमेश्वरप्रीत्यर्थं ५ पंचसुनाजनितदोषपरिहरार्थं पंचमहायज्ञादिवैश्वदेवाख्यं कर्माहं करिष्ये। तत्र ब्रह्माणं प्रजापतिं गृह्याः। कस्यपं। अनुमतिं। पर्जन्यं। अपः। पृथ्वीं। धातारं। विधातारं। वायुं° १४ प्राच्यै दिशं।

It ends fol. 4 *b*: तत्रो अस्तु आयुष्यमिति हृदि। अनेन वैश्वदेवाख्येन कर्मणा तेन श्रीभगवान् वासुदेव प्रियतां मम।

यस्य स्मृत्या च नामोक्त्या तपोयज्ञाक्रियादिषु।
न्यूनं संपूर्णतां याति सद्यो वंदे तमच्युतं ॥

अच्युताय। गोविं° गया° गदा° पुंड° श्रीविष्णवे नमः विष्णोर्वा स्मरणं। छ।

The MS. is not correct. It is by a different hand from no. 3931 d (i) (**7950**).

[St. Augustine's College.]

7952

3767 b. Foll. 2; talipat leaves; size 14 in. by 1⅝ in.; rather carelessly written, in the Malayālam character, in the eighteenth century; seven or eight lines in a page.

A fragment of a treatise on ritual dealing with *Śivapūjā.*

It begins: वह्निस्थशिवनासाग्रनिष्टृता घनतेजसा लिंगस्थशिवनासाग्रनिम्न (?) तज्ज्योतिषा सह संन्धानं पिंगलानान्ध्यात्वा भागान्तां विभावयेत्। अभ्यर्घ्याज्यादिभिः प्रोक्तेषु विभिस्तर्प्पयेच्छिवं°।

It ends abruptly fol. 2 *b*: पायात् पाण्डरपुण्डरीकपुटयोरूर्ध्वाधरोत्फु (r. त्फु) ल्लयोर्मध्ये संपुटचन्द्रमण्डलगतो वाष्टाब्दबालाकृतिः स्वासीनः शरमौक्तिकाच्चवलये मूलनधन् षट्भुजोद्दत्तैस्यच सुधाकपालकलशौ मुद्राञ्च मृत्युञ्जयं अपि च श्वेताकल्पोलसन्मुक्ता

The MS. is very incorrect. It owes its pre servation to the fact that it is probably by the same hand as the preceding part of the codex.

[Apr. 28, 1924.]

7953

3932 c. Foll 8; size 6⅛ in. by 4⅛ in.; fairly well written, in the Devanāgaıī charactei, in the eighteenth century; nine or ten lines in a page.

The *Sūryapūjā*, a brief treatise on sun worship.

It begins fol. 1: श्रीगणेशाय नमः। अद्येत्यादि°। शरीरे उत्पन्नोत्पत्स्यमानमहारोगनिखिलांगवेदनिरासार्थं चिप्रारोग्यदीर्घायुःप्राप्तये उद्यन्नद्येति त्र्युचमंत्रस्य कण्वपुत्रः प्रस्कण्व ऋषिः मित्ररविसूर्यभानखगपूष्टहिरण्यगर्भमरीच्यादित्यसवित्रर्कभास्कररात्मा रोगहर्त्ता श्रीसूर्यो देवता अनुष्टुप् छंदः उदात्तस्वरः ज्ञानं चेत्रं रूपं तत्वं। ह्रां ह्रीं ह्रूं ह्रैं ह्रौं ह्रः इति बीजानि।

It ends fol. 7 *b*:

अर्घ्यपात्रस्थितं तोयं प्राशनं रोगनाशनं।
रोगस्थोन्मुच्यते रोगान्नात्र कार्या वि (fol. 8) चारणा ॥

षडंगं न्यसेत्। इति समाप्तं। अनेन सूर्यपूजाः श्रीयतां। ततो अर्घ्यं। नमस्कारान् करोम्यहं।

The text is bounded on either side by two red lines. On fol. 8 *b* is written: इति सूर्यपूजा समाप्तः। It is not accurate.

[St. Augustine's College.]

7954

3931 b. Foll. 16; size 5⅝ in. by 3⅞ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Saura*, a manual of sun worship.

It begins fol. 1 *b*: श्रीगणेशाय नमः। हरि ओं अथ सौराणां मंत्राणां सत्याख्यामृषिर्दैवतछंदांस्यनुक्रमिष्यामः पूर्वाचार्यैः क्रमेणैतत्सर्वं पुरादिष्टं शौनकादिभिराचार्यैर्जपतांत्यत्प्रत्यक्षर्थीमिदानीं तन्मयोच्यते। महाव्याधीन्कुष्ठापस्मारहृद्रोगव्यथोदरगुल्मशूलगुदार्षशोणितार्षजलोदरभगंदरैः पांडुरोगैः काशश्वारालूताविस्फोटकमजीर्णाशिरोरोगप्रमेहांश्च महाव्याधींन्नाशयेत्।

It ends fol. 15: पशुकामो धनकामः श्रीकामः शांतिकामो धनकाम एवं भास्करस्याराधनं कुर्यात्सदा गृही पापक्षयार्थी व्याधिविमोचनार्थी मोक्षार्थी च कुर्वीत सूर्यस्यैव सायुज्यं सरूपतां सलो (fol. 15 *b*) कतामश्नुते नमः। शौनकाय नमः शौनकाय। सवितासूर्यनारायणार्पणमस्तु ॥ छ ॥

The text is bounded on either side by two red lines. The MS. is incorrect. On foll. 1 and 16 *b* there is an ornamental design.

[St. Augustine's College.]

VII. Philosophy.

B. Yoga.

7955

3772. Foll. 29; size 9½ in. by 6¼ in.; neatly written, in the Devanāgarī character, in the eighteenth century; fifteen lines in a page.

The *Yoga-Sūtra*, with the *Bhāshya* of *Vyāsa*. *Pāda* I begins fol. 1 *b*; *P.* II, fol. 9 *b*; *P.* III, fol. 21 *b*; *P.* IV, fol. 33.

It ends fol. 39: इति पातंजले योगशास्त्रे सांख्यप्रवचने कैवल्यपादश्चतुर्थः संपूर्णः।

The MS. is carefully written; there are a few worm-holes, but not seriously affecting the text.

[Ballantyne.]

C. Nyāya.

7956

3963. Foll. 70 (foll. 3, 20, 22–25 are missing); glazed paper; size 13⅝ in. by 5⅝ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; seven to eleven lines in a page.

The *Pratyakshacintāmaṇi-dīdhiti*, by *Raghunātha*, together with *Gaṅgeśa's Tattvacintāmaṇi*, *Pratyaksha* section, on which it comments.

It begins fol. 1: श्रीमते रामानुजाय नमः।

गिरं गुरूणां हृदये निधाय
विधाय सिद्धांतसरोवगाहं।
संक्षेपतः श्रीरघुनाथनामा
चिंतामणेर्दीधितिमातनोति ॥ १ ॥

प्रेक्षावत्प्रवृत्तये फलवच्छास्त्रोपकरणत्वेन प्रयोजनवत्तामभिधेयसंबंधौ चाह स्वीयग्रंथस्य अथेत्यादिना विविच्यत इत्यंतेन जगत्संसार्थ्यात्मजातं न चानधिकारिणः शूद्रादीनध्यापयां बभूव प्रवरो मुनीनां ॥ अथ जगदेव दुःखपंकनिमग्नमुद्दिधीर्षुरष्टदशविद्यास्थानेष्वभ्यर्हितमामान्वीक्षिकीं परमकारुणिको मुनिः प्राणिनाय तत्र प्रेक्षावत्प्रवृत्त्येऽर्थं प्रमाणादिपदार्थतत्वज्ञानान्निःश्रेयसाधिगम इत्यादावसूत्रयत् तेष्वपि प्रमाणाधीना सर्वेषां व्य[व]स्थितिरिति प्रमाणतत्वमत्र विविच्यते। ननु प्रमाणादीनां तत्वं प्रतिपादयच्छास्त्रं परंपरया निःश्रेयसेन संबध्यत इति न युक्तम्। प्रमाणतत्वावधारणस्यावाक्यात्वात्। तद्धिप्रमातत्वावधारणाधीनं। तच्च स्वतः परतो वा न संभवति। वक्ष्यमाणदूषणगणग्रासात् ॥

It breaks off fol. 70 *b*: न हि भ्रमत्वेनाज्ञायमाने सत्यानुमानिकभेदग्रहे शंखे नयनेन श्वैत्यविशिष्टज्ञानात्। श्वेतार्थी न प्रवर्त्तते सदोषमित्यादिकारणभावनिर्णय एव कल्पनाविरोधी न तु संदेहोऽपि अतिप्रसंगादिति भावः। यदि विशिष्टज्ञानमपेक्ष्यासंसर्गाद्यग्रही लघीयान् तदा पश्चादौ लिंगाद्यसंसर्गाग्रहाद्बाधितस्यापिसाध्यादेरनुमित्यादिकं यदि वा ततोऽपि विशिष्टज्ञानमेव लघीयस्तदा तस्यैव हेतुत्वमित्युभयथाप्यन्यथाख्यातिसिद्धिरिति लीलावत्युपाये लिखित तत्र निर्भरो न कर्तव्यः ॥

The MS. is not at all correct. The centre of each page is used for text. The last portion commented on runs, fol. 70 *b*: न च तत्र माना-

भावः। इमे रंगरजते इति सत्यज्ञानवत्प्रत्येकभ्रमसामग्र्या एकदासत्वेन तादृशभ्रमोत्पत्तेरानुभविकत्वात्। अन्यथा समूहालंबनोच्छेदे द्वित्वाद्यप्रत्यक्षापत्तिः इमे रंगरजते इति शब्दाभासादेवंविधभ्रमसंभवाच्चा मम तु दोषमहिम्ना रंगरजतयो रगरजतभेदग्रहान्न संशयः तवैवैकैकच स्वतंत्रोभयभेदाग्रहात्प्रत्येकं रजतरंगं वेति संशयः स्यात्।

Foll. 26–40 are in a different style of handwriting, but perhaps by the same hand. There are some corrections, one an addition on fol. 6 *b* in Grantha. It may be by the same hand as the following MS.

[?]

7957

3964 a. Foll. 1–8 and 25–27; glazed paper; size 11⅜ in. by 6 in.; neatly written, in the Devanāgarī character, in the nineteenth century; six to eleven lines in a page.

Portions of *Gaṅgeśa's Tattvacintāmaṇi*, with *Raghunātha's Dīdhiti*.

Foll. 1–8 contain the beginning of *Anumāna*, breaking off in fol. 8 *b*: भेदो विवक्षितस्तदा केवलान्वयिनि यदि च यत्किंचित्साध्यवंद्व्यक्तिभेदस्तदा नानाधिकरणसाध्यके सर्वत्राव्याप्तिः केचित्तु। साध्येति।

Fol. 25 begins· एकत्रेति। व्याप्ये पक्षधर्मतायाः। पक्षधर्मे च व्याप्यत्वस्यारोपः प्रत्येकमव्यापकोऽतो विशिष्टस्यारोपो वाच्यः। Fol. 27 *b* ends: तथा च प्रतिपक्षोन्नावनेऽपि नाप्रतिषेधमात्रेण व्याप्याद्युपगम इति। प्रतिरुद्धत्वेति। प्रतिरोधप्रयोजकविरोधव्याप्यादीत्यर्थः॥ छ॥ श्री॥ The leaves are marked चिं° ग्रि° उ°।

The text is in the centre, the comment at the top and the bottom of each page. The MS. is not correct.

[?]

7958

3769 b. Foll. 189 (180 is repeated) and 106; palmyra leaves; size 16 in. by 1¼ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; five to eight lines in a page.

The *Nyāyaśikhāmaṇi*, a commentary on *Rucidatta's Tattvacintāmaṇi-prakāśa*, by *Rāmakrishṇa*, pupil of *Dharmarāja*.

It begins fol. 1: रामकृष्णदीक्षितस्य मंगलवादः (in margin)। श्रीवेंकटेशाय नमः। श्रीहयग्रीवाय नमः। श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः। शुभमस्तु। अविघ्नमस्तु।

पुष्णातु श्रियमुष्णभानुकुलजः कोऽपि प्रवीनाग्रणी
येन स्कंदगुरोः पुरत्रयमिदं सापि समास्कंदिते।
रुद्राय स्थिरधन्वने नम इति व्यक्तं वदंत्याः श्रुतेरप्रामाण्यकलंकशंकिहृदयं चिंताकुलं वर्त्तते॥॰
श्रीगंगेशसुदुर्गयुक्तिकलुषश्रीतत्वचिंतामणिव्याख्यानोपलघर्षितोऽपि विबुधैरीषत्प्रतप्तोऽभवत्।
सोऽहं न्यायशिखामणिं मणिगतं न्यायावलीभासकं
कुर्वे संप्रति तत्प्रकाशविवृतिं श्रीरामकृष्णाध्वरी॥
प्रत्यक्षस्य प्रकाशस्य व्याख्यानं बहुभिः कृतं।
यदुपत्यादिभिर्मिश्रैः मणेर्यानि कृतान्यपि॥
व्याख्यानानि प्रभादीनि तानि भंजन् क्वचित्क्वचित्।
प्रत्यक्षस्य प्रकाशस्य विवृतिं करवाण्यहं॥

Fol. 55: इति धर्मराजाध्वरींद्रात्मजश्रीरामकृष्णाध्वरींद्रविरचिते न्यायशिखामणौ मंगलवादः समाप्तः।

Fol. 189 *b*: इति श्रीरामकृष्णाध्वरींद्रविरचिते न्यायशिखामणौ प्रामाण्यवादः समाप्तः।

Thereafter the leaves have only letter numerals, and the text begins: अन्यथाख्यातिवादः दीक्षितस्य (in margin)। श्रीहयग्रीवाय नमः। ननु न किंचिदयथार्थज्ञानं सर्वज्ञानानां यथार्थत्वात् अन्यथाख्यातौ मानाभावात् इत्येव पूर्वपक्षीकरणसंभवे प्रमालक्षण इत्यादि वैय्यर्थ्यमित्याशंक्य संगतिप्रदर्शनपरं तदित्याह उपोद्घातेति।

Fol. 95: इति समवायवादः समाप्तः।

It ends fol. 106 *b*: तस्माद्विशिष्टप्रत्यक्षमात्रे योग्यानुपलब्धिर्हेतुरित्यलमतिविस्तरेण। इत्यनुपलब्धिवादः। श्री श्री श्री।

The MS. is uninked and often incorrect Errors in transcription are often corrected by a dot over the line.

For *Rucidatta's* work see Eggeling, no. 1940.

[APR. 28, 1924.]

7959

3962. Foll. 27 and 47; size 12¼ in. by 4 in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eight lines in a page.

Portions of the *Anumānatattvacintāmaṇi-ṭippaṇī* of *Mathurānātha.*

The first part of the MS. contains, foll. 1–27, the *Parāmarśagrantharahasya.*

The second part begins, fol. 47, in a sentence, the beginning of which is supplied by a later hand: (यन्मते ज्ञायमानलिं)गस्य करणत्ववत् । ज्ञायमानव्यभिचारादेरेव प्रतिबंधकत्वं । तन्मते लक्षणमाह । ज्ञायमानमिति । अत्रानुमितिपदं प्रकृतपक्षतावच्छेदकरूपेण प्रकृतपक्षे प्रकृतसाध्यतावच्छेदकरूपेण प्रकृतसाध्यवैशिष्ट्यावगाहिनी सती प्रकृतसाध्यतावच्छेदकरूपेण प्रकृतसाध्यनिरूपितव्याप्तिप्रकारेण प्रकृतहेतुतावच्छेदकरूपेण प्रकृतहेतुवैशिष्ट्यावगाहिनी या बुद्धिस्तत्परं तेन व्यभिचारादेरप्रतिबंधकत्वेऽपि नाव्याप्तिः ।

It ends fol. 47 *b*: इति सत्प्रतिपक्षग्रंथरहस्यं ।

The MS is inaccurate. The second part is much corrected. It was acquired before or in 1867.

[?]

7960

3766 a. Foll. 159; palmyra leaves; size 16½ in. by 1⅝ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; seven to ten lines in a page.

The *Anumānamaṇisāra,* a treatise on the doctrine of inference, following the *Tattvacintāmaṇi* of *Gaṅgeśa,* by *Gopīnātha Ṭhakkura.*

It begins fol. 1: श्रीवेंकटेशाय नमः । श्रीहयग्रीवाय नमः ।

निर्गलितं मणिमध्यादालोकादौ च विस्तीर्णं ।
निष्कृष्य युक्तिसारं गोपीनाथस्ततस्तनुते ॥

Fol. 9 *b*: इत्यनुमितिवादः समाप्तः । Fol. 32 *b*: व्याप्तिवादः समाप्तः । Fol. 47: भूयोदर्शनवादः समाप्तः । Fol. 70 *b*: परामर्शवादः समाप्तः । Fol. 76: केवलान्वयिवादः समाप्तः । Fol. 88 *b*: व्यतिरेकिवादः समाप्तः । Fol. 103 *b*: अवयववादः समाप्तः । Fol. 122 *b*: बाधलक्षणं (in margin) । Fol. 127 *b*: हेत्वाभासग्रंथः समाप्तः । Fol. 129: ईश्वरवादः समाप्तः ।

It ends fol. 159:

नत्वा गोपीनाथः पायोनिधिकन्यकानाथं ।
अनुमानलक्षणमिदं सपदि (r. रीच) णमातनोति स्म ॥
अनुमानमणिसारः संपूर्णः ।
करकलितविवेकभ्रष्टवर्णादिदोषो
यदि भवति च शास्त्रे पुस्तके हस्तदोषात् ।
सकलमपि नियुक्तं सद्गुणग्राहकामाः
करकृतमपराधं क्षंतुमर्हंतु संतः ॥

The MS. is uninked and inaccurate.

The scribe gives his name, fol. 159:

सूनुना वेंकटार्यस्य वेंकटकृष्णेन सूरिणा ।
अनुमानखंडं लिखितं गोपीनाथकृतं च यत ॥

See the *Madras Catal.,* viii. 3023–3028.

[APR. 28, 1924.]

7961

3964 b. Foll. 8; glazed paper; size 11⅛ in. by 5⅞ in.; neatly written, in the Devanāgarī character, in the nineteenth century; thirteen lines in a page.

The *Mithyātvanirukti,* an exposition of the concept falsity, by *Gokulanātha.*

It begins fol. 1 *b*: श्रीगणेशाय नमः ।

रज्जुसर्पवदनाद्यविद्यया
यत्र कल्पितमतात्त्विकं जगत् ।
तत् परं किमपि वस्तु गोकुले
नंदवेश्मनि निलीय तिष्ठति ॥ १ ॥

वियद्वायुवह्निवारिवसुधादिचेतनप्रमथो मिथ्याजडत्वात् । दृश्यत्वात् । परिच्छिन्नत्वात् । तत्र यस्य वस्तुनो यत्र यत्र धर्मिणि यत्कालदेशावच्छेदेन येन संसर्गेण वैशिष्ट्यं प्रतीयते तत्र तत्र तदवच्छेदेन वर्त्तमानस्य तत्संसर्गावच्छिन्नप्रतियोगिताकस्यात्यन्ताभावस्य प्रतियोगित्वमेव तस्य वस्तुनो मिथ्यात्वं ।

It ends fol. 8 *b*: वस्तुतः स्वजन्यत्वं । स्वाधिकरणक्षणवृत्तिध्वंसप्रतियोगिवाक्यवृत्त्यानुपूर्वीकत्वं । वाक्यार्थज्ञानोद्देश्यता निरूपितसाध्यत्वाख्यविषयता चेति । संसर्गचयेण । प्रयत्नवत्त्वतात्पर्य्यमिति निःकर्षः । इति षट्तर्कालंकारपंचाननश्रीमहामहोपाध्यायश्रीश्रीगोकुलनाथकृता मिथ्यात्वनिरुक्तिः समाप्तिमगात ॥ शुभमस्तु ॥ ग्रंथसंख्या २०७ ॥

The MS. is far from correct.

See Mitra, *Notices,* vi. 16.

[?]

7962

Wilkins XII 8. Fol. 1; size 9⅓ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

A fragment of a discussion of *vyāpti*.

It begins fol. 3: वान् यस्येति षष्ठ्यर्थव्याप्यव्यापकभावानिरूपणात् । साध्यसाधनयोर्व्याप्तिनिरूप्यत्वात् । वह्निमत्पर्वतस्य धूमवन्महानसनिष्ठान्योन्याभावप्रतियोगित्वाच्च । विशेषाभावकूटादेवाभावव्यवहारोपपत्तावतिरिक्तसामान्याभावे मानाभावात् । नापि साधनसमानाधिकरणयावद्धर्मनिरूपितवैयधिकरण्यानधिकरणसाध्यसामानाधिकरण्यम् ।

It breaks off, fol. 3 *b*: अत एव न कृत्स्नेन संबंधो व्याप्तिः । विषमव्याप्ते तदभावाच्च । न च यावत्साधनाश्रयाश्रितसाध्यसंबंधः साधनाश्रये महानसादौ सकले प्रत्येकं वह्नेराश्रितत्वाभावात् । नापि साधनसमानाधिकरणयावद्धर्मसमानाधिकरणसा

A further discussion of *vyāpti* is given in a very much smaller writing carried round the text It is not correct.

[SIR CHARLES WILKINS.]

7963

3904 a Foll. 13; yellow paper; size 13¼ in. by 4¾ in., very closely written, in the Grantha character, in the nineteenth century; thirteen lines in a page.

The *Sāmānyanirukti*, an exposition of the concept of generality, by *Jagadīśa*.

It begins fol. 1: परिकरस्सहकारी । स च व्याप्तिपक्षयजत्वादिः तत् प्रसङ्गादिति तेन हेतुना विरोधादिसंबन्धेन सूत्रस्य उपेक्षानन्यत्वादित्यर्थः । तत्वनिर्णयादित्वादीत्यादिना विजयादेः परिगृह्य तत्कार्य्येति । सद्धेतौ कार्य्येत्यर्थः । स्वहेतोस्सद्धेतुत्वव्यवस्थयेव प्रतिष्टादिहेतोराभासत्वव्यवस्थित्वापि तत्वनिर्णयादुत्पत्तेः । तथा चैव कार्य्यकारित्वमपि सङ्गतिस्सम्भवतीति भावः ।

It ends fol. 136: वह्निमान् धूमादित्यत्र सद्धेतावतिव्याप्तत्वातद्वत्वमा (?) यनातिव्याप्तिरत आह विरोधिसामग्रीति तथा च विरोधिसामग्रीविशिष्टवह्निव्याप्यपरामर्शत्वेन वह्निनमिति प्रतिबन्धकत्वाभावेन

The MS. is very incorrect. The title is given on fol. 1 in the margin. The second part of the codex does not seem to be by the same hand.

Various texts on this topic are described in the *Madras Catal.*, viii. 3204–3212.

[AUG. 17, 1927.]

7964

3903. Foll. 11; yellow paper; size 13¼ in. by 4¾ in.; fairly well written, in the Grantha character, in the nineteenth century, thirteen to sixteen lines in a page.

The *Siddhāntalakshaṇapattra*, following *Jagadīśa*.

It begins fol. 1: ननु तत्तद्युक्तित्वावच्छिन्नाभावमादाय वन्हिमान् धूमादित्यादौ अव्याप्तवारणायानवच्छेदकानुसरणं कृतं दीधितिकृता । तन्न संगच्छते । रूपवान् पृथिवीत्वादित्यादावव्याप्तिवारणायावश्यं साध्यतावच्छेदकताघटकसंबन्धावच्छिन्नत्वस्य निवेश्यत्वादिति ।

It ends fol. 11 *b*: तथा येन प्रकारेण तस्य सङ्गतिः स तत्रैव प्रयोजनत्वेन सन्दर्भविरोधः स्यात् तथापि समानव्याप्तौ प्रसिद्धस्थले व्यापकसामानाधिकरण्यरूपव्याप्तेरनुमानात् । अप्रसिद्धस्थले वृक्षादौ संयोगाभावादिसाधने साध्यसाधनसहचारमात्रमिति मिश्रादिभिरप्युक्तमित्यतो न सन्दर्भविरोधः स्यादित्यास्तां विस्तरः । २१ ।

The MS. is corrected here and there by a later hand, and is decidedly incorrect.

[AUG. 17, 1927.]

7965

3904 b. Foll. 4; yellow paper; size 13¼ in. by 4¾ in; very closely written, in the Grantha character, in the nineteenth century, fourteen or fifteen lines in a page.

The *Siddhāntalakshaṇapattrikā*, a short tract on the characteristics of the *Siddhānta* in logic.

It begins fol. 1: ननु वह्निमान्धूमादित्यादौ समानाधिकरणाभावप्रतियोगितावच्छेदकीभूततत्वमुक्तित्वावच्छिन्नत्वस्य सर्व्वस्यैव वह्नेस्सत्वादव्याप्तिरतो मूलोक्तलक्षणस्य यथाश्रुतार्थं परित्यज्य प्रतियोगितानवच्छेदकत्वानुसरणं कृतमिति जगदीशेनोक्तं । अत्रेयमनुपपत्तिः । मूलोक्तलक्षणेऽपि प्रतियोगितावच्छेदकावच्छिन्नमित्यत्रावच्छेदकत्वं ।

It ends fol. 4 *b*: न च व्यभिचारिमात्रस्य सर्वस्यैव निरुक्तेरलक्ष्यतया शुद्धसाध्यतावच्छेदकस्य यनिवृत्तौ दण्डमान्द्रव्यत्वादित्यावतिव्याप्तिरिति वाच्यं निरवच्छिन्नसाध्यतावच्छेदकाश्रयसाध्यतावच्छेदकावच्छिन्नसामानाधिकरण्यस्यैव निवेश्यत्वादिति ज्ञेयं ।

The title is given in Devanāgari on fol. 1 as above, and in contracted form सि॰ न्त॰ ल॰। पत्रिका। on fol. 3.

This is different from the works in the *Madras Catal.*, viii. 3213 or the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3913.

[Aug. 17, 1927.]

7966

3966. Foll. 56; size 8⅞ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine to eleven lines in a page.

The *Tarkaprakāśa*, by *Śrīkaṇṭha*, imperfect.

It begins fol. 1 *b*; fol. 10: इत्यनुमितिवादः समाप्तः। It ends abruptly, fol. 56 *b*: यथा यो यो धूमवान् सोऽग्निमानित्यत्र यत्पदसमभिव्याहृतधूमवत्पदार्थतावच्छेदकीभूतधूमव्यापकत्वे विधेये वह्नौ भासते । यत्र तु यत्पदसमभिव्याहृतपदार्थतावच्छेदकध

The MS. is not correct. The text is bounded on either side by two double black lines.

See Eggeling, no. 1970.

[?]

7967

3773. Foll. 143; palmyra leaves; size 18⅞ in. by 1⅜ in.; rather cursively written, in the Nandināgarī character, in the eighteenth century; six to twelve lines in a page.

The *Nyāyapārijāta*, a logical treatise, by *Yallayārya*, imperfect.

It begins fol. 1: श्रीसरस्वत्यै नमः। शुभमस्तु। नन्वर्थवादानां सिद्धार्थतया न प्रामाण्यमित्यनेन मणिकृता आक्षेपलक्षणसंगतिर (part of the following *aksharas* lost through breaking) रप्रामाण्यस्यानुक्तत्वे आक्षेपानुपपत्तेरित्यत आक्ते (r. क्षेप) अर्थकारित्वमिति तथा चार्थवादप्रमितफलमादाय विधिपर्यावसानस्य पूर्ववादे उक्तत्वात् अर्थवादानां प्रमापकत्वाक्षेपयवक्षत इति नासंगत्यमिति भावः ।

Fol. 18: इति यल्लयार्यविरचितन्यायपारिजाते सिद्धार्थवादः। Fol. 37 *b*: इति यल्लयाचार्यविरचितन्यायपारिजाते जातिव्यक्तिवादः। Fol. 58 *b*: इति यल्लयार्यविरचिते न्यायपारिजाते शब्दसाधुत्ववादः। Fol. 59 begins the वेदपौरुषेयत्ववादः। Fol. 68: वेदपौरुषेयत्ववादः समाप्तः। Fol. 82 *b*: शब्दानित्यत्ववादः समाप्तः। Fol. 97 *b*: उच्छन्नशाखावादः। Fol. 101: प्रलयवादः समाप्तः। Fol. 135 has no formal colophon, but the सिद्धांतं begins.

It ends abruptly fol. 143 *b*: इत्यपूर्ववादः समाप्तः (in margin)। There has been also written in Telugu characters at the end: इत्यपूर्ववादः।

The MS. is clearly copied from an unsatisfactory and illegible or damaged original, and it has itself suffered much injury through breaking of the leaves, especially foll. 73–89. From fol. 92 on the leaves are not only numbered as usual, but they are also marked with letters of the Telugu alphabet.

[Aug. 17, 1927.]

7968

3907. Pages 43; Clarendon ledger paper, arranged in book form; size 7⅞ in. by 10¼ in.; neatly written, in the Devanāgarī character, about A.D. 1924; fourteen or fifteen lines in a page.

The *Śabdaśaktiprakāśikā*, by *Jagadīśa*.

It begins p. 1 as in Eggeling, no. 2033, and breaks off, p. 43:

काद्यन्तवर्गादीयः स्याज्जिह्वामूलांगुलादपि।
मिचाद्युत्तरतो वर्गात् यदीनावीय एव च ॥

समाप्ता।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin. The MS. is moderately correct.

[Dec. 21, 1928.]

7969

3766 b. Foll. 3; palmyra leaves; size 16¼ in. by 1⅜ in.; fairly well written, in the Nandināgarī character, in the nineteenth century; nine or ten lines in a page.

The *Śābdabodhana*[*pra*]*kāra*, a *Nyāya* tract.

The title is given in the margin, fol. 1: शाब्दबोधनकारः।

It begins: शुभमस्तु। नीलो घट इत्यादौ योग्यताज्ञानादिघटितसामग्र्या अभेदसंसर्गावच्छिन्नंनीलत्वावच्छिन्नप्रकारतानिरूपितघटत्वाद्यवच्छिन्नविशेष्यताकः शाब्दाबोधो जायते। तत्र तावदायोग्यताज्ञानशाब्दबोधयोर्धर्मितावच्छेदकं॰।

It ends fol. 3: तत्तद्विषयकत्वविशिष्टाशाब्दत्वादिना कार्यकारणभावकल्पने विषयभेदेन तत्तद्विषयकत्वशाब्दादीनां विशेषणविशेष्यभावे विनिगमनाविरहेणव कार्यकारणभावानंत्यात् कार्यतावच्छेदककारणतावच्छेदकयोर्गुरुत्वाच्च।

The MS. is very far from correct and uninked.

[APR 28, 1924.]

7970

3968. Foll. 32; glazed paper; size $11\frac{1}{2}$ in. by $4\frac{3}{8}$ in.; fairly well written, in the Grantha character, in the nineteenth century; nineteen to twenty-one lines in a page.

The *Subarthanirṇaya* section of the *Mañjūshā*.

It begins fol. 1: अथ तत्प्रकृतिकसुबर्त्थौ निर्णीयते। तत्र प्रथमा द्वितीया तृतीया चतुर्त्थी पंचमी षष्ठी सप्तमीत्याख्यास्सप्त विभक्तयः। तत्र प्रथमा विधायकं प्रातिपदितार्त्थलिंगपरिमाणवचनमात्रे प्रथमेति। अत्र प्रातिपदितार्त्थशब्देन तत्तच्छब्दप्रवृत्तिनिमित्तं तदाश्रयस्य। अत एव लिंगादिग्रहणं चरितार्त्थं। तेषामप्रातिपदितार्त्थत्वात्। तदाश्रयस्यारोपितप्रवृत्तिनिमित्ताश्रयोऽपि। तेन सिंहो माणवको द्रोणो व्रीहिरित्यादौ न दोषः।

Fol. 10 *b*: इति द्वितीया। Fol. 14: इति त्रितीया। Fol. 18: इति चतुर्त्थी। Fol. 23: इति पंचमी।

It ends fol. 29 *b*: इति सप्तमी। श्रीगुरुभ्यो नमः। श्रीहयग्रीवाय नमः। शुभमस्तु। एषां सुपामेकववचनत्वादिना तत्तद्रूपेण वा एकत्वद्वित्वबहुव्याप्या संख्या व्यर्त्थः। This section breaks off, fol. 30. तदाश्रयस्यैकत्वादिव्यवहारात्तस्य प्राधान्यं आश्रितसंख्याविशेषणे पिंडानां विशेषणत्वे एव समुदाये एकजातीयप्रीतिहेतुत्वागम इति।

The MS. is not at all correct. There is confusion of numbering, as originally each set of four pages was to bear one number, while the more usual practice of numbering each leaf was also adopted, thus after fol. 6 follow two leaves which should be 7 and 8, but are followed by 7–30.

The title *Mañjūshā* appears sporadically in the margin.

[?]

D. Vaiśeshika.

7971

3920 a. Foll. 7; talipat leaves; size $9\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; formally written, in the Grantha character, in the eighteenth century; twelve lines in a page.

The *Tarkasaṃgraha*, by *Annam Bhaṭṭa*.

The MS. is moderately correct. It is by the same hand as no. 3920 b (**7972**).

See 5873.

[DEC. 1, 1928.]

7972

3920 b. Foll. 8–27; talipat leaves; size $9\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; formally written, in the Grantha character, in the eighteenth century; eleven or twelve lines in a page.

The *Tarkasaṃgraha-dīpikā*, a commentary on the *Tarkasaṃgraha*, by *Annam Bhaṭṭa*.

This MS. is by the same hand as no. 3920 a (**7971**).

[DEC. 1, 1928.]

7973

3774. Foll. 168; palmyra leaves; size 17 in. by $1\frac{3}{8}$ in.; neatly written, in the Nandināgarī character, in the nineteenth century; six lines in a page.

The *Dīpikā-prakāśikā*, a commentary on *Annam Bhaṭṭa's Tarkasaṃgraha-dīpikā*, by *Rāya Narasiṃha* of the *Ālūru* family.

It begins fol. 1: दीपिकाव्याख्यानप्रारंभः। शुभमस्तु (in margin)। श्रीलक्ष्मीनरसिंहाय नमः। श्रीगणाधिपतये नमः। अपविघ्नमस्तु।

ध्यात्वा श्रीमातृपादाब्जं दीपिकायाः प्रकाशिका।
आलूरुनरसिंहेन पंडितेन चिकीर्षते॥

तत्र प्रार[ि]प्सितग्रंथविरामविरोधिविघ्नव्यूहविध्वंसनविचक्षणं विश्वनाथादिविनुतिं शिष्यशिक्षार्थमादौ निबध्य शिष्यावधानाय प्रारप्सितं प्रतिजानीते। विश्वेश्वरमित्यादिना।

It ends fol. 168: इति दीपिकाप्रकाशिकायामालूरनृसिंहकर्तृकायां समाप्तो अयमनुमानपरिच्छेदः। श्रीकृष्णार्पणमस्तु। श्रीलक्ष्मीनरसिंहाय नमः। and so on to the end of the page.

The MS. is incorrect and uninked. It is clear that the scribe had a poor original to copy. In the name °सिंह ह्र (?) is regularly written.

See the *Madras Catal.*, viii. 3096–3098, where the name *Rāya* is found, and *Ālūri* given as the family name.

[Aug. 17, 1927.]

7974

3775. Foll. 1, 3, 4, 6–10; palmyra leaves; size 14½ in. by 1⅜ in.; neatly written, in the Telugu character, in the nineteenth century; five or six lines in a page.

The *Bhāshāpariccheda.*

Fol. 2 is lost with verses 19–37 (part); fol. 5 also with verses 75 (part) to 83 (part). There are 166 verses.

It ends fol. 10: तदेवौषधमित्यादौ सजातिध्ये निदर्शनात् ॥ इति श्रीतर्कवागीशपंचान[न]भट्टाचार्यविरचिते भाषापरिच्छेदः समाप्तः।

The MS. is not at all correct.

See **5884** and **5885.**

[Aug. 17, 1927.]

7975

Wilkins XII. 10. Fol. 1; size 7½ in. by 5⅜ in.; rather carelessly written, in the Telugu character, in the eighteenth century; nineteen and six lines in a page.

A fragment discussing the *Vaiśeshika* categories, in connexion with the conception of falling motion.

It begins fol. 12: डादेर्घंटाद्यधिकरणतापत्तेश्च नाप्यधिकरणत्वं। अतदाश्रयात्। नापि तद्भिन्नत्वे सति तत्पतनप्रतिबंधकसंयोगवन्मूर्तत्वं। पतनद्रव्यस्याधिकरणत्वं। मूर्तत्वेन विशेषणात् ब्रंह्मांडधारकसंयोगाश्रये ईश्वरे नातिव्याप्तिः। पतनशून्यमूर्तस्य च विलक्षणतत्संयोगवत्समधिकरणत्वं। अत एव पंकजकोरकोरकांतरोत्पन्नविनष्टभ्रमरस्याप्यधिकरणे पतनासिध्या नाव्याप्तिः। गुणक्रियाज[ा]त्यादेश्च तत्समवायित्वमिति। अभावसमवयानां च तत्स्वरूपसंबंधितं।

It ends fol. 12 *b* quite abruptly in the words न चैवं क्रिया निरूपितोपधिकरणत्वस्यैव सर्वत्र स, the original evidently being defective. It is not at all correct.

[Sir Charles Wilkins.]

E. Karmamīmāṃsā.

7976

3739. Foll. 89; European paper (watermarked Smith & Meynier), bound in book form; size 6⅝ in. by 8⅜ in.; neatly written, in the Devanāgarī character, in A.D. 1857; nineteen lines in a page.

The *Ślokavārttika*, by *Bhaṭṭa Kumārilasvāmin.*

Fol. 21 *b*: इत्यौत्पत्तिकसूत्रं तर्कपादवार्त्तिके। Fol. 27: इति निरालंवनवादः। Fol. 34: इति तर्कपादवार्त्तिके शून्यवादः। Fol. 39: इति तर्कपादवार्त्तिकेऽनुमानवादः। Fol. 42: इति श्रीतर्कपादवार्त्तिके शाव्दवादः समाप्तः। Fol. 43 *b*: इति तर्कपादवार्त्तिके उपमानवादः। Fol. 45 *b*: इति तर्कपादवार्त्तिकेऽर्थापत्तिः। Fol. 49: इति संबंधाक्षेपः। Fol. 52 *b*: इति स्फोटवादः। Fol. 54 *b*: इति तर्कपदवार्त्तिक आकृतिवादः। Fol. 59: इत्यपोहवादः। Fol. 61 *b*: इति वनवादः। Fol. 64 *b*: संवंधाक्षेपपरिहारः। Fol. 65 *b*: इति चित्राक्षेपपरिहारः। Fol. 69: इति तर्कपादवार्त्तिके आत्मवादः।

It ends fol. 89: इति वेदाधिकरणं। इति श्रीभट्टकुमारिलविरचिते मीमांसाश्लोकवार्त्तिके प्रथमस्याध्यायस्य प्रथमस्तर्कपादः समाप्तः।

The MS. is not very correct. It is not by the same hand as no. 3751 (**7977**).

It is dated fol. 89: सम्वत् १९१४ अग्रहायणकृष्णपक्षे प्रतिपदायां तिथौ कलकत्तान्तःपातिवडावाजारकमल-

नयन अर्थात् रूपरायस्य पल्लिखितः शिवशंकरेण मीमांसाश्लोकवार्त्तिकं लिपिकृतता । शुभमस्तु । श्रीं । अस्मिन्ग्रन्थे । ३३०५० श्लोकानि सन्ति ।

[APR. 28, 1924.]

7977

3751. Foll. 1-5 and 5-50; European paper (watermarked Smith & Meynier), bound in book form; size 6¾ in. by 8⅝ in., neatly written, in the Devanāgarī character, in the nineteenth century; eighteen to twenty-four lines in a page.

The *Mīmāṃsābhāshya-vārttika*, by *Bhaṭṭa Kumārilasvāmin*, *Pāda* IV of *Adhyāya* I.

P. 5 is followed by a blank page.

It ends p. 50:

इति चतवङ्कमार्गं मंचविधिपरमादैः
स्मृतपरिरवमुदारं वेदशालोपगूढं ।
अनभिमवसमर्थं धर्मदुर्गं प्रविश्य
प्रविभव समस्तमर्थमिदानीम् ।

इति श्रीभट्टकुमारिलस्वामिविरचिते श्रीमीमांसाभाष्यवार्त्तिके प्रथमस्याध्यायस्य चतुर्थः पादः समाप्तोऽयं नामधेयचरणः ।

The MS. is extremely inaccurate.

See **5899**.

[APR. 28, 1924.]

F. Vedānta.

1. Sūtra.

7978

Wilkins XI c. Foll. 29; size 5⅜ in. by 3 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Brahma-Sūtra*.

Adhyāya I begins fol. 1 *b*; *A.* II, fol. 8; *A.* III, fol. 16; *A.* IV, fol. 25 *b*.

Foll. 6 and 13 are later replacements. Each *sūtra* is clearly marked off by the prefixing of (usually) श्रीं श्रीं.

The MS. is not correct. The text is bounded on either side by two or three lines. The first leaf is ornamented. It gives the title as सुत्रभाष्यपुस्तकप्रारंभः, but the *Bhāshya* is lacking.

See **5921**.

[SIR CHARLES WILKINS.]

2. Śaṅkara's Bhāshya, and commentaries on it.

7979

3960. Foll. 34; size 11½ in. by 7¾ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; twenty-two to twenty-seven lines in a page.

The *Śārīrakamīmāṃsā-bhāshya*, by *Śaṅkarācārya*, with *Govindānanda's Bhāshyaratnaprabhā*, first four *Adhikaraṇas*.

It ends fol. 34 *b*: आत्मनिश्चयात् आ आत्मनिश्चयादित्याङ् मर्यादायां । प्रमातृत्वस्य कल्पितत्वेऽपि विषयावाधात्प्रामाण्यमिति भावः ॥ छ ॥

रामनाम्नि परे धाम्नि कृत्स्नाम्नायसमन्वयः ।
कार्यतात्पर्यबाधेन साधितः शुद्धबुद्धये ॥
इति श्रीसमन्वयाधिकरणं चतुर्थं समाप्तं ॥ ४ ॥ छ ॥

The text is in the centre, the comment above and below. The MS. is not correct. The text is bounded on either side by two or three broad red lines.

The cover has: श्रीरामानंदीसहितं श्रीशारीरकभाष्यं लिख्यते । So also some leaves have in the margins सूत्रभा॰ टी॰ रामा॰ ।

See **5922**.

[?]

3. Other Commentaries on the Sūtra.

7980

3959. Foll. 122 (really 112, as foll. 71-80 are passed over); glazed paper; size 13 in. by 6⅜ in.; fairly well written, in the Devanāgarī character, in A.D. 1854; twelve to fourteen lines in a page.

The *Śārīrakamīmāṃsā-bhāshya*, a commentary on the *Brahma-Sūtra*, by *Bhāskara*.

Pāda I of *Adhyāya* I begins fol. 1 *b*; *P.* II, fol. 19 *b*; *P.* III, fol. 26; *P.* IV, fol. 35 *b*.

Pāda I of *Adhyāya* II begins fol. 42 *b*; *P.* II, fol. 53; *P.* III, fol. 63; *P.* IV, fol. 68 *b*.

Pāda I of *Adhyāya* III begins fol. 82; *P.* II, fol. 85; *P.* III, fol. 91; *P.* IV, fol. 103 *b*.

Pāda I of *Adhyāya* IV begins fol. 110; *P.* II, fol. 113 *b*; *P.* III, fol. 116; *P.* IV, fol. 119. It ends fol. 122 *b*.

The MS. is incorrect. The *sūtras* are marked by yellow pigment.

It is dated fol. 122 *b*: श्रिमद्विद्वचक्रचूडामणिः श्रीश्री १०५ श्रीश्रीमद् शृंगराचार्य्याणां पठनार्थं इदं पुस्तकं श्रीवृंदावनें दिव्यदेशमध्ये लिपिकृते दासानुदासस्य च दासदासः पुरुषोत्तमरामानुजदास इदं पुस्तकं। समत् १९११ चैत्रशुक्लपक्षे तिथौष्टम्या ८ गुरुवासरे पुष्यनक्षत्रे श्रीरस्तु शुभं भूयात्।

गोविंद् गोविंद् हरे मुरारे
गोविंद् गोविंद् मुकुंद कृष्ण।
गोविंद् गोविंद् रथांगपाणे
गोविंद् गोविंद् नमामि तुभ्यं ॥ १ ॥
कृष्णाय वासुदेवाय देवकीनंदनाय च।
नंदगोपकुमाराय गोविंदाय नमो नमः ॥
गोविंदहरिः। ग्रंथसंख्या ५१२०।

[?]

4. Śaṅkarācārya.

7981

3833 k. Foll. 144 *b*–156 *b*; birch bark, bound in book form; size $7\frac{1}{2}$ in. by $8\frac{3}{4}$ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to twenty lines in a page.

The *Adhyātmavidyopadeśavidhi*, or *Ajñānabodhinī*, a *Vedānta* treatise, by *Śaṅkara*.

It begins fol. 144 *b*: ओँ नमश्शिवाय। ओँ परमात्मने नमः। श्रीश्रीसेविताये नमः।

सच्चिदानन्दरूपाय सर्वधीवृत्तिसाक्षिणे।
नमो वेदान्तवेद्याय ब्रह्मणेऽनन्तरूपिणे ॥
यदज्ञानादिदं भाति यज्ज्ञानाद्विनिवर्तते।
नमस्तस्मै चिदानन्दवपुषे परमात्मने ॥

It ends fol. 156 *b*: इति संक्षिप्तवेदान्तप्रक्रिया श्रीमत्परमहंसपरिव्राजकाचार्यश्रीमच्छङ्करकृता वहिर्मुखान्तःप्रवणमध्यात्मविद्योपदेशविधिरज्ञानबोध (f added later) नी समाप्ता। (See Eggeling, no. 2297.) । शुभाय बोभवीतु सर्वस्य।

The MS., which is by the same hand as the rest of the codex, is not correct. There are some corrections in a later hand.

[AUG. 17, 1927.]

7982

Wilkins II. i. Foll. 7; paper covered with yellow pigment; size $5\frac{7}{8}$ in. by $3\frac{3}{8}$ in.; neatly written, in the Devanāgarī character, in A. D. 1764; six lines in a page.

The *Aparādhusundarustotra*, by *Śaṅkarācārya*.

It begins fol. 1 *b*: ओं नमः शिवाय।

शांतं पद्मासनस्थं शशधरमुकुटं पंचवक्त्रं त्रिनेत्रं।
शूलं वज्रं च खड्गं परशुमभयदं दक्षिणांगे वहंतं।
नागं पाशं चाघंटां डमरुकसहितं सांकुशवामभागे
नानारंकारदीप्तं स्फटिकमणिनिभं पार्वतीशं नमामि ॥ १ ॥
वंदे देवमुमापतिं सुरगुरुं वंदे जगत्कारणं।
वंदे पन्नगभूषणं मृगधरं वंदे पशूणां पतिं।
वंदे सूर्यशशांकवह्निनयणं वंदे मुकुंदप्रियं।
वंदे भक्तजनाश्रयं च वरदं वंदे शिव शंकरं ॥ २ ॥

आदौ कर्मप्रसंगाकलयति कलुषं मातृकुक्षौ स्थितस्य°। as usual.

The refrain is abbreviated at ver. 3 to क्षंतव्यो मे, but the same hand has added above पराध शीव ३ भो श्रीमहादेव संभोः ॥ ४ ॥ (*sic*).

In this version the stanza नग्नो° is no. 12; करचरणकृतं° 13.

चूडोद्भासितशेखरे स्मरहरे गंगाधरे शंकरे।
सर्प्पैर्भूषितकण्ठकर्णविवरे नेत्रार्क्कवैश्वानरे।
दंतित्वंवृक्तसंदरांवरधरे त्रैलोक्यसारे हरे।
मोक्षार्थे कुरु चित्तवृत्तिमचलामन्यैस्तु कर्मभिः ॥ १४ ॥
किं दानेन धनेन वाजिकरिभिः प्राप्तेन राज्येन किं।
किं वा पुत्रकलत्रमित्रपशुभिर्द्देहेन गेहेन किं।
हित्वा तत् क्षणं गुरुं सपदि रे त्याज्यं मनो दूरतः
स्वात्मार्थे गुरुवाक्यतो भज भज श्रीपार्व्वतीवल्लभं ॥ १५ ॥

आयन्नश्यति पश्यतां प्रतिदिनं याति क्षयं यौवनं ।
प्रत्यायांति गताः पुनर्न दिवसाः कालो जगद्भ-क्षकः ।
लक्ष्मीस्तोयतरंगचपला विद्युच्चलं जीवितं ।
तस्मात्मा शरणागतं शरणद पाहि पाहि प्रभो (corr. हो) प्रभुः ॥ १६ ॥

This originally ended in रक्ष रक्षाधुना ॥

(Fol. 7): इति श्रीशंकराचार्यविरचितं अपराधसुंदर-स्तोत्रं संपूर्णं ॥ शिव शिव शिव ॥ शुभं शुभं ॥

The MS is not correct. The text is bounded on either side by a broad red line over two double red lines. There is a miniature on fol. 1 *b*.

It is dated: संवत् ८८८ वैशाखवद्वि ॥ ९ ॥ श्रीपशु-पतिसमिपे । श्रीसरस्वतीगीरगोसाहिका पुष्टकमिदं ।

[SIR CHARLES WILKINS.]

7983

3833 p. Foll. 177 *b*–180 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; seventeen or eighteen lines in a page.

The *Tripurī*, a *Vedānta* tract, by *Saṅkara*.

It begins fol. 177 *b*, line 6:

ज्ञानस्वरूपं चिन्मात्रं ..... वर्जितम् ।
पूर्णं शून्यमनाभासं सर्वाभासं नमाम्यहम् ॥

अथ त्रिपुरीप्रकरणम । शब्दस्पर्शरूपरसगन्धादयो विषयाः पञ्च पृथिव्यादयश्च° ।

It ends fol. 180 which has broken off; after the usual colophon is शुभाय बोभवीतु ।

The MS. is by the same hand as the rest of the codex, and is moderately accurate.

See **5944**.

[AUG. 17, 1927.]

7984

3784 a. Foll. 2; palmyra leaves; size 16¾ in. by 1¼ in.; carelessly written, in the Telugu character, in the eighteenth century; six lines in a page.

The *Dakshiṇāmūrtistotra*, ascribed to *Śaṅkara*.

The text is preceded by three verses of *namaskāras*, beginning fol. 1:

गुरवे सर्वलोकानां भिषजे सर्वरोगिणां ।
निधये सर्वविद्यानां दक्षिणामूर्तये नमः ॥ १ ॥

It has no colophon (fol. 2).

The MS. is not correct. It is not by the same hand as the following part of the codex, to which it has presumably been prefixed for convenience. It is worm-eaten. There are certain similarities in the script to Kanarese.

See **5945**.

[1927.]

7985

3784 b. Foll. 15; palmyra leaves; size 16¾ in. by 1⅛ in.; rather carelessly written, in the Telugu character, in the eighteenth century; five to seven lines in a page.

The *Dakshiṇāmūrtistotra-vyākhyā*, styled *Tattvasudhā*, a commentary on the *Dakshiṇāmūrtistotra* of *Śaṅkara*, by *Svayamprakāśa Yati*.

The MS. is not correct, and is much worm-eaten.

See **5945**.

[1927.]

7986

3833 f. Foll. 56 *b*–87 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to eighteen lines in a page.

The *Siddhāntabindu*, a commentary on *Śaṅkara's Daśaślokī*, by *Madhusūdana Sarasvatī*.

It ends fol. 87: इति परमहंसपरिव्राजकाचार्यश्री-विश्वेश्वरभगवत्पूज्यपादशिष्यमधुसूदनविरचितसिद्धान्त-बिन्दुस्समाप्त इति शिवम् ।

The MS. is extensively glossed on foll. 55 *b*–62 *b*. It is moderately correct, with a good many variants. It is by the same hand as the rest of the codex.

See Eggeling, no 2282.

[AUG. 17, 1927.]

7987

3833 b. Foll. 25 *a*–28 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; seventeen or eighteen lines in a page.

The *Pañcīkaraṇa-vārttika*, a short treatise on the development of nature, commenting on *Śaṅkara's Pañcīkaraṇa*, by *Anantarāma*, son of *Kṛishṇarāma*.

It begins fol. 25 *a*: अथ पंचीकरणवार्त्तिकं लिख्यते। Fol. 25 *b*: श्रीविष्णुपुराणे।

निर्व्वापारमनाख्येयं व्याप्तिमात्रमनोपमम्।
आत्मसम्बोधविषयं सत्तामात्रमलक्षणम्॥
प्रशान्तमभयं शुद्धं दुर्विभाव्यमसंश्रयम्।
विष्णोर्ज्ञानमयस्योक्तं तज्ज्ञानं परमं पदम्॥
देवमानुषपश्वादिस्वन्नेऽपि बहुधा विभुः।
स्थितस्सर्वस्वरोऽनन्तो भूतमूर्तिरमूर्तिमान्॥

It ends fol. 28:

श्रीकृष्णरामपादानां शिष्येण रचितं मया।
अनन्तरामयतिना ब्रह्मवित्प्रणवेन तु॥
वेदशास्त्रेषु निर्लीनं व्यासादिगुरुसम्मतं।
निश्श्रेयसं मुमुक्षूणां समाधिप्रक्रियादरात्॥
वाद्कः प्रणवो यस्य लीलावस्त्वखिलं जगत्।
श्रुतिरात्मा वपुर्ज्ञानं तं वन्दे देवकीसुतम्॥
इति पंचीकरणवार्त्तिकं समाप्तम्।

There are added three stanzas, beginning चार्वाकैर्मरणं° ॥ इति त्रयं प्रसङ्गाल्लिखितं।

The MS. is inaccurate, and in this part the writing is very close. It is probably by the same hand as the rest of the codex.

The work, in fact, is simply a plagiarism of *Sureśvara's Pañcīkaraṇa-vārttika* (**5949**), with seven verses before it and the verses given above, following on:

इदं प्रकरणं यत्तज्ज्ञातव्यं भगवत्तमैः।
अमानित्वादनिलयगुरुभक्तिप्रसादतः॥

[Aug 17, 1927]

7988

3833 d. Foll. 40 *b*–42 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; nineteen lines in a page.

The *Bālabodhinī*, a tract by *Śaṅkara*.

It begins fol. 40 *b*: अथान्यप्रकारेण शिष्यबोधार्थं वेदान्तमतं लिख्यते। इदानीं मुमुक्षोः पुरुषार्थसिद्धये ऽनाद्यविद्याप्रतिबन्धनिवृत्त्यर्थं साधनप्रकारा उच्यन्ते। इदानीं पूर्वकाण्डोदितनिष्कामकर्म्मानुष्ठानादन्तःकरणशुद्धिः कथं स्यात् यतो वैदिककर्मानुष्ठानात्पुण्योपचये पापक्षयाद्रजस्तमोनिवृत्तिद्वारा रागद्वेषनिराकरणम्। यथा वृक्षस्य बीजं कारणं बीजस्यापि वृक्षः कारणं। तथा रजस्तमसी पापवृद्धेः पापवृद्धिरपि रजस्तमसोरिति°।

It ends fol. 42: इति परमपुरुषार्थसिद्धिः।

विशुद्धबुद्धयो धीरा ज्ञानदीपकराः करे।
पश्यन्ति मणिवत्स्विष्टास्तमो ब्रह्म परं तु यत्॥

इति श्रीपरमहंसपरिव्राजकाचार्यभगवत्पादपूज्यशिष्यशङ्करभगवतः कृतौ बालबोधनीद्वितीयकैवल्यं समाप्तम्।

The scribe fills up the page by first a philosophical fragment यदोपलभते वाह्यान्विषयाकरणैः क्रमात्। ending इति प्रसङ्गतो लिखितम्। Then he adds: अन्यच्च प्रसङ्गतो लिख्यते यथा। आवाहनदिकरणं हरिवासरे स्यात्°। इति प्रसङ्गाल्लिखितं।

The MS. is not correct. It is by the same hand as the rest of the codex.

[Aug. 17, 1927.]

7989

3931 f (i). Foll. 2; size 6⅝ in. by 3⅝ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; six or seven lines in a page.

The *Mānasapūjā*, ascribed to *Śaṅkarācārya*.

It begins fol. 1: श्रीगणेशाय नमः। श्रीसरस्वतीगुरुकुलदेवतायै नमः। अथ मानसपूजाप्रारंभः।

रत्नैः कल्पितमासनं हिमजलै स्नानं च दिव्यांवरं।
नानारत्नविभूषितं मृगमदामोदांकितं चंदनं॥१॥
ज्याति चंपकमालतीविरचितं पुष्पं च धूपं तथा।
दीपं देवदयानिधे तव विभो संकल्पितं तुष्टये॥२॥

It ends fol. 2: इति श्रीमत्संकराचार्यविरचितं मानसपूजाः संपूर्णं। श्रीसांबार्पणमस्तु।

The text is bounded on either side by two red lines. It is very incorrect. The MS. is not by the same hand as no. 3931 f (ii).

[St. Augustine's College.]

5. Advaita and general Vedānta.

7990

3756. Foll. 28 (fol. 12 is missing); size 10⅞ in. by 4¾ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve to eighteen lines in a page.

The *Advaitasiddhāntavidyotana*, by *Brahmānanda Sarasvatī*, *Paricchheda* I only, treating of *anirvacanīyatva.* **[A]**

It begins fol. 1 *b*: श्रीगणेशाय नमः। श्रीरामब्रह्मणे नमः।°

सदनंतचिदानंदे जगती यत्र जायते।
रजतादीव शुक्त्यादौ तदेवाहं परा गतिः॥

ननु देशांत्तरीयरजतादेरेव मानेनोपपत्ताविदं रजतमित्यादिभ्रमस्थले शुक्त्यादौ रजताद्युत्पत्तिकल्पने गौरवमिति चेन्न। रजतादौ चक्षुरादेः संनिकर्ष[म] विना चाक्षुषाद्यनुपपत्तेः। न च लौकिकविषयतासंबंधेनैव चाक्षुषादिकं प्रति चक्षुरादिसंप्रयोगस्य हेतुत्वादलौकिकचाक्षुषादिकमलौकिकज्ञानलक्षणादिसंप्रयोगेनैव भविष्यतीति वाच्यं।

It ends fol. 28 *b*: प्रारब्धयोगतत्कर्मणः देहादिनिवृत्तौ प्रतिबन्धकत्वेन विदेहकैवल्यपर्यंतं मनोवृत्यादिरूपस्य प्रारब्धयोगोपयुक्तप्रपंचस्य सत्वेत्वेऽप्यग्रे तदसत्तायां तत्त्वप्रमायास्तत्वाज्ञानतत्प्रयुक्तपूर्वावस्थानियतत्वादिति दिक्। इत्यद्वैतसिद्धांतविद्योतने परमहंसपरिव्राजकाचार्यश्रीब्रह्मानंदसरस्वतीविरचिते प्रथमपरिच्छेदः। श्री। छ (*quinquies*)। दुर्गादेव्यै नमः।

The MS. is badly written and far from correct. Two hands seem to have been used. Up to fol. 10 each page is bounded on either side by one to three black lines.

[APR. 28, 1924.]

7991

3974. Foll. 30; glazed paper; size 11¼ in. by 6 in.; fairly well written, in the Devanāgarī character, in A.D. 1853; thirteen lines in a page.

The *Advaitasiddhāntavidyotana*, by *Brahmānanda Sarasvatī*, *Paricchheda* I, *Anirvacanīyākhyavāda*, only. **[B]**

It begins fol. 1 *b*: श्रीगणेशाय नमः। श्रीगुरुभ्यो नमः।

सदनंतचिदानंदे जगती यत्र जायते।
रजतादी शूक्त्यादौ तदेवाहं परा गतिः॥१॥

ननु देशांतरीयरजतादेरेव भानेनोपपत्ताविदं रजतमित्यादिभ्रमस्थले शुक्त्यादौ रजताद्युत्पत्तिकल्पने गौरवमिति चेन्न°।

It ends fol. 30: इत्यद्वैतसिद्धांतविद्योतने परमहंसपरिव्राजकाचार्यश्रीब्रह्मानंदसर (fol. 30 *b*) स्वतीविरचिते गौडब्रह्मानंदीये अनिर्वचनीयाख्यवादार्थो नाम प्रथमः॥ परिच्छेदः॥

The MS. is not correct. It is dated fol. 30 *b*: संवत् १९। १० पौषसुदी २ र।

See Mitra, *Notices*, iv. no. 1444.

[?]

7992

Wilkins IV. c. Foll. 2; size 6 in. by 3¾ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

A fragment of a text on the nature of the *brahman.*

Fol. 27 begins:

धिस्थो नवनागस्वरूपवान्।
जन्ममृत्युजराहीनो द्वैतभेत्तेतिहासवित्॥२९॥
वर्णातीतो वर्त्तमानः प्रज्ञादस्थापितामरः।
चंडहासकरालास्यकल्पाधीतस्थिताधिपः॥३०॥
सर्गक्षत्स्थितिक्षद्धर्त्ता त्र्यचरस्त्रिगुणप्रियः।
द्वादशात्मा गुणातीतस्त्रिगुणस्त्रिजगत्पतिः॥३१॥

Fol. 28 *b*:

विश्वजित्तत्वजिज्ञासुर्ब्राह्मणो ब्र[ह्म]चर्यवान्।
सर्ववर्णाश्रमपरो वर्णाश्रमबहिस्थितः॥३९॥
दत्यारिर्ब्रह्मजिज्ञासुर्वर्णाश्रमनिषेवितः।
ब्रह्मांडोदरभृत्वेच स्वरवर्णा निरूपितः॥

The MS. is very far from correct. The text is bounded on either side by two red lines. The leaves were preserved as a result of intermixture with two MSS. of parts of the *Bhagavadgītā.*

[SIR CHARLES WILKINS.]

7993

Wilkins III. j (ii). Foll. 2; European paper, arranged in book form; size 7⅜ in. by 9¼ in.; neatly written, in the Devanāgarī character, about A.D. 1800; fourteen lines in a page.

A fragment of a philosophical dialogue between *Bhagavat* and *Uddhava*.

It begins fol. 1:

तथा तथा पश्यति तत्वसूक्ष्मं
चक्षुर्यथैवांजनसंप्रयुक्तं ॥
विषयान् ध्यायतश्चित्तं विषयेषु विसज्जते ।
मामनुस्मरतश्चित्तं मय्येव प्रविलीयते ॥
तस्मादसदभिध्यानं यथास्वप्नमनोरथं ।
हित्वा मयि समाधत्स्व मनो मद्भावभावितं ॥
स्त्रीणां स्त्रीसंगिनां संगं त्यक्त्वा दूरत आत्मवान् ।
क्षेमे विविक्त आसीनश्चिंतयेन्मामतंद्रितः ॥

This runs on to fol. 1 *b* where directions are given for the meditation on *Bhagavat*. Fol. 2 is not continuous but may be from the text; it begins:

गत्युत्सर्गौपादानं आनंदस्पर्शलक्षणं ।
आस्वादश्रुत्यवघ्राणं अहं सर्वेंद्रियेंद्रियं ॥
पृथिवी वायुराकाश आपो ज्योतिरहं महान् ।
विकारः पुरुषो व्यक्तं रजः सत्वो तमः परं ॥

There are only four stanzas on fol. 2, and on fol. 2 *b* the last line is repeated more accurately, and then further lines are given, ending:

वीर्यं तितिक्षा विज्ञानं यत्र यत्र (rest blotted over).

This inaccurate scrap is in Mahatá Baráya's handwriting.

[SIR CHARLES WILKINS.]

7994

Wilkins XII. 11. Fol. 1; size 5¼ in. by 4⅜ in.; neatly written, in the Devanāgarī character, about A.D. 1800; five lines in the page.

The beginning of a metrical text on *mukti*.

It starts:

ओंकारेणैव मुक्तिः स्यात्सदा मननशीलिनः ।
हृद्यान्निहगनिर्वृत्तिः स्यात्तूष्णीं स्थितिरीट् स्थितिः ॥१॥
ईशस्थितावधिष्ठाने चोभयो स्यात्स्थितिः समा ।

A later hand adds: अन्यथा चेत भवेत् सेशं नाद्वैतं वैदिकं तथा ॥

[SIR CHARLES WILKINS.]

7995

Wilkins II. j. Foll. 3; size 5⅜ in. by 3¼ in.; neatly written, in the Devanāgarī character, about A.D. 1780; six lines in a page.

The *Vibhūtistotra*, a 'hymn in praise of God's attributes', as described by its owner on the cover.

It begins fol. 1: श्रीगणेशाय नमः । श्रीदेव्युवाच ।

किं विभूति आदिरूपं किं विभूति परं तपः ।
किं बिभूति कथं उप्तन्न कथं देव महेश्वरं ॥१॥

श्रीईश्वरो उवाचः ।

विभूति आदिरूपं च विभूती परं न देवता ।
विभूति दुर्लभं देवी विभूति च मम प्रिये ॥२॥

It ends fol. 3 in *Īśvara's* speech:

विभूतिं निंदते येन ब्रह्मणो अन्यजातिकं
पतंति नरके घोरे यावचंद्रदिवाकरं ॥१२॥
एतानि भस्ममंत्राणि पविचानि युगे युगे ।
जमलोके न पश्यंति शिवलोके स गच्छति ॥१३॥

इति श्रीउमामहेश्वरसंवादे विभूतिस्तो (fol. 3 *b*) त्रं संपूर्णः । रामनाम । जप रामनाम । जप । शुभं

The MS. is deplorably incorrect. It is clearly by a scribe of Nepal.

[SIR CHARLES WILKINS.]

7996

3936. Foll. 1, 3, 5, 9, 10–18; size 9⅜ in. by 5¼ in.; formally written, in the Jaina Devanāgarī character, in the seventeenth century; eleven lines in a page.

The *Yogavāsishṭhasāra*, *Prakaraṇa* X, with the Marāṭhī commentary of *Mādhavadāsa*.

It begins fol. 1 *b*: श्रीसद्गुरुनाथ[ा]य ब्रह्मणे नमः । योगवशिष्टदशमप्रकरण ।

जय जय सद्गुरुब्रह्मानंदा । जय जय सद्गुरुपरम-सुखदा ।
जय जय सद्गुरुचिः . . . दा । तीतसदाज्ञानमूर्त्ति ॥१॥

Śloka 2 occurs on fol. 3, the first *śloka* being lost with fol. 2:

दृश्यदर्शनं संबंधाचभवेत् परमं सुखं ।
दृश्यसंवलीतो बद्धस्तमुक्ताया मुक्तिरूच्यते ॥ १ ॥

Verse 3 occurs on fol. 3 *b*; vers. 5–8 on fol. 5, vers. 17–20 on fol. 9, then continuously to the end. Fol. 16 has ver. 34:

सौम्यांभसि यथा विचिकिंन्नाचास्ति सविश्रृतं ।
तथा ब्रंह्म जगत्सौम्यं शुन्यपदं गतं ॥

It ends fol. 18: इति श्रीयोगवसिष्ठसारमाधवदासक्षतटिकायां । ब्रंह्मप्राप्तीन्नामं दशमं प्रकरणः ॥ छ ॥ छ ॥

The Sanskrit is deplorably bad. The text is bounded on either side by two red lines.

[ST. AUGUSTINE'S COLLEGE.]

7997

3837. Foll. 13; yellow paper; size 9¼ in. by 4⅛ in.; rather untidily written, in the Telugu character, in the nineteenth century; thirteen to fifteen lines in a page.

The *Vedāntasaṃjñāḥ*, a short tract of definitions of *Vedānta* topics.

It begins fol. 1: श्रीदक्षिणमूर्तिगुरुपरब्रह्मणे नमृः ।
श्रीमद्गुरोः पादयुगं नत्वा तस्य प्रसादतः ।
वेदांतसञ्ज्ञाः प्रत्येकं निरूप्यते यथामति ॥

अध्यारोपापवादाभ्यां निष्प्रपंचं प्रपंचत इति व्यर्थवचनं । अतोऽध्यारोपो नाम वस्तुन्यवस्त्वारोपः । वस्तुसच्चिदानंदात्मकं ब्रंह्म ।

It breaks off fol. 13 *b*: तथा च । पृथिव्याः शब्दस्पर्शरूपरसगंधात्मकपंचगुणकत्वेन शब्दादिपंचगुणसंबंधिनः पृथिव्यां पंचविंशतिगुणाः प्रोक्ताः । एकैकस्य शब्दगुणादेः श्लोकोक्तपंचविशेषगुणकत्वकथनात् । तथा च अपां विंशतिगुणाः । अग्नेः पंचदशगुणाः । वायोर्दशगुणाः । आकाशस्य पंचगुणा इत्याहत्य पंचसप्ततिगुणा इति सुधीभिर्विभावनियं । श्वेत

The MS. is not at all correct.

Presented by P. V. Subrahmanya Śāstrin.

[SEPT. 15, 1927.]

7998

3833 a. Foll. 21–25 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen lines in a page.

The *Vedāntasāra*, a short summary of the *Vedānta*.

It begins fol. 21: ओं नमश्शिवाय । श्रीगुरवे नमः । श्रीगणनाथायों नमः । श्रीवाग्देव्यै नमः । ओं

यद्ज्ञानप्रभावेन दृश्यते सकलं जगत् ।
यज्ज्ञानाच्छ्रेय आप्नोति तस्मै ज्ञानात्मने नमः ॥

साधनचतुष्टयसंपन्नस्य मोक्षसाधनब्रह्मज्ञानाय वेदान्तमहावाक्यार्थं विचारयामः । तत्वमसि । अहं ब्रह्मास्मि । अयमात्मा ब्रह्म । एष त आत्मान्तर्याम्यमृतः । स यश्चायं पुरुषे यश्चायमादित्ये स एकस्त य एवंवित् । प्रज्ञा प्रतिष्ठा प्रज्ञानं ब्रह्म इत्येवमादि॰ । पुरुषस्य तत्वं पदपदार्थपरिज्ञानाभावादिति । यतः परिशोधनपूर्वकं वाक्यार्थं चिन्तयेत् । पदानि तत्त्वमसीत्येतानि । पदार्थौ नाम वाच्यार्थौ लक्षार्थश्चेति द्विविधः । त्वंपदस्य वाच्यार्थौ देहेन्द्रियमनोबुद्धिः ।

It ends fol. 25 *a*: देशान्तरे च मुक्तिर्भवति । नैतदेव सत्वरस्सर्वगतत्वात् । देशान्तरप्राप्यभावादेक एवात्मेति । एकस्मिंस्तु शरीरे नष्टे अन्येषु शरीरान्तरेषु वावस्थितः । शरीरमेवेदं मुक्तेः प्रतिनन्दकमिति चेत् । न भवति व्यतिरेकपरार्थौ ननु मुक्तिर्भवतीत्यात्मनो व्यतिरिक्तं न किञ्चित्संभवति । यद्रूपं तत्तस्य स्थूलं यद्रूपं तत्तस्य सूक्ष्मं तस्मान्मुक्तिरित्युक्तमेवेति विज्ञायते । इति वेदान्तसारस्समाप्तः ।

The MS. is not at all correct, and is by the same hand as the rest of the codex.

[AUG. 17, 1927.]

7999

3833 c. Foll. 28 *b*–40 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen or nineteen lines in a page.

The *Vedāntasāra*, by *Sadānanda*. [A]

Prefixed to the text, fol. 28 *b*, is:

द्वैताद्वैतमहामोहविघ्नसङ्घातस्यन्दिनीम् ।
गणनाथमयीं वन्दे प्रतिमां पारमेश्वरीम् ॥

The colophon is, fol. 40: इति श्रीपरमहंसपरिव्राजकाचार्यविरचितो वेदान्तसारस्समाप्तः । श्रीशिवाय परात्मने चक्रवर्तिने नमः । सांख्यमते । प्रधानं जगत्कारणं । पातञ्जलमते प्रधानेश्वरः कारणं । मीमांसाकारमते॰ । This ends: इति प्रसङ्गतो लिखितं । after न्यूनसत्ताकं

It ends fol. 2: ते (scil संस्कारास्समाधिनिरोधिनः) च योगिप्रयत्नेनाभिभूयन्ते तद्विरोधिनः संस्काराः प्रादुर्भवन्ति । तथा च सति निरोध एकैकक्षिण्वणे चित्तमनुगच्छति॰ असंप्रज्ञातसमाधिरुच्यतेत्यर्थः । एतत्समाधिद्वयं जीवन्मुक्तस्य नान्यस्य ॥ शुभं ॥ श्रीं ॥

The MS. is very incorrect, and many letters are illegible by blots. Fol. 2 has only seven and a half lines of text, and the verso is blank.

[AUG. 17, 1927.]

6. Rāmānuja's Viśishṭādvaita.

8004

3972. Foll. 35, 32, and 14; size $10\frac{1}{4}$ in. by $5\frac{3}{8}$ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; eighteen or nineteen lines in a page.

The *Śārīrakamīmāṃsā-bhāshya*, by *Rāmānuja, Adhyāyas* II–IV.

Pāda I of *Adhyāya* II begins fol. 1 *b*; *P.* II, fol. 15 *b*; *P.* III, fol. 25 *b*; *P.* IV, fol. 32 *b*. It ends fol. 35.

Pāda I of *Adhyāya* III begins fol. 1 *b* of a new foliation; *P.* II, fol. 5; *P.* III, fol. 11; *P.* IV, fol. 25. It ends fol. 32.

Pāda I of *Adhyāya* IV begins fol. 1 *b* of a third foliation; *P.* II, fol. 4 *b*; *P.* III, fol. 7 *b*; *P.* IV, fol. 10. It ends fol. 14.

The MS. is not very accurate. It is dated fol. 14 of the third foliation:

धृत्यष्टसंमिते शाके मधौ कृष्णेऽतकाधिपे ।
गुरौ विलिखितं चेदं मनसा रामशर्मणा ॥ १ ॥

If this date is meant for *śaka* 1818 it is incorrect, as the MS. was clearly acquired before that time.

The text of the *sūtras* is marked out by red pigment, and each *sūtra* is preceded and followed by श्री ।

See **6010**.

[?]

8005

Wilkins XII. 7. Foll. 3 (marked 219–221); size $8\frac{3}{4}$ in. by $4\frac{5}{8}$ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

A fragment of *Sudarśana's Śrutaprakāśikā*, a commentary on *Rāmānuja's* commentary on *Adhyāya* I, *Pāda* I of the *Brahma-Sūtra*, the text of the *Sūtra* also being given.

It begins fol. 219: यत्कल्पतरावुक्तं तदपि निरस्तं वेदितव्यं । स्वापादिकाले जडे देवतायां वा महाभूतानां लयादेरप्रामाणिकत्वात् । दृष्टिस्सृष्टिपक्षाश्रयणेव तदा वायुविकारादेरप्यनुमानायोगादिति । श्रुत्यनुमानाभासेति ।

The first portion of the text which is cited is: श्रीं छंदोऽभिधानान्नेति चेन्न तथा चेतोऽर्पणनगदात्तथा हि दर्शनं श्रीं । See *Brahma-Sūtra*, I. i. 25.

It ends fol. 221 *b*: श्रीं प्राणस्तथानुगमात् श्रीं । उक्तोत्तरेति । वाक्यभेदेनाधिकरणभेदे शास्त्रापर्यवसानप्रसंगादित्युक्तोत्तरत्वादित्यर्थः । इंद्रश्रुतिरिति । प्राणश्रुतिस्तु विषयवाक्यगतेति नोक्ता । उभलक्षणं चैतत् । पुरुषश्रुतिरपि या

The text here abruptly breaks off. It is not at all correct.

Each page is bounded by two black lines and in the margin is सु॰ व्या॰ या॰ अ १ १.

Cf. **6011** and the *Madras Catal.*, x. 3751 sq.

[SIR CHARLES WILKINS.]

7. Madhvācārya's Dvaitavidyā.

8006

3971. Foll. 28; size $9\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eight to eleven lines in a page.

The *Adhikaraṇasaṃgraha*, an account of the purport of the *Brahma-Sūtra*, by *Padmanābha*, pupil of *Raghunātha*, written from the standpoint of the *Mādhva* school.

It begins fol. 1 *b*: श्रीहयग्रीवाय नमः ।

कृष्णरामौ संप्रणंम्य रघुनाथगुरूनपि ॥
व्यासोपक्रमसूत्राणां सगत्यर्थौ वदाम्यहं ॥ १ ॥
टीकासुधाचंद्रिकासु प्रोक्तोऽर्थः संप्रकाश्यते ।
पद्मनाभेन विदुषा कृपां कुर्वंतु सूरयः ॥ २ ॥

वैवस्वतमंन्वंतरे अष्टाविंशतिमे द्वापरे युगे नष्टधर्मज्ञानोलोक कृपालुभिः ब्रंह्मरुद्रेंद्रादिभिरर्थितो भगवान्नारायणो संम्यंज्ञा[न]द्वारा मोक्षो भवेदिति कृपालुः व्यासत्वेनावततार । अथ वेदार्थमविदुषां सज्जनानां सम्यग्ज्ञानजननाय वै । देतिकर्तव्यतारूपब्रंह्मसूत्राण्यचीक्लृपत् ।

Fol. 6: इत्योंकारविचारः । Fol. 10: इति जिज्ञासाधिकरणं संपूर्णं । Fol. 14: जन्माधिकरणं समाप्तं । Fol. 17 *b*: इति शास्त्रयोनित्वाधिकरणं । Fol. 22 *b*: समन्वयाधिकरणं ।

It ends fol. 28: अत एव तद्भाष्यं । सत्यमिति मीमांसा निर्णीयते यतः स (fol. 28 *b*) म्यगिदं सत्यमिति स्फुटं ।

श्रुतिस्मृत्युदितं सर्वं व्यक्तं मीमांसयैतया ।
सत्यमित्युच्यते तस्या मीमांसा ब्रंह्मनिश्चय इति ॥

तस्माद्ब्रह्ममीमांसाशास्त्रं सूत्रं तद्व्याख्यानं चेति सिसिद्धं ॥ छ ॥ छ ॥ ईक्षत्यधिकरणं ॥ छ ॥ छ ॥ श्रीं आनंदमयोभ्यासात् ॥ श्रीं ॥

The MS. is very incorrect, and is bounded on either side by two red lines, save on foll. 11–14, 16 and 17. Fol. 11 is in a different style of writing.

The *Sudhā* is referred to, fol. 9: तदुक्तं जिज्ञासाधिकरणसुधायां । and elsewhere, as are the *Bhāshya*, *Ṭīkā*, and *Candrikā* (of *Vyāsatīrtha*), and the *Nyāya-vivaraṇa* (fol. 5), the *Tattva-nirṇaya-ṭīkā* (fol. 10 *b*), *Jaimini* (fol. 14 *b*), *Anuvyākhyāna* (fol. 26), *Mahābhāshya* (fol. 27), &c.

[?]

8007

3958. Foll. 34; size 12⅜ in. by 6½ in.; fairly well written, in the Devanāgarī character, in A.D. 1852; fifteen lines in a page.

The *Nārāyaṇasārasaṃgraha*, a treatise of the school of *Madhva*, on ritual observances.

It begins fol. 1 *b*: श्रीमते रामानुजाय नमः ।

शुक्लावरधरं विष्णुं शसिवर्णं चतुर्भुजं ।
प्रसन्नवदनं ध्यायेत्सर्वविघ्नोपसांतये ॥
यस्य द्विरदवक्त्राद्या पारिषद्याः परःशतं ।
विघ्नंनि घ्नंति सतं विष्वक्सेनतमाश्रये ॥ १ ॥
श्रीरंगमंगलमहोत्सववर्द्धनाय
वेदांतपाथं परमार्थसमर्थनाय ।
कैंकर्य्यलक्षणविलक्षणमोक्षभाजो
रामानुजो विजयते यतिराजराजः ॥ २ ॥

A long series of authorities is given in vers. 4–16.

After 97 verses, fol. 5: इति श्रीशारसंग्रहे चक्रधारणामहात्म्यं प्रथमसंस्कारः । Fol. 7 *b*, after 78 verses: इति श्रीशारसंग्रहे ऊर्द्ध्वं पुंड्रं धारणे द्वितीयं प्रकरणं । Fol. 9, after 38 verses. इति श्रीसारसंग्रहे तृतीयसंस्कारः । Fol. 12, after 100 verses· इति श्रीशारसंग्रहे मंत्रसंस्कारन्नाम चतुर्थसंस्कारः । Fol. 15 *b*, after 103 verses: इति श्रीशारसंग्रहे यागसंस्कारोन्नाम पंचमसंस्कारः । It ends, after 549 verses:

श्रीकृष्णनामार्यगुरोः प्रास[ाद]ात्
च्छंदर्भमेतत्कृतमुत्तमं मया ।
भक्त्या न नरो यः शृणुयात्पठेष्टा
सौभाग्यवान्गच्छति तत्पदं सं ॥ ५४९ ॥

इति श्रीसारसंग्रहे भगवत्भागताराधनमहात्म्यं कथन्नाम पूर्वकग्रंथं संपूर्णं ।

The MS. is deplorably incorrect. It is written in an imitation of the Jaina Devanāgarī script of its source, and, as the extracts show, the scribe constantly misunderstood it. It is dated fol. 34: संवत् १९०९ का श्रीमते रामाय नमः ।

The full title नारायणसारसंगृहं appears on the cover. The alleged authorship of *Kṛishṇācārya* (*Oudh Catal.*, viii. 28) is an error.

[?]

8008

3965. Foll. 7; size 11½ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; twelve to fifteen lines in a page.

The *Prapañcamithyātvānumānakhaṇḍana-vivaraṇa*, by *Jayatīrtha Bhikshu*, together with the text of *Ānandatīrtha's* work.

The MS. is very incorrect and is carelessly written, with a good many corrections. The text is bounded on either side by two red lines.

For the text see **6044** (5).

[?]

8009

3970 a. Foll. 37; size 8¾ in. by 4⅜ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; ten to fifteen lines in a page.

The *Vādāvalī-ṭippaṇa*, a commentary on *Jayatīrtha's Vādāvalī*, a controversial tract on *Dvaita Vedānta*, imperfect. [**A**]

It begins fol. 1: **श्रीविघ्नेश्वराय नमः । श्रीगुरुभ्यो नमः । श्रीहयग्रीवाय मंगलं । हरिः ओं ।**

अमंदानंदसंदोहदेहायेंदीवरत्विषे ।
इंदिरास्याब्जपीयूषजुषे कंसद्विषे नमः ॥
प्रणम्य श्रीमदानंदतीर्थार्यगुरुशेखरान् ।
वादावलीः यथाबुद्धि व्याख्यास्यामि सतां मुदे ॥२॥

अथातो ब्रह्मजिज्ञासेति भगवता सूत्रकृता जिज्ञासाहेतुभूतस्य गुणपूर्णत्वस्य संभाविकतया जन्माद्यस्य यत इति सूत्रेण जगज्जन्मादिकर्तृत्वं लक्षणमभिहितं । तच्च जगत्सत्यतामंतरेण वास्तवं न संभवति ।

It breaks off, fol. 37 *b*: **साध्यवैकल्यावाप्तिवैधुर्यं प्रसज्यत एतद्घटेति विशेषणं । ॰ घटान्यात्मान्येति कृते अप्रसिद्धि**

The MS. is very incorrect, and several lacunae are indicated. The text is usually bounded on either side by two red lines.

For an incomplete copy of the work of *Jayatīrtha* see the *Madras Catal.*, x. 3626.

[1868.]

8010

3970 b. Foll. 48; blue paper, arranged in book form; size 6 in. by 7⅜ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twelve or thirteen lines in a page.

The *Vādāvalī-ṭippaṇa*, imperfect. [**B**]

This is a very faithful copy of the preceding codex, extending to the words (fol. 48): **परस्परनिषेधानात्मकरूपाविरुद्धत्वस्योपाधित्वेनाभिमत** (= fol. 15 *b*, line 4 of A).

Only the recto of each leaf is used for writing.

[1868.]

8. Doctrine of Faith (Bhakti).

8011

3961. Foll. 33; glazed paper; size 15 in. by 6½ in.; carefully written, in the Devanāgarī character, in the nineteenth century; ten lines in a page.

The *Abhayapradānasāra*, a tract on *Bhakti*, by *Veṅkaṭanātha*.

It begins fol. 1 *b*: **श्रीमते रामानुजाय नमः ।**

श्रीमान् वेंकटनाथार्यः कवितार्किककेसरी ।
वेदांताचार्यवर्यो मे सन्निधत्तां सदा हृदि ॥
जयत्याश्रितसंत्रासध्वांतविध्वंसनोदयः ।
प्रभावान् सीतया देव्या परमव्योमभास्करः ॥१॥
प्रायः प्रपदने पुंसां पौनःपुण्यं निवारयन् ।
हस्तः श्रीरंगभर्त्तुः मामव्यादभयमुद्रितः ॥२॥

Fol. 2: **इत्यभयप्रदानसारे प्रबंधाधिकारः प्रथमः ॥१॥** Fol. 3 *b*: **इत्यभयप्रदानसारे परतत्वोपबृंहणाधिकारो द्वितीयः ॥२॥** *Adhikāra* III, *śaraṇāgatitātparyaprabandha*, ends fol. 8, *A.* V, *śīlaprakāśa*, fol. 14; *A.* VII, *prathamadharmanirṇaya*, fol. 23 *b*, *A.* VIII, *śaraṇāgataviśeshaprakāśa*, fol. 25, *A.* IX, *śaraṇyaśaraṇāgatasaṃgamalābha*, fol. 29.

It ends fol. 33:

अपदिश्य वेंकटेशं स्वहस्तसंसक्तकलिकातुल्यं ।
अभयप्रदानसार गुरुप्रसादात्स्वयं व्यलिखत् ॥

इति श्रीकवितार्किकसिंहस्य सर्वतंत्रस्वतंत्रस्य श्रीमद्वेंकटनाथस्य वेदांताचार्यस्य कृतिष्टभयप्रदानसारे प्राप्तिप्रकारप्रपंचो नाम दशमोऽधिकारः ॥१०॥ समाप्तः श्री ।

The MS. is clearly copied from an original which was not fully understood by the scribe, as may be seen above (e.g. **कृतिष्ट॰** for **कृतिष्व॰**).

See Buhler, *Kashmir Report*, no. 409.

[?]

8012

3746 b. Fol. 1; size 11¼ in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; eleven lines in a page.

The beginning of a commentary (*Dīpikā*) on *Bhāgavata* text.

It begins: श्रीकृष्णो जयति ।

श्रीकृष्णं परमानंदं सच्चिदानंदरूपिणं ।
वंदे गुरु (? न्द्राया) सिंधुं वैष्णव (lost) ॥
सदाचाराविरोधेन मंत्रशास्त्रानुसारतः ।
साधनस्य हि भावस्य दीपिकेयं प्रतन्यते ॥ २ ॥
शंकरं शंकर (lost) स्वार्थवेदिनं ।
सेवितं सर्व्वधर्माणां कान्यकुब्जकुलोद्भवं ॥ ३ ॥

It ends:

पशुयोनिमवाप्नोति दीक्षाहीनो नरो मृतः ॥ १ ॥
विना श्रीवैष्णवीदीक्षं प्रसादं सद्गुरोर्विना ।
विना श्रीवैष्णवं धर्म्मं कथं भागवतो भवेदिति ॥ २ ॥

The MS. is very much defaced and illegible. It seems to have been preserved by accident with the MS. of the *Rasatarangiṇī*.

The text is bounded on either side by three lines.

[Apr. 28, 1924.]

G. Śaivism.

8013

3833 i. Foll. 131 *b*–136 *a*; birch bark, arranged in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen to eighteen lines in a page.

The *Ānandalaharī*, an exposition of the *Kākīmukhamantra*, by *Śivasvāmin*, disciple of *Sadāhlāda*.

It begins fol. 131 *b*: ओँ नमश्शिवाय । ओँ स्वस्ति । श्रीगणेशाय नमः । ओँ नमश्शिवगुरवे ।

सदाह्लादगुरुं नत्वा ह्लादात्मानं सुनिर्मलम् ।
द्विजेशमौलिं विधेशप्रभुं दैशिकसत्तमम् ॥
काकीमुखेति मन्त्रस्य श्रीकृष्णेनोदितस्य तु ।
शैवश्शिवो यथाशक्ति विवृतिं प्रकरोम्यहम् ॥
काकीमुखं ककारान्तं मकारं चेतनात्मकम् ।
अकारस्य च लुप्तस्य कोऽर्थस्संप्रतिपद्यते ॥

अत्र श्रीकृष्णो धनञ्जयाय° । खेचरीमुद्राप्रयोगं दर्शयति । खेचरीमुद्राबन्धकाकचञ्चुपूजाख्यं करणमुच्यते । यदुक्तं काकचञ्चुपुटेनान्तश्शीतलं शीतलं पिबेत् ।

It ends fol. 136: इति शास्त्रोपायेन खेचरीमुद्राबन्धस्समन्त्रो धनञ्जयाय श्रीकृष्णेन प्रदर्शितः ।

काकीमुखेति मन्त्रस्य गीतामृतपयोनिधेः ।
निर्गतस्य शिवेनास्य विहितात्पधिया मया ॥
आनन्दलहरी नाम टीकामृतमयी परम् ॥ °

इति श्रीसदाह्लादचरणाब्जने (injured) भृङ्गेण शिवस्वामिना कृतानन्दलहरी समाप्ता ।

The MS. is by the same hand as the rest of the codex and is not correct.

[Aug. 17, 1927.]

8014

3833 e. Foll. 42 *b*–56 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; nineteen or twenty lines in a page.

The *Īśvarapratyabhijñāhṛidaya*, with a commentary by *Kshemarāja*.

The MS. agrees closely with the text described by Eggeling, no. 2528, ending as there, fol. 56: कृतिस्श्रीक्षेमराजस्येति शिवम् ।

The MS. is not correct and has a number of glosses and corrections. It is by the same hand as the rest of the codex.

[Aug. 17, 1927.]

8015

3833 j. Foll. 136 *b*–142 *b*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen to twenty-one lines in a page.

The *Trayīsāṃkhyeti-padya-ṭīkā*, a commentary on a *Śaiva* text, by *Śiva*, incomplete.

It begins fol. 136 *b*: ओँ नमश्शिवाय ।

प्रवाद्यं हृदयान्तस्थं चतुर्थन्तं शिवं स्तुवे ।
सदाह्लादपदं ध्यायन्किमन्यैर्मन्त्रदुस्तरैः ॥
मोहान्धकारममस्य गोभिस्स्वकृपया मम ।
कृतमुद्धरणं येन नमस्कृत्य द्विजाधिपम ॥

तमाह्लादमहं वक्ष्ये टीकामेतां यथामति।
त्रयी सांख्येति पद्यस्य शिवम्श्रीशम्भुसेवकः॥
त्रयी सांख्यं योगः पशुपतिमतं वैष्णवमिति
प्रभिन्ने प्रस्थाने परमिदमदः पथ्यमिति च।
रुचीनां वैचित्र्यादृजुकुटिलनानापथजुषां
नृणामेको गम्यस्त्वमसि पयसामर्णव इव॥

त्रयी ऋग्यजुस्सामानि सांख्यं कपिलमतम्। योगः पातञ्जलं पशुपतिमतं पाशुपतम्। वैष्णवं पांचरात्रिकमिति एवं नानाशास्त्रकोद्वारे श्रेयोमार्ग इदं परमदः पथ्यमिदं परमदः पथ्यमिति जानताम्। अदः पथ्यमित्येकपरम्।

It ends fol. 142*b*: यतो जातिसङ्करशङ्कात्रैव स्रोककर्त्ता जातीशेनेति पदेन निवारिता। कथं तत्। जातीशो ब्राह्मण उच्यते। तेन क्षत्रादीनां जातिशोधनमणोरेव क्रियते न तु तावत्तच्छरीरस्य वर्त्तमानस्य। दीक्षायामेतत्प्रारब्धशरीरबलं कर्मत्रयं शोधयामीति प्रक्रियात्वात्। एतस्मिन्शरीरे तु जातिरेकै[व] सम्भवति न तु जातिदशकमतोऽपि जातिसङ्करशङ्कात्र स्यात्। शिवेन वेति।

The MS. is not correct. It is by the same hand as the rest of the codex.

[Aug. 17, 1927.]

8016

3833 q. Foll. 123; birch bark, bound in book form; size 13½ in. by 10½ in.; fairly well written, in the Śāradā character, in the eighteenth century; sixteen or seventeen lines in a page.

The *Pratyabhijñāsūtra-vimarśinī*, a commentary on *Utpala's* *Pratyabhijñāsūtra*, by *Abhinavagupta.*

It begins fol. 1*b*: ओं नमो गुरुचरणकमलेभ्यः। ओं नमश्शिवाय। ओं नमः सरस्वत्यै। ओं नमो गणाधिपतये।

ओं (lost) राशंसात्पूर्णादहमिति परा भासयति य-
द्विशाख्यामाशास्ते तदनु च विभङ्क्तुं निजकलाम्।
स्वरूपादुन्मेषप्रसरणनिमेषस्थितिजुष-
स्तदद्वैतं वन्दे परमशिवशक्त्यात्मनिखिलम्॥
श्रीत्रैयम्बकमतगमध्यमुक्तामयस्थितेः।
श्रीसोमानन्दनाथस्य विज्ञानप्रतिबिम्बकम्॥
अनुत्तरानन्यसाक्षि पुमर्थोपायमत्यधात्।
ईश्वरप्रत्यभिज्ञाख्यं यच्छास्त्रं यत्सुनिर्मलम्॥
तत्प्रशिष्यः करोम्येतां तत्सूत्रविवृतिं लघुम्।
बुद्धाभिनवगुप्तोऽह श्रीमल्लक्ष्मणगुप्तितः॥
वृत्या तात्पर्य्य टीकया तद्विचारः
सूत्रेष्वितेषु ग्रन्थकारेण दृष्टम्।
तस्मात्सूत्रार्थं सूक्ष्मबुद्धीन्प्रतीत्थं
सम्यग्व्याख्यास्ये प्रत्यभिज्ञाविवित्त्यै॥
सर्वत्राल्पमतौ यद्वातत्रापि सुमहाधियि।
न वान्यत्रापि तु स्वात्मन्येषा स्यादुपकारिणी॥

Fol. 12: इति श्रीमदाचार्योत्पलदेवशिष्यश्रीमल्लक्ष्मणगुप्ताचार्यदत्तोपदेशश्रीमदाचार्याभिनवगुप्तविरचितायां प्रत्यभिज्ञासूत्रविमर्शिन्यामुपोद्घातवृत्तिः प्रथममाह्निकम्। Fol. 18: इति श्रीमदाचार्याभिनवगुप्तविरचितायां प्रत्यभिज्ञासूत्रविमर्शिन्यां पूर्वपक्षविवृतिर्द्वितीयमाह्निकम्। Fol. 22: इति (as on fol. 18) परदर्शनानुपत्तिः तृतीयमाह्निकम्। Fol. 29*b*: इति प्रत्यभिज्ञासूत्रविमर्शिन्यां स्मृतिशक्तिनिरूपणं चतुर्थमाह्निकम्। Fol. 47*b*: ज्ञानशक्तिनिरूपणं पञ्चममाह्निकम्। Fol. 61*b*: इति॰ विमर्शिन्यामेकाश्रयनिरूपणं सप्तममाह्निकम्। Fol. 66: इति॰ माहेश्वर्यनिरूपणमष्टममाह्निकम्। Fol. 70*b*: इति॰ क्रियाधिकारे क्रियाशक्तिनिरूपणं प्रथममाह्निकम्। Fol. 76*b*: इति॰ क्रियाधिकारे भेदाभेदविमर्शनं द्वितीयमाह्निकम्। Fol. 91: इति॰ क्रिवाधिकारे मारतत्फलमयनिरूपणं नाम तृतीयमाह्निकम्। Fol. 102*b*: इति॰ क्रियाधिकारे कार्यकारणतत्वनिरूपणं नाम चतुर्थमाह्निकम्। Fol. 108*b*: इति॰ आगमाधिकारे तत्वनिरूपणं प्रथममाह्निकम्। Fol. 116*b*: इति॰ द्वितीयमाह्निकम्। Fol. 123 (after 192 *sūtras*): इति महामाहेश्वरश्रीमदाचार्याभिनवगुप्तविरचिताया[म्] प्रत्यभिज्ञासूत्रविमर्शिन्यां तत्वार्थसङ्ग्रहाधिकारे तृतीयमाह्निकम्॥

एषाभिनवगुप्तेन सूत्रार्थप्रविमर्शिनी
रचिता प्रत्यभिज्ञाया लघ्वी वृत्तिरभङ्गुरा॥॰
आत्मानमनभिज्ञाय विवेक्तुं योऽन्यमिच्छति।
तेन भौतेन किं वाच्यं प्रश्नेऽस्मिन्को भवानिति॥

समाप्तेयं प्रत्यभिज्ञायां सूत्रार्थविमर्शिनीवृत्तिः।

The MS. is, like the rest of the volume, in a somewhat decaying condition. It is by the same hand as the rest of the codex, and is not correct.

[Aug. 17, 1927.]

8017

3833 g. Foll. 87 *b*–119 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; eighteen or nineteen lines in a page.

The *Śivasūtra-vimarśinī*, a commentary on the *Śivasūtra* of *Vasugupta*, by *Kshemarāja*, pupil of *Abhinavagupta*.

It begins fol. 87 *b*: श्रीगुरवे शिवायों नमः। श्रीपरमात्मने नमः। श्रीश्रीसेवितायै नमः।

> रुद्रचेत्रज्ञवर्गस्समुदयति यतो यत्र विश्रान्तिमृच्छे-
> दत्तत्वं यस्य विश्वं स्फुरितमयमियद्यन्मयं विश्वं
> भवेत्।
> स्वाच्छन्द्यानन्तवृन्दोच्छलदद्भुतमयानुत्तरस्पन्दतत्वं
> चैतन्यं शाङ्करं तज्जयति यदखिलं द्वैतभासाद्व-
> यात्म॥
> आसमञ्जस्यमालोच्य वृत्तीनामिह तत्वतः।
> शिवसूत्रं व्याकरोमि गुर्वाम्नायविगानतः॥

It ends fol. 119 *a*: इति श्रीशिवसूत्रविमर्शिनी समाप्ता। कृतिस्श्रीमन्महामाहेश्वराभिनवगुप्ताचार्यपादपद्मोपजीविनस्श्रीक्षेमराजस्येति शिवम्। शिवमस्तु।

The MS. is not correct and is largely glossed. It is by the same hand as the rest of the codex.

The text of the *Sūtra* is given in full. *Unmesha* I ends fol. 98; *Unmesha* II, fol. 104; *Unmesha* III, fol. 118 *b*.

This text is edited by J. C. Chatterji in the *Kashmir Series of Texts and Studies*, vol. i, while in vol. iv is given the *Śivasūtra-vārttika* of *Bhāskara*.

[AUG. 17, 1927.]

8018

3833 h. Foll. 121 *b*–131 *a*; birch bark, bound in book form; size 7½ in. by 8¾ in.; fairly well written, in the Śāradā character, in the eighteenth century; fifteen to seventeen lines in a page.

The *Spandasaṃdoha*, a *Śaiva* treatise, by *Kshemarāja*, pupil of *Abhinavagupta*.

It begins fol. 121 *b*: ओं नमश्शिवाय। ओं।

> अकलितमहिमा यः क्ष्मादि सादाशिवान्तं
> कलयति हृदि विश्वं चित्तसंयोजनाभिः।
> प्रथयति च विचित्रास्सृष्टिसंहारलीला-
> स्स जयति शिवजाकस्स्पन्दवान्व्यप्रतिष्ठः॥

Verse 3:

> उन्मीलितं स्पन्दशास्त्रं महद्भिर्गुरुभिर्यतः।
> तत एवैतदाभोगे किञ्चित्कौतुकमस्ति नः॥

इहाद्यसूत्रमेव विमृश्यते।

परमाद्वयप्रकामानन्दमयमहेश्वरस्वरूपप्रत्यभिज्ञापराय समस्तशास्त्रार्थगन्धांससूचितां स्तुतिमिमामुपदिदेश श्रीमान्वसुगुप्तगुरुः।

It ends fol. 131 *a*: स्पन्दसन्दोहस्समाप्तः। कृतिर्महामाहेश्वराचार्यश्रीमदभिनवगुप्तपादपद्मोपजीविनो राजानकक्षेमराजस्येति शिवम्।

The MS. is moderately correct. It is by the same hand as the rest of the codex.

The author's indebtedness is acknowledged, fol. 131:

> सर्वत्र प्रतिबोधविद्धमहसो विद्याब्धिशीतद्युते
> हेलालोकनकर्ममोचितनतानन्तार्थिशास्त्राङ्कुरोः।
> श्रुत्वा सम्यगिदं प्रभोरभिनवात्स्मृत्वा च किञ्चिन्मया
> क्षेमेणार्थिजनार्थितेन विहितं श्रीस्पन्दशास्त्रं
> मनाक्॥

[AUG. 17, 1927.]

8019

3861. Foll. 12; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; twelve lines in a page.

The *Shaṭtriṃśattattvadarpaṇa*, a treatise on the *Śaivadarśana*, by *Mañjunātha*. [**A**]

It begins fol. 1:

> ... त्मिकां तदुत्तीर्णां हृदयं परमेशितुः।
> परादिशक्तिरूपेण स्फुरन्तीं संविदं नुमः॥

इह खलु परमेश्वरः प्रकाशात्मा। प्रकाशो हि विमर्शस्वभावः विमर्शो हि नाम विश्वाकारेण विश्वप्रकाशनेन विश्वसंहारेण वाकृत्रिमाहमिति स्फुरणम्। यदि निर्विमर्शः स्यादनीश्वरो जडश्च प्रसज्येत। एष एव विमर्शः चितिश्चैतन्यम्। स्वरसोदिता परावत् स्वातन्त्र्यं परमात्मन औन्मुख्यं ऐश्वर्यं कर्तृत्वं स्फुरत्तासारो स्पन्द इत्यागमेषूद्घोष्यते।

It ends fol. 11: ईदृशं हृदयबीजं तत्त्वतो यो वेद स्वात्मतया समाविशति च स प्राणान्धारयंल्लौकिकवद्वर्तमानो जीवन्मुक्तो भवति। देहपाते तु परमशिवभट्टारक एव। इति श्रीमञ्जुनाथविरचितः षट्त्रिंशत्तत्त्वोपन्यासः सम्पूर्णः। इति दर्पनं संपूर्णम्।

. . . तितं शरीरं
वैश्वानरो वा कवलीकरोतु।
अहं शिवः सन्नखिलात्मभूतः
स्वधाम्नि . . . . . ॥
विश्वशिवाद्वयशीलनविध्यपदेशोपशमितविश्वरुजे।
गुरवे नमो गरूणामभिनवगुप्ताय वृद्धवैद्याय॥

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto of each folio only. The original was clearly defective.

[Aug. 17, 1927.]

8020

3850. Foll. 10; paper (watermarked J. D. & Co.), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; thirteen to sixteen lines in a page.

The *Shaṭtriṁśattattvadarpaṇa*, as it is here styled on the covering folio, by *Mañjunātha Bhaṭṭāraka*. [B]

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, used the recto only of each folio.

[Aug. 17, 1927.]

VIII. Mysticism (Tantra).

8021

3932 f. Foll. 4; paper, arranged in book form; size 8½ in. by 4½ in.; fairly well written, in the Devanāgarī character, about A.D. 1780; eleven or twelve lines in a page.

The *Aksharapraśna*, a short tract on the properties of the letters of the alphabet.

Fol. I contains a diagram showing the letters in seven rows of seven, beginning अ। आ। इ। ई। उ। ऊ। ऋ। and ending ग। ख। क। अः। अं। औ। औ।

Fol. 2: श्री।

अकारे विजयश्चैव अर्थलाभस्तथैव च।
देशान्तरे गते लाभश्चिंतितं सफलं भवेत्॥१॥
आकारे शोकं संतापो विरोधः सह बांधवैः।
प्रवासे च भवेद्विघ्नं पश्चां नाशं समाचरेत्॥२॥

It ends fol. 4:

बकारे अर्थलाभश्च श्रीलाभश्च तथैव च।
व्योमदृष्टि भवे जीवो मुखं भूम्यावलोकने॥५०॥

इत्यक्षरप्रश्नः॥ Two stanzas are added, विद्याज्ञेया° and सैका तिथिर्वारयुता°॥

The MS. is very incorrect. It is dated fol. 4, in a later hand: श्रीसरस्वत्यार्पणमस्तु।

वैशाखमासे शुचिकृष्णपक्षे
दिव्याश्च सोमैश्च दिवोत्तरार्धे।
विष्णुस्य सूनुः कृष्णेन लिख्य-
त्यक्षरप्रश्नैश्च विशेषतुल्यः॥१॥

The book was given to *Nārāyaṇa*; see **8028**.

[St. Augustine's College.]

8022

Wilkins X. 9. Foll. 4 (in a continuous sheet); size 6 in. by 4½ in.; fairly well written, in the Devanāgarī character, about A.D. 1790; six lines in a page.

The *Shaṭśata* and other forms of the *Ajapāgāyatrīmantra*.

It begins fol. 1: श्रीकृष्णाय नमः।

आधारे लिंगनाभौ। प्रघटहृदये तालुमूले ललाटे
द्वे पत्रे षोडशारे द्विदशदशदले द्वादशारे चतुष्के
वासांते बालमध्ये डफकटसहिते कंठदेशे स्वराणां
हंचंतत्वार्थयुक्तं सकलदलगतं वर्णरूपं नमामि॥

तत्र व्याख्यानं। गुह्यमुद्राधारमंडले चतुर्दलपद्मस्थितायां। श्रीगणेशस्य हेमवर्णः। षट्शतअजपागायत्रीमंत्रस्य। ऐं बिजं। ईका शक्तिः। ईश्वर ऋषिः। वं शं षं सं। ईति मातृकासहिते।

Fol. 3: षट्सहस्र अजपागायत्रीमंत्रस्य। क्लीं बिजं।

Fol. 1 *b* (which is the last in order, the series running 1 *a*–4 *a*, then 4 *b*–1 *b*): एकसहस्रअजपागायत्रीमंत्रस्य। हं बीजं स्वरात्मक शक्तीः। अपी ऋषीः।

अं आं इं ईं उं ऊं ऋं ॠं लृं लॄं एं ऐं ओं औं अं आं इती मातृकासहिते अत्र गंधा

The MS. is deplorably incorrect.

[SIR CHARLES WILKINS.]

8023

3823. Foll. 89-113; talipat leaves; size 17¾ in. by 2 in.; rather carelessly written, in the Malayālam character, in the eighteenth century; nine lines in a page.

A treatise of *Tantra* ritual, to which is given the name *Karmārcāvidhi* on fol. 101 by a recent hand, but without authority.

It begins fol. 89: श्रीगणपतये नमः। अविघ्नमस्तु।

अस्तु निस्तुषगुणालयं परं
कृष्णसंज्ञकमभीष्टदन्नृणां।
तन्त्रशास्त्रपटुताप्तये सदा
वस्तु मे तदखिलार्थबोधकम्॥

अथ भगवानखिललोकमंगलः परमकारुणिकः श्रीवासुदेवस्वेच्छया मायाशक्त्या॰ वेदशास्त्राण्युपदिश्य ततोऽप्यप्राप्तकामानां तेषामेव तदर्थविशेषाभिधायकम्। सर्वो हि लोकस्सुखमभिकांक्षते न च वेत्ति सुखन्नाम परमात्मा आनन्दो ब्रह्म अयमात्मा ब्रह्मेति श्रुतेः।

It ends fol. 113 *b*: तेषामपि शुद्धिरिष्यते। च्छायाधिवासेन दर्प्पणे च्छायाधिवासेन वा ब्रह्मकुंभजले प्रोक्षणेन वा उभाभ्याञ्छायां च्छायाधिवासब्रह्मकुंभस्थलप्रोक्षणाभ्यां वा शुद्धिरिष्यते तस्मात्तेषामपि जलाधिवासस्सपंहे। अनेन विधिना कर्त्तव्यशेषं पूर्वोक्तमेव

The MS. is not at all correct.

[AUG. 17, 1927.]

8024

3835 a Foll. 1 and 151 (marked originally 1, 12, 14, 16, lost, 22-71, 71 (*bis*: 72 passed over), 73-89 (also marked 90), 91-98, 100 (?), 102-140, 142-172); birch bark, except foll. 1, 61, 159-172; size 7½ in. by 10 in.; fairly well written, in the Śāradā character, in the nineteenth century; fourteen or fifteen lines in a page.

The *Kalādīkshā* or *Dīkshāvidhi*, a *Tantra* treatise.

It begins fol. 1, which is a replacement and itself injured: ओं [नमः]। प्रजाभ्यः। श्री[गणेश]ाय नमः। श्रीगुरवे नमः। श्रीमत्स्वच्छन्दभैरवाय नमः। श्रीमहीचादेव्यै नमः। आ

यद्बीजं वेदवृक्षस्य संपूर्णानन्दशाखिनः।
फलं तस्यैव यत्प्राज्ञस्तं वन्दे भैरवागमम्॥

तत्रादौ पुस्तकवागीश्वरीं सर्वविघ्नोपशमनाय पुस्तके पूजयेत्। यदुक्तं मयमयूखे। नापूजितस्समुद्घाट्य आगमः परमेश्वरः इति॥ तत्रादौ विघ्नोपशमनाय गणपतिं पूजयेत्। तत्र भूमौ पिष्टचूर्णेनाष्टदलपद्मं लिखेत्। तत्र श्वेतार्कवृक्षपत्रं वा मूलं संस्थाप्य तद (lost) वात्केवले वा पद्मे पूजयेत्। तत्रादौ तत्पद्मपूजा। ओं नन्दिनी अम्बापाद्। ओं सुभगा अम्बापद्। [ओं] मङ्गला अम्बापाद् भद्रा अम्बापाद्।

The text is not divided into chapters, but merely into short sections.

It breaks off fol. 172 *b* (a replacement, of which about half is lost), after a *stotra*: इति श्रीभैरवयामले तं[त्रे] भैरवस्तवराजः समाप्तः।

करचरणकृतं वा (lost) यजं कर्मजं वा
श्रवणनयनजं वा मानसं वापराधम्।
विदितमविदितं वा सर्वमेतत्क्षमस्व
जय जय (lost) णाब्धे श्रीमहादेव शम्भो॥

There are only fragments of the following verses. All the leaves up to fol. 22 are badly injured, as is fol. 62. For foll. 99-101 one leaf, probably 100 or 101, badly injured, remains.

This may be the work of *Manodatta* (enlarged by *Śivasvāmin*), mentioned in Bühler's *Kaśmīr Report*, pp. xxviii, xxix.

Few authorities are cited. Fol. 66: इति श्रीस्वच्छन्दे स्वप्नलक्षणानीत्यनुपयोग्यार्थं लिखितानि। Fol. 99: इति स्वच्छन्दोक्तिः।

[AUG. 17, 1927.]

8025

3738 b. Pages 25-79; paper, bound in book form; size 6⅜ in. by 8 in.; neatly written, in the Grantha character, by Prof. J. Eggeling, about A.D. 1870; eighteen or nineteen lines in a page.

The *Kalpasūtra*, a manual for the worship of *Devī*, ascribed to *Paraśurāma*. [A]

It begins p. 25: श्रीगुरुचरणारविन्दाभ्यान्नमः। श्रीगणपतये नमः। अथातो दीक्षां व्याख्यास्यामो भगवान् परमशिवभट्टार[क]श्श्रुत्याद्यष्टादश विद्यास्सर्वाणि दर्शनानि लीलया तत्तद[व]स्थापन्नः प्रणीय सुविमर्शमय्या

भगवत्या भैरव्या स्वात्माभिन्नया पृष्टः पञ्चभिर्म्मुखैः पञ्चाम्नायान् परमार्त्थसाररूपान् प्रणिनाय तत्रायं सिद्धान्तः।

It ends p. 78: स सर्व्वेषु यज्ञेषु यष्टा भवति यं यं क्रतुमधीते तेन तेनास्येष्टं भवतीति श्रूयत इत्युपनिषदिति शिवं।

Then follows, p. 79, the usual list of section headings, ending: इति दुष्टक्षत्रियकुलकालान्तकरेणुकागर्भसंभूतमहादेवप्रधानशिष्यश्रीपरशुरामभार्गवमहोपाध्यायमहाकुलाचार्य्यायनिर्म्मितं कल्पसूत्रं समाप्तं। श्रीलळितायै महात्रिपुरसुन्दर्यै नमः श्रीगुरुभ्यो नमः।

This MS. is said to be derived from a Malayālam MS. in the Royal Asiatic Society's Library; no such MS. is given in the *R.A.S. Catalogue*. The copy is carefully made, probably from a defective original.

[APR. 28, 1924.]

8026

3747 b. Pages 15-23; European paper, blue (watermarked Scott, 1865), bound in book form; size 8½ in. by 6⅝ in.; neatly written, in transcription, by Prof. J. Eggeling, in A.D. 1867; sixteen or seventeen lines in a page.

The *Kalpasūtra*, imperfect. [B]

It begins p. 15: *śrīgurucaraṇāravindābhyān namaḥ śrīgaṇapataye namaḥ athāto dīkshām vyākhyāsyāmo bhagavān paramaśivabhaṭṭārakaśrūty* (r. *śruty*) *ādyashṭādaśa vidyās sarvāṇi darśanāni līlayā tattadasthāpannaḥ praṇīya svavim* (r. *v*) *arttamayyā bhagavatyā bhairavyā svātmābhinnayā prishṭaḥ pañcabhir mukhaiḥ pañcāmnāyān paramārtthasārarūpān praṇināya tatrāyam siddhāntaḥ.*

It breaks off abruptly p. 23: *hrāṁ hrīṁ hrūṁ ity uktvā mārtaṇḍabhairavāya prakāśaśaktisahitāya svāheti triḥ savitre dattārgghyaḥ tanmaṇḍalamaddhye napayāṇi* (? *navayoni*) *cakram ana* (? *anu*) *cintya vā*[*c*]*am uccā*[*vyya*].

The MS. is clearly a copy made by Prof. Eggeling from a very unsatisfactory original, and comparison shows that this was the Royal Asiatic Society MS. copied in Grantha by Prof. Eggeling.

[APR. 28, 1924.]

8027

3754. Foll. 93; size 9¾ in. by 4 in.; fairly well written, in the Devanāgarī character, about A.D. 1700; thirteen or fourteen lines in a page.

The *Kādimata-Tantra* or *Shoḍaśanityā-Tantra*, imperfect.

It begins fol. 1 in verse 5 of *Paṭala* IV:

वातः स्वसंयुतस्त्वाद्यं मरुत्वेन द्वितीयकं।
हृद्गेन समायेन तृतीयं प्रथमा त्वसौ ॥ ६॥
अनया करयो शुद्धिं कुर्यादन्योन्यमार्जनात्।
हृच्छिरश्च शिखावर्म नेत्रमस्त्रं षडंगकं ॥ ७॥

Paṭala IV, 101 verses, ends fol. 5; *P.* V, 101 verses, fol. 8 *b*; *P.* VI, after 72 verses, breaks off in the 73rd verse, fol. 10 *b*; it resumes in ver. 76 of *P.* VII on fol. 11; *P.* VII, 98 verses, ends fol. 11 *b*; on fol. 13 *b* in ver. 71 there is a break, half the page being left blank; fol. 14 resumes without numbering of verses; *P.* VIII, 100 verses, ends fol. 14 *b*; *P.* IX, 94 verses, fol. 17 *b*; *P.* X, 100 verses, fol. 20 *b*; *P.* XI, 100 verses, fol. 23 *b*; *P.* XII, 100 verses, fol. 26 *b*; *P.* XIII, 99 verses, fol. 29 *b*; *P.* XIV, 100 verses, fol. 32 *b*; *P.* XV, 114 verses, fol. 36 *b*; *P.* XVI, 101 verses, fol. 39 *b*; *P.* XVII, 101 verses, fol. 43; *P.* XVIII, 99 verses, fol. 46; *P.* XIX, 104 verses, fol. 49; *P.* XX, 101 verses, fol. 51 *b*; *P.* XXI, 101 verses, fol. 54 *b*; *P.* XXII, 102 verses, fol. 57; *P.* XXIII, 101 verses, fol. 59 *b*; *P.* XXIV, 101 verses, fol. 62; *P.* XXV, 101 verses, fol. 64 *b*; *P.* XXVI, 101 verses, fol. 67; *P.* XXVII, 101 verses, fol. 69 *b*; *P.* XXVIII, 102 verses, fol. 72; *P.* XXIX, 100 verses, fol. 75; *P.* XXX, 101 verses, fol. 77 *b*; *P.* XXXI (numbered XXIX), 101 verses, fol. 80 *b*; *P.* XXXII, 102 verses, fol. 83; *P.* XXXIII, 101 verses, fol. 85 *b*; *P.* XXXIV, 108 verses, fol. 88; *P.* XXXV, 95 verses, fol. 90 *b*.

It ends abruptly fol. 93 *b*:

यस्तंत्रमेतत्सकलं नित्या विद्यास्तु षोडश।
शक्त्या संगृह्य विधिवद्भजते समदंशकः ॥ १००॥ छ।

The MS. is far from correct and various lacunae are indicated. The text is bounded on either side by two or more lines.

[APR. 28, 1924.]

8028

3932 e. Foll. 22; size 6⅛ in. by 3⅞ in.; fairly well written, in the Devanāgarī character, in A.D. 1782; eight lines in a page.

The *Gaṇapatisahasranāmastotra*, from the *Rudrayāmala*, in 180 verses.

It begins fol. 1 *b*: श्रीगणेशाय नमः।

कैलासशिखरे रम्ये सुखासीनं त्रिलोचनं।
प्रणम्य शिरसा नाथं पार्वती पर्यपृष्टत ॥१॥

श्रीपार्वत्युवाच।

त्वतः श्रुतं पुरा देव गणेशस्य महात्मनः।
नाम्नां सहस्रं सचित्रं गकारादिकमिष्टदं ॥२॥

It ends fol. 21:

दत्वा च भ्रंशमाप्नोति देवतायाः प्रकोपितः।
इति श्रुत्वा मेहादेवाद्देवी विस्मितमानसः ॥७९॥
पुजयामास विधिना गणेश्वरं पदद्वयं ॥१८०॥

इति श्रीरुद्रयामले शिवोमासंवादे गकारादिगणपतिसहस्रनामस्तोत्रं संपूर्णं। शुभं भवतु।

यादृशं पुस्तकं दृष्टं तादृशं लिखितं मया।
यदि (fol. 21 *b*) शुद्धमशुद्धं वा मम दाषो न विद्यते ॥ छ ॥

The MS. is incorrect. The text is bounded on either side by two red lines.

It is dated fol. 21 *b*:

कातिके शुक्लपत्ने तु द्वादश्यां मंदवासरे।
अब्धिशुन्याद्रिदस्रस्तु शुभकृन्नामवत्सरः ॥१॥
कौशिकान्वयसंभूतो सदाशिवसुतो बुधः।
विनायको लिलेखेदं स्वपरार्थाय पुस्तकं ॥१॥

हेरंब। हेरंब। हेरंब। शुभं भवतु। (fol. 22) भानू इत्युपनामकगोविंदात्मजनारायणस्येदं पुस्तकं।

[ST. AUGUSTINE'S COLLEGE.]

8029

Wilkins III. i. Foll. 13; size 10 in. by 4½ in.; fairly well written, in the Devanāgarī character, in A.D. 1770; seven lines in a page.

The *Gopālasahasranāman*, from the *Pārvatīśvarasaṃvāda* of the *Sammohana-Tantra*.

It begins fol. 1 as in Eggeling, no. 2536, and ends on fol. 13 *b* with verses here numbered 107 *b* to 109; then follows: इति श्रीसंमोहनतंत्रे पार्वतीश्वरसंवादे गोपालसहस्रनामं संपूर्णमस्तु।

The MS. is not correct. The text is bounded on either side by a red line over two double black lines.

The date is given fol. 13 *b*: संवत् १८२७ मीति पौषवदि द्वादश्या गुरुवासरे। तत्दीने पोस्तक संपूर्णम्। क्रियते नात्र संवसयः ॥

मंगलं लेषकानां च पाठकाना च मंगलं।
मंगलं सर्वलोकानां भूमिर्भूपालमंगलं ॥१॥

लिखितं शिवप्रसादत्रिपाठिनां ॥ राम (*quinquies*) ॥ छ ॥ छ ॥ श्री ॥

Red ink is used for the marks of punctuation.

[SIR CHARLES WILKINS.]

8030

3829. Foll. 1 and 19; birch bark, arranged in book form; size 5 in. by 3½ in.; fairly well written, in the Śāradā character, in the nineteenth century; seven to eighteen lines in a page.

The *Japavidhi*, a *Tantra* tract.

Fol. 1 contains in two columns a list of names of deities in abbreviated form and a series of prayers of this type: तत्पुरुषाय वि° वक्रतुण्डाय धी° तन्नो दन्ती प्र°। महागायित्रीदेव्यै वि° चतुर्विंशत्यत्रयैं धी° तन्नोः गायित्री प्र° (the left column has गायत्री)। तत्पुरुषाय वि° महादेवाय धी° तन्नोः रुद्रः प्र°।

The verso contains a series of *namaskāras*.

Of the main MS. fol. 1 *b* begins: ओं नमँ सरस्वत्यै। आदौ कलशस्थापनं वाषट्टे विष्णु तावत्। ततः सर्वेषां देवानां मन्त्रणं प्रधानं ऐन्द्राग्निं मधुपर्कं। ततः यजमानमानीय कलशपूजं कार्यं सर्वं तद्विष्णो तावत्। ततः जपसङ्कल्पं आद्य तावत्। आत्मनो° श्रीमहागणपतशुभयुतसहस्रं लत्तजपार्थं ब्राह्मणानहं वृणोमि।

The only sections are the various *japas* for the deities. On fol. 12 *b* the writing is in part slanted from left to right. Fol. 18 *b* is blank. Fol. 19 ends with *namaskāras* to the planets: ओं सां सीं शुक्राय नमः। आं ह्रीं क्रीं शनैस्वराय नमः। ओं ह्रां ह्रीं रां राहवे नमः। ओं ह्रीं क्रीं केतवे नमः।

ओं आमीवहा वास्तुष्पते। वास्तुपुरुषाय नमः। ओं क्लीं शामरि सर्वशत्रून्भासय क्लीं स्वाहा।

Fol. 19 *b* has again a list of deities, and in the margin सर्वं। लक्षं १। सहस्रं २५।

The MS. is not at all correct. The title is not certain, but the leaves have the contraction ज० which makes it probable.

[AUG. 17, 1927.]

8031

3824. Foll. 25–50; talipat leaves; size 9⅝ in. by 1⅝ in.; rather illegibly written, in the Malayālam character, in the eighteenth century; eight to thirteen lines in a page.

The *Jñānodaya*, a *Tantra*, incomplete.

It begins fol. 25 in a rite: धें ध्रों धनदाय नमः धामाद्यंगानि नेत्रत्रयं गुर्वादिपत्रान्तं द्दष्टा कीशब्दनिधि- सर्वकामदा प्रतिवर्द्धनी यशस्करी शान्तिदा च तुष्टिदा पुष्टरिष्टिदा मण्डलात्मत्रयं पश्चात्तत्रावाह्य समर्चयेत्। अग्नीशरक्षोवायुग्ये दिक्षु चांगानि पूजयेत्। माणिभद्राय चेलिमालिनेऽपि कुण्डलिने दिक्षु नरेन्द्राय चरेन्द्राय हयग्रीवाय धृतराष्ट्राय कोणेषु।

Fol. 28: इति ज्ञानोदये हरिहरतन्त्रे प्रथमः पटलः।

Fol. 31: इति ज्ञानोदयेऽर्चनाख्यायो द्वितीयः।

Fol. 33: इति ज्ञानोदये तृतीयः।

Fol. 38: इति ज्ञानोदये पञ्चमः।

It breaks off fol. 50 *b*:

अर्चयित्वा नदीतीरे कुर्य्यात्तत्र वगाहनं।
सुवृत्तं सुषिरोपेतलोहजं वाथ मासिकं॥
कृत्वा पात्रं यथावृत्तन्निवृणं शुभलक्षणं।
शोधयित्वानुरूपेण मन्त्रैश्च (lacuna marked)
शोधयेत्॥
तत्वो गन्धैस्समालि

The MS. is not at all correct.

[AUG. 17, 1927.]

8032

Wilkins VII. a. Foll. 11; glazed paper; size 9½ in. by 5⅜ in.; carefully written, in large Devanāgarī characters, about A.D. 1780; seven lines in a page.

A number of *Tantra* tracts.

(1) The *Caṇḍīpāṭhakrama*, from the *Haragaurīsaṃvāda* of the *Vārāhī-Tantra*.

It begins fol. 1 *b*: श्रीगणेशाय नमः। वाराहीतंत्रे हरगौरीसंवादे॥

चंडीपाठफलं देवि शृणुष्व गदतो मम।
एकावृत्यादिपाठानां यथावत्कथयामि ते॥१॥
संकल्पपूर्वं संपूज्य न्यस्यांशुमनुं सकृत्।
उपसर्गोपसांत्यर्थं त्रिरावृतं पठेन्नरः॥२॥

It ends fol. 4:

चंडीपाठात्फलं क्वापि किंचिदस्ति वरानने॥३१॥
भुक्तिमु (fol. 4 *b*) क्तिप्रदं चैव पातकानां च पावनं॥३२॥

इति श्रीवाराहीतंत्रे हरगौरीसंवादे चंडीपाठक्रमः संपूर्णम्। शुभमस्तु॥ छ॥

(2) The *Śatāvṛitticaṇḍīpāṭhaphala*, from the *Kroḍa-Tantra*.

It begins fol. 4 *b*: अथ क्रोडतंत्रे चंडीशतावृत्तिक्रमः॥

यदा यदा सतां हानिरात्मनो ग्लानिरेव च।
तदा कार्यं शतावृत्तं रिपुघ्नं भूतिवर्द्धनं॥१॥

It ends fol. 6 *b*:

अतः किं बहुनोक्तेन चंडीपाठफलं प्रिये।
प्रत्येकावर्त्तनं देवि हयमेधेन संमितं॥१९॥
त्रिरावृत्या लभेत्कामान् पंचावृत्या रिपूं जयेत्॥२०॥

इति श्रीक्रोडतंत्रे शतावृत्तिचंडीपाठफलं समाप्तम्॥ शुभमस्तु॥ छ॥

(3) The *Caṇḍīkāmyapāṭhavidhi*, from the *Haragaurī-Tantra*.

It begins fol. 6 *b*: हरगौरीसंवादे तंत्रे चंडीपाठ- काम्यफलं वक्ष्यते॥

श्रीकामः पुत्रकामो वा सृष्टिमार्गक्रमेण तु।
जपेत्स्वकादिमारभ्य शुंभदैत्यवधावधि॥१॥

It ends fol. 7:

एकावृते पाठमेकं दद्याद्वा शक्तितो बुधः॥५॥

इति हरगौरीतंत्रे काम्यपाठविधि संपूर्णम्॥ शुभमस्तु॥ छ॥

(4) The *Caṇḍīpāṭhakrama*, from the *Agastyasaṃvāda* of the *Marīca-Tantra*.

It begins fol. 7: अथ मरीचकल्पविधिर्लिख्यते।

ब्रह्मलोके सुखासीनं सुरा (fol. 7 *b*) सुरगुरुं प्रभुं।
अगस्त्यः परिपप्रच्छ साष्टांग प्रणिपत्य च॥

It ends fol. 11:

एवंविधि जपेद्यस्तु सूक्तं देव्या महामुने ।
न तेषा दुष्कृतं किंचिन्नाराध्यं मुनिपुंगवः ॥

इति श्रीमरीचतंत्रे अगस्त्यसंवादे चंडीपाठक्रम संपूर्ण ।

The MS. is not accurate. The text is bounded on either side by a broad red line over two double lines of darker tint. Red ink is used for punctuation marks. The MS. is by the same hand as the following parts, which are dated *saṃvat* 1838.

[SIR CHARLES WILKINS.]

8033

Wilkins II. a. Fol. 1; size 36½ in. by 4 in.; carelessly written, in the Devanāgarī character, in the eighteenth century; sixty-two lines in a page.

Lists of the requisites for the consecration of an idol, *Devapratishṭhāsāmagrī*.

Column 1 begins, fol. 1: प्रासदप्रतिष्ठासामग्री । शमी । उदुंबर । पद्मक । गोरोचन । श्वेतसर्षप । रक्तचंदन । जातीपुष । and ends: कुंकुमकर्पूरयुक्तं । चंदनं । Column 2 begins: देवप्रतिष्ठासामग्री । ध्वजमहाध्वज ॥ पताकाध्वजजोडे ।

Column 1 of fol. 1 *b*: गुग्गुल । धूपदहनपात्र । सर्वतोभद्रासंरंग ॥ आरार्तिक । घंटा । It ends: वितानं । मंडपकरणसाहित्य । Column 2 begins: पंचरत्न । कदंबकद्वयं । स्थापनीयकलशचरत्नानि । It ends: सुवर्चला । द्विवृद्धि । शतावरि । सूर्यावर्ता ।

Several words are glossed in a later hand.

On the cover is written: देवप्रतिष्ठायां यत् किंचित् कार्यं । The articles necessary for the consecration of an idol.

[SIR CHARLES WILKINS.]

8034

Wilkins X. 3. Foll. 2; size 5½ in. by 3⅝ in.; carelessly written, in the Devanāgarī character, at the end of the eighteenth century; seven or eight lines in a page.

The *Pañcamukhīhanumatkavaca*.

It begins fol. 1: श्रीगणेशाय नमः । श्रीरामचंद्राय नमः । अस्य श्रीपंचमुखीहनुमत्कवचस्तोत्रमंत्रस्य । ब्रह्मा ऋषिः । हनुमान् देवता । जगती छंदः ह्रां बी[जं] ह्रीं शक्तिः । ओं ह्रूं कीलकं । ओं ह्रैं कवचं । ओं ह्रः संहारं । मम पंचमुखीहनुमत्प्रसादसिध्यर्थे जपे विनियोगः । ओं ह्रां अंगुष्ठाभ्यां नम ।

It ends fol. 2 *b*: ओं नमो भगवते पंचवदनाय पूर्वकपिमुखे सकलशत्रुसंहारणाय स्वाहा । ओं नमो भगवते पंचवदनाय दक्षिणमुखे विका

No more has been written. The MS. is not correct.

The description of *Hanumat* is, fol. 1 *b*:

पंचवक्त्रं महाभीमं त्रिपंचनयनायुतं ।
बाहुभिर्दशभिः प्रोक्तं सर्वकामफलप्रदं ॥
एतान्यायुधजालानि धारयंतं यजामहे ।
प्रेतासमोपविष्टं तं सर्वाभरणभूषितं ॥
दिव्यमाल्यां (fol. 2) वरधरं दिव्यगंधानुलेपनं ।
सर्वाश्चर्यमयं देवमनंतं विश्वतोमुखं ॥

[SIR CHARLES WILKINS.]

8035

Wilkins III. b. Foll. 2; size 9⅝ in. by 3⅝ in.; very closely written, in the Devanāgarī character, about A.D. 1780; eleven and seven lines in a page.

The *Pañcavaktrahanumanmahāmantra*.

It begins fol. 1 *b*: श्रीगणेशाय नमः । अस्य श्रीपंचवक्त्रहनुमन्महामंत्रस्य । श्रीरामचंद्र ऋषिः । अनुष्टुप छंदः । पंचवक्त्रहनुमान्देवता । हं बीजं । यं शक्तिः । अंजनासुतेति कीलकं । हनुमत्प्रसादसिध्यर्थे जपे विनियोगः । अंजनासुताय अंगुष्ठाभ्यां नमः । रुद्रमूर्त्तये तर्जनीभ्यां नमः । वायुपुत्राय मध्यमाभ्यां नमः ।

It ends fol. 2: सकलजनसुखनिर्वाहकरणपंचवक्त्रहनुमते वरप्रसादकाय ह्र ह्र ह्र ह्र ह्र स्वाहा ॥ ओं तत्सत् ॥

The MS. is not correct. It is incorrectly styled on the outside of fol. 1 चंडीटीका । repeated in Bengālī characters with पूजा added.

[SIR CHARLES WILKINS.]

8036

Wilkins X. 4. Fol. 1 (marked 3); size 6⅜ in. by 3½ in.; neatly written, in the Devanāgarī character, about A.D. 1800; five or six lines in a page.

The *Pratyaṅgirāvidyā*, an efficacious *Mantra* proclaimed by *Śiva* to *Devī*. [A]

This is very probably only a portion of a longer work, perhaps B; what is preserved deals with this *mantra*, beginning:

नासूरारिघ्नि (त्वद्वचनात्सुरारिघ्नीं B) कथयामि न शसयः ॥
देवि प्रत्यंगिराविद्या सर्वग्ल (?) हनिवारिणी (ग्रहविनाशिनी B) ।
मर्द्दिनी सर्वदुष्टानां (॰भूतानां B) सर्वपापप्रमोचिनी ॥
स्त्रीबालप्रभृतीनां च जंतूनां हितकारिणी । °

It ends fol. 3 *b*:

विद्यायामु(विद्यानां B)त्तमविद्या धारिणीया विचक्षणैः (धारिता पठिता नरैः B) ॥
लिषित्वा च करे कण्ठे वाहौ शिरसि धारयेत् ॥
°विमुच्यते महारोगै (स मुच्यते महाघोरैर्मृत्युरूपैर्दुरासदैः B, fol. 2 *b*)

See further the *Madras Catal.*, xix. 7356.

[SIR CHARLES WILKINS.]

8037

2743 k (i). Foll. 5; yellow Indian paper; size 5¾ in. by 4 in.; neatly written, in the Devanāgarī (some Nepālī characteristics) character, in the eighteenth century; eight to ten lines in a page.

The *Pratyaṅgirāstotra* or *Pratyaṅgirāsiddhimantrastavoddhāra*, an encomium of the *Pratyaṅgirā* spell, from the *Kubjikā-Mahātantra*. [B]

It begins fol. 1 *b*: श्रीगुरुगणेशाय नमः। ओं अस्य श्रीप्रत्यंगिरास्तोत्रस्य महादेव ऋषिरनुष्टुप् छंदः प्रत्यंगिरा देवता ह्रं वीजं स्वाहा शक्तिर्ममाभीष्टसिद्ध्यर्थे जपे विनियोगः। कुब्जिकोवाच।

मंदरस्थं सुखासीनं भगवंतं महेश्वरं ।
समुपागम्य चरणौ पार्वती परिपृच्छति ॥

देव्युवाच ।

धारणी परमा विद्या प्रत्यंगिरा महोत्तमा ।
नरनारीहितार्थाय वलानां रक्षणाय च ॥

On fol. 2: भैरव उवाच ।

साधु साधु महाभागे जंतूनां हितकारिणी ।

then as in A. The *mantra* is set out at fol. 3, ll. 7 sq.

Fol. 5 *b*:

सर्वतो रक्षयेद्विद्या[म्] महाभयविपत्तिषु ।
महाभयेषु घोरेषु न भयं विद्यते क्वचित् ॥

इति कुब्जिकामते चण्डोग्रशूलपाणिवदननिर्गतमहातंत्रे प्रत्यंगिरासिद्धिमंत्रस्तवोद्धारः समाप्तः ।

The MS. is by the same hand as the next part. The text is bounded on either hand by a dark red line.

[B. H. HODGSON.]

8038

3823. Foll. 67–77; talipat leaves; size 9½ in. by 1⅝ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten to twelve lines in a page.

The *Bhadrakālyā jīrṇoddhārakrama*, a *Tantra* tract.

It begins fol. 67: श्रीमहागणपतये नमः । अथ भद्रकाळ्या बङ्गवेरे जीर्णोद्धारक्रमो लिख्यते । प्रतिष्ठादिवसात् प्रागष्टमेऽह्नि बीजवापं कुर्य्यात् शालियवसर्षपतिलपाषकुल्मस्थाडकीशिंबाप्रियंगुमातगा इति दश वीजानि चाळने वापे प्रेक्षणे चमूणमन्त्रः। बलिग्रहाश्शिवोक्ता एव स्युः पुनः प्रसादशुद्धिश्च कर्य्यात् । अत्र वास्तुहोमे व्याहृतिभ्यः पूर्व्वं स्वस्ति नो ममीतामित्यष्टभिरप्याज्यहोम स्यात ।

It ends fol. 77: पुनः तृतीयेऽह्नि प्रोक्तप्रायश्चि (fol. 47 *b*) त्तशान्तितत्वहोमान् कृत्वा प्रभूतन्द्रव्यकलशं संपूज्य विधिवदधिवास्य रक्षेत् । पुनश्चतुर्त्थेऽह्नि प्रातः द्वारं प्रोत्घाट्य अष्टमंगलानि दर्शयित्वा तैलेनाभ्यज्य संस्नाप्य पायसन्निवेद्य पुनः पीठपुजापूर्व्वकमावाह्य स्नानकाले होमकलशैः क्रमेणाभिषिच्य द्रव्यकलशैरप्यभिषिच्य यथावत् संपूज्य दिशाहोमं कृत्वा श्रीभूतबलिं कुर्य्यात् । श्रीभद्रकाळ्यै नमः ।

The MS. is by the same hand as no. 3825, and is not correct.

[AUG. 17, 1927.]

8039

3931 a. Foll. 2 and 1; size 5¾ in. by 1⅜ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; six or seven lines in a page.

The *Mātṛikāmantra*.

It begins fol. 1: अथ मातृका लिख्यते । अं नमः आं नमः इ नमः ई नमः उ नमः ऊं नमः ऋ नमः ॠ नमः and so on down to fol. 1 *b*: सं नमः षं नमः शं नमः हं नमः ळं नमः क्षं नमः ॥ १ ॥ क्षं नमः ळं नमः and so on to fol. 2: ॠ नमः ऋ नमः ऊं नमः उ नमः ई नमः इ नमः आं नमः अं नमः ॥

Following this MS. and by the same hand is a short expression of homage to *Gurus*, ending fol. 1 *b*:

अषंडमंडला आकारं व्याप्तं जेन चराचरं ।
तत्पदंदस्पते जेन तस्मै श्रीगुरभें नमः ॥

The text in either case is bounded on either side by two lines. The MS. is very incorrect despite its simplicity of content.

[St. Augustine's College.]

8040

3933 c. Foll. 6; size 5⅛ in. by 4⅛ in.; untidily written, in the Devanāgarī character, in the eighteenth century; six to nine lines in a page.

The *Rāmatārakamahāmantra*.

It begins fol. 1: श्रीगणेशाय नमः । ओं अस्य श्रीरामतारकमहामंत्रस्य ब्रह्म ऋषिः सीरसी अंगुष्टयोः विराट् छंदांसि मुखे तर्जनीयोः श्रीरामपरमादेवता हृदये मध्यमांगुली श्रीवीजं गुह्येऽनामिकयोः रमा इति शक्तिः पादयोः कनिष्टिकायोः नमः कीलकं सर्वांगेषु तत्वमूद्या इति शिरोन्यासः ।

It ends fol. 5: द्वादशात्मने नमः चिद्रूपाय नमः विष्णवे नमः कौंडण्यय नमः तेजोरूपाय नमः ॥ १२ ॥ इति श्रीरामार्पणमस्तु । संहारमुद्रया प्रणमे योनिमुद्रया प्रणमेत् ।

The MS. is incorrect. The title is given on fol. 6 *b*: रामतारकमहामंत्र ।

[St. Augustine's College.]

8041

3748. Foll. 1 and 9; size 13¼ in. by 4¾ in.; rather carelessly written, in the Devanāgarī character, in the eighteenth century; seven to nine lines in a page.

The *Vijñānabhairava*, a tract in 161 verses, from the *Rudrayāmala-Tantra*.

It begins fol. 1 *b*: ओं स्वस्ति श्रीगणेशाय नमः । ओं नमः शिवाय । श्रीदेव्युवाच ।

श्रुतं देव मया सर्वं रुद्रयामलसंभवं
त्रिकभेदमशेषेण सारात्सारं विभागशः ॥ १ ॥
अद्यापि न निवृत्तो मे संशयः परमेश्वर ।
किंरूपं तत्वतो देव शब्दराशिकलात्मकं ॥ २ ॥

It ends fol. 9 *b*:

किमेभिरस्थिरैर्देवि स्थिरं पदमिदं धनं ।
प्राणा अपि प्रदातव्या न देयं परमामृतम् ॥ १५९ ॥

श्रीदेव्युवाच ।

देवदेव महादेव परितृप्तास्मि शंकर ।
रुद्रयामलतंत्रस्य सारमद्यावधारितं ॥ १६० ॥
सर्वशक्तिप्रभेदानां हृदयं ज्ञानमद्य च ।
इत्युक्त्वा नंदिता देवी कंठे लग्ना शिवस्य तु ॥ १६१ ॥

इति श्रीरुद्रयामले तंत्रे विज्ञानभैरवयोगशास्त्रं समाप्तम् । शुभंम् ।

There are some glosses in Telugu character, rarely Devanāgarī, on foll. 1 *b* to 3. On fol. 1 in a later hand:

इदं समापितं शास्त्रं योगस्योपकृतौ चमम्
अध्यक्स्येच्छया प्रीत्या कृतिने कृष्णशास्त्रिणा ॥

Prefixed is a leaf with the title in a still later hand.

The MS. is not correct.

[Apr. 28, 1924.]

8042

2743 k (ii). Foll. 5 *b*–7 *b*; yellow Indian paper; size 5¾ in. by 4 in.; neatly written, in the Devanāgarī (some Nepālī characteristics) character, in the eighteenth century; eight or nine lines in a page.

The *Viparītapratyaṅgirāmantra*, a Tantric spell, from the *Bhairavī-Tantra*.

It begins fol. 5 *b*: ओं अस्य श्रीविपरीतप्रत्यंगिरामंत्रस्य भैरव ऋषिरनुष्टुप् छंदः श्रीप्रत्यंगिरा देवता

अष्टोत्तरशतनाममंत्रस्यास्य प्रकीर्तिता ।
सर्वलक्षणोपचारैस्तु ध्यायेत्प्रत्यंगिरां शुभं ॥
टंकं कपालं (fol. 6) डमरुं त्रिशूलं
संबिभ्रती चंद्रकलावतंशा ।
पिंगोर्द्ध्वकेशी सितभीमदंष्ट्रा
भूयाद्विभूत्यै मम भद्रकाली ॥

एवं ध्यात्वा जपेन्मंत्रमेकविंशतिवासरान्।
शत्रूणां नाशनं ह्येतत्प्रकारोऽयं सुनिश्चितः ॥

It ends fol. 7:

सर्वमंगलमांगल्ये शिवे सर्वार्थसाधिके।
मोहिनि परमस्त्रीणां भेदिनी चोभिणी तथा ॥

परमंत्रतंत्रयंत्रविषचूर्णसर्वप्रयोगादिना यत्कृतं कारितं तन्मस्तके निपातिनि सर्वहिंसामाकर्षिणि अहितानां च नाशिनि दुष्टमनांसि च नाशिनि य (fol. 7 b) त्करोति यत्किंचित्करिष्यति विरूपं कारयिष्यति वा अनुमोदयति वा कर्मणा मनसा वाचा ये देवासुरराक्षसाः तिर्यक्प्रेत- सर्वहिंसका विरूपकं कुर्वंति मम मंत्रयंत्रतंत्रविषचूर्णसर्व- प्रयोगादिनामात्महस्तेन वा यः करोति करिष्यति कार- यिष्यति वा तान्सर्वानन्येषां निवर्तयित्वायतत् कारकम- स्तके । इति भैरवीतंत्रे विपरीतप्रत्यंगिरा समाप्ता । शुभमस्तु ।

The text is bounded on either side by one dark red line and in the right margin is गुरुः with the number of each leaf. The codex is by the same hand as the first part.

[B. H. HODGSON.]

8043

Wilkins VII. b. Foll. 7; glazed paper; size 9⅞ in. by 5 in.; carefully written, in very large Devanāgarī characters, in A. D. 1781; four or five lines in a page.

The *Sarasvatīstotra* or *Vāgīśvarīstotra*, from the *Sanatkumārasaṃhitā* of the *Rudrayāmala*.

It begins fol. 1 b: श्रीगणेशाय नमः । ओं अस्य श्रीसरस्वतीस्तोत्रमंत्रस्य मार्कंडेयाश्वलायन ऋषिः । स्रग्ध- रानुष्टुप् छंदसी । श्रीसरस्वती देवता । मम वाक्सिध्यर्थे जपे विनियोगः । अथ ध्यानं ।

शुक्लां (fol. 2) ब्रह्मविचारसारपरमामाद्यां जगद्व्या- पिनीं
वीणापुस्तकधारिणीमभयदां जाड्यांधकारापहां ।
हस्ते स्फाटिकम[ा]लिकां विद्धतीं पद्मासने संस्थितां
वंदे तां परमेश्वरीं भगवतीं बुद्धिप्रदां शारदां ॥१॥

It ends fol. 6:

सर्वपापविनिर्मुक्तः सुभगो लोकविश्रुतः ।
(fol. 6 b)
वांछितं फलमाप्नोति स लोके नात्र संशयः ॥१२॥

इति रुद्रयामले सनत्कुमारसंहितायां वागीश्वरीस्तोत्र संपूर्णम् । शुभमस्तु ।

The MS. is by the same hand as the other parts preserved with it. It is dated fol. 6 b: संवत् । १८३८ । समै नाम अषाढमासे कृष्णपक्षे तृतीयायां शुभवासरे इदं पुस्तकं लिखितं राम (fol. 7) प्रसादस्य इदं पुस्तकं महाराजधीराजराजकुमारवाबुसुजानसींहस्य पाठार्थं ॥ छ ॥

The text is bounded on either side by two double red lines and red ink is used for punctuation marks and the colophon, &c.

For this *Stotra* see the *Madras Catal.*, xix. 7613, 7614, ascribed to the *Nāradanandikeśvara-saṃvāda* of the *Brahmāṇḍa-Purāṇa* or *Brahma-Purāṇa*.

[SIR CHARLES WILKINS.]

8044

3934 c. Foll. 3; size 5⅞ in. by 3½ in.; carelessly written, in large untidy Devanāgarī characters, in the eighteenth century; five lines in a page.

The *Śivashaḍaksharastotra*, from the *Umā-maheśvarasaṃvāda*.

It begins fol. 1 b: श्रीगणेशप्रसन्न ।

ओंकारबिंदुसंयुक्तं नित्यं ध्यायंति योगिनां ।
कामदं मोक्षदं चैव वोंकाराय नमो नमः ॥१॥
नमंति ऋषमः सर्वे नमंत्याप्सरसो गणाः ।
नमंति हितदेवाश्च नकाराय नमो नमः ॥२॥
महादेवमाहात्मानं महाध्यानं परायणः ।
महाशक्तिधरं देवं मकाराय नमो नमः ॥३॥

It ends fol. 3:

षडाक्षरमिदं स्तोत्रं यः पठेत्त्रिवसन्निधौ ।
मुच्यते सर्वपापेभ्यो शिवलोकं स्व ग (fol. 3 b) छति ॥७॥

इति श्रीमुमामहेश्वरसंवादे शिवषडाक्षरस्तोत्रं संपूर्ण- मस्तु ॥ छ ॥ छ ॥ छ ॥

The MS. is not at all accurate. On fol. 1 the title is given as: शिवषडाक्षरस्तोत्रप्रारंभः ।

For this work cf. the *Madras Catal.*, xix. 7566

[ST. AUGUSTINE'S COLLEGE.]

8045

3931 f (ii). Foll. 6; size 7½ in. by 4 in.; neatly written, in the Devanāgarī character, in the eighteenth century; nine lines in a page.

The *Śaivakavaca*, a brief *Tantra* treatise.

It begins fol. 1: श्रीगणेशाय नमः।

ज्योतिर्मात्रास्वरूपाय निर्मलज्ञानरूपिणे।
नमः शिवाय नित्याय समस्तगुणवृत्तये ॥१॥
अथापरं सर्वपुराणगुह्यं
निःशेषपापौघहरं पवित्रं।
जयप्रदं सर्वविपत्प्रमोचनं (r. °रिप्रप्रमोचनं)
वक्ष्यामि शैवं कवचं हिताय ते ॥२॥
ऋषभ उवाच। ओं नमः शिवाय।
नमःस्कृत्य महादेवं सर्वव्यापिनमीश्वरं।
वक्ष्ये शिवमयं वर्म सर्वरक्षाकरं नृणां॥

It ends fol. 6 *b*:

पुनश्च भस्म संमन्त्र्यसदंगं परितोऽस्पृशत्।
गजानां षट्सहस्रस्य द्विगुणं च बलं ददौ ॥३७॥
भस्मप्रभावात्संप्राप्तबलैश्वर्यधृतिस्मृतिः।
स राजपुत्रः शुशुभे शरदर्क इव श्रियः ॥३८॥
तमाहः प्रांजलिर्भूयः स योगीन्

The MS. here ends, but a later hand adds पनंदनः इति शैवकवच[म्] संपूर्ण°. The MS. is not correct. The text is bounded on either side by two red lines.

[ST. AUGUSTINE'S COLLEGE.]

8046

3835 b. Foll. 33-47 (fol. 35 is repeated); birch bark; size 6¾ in. by 4¾ in.; fairly well written, in the Śāradā character, in A.D. 1809; eleven or twelve lines in a page.

A portion of a work on *Tantra* rites.

(*a*) The beginning of the text is lost, it deals with the *Sāṃvatsarikaśrāddha* portion of the *Śrāddhakalpa*.

The text begins fol. 33: भवतेऽनु याश्चाश्चास्वा-शंसन्ते तृप्यत। तृप्यन्तु भवत्यः पितामह्यो याश्च भवतेऽनु स्वाशंसन्ते तप्यत तृप्यन्तु भवत्यः प्रपितामह्यो यांश्च भवतेऽनु याश्चाश्चास्वाशंसन्ते तृप्यत तृप्यन्त तृप्यन्तु एव-मस्तुः। पितुः पितामहस्य प्रपितामहस्य दत्तमन्नमक्षयमस्तु स्वधा। इदमन्नमक्षयमस्तु स्वधा। सवेन। दातारो नोऽभिवर्धन्तां वर्धन्तां वेदास्सन्ततिरेव च एव च।

It ends fol. 38 *b*: शुभं भवतु सर्वजन्तूनां चेति शुभम्। श्रीगणेशा[य] नमः। इति श्राद्धकल्पः समाप्तः।

(*b*) The *Ānandeśvarapūjana*.

It begins fol. 38 *b*: अथानन्देश्वरपूजनं लिख्यते।

स्वस्वरूपं स्वमागम्यं स्वसंवेद्यं स्वतेजसम्।
स्वानन्दं स्वरशक्तिस्थं भैरवं तं नमाम्यहम्॥

It ends fol. 44 *b*: क्षमस्व मे पुनरागमनाय प्रसीद सर्वसिद्धिः प्रयच्छ नमो नमस्तस्तु स्वाहा। इति श्री-आनन्देश्वरपूजनम्। श्रीशिवार्पणं भवतुः।

(*c*) The *Agnikarman*.

It begins fol. 45: अथाग्निकर्म। स्वदक्षे अस्तार्घपात्रं कृत्वा कुण्डं संप्रोक्ष्य क्रियाशक्त्यात्मने कुण्डाय नमः। ओं भगवि वागीश्वरि आगच्छागच्छ सन्तिष्ठ। सन्निहिता भव। सन्निरुद्धा भव। भगवति नमस्ते। हे भगवति वागीश्वरि पाद्यं गृहाण नमः।

It breaks off fol. 47 *b* after a series of *dhyānas* and *mantras* in an invocation: ओं ह्रीं श्रीलक्ष्मि महालक्ष्मि सर्वकामप्रदे सर्वसौभाग्यदायिनि अभिमतं प्रयच्छ सर्वे सर्वगते अभूपे सर्वदुःखविमोचनि ह्रीं मः स्वाहा।

There are added to the MS. three fragments of leaves, the first two numbered 178 and 183, of a work on astrology (*lagnabhāva*), chapter xvi, in which *Śaunaka* appears as the authority. On fol. 3: शौनकः। संवत्सरे व्यतीते सर्वासाङ्कृश (lost) इति लग्नपरिभावस्थे रवौ फलानि। The marginal title is रसा टी (वि added in a later hand)।

The MS. is incorrect. It is dated fol. 44 *b*: संवत् ८५ पौषुति तृतीयस्यां गुरुवासरे। ओं श्री ओं गुरवे सरस्वतीरूपाय।

[AUG. 17, 1927.]

8047

Wilkins II. 1. Fol. 1; size 8 in. by 3¾ in.; very closely written, in the Devanāgarī character, about A.D. 1780; eighteen lines in a page.

The *Sarvatobhadrakārikā*, verses on the use of the diagram *Sarvatobhadra*, a *Tantra* text.

It begins fol. 1: श्रीं। अथ सर्वतोभद्रकारिका।

प्रागुदीच्या गता रेखा कुर्यादेकोनविंशतिः।
खंडे दुस्त्रिपदः कोणाः भृखलां पंचभिः पदैः॥
एकादश पदावली भद्रं तु नवभिः पदैः।
चतुर्विंशत्पदा वापि परिधिर्विंशतिः पदैः॥
मध्ये षोडशभिः कोष्टैः पद्ममष्टदलं स्मृतं।
श्वेतेंदुः शृखला कृष्णा वल्ली नीलेन पूरयेत॥
चद्रारुणसिता वापि परिधिः पीतवर्णकः।
बाह्यंतरदला श्वेता कर्णिका पीतवर्णिका॥
परिध्यावेष्टितं पद्मं बाह्ये सत्वरजस्तमाः।
तन्मध्ये स्थापयेद्देवान्ब्रह्माद्यांश्च सुरासुरान्॥

सर्वतोभद्रं। लिंगतोभद्रं।

चतुर्विंशतिरालेख्याः रेखाः प्रागुदग्विणायताः।
. कोणेषु शृंखला पंच पदावल्यस्तु पार्श्वतः॥

It ends fol. 1 *b*: अग्नियममध्ये विश्वे देवाः। श्रीमासो मधुछंदा विश्वे देवा गायत्री। श्रीमासः अर्षणीधृतो विश्वे°। यमनिर्ऋ ति मध्ये सप्त यचान्। अचित्यं देवं सप्तयचा प्रकृतिः। अनित्यं देवं सवितारं°। निर्ऋतिवरुणमध्ये भूतनागान् आयं गौः सार्पराज्ञी सर्पा गायत्री। आयं गौः पृश्निरक्रमीद्°। वरुणवायुमध्ये गंधर्वाप्सरसः। अप्सरसामेत सक्

The MS. is very crowded and incorrect.

[SIR CHARLES WILKINS.]

8048

3730. Foll. 20; birch bark; size $7\frac{1}{4}$ in. by 3 in.; fairly well written, in the Nepalese character, in the eighteenth century; five or six lines in a page.

A collection of *Sādhanas* in Sanskrit and Newari.

The Sanskrit is always very bad, and consists mainly of verses and *namaskāras.*

Fol. 2: कौमारिकायै विद्महे कार्जसिद्धायै धीमहि।
तन्नो सिद्धि प्रचोदयात्॥

Fol. 5: श्रीं घोरे अघोरे वरदेवि विमले श्रीचण्ड-महारोषनायै सर्व्वलोकं वशकुरु २ स्वाहा।

Fol. 7: श्रीं चण्डचामुण्डेश्वरी सर्व्वशत्रु तक्षय २ अमुकस्य जीवं वद्दे स्वाहा।

Fol. 12: श्री ह्राँ ह्री॰ चण्डमहारोषनायी राँ री॰ हूँ अनिस्तम्भनाय स्वाहा।

Fol. 13: इति चण्डमहारोषयितन्त्र समाप्त।

Foll. 14–19 have a *Stotra* in thirteen verses of the goddess, ver. 3 of which is:

सिन्धूरपुञ्जसदृशा द्युतिमावहन्ति।
विद्युप्रकाशप्रतिमाश्च शक्तिं दधाना।
मायूरकासनसमास्थितवालरूपी।
कौमारीका भवतु मे शुभमङ्गलाय॥

It ends fol. 19: इति मोहनीसाधनयानं। श्रीः मातृगणास्तवस्तोत्र समाप्त।

The MS. is arranged in 'concertina' form, and thus after fol. 20 it continues on the verso of that folio, and so on down to the verso of fol. 4.

Fol. 12 *b*: श्रीं नमो गगणभैरवाय। पारावतरूप-धराय। देहि मोच अमोघ। आकाशगामिनी सिद्धि-योगिनी°।

Fol. 8: श्रीं अनन्तादि। अष्टकुलनागरूपधराय। अनन्तनागाम्वा। गगनलोकाय ग्लूँ हूँ ग्लूँ स्वाहा।

Fol. 4 *b*: श्रीं ह्राँ ह्री॰ हूँ भैरवाय राचसरूपाय। स्वाहा। यचभैर हूँ स्वाहा।

It ends: इति नानारूपधररपेद्व। हरमखला संपूर्ण समाप्तः॥ शुभ॥

There are eight diagrams. The MS. is far from correct. The text is bounded on either side by a red line.

[MAY 2, 1923.]

IX. Medicine (Āyurveda, Vaidyaśāstra).

8049

73 A b. Foll. 26 (marked 28–53); palm leaves; size 3 in. by $1\frac{1}{2}$ in.; written, in the Nepalese character, in A.D. 1120; six lines in a page.

The *Sphoṭikāvaidya*, a treatise on the medical treatment of pustules in three chapters, by *Nārada.*

It begins fol. 28: आस्तीकगौतमप्रोक्तं स्फोटिका-लचण प्रवक्ष्यामि . . .

Fol. 33 *a*: स्फोटिकालचणं समाप्तः॥*॥ तदेष दह-नीनाम शास्त्रं व्याख्यास्यामः

Fol. 38 *a*: स्फोटिकपटलः समाप्तः॥

Fol. 53 *b*: नारद्क्त[त]स्फोटिकावैद्य समाप्तः ॥

॥ सम्वत् श्राप्ता (240) प्रथमाषाढकृष्णद्वितीयायां सोमदिने। श्रीराजाधिराजपरमेश्वरश्रीमच्छिवदेवविज्वयराज्ञा लिखितमिति ॥ श्रीललितव्रुमायां श्रीहाटीम्वल्काधिवासिन वैद्यश्रीगोथीशीलस्य पुस्तकोऽयमिति ॥ ० ॥ Then in a modern cursive hand वेद का अंश. भुजिं मोल. अचर. For *Śivadeva* see Lévi, *Le Népal*, ii. 205, 206.

[B. H. Hodgson.]

8050

3894. Foll. 126; palmyra leaves; size 16¾ in. by 1⅜ in.; fairly well written, in the Telugu character, in the seventeenth century; four or five lines in a page.

The *Ānandakanda*, a treatise of a medical character, proclaimed by *Bhairava*.

It begins abruptly fol. 1: आनंद्कंदं (in margin) ।

अष्टादशा स्युः संस्कारराः रसस्य परमेश्वरि ।
तान् सिद्धसाधकाभ्यर्चैं यथावत्कथयामि ते ॥
अथादौ स्वेदनं कर्म द्वितिय्य[म्] मर्द्नं प्रिये ।
मूर्छा तृतिय्यमुदानं चतुर्थ पातं[न] शिवे ॥
पंचमं शोधनं षष्ठ[म्] नियामं सप्तमं स्मृतं ।
दीपनं चाष्टमं देवि नवमं चानुवासनं ॥
दशमं चारणं देवि जारणं रुद्रसंख्यकं ।
गर्भधृतिर्द्वादशी स्याद्वं (?) ह्यधृति त्रयोदसी ॥

Subjects are marked often in the margins. Fol. 11 *b*: समस्तजारणीनियमं । Fol. 17: रसायनद्वंद्वमेळनं । Fol. 27: वैश्वनरयोगं । Fol. 33 *b*: गर्भधृति । After fol. 38 a leaf with the verso blank is inserted; after fol. 47 there is one blank leaf, marked 48, and the next is 52: रससंस्कारः । Fol. 56: सुवर्णशुद्धिक्रिया । Fol. 63: चतुर्थ उल्लासः । Fol. 68 is omitted. Fol. 77: चंद्ररागादिरतं । Fol. 87 *b*: यिति श्रीमहाभैरवोक्ते आनंद्कंडे अमृतकरणविश्रांतौ त्रयोविंशति उल्लासः । श्रीदेव्युवाच ।

महारसैरुपरसैर्लोहैश्च परमेश्वरे ।
आज्ञापय समस्तं त्तंद्रसराजस्य बंधनं ॥

Fol. 99: अमरेश्वरघुटिक । Fol. 107 *b*: सुवर्नादिलोहभेदाः । Fol. 110: ताम्रभेदाः । Fol. 124 *b*: ग्राह्य अग्राह्यं शुद्धाशुद्धगुणं । The MS. breaks off abruptly fol. 126 *b*:

यत्र चैत्रस्तितो देवि वैक्रांत्तस्तत्र भैरवं ।
विनायकं च्च संपूज्य गृह्णात्यधरोत्तमः ॥

गुणं । Only a line and a half of text follow.

This is followed by another MS. on six leaves (15⅜ in. by 1⅛ in.) on *Sabhāpatilakshaṇa*, which is in Telugu with some Sanskrit phrases; probably it is by the same hand.

Prefixed are two leaves, the latter of which has two lines of the first hand, and then three lines on the recto and verso by a second hand. The original hand is that of the main MS., and the subject is the same, beginning गंद्कं ताम्रचूर्नं च°.

The MS. is much damaged by breaking of the ends of the leaves and is extremely inaccurate. The text markings are confused as in the Bodleian MS. (*Catal.*, i. 319, 320). The title is *Ānandakanda* usually; thus at fol. 62 *b* it is clearly written thus.

[Aug. 17, 1927.]

X. Astronomy, Mathematics, and Astrology.

A. Astronomy and Mathematics (Siddhānta, Gaṇita).

8051

3770. Foll. 4; size 10 in. by 4½ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; twelve to fifteen lines in a page.

The *Karaṇakutūhala*, by *Bhāskara*.

Adhikāra I begins fol. 1; *A.* II, fol. 2; *A.* III, fol. 3; *A.* IV breaks off fol. 4 with the first section.

The MS. is very far from accurate. The text is bounded on either side by two double lines. The MS. was formerly in the possession of the Rev. D. Macalister, Jaipur (Feb. 16, 1903).

See Eggeling, no. 2925.

[Apr. 28, 1924.]

8052

Wilkins VI. a (i). Foll. 7 and 14; glazed paper, watermarked C. Patch; size 9⅜ in. by 4 in.; fairly well written, in the Jaina Devanāgarī character, about A.D. 1790; nine lines in a page.

The *Siddhāntacintāmaṇi*, a work on astronomy, by *Vyāsa Sadānanda*, son of *Vyāsāvaṭaṅka Kīka*, *Adhikāras* I–III.

It begins fol. 1 *b*: श्रीगणेशाय नमः।

ब्रह्मा विष्णुमहेश्वरा दिविषदो नो जानते तत्वतो।
वेदांतोपनिषत्सु यस्य रचितं वाग्वादमात्रं खिलं॥
भ्रांताः सर्वजनाः स्वकीयमतिमच्छास्त्रेषु बाह्यं विदुः।
स्वांतः संततमीश्वरं गणपतिं नत्वाथ गोलं ब्रुवे ॥१॥
पौराणिकाः धरणिमध्यगतं तु मेरुं
द्वीपाब्धिसप्तवलयाः द्विगुणा परस्तात्॥
राहुऽर्कसोमकविचांद्रिधराजपूज्य-
मंदाः भ्रमंति जगु ऋच्यक्षयुता ध्रुवाधः॥२॥
जैनाः सार्द्धद्वयं द्वीपान्द्विसिन्धून्मेरुपंचकं।
खग ऋच्यक्षयुगं प्रोचुर्दिनांतरितमुन्नतं॥३॥

This section has 68, 4, and 3 verses, ending fol. 7 *b*: इति श्रीसिद्धांतचिंतामणौ गोलोपपत्तिवासनाधिकारः प्रथमः।

Adhikāra II begins fol. 1 *b* of a new foliation. It ends fol. 11: इति श्रीव्यासावटंककीकात्मजसदानंदविरचितो गोले सिद्धांतचिंतामणिः समाप्तं॥ छ॥ छ॥ छ॥

Adhikāra III ends fol. 14 *b*: इति श्रीसिद्धांतचिंतामणौ गणिताधिकारस्त्वतीयः समाप्तः।

The text is bounded on either side by two broad red lines, and at each side of the leaf is a broad red line. The MS. is not correct. It is by the same hand as the following.

[SIR CHARLES WILKINS.]

8053

Wilkins VI. a (ii). Foll. 22; glazed paper; size 9⅜ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, about A.D. 1790; ten lines in a page.

The *Siddhāntādarśa*, a commentary on the *Siddhāntacintāmaṇi*, a treatise on astronomy, by *Vyāsa Sadānanda*, son of *Vyāsāvaṭaṅka Kīka*, *Adhikāras* I, by *Ambārāma*, incomplete.

It begins fol. 1 *b*: श्रीकृष्णाय नमः।

यशो दानं दयो सेव्यं श्रीकृष्णं सत्यलक्षणं।
व्रजांगनाकामपूरं नमामि सुखदायकं॥१॥
व्याकरणलिंकारसंगीतशास्त्रं
काव्यानेकार्थागमानि पुराणान्।
यो वेदांतान् वेद कीकाभिधाख्यो
व्यासो मे हृत्स्थानुगो सर्वभूत्यै॥२॥
मिहिरभास्करचक्रयुते रथे
सुगणकार्यभटावृतबंधुरे।
ललितलल्लतुरंगमयोजिते
जयति भौमभटो गणकागृणिः॥३॥

इह खलु। पुराणजैनयवनानां। ज्योतिशास्त्राणि। उदधिवदनगाह्याकलय्य। व्यासावटंककीकाभिधस्यात्मजेन। व्याससदानंदेन। बालावबोधनकृते। संक्षिप्तो सिधांतचिंतामणिनामा। ग्रंथः। समर्थितः। तत्र। टीकां विना संदेहनिरसनं न भवति ह्यतो तत्कृपापात्रेण शिष्याणुना उपाध्यायावटंक। अंबारामेण सिद्धांतादर्शाख्यं टिप्पणं रच्यते।

The comment is carried up to verse 70 as here numbered, corresponding to the main part of the first *Adhikāra*. It is not at all correct. The division of words is constantly indicated by punctuation (in red ink).

The text is bounded on either side by two red lines, and red lines adorn the sides of each leaf.

The MS. is of the same period and perhaps by the same hand as the first part of the codex.

[SIR CHARLES WILKINS.]

8054

Wilkins IX. b. Foll. 15; paper, arranged in book form; size 9¼ in. by 6⅞ in.; fairly well written, in the Devanāgarī character, in A.D. 1778; twenty-four or twenty-five lines in a page.

An almanac (styled by an owner *Dinapañjikā*) for the year *saṃvat* 1835, *śaka* 1700 (A.D. 1778).

It begins fol. 1 *b*: श्रीगणेशाय नमः।

विनायकं प्रणम्यादौ देविं वाग्देवतां गुरुं।
संम्वत्सरफलं वक्ष्ये लोकानां हितकाम्यया ॥ १ ॥
तिथिवारं च नक्षत्रं योगं करणमेव चः।
पंचांगं फलं श्रुत्वा गंगास्नानफलं लभेत् ॥ २ ॥
अचिंत्याव्यक्तरूपाय निर्गुणाय महात्मने।
समस्तजगदाधारमूर्त्तय ब्रह्मणे नमः ॥ ३ ॥
यो निर्गुणो गुणमयं वितणीति विश्वं
तापत्रयं हरति जस्तपणोऽपि जस्तं।
कालात्मको जगति जीवेते (corrected) च जंतुन्
ब्रह्मांडसंपुटमणिं द्युमणिं समिडे ॥ ४ ॥

The MS. becomes even less grammatical hereafter. From fol. 2 *b* the work consists essentially of tables, ending with चैत्रकृष्णः।

The scribe gives his name on the cover: संम्वत् १८३५ शाके १७०० लीः कासीनाथकायस्थः श्रीरामः।

[SIR CHARLES WILKINS.]

8055

Wilkins IX. c. Foll. 17; paper, arranged in book form; size 6½ in. by 4½ in.; rather closely written, in the Devanāgarī character, in A.D. 1779; twenty-three to thirty lines in a page.

An almanac for the year *saṃvat* 1836, *śaka* 1701 (A.D. 1779).

It begins fol. 1 *b*: श्रीवरदमूर्त्तिर्ज्जयति। श्रीसरस्वत्यै नमः। श्रीएकवीरायै नमः। श्रीगुरुभ्यो नमः। श्रीगोपालकृष्णाय नमः। अचिंत्याव्यक्तरूपाय° ॥ १ ॥

यो निर्गुणो गुणमयं वितनोति विश्वं
तापत्रयं हरति यस्तपनोऽप्यजस्रं।
कालात्मको जगति जीवयति च जंतून्
ब्रह्मांडसंपुटमणिं द्युमणिं तमीडे ॥ २ ॥
अब्दादौ मित्रसंयुक्तो मंगलं स्नानमाचरेत्।
दिव्याभरणवासोभिरलंकृत्य तत शुचिर्
विघ्नेशं भारती खेटान्देवब्रह्ममपि पूजयत्।
संवत्सरफलं सम्यक्वक् श्रुत्वा विप्रांस्ततीऽर्चयेत्
॥ ४ ॥

Foll. 3 *b* and 4 *a* (4 *b* is blank) contain tables and diagrams, beginning with अर्द्धालमं प्रमाणं। and ending with लग्नकुंडलीप्रमाणं। There are 26 pages (foll. 13) of the actual almanac from चैत्रशुद्ध to चैत्रवद्दि। The intercalary month is अधिकश्रावण.

The MS. is very incorrect.

There is with the MS. a fairly neat circular diagram showing the months in relation to the *nakshatras* and the signs of the zodiac. The names are given in a rather rough transcription.

[SIR CHARLES WILKINS.]

8056

3943 b. Roll (now mounted on canvas); 6¼ in. by 113 in.; fairly well written, in the Devanāgarī character, in A.D. 1801; up to thirty lines in a page.

An almanac for the year *saṃvat* 1858, *śaka* 1723 (A.D. 1801).

It begins: श्रीगणेश[ा]य नम।

स जयति सिंदुरवदनो देवो यत्पादपंकजास्मरणं
वासरमणिवतमासं राशिन्नाशयंति विघ्नानां ॥ १ ॥

स्वस्त श्रीकृतायुग। १७२८००० । तृतायुग। १२९६००० । द्वापर। ८६४००० । कलियुग। ४३२००० । तन्मध्यगतकलि। ४९०२ । भोग्यकलि। ४२७०९८ । श्रीनृपविक्रमार्केः संवत्। १८५८ । श्रीनृपशालिवाहनशाके। १७२३ । वर्षे दुर्मतिनामः संवत्सरे। चैत्रादौ°।

There is on the verso of this leaf a *saṃvatsaraphala*, which ends: अथ निरसाधीपफलं।

शुक्लवस्त्रादिवस्तुना मुक्तारजतवाससां।
अर्घवृद्धिः प्रजायते शशांके निरसाधिपे ॥ ८ ॥

इति राजावलि समप्त। लखते लछमन जोतसी ॥ छ ॥

There are the usual tabular statements, and attempts at ornamental painted drawings preface the tables. The Sanskrit is deplorable, and often mere *bhāshā*.

[?]

8057

Hodgson 29/5. Scroll, thick yellow (on one side), Indian paper; size 3¾ in. by 84½ in.; *c.* 159 + 172 lines + heading of large, scrawled Devanāgarī writing, with rather sloping lines.

An almanac for the year Nepal *saṃvat* 944 (A.D. 1824). A note at one end reads 'Pattra

Showmârgy. Almanac of the Nepal Sivamargees'.

It begins: ॥ स्वस्ति . श्रीनेपालसंवत ९४४ चैत्रशुक्ल: ॥ दिन ३० यत ३० श्रीविक्रमसंवत् ॥ . . . ॥ श्रीशाके संवत् । [१७४६] जयो नाम संवत्सरगत: ॥ तस्य युगप्रम . . .

The MS. is divided into paragraphs, two for each month (bright and dark fortnights), with the days arranged in numerical order and the particulars concerning them given in the form of initial *aksharas* followed by numbers, e.g.

चैत्रकृष्ण: ॥ दिन ३१
प्र ३४ स्वा ५५ व ३९ चु
द्वि ३४ वि ५२ सु ३५ वृ
. . . .

[B. H. HODGSON.]

B. Astrology, Divination, &c. (Phalagrantha).

8058

3802. Foll. 6 (marked 110, 113–117); talipat leaves; size 10½ in. by 1⅞ in.; neatly written, in the Malayālam character, in the eighteenth century; twelve to fourteen lines in a page.

The *Horāśāstra*, by *Varāhamihira*, imperfect.

Adhyāya I begins fol. 110; it breaks off fol. 110*b* at ver. 15; fol. 113 begins with the end of *A.* III; *A.* IV ends fol. 114*b*; *A.* V, fol. 115*b*; *A.* VI, fol. 116*b*; *A.* VII, fol. 117, and the MS. breaks off in *A.* VIII.

The MS. is not correct. The leaves are also numbered as 14 and 17–21.

See **6388**. [Nov. 3, 1925.]

8059

3798. Foll. 39; talipat leaves; size 9⅜ in. by 1¼ in.; carelessly written, in the Malayālam character, in the eighteenth century; six lines in a page.

The *Kāladīpaka*, an astrological treatise chiefly in Malayālam.

It begins fol. 1: श्रीगणपतये नम: । अविघ्नमस्तु ।°
धात्री येन ज्वरसंपर्कात् सग्रहर्क्षा विराजते ।
तस्मै सर्वात्मने भूयो भास्कराय नमो नम: ॥
नत्वा विश्वेवरं वाचं गुरूंश्चाथ करोम्यहं ।
शुभकर्मसु बालानां कालज्ञानाय दीपकं ॥

It ends fol. 39*b*:
अस्ति रोणाचलग्रामवासाख्यो द्विजपुंगव: ।
देवालुसर्वभूतेषु देवाराधनतत्पर: ॥
दैवज्ञस्तत्पदांभोजमकरन्दनिषेवणात् ।
भ्रान्तचित्तेन तेनापि रचितस्तद्विजन्मना ॥
दीपकं विलसत्वेतच्चिराय धरणीतले ।
इत्युक्त(?)रेभ्यस्साधुभ्यो भूयो भूयो नमो नम: ॥
कालदीपकं समाप्तं । हरि: । गुरुभ्यो नम: । आदित्यस्सविता सूर्य° ॥

The MS. is very far from correct. Many of the later leaves have lost their numbers or part thereof by breaking. The usual letter numerals are used, and in the original numbering they run from 30 onwards.

[AUG. 17, 1927.]

8060

3845. Foll. 148; paper, arranged in book form, size 8½ in. by 13⅝ in.; neatly written, in the Devanāgarī character, in A.D. 1927; sixteen or seventeen lines in a page.

The *Krishnīya*, a treatise on astrology.

It begins fol. 1: श्री । कृष्णीयं नष्टप्रश्नावलोकनम् ।
येन नैकल्पभवं ज्ञानं समुदितमज्ञानतिमिरवर्तिभ्य: ।
तद्ज्ञानं दिव्ययुतं वच्मि तस्मै नमस्कृत्य ॥

Adhyāya I ends fol. 11, *A.* II, fol. 18; *A.* III, fol. 24; *A.* IV, fol. 27; *A.* V, fol. 30; *A.* VI, fol. 36; *A.* VII, fol. 40; *A.* VIII, fol. 42; *A.* IX, fol. 52; *A.* X, fol. 57; *A.* XI, fol. 66; *A.* XII, fol. 69; *A.* XIII, fol. 73; *A.* XIV, fol. 76; *A.* XV, fol. 80; *A.* XVI, fol. 84; *A.* XVII, fol. 87; *A.* XVIII, fol. 90, *A.* XIX, fol. 92, *A.* XX, fol. 94; *A.* XXI, fol. 101; *A.* XXII is missing; *A.* XXIII ends fol. 106; *A.* XXIV, fol. 108; *A.* XXV, fol. 112; *A.* XXVI, fol. 117: इति षड्विंशोऽध्याय: । नष्टद्रव्यनिर्णय: समाप्त: । *A.* XXVII, fol. 122: इति

नष्टप्रश्नं समाप्तम्। *A.* XXVIII, fol. 124; *A.* XXIX, fol. 134; *A.* XXX, fol. 143, *A.* XXXI, fol. 146.

It ends fol. 147:

प्रारभ्यमिदं शास्त्रं विधिवत्कृत्वा गुरौ पूजाम्।
विधिवन्मन्त्राः पठिताः भवन्ति सर्वार्थसाधका लोके॥
एवं सफलं शास्त्रं भवन्ति विधिपूर्वकं पठितम्।
सर्वस्य देशस्य तु लाभालाभादिकस्य पर्याप्तम्॥
एवं सुगृहीतमिदं जनयति हि यशोर्थसंसिद्धिम्।
व्याकरणादिष्वंशेष्वपि गततत्त्वस्य दैवशास्त्रविदः।
कृष्णस्य कृतिस्त्विला ज्ञानं कृष्णीयमिति नाम्ना॥

इति द्वात्रिंशोऽध्यायः। समाप्तमिदं शास्त्रम्।

The original was clearly defective. Only the recto of each leaf is used by the scribe Ve. Veṅkaṭarāmaśarman Śāstrin.

For this work see the *Madras Catal*, xxiv. 9383–9386.

[AUG. 17, 1927.]

8061

3819. Foll. 10; talipat leaves; size 11 in. by 2 in.; neatly written, in the Malayālam character, in the nineteenth century; nine lines in a page.

The *Jātakakarmapaddhati*, a treatise on nativities, by *Śrīpati*, with a commentary, beginning only.

It begins fol. 1: हरिः श्रीगणपतये नमः। अविघ्नमस्तु।

कमलाभूमिलसत्तनुं स्मरतानेक
स्मरतानेकरविप्रभुम्मया।
क्रियते मन्दमतिप्रबोधना
विवृतिर्ज्जातककर्म्मपद्धतेः॥

तत्रादावयमाचार्य्यो गुरुदेवताप्रणामपूर्व्वं सहेतुकञ्चिकीर्षितं प्रदर्शयति।

नत्वा तां गुरुदेवतान्त्रिसमयज्ञानोत्गतेः कारणन्तत्पादांबुरुहप्रसादविकसत्बोधो बुधश्श्रीपतिः।
शिष्यप्रार्त्थनया विचार्य्य सकलान् होरागमार्त्थांस्फुञ्चे जातककर्म्मपद्धतिमहं॥

It ends fol. 10*b*: धनुषि सुरगुरोस्संस्थितस्यापि विद्वत्दृष्टिर्म्मन्दस्य पूर्ण्णादिनवतिशशिनोर्द्दृष्टिमानन्त्यपादं मध्ये मेषाख्यराशेस्त्रिदशपतिगुरोः पादहीनाम्न दृष्टिः। इति।

Each comment on a verse is thus ended. The MS. is very carefully written. The leaves are numbered श्री and then letter numerals 1–9.

[AUG. 17, 1927.]

8062

2928. Foll. 16 (nos. 1-11 and 13-17); palm leaves; size 12 in. by 2 in.; old Nepālī character, the writing showing on some leaves effects of a cleaning or scraping; dated A.D. 1128; six or seven lines as a rule in a page.

The *Nakshatrajātaka*, a work on horoscopy with reference to the *nakshatras*.

It begins: सर्व्वं किल[ता]रागणेण भाषितं। नक्षत्रजातकसुभं वा असुभम्वाः व्याख्यास्यामः। कृत्तिक-नाम नक्षत्र घटतार . . .

Fol. 2*a*: ॥ कृतिक [न]क्षत्रजातकभूतभविष्यसमाप्तः॥ Similar sections relating to the other *nakshatras* end foll. 2*b*, 3*a*, 4*a*, 4*b*, 5*a*, 6*a*, 6*b*, 7*a*, 8*a*, 8*b*, 9*a*, 9*b*, 10*b*, 11*a*, 11*b*, 13*a*, 14*a*, 14*b*, 15*a*, 16*a*, 16*b*, 17*a*.

The colophon is: सम्वत आप्रउ (= 248) फाल्गुणशुक्ल . . . आदित्यदिने लिखितमिति राजाधिराजपरमेश्वरश्रीइन्द्रदेवस्य विजयराजे (*sic*) लिखितमिति। श्रीउदयापुरगमनश्रीसेकाधिनामचित्तवन्नाधिनाम . . . राजपादीह्नतपुस्तकं लिखिते(तं) नक्षत्रजातकोऽयमिति॥ ॥ श्रीउदयापुराधिपतिमहासामन्तश्रीपिषानंदजीवस्य काले लिखितमिति॥

Then follow (foll. 17*a*–*b*) a few scrawls in a later hand.

For the Nepal king *Indradeva* see Lévi, *Le Népal*, ii. 206.

[B. H. HODGSON.]

8063

3852. Foll. 20; paper (watermarked J. D. & Co.), arranged in book form, size 8⅝ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924, eighteen lines in a page.

The *Gauliśāstra*, on the portent of the contact of a lizard with various parts of the human body.

It begins fol. 1:

अथातः संप्रवक्ष्यामि फलं पल्याः प्रपतने।
यद्यदंगे नृणां दृष्टं तत्तदेव विशेषतः॥
गर्गवाराहमाण्डव्यनारदाद्यैर्यथोदितम्।
तत्तत्कार्यं विशेषेण ज्ञातव्यं सुविचक्षणैः॥
शिरःशिखायां सुखमातनोति
वामे कपोले प्रियदर्शनो स्यात्।
दक्षे कपोले प्रियसंपदोऽस्य
स्यात्केशबन्धेऽपि च रोगबन्धः॥
केशान्ते निधन प्रोक्तं ब्रह्मस्थाने मृतिप्रदम्।
ललाटे श्रियमाप्नोति भ्रुवोस्तु धनहानिकृत्॥

Fol. 15: अथ दिक्फलं। Fol. 16: अथ वारफलम्। Fol. 17: अथ नक्षत्रफलम्। Fol. 18: अथ लग्नफलं। Fol. 19: योगफलं। *Ibid.*: करणफलं।

It ends fol. 20:

ब्रह्मेन्द्रसोमवरुणेष्वपि चिन्त्यलाभः
गौलिश्रुतं हुतवहे च महार्थलाभः।
वायौ विदेशगमनं निऋतौ च दुःखं
ईशानके तु विषमं मरणं यमे च॥

Then follows a diagram, with the twelve names of signs धनु, &c., arranged around a blank rectangle. It ends: गौलिशास्त्रं समाप्तं।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto only of each folio. The MS., which is not correct, is derived from an original in the Tamil script.

For a work on the same topic see the *Madras Catal.*, xxiv. 9186.

[Aug. 17, 1927.]

8064

3743. Foll. 6; size 10 in. by 4¾ in.; fairly well written, in the Jaina Devanāgarī character, about A.D. 1700; ten lines in a page.

The *Padmakośa*, a treatise on astrology, by *Govardhana*.

It begins fol. 1, after the *Jaina* diagram: ऐं नमः।

गणेसं हरिं प्रजयोनिं च नत्वा।
हरं भारती[म्] खेचरान्सूर्यपूर्वान्।
विलोक्याषितं (r. °खिलं) ताजकं पद्मकोसं।
प्रवक्ष्ये फलं वर्षलग्ने ग्रहाणां॥१॥
अथ प्रवक्ष्ये जवनादितल्लत-।
लग्नादिगानां रविपूर्वकानां।
सामन्यतो भावफलं खगानां।
कौतूहलान् खेटविदां हिताय॥२॥

It ends fol. 6*b*: इति राङ्गभावफलं॥८॥

श्रीकंडोलकानाम्नि सोभनगणे ज्ञातौ द्विजौ धार्मिकौ।
रामो राम इवापरो गुणगणो दैवज्ञचूडामणिः।
तत्पुत्रो नृपदत्तमानविलसज्ज्योतिर्ज्ञगोवर्द्धनो।
बालानां सुखबोधनाय कृतवान् वर्षग्रहाणां फलं॥१॥
ग्रंथेऽस्मिन्पद्मकोसाख्ये विधातकरोऽपरः।
सञारजातको ज्ञेयो यदि स्कंधपारग॥२॥

इति पद्मकोसे भावफल समाप्तं। विलोक्याखिल (r. खित) ताजकं कृतोऽयं पद्मकोसाख्य। साकेंऽगांगेंद्र।

The MS. is very inaccurate and there are many *bhāshā* glosses interlined.

Then follows the beginning of a new work in a different hand, the first verse being:

लग्नाधिनाथे यदे केंद्रगे वा
उच्चगृहे वा यदि मित्रदृष्टौ।
राजाधिराजे किल योगजातः
धनप्रदं वाञ्छलप्रतापं॥१॥

After nine lines the whole breaks off:

सूर्ये सिंहगते हि जन्मसमये वर्षे बलाढ्यो नृणां।
राज्याप्तिवि

This MS. was formerly in the possession of the Rev. Dr. Macalister, Jaipur (Feb. 16, 1903).

See the *Bodleian Catal.*, ii. 303. The date seems to be meant as 1466 (= A.D. 1544).

[Apr. 28, 1924.]

8065

Wilkins X. 11. Foll. 10 (marked 8, 110–114, 116, 117, 119, and one unmarked); size 10 in. by 4½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; sixteen or seventeen lines in a page except fol. 8, which had originally eleven lines in a page.

Fragments of a comprehensive work on astrology, consisting mainly of extracts from well-known texts.

The first leaf preserved (fol. 8) is in a much more formal hand, but this stops abruptly on l. 9 on the verso, and thereafter the same hand as in the other leaves appears.

Fol. 8 opens on ver. 3 of the *Yogaprakaraṇa*, citing *Kāśyapa*:

विष्कंभे घटिकास्तिस्रो नव व्याघातवज्रयोः । °

नारदः ।

लिखेदूर्ध्वंगतामेकां तिर्यग्रेखास्त्रयोदश ।
तत्र खार्जूरिके चक्रे कथितं मूर्ध्नि विन्यसेत् ॥ ६ ॥

After 12 verses, the *Karaṇaprakaraṇa*, citing *Śrīpati, Daivajñavallabha, Bhṛigu, Jyotiḥprakāśa.*

Fol. 110: इति जन्माध्यायः । अथ सूतिकाध्यायः । Fol. 111: इति सूतिकाध्यायः । अथ व्रणादिज्ञानं । *Ibid.*: अथानिष्टाध्यायः। Fol. 112: अथारिष्टाध्यायः। It extends to 71 verses, ending fol. 114: अथ चंद्रारिष्टाध्यायः। After 27 verses, fol. 114 *b*: अथ सर्वारिष्टभंगः। It runs on on the fol. marked 116, ending *ibid.* after 17 verses: अथ निभवायुः। गर्गः। Fol. 116 *b*, after 11 verses: अथ परमायुः। यवनजातके। *Ibid.*: अथामितायुः। *Ibid.*: अथायुर्दायः। जातकतिलके। Fol. 117 has अथ भावविचारः। अथ धनचिंता। अथ सुहृच्चिंता। अथ सुतचिंता। Fol. 117 *b*: अथ कलत्रचिंता । अथ मृत्युभावचिंता । Fol. 119 begins with the end of a colophon यचिंता। अथ ग्रहभावफलं। Fol. 119 *b*: अथ स्त्रीजातकं। लघुजातके। It breaks off in ver. 13. The unnumbered leaf has इत्यायुर्विवरणं (ज्योतिर्विवरणे)। and इत्यायुर्दायाध्यायः। and अथ दशाफलं। On the verso अथांतर्दशाविभागः। and इत्यंतर्दशानयनं। अथांतर्दशाफलं।

Many works are cited, *Laghu-Jātaka, Brihaj-Jātaka, Jātakatilaka, Jātakottama, Horāmakaranda, Bādarāyaṇa, Sārāvalī.*

The MS. is very incorrect.

[SIR CHARLES WILKINS.]

8066

Wilkins X. 7. Fol. 1; size 5¾ in. by 7¾ in.; carelessly written, in the Devanāgarī character, about A. D. 1800; nineteen and two lines in a page.

An astrological fragment.

It begins fol. 1:

श्री सैकातिथिर्वारयुता कृताप्ता
शेषे गुणेऽभ्रे भुविवह्निवासः ।
सौख्याय होमे शशियुग्मशेषे
प्राणार्थनाशौ दिवि भूतले च ॥
तरणिवित् भृगुभास्करेचंद्रमा
कुजसुरेज्यविधुंतुदकेतवः
रविभतो दिनभं गणयेत्क्रमा-
त्रतिखगं त्रितयं त्रितयं न्यसेत् ॥

It ends fol. 1 *b*:

आवाहे च विवाहे च कन्यासंवरणे तथा ।
वापयेत्सर्ववीजानि ग्रहं ग्रामं प्रवेशयेत् ॥

The MS. is very incorrect. The most intelligible information is:

अश्विन्यां मैत्ररेवत्यां मृगमूळपुनर्वसु ।
पुष्यश्रवणतो हस्तः प्रस्थाने कीर्तिदं शुभं ॥
त्रीणि पूर्वा मघा ज्येष्ठा भरणी जन्मकृत्तिका ।
सर्पस्वातिविशाखा च नित्यं गमन वर्जयेत् ॥

[SIR CHARLES WILKINS.]

8067

3810. Foll. 17 (variously marked); talipat leaves; size 11 in. by 1⅝ in.; carelessly written, in the Malayālam character, in the nineteenth century; seven or eight lines in a page.

An astrological treatise (*Praśnavishaya*), without any general title.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

अस्तु त्रैलोक्यदीपाय भक्ताभिमदद्दायिने ।
समस्तविद्यानुम्म (r. निर्म्म°) णकवये रवये नमः ॥ १ ॥
स्वस्थचित्तो विविक्तस्थस्समभ्यर्च्य गणाधिपं ।
निजान् गुरून् सेवकांश्च सूर्यादींश्च नवग्रहान् ॥ २ ॥

The leaves, originally only partially numbered with letters, have been numbered by a recent hand as 1, 2, 4–8, 15–24.

It ends fol. 17 *b*: पुत्रजनिर्भवेन्नृणां । तथान्यशास्त्रेण च जन्मकालतो निरूपयेत् सन्ततिलक्षणं बुधः । इति सन्तानचिन्ता ।

The MS. is very incorrect. Only two lines of fol. 16 *b* are used for writing.

[AUG. 17, 1927.]

8068

3811. Foll. 6; talipat leaves; size 14⅝ in. by 1⅞ in.; neatly written, in the Malayālam character, in the nineteenth century; eight or nine lines in a page.

The *Bhāvādhyāya*, a tract on astrology.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु।

मृत्यादयः पदार्त्था जायन्ते न विविधजन्तूनां।
कस्मादधुना वक्ष्ये भावाध्यायं विशेषेण ॥ १ ॥

Fol. 3*b*: इति षष्ठभावफलं। अश्रीकः परिभूतः कुशरीरो व्याधितो°। Fol. 4*b*: इति अष्टमभावफलं। धनपुत्रमित्रभोगी°। Fol. 5: इति सप्तमभावफलं। Fol. 5*b*: इति कर्म्मभावफलं। *Ibid.*: इति एकादश-भावफलं।

It ends fol. 6: प्रच्छन्नपापनिरतो बहुव्ययार्त्तो न चातिधनसौख्यः। पुराणद्रव्यहीनार्त्तश्चपलः पतितोऽधनः। द्वादशसंस्थे राहौ पतितो जनपीडितोऽथवा भवति ॥

विदे (?) शनिरतः कामी केतौ द्वादशराशिगे।
हिबुके दशमे षष्ठे द्वादशे निधनेऽथवा ॥

भवेन्मृत्युर्विषशस्त्रवह्निवृष्टेरळिगोवृषकर्क्कि (?) भान् परित्यज्य। इति व्ययभावफलं। इति भावफलाध्यायं समाप्तं।

The MS. is very far from accurate.

[Aug. 17, 1927.]

8069

3813. Foll. 7; talipat leaves; size 8½ in. by 1⅞ in.; rather cursively written, in the Malayālam character, in the seventeenth century; seven lines in a page.

The *Muhūrtapadavī*, a tract in forty-four verses on astrology by a Brahmin of *Pāñcāla-grāma.*

It begins fol. 1: स्वस्ति।

प्रत्यूहप्रतिहस्तकाञ्चनमहस्तश्चिन्त्य भासां निधिं
भानुञ्च क्रियते मुहूर्त्तपदवी संक्षिप्तशास्त्रान्तरा।
वर्ज्यावर्ज्यविवेकिनी कृतसदाचारानुसारा मया
सन्तुष्यन्तुतराञ्चिराय सुधियो देवाः प्रसीदन्तु
नः ॥ १ ॥

It ends fol. 7*b*:

त्रिचत्वारिंशता पद्यैर्म्मुहूर्त्तपदवीमिमां।
पाञ्चालग्रामवास्तव्यो द्विजः कश्चिदरीचरत ॥

इति श्री मुहूर्त्तपदवी समाप्ता।

The MS, as the verses cited show, is a careless copy.

[Aug. 17, 1927.]

8070

3847. Foll. 16; British made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1925; fourteen to sixteen lines in a page.

The *Muhūrtapadavī*, an astrological treatise in verse by *Purushottama.*

It begins fol. 1:

प्रत्यूहप्रणिहन्तारं प्रणिपत्य गणाधिपम्।
मुहूर्तावगमे मार्गमृजुं कर्तुं यतामहे ॥
उत्कोर्वीगुळिकोपरागगुळिकाष्षष्टाष्टमान्त्येन्दुस-
दृष्टारूढनिमुक्तराशिसितदृक्सायाहूसन्ध्यादयः।
गण्डान्तोष्णविषं स्थिरं च करणं रिक्ताष्टमीविष्टयो
लाटैकार्गळवैधृताहिशिरसः सर्वत्र वर्ज्या अमी ॥
अंहस्पतिरधिकमासस्संसर्पौ दृश्यतान्हि गुरुसितयोः।
मौढ्यं दृष्टिश्च मिथो वर्ज्या दिनमासकार्यतोऽन्यत्र ॥

It ends fol. 15:

कुंभपूर्तितिथिभांनुचन्द्रदोवृद्धिरिफचन्द्रमन्द्रदृक्।
धान्यवृद्धिशुभदानकृत्तिकाशक्रनक्रवणिगाद्यराशयः ॥
वृहदावृतिगेहसंभवेन
द्विजराजा[1] पुरुषोत्तमाभिधेन।
(fol. 16) गुरुनाथकृपाबलात्कृतं यत्
तदिदं सद्विदुषां मुदेऽस्तु नित्यम् ॥

मुहूर्तपदवी समाप्ता।

The MS. is clearly derived from a not very correct original. The copyist, Ve. Veṅkaṭarāma-śarman Śāstrin, uses only the recto of each folio

[Aug. 17, 1927.]

8071

3877. Foll. 15; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; thirteen to fifteen lines in a page.

An astrological treatise, given on the covering folio the title *Śanaiścaravidhi*, which is not in the MS. [A]

[1] Read द्विजराजा or as a compound.

It begins fol. 1: हरिः।

शृणुध्वं मुनयः सर्वे शनिपीडाकरं शुभं।
शनिप्रीतिकरं स्तोत्रं सर्वाभीष्टफलप्रदं॥
रघुवंश इति ख्यातो राजा दशरथः पुरा।
चक्रवर्ती स विज्ञेयः सप्तद्वीपाधिपो बली॥
कृत्तिकान्ते शनैर्यातां दैवज्ञैर्ज्ञापितो हि सः।
रोहिणीशकटं [f]भत्त्वा शनिर्यास्यति साम्प्रतम्॥
उक्तं शकटभेदेन सुरासुरभयंकरं।
द्वादशाब्दं तु दुर्भिक्षं भविष्यति सुदारुणं॥
देशाश्च नगरग्रामा भयभीताः समन्ततः।
ब्रुवन्ति सर्वलोकानां चयमेतत्समागताः॥

It ends fol. 14:

द्वादशैतानि नामानि प्रातरुत्थाय यः पठेत्।
विषमस्थोऽपि भगवान् (fol. 15) सुप्रीतस्तस्य जायते॥
शनैश्वरभयं नास्ति लक्ष्मीमायुश्च विन्दति।
द्वादशाष्टमजन्मस्थोऽप्येकादशफलप्रदः॥
मनःप्रियाणि राजेन्द्र करिष्यति दिने दिने॥
अश्वत्थमूले शरचापहस्तं
तिष्ठन्तमिष्टं वरदं वरेण्यम्।
शनैश्वरं भूतगणैर्वृतं तं
नमाम्यहं दुःखविनाशनाय॥

B has °मिष्टं and adds शुभमस्तु।

Copied by Ve. Veṅkaṭarāmaśarman Śāstrin, using the recto of each folio.

[AUG. 17, 1927.]

8072

3882. Foll. 14; white paper, arranged in book form; size 8½ in. by 13¾ in.; neatly written, in the Devanāgarī character, in A.D. 1924; fifteen or sixteen lines in a page.

The *Śanaiścaravidhi.* [B] In this MS. also it has no title.

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.

[AUG. 17, 1927.]

8073

3956. Roll, composed of 64 sheets of paper (watermarked 1854) of 8½ in. by 12½ in. pasted to one another; neatly written, in the Devanāgarī character, in A.D. 1854 (?); twenty-two to twenty-four lines in a page.

The horoscope (*Janmapattrikā*) of 'the Rajah of Shirapoor who mutinied in 1857 and shot himself in 1859 given to me by Mrs. Wyndham whose husband found it when sent to Shirapoor' (note preserved with the roll).

The date of the prince's birth is *śaka* 1756 and his ancestry is thus described: श्रीमत्सकलगुणालंकरणहितोधीकमहदैश्वर्यसंपंनागणीतगुणगणमंडितपंडितवंदितश्रीवेणुगोपालस्वामीपादांबुजध्यानसत्कर्भेरिभू (fol. 2) पकुलावंतंसस्य कोसलगोत्रोद्भवस्य बलवंतभैरिवहदरूपजगमुतवर्दोलाषन्नु॥ मुलक इत्यादिप्राझतश्रीदावलीसंपन्नस्य श्रीमंतराजाव्यष्टपानाइकस्य धर्मपत्नी उभयकुलानंददाइनी उतमसाध्वी संततलक्ष्मी गौरिपुजारता सौभाग्यवति नाम्ना इश्वरांबा गर्भसीद्यौ सुपुत्ररत्नमजीजनत। रात्रौ जननकालघटिकाः ९ पलानिं ३६ तस्य अवकहडचक्रानुसारेण मुलानक्षत्रस्य तृतीयाचरणोक्तभास्करनायक इती जंन्मनाम प्रतीष्टतं। व्यकटापानाइक इती व्यवहारनाम शुभमस्तु।

A plentiful supply of diagrams is given by the maker who adds at the end of fol. 43: दसुरलक्ष्मणरामचंद्र कुलकर्णीती काठे इलाखाकुरूंदवाड। His Sanskrit is deplorably bad.

The first leaf contains coloured drawings of the chief deities. The roll is preserved in a box marked Mrs. Wyndham.

[JUNE 22, 1926.]

8074

3943 c. Roll (now mounted on cloth); size 5⅝ in. by 80 in.; rather carelessly written, in the Devanāgarī character, in A.D. 1751.

The horoscope (*Janmapattrikā*) of a boy *Juvarāja*, born in A.D. 1751.

It begins: श्रीगणेशाय नमः।

शुंडामंडलसंप्रसारकलनैर्मौलिस्थलांदोलनै-
र्नेत्रो (lost) मीलनैरविरलश्रीकर्णतालक्रमैः।
दानालिध्वनितैर्विलासरचितैरूर्ध्वाननोद्गर्जितै-
र्जातानंदभरः करींद्रवदनो निःश्रेयसे कल्पतां॥
आधानकाले कमलोद्भवेन
वर्णावलीभालतलांतराले।
यां कल्पिता पश्यति दैववित्तां
होरागमज्ञानविलोचनेन॥२॥

The date is संवत् १८०८ शकः श्रीशालिवाहनीयः १६७३ वृषनामसंवत्सरे । and the name: ठाकुरविहारीदासात्मजलालाक्षपारामगृहे स्वधर्मपत्नी पुत्ररत्नमजीजनत् तस्य नामा ज्येष्ठाचतुर्थचरणोत्पन्नत्वात् जकाराचरं उकारस्वरे चिरंजीव जुवराजः शतायुः वृश्चिकराशिः ब्राह्मणवर्णः भौमस्वामी सिंहवर्गः राक्षसगणः परभागः मृगयोनिः प्रथमनाडी एवंविधस्य फलानि ।

There are as usual diagrams, ending with a section: अथ निर्याणं ।

हस्तनक्षत्रसंयुक्ते मध्यरात्रे गते सति ।
चंद्रे वृश्चिकराशिस्थे निर्याणमिति कीर्त्तितं ॥
श्रीभवतु शुभमस्तु कल्याण भवतु ।

The Sanskrit is incorrect as usual.

[?]

8075

3943 a. Roll (now mounted on canvas); size 6 in. by 342 in.; carelessly written, in the Devanāgarī character, in A. D. 1801.

The horoscope (*Janmapattrikā*) of a boy, called *Nemasimgha*, born in A. D. 1801.

It begins: श्रीगणेशाय नमः ।

नानादानविधानयज्ञनिवहैस्तीर्थैस्तपोभिश्चिरा-
त्प्राप्ते कल्पतरौ प्रकल्पितफलावाप्तिः कथंचि-
द्भवेत् ।
पूर्णे यच्चरणांबुजस्मरणतः संपूर्णकामः पुमान्
सोऽयं वोऽभिमतं ददातु शततं हेरंबकल्पद्रुमः
॥१॥°
वंशो विस्तरतां यातु कीर्तिं यातु महज्जनः ।
आयुर्विपुलतां यातु यस्यैषा जन्मपत्रिका ॥६॥

The parentage is given: श्रीमनृपिलगुणालंकृतश्रीवावुसुवंशराय तस्यात्मजश्रीलल्लूफौहारसि तस्य भार्याभयकुलाऽनंददायिनी पुत्ररत्नमजीजनत् । स च देवद्विजप्रसादाच्चिरंजीवी भूयात् । तस्याभिधान होढाचक्रानुसारेण अनुराधानक्षत्रचतुर्थचरणानुगतनकारादि एकारविशिष्टनेमसिंघनाम च (above the line) शर्मेति नाम प्रतिष्ठितं उत्थापने यथारुचिः ।

There are as usual many diagrams.

[?]

8076

3944. Roll (33 slips, now mounted on canvas); size 6 in. by 577 in.; carelessly written, in the Devanāgarī character, in the nineteenth century.

The horoscope (*Janmapattrikā*) of a girl, daughter of *Mahīpatisimha*, son of *Āpatisimha*.

The beginning is lost owing to the tearing of the MS. and with it the year. The parentage is given: स्वस्ति श्रीधर्मावतारधर्ममूर्तिगोब्राह्मणरक्षपालभयादुनि आपतिसिंह तस्यात्मजधर्मावतारधर्ममूर्तिगोब्राह्मणरक्षपालराजकुमारभैया महीपतिसिंह तस्य पाणिगृहीतभार्यायां द्वितीयकन्यां रत्नमजीजनत् । इयं गुरुदेवप्रसादाच्चिरंजीवी भवतु ।

The horoscope is very lengthy, with many diagrams and citations, anonymous as usual. It ends: शाके १७८३ सूर्य्य ९ । २० । १२ । २७ । वयोगत ३२ । १ । २१ । ८ । ८ अस्योपरि बुधदशायां मध्ये बुधान्तर्दशामानं ९ । २ । १ । १४ । ५६ फलन्तु दशाया यदुक्तं तदेव ।

The Sanskrit is very incorrect.

[?]

8077

3851. Foll. 32; paper (watermarked J. D. & Co.), arranged in book form; size 8⅜ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924, thirteen to eighteen lines in a page.

The *Sāmudrika*, a treatise on divination, in a version similar to that in **6452**.

It begins fol. 1:

आदिदेवं प्रणम्यादौ सर्वज्ञं सर्वदर्शनम् ।
सामुद्रिकं प्रवक्ष्यामि शुभगं पुरुषस्त्रियोः ॥
पूर्वमायुः परीक्षेत पश्चाल्लक्षणमादिशेत् ।
अनायुषां तु मर्त्यानां लक्षणैः किं प्रयोजनम् ॥
वामभागे च नारीणां दक्षिणे पुरुषस्य च ।
निर्दिष्टं लक्षणं तेषां सामुद्रवचनं यथा ॥

Fol. 4: इति सामान्यलक्षणप्रकरणम् । Fol. 5: अथ आयुर्लक्षणप्रकरणम् । Fol. 7: अथ पादलक्षणप्रकरणम् । Fol. 11: अथ रोमलक्षणम् । Fol. 13: अथ रेतोगन्धलक्षणम् । Fol. 18: हृदयलक्षणम् । Fol. 19: हस्तरेखा । Fol. 26: अथ ग्रीवाप्रकरणम् । Fol. 31: नेत्रलक्षणप्रकरणम् ।

It ends fol. 32: कर्णलक्षणम्।

ह्रस्वकर्णौ महाभोगी दीर्घकर्णश्च मध्यमः।
रोमकर्णा मनुष्या ये ते सर्वे सुखभोगिनः॥

मस्तकलक्षणम्।

छत्राकारा नरेन्द्राणां शिरो दीर्घन्तु दुःखिनाम्।
अधमानां घटाकारं पापिनां सम्पुटाकृति॥

सामुद्रिकं समाप्तम्।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto only of each folio. The original, according to a note on the covering folio, was on palm leaves in Grantha script.

[AUG. 17, 1927.]

XI. Architecture and Technical Science (Śilpaśāstra).

8078

3880. Foll. 42; Dutch made paper, arranged in book form; size 8⅜ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; thirteen or fourteen lines in a page.

The *Gṛihavāstuka*, a short architectural treatise.

It begins fol. 1: गृहवास्तुकम्। श्रीः। गणपतये नमः। अविघ्नमस्तु।

कीदृशाणि गृहाख्याङ्गः कीदृशं कर्तुमुच्यते।
कति ज्ञेयानि भेदानि प्रमाणं कीदृशं भवेत्॥
ब्राह्मणानां गृहं कीदृक् क्षत्रियाणां च कीदृशम्।
वैश्यानां कीदृशं प्रोक्तं शूद्राणां कीदृशं भवेत्॥
शेषाणामन्त्यजीवानां गृहं कीदृशमुच्यते।
पशूनां कारणादीनां शेषाणां वा कथंविधम्॥
एतत्सर्वं समासेन मह्यं त्वं वक्तुमर्हसि।
ततस्तस्य वचः श्रुत्वा विश्वकर्म्माब्रवीत् वचः॥
पदानां चितलं प्राङ्केके ब्रह्मविदो नराः।
अष्टोत्तरशतं पूर्वं एकाशीतिपदं पुनः॥

It ends fol. 41:

पर्जन्ये स्थापिते द्वारे जयं प्राप्नोति मानवः।
माहेन्द्रे निर्मिते द्वारे माहात्म्यमधिगच्छति॥
यतस्तलं ततो द्वारं (fol. 42) यतो निम्नं ततो गृहम्॥

आवर्तगर्ततरुनम्रगुणाभिराम-
मृद्गन्धवर्णनदवीथिविशुद्धदेशम्।
प्राकारवर्त्मपरिघावृतसप्तकक्ष्य-
मारामशैलसलिलं कुरुते गृहं नः॥

समाप्तम्।

The MS. of the original was incorrect. The copyist was Ve. Veṅkaṭarāmaśarman Śāstrin, who uses only the recto of each folio.

[AUG. 17, 1927.]

8079

3969. Foll. 27; glazed paper; size 13⅝ in. by 5⅜ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; nine or ten lines in a page.

The *Maṇḍapakuṇḍasiddhi*, a treatise on architecture, with his own commentary (*Vyākhyā*), by *Viṭṭhala Dīkshita*.

The text is written in the centre of each page, the commentary above and below. It is not at all accurate.

See Eggeling, no. 3610.

[?]

8080

3840. Pages 22; paper, arranged in book form; size 7¾ in. by 10¼ in.; neatly written, in the Devanāgarī character, in A.D. 1925; thirteen to fifteen lines in a page.

The *Mānava-Vāstulakshaṇa*, a brief architectural treatise.

It begins p. 1:

प्रणम्य विश्वस्थपतिं पितामहं
निसर्गसिद्धाखिलशिल्पनैपुणम्।
मया विविच्यागमसारमीयते
समासतो मानववास्तुलक्षणम्॥

गोमर्त्यैः फलपुष्पदुग्धतरुभिश्चाढ्या समा प्राक्प्लवा
स्निग्धा धीरिवाप्रतिक्षणजलोपेताशु वीजोद्गमा।
सम्प्रोक्ता बहुपा सुरक्षदजला तुल्या च शीतोष्णयोः
श्रेष्ठा भूरधमा समुक्तविपरीता मिश्रिता मध्यमा

It ends p. 21:

आपालवत्सयोः कूपं कुर्यादिन्द्रजयोऽथवा
यानादिषु ध्वजं शस्तं सिंहपीठाननादिषु

कूपभाण्डादिषु वृषः पर्यंकादिष्वाभशुभः ।
यवैराभरणादीनां अनामिकांगलद्वन्द्व (p. 22) प्र-
माणेनायुधादिषु ।
मुष्टिवीर्यचपाचादौ तालेन प्रतिमादिषु ॥
वितस्तिमानतो ग्राह्यं वधुप्रावरणादिकम् ।
गेहादीनां तु हस्तेन वास्तोर्दण्डेन कीर्तितम् ॥
समाप्तं मानववास्तुलक्षणम् ।

The scribe was Ve. Veṅkaṭarāmaśarman Śāstrin. The original was clearly unsatisfactory.

[Aug. 17, 1927.]

8081

3841. Pages 7; paper, arranged in book form; size 8 in. by 10¼ in.; neatly written, in the Devanāgarī character, in A.D. 1925; fourteen or fifteen lines in a page.

The *Sudhālepavidhi*, a brief tract on the application of lime to buildings.

It begins p. 1:

अथ वक्ष्ये सुधालेपविधिं भित्तौ विशेषतः ।
दग्ध्वा शंखादिकं काष्ठैश्चूर्णितं यत्सुधा हि सा ॥
सुधाचूर्णचतुर्थांशमुद्गक्काथजलैः सह ।
गुलतोयेन संसिञ्चेत्तच्चूर्णं वालुकान्वितम् ॥
वालुकानां प्रमाणं हि सुधातुर्यांशमानतः ।
क्षशानुपक्वकदलीफलपिष्टं च योजयेत् ॥

It ends p. 7:

श्यामोतिज्वलभेदेन कुर्यात्सर्वं मनोहरम् ।
तथा पारुष्यमार्दवान् ।
निम्नासक्रमभेदेन कुर्यात्सर्वं मनोहरम् ॥
यचोज्वले पीतवर्णे श्यामस्त्वचापि लोहितः ।
प्रान्ते कज्जलवर्णेन सूक्ष्मया संलिखेत्सुधीः ॥
क्षुरेण तीक्ष्णधारेण तत्कर्मपटुरक्षसा ।
समृजेन्निम्नरादीनि चित्रमेवं समाचरेत् ॥
इति सुधालेपविधिः । शुभमस्तु ।

The original must have been incorrect. The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin (18. 10. 1100).

[Aug. 17, 1927.]

8082

Wilkins XII. 4. Fol. 1; size 11¾ in. by 16¼ in.; carelessly written, in the latter part of the eighteenth century.

The *Vāstumaṇḍalapūjā navagṛihe.*

Fol. 1 has a diagram arranged as a number of rectangles, in most of which are placed the name of a deity to whom offering is made.

Fol. 1 *b* is similarly arranged, with accented *mantras.* In space 31 is the stanza:

यथा कूपः शतधारः सहस्रधारो अक्षितः ।
एवा मे अस्तु धान्यँ सहस्रधारमक्षीतं ॥
धनधान्यै स्वाहा ॥ ३१ ॥

In space 12 is:

यदेजति जगति यच्च चेष्टति ।
नाम्नो भागोऽयं नाम्ने स्वाहा ॥

In spaces 23 and 26 is placed the direction to the performer प्राचीनावीति ।

On the cover is written: वास्तुमंडलपूजा कर्त्तव्या नवगृहे । [Sir Charles Wilkins.]

B. Poetical Literature.

I. Epic Poetry.

8083

3957 a. Fol. 1; size 14 in. by 6⅞ in.; written in large Devanāgarī characters, about A.D. 1800; eleven lines in a page.

The beginning of the *Śalyaparvan* of the *Mahābhārata.*

There is the usual invocation, and then the MS. breaks off, after ten verses, in उपसृत्य ह्रदं घोरं विवेश रिपुजाद्भयात् ।

The text is bounded on either side by black and red lines.

[?]

8084

Wilkins IV. a. Foll. 12, 14, 15, 20, 21, 26–28, 30–35, 45, 46, 67, 68, 71–76, 103–107; size 6⅞ in. by 3⅝ in.; rather carelessly written, in the Devanāgarī character, in A.D. 1753; seven lines in a page.

The *Bhagavadgītā*, imperfect.

The leaves preserved contain fol. 12, II. 2–8; foll. 14, 15, II. 15–29; foll. 20, 21, II. 56–70; foll. 26–28, III. 25—IV. 1 (*Adhyāya* III ends fol. 28); foll. 30–35, IV. 9—V. 9 (*Adhyāya* IV ends fol. 34 *b*), foll. 45, 46, VI. 46—VII. 14 (*A.* VI ends fol. 45); foll. 67, 68, XI. 18–29; foll. 71–76, XI. 39—XII. 21 (*A.* XI ends fol. 74); foll. 103–107, XVIII. 48 to the end.

The MS. is not correct. It is dated fol. 107: शके १६७५ श्रीमुखाब्दे माघशु १३ तद्दीनीदं पुस्तकं लिखितं समाप्तं ।

The text is bounded on either side by two red lines. Foll. 71–74 are injured at the right side but with little loss of text.

See **6499**. [SIR CHARLES WILKINS.]

8085

Wilkins IV. b. Foll. 20–24, 74, 75, 87, 91, 96–105; size 6⅜ in. by 3⅝ in.; rather carefully written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

The *Bhagavadgītā*, imperfect.

The leaves preserved (originally in confusion with those of the preceding MS.) have the following portions of text. Foll. 20–24 contain *Adhyāya* II. 49—III. 9 (*A.* II ends fol. 23 *b*); foll. 74, 75, XI. 23–33; fol. 87, XIII. 24–30; fol. 91, XIV. 14–21; and foll. 96–105, XV. 14—XVIII. 9 (*A.* XV ends fol. 96 *b*; *A.* XVI, fol. 100; *A.* XVII, fol. 104 *b*). There is also a torn leaf (94) with *A.* XV. 4–9.

The MS. is moderately accurate. The text is bounded on either side by two red or black lines.

[SIR CHARLES WILKINS.]

8086

3935 a (i). Foll. 4; size 5⅜ in. by 3 in.; carefully written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Bhagavadgītā*, *Adhyāya* XV.

It ends fol. 4: इति गुह्यतम शास्त्रमि° ॥२०॥ ओं तत्सदिति श्रीमद्भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे पुराणपुरुषोत्तमयोगो नाम पंचदशोऽध्यायः ॥ छ ॥

The MS. is correct.

[ST. AUGUSTINE'S COLLEGE.]

8087

Wilkins XII. 2. Fol. 1; size 8⅝ in. by 7¼ in.; neatly written, in the Devanāgarī character, about A.D. 1780; eight lines in a page.

Four stanzas from the *Bhagavadgītā*.

The stanzas are अहमेवासमेवाग्रे° ॥ ऋतेऽर्थं यत् प्रतीयेत ॥ यथा महांति भूतानि ॥ एतावदेव जिज्ञास्यं ॥

The stanzas are very elegantly written.

[SIR CHARLES WILKINS.]

8088

3892. Foll. 120; palmyra leaves; size 16½ in. by 1⅜ in.; fairly well written, in the Telugu character, in the nineteenth century; five to seven lines in a page.

The *Gītābhāshya-rahasyārthasaṃgraha*, a commentary on the *Gītā-bhāshya* of *Rāmānuja*.

It begins fol. 1: शुभमस्तु । श्रीहयग्रीवाय नमः । श्रीमद्वाढीजयलक्ष्मीनरसिंह्माय नमः । श्रीमते श्रीनिवासब्रह्मतंत्रपरकालमहादेशिकाय नमः । श्रीशृंगरार्यगुरवे नमः ।

श्रीमद्यामुनमुनिवररामानुजयोगिविद्चूडार्यान् ।
कलये किल यैर्गीताहरिणी गीतातिभोग्यतां नीता ॥

इह खलु भगवान् सर्वेश्वरो नारायणः स्वयमावाप्तकामोऽपि अपारकारुण्यसौशील्यादिगुणवरवशः परमपुरुषार्थार्थिजनसार्धं कृतार्थयितुमुर्व्यां वसुदेवगृहेऽवतीर्य साधुपरित्राणं दुष्कृद्विनाशनं च कुर्वन् पांडुतनययुद्धप्रोत्साहनव्याजेन निरतिशयपुरुषार्थलक्षणमोक्षसाधनतया वेदांतविहितं स्वविषयज्ञानकर्मयोगसाध्यं भक्तियोगमवतारयामास गीतोपनिषदा ।

Adhyāya I ends fol. 10 *b*:

श्रीशैलबुक्कपट्टणयेन्नाक्षानन्दासविलिखितोऽध्यायः ।
प्रथम श्रीगीताभाष्यरहस्यार्थसंग्रहो वृत्तः ॥

श्रीकृष्णाय परब्रह्मणे नमः ।

A. II ends fol. 39; *A.* III, fol. 56 *b*; *A.* IV, fol. 63; *A.* V, fol. 86 *b*; *A.* VI, fol. 99 *b*; *A.* VII, fol. 110 *b*; *A.* VIII, fol. 120.

The MS. is not at all correct, and evidently was derived from a not very accurate original, which was at times illegible. It is by the same hand as 3893 (**8089**).

For the *Bhāshya* see Eggeling, no. 3262, and **6508**.

[Aug. 17, 1927.]

8089

3893. Foll. 98; palmyra leaves; size 16⅝ in. by 1⅝ in.; fairly well written, in the Telugu character, in the nineteenth century; five or six lines in a page.

The *Gītābhāshya-rahasyārthasaṃgraha*. *Adhyāyas* IX–XVIII.

Adhyāya IX ends fol. 15 *b*; *A.* X, fol. 27 *b*; *A.* XI, fol. 38 *b*; *A.* XII, fol. 43; *A.* XIII, fol. 51 *b*; *A.* XIV, fol. 58; *A.* XV, fol. 64; *A.* XVI, fol. 71 *b*; *A.* XVII, fol. 78 *b*.

It ends fol. 98: कृष्णः वसुदेवसूनुः। यत्र धनुर्धरः पार्थः तत्र श्रीः राज्यादिभोग्यादिसमृद्धिर्विजयः शत्रुनिरासः भूतिः ऐश्वर्यं उत्पन्ना यस्समृद्धिरुत्तरोत्तराभिवृद्धिरूपं भवनं। नीतिः अर्थशास्त्रजन्यकर्तव्यनिश्चयचोदिता धर्मविज्ञा वृत्तिः। ध्रुवा निश्चला इति मम मतिः समीचीनबुद्धिः। श्रीरस्तु श्रीरस्तु।

श्रीशैलबुक्कपट्टणयेन्नाचान्दासविलिखितोऽध्यायः।
श्रीमद्गीताभाष्यार्थसंग्रहोऽष्टादशो वृत्तः॥

श्रीशिंगरार्यमहागुरवे नमः।

The MS. is by the same hand as 3892 (**8088**) and is not accurate. After fol. 1 a rather smaller leaf is inserted.

[Aug. 17, 1927.]

8090

3800. Foll. 5; talipat leaves; size 9½ in. by 1¾ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

The *Bhāratasāvitrī*, a short tract giving the essence of the *Mahābhārata*.

It begins fol. 1: धृतराष्ट्र उवाच।

ब्रूहि सञ्जय यद्वृत्तं युद्धे तेषाम्महात्मनां।
पाण्डवानां कुरूणाञ्च संप्रवृत्ते महाक्षये॥
केचिदत्र महायोधाः केचिदत्र महारथाः।
महाबलास्तु के तत्र कथन्ते विनिपातिताः॥

It ends fol. 4 *b*:

इमां भारतसावित्रीं प्रातरुत्थाय यः पठेत्॥
दिवा वा यदि वा रात्रौ समेषु विषमेषु च।
न भयं विद्यते किञ्चित् कार्य्यसिद्धिं करोति च॥
अहोरात्रकृतं पापं श्रूयमाणस्य नश्यति।
संवत्सरकृतं पापं पठ्यमानस्य शुध्यति॥
यत् फलं गोस (fol. 5) हस्रस्य स्वर्णैनालंकृतस्य च।
विधिवत् पात्रोक्तस्य तत् फलं प्राप्नुयान्नरः॥

The MS. is not at all correct.

The works in the *Madras Catal.*, xii. 4497–4500 are seemingly different, agreeing more closely with that in the following MS.

[Oct. 29, 1925.]

8091

3931 e. Foll. 11; size 6 in. by 3⅞ in.; not very neatly written, in the Devanāgarī character, in the eighteenth century; eight or nine lines in a page.

The *Bhāratasāvitrīstotra*, an epitome of the *Mahābhārata*, alleged to be from the *Mahābhārata*.

It begins fol. 1: श्रीकृष्णाय नमः। वैशंपायन उ[वा]च।

द्वारवत्यां स्थितः कृष्णश्चिंतयामास वै पुरा।
पाडवानां हितार्थाय शीघ्रं कृष्णेन गम्यतां॥१॥
श्रीकृष्णो रथवेगेन गत्वा वै हस्तिनापुरे।
विदुरस्य गृहं गत्वा समवोद्य च दारुकं॥२॥
विदुरो दृष्टवान्कृष्णं स्वागतं ते महाभुजा।
भवद्दर्शनमात्रेण कृतकृत्योऽस्मि सर्वदा॥३॥

It ends fol. 11:

दत्तस्य दानपात्रेषु व्यासस्य वचनं यथा।
पठतां शृण्वतां चैव विष्णोर्माहात्म्यमुत्तमं॥८२॥

(fol. 11 *b*)

सर्वपापविनिर्मुक्तो विष्णोः सायुज्यमाप्नुयात्॥

इति श्रीमन्महाभारते व्यासकृतं श्रीमद्भारतसावित्रीस्तोत्रं समाप्तिमगात्। श्रीकृष्ण।

The MS. is not correct.

[ST. AUGUSTINE'S COLLEGE.]

8092

3975. Foll. 3 (long leaves, the last divided into two); size 20 in. (foll. 1 and 2), 57 in. and 9 in. (fol. 3) by 5⅝ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; fifty-eight lines in a page (foll. 1 and 2) and 180 lines (fol. 3).

The *Vishṇusahasranāman.*

It begins fol. 1: श्रीगणेशाय नमः। हरिः ओं। अद्य पूर्वोच्चरितवर्तमान एवंगुणविशेषणविशिष्टायां शुभपुण्यतिथौ मम आत्मनः श्रुतिस्मृतिपुराणोक्तफलप्राप्त्यर्थं[म्] श्रीमहाविष्णुप्रीत्यर्थं भारतोक्तसहस्रनामभिः सहस्रसंख्यातुलसीदलैः पूजनम (lost) करिष्ये। अथ ध्यानं। वि° ॥

शांताकारं भुजकशयनपद्मनाभं सुरेश ॥ इति षडंगन्यासः। ओं विश्वं विष्णुर्वषट्कार इत्यंगुष्ठाभ्यां नमः।

The names are arranged in two rows, the series running on from column 1 on fol. 1 to column 1 on fol. 2; then to column 1 on fol. 3 running down to no. 274; col. 2 of fol. 1 begins with (3) 24, and cols. 2 of foll. 2 and 3 carry on to 628. The verso of fol. 3 has from 737–920 in its first column and 973–1014 in the second, ending: ओं सर्वप्रहरणायुधाय ओं सर्वप्रहरणायुधोन्नम इति। The rest is lost.

The third leaf has been torn, the last portion being preserved separately. The MS. is not correct.

The names, which appear in the form ओं विश्वाय नमः।° with the number prefixed, correspond to those in the *Ānuśāsanikaparvan*, *Adhyāya* CCLIV (ed. Kumbakōṇam), of the *Mahābhārata*, thus justifying the claim to be based on that text.

[ST. AUGUSTINE'S COLLEGE.]

II. Paurāṇik Literature.

a. Mahāpurāṇas and Upapurāṇas, and works professing to form part, or treating, of such.

8093

Wilkins XI. h (i). Foll 4; size 8 in. by 3½ in.; fairly well written, in the Devanāgarī character, about A. D 1800; seven lines in a page.

The *Ūrdhvapuṇḍrastotra*, from the *Umāmaheśvarasaṃvāda* of the *Nṛisiṃha-Purāṇa.*

It begins fol. 1 *b*: श्रीगुरुभ्यो नमः। पार्वती उवाच।

भगवन् श्रोतुमिच्छामि ऊर्ध्वपुंड्रस्य लक्षणं।
तथैव धारणं मुद्रां तत्सर्वं ब्रूह्यशेषतः ॥ १ ॥

महादेव उवाच।

वामहस्ते जलं धृत्वा गायत्रीं त्रिपदां जपेत्।
अतो देवेति मंत्रेण मर्दयेद्गोविचंदनं ॥ २ ॥
ललाटे केशवं विंद्यान्नारायणमथोदरे।
माधवं हृदि विन्यस्याद्गोविंदं कंठकूवरे ॥ ३ ॥

It ends fol. 4 *b*:

यदा यदा प्रबोधस्य देहं शंखादिचिह्नितं।
तदा तदा जगत्स्वामी तुष्टा हरति पातकं ॥ ३८ ॥
देवप्रसादगंधस्य देवस्यांगारधूपकं।
होमशेषतया भस्म इत्येते पंचपुंड्रकं ॥ ३९ ॥

इति श्रीनृसिंहपुराणे उमामहेश्वरसंवादे ऊर्ध्वपुंड्रस्तोत्रं संपूर्णं। श्रीकृष्णार्पणमस्तु।

The MS. is by the same hand as the next part, the *Indrākshīstotra* (**8127**). It is incorrect. The text is bounded on either side by two lines. There is an attempt at ornament of fol. 1.

[SIR CHARLES WILKINS.]

8094

3757 a. Foll. 30; European paper (watermarked J. H. Saundeıs & Co., 1852), bound in book form; size 8¼ in. by 12⅞ in.; fairly well written, in the Devanāgarī character, in the second half of the nineteenth century; twenty-six to twenty-nine lines in a page.

The *Kulāntapīṭhamāhātmya*, an account of the *Raghunātha* temple at Kulu, &c., purporting

to be a part of the *Brahmāṇḍa-Purāṇa*, in seven *Adhyāyas*.

It begins fol. 1*b*: श्रीं श्रीगणेशाय नमः । श्रीब्रह्मोवाच ।

अथात सं[प्रव]च्यामि कुलांतं पीठमुत्तमं ।
यत्पीठं च समाश्रित्य मुनयो सिद्धिमागता[:] ॥ १ ॥
यत्र पीठे महादेवा भवान्या सह नारदः ।
अर्जुनस्य प्रसादाया दधामि सवरं वपुः ॥ [२] ॥
विपासा च नदि यत्र यत्र नदी च पार्वति ।
उभयो संगमो यत्र स्वर्गस्तत्र न संदुर्लभम् ॥ ३ ॥

Fol. 5*b*: इति श्रीब्रह्मांडपूराणे ब्रह्मानारदसंवादे भूतनाथक्षेत्रवर्णनो नाम प्रथमोऽध्याय ॥ १ ॥ There are 22 verses each accompanied by a *bhāshā* gloss.

A. II, *Maṇikarṇavarṇana*, 9 verses, ends fol. 6*b*; *A.* III, same subject, 24 verses, fol. 13*b*; *A.* IV, *Savarīmahātmyavarṇana*, 29 verses, fol. 18*b*; *A.* V, *Vasishṭāśramavarṇana*, 18 verses, fol. 22*b*; *A.* VI, *Vipāśāvarṇana*, 17 verses, fol. 24*b*; *A.* VII, fol. 30:

वलिपुष्पोपहारेण धूपदीपनैवेद्यकैः ।
शवरीपूजनं तत्र रात्रौ वा यदि वा दिवा ॥ २६ ॥
सर्वसिद्धिमवाप्नोति धर्मार्थं च समृद्धिवान् ।
इह लोके शुभं चैव देवभक्त्यामवाप्नुयात् ॥ २७ ॥

इति श्रीब्रह्मांडपूराणे ब्रह्मानारदसंवादे कुलांतमहात्म्ये पीठवर्णनो नाम सप्तमोऽध्याय ॥ ७ ॥

The MS. is deplorably incorrect but can be corrected by use of the gloss. Only the verso of each folio is used. It is by the same hand as the next two parts of the codex.

Before this MS. there are bound in impressions of two inscriptions in the temple, the second with a transcription; they are described as:

(1) 'Sunud of Raja Juggut Singh to the Ragoonath Temple in Kûlû Kutcha sumvut 27.'

(2) 'Sunud of Raja Juggut Singh to the Ragoonath Temple in Kûlû Kutcha sumvut 32.'

[APR. 28, 1924.]

8095

3933 a. Fol. 1; size 6 in. by 18 in. (of which 12 in. is written upon); formally written, in the Devanāgarī character, in the eighteenth century; twenty-eight lines in the page.

The *Nṛisiṃhadvādaśanāman*, or *Lakshmīnṛisiṃhadvādaśanāmastotra*, alleged to be taken from the *Brahmāṇḍa-Purāṇa*.

It begins: श्रीविघ्नवल्लीविध्वंसनाय नमः । अथ नृसिंहद्वादशनामप्रारंभः । अस्य श्रीलक्ष्मीनृसिंहद्वादशनामस्तोत्रमंत्रस्य पुरंदर ऋषिः । श्रीलक्ष्मीनृसिंहो देवता । अनुष्टुप् छंदः । श्रौं बीजं । श्रीं शक्तिः । श्रीनृसिंहप्रीत्यर्थजपे विनियोगः ।

It ends:

क्षयापस्मारकुष्टा च तापज्वारनिवारणं ।
राजद्वारे तथा मार्गे संग्रामेषु जलांतरे ॥ ५ ॥
गिरिगंह्वरगैरण्ये व्याघ्रचोरमहोरगैः ।
आवर्त्तनसहस्रेषु लभते वांछितं फलं ॥ ६ ॥

इति श्रीब्रह्मांडपुराणे ब्रह्मानारदसंवादे नृसिंहद्वादशनामस्तोत्र संपूर्ण ॥ छ ॥ छ ॥

Only the recto is written on, and the MS. is incorrect.

For a *Lakshmīnṛisiṃhasahasranāmastotra* see **6676**.

[ST AUGUSTINE'S COLLEGE.]

8096

Wilkins II. f. Foll. 7; paper covered with yellow pigment; size 5¾ in. by 3½ in.; carefully written, in the Devanāgarī character, in A.D. 1768; six lines in a page.

The *Vishṇupañjarastotra*, from the *Brahmāṇḍa-Purāṇa*.

There is prefixed the usual introductory matter (foll. 1*b*–3*b*); the *Stotra* is in 23 verses, ending fol. 6*b*: इति श्रीब्रह्मांडपुराणे इंद्रनारदसंवादे श्रीविष्णुपंजरस्तोत्रं संपूर्ण । शुभं ।

There are miniatures on foll. 1*b* and 7. The text is bounded on either side by a broad red line over two double red lines, and is written in the usual Nepalese style. It is dated fol. 7: लिखितं । श्रीमन्नेपालमंडले श्री ३ पशुपतिसमीपे । श्रीकांतिपुरि महानगरे श्रीशाके संव १६९० वैशाषशुदि ११ संपूर्ण । शुभं । सरस्वतिगिरगोसाइका पुस्तकमिदं ।

See **6680**.

[SIR CHARLES WILKINS.]

8097

3931 c. Foll. 2; size 9⅜ in. by 5⅜ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; nine or ten lines in a page.

The *Siddhalakshmīstotra*, from the *Brahmāṇḍa-Purāṇa*, *Sindhumathana* section.

It begins fol. 1: श्रीगणेशाय नमः । श्रीसिद्धलक्ष्मीस्तोत्रमंत्रस्य । हिरण्यगर्भ ऋषिः । सिद्धलक्ष्मिर्देवता त्रिष्टुप छंदः । मम समस्तक्लेशपीडादारिद्रनिर्हाणार्थं । ऐश्वर्यलक्ष्मिप्राप्त्यर्थं श्रीसिद्धलक्ष्मीस्तोत्रमंत्रजपे विनियोगः । अथ न्यासः । श्रीं सीद्धलक्ष्मी अंगुष्टाभ्यां नमः । श्रीं ह्रीं विष्णुहृदये तर्जनीभ्यां नमः । श्रीं क्लीं अमृते मध्यमाभ्यां नमः ।

It ends fol. 2 *b*:

शाकिनी भूतवेतालसर्वव्याधिनिपातिनी ।
राजद्वारसदास्थानकाराग्रे इति बंधनं ॥ १६ ॥
ईश्वरेण कृतं स्तोत्रं प्राणिनां हितकारकं ।
स्तुवंतं ब्राह्मणो नित्यं दारिद्र न च बाध्यते ॥ १७ ॥

इति श्रीब्रह्मांडपुराणे सिंधुमथने ईश्वरविष्णुसंवादे श्रीसिद्धलक्ष्मीस्तोत्रं संपूर्णं ।

The MS. is very incorrect. The text is bounded on either side by two red lines.

[ST. AUGUSTINE'S COLLEGE.]

8098

Wilkins II. k. Foll. 6; paper covered with yellow pigment; size 5⅜ in. by 3¼ in.; neatly written, in the Devanāgarī character, in A.D. 1768; six lines in a page.

The *Hanumatkavaca*, proclaimed by *Rāmacandra*, from the *Brahmāṇḍa-Purāṇa*.

It begins fol. 1 *b*: श्रीगणेशाय नमः । श्रीहनुमन्ते नमः । श्रीं अस्य श्रीहनुमत्कवचस्य श्रीरामचंद्र ऋषिरनुष्टुप् छन्दः हनुमान् दे(fol. 2)वताः मारुतात्मज इति बीजं ।

It ends fol. 5 *b*:

यो वारान्निधिमल्प (fol. 6) द्वलसमिवोल्लंघ्य प्रतापान्वितो
वैदेहीमनशोकतापहरणो वैकुंठभक्तिप्रियः ।
गर्वांदुर्जितराक्षसेश्वरमहादर्पापहारी रणे
सोऽयं वानरपुंगवोऽवतु सदा चास्मान् समीरात्मजः ॥

इति श्रीब्रह्माण्डपुराणे नारद्ग (blot) संवादे रामचन्द्रोक्तहनुमत्कवचं संपूर्णः ।

The MS. is very incorrect. The text is bounded on either side by a broad red line over two double red lines. There is a miniature on fol. 1 *b*. The writing is of the Nepalese style.

It is dated fol. 6: सम्वत् ८८८ ज्येष्टशुदि ॥ १ ॥ सरस्वतीगीरगोसाहिकां पुस्तकमीदं ।

[SIR CHARLES WILKINS.]

8099

3915. Foll. 43; talipat leaves; size 13 in. by 1⅜ in.; rather carelessly written (except foll. 1–6), in the Malayālam character, in the eighteenth century; nine lines in a page.

The *Bhāgavata-Purāṇa*, *Skandha* X, *Adhyāyas* I–XVI.

The MS. has been restored by prefixing to the main portion foll. 1–6 (the last has the verso blank). The following leaves (11) have lost their numbers; then comes fol. 17 (also numbered 19), 18 (also numbered 17), 19–21, 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (32), 32 (33), 33–42.

Adhyāya I begins fol. 1; *A.* II, fol. 20; *A.* XVI, fol. 42 *b*. The MS. breaks off a few verses later on.

The MS. is very far from correct, and the first seventeen leaves are very badly injured.

See **6706**.

[DEC. 1, 1928.]

8100

3806. Foll. 173–204; talipat leaves; size 12 in. by 1½ in.; neatly written, in the Grantha character, in the eighteenth century; seven lines in a page.

A fragment of the *Tattvabodhinī*, a commentary on the *Bhāgavata-Purāṇa*, *Skandha* X; the main portion of the work is lost.

It begins fol. 173: न्ते तुभ्यन्नमः इति स एवं श्रुतः परमेश्वरस्तन्नोऽस्मान् शाधि अनुशिक्षय स्वस्मिन्नादरमधिकं ब्राह्मणेषु च मन्दमित्यात्मस्य लोकसंग्रहपरो भवान्

मत्तोऽपि ब्राह्मणेषु आधातिरेकं कुर्वित्येवन्तमनुशास्ति ब्रह्मन्निति सप्तभिः । मया इदृशेन देवादिभ्योऽपि ब्राह्मणाश्श्रेष्ठा इत्याह देवा इति शनैः पुनन्ति एते तु सद्यः किञ्च देवादीनि यत् पुनन्ति॰ ।

It ends fol. 204 *b*: अनुवृत्तेः फलमाह मत्यस्येति श्रीमत्याः कथाया श्रवणकीर्त्तनयुतया एधितया संवर्द्धितया तदनुवृत्या तदेकनिष्ठत्वेन तस्य धाम लोकमेति लोकत्वेऽपि कालानाकलितमित्याह दुस्तरेति । दुर्लभपुरुषार्थत्वमाह श्रामादिति । इति श्रीभागवते दशमस्कन्धे नवतितमोऽध्यायः ।

The MS. is not very accurate.

It is dated fol. 204 *b*:

वैकारिकेऽब्दे भाद्रपदे मासे बुजदिने शुभे ।
वासवचे ह्यनन्तेन लिखिता तत्वबोधिनी ॥

करकृतमपराधं चन्तुमर्हन्ति सन्तः । श्रीमत्संप्रदायगुरुभ्यो नमः । व्यासनन्दनाय कृष्णाय नमः ।

The cycle-year may be A. D. 1779–80.

[Nov. 14, 1925.]

8101

3921. Foll. 52 (foll. 4, 27–29, 31, 34, and 35 are missing); talipat leaves; size 21⅜ in. by 1⅞ in.; neatly written, in the Malayālam character, in the eighteenth century; twelve to fifteen lines in a page.

The *Kṛishṇapadī*, a commentary on the *Bhāgavata-Purāṇa*, *Skandha* v, imperfect.

It begins fol. 1: हरिः । श्रीगणपतये नमः । अविघ्नमस्तु ।

वचस्श्रियो रतिगृहं भवतीह यस्य
कान्तिर्वपुः पदसरोरुहमाश्रितानां ।
चथा मुखं व्रजवधूदयितन्तमीश-
श्चित्ते निधाय परमामहमेमि सिद्धिं ॥
पञ्चमे स्थानमध्यायैष्षड्विंशत्या निरूपितं ।
मर्य्यादापालनं स्थानन्तास्तिस्रो लोकभेदतः ॥
लोकाः चितिद्यौः पातळं प्रियव्रततदुत्भवैः ।
चितेर्द्वीपादिमर्य्यादाः कृताः प्राक् तत्तदन्वयं ॥
एवञ्च पञ्चदशभिः पञ्चभिश्च चिभिस्त्रिभिः ।
चत्वारीह प्रकरणान्यध्यायार्थो अथ क्रमात् ॥

Fol. 7 *b*: इति श्रीभागवतव्याख्यायां श्रीकृष्णपद्यां पञ्चमस्कन्धे तृतीयोऽध्यायः ।

A. VIII ends fol. 18; *A.* XVI, fol. 33; *A.* XVIII, fol. 38; *A.* XX, fol. 43 *b*; *A.* XXIII, fol. 48 *b*, *A.* XXIV, fol. 50 *b*; *A.* XXV, fol. 51 *b*.

It ends fol. 52 *b*: संपद्यैत्य वैतरण्यान्निपतन्तीत्यन्वयः । तत्स्वरूपमाह तस्यामिति । तस्यां कर्म्मपाकमनुस्मरतस्स्वकृतदुष्कृतपरिणामे (lost) मिति चिन्तयन्तु उपतपन्तु इति संबन्धः । कथं भूतायां निरयपरिखाभूतायान्नद्यां । कथमुपतप्यते यादोगणैर्भक्ष्यमाणा । अपि स्वासुभिरात्मना देहेन च न वियुज्यमाना ओघेनेतस्तत ऊह्य

The MS. is much injured, and the last two leaves are broken, while a great part of fol. 30 is lost.

[?]

8102

Wilkins I. d. Foll. 3–5 and 9–11; size 7¾ in. by 3½ in.; neatly written, in the Bengālī character, about A.D. 1800; six lines in a page.

A fragment of the *Devīmāhātmya* of the *Mārkaṇḍeya-Purāṇa*, dealing with the *Madhukaiṭabhavadha*.

It begins fol. 3: दुरात्मभिः ।

कोषो बलञ्चापहृतं तचापि स्वपुरे ततः ॥

Fol. 5 *b* ends: ममास्य च भवत्येषा विवेकात्मस्य मूढता ॥ ऋषिरु[वाच]

Fol. 9 resumes: लज्जा पुष्टिस्तथा तुष्टिस्त्वं शान्तिः चान्तिरेव च ॥

Fol. 11 *b* ends: इति मार्कण्डेयपुराणे सावर्णिके मन्वन्तरे देवीमाहात्म्ये मधुकैटभवधः ॥

The MS. is not very correct.

See **6755**.

[Sir Charles Wilkins.]

8103

3786 a. Foll. 66 (foll. 28, 34, 44, 51, and 61 are missing); talipat leaves; size 9⅝ in. by 1⅝ in.; rather cursively written, in the Grantha character, in the eighteenth century; eight or nine lines in a page.

The *Devīmāhātmya-tātparyaṭīkā*, styled *Durgāvabodhinī*, a commentary on the *Devīmāhātmya*, by *Aupamanyava Caturbhuja Miśra*.

It begins fol. 1: हरिः श्रोम् (in margin) । पाद्म-पादेषु ताळचयं क्वत्वा

उपसर्पन्ति ये भूता ये भूताळयसंस्थिताः ।
ये भूता विघ्नकर्त्तारस्ते गच्छन्ति शिवाज्ञया ॥
उग्रभूतपिशाचाद्या ये ते वै भूमिपारकाः ।
येतेषामविरोधेन ब्रह्मकर्म्म समारभेत् ॥
पृथिव्याः उरुपृष्ठ ऋषिः । श्रतलञ्छन्दः ।
पृथ्वि त्वया धृता लोकाः । देवि त्वं विष्णुना धृता ।

Fol. 17 *b*: इत्यौपमन्यवश्रीचतुर्भु (fol. 18) जमिश्रविरचितायान्देवीमाहात्म्यतात्पार्य्यटीकायान्दुर्गावबोधिन्यां मधुकैटभवधः । Fol. 43 *b*: इत्यौप॰ (as above) भूतपात्यं । Fol. 47: इत्यौप॰ चण्डमुण्डवधः । Fol. 62: इत्यौप॰ देव्या स्तुतिः । Fol. 65: इत्यौप॰ सुरथवैश्यवरप्रदानं ।

It ends fol. 66 *b*: भूतान्तर्य्यामी यो देवः तस्य सवितुस्सर्वात्मभूतमनन्यतयात्मभाविन॰ इत्यर्थः । हरिः श्रोम् । गुरुभ्यो नमः ।

The MS. is not at all correct.

[AUG. 17, 1927.]

8104

Wilkins I. b. Foll. 1 and 5-9; size $8\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; seven or eight lines in a page.

The *Haritālikāvrata*, from the *Liṅga-Purāṇa*, celebrating the festival on the fourth day of *Bhādrapada*.

It begins fol. 1: श्रीगणेशाय नमः । देशकालौ स्मृत्वा एवंगुणविशेषेण विशिष्टायां शुभपुण्यतिथौ मम सकलमनोरथकामनासिध्यर्थं पुत्रपौत्रादिधनधान्य आयुष्याभिवृध्यर्थं जन्मजन्मांतरसौभाग्यप्राप्त्यर्थं श्रीभवानीशंकरप्रीत्यर्थं प्रतिवार्षिकशिवगणेशयुतं गौरीपूजनं करिष्ये ।

आगछ देव देवेश मृत्युलोकहितेछया ।
सुव्रतं भवतु चिप्रे मम पूजां गृहाण वै ॥

The bulk of the *pūjā* is lost with foll. 2-4. Fol. 5 begins at its close in vers. 37 and 38: अथ हरितालिकापूजा संपूर्णे ॥ ३८ ॥ छ ॥ छ ॥ अथ कथा ॥ छ ॥ पार्वत्युवाच ।

कैलाशशिखरे रम्ये गौरी पृछति शंकरं ।
गोप्यात्गोप्यतरं गोप्यं कथयस्व मम प्रभो ॥ १ ॥

It ends fol. 9 *b*:

एतत्ते कथितं देवी व्रतानामुत्तमव्रतं ।
यत्कृत्वा सर्वपापेभ्यो मुच्यते नात्र संशयः ॥ ७० ॥ छ ॥

इती श्रीलिंगपुराणे हरितालिकाव्रतं संपूर्णं ॥ छ ॥ (*bis*) श्रीरस्तु ॥

The MS. is very incorrect.

The owner has referred in a note to 'Asiat. Res. vol. III P. 290' for the festival.

For works on this topic not from the *Purāṇa* see the *Madras Catal.*, xvi. 6237-6239, where the third day of *Bhādrapada* is given as the anniversary.

[SIR CHARLES WILKINS.]

8105

3755. Foll. 1-226 (23-63 are omitted), 363-377; European paper (watermarked W. Hall, G. Willard, and Slade, dated 1843, 1844, and 1845), bound in book form; size $7\frac{1}{2}$ in by $6\frac{3}{4}$ in.; fairly well written, in the Devanāgarī character, in the nineteenth century; twelve to seventeen lines in a page.

The *Vāyu-Purāṇa*.

Foll. 1-22 contain in 179 verses the *anukramaṇikādhyāya*; foll. 64-73 the *pratisaṃdhikīrttana*. Then on foll. 74-99 is given the *cāturāśramavibhāga*, from India Office MS. 264 *b* [C] (Eggeling, no. 3591), which is said to agree 'almost everywhere with 1310 [Eggeling, no. 3590] [B], a fine specimen of calligraphy'. Foll. 100-120 contain in 121 verses the 'continuation of the account of creation' copied from the India Office MS. 1869 (Eggeling, no. 3587); foll. 121-136 the *Pāśupatayoga* in 92 verses; foll. 137-155 continue from

एकं महांतं दिवसमहोरात्रमथापि वा ।
अर्द्धमासं तथा मासमयनाब्दयुगानि च ॥

to ऐश्वर्यमप्रतिघातं प्राप्य योगमनुत्तमं ।
अपवर्गं ततो गछेत् सुसूक्ष्मं परमं पदं ।

Foll. 156-180 contain the rest of the *Pāśupatayoga*. Foll. 181-226 contain the *Māheśvarāvatārayoga*, copied from the same MS. as foll. 156-180.

There is then a break in the numbering, resuming in fol. 363:

चित्रवेषधरः स्रग्वी महेंद्रसादृशद्युतिः।
दीप्तानां चित्रवेषाणां सूर्यप्रतिमतेजसां।

It ends foll. 376, 377:

तत्रायतनविन्यासा रम्याश्चैवाश्विनोरपि।
स्थानानि सिद्वै देवानां स्थापितानि नगोत्तमे॥
अशीत्यमरपुर्याभा महाप्राकारतोरणाः।
सिद्धा ह्यपत्तना नाम गंधर्वायुद्धशीलिनः॥

Fol. 370 contains the only colophon: इति श्रीमहापुराणे वायुप्रोक्ते भुवनविन्यासो। छ।

There are many collations and corrections. Only the recto of each leaf is written on. Unfortunately the MSS. used are in several cases not specified. The MS. marked T is doubtless the Taylor MS. no. 1869 (Eggeling, no. 3587), but those marked G, Bal. and S are not India Office MSS., or at least are not now in the Library.

[APR. 28, 1924.]

8106

Wilkins I. a. Foll. 1 and 4–6; size 8½ in. by 4⅞ in.; closely written, in the Devanāgarī character, in the eighteenth century; twelve lines in a page.

The *Gayāmāhātmya*, from the *Vāyu-Purāṇa*, imperfect.

It begins fol. 1 *b*: श्रीवेंकटेशाय नमः।

गयायात्रां प्रवक्ष्यामि शृणु नारद यत्नतः।
निष्कृतिस्त्विह कर्तॄणां ब्रह्मणा गीयते पुरा॥
ब्रह्मज्ञानगयाश्राद्धं गोगृहे मरणं तथा।
वासः पुंसां कुरुक्षेत्रे मुक्तिरेषा चतुर्विधा॥
ब्रह्मज्ञानेन किं कार्यं गोगृहे मरणेन किं।
किं कुरुक्षेत्रवासेन यस्य पुत्रो गयां व्रजेत्॥
गयायां पिंडदानेन यत्फलं लभते नरः।
न तच्छक्यं मया वक्तुं कल्पकोटिशतैरपि॥
महाकल्पकृतं पापं गयां प्राप्य विनश्यति।
पिंडं दद्याच्च पित्रादिरात्मनोऽपि तिलैर्विना॥
इति श्रुत्वा ततो वाक्यं नारदो मुनिसत्तमः।
सौनकाद्यैर्महाभागैर्देवर्षिः सह नारदः॥

Then it goes on as usual; but from ver. 11½ there is a lacuna, foll. 2–4 being lost. Fol. 5 resumes: यस्य यत्नार्थं देहि विग्रहं।

Adhyāya I ends fol. 6 *b*, and the MS. breaks off, *ibid.*:

मरीचेर्वचनं श्रुत्वा प्रोवाचैनं शुचि

The MS. is not correct.

See **6819**.

[SIR CHARLES WILKINS.]

8107

Wilkins XI. d. Foll. 9; size 6½ in. by 4½ in.; fairly well written, in the Devanāgarī character, perhaps in A.D. 1744–5; nine or ten lines in a page.

The *Mādhavastavarāja*, a eulogy of *Vishṇu*, purporting to be *Adhyāya* XXV of the *Māgha-māhātmya* of the *Vāyu-Purāṇa*.

It begins fol. 1 *b*: श्रीवेंकटेशो विजयते। श्रीं गालवः।

य स्नात्वा माधवप्रीत्यै प्रातर्माघे बहिर्जले।
संपूज्य मालतीपुष्पैः विष्णुलोकमवाप्नुयात्॥१॥
गीतापाठं तु यः कुर्या बहिर्माघे जलाप्लुतः।
तस्य पुण्यफलं वक्तुं विष्णुनापि न शक्यते॥२॥
विभूतिविश्वरूपं च यत्राध्यायद्वयं पठेत्।
तस्य पुण्यस्य विस्तारं वदतो मे निशमय॥३॥

It ends fol. 9: धर्मादिमोक्षपर्यंतपुरुषार्थस्य कारणं।

यः पठेत्पुण्यकालेषु स्तवराजं महामनुं।
कल्पकोटिसहस्रेषु मोदते विष्णुमंदिरे॥९९॥

इति श्रीवायुपुराणे माघमाहात्म्ये माधवस्तवराजो नाम पंचविंशोऽध्यायः॥ छ॥ छ॥ श्रीकृष्णार्पणमस्तु श्री॥ छ॥

The MS. is not correct. The text is bounded on either side by two black lines. In smaller letters is added: वरदराजेण लिखितं। and इदं पुस्तकं रक्ताक्षिसंवत्सर आश्वयुजवद्युल ११ बुधवासरे संपूर्णं।

Foll. 1 and 9 *b* have ornamental designs.

[SIR CHARLES WILKINS.]

संसारसागरसमुद्धरणैकमंत्रं
ब्रह्मादिदेवमुनिपूजितसिद्धिमंत्रं।
दारिद्र (fol. 17) दायभयशोकविनाशमंत्रं
देवं महाभयहरं गुरुरानमामः ॥ ४९ ॥

इति श्रीस्कण्डपुराणे उत्तरखण्डे उमामहेश्वरसंवादे गुरुगीतास्तोत्रं संपूर्णं। शुभं।

The MS is deplorably incorrect. The text is bounded on either side by a broad red line over narrower lines. It is dated fol. 17 *b*: शुभा। शाके सम्वत्। १६९० । श्रावणवदि । नवमी । शनिश्चरवार । लिषितं। श्रीश्रीश्रीपशुपतिसमीपे। श्रीकांतिपरीमहानगले। श्रीजयजयप्रकाशमल्ल। देवस्य राज्ये। श्रीगुप्ताहिसरसुतिगोरकस्य पुस्तकः।

The version in the *Madras Catal.*, iv. 1694–1696, is clearly elaborated. See also **6859**.

On a cover is written: 'Gurugítá. A Holy song in the praise of the Lord of Hosts. (Guru the Master) described as the centre of all power and form and the substance of all things created) A superlatively beautiful composition.'

[SIR CHARLES WILKINS.]

8112

3932 a. Foll. 19, folded into four pieces; size 4½ in. by 3½ in.; carelessly written, in the Devanāgarī character, in the eighteenth century; six lines in a page.

The *Śivakavaca*, including *Adhyāya* XII of the *Skanda-Purāṇa, Brahmottarakhaṇḍa*.

It begins fol. 1 *d*: श्रीगणेशाय नमः। अस्य श्रीशिवकवचस्तोत्रमालामंत्रस्य ऋषभयेः ऋषिः। सदाशिवो रुद्रो देवता अनुष्टुप् छन्दः। रां बीजं। रीं शक्तिः। रीं की (fol. 2 *a*) लकं। सीवसदाशिप्रीत्यर्थजपे विनियोगः। अथ ध्यानं।

वज्रदंष्ट्रं त्रिनयनं कालकंटपरिदमं।
सहस्रकरमत्युग्रं वंदे देवं सदाशिवं ॥

On fol. 2 *b* the *Purāṇa* extract begins: ऋषभ उवा॰।

नमस्कृत्वा महादेवं सर्वव्यापिनमीश्वरं।
वक्ष्ये शिवमयवर्म सर्वरक्षाकरं नृणां ॥ १ ॥

It ends fol. 19 *a*:

इति भद्रायुषं सम्यंगनुशास्य समातृकं।
ताभ्यां संपूजितः सोऽथ योगी खैरगतिर्ययौ ॥ ४३ ॥

इति श्रीस्कदपुराणे ब्रह्मोत्तरखंडे शिव[व] (fol. 19 *b*) मंकथनं ना २ म द्वादशोऽध्यायः। श्रीसदाशिवार्पणमस्तु।

The text is bounded on either side by two red lines. Fol. 19 *d* is rudely ornamented and contains the colophon: इति शिवकवच समाप्तं राघोद्वाजी। The MS. is much worm-eaten and very incorrect.

[ST. AUGUSTINE'S COLLEGE.]

8113

3786 b. Foll. 2 (marked 2 and 3); talipat leaves; size 9⅝ in. by 1⅝ in.; fairly well written, in the Grantha character, in the eighteenth century; seven or eight lines in a page.

A fragment of the exposition of a text of *Paurāṇic* type, dealing with *Manu Sāvarṇi*.

It begins fol. 2: तद्धितविधिना वा। तथा च विष्णुपुराणे

छायासंज्ञासुतो योऽसौ द्वितीयः कथितो मनुः।
पूर्वजस्य सर्व(r. व)र्णोऽसौ सवार्णिस्तेन कथ्यते ॥

इति। सूर्यतनय इति दत्वादीनाम् व्युदासार्थम् यस्यावर्णिरष्टममनुः कथ्यते तदुत्पत्तिन्निशामय जानीहीत्यन्वयः। विस्तरात् प्रपञ्चतः गदतः कथयतः मम मत्तः

It proceeds in this style to fol. 3 *b*: तोला शस्त्रविशेष स्यादित्यमरकोश इत्यन्यः। युद्धम् संप्रहारकः दण्डो हस्त्यश्वादिसमूहः अतिशयेन प्रबलः प्रथितो दण्डो विद्यते। यस्य तस्य न्यू

On two leaves before this part are (1) in Grantha script four lines of *namaskāras*, ending दुर्गान्देवीं शरणमहं प्रपद्ये। ओम्। and (2) two lines in Malayālam script, beginning गुरुं and ending लक्ष्मीं वाणीं वंदे विभूतये ॥ This is uninked.

The MS. is fairly correct.

[AUG. 17, 1927.]

III. Poetic Compositions in Verse and Prose.

I. Poems (Kāvya, Gītā, Stotra, etc).

8114

3831 a. Foll. 40; birch bark; size 10¾ in. by 12 in; neatly written, in the Śāradā character, in the nineteenth century; twenty-one to twenty-six lines in a page.

The *Raghuvaṃśa*, by *Kālidāsa*, with a *Ṭīkā*, imperfect.

It begins fol. 1 *b*: **ओं स्वस्ति। श्रीगणेशाय नमः। श्रीभद्रकाल्यै नमः। ओं**

यस्य भृङ्गावलिः कण्ठे दानाख्यो राजिराजिते।
भाति दुद्राक्षमालेव स नः पायाद्गणाधिपः॥
कालिदासोक्तयः कुत्र व्याख्यातारो वयं क्व च।
उदितं मन्ददीपेन नाव्यवेश्म प्रकाशितम्॥
तथापि क्रियतेऽस्माभिः पञ्चिका रघुवर्णने।
टीकाविरहखेदार्थं साधु सार्थं प्रवर्तितम्॥

इह हि सकलव्यापारप्रवृत्ताविष्टदेवतासंस्तव (lost) **। ओं वागर्थाविव॰।**

Sarga II begins fol. 9 *b*; *S.* III, fol. 17; *S.* IV, fol. 25 *b*; *S.* V, fol. 34 *b*.

It ends fol. 40 *b* (bound in reversed) in the comment on v. 53: **स चानु (नीतः** lost): **अनुनीतः प्रसादितः** (lost) **मुनिः महद्भिः। महान् ऋषिः हि यस्मात् भावोऽस्ति उष्णत्वं अग्न्यातपसंप्रयोग** (lost)

The MS. is not at all correct. Foll. 1, 2, 18, 19, 20, 21, 30, 31, 35, and 40 are badly injured.

See **6978**. [AUG. 17, 1927.]

8115

3788. Foll. 151; talipat leaves; size 11 in. by 1½ in.; neatly written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

The *Kumārasambhava-vivaraṇa*, a commentary on the *Kumārasambhava* of *Kālidāsa*, by *Nārāyaṇa*, pupil of *Kṛishṇa*, *Sargas* I–III.

It begins fol. 1: **श्रीगणपतये नमः। अविघ्नमस्तु।**

षट्पदमुखरितगण्डं कोटीरभरावबद्धशशिखण्डं।
प्रणमत वारणतुण्डं पदकमलप्रणतसकलषण्डं॥
अपारकरुणापूरतरंगितदृगञ्चलं।
कळायकोमळच्छायञ्जानकीनायकं भजे॥

It ends fol. 150 *b*: **इति श्रीकृष्णशिष्यस्य नारायणस्य कृतौ कुमारसंभवविवरणे तृतीयस्सर्गः।** This is followed by the repetition of this information in verse, and *namaskāras*: **श्रीकृष्णाय नमः। गुरवे शरणं।** A leaf follows only with two lines of *namaskāras*, ending: **बालं मुकुन्दं मनसा स्मरामि॥ श्रीकृष्णाय नमः।**

The MS. is not accurate. There are the usual letter numerals.

For the *Kumārasambhava* see **6995**. [AUG. 17, 1927.]

8116

3814. Foll. 14; talipat leaves; size 9½ in. by 1⅞ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten lines in a page.

The *Caṇḍikāsaptati*, a *Stotra* of *Durgā*, by *Bāṇa Bhaṭṭa*, with a commentary, imperfect.

It begins fol. 1: **श्रीमहागणपतये नमः। अविघ्नमस्तु। श्रीदुर्गायै नमः। श्रीम्। इह खलु स्वभावादेव साधूनाम् प्रवृत्तिरुपकारिणीतिन्यायात् परमगुरुतरकरुणाभरभरितहृदयो भट्टबाणनामाचार्य्यस्सर्वलोकावजिघृक्षया झटिति परदेवताप्रसादकरमुहिततरम् भवानीपदकमलसपर्य्यासमुपहाररूपम् स्तोत्रम् रत्नम् सप्ततिश्लोकसंग्रहरूपम् समरीरचत्।** Then verse 1 follows in full, but later *pratīkas* suffice.

It breaks off, fol. 14 *b*, in the comment on **दुर्वारस्त्वेति स वृषंको वः पायादिति। स इति कः। यो महिषलचणं लचभेद्यम् शरभेद्यदेहभेदनम् कृत्वेति यावत तदनन्तरम् भुवनस्य विभिद्य वेगबलात् पाताळम् प्रविष्टः कम् विघ्निनष्टि शतेति चतन्नाशितम् भुवनस्य महिषलचणम् भयम् येन वृषमको ण स तथा पुनरपि विघ्निनष्टि स्वपरूपि**

The MS. is not correct. The leaves are numbered **हरिः** and then in letters 1–13.

For this work cf. the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 2146, 2147.

[AUG. 17, 1927.]

8117

3815 a. Fol. 1; talipat leaf; size 9½ in by 1⅝ in; neatly written, in the Malayālam character, in the eighteenth century; nine and five lines in the page.

The beginning only of the *Caṇḍikāsaptati-vyākhyā*, a commentary on the *Caṇḍikāsaptati* of *Bāṇa*, by *Vidyāpūrṇa Munīndra*, a disciple of *Satyaśaila* and *Vedapūrṇa*.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु।

ओंकारस्सारभूतोऽप्यखिलनिगमतो यन्महो नाभि-
धत्ते
यम् भासाभाति नित्यं निखिलमपि जगत् भास्यते
यत्र भाभिः।
यत्तत्वं वेत्ति साक्षान्नियमितधिषणः शंकरः शा-
म्भुवन्त-
द्वन्द्वे वृन्दारमुख्यैर्ब्बटतटनिलयं वन्दितं वेद-
वेद्यम् ॥०
व्याख्यातः क्रियते तस्याः पूर्णविद्यैर्यतीश्वरैः।
वेदपूर्णपदाम्भोजभृंगभूतैस्समासतः॥

The fragment ends on line 5 of fol. 1 *b* with the beginning of verse 1 of the *Saptati*: मा भांक्षीरित्यादिना। See the *Madras Triennial Catal., 1910–11 to 1912–13*, i. 137.

The MS. is not correct. On a final leaf in the codex the first line of this MS. has been copied uninked.

[AUG. 17, 1927.]

8118

3815 b. Foll. 2; talipat leaves; size 9½ in. by 1⅝ in.; written in rather cursive characters, in the Malayālam character, in the eighteenth century; eight or nine lines in a page.

A fragment of a commentary on the *Caṇḍikā-saptati* of *Bāṇa*.

It begins fol. 1: श्रीगणपतये नमः।

यस्य वेदाश्च विद्याश्च निस्सरन्ति मुखांबुजात्।
तमहं भूतये वन्दे पार्व्वतीसखमीश्वरं॥
भट्टमयूरो योऽसौ तेन सह स्पर्द्धया स बाणकविः।
स्तोत्रं सप्ततिमकरोत् स्वसिद्धये चण्डिकां प्रसाद-
यितुं॥

इह खलु सप्ततिस्तोत्ररत्नव्याख्यानव्यांजनपरदेवतास्व-
रूपमनुसन्दधाति। मा भांक्षीरित्यादि।

It ends on line 2 of fol. 2 *b*: अथ महाकविर्म्म-हिषवधमन्यथा संभाव्य देवीं शिवां स्वेन ति हंकार इति। सा शिवा देवी वः युष्माकम् शिवम्मंगलम् करोतु पुष्णातु। सा कीदृशीत्याह।

The MS. is not at all accurate. It is not by the same hand as the preceding part, which has been placed with it on the score of similarity of topic.

[AUG. 17, 1927.]

8119

3843. Pages 250; paper, arranged in book form; size 7¾ in. by 10½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; sixteen lines in a page.

The *Jānakīharaṇa*, an epic in twenty *Sargas*, by *Kumāradāsa*, *Sargas* XI–XX.

Sarga XI begins p. 1; *S.* XII, p. 26; *S.* XIII, p. 50; *S* XIV, p. 74; *S.* XV, p. 97; *S.* XVI, p. 117; *S.* XVII, p. 139; *S.* XVIII, p. 165; *S.* XIX, p. 205; *S.* XX, p. 228.

It ends p. 248:

दत्वाशिषं तेन कृताभ्यनुज्ञा
जाबालिमुख्याः प्रययुर्यथेष्टं।
दृष्टाभिषेकं कृतकौतुकास्ते
स्तुत्वा महीशाः समुपायनानि॥
दृष्ट्वा राज्यग्रहणविभवं तं महान्तं महान्तं
गत्वा रामे विहितविनतिः सत्सभाये सभार्ये।
सिद्धैः क्रीडानुभवविधिभिः मानितान्तं नितान्तं
शैलं प्रायाद् गिरिरिव निरातंकपीनः कपीनः॥
पारं पारं नयनसलिलातानमस्यन्नमस्यन्
रामं वर्णस्थितिपरिकरन्यासकान्तं सकान्तं।
तेन प्रायात्सुररिपुपतिः शोकसन्नः कसन्नः
(p. 249)
खेदं मा गा इति कृतसमाश्वासमुक्तः समुक्तः॥
चक्रे देवीमुपकृतममस्थानयज्ञो नयज्ञो
कृत्तौ सक्तामविकलगुणाभ्याससत्यां ससत्यां।
ध्वस्तव्रीळा विवशहृदया सेवमानावमानां
राज्ये लक्ष्मीमपपतयशोवाससीतां ससीतां॥

ईर्ष्यामोहस्मयमदघनप्रेमहीनाभ्रहीना
कृत्वा भ्रातृन् महति विभवे न्यस्तदास्तदा सः।
रघोऽरचत्कृतपरहित (p. 250) स्वेद्यायां दयायां
स्थित्वा पृथ्वीमविचलतया तत्समस्तां समस्तां ॥
इति जानकीहरणे विंशतिः सर्गः।
जानकीहरणं स्रष्टुं लचणैरुपलचितं।
रामायणसुधासारमास्वाद्यं मुक्तिदायकं॥
समाप्तं।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin. A comparison of *Sarga* XVI with the text given in the *Bulletin of the School of Oriental Studies*, iv (1926), 285–293, shows that that MS. has a text closely akin to that here. In verse 4 this MS. has सितितरवारि°; in verse 16 मधु नीय; in verse 18 हासान्; in verse 19 the lacuna is marked, in verse 20 न्यध; in verse 24 किरणव्रतं क्रिययापि; in verse 25 °कुण्ठने च; in verse 29 अन्यतरान्न; in verse 30 °पात° and °यावकपदं; in verse 34 यस्त्वा and प्रहृतवति; in verse 43 दृशनपदं and त्वा; in verse 45 it has a lacuna and then स्वयततो: in verse 50 वष्म; in verse 53 the lacuna is ignored; in verse 54 असंख्यं; in verse 72 it has अहत्तियद°; in verse 82 सितोदंसितो is read by the copyist.

[AUG. 17, 1927.]

8120

3831 b. Foll. 18 (as restored); birch bark; size 10⅜ in. by 12 in. originally, but no leaf is complete; rather closely written, in the Śāradā character, in the eighteenth century; twenty-two or more lines in a page originally.

The *Śiśupālavadha*, by *Māgha*, with *Vallabhadeva's* commentary, fragments only.

As bound up the first two leaves contain mere fragments (from *Sarga* XIX). The remaining sixteen leaves are less defective, and contain part of XIX. 40 on: नाना° ॥ विषमं सर्वतोभद्रचक्रगोमूत्रिकादिभिः° ॥ संहत्या सात्वतां चैद्यं° ॥ On fol. 11 *b* there is a diagram as usual. Fol. 12: इति वल्लभदेवविरचितायां शिशुपालवधटीकायामेकोनविंशः सर्गः।

The last words on fol. 16 *b* are: सलिलान्तवराहदेह (lost) म्। प्रचलायत लोचनारविन्दं विदधौ तद्बलमन्धमन्धकारः॥

The MS. is very inaccurate as well as fragmentary.

On *Māgha* see **7012.**

[AUG. 17, 1927.]

8121

3947. Fol. 1; size 9⅜ in. by 5¼ in.; carefully written, in the Devanāgarī character, in A. D. 1816; seven lines in a page.

The colophon and *Māghānvaya* of the *Śiśupālavadha.*

The MS., fol 185 of this MS., is of interest merely because it has after the colophon (सूनो माघस्य° सर्गः ॥ २० ॥) the *Māghānvaya*, with *Dharmalāta, Suprabhadeva, Dantaka*, as names. Clearly the MS. was not correct.

It is dated fol. 1 *b*: लिखितमिदं सं १५२४ लिखितपुस्तकतः। लिखितं च सं १८७३ उभयोरंत्तरं ॥ ३४९ ॥
वर्षेऽग्न्यब्ध्यष्टेंदुमिते मधौ सितदले शनौ।
चयोदश्यां माघकाव्यं विठलेन लिपीकृतं ॥ १ ॥
श्रीमद्गुरुचरणकमलेभ्यो नमः ॥ छ ॥

[DEC. 28, 1928.]

8122

3799. Foll. 23; talipat leaves; size 7⅜ in. by 1½ in.; in the main rather carelessly written, in the Malayālam character, in the eighteenth century; five to eight lines in a page.

The *Naishadhīya*, by *Śrīharsha, Sarga* I, imperfect.

The MS. has lost the first leaf, and begins in verse 13; verse 14 begins:

तदोजसस्तद्यशस स्थिराविमौ
वृथेति चित्ते कुरुते यदा यदा।
तनोति भानोः परिवेषकैतवात्
तदा विधिः कुण्डलनां विधे

It breaks off abruptly after ver. 137.

The first fourteen leaves are inked; fol. 14 *b* is blank, and the rest of the leaves are uninked. The MS. is not correct, and the style of writing changes abruptly at fol. 4 *b*, line 4, apparently a new hand intervening.

See **7029**. [SEPT. 28, 1925.]

8123

3830. Foll. 8–78, 86–308 (fol. 135 is passed over); paper for foll. 8–78, birch bark for foll. 86–308, bound in book form; size 9½ in. by 11¼ in. and 9½ in. by 12½ in. respectively; rather carelessly written, in the Śāradā character, in the eighteenth century; nineteen to twenty-one, and twenty-two to twenty-five lines, in a page.

The *Naishadhīya*, by *Śrīharsha*, with *Narahari's Dīpikā*, imperfect.

The MS. as regards foll. 8-78 is a replacement of the birch bark original. Foll. 1–7 are lost with vers. 1–23 (part) of *Sarga* I. *S.* II begins fol. 26; *S.* III, fol. 41 *b*; *S.* IV, fol. 61 *b*, runs on to ver. 105, fol. 78; the original MS. then resumes with ver. 7 (on fol. 86) of *S.* V; *S.* VI begins fol. 104 *b*; *S.* VII, fol. 119; *S.* VIII, fol. 133 *b*; *S.* IX, fol. 148; *S.* X, fol. 170 *b*; *S.* XI, fol. 188; *S.* XII, fol. 210; *S.* XIII, fol. 227; *S.* XIV, fol. 238; *S.* XV, fol. 252 *b*; *S.* XVI, fol. 268; *S.* XVII, fol. 286 *b*. The MS. runs on, with many defects, especially after fol. 301, to ver. 207 of this *Sarga*, on fol. 308 *b*. On a fragment placed with fol. 308 in binding is XVIII. 3 imperfect.

Between foll. 130 and 131 is a blank leaf, marked on the verso: **पतितं न किञ्चित्।** Fol. 154 *a* is blank: **इदं पत्त्रं जीर्णत्वान्न लिखितं।** Fol. 141 is much broken and many other leaves are injured.

The MS. is bound up in two volumes, the first ending with fol. 169 (in IX. 159). After fol. 78 there is room for the end of *S.* IV and the beginning of *S.* V, a whole leaf as well as most of fol. 78 being left blank. After fol. 308 odd scraps have been bound up as one folio.

The MS. is in no degree correct. [1927.]

8124

3735. Foll. 64–461, and 15 leaves of fragments: size 9½ in. by 11¼ in.; neatly written, in the Śāradā character, in the eighteenth century; twenty-one or twenty-two lines in a page.

The *Kathāsaritsāgara*, by *Somadeva*, imperfect.

The MS. is sadly mutilated. A more or less continuous text begins fol. 64 with XIX. 110 in the *Lāvānaka*; *Taranga* VI ends fol. 69 *b*, concluding the *Lāvānaka*. *Taranga* II of the *Naravāhanadatta* ends fol. 79 *b*, where the number from the beginning is also given (XXII) as always after this point. *T.* III (XXIII), concluding this *Lambhaka*, ends fol. 82. *T.* III (XXVI) of the *Cāturdārika*, ends fol. 101. *T.* IV (XXX) of the *Madanamañcukā* ends fol. 119; *T.* VIII (XXXIV), fol. 137 *b*. *T.* III (XXXVII) of the *Ratnaprabhā* ends fol. 150 *b*; *T.* VI (XL), fol 162; *T.* IX (XLIII), fol. 177. *T.* III (XLVI) of *Sūryaprabhā* ends fol. 199 *b*; *T.* VII (L), fol. 216 *b*. *T.* III (LIII) of *Alaṃkāravatī* ends fol. 238 *b*; *T.* VI (LVI), fol. 259 *b*; *T.* IV (LX) of *Śaktiyaśas* ends fol. 279; *T.* X (LXVI), fol. 311 *b*. *T.* I (LXVII). constituting *Velā*, ends fol. 314. *T.* II (LXIX) of *Śaśāṅkavatī* ends fol. 320; *T.* VII (LXXIV), fol 358; here the *Vetālapañcaviṃś(at)ikā* begins; *Vetāla* V begins fol. 370; *V.* X, fol. 379; *V.* XV, fol. 390 *b*; *V.* XX, fol. 405; *V.* XXV, fol. 413 *b*, *T.* C ends fol. 415; *T.* XXXVII (CIII), fol. 433. *T.* I (CIV), constituting *Madirāvatī*, ends fol. 438. *T.* IV (CVIII) of *Pañca* ends fol. 453. *T.* I (CIX) of *Mahābhisheka* ends fol. 456 *b*. Fol. 458 *b* carries the text up to *T.* II (CX). 110; fol. 459 contains in part *T.* II (CX). 119–149; the next fol. begins with *T.* I (CXI) of *Suratamañjarī* and carries it on to ver. 42; the last fairly substantial fragment is of *T.* II (CXII). 160–194.

The rest of the leaves (eleven in number) at the end of the MS. contain odd fragments, especially of *T.* CXIV.

Prefixed to the MS. are four leaves, with more fragments of the *Lāvānaka*; the first, numbered fol. 59, has parts of *T.* XVIII. 311–338; the other parts of *T.* XIX. 26, 31, 49, 54, 69–83.

The MS. is extremely inaccurate; it was clearly derived from an imperfect or illegible original. Moreover there are very many cases of damage to the leaves, and great loss of text, especially up to fol. 174; there is minor loss to fol. 208. Foll. 219–221 are very fragmentary, and foll. 262–272 are extremely defective. Foll. 284, 285, 291–293, 298, 300, 303–305, 314, 318, 319, 326, 330, 331, 338, 343, 359, 380, 381, 448–end are all more or less injured.

See Eggeling, nos. 3948–3950.

[AUG. 17, 1927.]

8125

3746 a. Foll. 185; size 11⅝ in. by 4⅝ in.; not very well written, in the Devanāgarī character, about A. D. 1750; eight lines in a page.

The *Gītagovinda*, by *Jayadeva*, with a commentary, *Rasataraṅgiṇī*, by *Nārāyaṇa Bhaṭṭa*.

It begins fol. 1 *b*: श्रीराधाकृष्णौ जयतः ।

सकलरसविभातां कुंजकेलिप्रभातां
रसितरसिककृष्णां राधिकां कृष्णराध्यां ।
अखिलरसरसज्ञालंबितश्रीपदाब्जां
व्रजयुवतिषु रम्यां श्रीकिशोरीं नमामि ॥ १ ॥
नत्वा श्रीकृष्णमात्मानं सर्वाराध्यां परं गुरुं ।
गीतगोविंदगीतस्य वक्ष्ये रसतरंगिणी[म्] ॥ २ ॥

It ends fol. 185: तावत् श्रीजयदेववर्णितमधुराक्षर-श्रीकृष्णरसास्वदनिर्वृता जनास्तदेकनिष्ठाः स्मरंतः एतेषां तिरस्कारं करिष्यंतीति भावः । क्व । इति श्रीगीतगोविंद-टीकायां श्रीनारायणभट्टविरचितायां रसतरंगिण्यां सुप्रीतपी (lost) नाम द्वादशः सर्गः । क्व । क्व ।

विधेहि राधे मयि दीनचित्ते
कृपां विलासस्वभुभावचित्ते ।
मातेव बाले (lost) ते विषक्ते
श्रीगीतगोविंदविचारभु(?) क्ते ॥ १ ॥
श्रीराधिके तव कृपा परमा यदि स्यात्
वृंदावने वसति (lost) तीर्थ्ये ।
श्रीकृष्णचंद्रपदपंकजसेविना मे
नित्यं विलासकथने रतिरस्तु सुज्ञैः ॥ २ ॥

शुभमस्तु ।

The MS. is very far from correct. The text is bounded on either side by two red lines.

In the latter part of the MSS. there are certain losses of text due to breaking off of the corners of the leaves.

See **7043**. [APR. 28, 1924.]

8126

3859. Pages 8; paper, folded in book form; size 7⅞ in. by 10¼ in.; neatly written, in the Devanāgarī character, about A. D. 1925; fifteen lines in a page.

The *Ambarīshacarita*, a *Khaṇḍakāvya*.

It begins p. 1:

संसारार्णवलंघनाय न परं विष्णोः समाराधनात्
तत्प्रीत्युपपादनाय च परं न द्वादशीषु व्रतात् ।
तद्बोधाय च नाम्बरीषचरितज्ञानात्परं विद्यते
तस्मात्सादरमम्बरीषचरिते चेतः समाधीयताम् ॥
श्रीमन्मार्ताण्डवंशादसुरयुधि शुनासीरनासीरगोप्तु-
र्नाभागाल्लब्धजन्मा शलभितरिपुतेजोऽम्बरीषोऽम्बरीषः ।
आसीदासीमभूमिपतिरतुलयशा विष्णुतद्भक्तभक्तः
साम्राज्ये प्राज्यशर्मण्यपि तरळधिया निर्ममो निर्मलात्मा ॥

It ends p. 7:

अवेत्य पादपित्सुतां मुनेरपेत्य पार्थिवो ।
ननाम तत्सुदर्शनं मुनिं विहाय तद्गतं ॥
तपोधने सुभोजिते कृताशिषि स्वयंगते ।
ततः समीपवासिना नृपेण भोजनं कृतं ॥
भगवति कमलेशे जातभक्तिप्रकर्षो
बहुसुखमिह भुक्त्वा सार्वभौमोऽम्बरीषः ।
निरवधि सुखमन्ते वैष्णवं धाम लेभे
हरिभजनरतानां नैव किञ्चिद्दुरापम् ॥
इति अम्बरीषचरितं खण्डकाव्यं समाप्तं ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

[AUG. 17, 1927.]

8126 A

3933 b (ii). Fol. 1; size 5⅜ in. by 8⅞ in.; carefully written, in the Devanāgarī character, in the eighteenth century; twenty-two lines in a page.

The *Āratī*, a *Stotra* of *Tryambaka*.

It begins: श्रीगणेशाय नमः । आरतीप्रारंभः । जय जय त्रियंबकराजा । गिरिजानाथा गंगाधरा रे । त्रिशूळपाणीशंभो । नीलग्रीवा शशिशेखरा रे । वृषभारूढफणिभूषा । दशभुजपंचाननशंकरा रे । विभूतिमाळा जटा । स्कंदरगजचर्मांबरधरा रे । जय जय त्रियंबकराजा ॥१॥

The fifth and last section ends: जय जय त्रियंबकराजा । गिरिजा° ॥५॥ आरती समाप्तं ॥

The MS. is not correct and the Sanskrit bad. Only the recto is used.

[St. Augustine's College.]

8127

Wilkins XI. h (ii). Foll. 4*b*–7; size 8 in. by 3½ in.; fairly well written, in the Devanāgarī character, about A.D. 1800; seven lines in a page.

The *Indrākshīstotra*, a eulogy of the goddess *Indrākshī*.

It begins fol. 4*b*: श्रीगुरुभ्यो नमः । हरिः । ओं । अस्य श्रीइंद्राचीस्तोत्रमंत्रस्य । इंद्राची देवता । महालक्ष्मी इति बीजं । भुवनेश्वरीरिति शक्तिः । इंद्राक्षेति कीलकं । इंद्राचीप्रसादसिध्यर्थे जपे विनियोगः । इंद्राची अंगुष्ठाभ्यां नमः ।

The first stanza is, fol. 5:

इंद्राचीं द्विभुजां देवी प्रीतवस्त्रसमन्विता ।
वामहस्ते वज्रधरां दक्षिणेन वरप्रदां ॥

It ends fol. 6*b*:

इदं स्तोत्रं पठेद्यस्तु जपेदायुष्यवान्भवेत् ॥१७॥
ज्वरादिसर्वरो (fol. 7) गाणां अपमृत्युहराय च ॥१८॥

श्रीइंद्राचीस्तोत्रं संपूर्णं ॥ श्री ॥ छ ॥ श्रीहयवद[न]ाय नमः ॥ श्रीरामचंद्राय नमः ॥ श्रीरामाय नमः ।

The text is bounded on either side by two lines. It is not correct. See **8093**.

The works in the *Madras Catal.*, xv. 5585–5591, are not identical.

[Sir Charles Wilkins.]

8128

3834 h. Fol. 1; birch bark; size 9 in. by 13½ in.; carelessly written, in the Śāradā character, in the nineteenth century; thirty-one and twenty-six lines in a page.

A chiming *Stotra* of devotional character in thirty-six stanzas, styled the *Ekāntarayamakastotra*, imperfect.

The top of the leaf is badly torn so that only vers. 10–20 and 30–36 are in practically complete condition. Vers. 1 and 2 are much damaged. Ver. 3 runs:

अनञ्जनं नेत्रविकासकारणं ।
निरङ्कुशं कर्णकरण्डवा (?) रणम् ।
अचन्द्रि (lost) त्तचकोरपारणं
क्रियाद्धरेशार्चनपात्तिदारणम् ॥३॥
सुखाकरो तिक्तमहन्तमाधवः
तथा स (lost) वनेऽपि माधवः ।
यथाशरीरकनिरुद्धम[ा]धवः
प्रयस्व पाने भगवन्तमाधवः ॥४॥

It ends fol. 1*b*:

एकः पादोदकमधिशिरः श्लाघ्यमन्यस्य धत्ते
चक्रे पुजां नयनकमलेनापरस्य द्वितीयः ।
इत्यन्योन्यं प्रकृतिमहतामन्तरज्ञो गुणानां
हर्षोत्कन्पं व उप(?)कुरुतां कामकंसद्विषोर्वः
॥३५॥
यस्मिन्नद्रिसमुद्रजावहनयोरुत्सृज्य नैसर्गिकं
वैरं केसरिकुञ्जरप्रवरयोस्सौहार्दहृद्या स्थितिः ।
यस्मिन्नप्यहिराजपन्नगभुजौ निर्व्याजमैत्रीयुजौ
निष्प्रत्यूहसमौ महापुरुषयोस्सन्धिं न्निवध्नातु वः ॥
इति एकान्तरयमकस्तोत्रं एकोनविंशत्तमम् । ओं ।

The MS. is deplorably inaccurate, and the writing sometimes deviates from normal Śāradā. There are some glosses to explain the paronomasias.

[Aug. 17, 1927.]

8129

3948. Foll. 26; paper, arranged in book form; size 6 in. by 9¼ in.; carefully written, in the Jaina Devanāgarī character, in A.D. 1584; twenty-seven lines in a page.

The *Kādambarīkathāsāra*, an epitome of the

Kādambarī, by *Abhinanda*, son of *Bhaṭṭa Jayanta*.

Sarga I ends fol. 3 *b*, *S.* II, fol. 6 *b*; *S.* III, fol. 9 *b*; *S.* IV, fol. 13; *S.* V, fol. 16; *S.* VI, foll. 19, 19 *b*; *S.* VII, fol. 22 *b*; *S.* VIII, fol. 26: इति श्रीभट्टजयन्तसूरोरभिनंदकृतौ कादंबरीकथासार-काव्ये अष्टमः सर्गाः समाप्तः ।

The scribe has apparently later added below the verses at the close of each *Sarga* recording its end, which apparently were not in his original MS. There are also later corrections by another hand. The MS. is not at all correct. The text is enclosed in a border of three dark lines, and is made closely to resemble a printed book.

The date is given fol. 26: संवत् १६४१ समये माघसुदि १४ बुधे कुहजलालदीमहम्मदगाजीपातिसाह-श्रीअकवरभुज्यमानराज्ये महाराजाधिराजश्रीरामचंद्र-देवात्मजमहाराजकुमारश्रीवावूवीरभद्रदेवाज्ञया पुस्तक-मिदमलेखि पंडितत्रिलोकेन फतेपुरराजधान्याम् ।

चित्रं कनकलतायां पल्लव एवामृतं सूते ।
कुसुमसमुद्गमसमये नो जाने किं परं भावि ॥

वाणीविलासस्य ॥ गर्ज्जति वारिदपटली । वर्षति नयनारविंदमबलायाः । भुजवल्लिमूलसेको विरहलतापल्लवं सूते ॥ खल्लानमिश्रस्य ॥ शुभं भूयाः ॥ The seal of the patron appears on foll. 1 and 26.

For this patron see *Imp. Gazetteer*, xxi. 281. He succeeded his father in A. D. 1592 and died next year.

[?]

8130

3759. Foll. 17; thin white paper, bound in book form; size 8 in. by 13¼ in.; neatly written, in the Devanāgarī character, in A. D. 1924; fourteen to sixteen lines in a page.

The *Kucelavṛittaprabandha*, a moral tale. [**A**]

It begins fol. 1:

आसीदस्तरजस्तमोगुणकथः शान्तान्तरात्मा वशी
शिष्यः पुष्यदुदारकीर्तितपसः काव्यस्य सान्दीपनेः ।
व्युत्पन्नोपनिषद्विचारसरणिः सब्रह्मचारी हरेः
विप्रः कोऽपि निवृत्तिमार्गकुशलो धीमान् कुचे-
लाभिधः ॥

भक्तो मुकुन्दचरणाम्बुजयोर्वितन्वन्
नीत्यति[1]निर्मलमतिः फलनिर्व्यपेक्षम् ।
यत्नं विना समुदितेन धनेन तुष्यन्
पत्न्या समं स्वनिलये चिरान्न्यवात्सीत् ॥

It ends fol. 16:

इत्थं वसन्नपि गृहे हरिपादभक्त्या
निर्धूतविश्वविषयाभिरतः क्रमेण ।
पृथ्वीसुरः कमपि धाम जनार्दनाख्यं
तत्वं परार्थपरमार्थमयं प्रपेदे ॥
कुचेलवृत्तं नामाख्यं प्रबन्धं सर्वसम्मतम् ।
अशेषमवधिं प्रापत् सुवन्धुररसोल्लसत् ॥

इति सुचेलवृत्तं समाप्तम् । B adds after प्रपेदे ॥ कुचेलवृत्तप्रबन्धः समाप्तः । and omits the last verse.

The copy was made by Ve. Veṅkaṭarāma-śarman Śāstrin in 2. 5. 1099 (i. e. Kollam era), who uses only the recto of each folio.

[Apr. 10, 1924.]

8131

3846. Foll. 21; Dutch made paper, arranged in book form; size 8⅝ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1925; thirteen or fourteen lines in a page.

The *Kucelavṛittaprabandha*, in this MS. ascribed to *Nārāyaṇa Bhaṭṭa*. [**B**]

The title given on the covering leaf is कुचेलवृत्तप्रबन्धः नारायणभट्टप्रणीतः ।

The copyist was Ve. Veṅkaṭarāmaśarman Śāstrin, and only the recto of each folio is used.

[Aug. 17, 1927.]

8132

3853. Foll. 80; white paper (watermarked J. D. & Co.), arranged in book form; size 8⅝ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; seventeen to twenty lines in a page.

The *Kṛishṇavilāsa*, a *Kāvya* on *Kṛishṇa's* life, by *Sukumāra Kavi*, imperfect.

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[1] नीत्या° B.

It begins fol. 1:

अस्ति श्रियः सद्म सुमेरनामा
  समस्तकल्याणनिधिर्गिरीन्द्रः।
तिष्ठन्निदं विश्वमनुप्रविश्य
  स्वेनात्मना विष्णुरिवोर्जितेन॥

Sarga I ends fol. 19; *S.* II, fol. 39; *S.* III, fol. 63.

It ends fol. 80:

विषद्यतां याति विवस्वदंशौ
  विश्रान्तमुत्थाप्य गवां स पुञ्जम्।
भूयस्तृणाश्यामलभूतलेषु
  प्रारब्ध संचारयितुं वनेषु॥ A lacuna is marked here.

इति चतुर्थसर्गः समाप्तः।

The MS. is not correct. The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin. On the covering page is written: 'The name and author of the work is known from another manuscript which is called B secured from N R (?) Sankaran Tantri Esq., Talaman Mutt.' Ed., Kumbakonam, 1914.

[AUG. 17, 1927.]

8133

3854. Pages 45; paper, arranged in book form; size $7\frac{3}{4}$ in. by $10\frac{1}{8}$ in.; neatly written, in the Devanāgarī character, about A.D. 1924; fourteen or fifteen lines in a page.

The *Kaivalyavallīpariṇayavilāsa*, a philosophical *Kāvya*.

It begins p. 1:

श्रीभूम्योः प्राप्तवत्योरहमहमिक्रिया पादसंवाहनार्थं
  पादोऽयं मामको मामक इति युगपत्संविदं
    बोधयत्त्यः
प्रेयस्योरेकमेकं निजपदमुभयोरंकयोरादधानो
  दाक्षिण्याद्दीनबन्धुः स भवतु भवतां भूतये पद्म-
    नाभः॥
सकलभुवनवन्द्ये वञ्चिभूपालवंशे
  समजनि परिपूर्णः पुष्कलाभिः कलाभिः
कुवलयसुखदायी रामवर्मेति राजा
  कलशसलिलराशौ तारकाणामिवेशः॥

On p. 13 begins a dialogue of the king, *Bhakti*, the queen, *Kaṭākshalakshmī*, *Brahmavidyā*, and *Kaivalyavallī*.

It ends p. 44:

नीरोगा निरुपाधयो निरुपमा निर्मत्सरा निर्मला
  निर्मोहा निरघा निरन्तरसुखा नीरन्ध्रनित्यो-
    त्सवाः।
स्वच्छन्दाः सुभगाः स्वकर्मनिरताः स्वायत्तसम्पत्तयः
(p. 45)
  सर्वे सुप्रजसश्चकासति जना देवे दृढाभक्तयः॥
    अनन्ते शयानं शकुन्तेशयानं
      विधूतारिजातं नमत्पारिजातं।
    घणाभासमानश्रिया भासमानं
      भजांभोजनाभं घनांभोघनाभं॥
इति केवल्यवल्लीपरिणयविलासः समाप्तः।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

[AUG. 17, 1927.]

8134

Wilkins II. h. Foll. 2; paper covered with yellow pigment; size $5\frac{7}{8}$ in. by $3\frac{1}{4}$ in.; neatly written, in the Devanāgarī character, about A.D. 1768; six lines in a page.

The *Gaṅgāshṭaka*, a *Stotra* of the *Gaṅgā*.

It begins fol. 1 *b*: श्रीगंगादेव्यै नमः।

गंगातीरे हतं पापं गंगा शिवस्य मस्तके।
स्वर्गास्यगामिनी गंगा हरी गंगा नमोऽस्तु ते॥१॥

It ends fol. 2 *b*:

गंगा च विष्णुवी मुर्त्तीं ब्राह्मी मूर्त्तीं सरस्वती।
रेवा च शंकरी मूर्त्तीं त्रयो देवत्रयं नदी॥८॥

इति श्रीगगाष्टक संपूर्णः।

The MS. is very incorrect. The text is bounded by a broad red line over two double red lines. It is no doubt written in Nepal by the same scribe as **8136**.

This differs from the *Gaṅgāshṭakas* in the *Madras Catal.*, xviii. 6698–6702.

[SIR CHARLES WILKINS.]

8135

Wilkins X. 6. Fol. 1; size $5\frac{1}{8}$ in by 8 in.; carelessly written, in the Devanāgarī character, about A.D. 1800, sixteen and nine lines in a page.

The *Gaṅgāstotra*, imperfect.

The top of the leaf has been lost, so that it begins in ver. 4 with नियमव्यापारपात्रे जलं।

पश्चात्प[न्न]गशायिनो भगवतः पादोदकं पावनं।
भूयः शंभुजटाविभूषमणिनार्जन्होर्महर्षेरियं।
कन्या कल्मशनाशिनि भगवति भागिरथि दृश्यते ॥४॥[1]

It ends fol. 1 *b*:

गंगे त्रैलोक्यसारे सकळसुरवधूधौतविस्तिर्णतोये
पूर्णे ब्रह्मस्वरूपे हरिचरणरज्योहारिणी स्वर्गमार्गे।
प्रायश्चित्तं यदि स्य[2] तव जलकणिका ब्रह्महत्यादिपापे[:]
कस्तां तोतू(r. स्तोतुं) समर्थस्त्रिजगदघहरे देवि गंगे प्रसीद ॥८॥

The MS. is deplorably incorrect, long vowels especially being rendered as short.

[SIR CHARLES WILKINS.]

8136

Wilkins II. g. Foll. 2; paper covered with yellow pigment; size 6 in. by $3\frac{1}{4}$ in.; neatly written, in the Devanāgarī character, about A. D. 1768; six and four lines in a page.

The *Gaṇapatistotra*, in five stanzas.

It begins fol. 1 *b*: श्रीगणेशाय नमः।

गणपतिं च हेलंबं विघ्नराजं विनायकं।
देवीपुत्रं महातेजो महाबलं पराक्रमं ॥१॥

It ends fol. 2:

देवासुरमनुष्यैश्च सिद्धगंधर्ववंदितं।
त्रैलोक्ये विघ्नहंतारंमाखुरूढं नमाम्यहं ॥५॥
इति श्रीगणपतिस्तोत्रं संपूर्णं। शुभं।

The text is bounded on either side by a broad red line over two double red lines. The MS. is incorrect, and is written in Nepal. See **8134.**

[SIR CHARLES WILKINS.]

[1] For a correct version of this stanza, which begins आद्यावादिपितामहस्य, see *Madras Catal.*, xviii. 6698; no. 9368.

[2] प्रायश्चित्ताय दिव्यास्तव Madras MS., *Catal.*, xviii. 6701.

8137

Wilkins I. c. Foll. 2; size $7\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; fairly well written, in the Devanāgarī character, in the eighteenth century; eight to ten lines in a page.

Two short *Stotras.*

(1) The *Gaṇeśabhujaṅgaprayāta*, a *Stotra* of *Gaṇeśa*, in eight verses, attributed to *Śaṅkarācārya.*

It begins fol. 1: ओं श्रीगणेशाय नमः।

उमांगं गजं कर्णवक्त्रं गणेशं
भुजाकंकनं शोभितं धूम्रकेतुं।
गले हारमुक्ताफलाशोभिवंतं
नमो ज्ञानरूपं गणेशं नमस्ते ॥१॥

It ends fol. 1 *b*: इति श्रीढुंढिराजगणेशभुजंगप्रयातं संपूर्णः। शुभं। स्वरस्वतिगिरगोसाही (marked to be corrected) का पुस्तकं समाप्तं।

See *Bodl. Catal.*, i. App., p. 91.

(2) The *Pañcākṣharaśivastotra.* The *aksharas* are the consonants of *namaḥ Śivāya.*

It begins fol. 1: ओं श्रीगणेशाय नमः।

नागिंद्रहाराय त्रैलोचनाय
भस्मंगरागाय महेश्वराय।
दीपाय दीव्याय दीगंवराय
तस्मै नकराय नमो सिवाय ॥१॥

It ends fol. 1 *b* (the original has been corrected in the same hand):

पंचक्षरोमिदं पुण्यः यः पठेत शिवसन्निधौ।
शिवलोकेमवाप्नोति शिवेन शतमोदिते ॥६॥
ओं इत्यैनेव संपूज्य एषोऽर्घ सूर्यौ देवतौ नमः। समाप्तं।

The scribe was originally under the idea that this was a पंचलिंगस्तोत्र.

The MS. is probably by the same hand as (1). Both are deplorably incorrect. The text is bounded on either side by two red lines.

[SIR CHARLES WILKINS.]

8138

3856. Pages 14; paper, arranged in book form; size 8 in. by $10\frac{1}{4}$ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen lines in a page.

The *Gāndhāracarita*, a *Khaṇḍakāvya*.

It begins p. 1:

> अवशतया भक्त्या वा जगति पुमान् यः शिवेति कीर्तयति ।
> संसृतिबन्धविमुक्तो भजते हि सदा शिवस्य सायुज्यं ॥
> सद्यो दहत्यौघाघं (r. °त्यघौघं) शिवनामज्योतिरिंध-राशिमिव ।
> यत्कीर्तयन्नकस्मात् निष्पापो मुक्तिमाप गान्धारः ॥

It ends p. 13:

> गान्धारः पितृवल्लभः सुचरितो यज्वा सतां सम्मतः शम्भुध्यानकथार्चनस्तुतिपरो दातातिथेयः शुचिः ।
> भुञ्जानो बहुपुत्रपौत्रसहितो भोगान्यथेष्टं तया साध्व्या साकमथो जगाम परमं शम्भोः पदं शाश्वतं ॥

इति गान्धारचरितं । समाप्तं ।

The scribe was Ve. Veṅkaṭarāmaśarman Sāstrin.

[Aug. 17, 1927.]

8139

Wilkins XI. f. Foll. 9; blue paper; size 8¼ in. by 3⅜ in.; neatly written, in the Devanāgarī charactei, perhaps in A. D. 1804–5; seven lines in a page.

The *Daśāvatārastotra*, by *Vādirāja*.

It begins fol. 1: श्रीहयवदनाय नमः । श्रीं ।

> प्रोष्टीशविग्रहसुनिष्टीवनोद्धतविशिष्टांबुचारिजलधे ।
> कोष्टांतराहितविचेष्टागमौघपरमेष्टीडित त्वमव मां ।
> प्रोष्टार्कसूनुमनुचेष्टार्थमात्मविदतीष्टो युगांतसमये ।
> स्वेष्टात्मसृंगधृतकाष्टांबुवाहनवराष्टापदप्रभतनो ॥ १ ॥

This deplorable style continues to ver. 34, fol. 9:

> ग्रीवास्यवाहनमुदेवांडजादिदशभावाभिरामचरितं ।
> भावातिभव्यशुभधीवादिर[ा] जयति भो वाग्वि-लासनिलयं ।
> श्रीवागधीशमुख (fol. 9 *b*) देवाभिनम्यहरिशेवार्च-नेषु पठता- ।
> मावासयेव भविता वाग्भवेतरसुरावासलोक-निकरे ॥ ३४ ॥

इति श्रीवादिराजकृतदशावतारस्तोत्रं संपूर्णं ।

The MS. is not at all correct. The text is bounded on either side by two black lines.

The MS. is dated fol. 9 *b*: श्रीरक्ताक्षिसंवत्सर पुष्यशुद्ध ४ भानुवासरदिन वेगुल्लियल्लिकंचीरघूत्तमपुरवा-सुदेवाचार्यरपुत्रवरदराजेन लिखितं । श्रीवरदराजार्पण-मस्तु । श्रीलक्ष्मीवेंकटेश्वर प्रियतां । श्रीकृष्णार्पणमस्तु । A row of ornamental श्री° । follows.

[Sir Charles Wilkins.]

8140

3818. Foll. 7; talipat leaves; size 11½ in. by 1⅞ in.; fairly well written, in the Malayālam character, in the eighteenth century; ten or eleven lines in a page.

The *Nalodaya-vivaraṇa*, a commentary on the *Nalodaya*, *Pariccheda* I only.

It begins fol. 1: हरिः श्रीगणपतये नमः । अवि-घ्नमस्तु ।

> श्रिये स्यात् सुप्रभन्धाम तद्वो वित्तावभासकं ।
> प्रवर्त्तन्तेऽखिलोतभूतिस्थितिसंहृतयो यतः ॥
> प्रणम्याद्ये गणाधीशम् वाग्देवीञ्च यथागमम् ।
> नळोदयस्याल्पधिया व्याक्रिया क्रियते मया ॥

इह शब्दवैचित्र्यमात्रप्रकाशनपरे काव्ये° ।

It ends fol. 7 *b*: इति नळोदयविवरणे प्रथमः परिच्छेदः ।

The MS. is not correct, and the ends of the leaves are broken. The numbers of the leaves are letters for 1–6 following श्री on the first as often.

For various commentaries on this poem see the *Madras Catal.*, xx. 7923 sq.

[Aug. 17, 1927.]

8141

3785 a. Foll. 13; palmyra leaves; size 18¼ in. by 1⅜ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Nalakīrtikaumudī*, a *Mahākāvya* in four *Sargas*, by *Agastya*, *Sargas* II and IV only.

It begins fol. 1: शुभमस्तु (in margin) ।

> आधात्तदूत्यो निषधाधिनाथः
> पुरं विदर्भाधिपतेः प्रपेदे ।
> मुक्ताफलस्रङ्मणिचित्ररथ्यां
> शशी सनचत्रगणामिव द्यां ॥ १ ॥

प्रतप्तकार्तस्वरविद्रुमजालां
महेंद्रनी(?)पलहर्म्यमालां ।
चंद्राश्मसौधं तरलोलडोलां
विशालचामीकरचंद्रशालां ॥ २ ॥
सुवर्णहर्म्याग्रचरोटुचक्रा-
मर्केंदुमार्गायतजालरंध्रां ।
विचित्ररत्नांचितशक्रचाप-
निकाशचामीकरतोरणांतां ॥ ३ ॥

Fol. 6 *b*: इति श्रीनलकीर्तिकौमुद्याख्ये लक्ष्मीपदलांछने अगस्त्यकृतौ महाकाव्ये द्वितीयस्सर्गः । श्रीरामार्पणमस्तु ।

This *Sarga* has 79 verses.

Fol. 7:

ततः प्रयातेष्वखिलेषु तेषु
सुरेषु भूपेषु च पन्नगेषु ।
नलोऽप्युवास स्वश्र(r. श्व)शुरालये
मासं नवोढां स्ववशं निनीषुः ॥ १ ॥

It ends fol. 13 *b*, after 103 verses: इति श्री-अगस्त्यकृतौ नलकीर्तिकौमुद्याख्ये लक्ष्मीपदलांछने महाकाव्ये चतुर्थस्सर्गः । श्रीरामार्पणमस्तु ।

The MS. is not at all correct, being derived from an unsatisfactory original which was clearly easy to misread. It or its original belongs to the *jaya* year, foll. 6 *b* and 13 *b*, possibly A. D. 1800–1.

[AUG. 17, 1927.]

8142

3860. Pages 12; paper, arranged in book form; size 8 in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen to eighteen lines in a page.

The *Pārvatīpariṇaya*, a *Khaṇḍakāvya*. [A]

It begins p. 1:

कलयतु कल्याणं वो हिमकरभृत्सर्वमंगळाकरयोः ।
अंगुलिसंगः सरसः परिणयने सर्वमंगळाकरयोः ॥
स जयति मधीधराणामधिराजः सारसागरो
हिमवान् ।
धन्यां सुमेरुकन्यामुपयेमे मेनकां सुमहिमवान् ॥

It ends p. 11:

स्मितेन संज्ञया दृशा यथोचितं सुरेश्वरान् ।
नरेश्वरान् गणेश्वरान् मुनीश्वरान् सुतोषयन् ॥

(p. 12)

उमाद्दृशैव जीवितस्मरो रतिं प्रमोदय- ।
न्नमज्जयच्चराचरं महारसोर्मिमालिनि ॥
प्रयाप्य तान् सुरेश्वरान् सुसत्कृतान् यथोचितं ।
सहोमया गणैः समं प्रविश्य भोगपत्तनं ॥
विहारसौधवापिकासुरद्रुवाटिकान्तरे ।
यथामनोरथं तथा विहारतत्परोऽभवत् ॥
पार्वतीपरिणयः समाप्तः ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

[AUG. 17, 1927.]

8143

3881. Foll. 16; Dutch made paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen or sixteen lines in a page.

The *Pārvatīpariṇaya*. [B]

Foll. 1–13 contain the *Pārvatīpariṇaya*, and foll. 14–16 various readings from another MS.

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.

[AUG. 17, 1927.]

8144

3790. Foll. 113; talipat leaves; size 14½ in. by 1¾ in.; fairly well written, in the Malayālam character, in the eighteenth century; nine to twelve lines in a page.

The *Bhaktapriyā*, a commentary by *Deśamaṅgala Vārya* on the *Nārāyaṇīya*, a *Stotra* of *Nārāyaṇa*, of *Nārāyaṇa*, imperfect.

It begins fol. 1: हरिः श्रीगणपतये नमः । अविघ्नमस्तु ।

गजाननं गिरान्देवीं व्यासं कंसहनं गुरून् ।
भूतेशमीशमाशासितार्थदान् प्रणमाम्यहं ॥
श्रीम[द्भाग]वतार्थसंग्रहमयं नारायणीयाह्वयं
स्तोत्रं हृद्यमनर्घमुज्ज्वलतरं ध्वान्तान्धकारोदयं ।
यत् कर्णेषु सतामनुत्तमगुणं प्रत्ययसुतभासते
[त]स्येयं क्रियते यथामति मया व्याख्या हि
भक्तप्रिया ॥
कीर्त्तनाद्भगवत्कीर्त्तेर्मतत्कृतावनुषाङ्गिकं ।
इत्येव प्रयते नाखवाख्य[ा]तृत्वं प्रसिद्धये ॥

The comment is very prolix, breaking off fol. 113 *b*: ध्वान्तस्याज्ञानस्य हन्त्री ॥ ७ ॥ योगीन्द्राणान्यातृणाञ्च दृंशेषु मध्ये ऽधिकसुमधुरं मुक्तिभाजां तु निवास आश्रयः परमानन्दसन्दो ऽपि लक्ष्मीर्मोचः

The MS. is very incorrect; the leaves are often too fragile for use for writing, and much of the text is lost by breaking. The leaves have the usual letter numerals.

For this work cf. the *Madras Catal.*, xviii. 7031–7033. Ed., Trivandrum, 1912.

[AUG. 17, 1927.]

8145

Wilkins VII. c. Foll. 3–16; glazed paper; size 9¾ in. by 5 in.; carefully written, in very large Devanāgarī character, in A. D. 1781; five lines in a page.

The *Mahimnākhya-Stotra*, by *Pushpadanta*, imperfect.

The *Stotra* was preserved with the *Sarasvatī-stotra*, and foll. 1–2 with three and a half stanzas are lost. It ends with ver. 40, fol. 15 *b*: इति पुष्पदंताचार्यविरचितं महिम्नाख्यं (fol. 16) स्तोत्र संपूर्णम्। शुभमस्तु।

The MS. is not correct. Red ink is used for punctuation marks and the colophon, and the text is bounded on either side by two double red lines. There is an ornamental drawing on fol. 16.

The date is given fol. 16: संवत् १८३८ समै नाम जेष्ठमासे कृष्णपचे द्वादश्यां शुभवासरे इदं पुस्तकं लिखितं रामप्रसादकायथस्य वातुसहिवपाठार्थं।

See **7115**.

[SIR CHARLES WILKINS.]

8146

3916. Foll. 98; talipat leaves; size 9⅝ in. by 1⅝ in.; fairly well written, in the Malayālam character, in the eighteenth century; seven to ten lines in a page.

The *Yudhishṭhiravijaya*, by *Vāsudeva*, accompanied by a brief commentary.

It begins fol. 1 with the verse प्रदिशतु गिरिशस्मितां omitting verse 1 in the *Madras Catal.*, xx. 7807. *A.* II begins fol. 9 *b*; *A.* III, fol. 20 *b*, *A.* IV, fol. 31; *A.* V, fol. 39 *b*; *A.* VI, fol. 50. *A.* VII, fol. 69, *A.* VIII, fol. 85 *b*. See **7130**.

It ends fol. 98 *b* in the words वसुधान्यवतीं वशयन् व

The MS. is not correct. The comment is unusual, consisting of the explanation of words as in the case of verse 1: दिश अतिसर्ज्जने चिति स्मृत्यां। On verse 2: मृद्रु सच्चुर्षने। आप्तृ व्याप्तौ। On verse 3: सरितां निर्द्धारणषष्ठी। हिता विहित-विशेषणं स्फुटं क्रियाविशेषणं। वर्षकोटीः अत्यन्तसंयोग-द्वितीय[ा]। अस् अनवस्थाने। The last comment preserved on the second last verse of the poem is. fol. 98 *b*: ॥ ९९ ॥ पदं स्थानं असुभिः प्राणैः धृतराष्ट्रमुखैः मुखशब्दा विदुरादयः शासु अनुशिष्टौ

[DEC. 1, 1928]

8147

3917. Foll. 73; talipat leaves; size 14⅝ in. by 2 in.; badly written, in small Malayālam characters, in the eighteenth century; nine to fourteen lines in a page.

The *Padārthacintana*, a commentary on *Vāsudeva's Yudhishṭhiravijaya*, imperfect.

The first leaf is broken; line 4 has: कथाश्रवणात् सानन्दमित्यर्थः। सद्य इति वचनश्रवणसमनन्तरमेव प्रग्रहात् कीदृशात् विव्रचयतः विहतः वृषयो यस्मात कस्मात् बकवधविहतसकलो व (lost) कीदृशाः सवार्त्थ-संसयोगाः पार्त्थानां संसत् संमूहः। तया योगः पार्त्थ-संसयोगः वा (lost)। वागिन सह वर्त्तमानाः सवार्त्थ-संसयोगाः पार्त्थपरिज्ञानार्त्थं।

The MS., which is mainly uninked, very closely written, and illegible, breaks off in line 11 of fol. 73 (unnumbered like the rest): अनेन शत्रुनिग्रहजागरूकत्वं सुहृद्रक्षणतत्परत्वञ्चास्य व्यज्यते ॥ १०४ ॥ प्राणेत्यादि (i.e. in *Āśvāsa* VI; see fol. 61 *b* of the preceding MS.).

[DEC. 1, 1928.]

8148

Hodgson 36/1 a (vol. 26). Fol. 1 (marked 116); Indian paper; size 5½ in. by 14½ in.; badly written, by several hands, in the Devanāgarī (partly Kaithi) character, in the nineteenth century; twenty lines in the page.

A short *Stotra* of the *Guru Raṅganātha*, extolling devotion to *Vishṇu*.

This work has been written on the recto of a short *Vaṃśāvalī* of Nepalese kings.

It begins:

कविराजवरो हि रङ्गनाथः
कविमित्रादिविशेषशोभितः ।
शतकोटिधनः सहस्रदृष्टिः
शतमन्युर्न च गोचभिन्न च ॥ १ ॥
खलदूरकरं परं भवन्तं
शुभसन्तानविशेषशालिनम् ।
विबुधाधिपरङ्गनाथधीरं
गुरुमार्यं प्रणतोऽस्मि सर्वसिद्धै ॥ २ ॥

It ends:

टीकांग्रथैरुज्ज्वलं वेदवाक्यं
स्मारं स्मारं सम्प्रपश्यं यथा स्यात् ।
दुःखार्त्तानां कथ्यतामयतस्तत् (?)
येनोद्बोधो जायते शीघ्रमेव ॥ ११ ॥

The text is badly written.

[B. H. HODGSON.]

8149

Wilkins XI. a. Foll. 5; size 6⅞ in. by 5⅛ in.; neatly written, in the Devanāgarī character, in the latter part of the eighteenth century; nine lines in a page.

The *Rāghavendrastotra*, a very poor eulogy of the teacher *Rāghavendra Yati*. [A]

It begins fol. 1 *b*: श्रीगुरुभ्यो नमः । श्रीरामवेदव्यासाय नमः । श्रीराघवेंद्रगुरुभ्यो नमः । श्रीं ।

श्रीपूर्णबोधगुरुतीर्थपयोब्धि (॰धि॰ B) पारा
कामारिमो (॰मा॰ B)[1] चविषमो (॰मा॰ B)[2] चशिरः
(: om. B) स्पृशंती ।
पूर्वोत्तरामिततरंगचरत्सुहंस[।]
देवालिसे (॰शे॰ B) वितपद् (॰र॰ B) ांघ्रिपयोजलग्नां (॰ग B) ॥
जीवेशभेदगुणपूर्तिजगत्सुसत्व-
नीचोच्चभावमुखनक्रगणैः समेता ।
दु (दू॰ B) र्वाद्यजापतिगिलैर्गुरुराघवेंद्र-
वाग्देवतासरिदमुं विमलीकरोतु ॥ २ ॥

[1] मा ज्ञानेमेव अचमिंद्रिय यस्य सःतथोक्तः B comm.
[2] But विषमोचो रुद्रः B comm.

It ends fol. 5 *b*:

अघं द्रावयते यस्मादृ (? ॰द्वे॰) कारो वाञ्छितप्रदः ।
राघवेंद्र (fol. 6) राघवेंद्रयतिस्तस्माल्लोके ख्यातिर्भविष्यति ॥
दुर्वादिध्वांतरवये वैष्णवेंदीवरेंदवे ।
श्रीराघवेंद्रगुरवे नमोऽत्यंतदयानिधे ॥ ४१ ॥ श्री ॥
कृ ॥ श्री ॥

इति श्रीराघवेंद्रस्तोत्रं भारतीरमणमुख्याप्राणांतर्गत-श्रीरामवेदव्यास प्रियतां श्रीकृष्णार्पणमस्तु ।

Verses 40 and 41 are not in B. The MS. is incorrect. The text is bounded on either side by two black lines. There is an attempt at ornament on fol. 6 *b*.

[SIR CHARLES WILKINS.]

8150

Wilkins XI. b. Foll. 23 (fol. 21 is passed over); blue paper; size 6½ in. by 4⅝ in.; fairly well written, in the Devanāgarī character, about A. D. 1790; eight lines in a page.

The *Rāghavendrastotra*, by *Appaṇārya*, with a commentary. [B]

The comment begins fol. 1: श्रीगुरुभ्यो नमः । श्रीमदानंदतीर्थभगवत्पादाचार्येभ्यो नमः ।

श्रीमदानंदतीर्थदयांभोजवासिनौ ।
पद्माधाराधितपादाब्जौ कृष्णरामौ नमाम्यहं ॥ १ ॥
श्रीराघवेंद्रस्तुते व्याख्यां करिष्ये बुद्धिसिद्धये ।
श्रीराघवेंद्रगुरून् नत्वा तदर्थं वादींद्रदेशिकान् ॥ २ ॥

इह खलु परमानंदावाप्तितया निखिलापेक्षितमोक्षस्य गुरुप्रसादसाध्यत्वात् तदर्थं गुरुमहिम्नः तावद्वर्णय[म]ानः अप्पणाचार्यः तादीयवाग्देवतापरिप्रार्थनारूपं मंगलमादावाचरती । श्रीपूर्णबोधेति श्लोकद्वयेन ।

It ends fol. 23 with the comment on verses 34 and 35 which run:

इति राघवेंद्रार्यगुरुपादप्रसादतः ।
कृतं स्तोत्रमिदं पुण्यं श्रीमद्भिद्य (॰र्ह्य॰ A) प्प (॰प॰ A)-
णार्यकैः ॥ ३४ ॥ (३३ A)
पूज्याय राघवेंद्राय सत्यधर्मरताय च ।
भजतां कल्पवृक्षाय नमतां कामधेनवे ॥ ३५ ॥ (३४ A)

इति श्रीराघवेंद्रस्तोत्रं संपूर्णं ॥ ३५ ॥ श्रीराघवेंद्रस्तोत्रसटीका समाप्तः ॥ रभूत् ॥ श्री ॥ श्री ॥

The MS. is not at all correct. The text of the *Stotra* is given in red ink, and each page is bounded by two red lines. Foll. 1 and 23 *b* are ornamented.

The commentary is a very poor one, and may well be by the author. Ed., Belgaum, 1906.

[SIR CHARLES WILKINS.]

8151

3891 a. Foll. 3-6; talipat leaves; size 7¼ in. by 1¾ in.; rather illegibly written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

A fragment of an epic on the *Rāma* legend.

It begins fol. 3 with the last word of verse 25

रयत् ॥ २५ ॥

पूर्व्वे काले तु कौसल्या सज्जनांभोजभास्करं ।
अजीजनद्रामचन्द्रं कैकेयी भरतं तथा ॥ २६ ॥
ततौ लक्ष्मणशत्रुघ्नौ सुमित्राजीजनत् पुत्रौ ।
अकारयत् पिता तेषां जातकर्म्मादिकं द्विजे ॥ २७ ॥

It breaks off fol. 6 *b* in a line (71) which is injured at the end:

तत् क्षणं लक्ष्मणे सीतान्निधाय रघुनन्दनः ।
खरं सहानुजं संखे जनाना लघुविक्र

The MS. is very far from accurate. It does not seem to be by the same hand as the next part.

Verse 70 is:

तदाकर्ण्य खरः क्रुद्धो राघवं हन्तुमाययौ ।
दूषणत्त्रिशिरोमुख्यैर्य्यातुधानैस्समन्वितः ॥

[AUG. 17, 1927.]

8152

3794. Foll. 9; talipat leaves; size 14½ in. by 2 in.; neatly written, in the Malayālam character, in the eighteenth century; seven or eight lines in a page.

The *Rāmakarṇāmṛita*, a *Stotra* of *Rāma*.

It begins fol. 1:

साकेते जननीकरार्प्पितलसत्कस्तूरिके सुन्दरे
वाले मौक्तिकशोभितं शशिनिभं स्वर्णांकितं
वर्त्तुळं ।
व्रीडालंबिमनोज्ञहारकलितं बिभ्राणमत्युज्वलं
रामं कोसलजात्मजाकरगतं स्तन्यं पिबन्तं भजे
॥ १ ॥

शुद्धान्ते मातृमध्ये दशरथपुरतस्सञ्चरन्तं चरन्तं
काञ्चीदामानुबद्धप्रतिमणिविलसत्किंकिणीनिक्व-
णांगं ।
बाले मुक्ताललामं पदयुगनिनदन्नुपुरं कारहारं
बालं सेवेऽभिरामं मृदुमधुरगिरं कुण्डलश्रीक-
पोलं ॥ २ ॥

It ends fol. 9: इति रामकर्णामृतं समाप्तं ।

The MS. is rather carefully written and moderately correct.

The work described in the *Madras Catal.*, xviii. 7123, is different.

[AUG. 17, 1927.]

8153

Wilkins II. b. Foll. 1-5 and 8 and 9; size 4½ in. by 2⅜ in.; neatly written, in the Devanāgarī character, in the eighteenth century; five or six lines in a page.

The *Rāmarakshāstotra*, in praise of *Rāma* to secure his favour.

It begins fol. 1 *b*: श्रीगणेशाय नमः । श्रीं अस्य श्रीरामरक्षास्तोत्रमंत्रस्य कौशिक ऋषिः। श्रीरामो देवता अनुष्टुप् छंदः । श्रीरामप्रीत्यर्थे जपे विनियोगः ॥ अथ ध्यानं ।

चरितं रघुनाथस्य शतकोटिप्रविस्तरं ।
एकैकमक्षरं पुँसां महापातकनाशनं ॥
दक्षिणे लक्ष्मणो यस्य वामे तु जनकात्मजा ।

The MS. carries on to ver. 21 and the word आरा; fol. 8 begins श राम राम श्रीराम राम भरताग्रज राम राम° ॥ ३० ॥

The MS. breaks off fol. 9 *b*:

नित्यं श्रीरामभक्तस्य किंकरा यमकिंकराः ।
शिवमय्यो दिशस्तस्य सिद्धयः स्तस्य दासीकाः ॥ ३६ ॥
इति श्री

The MS. is incorrect. The text is bounded on either side by two double red lines.

[SIR CHARLES WILKINS.]

8154

Wilkins III. j (i). Foll. 2; paper (watermarked C. Taylor), arranged in book form; size 7 in. by 8½ in.; carefully written, in the Devanāgarī character, about A.D. 1800; fourteen or fifteen lines in a page.

The fragment of a *Kāvya*, giving a royal genealogy.

It begins fol. 1:

स्वस्ति शांडिल्यवंशेऽभूद्वीरदेवस्तदन्वये
पाञ्चालो नाम तद्गोत्रे गर्गस्तस्मादजायत ॥ १ ॥
शक्रः पुरोदिशि पतिर्न्न दिगंतरेषु
तत्रापि दैत्यपतिभिर्ज्जित एव वीरः ।
धर्म्मः कृतस्तदधिपस्त्वखिलासु दिक्षु
स्वामी मयेति विजहार वृहस्पतिः सः ॥ २ ॥
पत्नीच्छा नाम तस्यासीद्दिच्छेवान्तर्विवर्त्तिनी ।
निसर्ग[f]नर्म्मलस्निग्धा कान्तिश्चंद्रमसी यथा ॥ ३ ॥

It ends fol. 1 *b* in a description of *Someśvara*, son of *Devapāla*: तस्य श्रीशर्क्करादेव्यामत्रेः सोम इव द्विजः अभूत्सोमेश्वरः श्रीमतपरमेश्वरवल्लभः । ०

The MS. is 'in the handwriting of Mahatá Baráya with many marks and amendments by Sir C. W.' The original is very incorrect, as above it is given with Sir Charles Wilkins' corrections, save that in ver. 2 *d* he has suggested नयेति for मयेति which, however, is correct.

[Sir Charles Wilkins.]

8155

3935 a (ii). Foll. 6; size 6¾ in. by 3⅝ in.; closely written, in the Devanāgarī character, in the eighteenth century; ten to twelve lines in a page.

The *Vishṇusahasranāmastotra*, a list of *Vishṇu's* names in *ślokas*.

It begins fol. 1: श्रीगणेशाय नमः ।

पूर्वे नारायणः पातु वारिजाक्षस्तु दक्षिणे ।
प्रद्युम्नः पश्चिमायां तु वासुदेवस्तथोत्तरे ॥ १ ॥
ईशान्यां नामतः पातु तथाग्नेयां जनार्दनः ।
नैर्ऋत्यां पद्मनाभस्तु वायव्यां मधुसूदनः ॥ २ ॥
ऊर्ध्वे गोवर्धनो देवो धरायां तु त्रिविक्रमः ।
एताभ्यो दशदिग्भ्यश्च सर्वतः पातु केशवः ॥ ३ ॥
एवं न्यासविधिं कृत्वा साक्षान्नारायणो भवेत् ।
तनुर्विष्णुमयी तस्य यावत् किंचिन्न भाषते ॥ ४ ॥

It ends fol. 6 *b*:

यज्ञो यज्ञपतिर्यज्वा यज्ञांगो यज्ञवाहनः ॥ ४ ॥
यज्ञभृद्यज्ञकृद्यज्ञी यजभुग्यज्ञसाधनः ।
यज्ञांतकृत् यज्ञगुह्यमन्नमन्नाद येव च ॥ ५ ॥
आत्मयोनिः स्वयंजातो वैखानः सामगायनः ।
देवकीनंदनः स्रष्टा क्षितीशः पापनाशनः ॥
शंखभृन्नंदकी चक्री शार्ङ्गधन्वा गदाधरः ॥ छ ।
रथांगपाणिरक्षोभ्यः सर्वप्रहरणायधः सर्वप्रहरणायुधो नम ईति । इति विष्णुसहस्रनामस्तोत्र संपूर्णं ।

The MS. is incorrect.

See the *Madras Catal.*, xv. 6517–6525.

[St. Augustine's College.]

8156

3949. Foll. 219; foolscap superfine paper; size 13 in. by 5⅜ in.; neatly written, in the Devanāgarī character, in the nineteenth century; ten to sixteen lines in a page.

The *Śukasaptati*, imperfect.

The *Pīṭhikāvarṇana*, 85 verses, ends fol. 5 *b*; *Prathamadināläpanikā*, 79 verses, fol. 8 *b*; section II, 61 verses, fol. 11; s. III, 26 verses, fol. 12; s. IV, 42 verses, fol. 13 *b*; s. V, 61 verses, fol. 16; s. VI, 55 verses, fol. 18; s. VII, 49 verses, fol. 20; s. VIII, 60 verses, fol. 22; s. IX, 85 verses, fol. 25 *b*; s. X, 119 verses, fol. 30; s. XI, 125 verses, fol. 34 *b*; s. XII, 119 verses, fol. 39 *b*; s. XIII, 96 verses, fol. 42 *b*; s. XIV, 55 verses, fol. 45; s. XV, 69 verses, fol. 47 *b*; s. XVI, 145 verses, fol. 53; s. XVII, 83 verses, fol. 56; s. XVIII, 80 verses, fol. 59; s. XIX, 116 verses, fol. 63 *b*; s. XX, 91 verses, fol. 67; s. XXI, 53 verses, fol. 70; s. XXII, 80 verses, fol. 73; s. XXIII, 114 verses, fol. 77 *b*; s. XXIV, 78 verses, fol. 80 *b*; s. XXV, 113 verses, fol. 85; s. XXVI, 110 verses, fol. 89; s. XXVII, 81 verses, fol. 92; s. XXVIII, 31 verses, fol. 93 *b*; s. XXIX, 63 verses, fol. 95 *b*; s. XXX, 76 verses, fol. 98 *b*; s. XXXI, 61 verses, fol. 100 *b*; s. XXXII, 110 verses, fol. 104 *b*; s. XXXIII, 135 verses, fol. 109 *b*; s. XXXIV, 158 verses, fol. 115; s. XXXV, 115 verses, fol. 119; s. XXXVI, 130 verses, fol. 123; s. XXXVII, 151 verses, fol. 127 *b*; s. XXXVIII, 100 verses, fol. 130 *b*; s. XXXIX, 248 verses, fol. 138; s. XL, 96 verses, fol. 141; s. XLI, 103 verses, fol. 144; s. XLII, 115 verses, fol. 147 *b*; s. XLIII, 115 verses, fol. 150 *b*; s. XLIV, 100 verses,

fol. 153 *b*; s. XLV, 187 verses, fol. 159 *b*; s. XLVI, 109 verses, fol. 162 *b*; s. XLVII, 99 verses, fol. 165 *b*; s. XLVIII, 151 verses, fol. 169 *b*; s. XLIX, 89 verses, fol. 172; fol. 172 *b* is blank; s. L, 132 verses, fol. 176 *b*; s. LI, 113 verses, fol. 180; s. LII, 98 verses, fol. 183; s. LIII, 106 verses, fol. 186; fol. 186 *b* is blank and a new hand begins at fol. 187; s. LIV, 103 verses, fol. 189 *b*; s. LV, 103 verses, fol. 192; s. LVI, 41 verses, fol. 193; s. LVII, 61 verses, fol. 194 *b*; s. LVIII, 133 verses, fol. 198 *b*; s. LIX, 93 verses, fol. 201; part of fol. 202 *b* is blank, but without omission; on fol. 204 there is another change of hand; s. LX, 110 verses, fol. 204 *b*; s. LXI, 39 verses, fol. 205 *b*; part of fol. 205 *b* is blank, and again there is a change of hand, fol. 206; s. LXII, 31 verses, fol. 206 *b*; s. LXIII, 35 verses, fol. 207 *b*; a change of hand takes place at fol. 208; s. LXIV, 44 verses, fol. 209 *b*; s. LXV, 48 verses, fol. 210; s. LXVI, fol. 212 *b*; s. LXVII, 84 verses, fol. 215; fol. 215 *b* is blank; s. LXVIII, very closely written, ends fol. 217 *b*; there is a new hand in part only up to verse 53: संध्योपासनमुख्यस्य नियमा of section LXIX.

The text is bounded on either side by two red lines.

The MS. is not correct and several lacunae are indicated.

See for another version **7322**.

[?]

8157

3820. Foll. 6; talipat leaves; size 9⅜ in. by 1¾ in.; carefully written, in the Malayālam character, in the eighteenth century; nine lines in a page.

The *Śaiva Keśādipāda*, a *Stotra* of *Śiva*.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु। ओं।

देयासुर्मूर्ध्नि राजत्सरससुरसरित्पारपर्य्यन्तनिर्य्यत्
प्रांशुस्तंभाः पिशंगास्तुलिकपरिणता रक्तशालील-
ता वः।
दुर्व्वारापत्तिशक्तश्रुतनिखिलजनोद्धारणे रज्जुभिताः
घोराघोरीरचाळीदवदहनशिखाश्शर्म्मशार्व्वाः
कपर्द्दाः॥
कुर्वन्निर्व्वाणमार्गप्रगमपरिलसद्रूप्यसोपानशंकाम्
शक्रारीणां पुराणान्त्रयविजयकृतस्पष्टरेखायमा-
णम्।

It ends fol. 6 *b*:

आरभ्य स्मरजयिनः कपर्द्दभारा-
दंगानाम् स्तुतिरियमापदाब्जपांसोः।
ये भक्त्या मुहुरनया नमन्ति
देवस्य स्मरति धिया स्वयञ्च तेषाम्॥

इति शैवम् केशादिपादम् समाप्तम्।

अस्त्वनुक्षणमक्षीणमकृत्रिम[म]भत्सरं।
अनुग्रहश्चद्न्योन्यम् अनुस्मरणमावयोः॥

ओम् ओन्नम शिवाय शिवायै नमः। विष्णवे नमः। श्रीगुरुभ्यो नमः।

The MS. is moderately accurate.

[Aug. 17, 1927.]

8158

3858. Pages 35; paper, arranged in book form; size 8½ in. by 10½ in; neatly written, in the Devanāgarī character, about A.D. 1924; sixteen lines in a page.

The *Saṃtānagopālukāvya*, composed by *Lakshmī Rājñī*, who deprecates her deficiencies.

It begins p. 1:

आसीत्क्रिया विजितनिर्जरराजपर्य्यां
कश्चित्पुरा द्विजवरः किल कृष्णपुर्य्यां।
सोऽयं स्वधर्मनिरतः सह धर्मपत्न्या
रेमे सुखं हरिपदाम्बुजदत्तचित्तः॥
कालेन कश्चन सुतोऽपि च तस्य जातः
कालस्य हन्त वशतां स तदैव यातः।
आदाय तन्मृतशरीरमुपेत्य शौरिं
शोकातुरो बहुतरं विललाप विप्रः॥

Surga II begins p. 13; *S.* III, p. 23.

It ends p. 35:

विहारैरित्याद्यैर्जगदखिलमानन्दभरितं
वितन्वन्भक्तानां परमगतिदानैकनिरतः।
अशेषाघध्वान्तप्रशमनदिनेशायितगुणः
स कृष्णः कल्याणं कलयतु सदा वो बहुतरं॥
रोगार्तयापि रविवर्मकुमारकस्य
जातादरेण मनसा वचसि प्रकामं।
मौर्ख्यं समर्थ्य विगणय्य कृतं मयैतत्
काव्यं मुदा बुधवराः परिशोधयन्तु॥

इति तृतीयः सर्गः। समाप्तं चेदं काव्यं।

The authorship is given in the title ascribed by Ve. Veṅkaṭarāmaśarman Śāstrin, the copyist: सन्तानगोपालकाव्यं लक्ष्मीराज्ञ्या निर्मितं।

Compare **8178**.

[Aug. 17, 1927.]

8159

Wilkins I. e. Foll. 5; sizes (1) 7¼ in. by 4 in.; (2) 7 in. by 3¾ in.; (3) 6¾ in. by 3½ in.; (4) 3¼ in. by 4 in.; (5) 6 in. by 1½ in.; badly written, in the Devanāgarī character, about A.D. 1800; (1) six and ten, (2) nine, (3) nine, (4) six, (5) three and four lines in a page.

Fragments of *Stotras*, &c., styled by the owner 'Disjointed fragments'.

(1) The *Vishṇupañjarastotra*, beginning only.

It begins fol. 1: श्रीगणेशाय नमः। ओं अस्य श्रीविष्णुपंजरस्तोत्रस्य नारद ऋषिरनुष्टुप् छंदः श्रीविष्णुः परमात्मा देवता। अहं बीजं सोऽहं शक्तिः ॐ ह्रीं कीलकं मम सर्वदहरचार्थे जपे विनियोगः। ° वंदे देव

शांताकारं भुजगशयनं पद्मनाभं सुरेशं
विश्वाधारं गगनसदृशं मेघवर्णं सुभांगं।
लक्ष्मीकांतं कवलनयनं योगिभिर्ध्यानगम्यं
वंदे विष्णुं भवंभयहरं सर्वलोकैकनाथं॥१॥

The MS. has only one verse further.

(2) The *Vighneśvarakavaca*, from the *Bhārata*, in five verses.

It begins fol. 1: श्रीगणेशाय नमः।

ललाटे पातु विघ्नेशः
कंठे पातु विनायकः।
बाह्व पातु वक्रतुंडो
हृदये मूषकध्वजः॥१॥

It ends fol. 1:

भूतप्रेतपिशाचादि सर्वदा शमनं भवेत्।
इति भारते विघ्नेश्वरकवचं संपूर्णं।

Only the recto is written on.

(3) A fragment of a *Vedānta Stotra*, extending to four and a quarter verses, styled the *Saptaślokī Gītā*, and taken from the *Bhagavadgītā*.

It begins fol. 1: श्रीगणेशाये न्नम। सप्तश्लोकीगीता। श्रीभगवाणोवाचः। ओमित्येकाक्षरं ब्रह्म° ॥१॥ सर्वस्य धातारमचिंत्यरूपमादित्यवर्णं तमसः परस्तात् ॥४॥ ऊर्ध्वमूलमधः शा

Only the recto is written on, and the whole is most inaccurate.

(4) A single line of invocation for the protection of *Sarveśvarī*, beginning या देवी मधुकैटभप्रमथिनी°, and ending सा काली नवकोटिमूर्त्तिसहिता मां पातु सर्वेश्वरी ॥१॥

(5) A fragment of three lines on the recto, and four on the verso. The first fragment consists of यस्य नास्ति स्वयं प्रज्ञा शास्त्रं तस्य करोति किं° ॥ The second स्वातौ शुक्रो भगांगो विधुरपि मलिनं माधवो गोपजातः° ॥

The rest of the fragments are arithmetic figures or *bhāshā*.

[Sir Charles Wilkins.]

II. Original Collection of Miscellaneous Verses and Anthologies.

8160

3914. Foll. 50 (fol. 48 is passed over); talipat leaves; size 10¾ in. by 1¾ in.; written in small Malayālam characters, in the seventeenth century; nine lines in a page.

The *Kāmandakīya-Nītisāra*.

It begins fol. 1. *Sarga* III ends fol. 7; *S.* XVII, fol. 44 *b*.

It ends fol. 50 *b*:

चोराग्निभयवित्रस्तम् वृष्टिपातसमाकुलम्।
स्वसैन्यं साधु संरक्षेत् परसैन्यञ्च स्फातयेत्॥
भूतिप्रयाणव्यसनरक्षणचिंशत् प्रकरणम्।
विशिष्टो देशकालाभ्यां भृन्नारी प्रकृतिबली।

The MS. is not at all correct.

See Eggeling, no. 3992.

[Dec. 1, 1928.]

8161

3793. Foll. 43 (fol. 1 is missing); talipat leaves; size 11¾ in. by 1¾ in.; neatly written, in the Malayālam character, in the nineteenth century; seven lines in a page.

The *Śatakas* of *Bhartṛihari.*

The first leaf with eight verses is lost, and fol. 2 begins in verse 9: तं निरूपमरसं प्रीत्या° ॥ Ver. 10 is: शिरश्शार्वं स्वर्गात् पशुपतिशिरस्तः° ॥

The verses are numbered as a rule in tens. The last, fol. 43, is धैर्यं यस्य पिता क्षमा च जननी शान्तिः प्रिया गेहिनी° ॥

The MS. is not correct. There are many various readings and verses not in the usual editions.

See Eggeling, no. 3995.

[Aug. 17, 1927.]

8162

3957 b. Fol. 1; size 8⅝ in. by 3⅜ in.; neatly written, in the Devanāgarī character, in the eighteenth century; ten lines in a page.

The beginning of *Vilāsa* I of the *Bhāminīvilāsa* of *Jagannātha Paṇḍitarāja.*

It begins fol. 1: श्रीगुरुभ्यो नमः।

दिगंते श्रूयंते मदमलिनगंडाः करटिनः
करिण्यः कारुण्यास्पदमसमशीलाः खलु मृगाः।
इदानीं लोकेऽस्मिन्ननुपमशिखानां पुनरयं
नखानां पांडित्यं प्रकटयतु कस्मिन् मृगपतिः॥१॥
पुरा सरसि मानसे विकचसारसालिस्खल-
त्परागसुरभीकृते पयसि यस्य यातं वयः।
सपल्वलजलेऽधुना मिळदनेकभेकाकुले
मराळकुलनायकः कथय रे कथं वर्ततां॥२॥
तृष्णालोलविलोचने कलयति प्राचीं चकोरी गणे
मानं मुंचति किंचकैरवकुले कामे धनुर्धुन्वति।
मानं मानवती जनस्य सपदि प्रस्थातु का मेऽधुना
धातः किंनु विधौ विधातुमुचितो धाराधराडं-
बरः॥३॥

It ends fol. 1 *b*:

तटिनि चिराय विचारय विंध्यभुवस्तव पविचायाः।
शुष्यंत्या अपि युक्तं किं खलु रथ्योदकादानं॥१०॥
पचपुष्प

The MS. is not correct.

See Eggeling, no. 4013.

[?]

8163

3855. Pages 33; paper, arranged in book form; size 7¾ in. by 10½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; fifteen or sixteen lines in a page.

The *Anyāpadeśadvāsaptati.*

It begins p. 1:

अर्चा यस्य यदृच्छयाप्यपचिता पत्रादिभिः कामसू-
र्भक्त्या तत्र समर्पिता विरचिता मालामयोच्चा-
वचैः।
रत्नैरद्रिसमुद्रजैः श्रममिदं जानातु मा वा परो
वेदोक्तं विहितं तदस्मि सुकृती यत्प्रत्यवायो
न मे॥
उच्चैः प्रापयसे पदं लघुतरानर्थाद्धस्ताद् गुरून्
जिह्वां लोलतमां बिभर्षि कुटिला विस्रंसिनस्ते
गुणाः।
अप्येवं घटतारतम्यकलनाचातुर्यधौरेयता
त्वय्याधीयत येन सर्वविदसौ धातैव किं ब्रूमहे॥

It ends p. 33:

छायां भूमिरुहः श्रयन्ति पथिकाः श्रान्ताः पुरः
कस्यचित्
वाते वाति पतन्ति सत्किसलयाः पुष्पाणि के
कस्यचित्।
हस्ते न्यस्य फलानि चक्षुषि रजःपुञ्जो परस्योत्थिताः
प्रत्यंगं सरघाः परोपरि दळच्छाखाभरो दुर्भरः॥
इति अन्यापदेशद्वासप्ततिः समाप्ता।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin.

It is not correct.

[Aug. 17, 1927.]

8164

3744. Foll. 13-25, 60-225 (foll. 123 and 146 are duplicated), 227; size 13⅜ in. by 5½ in.; neatly written, in the Devanāgarī character, in A.D. 1613; eleven lines in a page.

The *Śārṅgadhara-Paddhati,* imperfect.

It begins fol. 13 in the *kupaṇḍitanindāpariccheda*; it goes on to fol. 25 *b* where it breaks off in verse 20 in the *Prakīrṇakākhyāna.* It resumes fol. 60 in verse 46 of the *vṛiksha-viśeshānyoktipariccheda*; the *nītipariccheda* ends fol. 85; the *turagapraśaṃsāpariccheda,* fol. 92;

the *gāndharvaśāstraparicheda*, fol. 108 *b*; the *bālāvarṇanaparicheda*, fol. 155; the *adbhutarasaparicheda*, fol. 202; the text breaks off in verse 15 on fol. 225 *b*, and resumes on fol. 227 in ver. 30, concluding: इति शार्ङ्गधरविरचितायां पद्धत्यां शांतरसे विदेहमुक्तिकथने कालवंचनादिपरिच्छेदः। शुभमस्तु।

The MS. has a deficiency on fol. 147 (line 5) supplied by a second fol. 147 as duly noted thereon. Foll. 112–162 are wrongly bound in, i.e. 112 *b* before 163 and so on to 147 *b* after 111 *a* (111 *b* being itself wrongly placed after 110 *b*).

The text is bounded on either side by two double lines.

The MS. is dated fol. 227: संवत् १६७० समये ज्येष्ठसुदि ५ गुरौ लिखितं काश्यां वासुदेवमिश्रेण। श्रीभवानीशंकराय नमः। छ। श्री।

See Eggeling, no. 4024.

[Apr. 28, 1924.]

8165

3736. Foll. 60; European paper, bound in book form; size 7 in. by 9 in.; neatly written, in the Devanāgarī character, by Professor J. Eggeling, about A.D. 1900; twenty-two to twenty-six lines in a page.

The *Padyāvalī*, by *Rūpa Gosvāmin*.

A large number of notes are inserted from the Tübingen MS. and from the India Office MS. 823 a (Eggeling, no. 4034). It is apparently from the former that the text is copied. On the verso of the fly-leaf there is a note by Prof. Eggeling: 'A Tübingen I 234; foll. 35; 12½ in. by 4½ in.; excellent modern Bengali writing; 8 lines in a page; carefully revised, with interlinear marks of construction, and with occasional glosses, scholia, on less obvious words or constructions.'

Only the recto of each leaf is written on.

[Apr. 28, 1924.]

8166

3803. Foll. 2; talipat leaves; size 14½ in. by 1⅝ in.; fairly well written, in the Malayālam character, in the eighteenth century; seven or eight lines in a page.

A fragment of two leaves without title, containing stanzas of the *Subhāshita* type, possibly from an *Alaṃkāra* text.

Fol. 1, l. 1:

प्राविस्तृत्य कुलोन्नतिं तदुचितां वृत्तिं तदुत्भासिनीं
विद्यां तत्वविपाकजञ्च विनयं तच्छ्लाघवे च ह्रियं।
क्रीडावानरता शुकः शठधिया वेश्यांगनानां गृहे
मोहात् भ्राम्यति सज्जनोऽपि खलवत् चित्रं विधिः कौशलं॥
यत् सर्वार्थधुरन्धरोऽपि वनितानिचवन्धभ्रमात्
कापेयं कुरुते स्वयं वद सखे तत् किं वराकास्रुतं।
यन्निस्सारनिषादिपादचलनाहृष्टोद्यमां संकुचन्नत्सीदति गन्धसिन्धुरवतः तत् किं भभस्योर्ज्जितं॥
सहोक्तिप्रत्युक्तिः।
सरससरसैस्साबरजनैः॰॥

Fol. 1 *b*, l. 1:

विद्वानेव विजानाति विद्वज्जनपरिश्रमं॰॥
विवादो नैव कर्त्तव्यः कर्त्तव्यश्चेत् समेऽपि वा।
असमानविवादेषु लघुतैवोपजायते॥
मितमंबु पल्वलस्थं कपटं पिबतः॰॥
रात्रिर्गमिष्यति भविष्यति च प्रभातं॰॥
रजस्वलाभिस्स॰॥

It ends fol. 2:

सन्धिविग्रहयानासनद्वैधीभावसमाश्रयं।
एते षड्गुणानि सामदानभेददण्डं। एते चतुरुपाया।

The MS. is not at all correct.

[Aug. 17, 1927.]

8167

3809. Foll. 3; talipat leaves; size 14¾ in. by 2½ in.; formally written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

A fragment of a treatise of the *Subhāshita* type, including the *Vidvat-* and *Daivapramāṇa-paddhatis*.

The first leaf preserved contains verses of *namaskāra* in elaborate style; the second is:

श्रीमत्काञ्चनपद्मसद्मनिलयां सीतांबरालंकृतां
शंखं चक्रवराभयञ्च दधतीं बालेन्दुमौलिं शिवां।
सिंहस्योपरि संस्थितां त्रिनयनां मुकासुरध्वंसिनीं
श्रीकोलापुरवासिनीं भगवतीं ध्यायामि मुकांबिकां॥

There is no formal colophon to fol. 1 *b*. Fol. 2 begins with verse 1 of the *Vidvatpaddhati*:

शास्त्रापस्तकुशब्दसुन्दरगिरश्चर्यप्रदेयागमा,
विख्याताः कवयो वसन्ति विषये यस्य प्रभोर्निर्धनाः।
तज्जाड्यं वसुधापिस्य सुधियस्त्वर्थं विनापीश्वराः
कुत्स्याः स्युः कुपरीक्षकैर्न मणयो यैरर्घतः पातिताः॥१॥

After eleven verses, some well known, fol. 2 *b*: इति विद्वत्पद्धतिः। The next begins नेता यस्य बृहस्पतिः (see no. 3151 in the *Subhāshitāvali*). There are eleven verses again, the last beginning दैवेन प्रभुणा स्वयञ्जगति°।

It ends fol. 3 *b*: इति दैवप्रमाणपद्धतिः।

अपरिचिते त्वाल्लेख्ये चपलधिया यद्यदस्ति दुर्लिखितं।
तत्तत् करुणांबुनिधे मातः चन्तव्यमखिलवागधिपे॥
अक्षरं यत् परिभ्रष्टम्माचाहीनन्तु चेत् भवेत्।
चन्तुमर्हन्ति विद्वांसः कस्यात्मविभ्रमः॥

शुभं।

The MS. is not at all accurate.

[AUG. 17, 1927.]

8168

3769 a. Foll. 2; palmyra leaves; size 15½ in. by 1⅝ in. and 14 in. by 1⅝ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; four to six lines in a page.

Two leaves prefixed to a MS. of the *Nyāya-śikhāmaṇi* (**7958**) contain *Kāvya* verses with lexicographical citations. Presumably the stanzas are from a collection of *Subhāshitas*.

The first leaf opens with a citation from *Viśva*, followed by verses, the last being on the recto

किं कपीन्द्रो
हीत्थं गोपकन्याप्रतिवचननुतः पातु नः पद्मनाभः॥

On the verso is:

भो पांथ चणमत्र तिष्ठसि पुनः किंचिद्द्रामो वयं
मार्गोऽयं पुरतो द्विधा खलु भवेद्वामेन वो[1] नो गम्यतां।
तत्रास्ति सहकारकोऽमलतनुः तत्र प्रपापाधिका
तस्यालोकनवागुरानिपतितः न त्वं पुनर्यास्यसि॥
अपि स्मरसि मां बाले कदाचिन्न स्मराम्यहं।
स्मरणं चेतसो धर्मं तच्चेतोपहृतं यया॥

Other verses follow.

The second leaf begins:

वंटिने नु निशि गंतुमशक्यं कंटिने नु कचकंठिशशांकः°॥
शोकाग्निदग्धे हृदि वल्लभो मे
वसन् किमासीदिति दुःखितायाः।
विलोचनस्यंदिभिरश्रुपूरै-
र्विश्वं नदीमातृकतामपासीत्॥
मकस्य मकरंदस्य साचिकस्यापि वाचकः।
अर्धर्चादिगणे पाठात् पुन्नपुंसकयोर्मधुरिति॥
कपिरपि च कपिशायन मदमत्तो वृश्चिके (lacuna) यं दृष्टः।
अपि च पिशाचग्रस्तः किं ब्रूमो वैकृतं तस्य॥
कश्यं कल्यं तथा मद्यमैरेयं कापिशायनमिति विश्वः॥

The MS. is uninked and incorrect.

[APR. 28, 1924.]

8169

3909. Pages 30; Clarendon ledger paper, arranged in book form; size 7¾ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fourteen or fifteen lines in a page.

The *Kanyopadeśaśataka*, a century of stanzas of edifying advice for young women.

It begins p. 1:

वन्दे तमनिशमीशं श्रीरामाख्यं श्रिताशयनिवेशं।
अवतीर्य यो रघुकुले कृत्याकृत्यान्युपदिदेश॥
काव्यानि सत्कवीनां दृष्ट्वा पीत्वा ततश्च सारांशं।
कन्योपदेशशतकं वच्मि बालाहितकांक्षी।

[1] This must be deleted.

विषयकथनं ।

अत्र च जननीदुहितुर्हितमुपदेशं तनोति मृदुवा-
ग्भिः ।
पतिभवनगमनसमये प्रथितं ह्येतज्जगच्चितये ॥
बाले हितमुपदेशं तनोमि भर्तुर्गृहे वसन्त्यास्ते ।
बाला विदुष्यपि भृशं बन्धुभिरेवोपदेष्टव्या ॥

It ends p. 30:

अत्र भवेयुर्दोषा यदि प्रमादादसंस्कृताः केचित् ।
निर्गतमत्सरसज्जनकृपया ते यान्तु दूरेण ॥
निश्चित्यैवं वदनादचरमेकैकशः प्रसृतमासीत् ।
तस्मात् सज्जननिवहो निरस्य दोषान् गुणे रमताम् ॥

कन्योपदेशः समाप्तः ।

The MS. is in simple Sanskrit. The scribe is Ve. Veṅkaṭarāmaśarman Sāstrin.

[Dec. 1, 1928.]

8170

3821. Foll. 2–5, 7–9, 15–21, 23, 24; talipat leaves; size $6\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; fairly well written, in the Malayālam character, in the eighteenth century; eight to ten lines in a page.

Fragments of a *Śṛiṅgāra-kāvya.*

Fol. 3 begins: जाता चाग्रे मनसिजशराश्शारदीय (lost) । मन्दो वायुर्म्मधुरमुदकम्मञ्जुरावामराळस्सञ्ज्ञामोदासरसिजवनी सान्द्रभाश्चन्द्रमाश्च ॥ प्रागुद्वेलप्रणयचपलौ नेत्रयोर्व्यौ निवृत्तौ विश्लेषात्यौ चिरमिव मिथस्संगौ सन्निवृत्तौ । भाग्यभ्रंशान्न परमनयोरावयोरद्य मध्ये न द्विचाणि द्विजवरसरित्सानुमपत्तनानि ॥ अथ क्लेशानपरिगणयन्नात्मनाभ्येत्य बालां सत्वन्यूनां विपुलहृदयस्सत्वमाश्वासयेथाः । नो चेन्नीचो विधिरभिनवो विप्रवासोऽतिवामः कामस्त्वायं कथयतु भवान् कामवस्थान्न कुर्य्युः ॥

Fol. 24 ends: कच्चित् कान्ते धृति तदधुना यत्तदा ज्योत्स्निकायां खेदन्तीषु च्युतलकषणे केळिसौधे सखीषु । स्वस्त्रीमध्ये मनुज इति मां खेचरः कोऽपि कर्षेदित्यात्मानन्दृढमकलयं भीरु ते दोर्ल्लताभ्यां ॥ पुंभि स्त्रीणाम्मनसिजमहे पूजितानान्निकेते भूयः (fol. 24 *b*) पुष्पापचयकलया जायमाने विवादे । अळीहस्ते विनिहितप[1]णौ भूषणैर्म्मन्दुराद्यैरावामेव त्वरितमविशावान्तुरुध्यानवीथीं ॥ पश्चासौ मे त्वमिव रुचये पल्लवींवाधरेति न प्रान्तोक्तेन मयि कलुषितं भीरु नेत्रोत्पलन्ते । कीरस्येति स्थितिमति पुन स्तेरमाविस्मितेषु व्रीळांसूयाव्य[ति]करगुरुचित्तमाळिखेषु ॥ क्रीडाशैले किमपि कलहं भावयित्वा सखीनाम्मध्यात् गेहं किल विघटितान्नीलकण्ठस्सखा ते । अन्तर्लीनां पथि मृगयतो मे लतामण्डपस्य द्वारे गत्वा झटिति कितवस्त्वां व्यवाधत्त बर्हैः ॥ भूयस्त्वासौ स्फुरि

[Aug. 17, 1927.]

III. Romances, Popular Tales, and other Compositions, in Prose and Verse.

8171

3957 c. Foll. 6 (maıked 27, 39–34); size $12\frac{1}{8}$ in. by $4\frac{1}{2}$ in.; neatly written, in the Devanāgarī character, in the eighteenth century; seven lines in a page.

A fragment of *Daṇḍin's Daśakumāracarita.*

Fol. 27 contains from यत्र मनोज्ञमूरुयुगं to अनन्यसाधरणसौंदर्येणानेन कस्यां पुरि भाग्य (= p. 25, l. 25 to p. 26, l. 22 in Bühler's ed). Foll. 30–34 contain from यते तदनेन भयवन्मनोनुरागोऽन्यथा मा भूदिति (p. 28, l. 21) to the end of the *Pūrvapīṭhikā.*

The MS is very far from correct. It was left at the India Office by Dr. Bühler in 1870.

See Eggeling, no. 4059.

[G. Bühler.]

8172

3849. Foll. 13; Dutch made paper, arranged in book form; size $8\frac{5}{8}$ in. by $13\frac{3}{8}$ in.; neatly written, in the Devanāgarī character, about A.D. 1924; fourteen lines in a page.

The *Ajāmilamokshaprabandha*, a *Campū*, by *Nārāyaṇa Bhaṭṭa.*

It begins fol. 1:

नारायणेति चतुरक्षरमेव पुंसां
कैवल्यमाकालयतेति विधूय पापान् ।
संकेतितं निजसुतेऽप्यवशो यदुक्त्वा
लेभे परां गतिमजामिळभूमिदेवः ॥
अमानुषतपोबलो हरिपदाम्बुजे भक्तिमा-
न्यमादिपरिशीलनादिह नितान्तशान्तान्तरं ।
अजामिळ इति श्रुतः सकलवेदशास्त्रार्थव (r. विद्)
द्विजातिमकुटीमणिः समुदभूदभूतोपमः ॥

It ends fol. 13:

नृणामघं दहति नाम हरेरबुद्धा-
प्याख्यातमामयमिवौषधमग्निरेधः ।
आम्नायभृत्यमखिलं शमलं पुनाति
सेवा हरेस्तु सह वासनया लुनाति ॥
इत्थं तद्वचनं गभीरमधुरं धर्मं निशम्याकुला-
स्ते वैवस्वतकिंकरास्सरभसं जग्मुः स्वतातान्ति-
कम् ।
श्रीनारायणपार्षदेषु च गतिष्वाजनेचामृत-
स्वान्तः सोऽपि तपश्चरन्निह पुनश्चागात् स्वरूपं
हरेः ॥

इति अजामिळमोक्षप्रबन्धः समाप्तः ।

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio. The original was not correct. See *B.S.O.S.*, iv. 295–300.

[Aug. 17, 1927.]

8173

3761. Foll. 13; ruled paper, bound in book form; size 7⅝ in. by 13 in.; neatly written, in the Devanāgarī character, in A.D. 1924; fourteen or fifteen lines in a page.

The *Gajendramokshaprabandha*, a *Kāvya* in *Campū* style, by *Nārāyaṇa Bhaṭṭa*.

It begins fol. 1 with a verse of which only the last line remains:

इन्द्रद्युम्नाभिधानो - - - रभवदमपचेता मुकुन्दे ॥
नयविनयविधानं यज्ञवन्तं तनूजं
विगतविषयरागः सोऽभ्यषिञ्चत् स्म राज्ये ।
हरिचरणनिषेवातत्परा नाद्रियन्ते
सरसिजवसतेरप्यास्पदं किन्नु राज्यम् ॥
सोऽयं त्यक्तविषोपमानविषयो मालेयमालाकुलं
शैलं भासुरमावसन् हि मलयं भूपो वितेने तपः ।
गम्भीरेण च कुम्भयोनिमुनिना शप्तः स्वसम्भावना-
वैमुख्यादवशस्तदैव गमितः सम्भ्रान्तधीः कुम्भि-
ताम् ॥
मुनीन्द्रशापेन गजेन्द्रतामसा-
ववाप्य भूयोऽपि भृशं विमोहितः ।
सहैव तस्मिन्विचरन् महागिरौ
निनाय कालं सुचिरं करेणुभिः ॥

It ends fol. 13:

इति स भगवानुग्राग्रक्रात् गजेन्द्रमकल्मषं
सपदि विरहय्यासौ दत्वा तदात्मसरूपताम् ।
गरुडमधिरुह्यानिनामा विमानगतेन च
स्वभवनमगाद्विकुण्ठाख्यं विभुः परमाद्भुतम् ॥
द्विपेन्द्रमोक्षनामाख्यं द्विजेन्द्रेण विनिर्मितम् ।
(fol. 14) प्रबन्धमवधिं प्राप सुबन्धुररसोल्लसत् ॥

इति गजेन्द्रमोक्षप्रबन्धः समाप्तः ।

The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used. The MS. is evidently copied from a not very accurate original. The date is 4. 5. 1099 (i.e. Kollam era).

The authorship is based on the statement on the leaf prefixed to the MS.: गजेन्द्रमोक्षप्रबन्धः भट्टनारायणविरचितः । The *Tripuradahana* is also ascribed to this author.

[Apr. 10, 1924.]

8174

3760. Foll. 6; ruled paper, bound in book form; size 7⅝ in. by 13 in.; neatly written, in the Devanāgarī character, in A.D. 1924; fifteen lines in a page.

The *Tripuradahana*, a short poem in verse and prose ascribed to *Nārāyaṇa Bhaṭṭa*. [A]

It begins fol. 1:

नीते पावकिनाथ दानववरे कालालयं तारके
तत्पुत्रास्तपसान्वदुश्चरतरेणाराध्य गौरीपतिम् ।
हेमायोरजतात्मिकामपि ततो गेहत्रयीं कामगां
लब्ध्वा हन्त चतुर्दशापि भुवनान्यालोळयाञ्च-
क्रिरे ॥
विधिं साधिं शम्भुं अमिणमलसं चानलमपां
पतिं भीतं रक्षःशमनमपि सञ्जातशमनौ
सहस्राचं सास्त्रं मरुतमुरुतापं फणिपतिं
गुणैरूनं चक्रुर्धनदमधनं चापि दनुजाः ॥

It ends fol. 5:

सुमेरुरभवच्चापं ज्या बभूवाथ वासुकी ।
पत्रं वायुर्मुखं वह्निः शरकाण्डं जनार्दनः ॥
यस्य चक्रीकृते चापे (fol. 6) स्वर्गपातालवासिनः ।
चक्रुरन्योन्यसल्लापं नमस्तस्मै पुरद्विषे ॥

इति त्रिपुरदहनं समाप्तम् ।

On a folio prefixed the title is supplemented by भट्टनारायणकृतं । The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin and is dated 5. 5. 1099 (i. e. Kollam era). Only the recto of each leaf is used.

[Apr. 10, 1924.]

8175

3866. Foll. 8; British made paper, arranged in book form; size 8½ in. by 13⅜ in.; neatly written, in the Devanāgarī character, in A.D. 1924; nine to eleven lines in a page.

The *Tripuradahana.* [B]

This is another copy, presumably of the same original, by the copyist Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

[Aug. 17, 1927.]

8176

3863. Foll. 9; white paper, arranged in book form; size 8½ in. by 13¼ in.; neatly written, in the Devanāgarī character, in A. D. 1924; twelve lines in a page.

The *Vāmanāvatāra,* a short *Campū,* by *Mātṛidattasūnu Nārāyaṇa Bhaṭṭa.* [A]

It begins fol. 1:

तस्याभवत्सूनुरनन्तकीर्ति-
र्विरोचनस्योग्रतरप्रभावः ।
बलीति विख्यातयशःप्रपञ्चो
महाबलो लंघितदेवसंघः ॥
निर्वास्य विश्वानमरान् सुरारिः
तदाभिषिक्तो दितिजैर्दुरात्मा ।
ऐन्द्रे पदे व्य[१]स्खलितप्रभावः
चकार निघ्नं भुवनं समग्रम् ॥

It ends fol. 8:

आदायासुत (r. र) राजदत्तसलिलं स्वायन्तनुः सम्पदा
चाक्रम्याखिललोकमात्मविभवेनाङ्गीकृतच्छद्मना।
पाताळे विहरेति तं दितिसुतं[1] नाके च वृत्रद्विषं
(fol. 9) तुष्टौ तौ प्रणिधाय नैजनिलयं प्राप्तो जगन्नायकः ॥
वामावतारं समाप्तम् ।

[1] °सुता B (marked as incorrect by the copyist).

The MS. is not very correct. The copyist is Ve Veṅkaṭarāmaśarman Śāstrin.

[Aug. 17, 1927.]

8177

3865. Foll. 10; white paper, arranged in book form; size 8¼ in. by 13¼ in.; neatly written, in the Devanāgarī character, in A D. 1924; eleven or twelve lines in a page.

The *Vāmanāvatāra.* [B]

The original of this MS. seems to have been other than that of A though closely similar. On the covering leaf the latter includes *Nārāyaṇa Bhaṭṭa* as the author's name, while A has only *Mātṛidattasūnu.* It is by the same hand as **8183.**

[Aug. 17, 1927.]

8178

3864. Foll. 34; white paper, arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; nine to eleven lines in a page.

The *Saṃtānagopālaprabandha,* a *Campū* legend of *Kṛishṇa.* It is attributed by the copyist in a note on the covering folio to 'Prince A. Svati'.

It begins fol. 1:

पुष्यत्सौरभपारिजातकुसुमद्बास्तोरणस्रग्विणीं
व्यामेव प्रतिबिम्बितां जलनिधौ यामाशशङ्के जनः ।
साकं निष्प्रतिमप्रताप[1]गरिमभ्राजिष्णुभिर्वृष्णिभिः
श्रीकृष्णः ससुखं सगर्भ्यसहितस्तामध्यवात्सीत्पुरीम् ॥

Fol. 2:

राजद्वारि मृतं निधाय तनयं क्वास्ते निरस्तत्रपः
कृष्णः स्त्रीजनलम्पटः क्व न हली हालामदान्धाशयः ।
इत्युच्चैर्गिरमुद्गिरन् द्विजवरः क्षिप्रं प्रपेदे सभां
नीरन्ध्रान्धकवृष्णिवीरमकुटीरत्नांशुकोद्यत्प्रभाम् ॥

[1] प्रभाव° B.

It ends fol. 34:

विप्राशीर्वचनप्रहृष्टवदनः कृष्णः स्वयं[1] जिष्णुना
कीर्त्या कार्तिकचन्द्रिकाधवळया भूमण्डलं मण्ड-
यन्।
इत्थं भक्तविधेयतामतिजगल्लीलाभिराबोधय-
न्नध्यास्त स्वपुरीं पुरन्दरपुरीवन्द्यां जनानन्द-
यन्॥
समाप्तः।

The MS. is copied by Ve. Veṅkaṭarāmaśarman Śāstrin, who uses the recto of each folio only. There are added in red ink collations of a second MS. B. Compare **8158**.

[AUG. 17, 1927.]

8179

3862. Foll. 14; white paper, arranged in book form; size 8⅜ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; eleven to thirteen lines in a page.

The *Syamantaka*, a short *Campū*, by *Nārāyaṇa Bhaṭṭa*. [A]

It begins fol. 1:

मध्ये पाथोनिधानं महितमणिमयूखावलीसङ्क्रान्त्यै-
र्माहेन्द्रैश्चापचक्रैरलमखिलदिशां मण्डलं मण्ड-
यन्ती।
लक्ष्मीकान्तेन साक्षाद्यदुकुलपतिना निर्मिता द्वार-
केति
प्रख्याता विश्वचक्रे विलसति विपुला राजधानी
यदूनाम्॥
अस्मिन् पुराणपुरुषेण पुरे चिराय
नारायणेन विधिवत्परिपाल्यमाने।
कश्चित् त्रिलोकवलयोर्जितसद्गुणश्रीः
सत्राजिदित्युदलसत्किल यादवेन्द्रः॥
स खलु विमलचेता देवदेवं स्वरूपं
स्वरूपगमनमार्गं योगभाजां जनानाम्।
अखिलभुवनसर्गत्राणसंहारलीलां
दिनमनु विदधानं भानुमानर्च भक्त्या॥

[1] समं B.

It ends fol. 13:

सत्राजित्तनयां तन्वीं कृष्णाय कृतकिल्बिषा[म्]।
स्यमन्तकेन मणिना स्वयमुद्यम्य दत्तवान्॥
इत्थं मिथ्याभिशंकामयमयमयशः पङ्कमुत्साहतोच्चै-
र्दैवः संक्षाळ्य विश्वत्रयदुरितहरोदारमङ्गल्य-
कीर्तिः।
अन्यूनप्रेमलज्जावदनमधुरिपोल्लासिभि (fol. 14)-
र्मानिनीनां
नेत्रैरापीयमानः सुचिरमरमत प्रेमतो द्वारव-
त्याम्॥
मुकुन्दः। स्यमन्तकं समाप्तम्।

The copyist is Ve. Veṅkaṭarāmaśarman Śāstrin, who uses the recto of each folio.

For a different *Syamantakopākhyāna* see the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 1933, 1934.

[AUG. 17, 1927.]

8180

3868. Foll. 16; British made paper, arranged in book form; size 8⅜ in. by 13½ in; neatly arranged in the Devanāgarī character, in A.D. 1924; ten lines in a page.

The *Syamantaka*. [B]

The covering leaf accords the work to *Nārāyaṇa Bhaṭṭa Mātṛdattasūnu*.

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.

[AUG. 17, 1927.]

8181

3867. Foll. 7; white paper (watermarked M. K. S. Aboobacker, Cochin); size 8¼ in. by 13½ in.; neatly written, in the Devanāgarī character, in A.D. 1924; eleven lines in a page.

The *Rukmāṅgadacarita*, a *Campū*, mainly in verse.

It begins fol. 1:

मह्यं मन्दरपर्वते निवसता सत्यप्रतिज्ञ त्वया
मत्पाणिं प्रतिगृह्णता ननु वरो दत्तो वदान्येन
यः।
दातव्योऽद्य स एव मेऽभिलषितस्त्वेकादशीवासरे
शाल्यन्नाभ्यवहार एव भवता हानिस्ततः का
भवेत्॥

किमिह बहुना विष्णोरस्यां तिथावतिथावपि
स्वगृहमनुगृह्णानिनान्निन सत्कृतिरिष्यते ।
कठिनहृदये का वा वार्ता मदृष्टिविधावित-
स्स्वपरमखिलं दास्यामीति स्फुटं नृवरोऽभ्यधात् ॥

It ends fol. 7:

आरोप्यामूनमन्द्द्रुतमथ विनतानन्दनस्योपरिष्टान्
तुष्टात्मा पद्मनाभः स्वयमपि च समारुह्य देदीप्यमानः ।
प्राप्तो वैकुण्ठलोकं प्रचुरत्नचिभरं सर्वलोकेन्द्रलोके
लक्ष्मीधाचीसमेतः सकलजनपरिस्पष्टदृश्ये स-
न्निभ्ये ॥

समाप्तम् ।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio. The original was clearly not very correct.

[AUG. 17, 1927.]

8182

Wilkins XI e. Foll. 5; size 7 in. by 3 in.; fairly well written, in the Devanāgarī character, about A. D. 1800; six lines in a page.

The *Vāyugadya*, a prose *Stotra*.

It begins fol. 1 *b*: श्रीगुरुभ्यो नमः ।

भारतीरमणं वायुं कारणं सर्वसंपदां ।
तारकं भवपाथोधेर्नारायणपरं नमः ॥

श्रीमते धर्मज्ञानवैराग्यैश्वर्यादिगुणवते । शिवशेषखगेशमुखामरसमाराधितचरणसरोरुहाय । रिपुदुस्सहाय । पंचबाणतूणीरनिभंजघाय । पराकृतपरमोत्साहवर्जनातिरिक्तदोषसंघाय ।

It ends fol. 4 *b*: सर्वजीवोत्तमाय । रमापतिप्रियतमाय । ओं भारतीरमणाय श्री (fol. 5) वासुदेवाय नमो नमः ।

हृद्यगद्यस्तुतो दृव्याद्दिव्यां सद्योऽनवद्यकां ।
विनिर्मिद्य धृढां विद्यांमश्विद्यां शारदापतिः ॥

श्री ॥ छ ॥ श्री ॥ ५ ॥ ५ ॥ ५ ॥ श्रीकृष्णार्पणमस्तु ॥ श्री ॥ ५ ॥ ५ ॥ श्री ॥

The MS. is not correct. The text is bounded on either side by two black lines. Red ink is used for the punctuation marks.

The title वायुगद्य is given on fol. 1 *b* in the margin, and this is repeated on each leaf.

[SIR CHARLES WILKINS.]

8183

3769 c. Fol. 1; palmyra leaf; size 15$\frac{3}{4}$ in. by 1$\frac{1}{4}$ in.; carelessly written, in the Nandināgarī character, in the nineteenth century; five lines in a page.

This leaf, preserved after the MS. of the *Nyāyaśikhāmaṇi* (**7958**), contains a fragment on the legend of the origin of the *śloka* metre.

Line 2: तत्र कंचनक्रौंचमिथुनादेकं पंचशरानुविद्धं व्याधेनानुविद्धं सकंपस्य निध्यायतो भगवतो वाल्मीकेर्वद्नारविंदादेवं निःससार ।

छन्दोमयी काचिदेवं निःससार सरस्वती ॥
मा निषाद प्रतिष्ठां त्वं अगमः शाश्वतीः समाः ॥
यत्क्रौंचमिथुनादेकमवधी काममोहितः ॥
राजन् कनकवर्षाणि त्वयि सर्वत्र वर्षति ।
अभाग्यच्छत्रसंच्छन्ने मयि नायांति बिंदवः ॥

On the verso there are only three and a half lines of confused writing.

The MS. is uninked.

[APR. 28, 1924.]

8184

Hodgson 42/4 (vol. 27). Foll. 15 (marked 74–88); thin Indian paper; size 9 in. by 22$\frac{1}{2}$ in.; 48–70 lines (one side only) of fair Devanāgarī writing.

A history of Nepal, by *Amṛitānanda*.

On fol. 76 is a note by Hodgson, 'Bundya—June 1828. Modern Newar History of Nepal from archives of old Mantrís or Councillors of State—Rajah Siddh Nar Sing'.

It begins, after *namaskāra*:

॥ इमब्रह्माख्यांकैर्मिलितशरदि श्वेतशुचिके
द्वितीयायां तिथ्यां मृगशिरसि मे सोमदिवसे ॥
स्वयम्भूचैत्येऽस्मिन्ललितनगरीयोऽमृतबुधो
ऽलिखत्साहैवाज्ञामुदितहृदयो राजपद्वीं ॥ १ ॥
॥ चिरत्नभक्तः सकलार्थियुक्तः
श्रीहाडसैनो महिमाख्य(*sic*)केन ॥
संवर्ध्यते विज्ञजनानुवर्त्यो
नेपालदेशेऽतितरां विरेजे ॥ २ ॥

संवत्सरे नेपाले ७६७ श्रीविक्रमाब्दे १७०४ वैशाखे कृष्णे पंचम्यां · उत्तराषाढायां · शुक्लयोगे बृहस्पती वारे · श्रीश्रीसिद्धिनरसिंहमल्लाख्येन महाराजेन ललितपत्त[न]-

स्थितेन . ललितपत्तने राजकुलाभ्यंतरांगने . स्वर्णमयी प्रणाली निर्मिता . यथाविधिप्रतिष्ठिता च ब्राह्मणान् भोजयति . प्रत्येकं रूप्यटंकामेकां दत्त्वा . भाषया मोहोर टंकाच्छि इति ॥ . . .

The occurrences are stated under their years as above and cover the years Nepal *saṃvat* 767–854 (A. D. 1647–1734). On the *verso* of fol. 88 a list of the kings is written.

As indicated in the first verse cited above the compiler was the sage *Amṛita*, i.e., no doubt, *Amṛitānanda*, who also gives the date as Monday being the second *tithi* (lunar day) of *Mṛigaśiras*, bright fortnight, in the year 948 = A. D. 1828.

[B. H. HODGSON.]

8185

Hodgson 29/bis 4. Scroll, Indian paper; size 7¾ in. by 128 in.; 306 lines (one side only) of fair Devanāgarī writing.

A *Vaṃśāvalī* of Nepal kings, beginning with the *Gopāla* dynasty, *Bhutmāṅga* (*sic*), *Marmagupta, Jayagupta, Padmagupta, Harshagupta* . . . *Jayagupta*, which is credited with a duration of 549 years, 6 months, and 9 days. [A]

It begins, after *namaskāras*: स्वस्ति श्रीक्रमेन वर्तमानेः । कलियुगे समनभूपालः मालीमालाचरणं वुजस्य राज्ञे श्रीमत्-पृथ्वीराज्ञः हिमवत्शैले मध्येवर्त्तिनि माहारथिः भूमंडले ॥ भृंग्येश्वरभट्टाचारकसेष्मांतकवनेः विराजिते ष्मने वानाम . गोपालो वभूव ॥

In this *Vaṃśāvalī* the dynasty of kings of Pāṭan is followed by a list of fifteen Gorkhālī kings from *Darvai* (*Dravya*) *Sāha* to *Rājendravikrama Sāha* (c. A. D. 1559–1816, see Wright's *Nepal*, pp. 289–291; Lévi, *Le Népal*, index).

The text is partly in Nepālī. As will be seen, the scribe was rather ignorant of Sanskrit.

[B. H. HODGSON.]

8186

Hodgson 29 bis/5 a. Scroll, Indian paper; size 8¼ in. by 99½ in.; 263 lines (one side only) of ordinary Devanāgarī writing.

A *Vaṃśāvalī* of Nepal kings, beginning with the *Gopāla* dynasty, *Bhūtmāṅga* (*sic*), *Paramagupta, Jayagupta, Harshagupta* . . . *Jayagupta, Tejasmā* (nine kings), who are credited with a rule of 476 years and 7 (?) months. [B]

This copy, again, differs in details from **8185** and **8187**. This scribe also is imperfectly acquainted with Sanskrit, as will appear from the commencement, which reads as follows: कर्मेण वर्तमानणः कलियुगे समस्तभूपालमालिमालाचरणाम्बुजःस्य राजा श्रीमतपृथ्वीराज्ञो हिमवत्शैलमध्येःवर्तिणि माहारथी भुतमण्डलभृंगिगौतमः भट्टारकः प्रादुभुत तदनुमादिभि ऋषिगनैस्तत्वं गौतमेश्वरादयो देवा प्रतिष्ठिताः

Like the preceding MS. this copy ends with an account of the Gorkhālī kings.

The text is partly in Nepālī.

[B. H. HODGSON.]

8187

Hodgson 29 bis/5 b. Scroll, Indian paper, yellow verse; size 6¼ in. by 118 in.; ordinary Devanāgarī writing (one side only), of text and lists.

A *Vaṃśāvalī* of Nepal kings, beginning with the *Gopāla* dynasty, *Bhutmāṅga* (*sic*), *Jayagupta, Paraśugupta, Harshagupta* . . . *Jayagupta* (eight kings), to which is assigned a duration of 507 years and 4 months. [C]

It begins, after *namaskāras*: क्रमेण वर्तमाने . कलियुगे समस्तभूपालमालिमालाचरणाम्बुजस्य राज्ञः श्रीमतः पृथ्वीतले राजा हिमवच्छैलमध्यवर्तिनि महारथि भूतमण्डले गिरेश्वरभट्टारकप्रादुर्भूतः तदनु गौतमादिभिऋषिगनैस्तच गौतमेश्वरादयो देवाः प्रतिष्ठिताः . . .

To the *Kirāta* dynasty is assigned a period of 400 years and 2 months (in the margin 1,736 years and 11 months), and figures are given for the other dynasties. The last dynasty noted is that of the Pāṭan kings *Hariharasiṃhamalla* . . . *Tejamalla*.

The text is partly in Nepālī.

On Nepalese *Vaṃśāvalīs* see D. Wright's *History of Nepal*, pp. vi, 77 sq.; Lévi, *Le Népal*,

ii. 193 sqq. Two other MSS. are noted by Bendall, *Catalogue*, pp. 31 and 205.

On the verso is a note by Hodgson, 'Newari Vansavali 3rd edition', and (at the other end) a note in Devanāgarī to the same effect.

[B. H. Hodgson.]

8188

Hodgson 29 bis/4 b. Scroll, Indian paper, yellow *recto*; size 5½ in. by 92 in.; 249 or 250 lines (one side only) of ordinary Devanāgarī writing.

A *Vaṃśāvalī* of Nepal kings. **[D]**

This is a more correctly written copy of **8187**, with which it seems to be in general agreement.

[B. H. Hodgson.]

8189

Hodgson 36/1 a (vol. 26). Foll. 2 (marked 116–117); Indian paper; size 5½ in. by 14½ in.; 20+38+40+42 lines of ordinary Devanāgarī writing, several hands intermingled.

The *Rājavaṃśāvalī*, a list of Nepal kings from *Vikramarāja* to *Gīrvāṇayuddha-Vikramasāha* —in thirty-six verses—followed by a list of the twenty-seven kings. By the poet *Gaurīdatta*.

It begins, after *namaskāra*, fol. 116 *b*:

॥ श्रीमहाराजगीर्वाणयुद्धविक्रमवर्मणः ॥
वंशावलीवर्णनार्थं गणेशं प्रणमाम्यहम् ॥

The colophon is, fol. 117 *b*: इति श्रीमहाराज-
गीर्वाणविक्रमसाहराजचरणप्रीतये
राजवंशावलीकाव्यं गौ(?)रीदत्तकविकृतम् ॥

The name is also given quite clearly in ver. 36. *Gīrvāṇa's* father and mother were *Raṇabahādura* and *Kāntavatī*.

[B. H. Hodgson.]

8190

Hodgson 35/5 a (vol. 29). Foll. 24 (marked 131–154, fol. 131 a label only); size 5 in. by 9 in.; *c.* 22 lines (one side only) of good Devanāgarī writing. On the label some scribblings.

A collection of twenty-four deeds in mixed Sanskrit and Nepālī, relating to acquisition of properties (*khet*). On fol. 132 a list, citing also the dates (which for the most part range between the years 708 and 861 = A. D. 1588 and 1741), and some rough representations of seals.

[B. H. Hodgson.]

8191

Hodgson 23/a (vol. 26). Fol. 1 (marked 28); thin Indian paper; size 7½ in. by 13 in.; large, rather scrawled, Devanāgarī writing, of A. D. 1830; twenty-four lines in a page.

A letter from a certain *Śaṃkarasiṃha* (Sanskrit and Hindī) addressed in very flattering terms, no doubt, to Hodgson.

The substance is practically *nil*, the letter being one merely of friendly greeting, leading up to

त्वदाधीनं दयासिंधो गमनं निश्चितं मया ।
यावत्संमेलनं तावत्कृपाशब्देन तोष्यताम् ॥ १ ॥
अन्यथा शरणं नास्ति त्वमेव शरणं मम ।
तस्मात्कारणभावेन यथोचि[त]न्तथा कुरु ॥ २ ॥

शुभमस्तु । संवत् १८८७ पौषसुदि १२ वार आदिवार । श्रीशंकरसिंहका सलामालिकम्वञ्चनीयं बहुधा । More compliments follow.

The folio is bound in incorrectly. The writer was very badly versed in Sanskrit grammar.

[B. H. Hodgson.]

8192

Wilkins XII. 3. Foll. 2; size 2½ in. by 19½ in. and 2½ in. by 7½ in.; neatly written, in the Devanāgarī character, about A. D. 1800; forty-two lines in the page (fol. 1) and two lines (fol. 2).

A list of epithets of men and women.

The MS. consists of a single long slip, without heading, the epithets being written in no obvious order and for no clear purpose.

It begins: चारुहासिनी । पीनायतश्रोणी । कल्याणी । नृपतिशार्दूल । विपुलश्रोणी । असितापांगी । पत्तकाशि-नी । विशालाक्षी ।

The last are: पावकादित्यवर्ण। बज्रापीड। चारुरूप। व्यूढोरस्क। तालमात्र। भक्तवत्सल। आजिशोभन। महानुभाव। पाकशासन। चतुरंगिनी।

With this list is another smaller strip of paper with the names of some of the *Parvans* of the *Mahābhārata*: कर्ण शल्य गदा सौप्तिक (changed to °कैषीकं by a later hand) स्त्री विशोक आश्रमवासिक मौशल सर्वपर्वानुकीर्त्तनं। The महाप्रस्थानिक and स्वर्गारोहण are also added in pencil (by Sir Charles Wilkins).

[SIR CHARLES WILKINS.]

IV. Dramatic Literature (Nāṭyaśāstra).

8193

3792. Foll. 33; talipat leaves; size 14½ in. by 1¾ in.; neatly written, in the Grantha character, in the eighteenth century; ten to twelve lines in a page.

The *Mudrārākshasa-vyākhyāna*, a commentary on the *Mudrārākshasa*, by *Ḍhunḍhirāja Vyāsa Yajvan.*

Aṅka II ends fol. 14 *b*; *A.* III, fol. 18 *b*; *A.* IV, fol. 22; *A.* V, fol. 26 *b*; *A.* VI, fol. 30; *A.* VII, fol. 33.

The MS. is not accurate, and foll. 4 and 8 are much injured by breaking. The scribe wrote in the *plavaṃga* year (fol. 33), perhaps A.D. 1787–8.

See **7370.**

[AUG. 17, 1927.]

8194

3871. Foll. 56; white paper, arranged in book form; size 8¾ in. by 13½ in.; neatly written, in the Devanāgarī character, about A.D. 1924; thirteen or fourteen lines in a page.

The *Mudrārākshasa-ṭīkā*, a commentary on the *Mudrārākshasa* of *Viśākhadatta*, incomplete.

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु।

वागीशाद्याः सुमनसः सर्वार्थानामुपक्रमे।
यं नत्वा कृतकृत्याः स्युः तं नमामि गजाननम्॥

विभुः परमेश्वरः। अत्र विभुशाठ्यवर्णनेन चाणक्यचरितं वस्तुनिर्देशत्वेन प्रतीयते। पादस्येति। अत्र चाणक्यनयप्रयोगविषयभूतस्य राक्षसस्यापायो मा भूदिति चाणक्यस्य सावधाननयप्रयोगः सूचितः। सामन्तवटेश्वरो नाम तत्रत्यः कश्चिन्महेश्वरः।

Aṅka I ends fol. 16; *A.* II, fol. 28; *A.* III, fol. 33; *A.* IV, fol. 44.

It breaks off fol. 55: तदेव साधनं तत्तु स्वयमेव साध्यं अस्ति वा न वेति निश्चयं न तु निश्चितं पुनः कीदृक् उभयोः सपक्षविपक्षयोः महानसमहाह्रदयोः तुल्यं कदाचित् सम्भवि पुनरपि कीदृक् पक्षे पर्वते विरुद्धं सर्वदा सम्भवीति किन्तु कदाचिदेव वर्तमानमित्यर्थः। प्रस्तुते यथा साध्यं चन्द्रगुप्तजयः तत्र साधनं भद्रभटादयः ते तु साध्ये अनिश्चिताः अन्वयेन कार्योद्यमसमन्वयेन अघटिताः सपक्षे मयि स्थि[f]तमन्तो न ऐकमत्यं न प्राप्ताः विपक्षात् चन्द्रगुप्तात् व्यावृत्ताश्च न सपक्षस्थित्याभावादेवं (fol. 56) निश्चीयत इत्यर्थः।

The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto of each folio only. The original was not correct.

[AUG. 17, 1927.]

8195

3789. Foll. 53; talipat leaves; size 6½ in. by 1¾ in.; fairly well written, in the Malayālam character, in the nineteenth century; eleven lines in a page.

The *Veṇīsaṃhāra*, by *Bhaṭṭa Nārāyaṇa.*

Aṅka I begins fol. 1; *A.* II, fol. 10 *b*; *A.* III, fol. 24; *A.* IV, fol. 40.

It ends fol. 53 *b*: इति निष्क्रान्तास्सर्वे चतुर्थोऽङ्कः।

The MS. is moderately correct. Foll. 1–23 alone are inked.

See **7384.**

[AUG. 17, 1927.]

8196

3879. Foll. 103; white paper (watermarked Lion Brand, J. D. & Co.), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fourteen to sixteen lines in a page.

The *Bālarāmāyaṇa-ṭīkā*, a commentary on the *Bālarāmāyaṇa* of *Rājaśekhara.*

It begins fol. 1: हरिः। श्रीगणपतये नमः। अविघ्नमस्तु।

यन्नाट्यं कृतवान् विद्वच्छेखरो राजशेखरः।
बालरामायणाख्यस्य तस्य टीका विरच्यते॥

प्रसक्तिः प्रसादः। श्लोकश्लोको भवेन्नान्दी मंगलाशी-स्समन्वितः॥ अथवा।

नन्दी वृषः सोऽपि महेश्वरस्य
रंगत्वमाद्यौ किल वै जगाम।
तद्रंगमुद्दिश्य कृतान्तपूजां
नान्दीति तां नाट्यविदो वदन्ति॥

नाट्यशब्दो यद्यपि नृत्तगीतवाद्येषु त्रिषु वर्तते। तथापि नृत्तस्य पृथगुपादानात् गीते वाद्ये च वर्तते।

Aṅka I ends fol. 6; *A.* II, fol. 11; *A.* III, fol. 20; *A.* IV, fol. 29; *A.* V, fol. 37; *A.* VI, fol. 47; *A.* VII, fol. 62; *A.* VIII, fol. 85; *A.* IX, fol. 94; *A.* X, fol. 102: मिथिलां नगरीम्। भगवति मिथि (fol. 101) लानगरि। समं गुरुजनेन प्रणम्यसे। स लंघितसागराङ्गनुमतो दूरदर्शी दृष्टिः प्रतिभाति। वत्स भरत उत्थाप्यतां ते वदनेन्दुः। भवत्वानन्दमन्दपरिस्पन्दा दृष्टिः। वत्स शत्रुघ्न चिरं नन्द। जननीजनस्ते कुच। प्रग्रीवः। पिनाकः। इति दशमोऽङ्कः।

The original scribe adds, fol. 103:

गोविन्दाचार्यशिष्येण द्विजपादाब्जसंगिना।
बालरामायणस्यैषा टीका व्यालिखि[त]ा मया॥

समाप्ता।

The copyist is Ve. Veṅkaṭarāmaśarman Śāstrin, who uses the recto of each folio only.

For the *Bālarāmāyaṇa* see **7381**.

[AUG. 17, 1927.]

8197

3919. Foll. 45; palmyra leaves; size 11 in. by 1¼ in.; fairly well written, in the Malayālam character, in the eighteenth century; six lines in a page.

The *Karpūramañjarī*, by *Rājaśekhara.*

Yavanikāntara I begins fol. 1; *Y.* II, fol. 14*b*; *Y.* III, fol. 27*b*; *Y.* IV, fol. 36.

It ends fol. 45*b*: चतुर्थम् यवनिकान्तरम्। ओम् नमश्शिवाय शिवम्।

The MS. is inaccurate. It is no doubt by the same hand as no. 3918 (**8198**).

See **7378**. [DEC. 1, 1928.]

8198

3918. Foll. 46–91; palmyra leaves; size 11 in. by 1½ in.; fairly well written, in the Malayālam character, in the eighteenth century; six or seven lines in a page.

The *Karpūramañjarī-ṭīkā*, a commentary on the *Karpūramañjarī* of *Rājaśekhara*, incomplete.

It begins fol. 46: गणपतये नमः। भद्रं भवतु सरस्वत्याः कवयो नन्दन्तु व्यासादयः। अन्येषामपि परा प्रवर्त्ततामृ। परा वाणी चेकप्रिया वैदर्भी कथा मागधी स्फुरतु नः सा किञ्च पाञ्चालिका रीतिर्विलिहन्तु काव्यकुशलाः ज्योत्स्नाञ्चकोरा इव। अपि च (marked to be deleted)। तं विठिहन्तु इति वा पाठः। अपि च। अकलितपरिरंभविभ्रमाणि।

Fol. 60*b*: प्रथमं यवनिकान्तरम्। Fol. 73*b*: द्वितीयं यवनिकान्तरम्। Fol. 84*b*: तृतीयं यवनिकान्तरम्।

It breaks off fol. 91: ध्यानविज्ञानेन निर्विघ्नेन तमानयति। योगीश्वरः। यो विवाहोचितं (?) गृहीत्वा गच्छामः। अहो साद्भुतम्।

The MS. is not at all correct. It is by the same hand as **8197**.

[DEC. 1, 1928.]

8199

3764 a. Foll. 31; talipat leaves; size 13¾ in. by 2 in.; fairly well written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

The *Āścaryacūḍāmaṇi*, a *Nāṭaka*, by *Śaktibhadra.* [A]

It begins fol. 1: श्रीगणपतये नमः। अविघ्नमस्तु। नान्द्यन्ते ततः प्रविशति सूत्रधारः। सूत्रधारः।

वीचीस्थाने सहस्रमरकतपरिघस्पर्द्धि बिभ्रत् भुजाना-
मुत्फेनो हारजालैरुरणरुचिरनन्ताहिरत्नप्रभा-
भिः।
बिभ्राण शंखमन्तश्चरमचरमनिर्वापणीयस्य तेजः
पायादश्शार्ङ्गधन्वा शयित इव समुद्रैकदेशे
समुद्रः॥

Fol. 4*b*: निष्क्रान्तौ प्रथमोऽङ्कः।

Aṅka II ends fol. 8, *A.* III, fol. 14 *b*; *A.* IV, fol. 16; *A.* V, fol. 21; *A.* VI, fol. 25 *b*; *A.* VII, fol. 31 *b*: निष्क्रान्तास्सर्वे सप्तमोऽङ्कः।

The MS. is not at all correct. The leaves have two series of letter numerals 1–31 and 85–115.

See the *Madras Catal.*, xxi. 8380–8384. It has been edited by S. Kuppuswami Sastri, Mylapore, Madras, 1926.

[APR. 28, 1924.]

8200

3758 a. Foll. 5 and 275; thin white paper, bound in book form; size 8 in. by 13¼ in.; neatly written, in the Devanāgarī character, in A.D. 1923; twelve and ten lines in a page.

The *Āścaryacūḍāmaṇi*. **[B]**

This is a modern transcript by Ve. Veṅkaṭarāmaśarman Vidyābhūshaṇa, dated 25. 6. 98, who introduces it by an *upodghāta* in five pages on the character of the play.

Only the recto of each leaf is written on, and the writing is very large. The preceding MS. is not that followed, but agrees very closely.

[APR. 10, 1924.]

8201

3764 b. Foll. 6 (marked 72–77); talipat leaves; size 13¾ in. by 2 in.; fairly well written, in the Malayālam character, in the eighteenth century; nine to twelve lines in a page.

The *Kalyāṇasaugandhika*, a play in one act, by *Nīlakaṇṭha*. **[A]**

It begins fol. 72: श्रीगणपतये नमः। अविघ्नमस्तु। नान्द्यन्ते ततः प्रविशति सूत्रधारः। सूत्र।

आसीद्यस्स्वनिवासशैलतुलनात् प्रीतः प्रसादो[न्मुखो]
लंकेशस्य ससंभ्रमाचलसुतासंश्लेषसौख्य[म्]प्रदात्।
हव्यं यस्य शरोद्भवे कृतवहे जातं पुराणान्त्रयं
सोऽयं मुग्धशशांकमण्डितजटाभारो हरो पातु
वः॥

It ends fol. 77 *b*:

दोषाश्च नाशमुपयान्तु कृतावशुष्यां
भूयोभवं चपयतां मम नीलकण्ठः।
नद्धार्त्तराष्ट्रन्नियतिन्निखिलान्धरित्रीं
पायान्नृपस्सविजयोऽयमजातशत्रुः॥

निष्क्रान्तौ। कल्याणसौगन्धिकन्नाम नाटकं।

The MS. is by the same hand as the preceding part and is not very correct.

See the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3840, 3841.

[APR. 28, 1924.]

8202

3771 a. Foll. 4 and 62; thin white paper, bound in book form; size 8 in. by 13¼ in.; neatly written, in the Devanāgarī character, in A.D. 1923; six to ten lines in a page.

The *Kalyāṇasaugandhika*, by *Nīlakaṇṭha*. **[B]**

There is prefixed to this modern copy a note by Ve. Veṅkaṭarāmaśarman on his discovery of the MS. of the *Āścaryacūḍāmaṇi* and other dramas (foll. 2–4), a *kathāvastusaṃgraha* (foll. 5–7), and a list of *pātrāṇi* (fol. 9).

The date of the copy was (fol. 4) २०-६-१०९८ कोलम्बवर्षे।

Only one side, the recto, of the folio is used.

This is not a copy of the preceding MS.

[APR. 10, 1924.]

8203

3771 b. Foll. 17; thin white paper, bound in book form; size 8 in. by 13¼ in.; neatly written, in the Devanāgarī character, about A.D. 1923; twelve to twenty-one lines in a page.

A collation of a MS. of the *Kalyāṇasaugandhika*, and a *chāyā* of the Prākrit passages of the drama.

The collation (foll. 1–13) is not of the preceding MS. It has some points in common with the MS. described in the *Madras Triennial Catal., 1916–17 to 1918–19*, i. 3840, 3841.

The *chāyā* occupies foll. 1–4 following.

Only the recto of each leaf is used. The work is written by Ve. Veṅkaṭarāmaśarman Śāstrin.

[APR. 10, 1924.]

8204

3911. Pages 146; Clarendon ledger paper, arranged in book form; size 8 in. by 10¼ in.; neatly written, in the Devanāgarī character, about A.D. 1924; seventeen or eighteen lines in a page.

The *Jāmbavatīkalyāṇa*, a *Nāṭaka*, by *Kṛishṇadevarāya Mahārāja.*

It begins fol. 1:

वासिष्ठं सततं देयात् तद्वारणमुखं महः ।
यच्चन्द्रमौलेरानन्दनिस्यन्दप्रशमं विदुः ॥

अपि च ।

सौख्यं सम[ा]श्रयतु वः स जगन्निवासो
यस्योरसि स्फुरति कौस्तुभरत्नहारः ।
गाढोपगूढकमलाहृदयानुराग-
निस्यन्दबिन्दुरिव निश्चलसन्निवेशः ॥

P. 2: सू। आर्ये किं न पश्यसि। अद्य खलु भगवतः चराचरगुरोरपारकरुणापारावारस्य नमदमरशिरोमन्दोरकुसुमवासितपदारविन्द (p. 3) स्य विजयनगरनिवासवाराधीरितधनदनिगरविहारदोहलस्य हेमकूटगिरिकटवास्तव्यकुटम्बिनः कर्णाटराज्यराजामणेः श्रीविरूपाक्षदेवस्य चैत्रोत्सवावलोकनाय सङ्गता परिषत्।

Aṅka I ends p. 37; *A.* II, p. 56; *A.* III, p. 83, *A.* IV, p. 116.

It ends p. 146: ब्रह्म । तथाप्येवमस्तु भरतवाक्यम्।

लक्ष्मी स्थैर्यं भजतु विशतां मन्दिरेषु प्रकामं
सन्तः काव्यं परिणतरसं सन्ततं भावयन्तु ।
कोदण्डांग[म्] किमपि करुणापूर्णायताक्षं
श्यामं दामाश्रयतु सततं चेतना पापकीनाम् ॥

एवमस्त्विति सर्वे निष्क्रान्ताः। पञ्चमोऽङ्कः परिसमाप्तः। समाप्तश्चेदं नाटकम् । राजाधिराजपरमेश्वरसकलकलाभोजराजराजविभवमूररगन्धश्रीकृष्णरायमहाराजविरचितं जाम्बवतीकल्याणनाटकं समाप्तम्।

The copyist was Ve. Veṅkaṭarāmaśarman Śāstrin. The original was defective. See P. P. S. Sastri, *Sanskrit Manuscripts*, viii. 3402.

[DEC. 1, 1928.]

8205

3808. Foll. 60–72; talipat leaves; size 10 in. by 1¾ in.; fairly well written, in the Malayālam character, in the eighteenth century; nine or ten lines in a page.

The *Tapatisaṃvaraṇa*, a *Nāṭaka*, by *Kulaśekharavarman*, incomplete.

Both beginning and end are lost. Fol. 60 begins: पंखाणेहि। राजा। सखे किमत्र दुरवबोधम्। आभ्यामपि तद्वयस्यायाः कस्याश्चित् पदाभ्याम् भवितव्यम्। See p. 27 of the *Trivandrum Sanskrit Series*, ed., no. xi. *Aṅka* I ends fol. 62.

Fol. 70: द्वितीयोऽङ्कः । Fol. 76*b*: निष्क्रान्ते प्रवेशकः। Fol. 82: चतुर्थोऽङ्कः। Fol. 89: निष्क्रान्तो विष्कम्भकः।

It breaks off fol. 92*b*: रम्भा । सच्चासमुरसि हस्तन्दत्वा। हंधि किं णु ऊअदि। See p. 200 of the edition.

The MS. has suffered considerable injury by breaking, especially at the right side, and is not very accurate.

[AUG. 17, 1927.]

8206

3870. Foll 16; white paper, arranged in book form, size 8½ in. by 13⅞ in.; neatly written, in the Devanāgarī character, about A.D. 1924; eleven or twelve lines in a page.

The *Dāmaka-prahasana*, an insignificant farce.

[A]

It begins fol. 1: नान्द्यन्ते ततः प्रविशति सूत्रधारः।

सुवर्णपुष्पीं ब्रह्माणीं ब्रह्माणं च कुशध्वजं ।
सर्वाश्च देवता वन्दे वन्दे सर्वांश्च तापसान् ॥

नेपथ्याभिमुखमवलोक्य । आर्ये इतस्तावत् । प्रविश्य नटी। आर्य इयमस्मि।

It ends fol. 16:

सर्वत्र सम्पदः सन्तु विपदोऽपि न सन्तु च।
सर्वे सन्तु च सन्तुष्टा असन्तुष्टा न सन्तु च ॥

समाप्तम्।

The MS. is from a fair original. The scribe, Ve. Veṅkaṭarāmaśarman Śāstrin, uses the recto only of each folio.

[AUG. 17, 1927.]

8207

3930. Foll. 15; white paper (watermarked M K. S. Aboobacker, Cochin), arranged in book form; size 8½ in. by 13½ in.; neatly written, in the Devanāgarī character, in A. D. 1924; eleven to thirteen lines in a page.

The *Dāmaka-prahasana.* [B]

No doubt copied from the same MS. as **8206.**

The scribe, Ve. Veṅkatarāmaśarman Śāstrin (5. 10. 1099), uses only the recto of each folio.

[Aug. 17, 1927.]

8208

3908. Pages 76; paper, arranged in book form; size 7¾ in. by 10½ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fifteen to seventeen lines in a page.

The *Prahasana*, a *Nāṭaka*, ascribed to *Kālidāsa.*

It begins p. 1:

लम्बोदरस्य विगळत्कटिसूत्रलम्बी
कौपीनपार्श्वविवृतो . . . मनध्वजोऽव्यात्।
यं संभ्रमादुपनमन्नरगभ्रमेण
चञ्च्वा विकर्षति षडाननयानवर्हौ ॥

It ends p. 76:

भूपाः पुण्यपथे चरन्तु भवतु क्षेमं नृणां सर्वतः
कालिष्वौषधयः फलन्तु कवयः खेलन्तु राज्ञां प्रियाः।
विप्राः सन्त्वथ निर्भयाश्च विधतोद्वाहो जरीजृम्भतां
कामो येन पुमर्थसार्थसरणौ मूर्धाभिषिक्तो भवेत् ॥
हिमाद्रिदर्पायितयोनिमत्यै
मेरुप्रमाणाधिकमेढ्रकाय।
सुमैथुनायै क्षतमैथुनाय
नमः शिवायै च नमः शिवाय ॥

इति श्रीकालिदासकृतं प्रहसनं नाम नाटकं समाप्तं।

The MS. is incorrect. The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin. On p. 1 the title is: अथ प्रहसननाटकं कवीन्द्रशिरोमणिकालिदासकृतं। For the real author *Veṅkaṭeśvara Kavi* see the *Madras Triennial Catal., 1913–14 to 1915–16,* i. 1101, 1102.

[Dec. 1, 1928.]

8209

3791. Foll. 93; tālipat leaves, size 10 in. by 1⅝ in.; rather cursively written, in the Malayālam character, in the eighteenth century; six to eight lines in a page.

The *Bhagavadajjuka*, a *Prahasana*, with a commentary, both imperfect. [A]

It begins fol. 1: गणपतये नमः। अविघ्नमस्तु। ओम्। नान्द्यन्ते ततः प्रविशति सूत्रधारः। नान्द्यन्त इति नन्दी रंगः कृतः।

नन्दी वृषो वृषांकस्य जगदादौ जगत्पतेः।
नृत्यतः कल्पनायोगाज्जगाम किल रंगताम् ॥
इति तद्रंगमुद्दिश्य या क्रियते सपर्य्यासा नान्दी।

The MS. is numbered first with हरिः श्री and then by 1 to 34, when 35–54 are accidentally passed over; then from 55 to 99; then follow thirteen unnumbered leaves, which show certain lacunae in the original.

It ends fol. 113: संप्राप्तोऽस्मि यमेन यत्र विहितस्तर्कादिवाहं पुरम् अस्मिन् वि (lacuna) नानुभुक्तिः उदाह्रियते। तर्कादिव यथासंकल्पम् पुरम् पाटलिपुत्राख्यम्। तत्क्व नु खलु सा। अये इयम् सा

सपल्लवैस्तप्तसुवर्णवर्णै-
रशोकवृक्षस्तबकैर्म्मनोज्ञैः।
अन्तर्हिता भाति वरांगनैषा
सन्ध्याभ्रजालैरिव चन्द्रलेखा ॥

The MS. is not correct.

The work is edited by P. Anujan Achan (Jayantamangalam, 1925); see p. 64 of that ed. for the last stanza in this MS.

[Aug. 17, 1927.]

8210

3762. Foll. 30; thin white paper, bound in book form; size 8 in. by 13¼ in.; neatly written, in the Devanāgarī character, in A. D. 1924; twelve lines in a page.

The *Bhagavadajjukīya Prahasana.* [B]

It begins fol. 1: नान्द्यन्ते ततः प्रविशति सूत्रधारः।

त्वां पातु लक्षणाढ्यः सुखरमकुटेन्द्रचारुमणिघृष्टः।
रावणानमितांगुष्ठः रुद्रस्य सदार्चितपादः ॥

C has सदार्चितः पादः ॥

It ends with the verse given in A.

The copy is by Ve. Veṅkaṭarāmaśarman Śāstrin. Only the recto of each folio is used.

[APR. 10, 1924.]

8211

3878. Foll. 62; white paper, arranged in book form; size $8\frac{1}{4}$ in. by $13\frac{3}{8}$ in.; neatly written, in the Devanāgarī character, about A. D. 1924; fourteen or fifteen lines in a page.

The *Bhagavadajjuka.* [C]

The verse ending A and B is here on fol. 33.

The MS. ends fol. 62:

अस्तं गतो हि दिनकृद् गगनावलम्बी
पूषा मुखस्य इव तप्तसुवर्णराशिः ।
यस्य प्रभाभिरनुरञ्जितमेघवृन्द-
मालक्ष्यते दहनगर्भमिवान्तिरचम् ॥

निष्क्रान्तः । समाप्तम् ।

The copyist, Ve. Veṅkaṭarāmaśarman Śāstrin, uses only the recto of each folio.

[AUG. 17, 1927.]

8212

3922. Foll. 21; talipat leaves; size $7\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; fairly well written, in the Malayālam character, in the eighteenth century; six to nine lines in a page.

The *Bhagavadajjuka.* [D]

The MS. is of very small value, as the left ends of the first fifteen leaves are broken off, and the remaining leaves are all damaged. The colophon is: इति भगवदज्जुकन्नाम प्रहसनं समाप्तम् । शिवमस्तु ।

[DEC. 1, 1928.]

8213

3869. Foll. 70; paper (watermarked M. K. S. Aboobacker, Cochin), arranged in book form; size $8\frac{1}{2}$ in. by $13\frac{1}{2}$ in.; fairly well written, in the Devanāgarī character, in A. D. 1924; fourteen or fifteen lines in a page.

The *Mahishamaṅgala*, a *Bhāṇa*, composed at the instance of *Rājarājavarman* of Cochin.

It begins fol. 1:

केळीकोपदृशासु तन्वति नतिं चन्द्रार्धचूडामणौ
चूडाचन्द्रकलानुषङ्गकलया यद्दूयते कोमळम् ।
यद्वा कर्कशकासरासुरशिरोनिष्पेषणे निर्दयं
पायाद्वस्तदिदं गिरीन्द्रदुहितुः पादारविन्दद्व-
यम् ॥

नान्द्यन्ते ततः प्रविशति सूत्रधारः ।

यमाहुः संसारे प्रकृतिसरसं वस्तु मुनयो
यदास्वादे तिक्तः स च परचिदाम्रेडनरसः ।
कुचाभोगानम्राः कुवलयदृशो यस्य करणं
तृतीये विख्यातो जगति स पुमर्थो विजयते ॥

It ends fol. 69:

महिलानां माणिक्यं सेयं यूनामयं च तपनीयम् ।
संयोज्य तामिमौ द्वौ हन्त कृतार्था वयं जाताः ॥

तथापीदमस्तु भरतवाक्यम् ।

पीतासूयैर्विपश्चिद्भिः साधु शोधितरीतयः ।
असत्प्राप्तखलश्रोत्राः सन्तु काव्यकृतां गिरः ॥

इदमप्यपरमाशास्महे ।

राजत्कीर्तिविभूषितत्रिभुवनश्रीराजराजान्वये
राजा नः चितिमायुगान्तसमयं पायादपेतापदम् ।
वामाङ्कजितपुण्यपूरलहरीसोमार्धचूडामणेः
कामाक्षी कुलदेवता मम च सा कामप्रसूः कल्प-
ताम् ॥

निष्क्रान्तः । समाप्तश्चायम्

Only the recto of each folio is used by the copyist, Ve. Veṅkaṭarāmaśarman Śāstrin (17. 4. 1099).

According to the *Madras Catal.*, xxi. 8455, the work is attributed to the Nambūdiripāḍ of Mahishamaṅgala (Cochin State).

[AUG. 17, 1927.]

8214

3779. Pages 35; paper (watermarked Government of India), bound in book form; size $8\frac{3}{4}$ in. by $11\frac{3}{8}$ in.; carelessly written, in the Telugu character, in the nineteenth century; twenty-four to twenty-six lines in a page.

The *Vijayavikrama*, a *Vyāyoga*, by *Arya Sūrya Kavi.*

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु । विजयविक्रमः ।

श्रेयस्तनोतु स महाहवनित्यपुष्टः
कृष्णश्चिराय जगतः प्रथितार्तिवारे ।
यस्सिंधुराजमथनं प्रविधाय दर्पा[त्]
लक्ष्मीं प्रसह्य मिषतां द्विषतामवाप ॥ १ ॥ °

नांद्यंते सूत्रधारः । निरूप्य ।

रसायनमिवास्वाद्य हृद्यं मधुमहोत्सवं ।
भुवनं च वनं चास्ते ध्रुवमद्भुतयौवनं ॥ ३ ॥

P. 3: अलमतिप्रसंगेन । आदिष्टोऽस्मि परिषदा ।

अस्ति प्रशस्तगुणशालिनि कुंडिनानां
गोत्रे पवित्रचरितः कविरार्यसूर्यः ।
यस्य स्खलत्पदवतीमपि सूरयोषा
वाचं शिशोरिह रसादुपलालयंति ॥ ११ ॥

तस्य कृतिर्विजयविक्रमो नाम वीररसप्रायो व्यायोगो ऽभिनेतव्य इति । तन्मारिषमाहूय संगीतिकमनुतिष्ठामि । परिक्रम्य नाट्येनावलोक्य । मारिष इतस्तावत् । प्रविश्य नटः । भाव अयमाहमाज्ञापयतु किमनुष्ठीयतां । सूत्रधारः । किं न श्रुतः परिषदादेशः । विजयविक्रमः खल्वभिनेतव्यः । नटः । विमर्शं नाटयति । सूत्रधारः । भाव किं विमृश्यते । नटः । विप्रतिषेधेन व्याकुलोऽस्मि ।

The *Prastāvanā* has fourteen verses and ends on p. 5.

It ends p. 35: किमतः परं प्रियमस्ति । तथापीत-द्भवतु ।

अविहतविभवं कवीश्वराणां
स्फुरतु यशश्छिरमिंदुकुंदगौरं ।
हरिहरचरणेषु भक्तियुक्तो
भवतु जनो भुवि मुक्तिमुक्तिसिद्धः ॥ १२५ ॥

इति निष्क्रांतास्सर्वे । इति श्रीमदार्यसूर्यकविना विरचितो विजयविक्रमो नाम व्यायोगः । श्रीसरस्वत्यै नमः ।

The MS. is apparently copied from a not over correct original.

The following note on p. 35 probably is copied from the original dating क्रोधिसंवत्सर अधिकश्रावण ৫ बुधवारमु । The scribe's name was *Lakshmīnārāyaṇa*, son of *Sītārāma Śāstrin*.

[Aug. 17, 1927.]

8215

3910. Pages 147; paper, arranged in book form; size 7¾ in. by 10¼ in.; neatly written, in the Devanāgarī character, about A. D. 1924; sixteen or seventeen lines in a page.

The *Śarmishṭhāvijaya*, a *Nāṭikā*, on the well-known legend of *Devayānī*.

It begins p. 1: ततः प्रविशति देवयानीं कूपादुद्धीर्षन् ययातिः नायकः । स्वगतं ।

संस्पर्शतः परसतीकरपल्लवस्य
सत्यं बिभेमि शरणागतवर्जनाच्च ।
किं वाधुनात्र करवाणि विधेरनुज्ञा
सेयं तथापि यतितव्यमिहावनेऽस्याः ॥

प्रकाशं । भद्रे मा भैषीः । अवतीर्णोऽस्मि । इति किञ्चिदवतीर्य । इममवलम्बतां भवति । इति सस्नेन पीनाहमवष्टभ्य दक्षिणं हस्तमुपनयति । कान्ता । अक्षिणी निमील्य । स्वगतं । विपदा सह सम्पदप्युपयाता । प्रकाशं । सनाथास्मि देवेन । इति दक्षिणेन करेण करमस्य गृह्णाति ।

Aṅka I ends p. 37; *A.* II, p. 67; *A.* III, p. 109.

It ends p. 146:

अनापत्यासूयाः प्रियमिह भजन्तां प्रियतमाः
असंप्रेक्ष्य क्रोधादभिदधतु शिक्षां न मुनयः ।
अकस्मादापत्तिः कथमपि तरंत्वत्र विमलाः
अनूढप्रौढानामपि भवतु भूतिर्विनयिनाम् ॥

किञ्च ।

सूरीणामपि सौहृदं कवयतामास्तां प्रबन्धेऽवने
सन्दर्भेषु भवन्तु भावरसिकाः सर्वे गुणग्राहिणः ।

(p. 147)

उर्वी वृष्टिमिरुर्वरा जयतु संहृष्टा भवन्तु प्रजाः
सेवन्तामनघास्समुच्यतमुत क्षेमंकरं शंकरम् ॥

इति निष्क्रान्ताः सर्वे । नाटिका च समाप्ता ।

The scribe is Ve. Veṅkaṭarāmaśarman Śāstrin. The MS. is incorrect, and the beginning is apparently lost.

[Dec. 1, 1928.]

8216

3780. Foll. 16; palmyra leaves; size 17¾ in. by 1⅝ in.; neatly written, in the Telugu character, in the eighteenth century; five or six lines in a page.

The *Somavallīyogānanda*, a *Prahasana*, by *Aruṇagirinātha*, son of *Rājanātha*, grandson of *Kaviprabhu*, and son of *Abhirāmanāyikā*, daughter of *Ḍiṇḍimaprabhu*.

It begins fol. 1: शुभमस्तु । अविघ्नमस्तु । (in margin) श्रीसरस्वत्यै नमः ।

पूर्वं पूरितरेतसश्शिखिमुखे श्रवीद्भूवस्तत-
श्शौरेस्तद्वपुषस्सरोजजनुषः पश्चात्सुताकामिनः।
स्वाराजात्तद्नंतरं मुनिवधूजारापधप्रोद्गत-
स्कंदांशोर्बडवादृतात्स दिशतु श्रेयांसि हास्यो
रसः ॥१॥

It ends fol. 16 *b*: इति सोमवल्लीयोयानंदनाम प्रहसनं संपूर्णं।

The MS. is very far from correct, and is a good deal worm-eaten. The last leaf is injured by breaking at the right hand side.

There is added on fol. 16 *b*:

श्रीदेवन्नान्वयांभोनिधितुहिनकरस्सुब्बरायाभिधानो
धाचब्दे वैषमासे गच्छति च बहुले मंदघस्रे।
एत[त्त]न्यलिखिख्य प्रहसनमसमं डिंडिमार्य[प्र]-
णीतं
प्रादात्कौंडिन्यगोत्रांबुधिहिमरुचये सुब्बराया-
भिधाय ॥

श्रीसीतारामचंद्रपरब्रह्मार्पणमस्तु। The date may be A. D. 1756–7.

The MS. must be from the same source as the copy in the *Madras Triennial Catal., 1913–14 to 1915–16*, i. 2276–2278. The genealogy there given is duly recorded here also, with a few variants, of no substantial importance.

[AUG. 17, 1927.]

C. Jaina Literature.

8217

3749. Foll. 37; size 10½ in. by 4½ in.; fairly well written, in the Jaina Devanāgarī character, in A.D. 1556; eleven to thirteen lines in a page.

The *Nirayāvalīsūtra.*

The MS. is moderately accurate. The text is bounded on either side by four lines daubed over with red, and there is a red spot in the centre of each page on the margins of the verso of each folio.

The date is given fol. 37 *b*: संवत् १६१३ वर्षे आश्वनमासे शुक्लपक्षे पौर्णिमाख्यां तिथौ भृगुवासरे। उच्चतदुर्गे आभ्यंतरनागरज्ञातीयचिवाडीसदाफलसुतभटअनंत लख्यंते। इयं पुस्तिका लिखि। छ ॥ श्रीः ॥ छ ॥ ग्रंथाग्रे ११११२ ॥० लेखकपाठकयोः कल्याणं भूयात्।

See **7464.**

[APR. 28, 1924.]

8218

3750. Foll. 18; size 12 in. by 4½ in.; neatly written, in the Jaina Devanāgarī character, in A.D. 1437; twelve to fourteen lines in a page.

The *Nāndīsūtra.*

It ends fol. 18 *b*: इति नंदी सम्मत्ता। छ। छ। श्री। छ।

The MS. is not very accurate. The text is bounded on either side by three red lines. In the centre of each page is a blank space partially filled by a design in red, and there are large red spots in the margins of each verso.

The date is given fol. 18 *b*: श्रीश्रमणसंघस्य। संवत् १४९४ वर्षे। द्वितीयकार्त्तिकमासे कृष्णपक्षे। शुभं भवतु। छ। कल्याणमस्तु। श्री। छ। श्री (a third of a line obliterated) पार्श्वे। लिषितं महंकूंपासुतसोमा ॥ छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥ छ ॥ छ ॥ श्री।

See **7482.**

[APR. 28, 1924.]

8219

3745. Foll. 32; size 12½ in. by 5 in.; neatly written, in the Devanāgarī character, in A. D. 1896; nine lines in a page.

The *Jñānasūryodaya*, an allegorical *Nāṭaka*, by *Vādicandra Sūri.*

It begins fol. 1 *b*: ओं नमः सिद्धेभ्यः। नमो जिनाय।

अनाद्यनंतरूपाय पंचवर्णात्ममूर्त्तये।
अनंतमहिमाप्ताय सदोंकार नमोऽस्तु ते ॥१॥
तस्मादभिन्नरूपस्य वृषभस्य जिनेशितुः।
नत्वा तस्य पदांभोजं भूषिताखिलभूतलं ॥२॥
भूपीठधांतभूतानां भूयिष्ठनंददायिनीं।
भजे भवापहां भाषां भविभ्रमणभंजिनीं॥ युग्मं ॥३॥
येषां ग्रंथस्य संदर्भः पोस्फरीति विदां हृदि।
ववंदे तान् गुरून् भूयो भक्तिभारनमच्छिराः ॥४॥

नाद्यंते सूत्रधारः। आदिष्टोऽस्मि ब्रह्मश्रीकमलसागर-ब्रह्मश्रीकीर्त्तिसागराभ्यां सकलागमवारिधिचंद्रावताराणां सरस्वतीगच्छशृंगारहाराणां श्रीमन्मूलसंघोदयप्रकटनप्रभाकराणां चंचच्छिखिशिखंडशोभितकरकमलानां त्रिविद्यविद्याचक्रवर्त्तिनां दिगंबरशिरोमणीनां श्रीमत्प्रभाचंद्रसूरीश्वराणां शिष्यैरस्मद्गुरुभिस्स्र श्रीमद्वादिचंद्रसूरिभिर्निर्माय ज्ञानसूर्योदयं नाम नाटकं प्रदत्तमासीत् तत्सभ्यानां पुरतोंऽभिनेतव्यं अस्ति चाधुना सर्वेषां कुतूहललालसं चेतः। इति प्रस्तावना।

Adhyāya I ends fol. 6 *b*; there are numbered 37 verses; *Sarga* II ends fol. 15 at verse 80; *Adhikāra* III, fol. 27, at verse (1) 62.

It ends fol. 32: इति निःक्रांताः सर्वे। श्लोकः।

मूलसंघे समासाद्य ज्ञानभूषं वुधोत्तमाः।
दुस्तरं हि भवांभोधिं सुतरं मन्वते हृदि ॥८०॥

काव्यं।

तत्पट्टामलभूषणं समभवद्दैगंवरीये मते
चंचद्बर्हकरः सभातिचतुरः श्रीमत्प्रभाचंद्रमाः।
तत्पट्टेऽजनि वादिवृंदतिलकः श्रीवादिचंद्रो यंतिस्तेनायं व्यरचि प्रबोधतरणिर्भव्याब्जसंवोधनः ॥८२॥

वसुवेदरसाब्जांके वर्षे माघे सिताष्टमीदिवसे।
श्रीमन्मधूकनगरे सिद्धोऽयं वोधसंरंभः ॥८३॥

इति वादिचंद्रसूरिविरचिते ज्ञानसूर्योदयनाटके चतुर्थोऽधिकारः ॥४॥ शुभं भवतु कल्याणम्। आयुष्यमस्तु।

The drama is really a philosophic polemic on such ideas as *samavāya*, the origin of the *Śvetāmbaras*, &c. The verses are noted as *śloka* or *kāvya*, the latter being usually applied to the ornate metres. Of the Prākrit stanzas no *chāyā* is normally supplied. The text is bounded on either side by three red lines.

On a leaf prefixed is written: 'Copy of a Jain book which the possessor will not let out of his hands. It was with difficulty he allowed this copy to be taken. G. Macalister. Jeypore, 23d Nov. 1896.' Hence it came to Professor Eggeling.

[APR. 28, 1924.]

D. Buddhist Literature.

8220

3285. Foll. 359 (really 287, as foll. 34, 146, and 230–299 are passed over); yellow or grey paper; size 13⅞ in. by 5¼ in.; neatly written, in the Nepalese character, in the nineteenth century; twelve or thirteen lines in a page.

The *Divyāvadāna*, a collection of apologues, without title in this MS.

It begins fol. 1 *b*. नमः सर्वबुद्धबोधिसत्वेभ्यः। बुद्धो भगवां छ्रावस्त्यां विहरति स्म जेतवनेऽनाथपिण्डदस्यारामेऽपस्मारान्तके वासवग्रामे वलसेनो नाम गृहपतिः प्रतिवसत्याढ्या महाधनो°।

Fol. 11: कोटिकर्णावदानं प्रथमः। Fol. 25 *b*: पूर्णावदानं द्वितीयः। Fol. 30 *b*: मैत्रेयावदानं तृतीयः। Fol. 32 *b*: ब्राह्मणदारिकावदानश्चतुर्थः।

Avadāna V ends fol. 33 *b*; *A.* VI, fol. 37: *A.* VII, fol. 42; *A.* VIII, fol. 57 *b*, *A.* IX, fol. 60 *b*; *A.* X, fol. 62 *b*; *A.* XI, fol 65; *A.* XII, fol. 75, *A.* XIII, fol. 86; *A.* XIV, fol. 87; *A.* XV, fol. 87 *b*, *A.* XVI, fol. 88 *b*; *A.* XVII, fol. 99 *b*; *A.* XVIII, fol. 112 *b*; *A.* XIX, fol. 123; *A.* XX, fol. 126, *A.* XXI, fol. 132; *A.* XXII, fol. 137; *A.* XXII (*bis*), fol. 142; *A.* XXIII, fol. 143; *A.* XXIV, fol 143 *b*; *A.* XXVI, fol. 157; *A.* XXVII, fol. 169 *b*; *A.* XXVIII, fol. 173; *A.* XXXI, fol. 187 *b*; *A.* XXXII, fol. 192 *b*, *A.* XXIX, fol. 184 (foll. 187–194 are bound in before fol. 179); *A.* XXX, fol. 185 *b*. Fol. 212: उत्तानचक्रकर्मनिर्देशो नामाध्यायः। Fol. 214 *b*: भूमिकर्म्मनिर्देशो नामाध्यायः। Fol. 219 *b*: अयं भो पुष्करसारिनक्षत्रजन्मगुणो नामाध्यायः। Fol. 225 *b*: अयं भो पुष्करसारीस्वप्नाध्यायो नामाध्यायः। Fol. 300 *b*. अयं भो पुष्करसारिन् करतललेखा नामाध्यायः। Fol 305 *b*: अयं भो पुष्करसारिन् कन्यालक्षणो नामाध्यायः। Fol. 308 *b*: अयं भो पुष्करसारिन्तिथिकर्मनिर्देशो नामाध्यायः। Foll. 309 *b*–310 *b* show many lacunae. Fol. 310 (incorrectly numbered 340): शार्दूलकर्णावदानं समाप्तं। Fol. 311 (341): दानाधिकारमहायानसूत्रं समाप्त। Fol. 324 (354): चूडापक्षावदानं समाप्तं। Fol. 336 (366): माकन्दिकावदानं समाप्तं। The error of numbering ends with fol. 369 (really

CONCORDANCE

GENERAL COLLECTION

I.O. No.	*Catalogue No.*	*I.O. No.*	*Catalogue No.*	*I.O. No.*	*Catalogue No.*	*I.O. No.*	*Catalogue No.*
1	2135	41 a	461	67	2598	92 b	2935
2	2136	b	1572	68 a	111	c	3132
3	2137	42 a	2746	b	132	93	2539
4	2138	b	2728	69 a	1323	94	1632
5 a	452	43	3613	b	1324	95	1732
b	1197	44	3665	c	1350	96 a	2721
6	614	45 a	1113	d	1321	b	2751
7	2463	b	929	e	1360	97	179
8	2488	46	51	f	1314	98 a	700
9	977	47 a	1989	70	1622	b	701
10	978	b	2002	71	616	99	4191
11	979	c	2006	72 a	2653	100 a	2297
12	3895	d	1993	b	2645	b	2368
13	958	e	1998	73	2679	101 a	2274
A	7066	f	2021	A	7716, 8049	b	2280
14	959	g	2023	74	3902	102	1010
B	685	h	1996	A	1145	103	155
15	957	i	2000	75	883	104	289
17	283	k	1856	76	742	105	1479
18 a	1683	l	1862	A	1519	106	2377
b	355	m	2011	77 a	1542	107 a	4065
19	1224	48 a	1635	b	1541	b	2764
20	17	b	466	A	4117	c	3924
21	18	49	1133	78	1608	108	1945
22	19	50	1708	79	2634	109	2072
23	20	51	298	81	5869	110	565
24	21	52	1716	82	3694	111–12	3274–5
25	22	53	2261	83	3695	113	230
26	23	54 a	3922	84 a	1768	114 a	3030
27	24	b	3919	b	441	b	1229
28	65	55	3543	c	1358	c	4136
29 a	3716	56 a	1094	d	1679	d	4041
b	3660	b	3881	85	2723	115	2809
30 a	2051	c	2447	86	416	116 a	478
b	2112	57 a	2675	A	291	b	1659
31	1643	b	2704	B	287	117 a	4182
32 a, b	2381–2	58	3691	C	437	b	4124
33 a	3299	59	3692	87	1731	118	3874
b	3283	60	2444	88	3567	119 a	1223
34	2890	61	2445	89 a	2799	b	1226
35	2891	62 a	2083	b	2812	120	1215
36	276	b	2082	90	3852	121 A	518
37	1507	63	633	91	468	B	271
38	14	64	634	A	1788	C	383
39	15	66 a	2525	B	427	122 A	242
40	16	b	3271	92 a	1103	B	418

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122 c	296	161 a	2063	199	2511	239 a	3381
123	3351	b	2077	200	1619	b	3397
125	4027	c	1840	201	1766	c	3391
126	2693	d	2024	202	3803	240	1195
127	2886	e	2031	203	3804	241	3584
129 a	252	f	2008	204	2205	242	2326
b	3	g	2035	205	1868	243	4203
130	4	162	1516	206	555	244	1753
131	5	163	2876	207 a	2784	245	602
132 a	55	164	2480	b	2863	246	1000
b	6	165	1727	208	3517	247	1383
133	2814	166	1546	209	2743	248	1712
134	2855	167	1463	210	2244	249 a	1398
135 a	90	168	1459	211	5526	b	1400
b	403	169 a	1549	212	674	250	3298
c	377	b	1481	213 a	1866	251 a	1571
d	404	170	3571	b	2131	b	1497
e	406	171	576	214	3251	252 a	2785
f	407	172	1799	215	3380	b	2882
136	4153	173	3822	216	3085	253	1573
137 a	301	174	3292	217	1018	254	3388
b	302	175 a	7218	218	893	255	1544
138 a	172	b	4008	219 a	3429	256 a	2214
b	177	176 a	1206	b	2624	b	2273
c	86	b	1241	220	3726	257	1005
d	88	c	1150	221	3727	258	947
e	85	177 a	1746	222	905	259 a	391
f	449	b	1557	223	1430	b	447
g	500	178	1758	224	605	c	223
139	769	179 a	3758	225	606	d	309
140	3688	b	3759	226	861	260	1706
141 a	4179	180	3857	227	3837	261	1707
b	4177	181 a	1663	228 a	3757	262	217
142	3267	b	1607	b	3769	263	1570
143	2250	182	2864	229	857	264 a	3619
144	4197	183	2936	230	818	b	3591
145	767	184	3270	231	2597	c	1721
146	3884	185	2557	232 a	1849	265	2245
147	2530	186	2558	b	2058	266	2246
148	690	187	3645	c	2129	267	218
149	204	188	2862	d	727	268	198
150	215	189	1140	e	1964	269 a	535
151	2278	190	2867	233 a	1443	b	489
152	7797	191 a	1409	b	1448	270	2607
153	1049	b	1419	234 a	2916	271 a	1442
154	689	c	1422	b	2918	b	1445
155	1068	d	1429	235 a	1109	c	1446
156	1066	192	1590	b	1089	272 a	679
157	1067	193	1591	c	1091	b	666
158 a	4134	194	3800	d	1198	273	1879
b	4130	195	2183	e	1205	274	4196
159	2838	196	2529	236	1270	275	1605
160 a	1630	197	3875	237	4150	276	1168
b	1759	198	533	238	3672	277	2164

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278	3247
279	1971
280	1203
281 a	421
b	247
c	3939
282	1944
283	1293
284	2271
285 a	256
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286	3254
287	263
288 a	374
b	375
c	237
289	2237
290 a	1207
b	1131
c	1179
d	4036
291	1736
292	1938
293	154
294	1886
295 a	1210
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296	2267
297	2068
298	868
299	1574
300	2676
301	1489
302 a, b	2407
303	2408
304	2409
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306	2411
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308	2413
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315	3477
316	3478
317	3479
318	3480
319	78
320 a	4152

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320 b	4145
321 a	118
b	115
322	1002
323	2564
324 a	2664
b	2665
325	911
326	578
327 a	2288
b	2290
328	1915
329	707
330	577
331	1898
332 a	2466
b	6396
333 a	1450
b	1460
334	3410
335	2637
336	1902
337	1903
338	1514
339 a	3411
b	3415
340 a	2842
b	2843
c	2879
341	7801
342	980
343	2458
344	2459
345	2875
346 a	878
b	926
347	2671
348	3305
349	580
350	581
351	582
352 a	316
b	1728
353	1786
A	454
354	7488
355 a	5996
b	1837
c	288
356	220
357	553
358	554
359	2643
360	638

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361	1143
362	1987
363 a	269
b	268
364	2573
365	3737
366	3738
367	371
B	408
368	2310
369	4123
370	1970
371	264
372 a	3678
b	7667
373	2249
374	370
375	209
376	3252
377	985
379 a	1424
b	1744
380	3362
381	3838
382 a	3675
b	3673
c	3693
383	855
384	3806
385	1492
386 a	1494
b	1412
387	3522
388	3523
389	3644
390	3622
391	3626
392	3705
393	3706
394 a	2079
b	2016
395	380
396 a	1242
b	1234
c	1129
397	1626
398 a	3518
b	3373
399	610
400	3585
401	1467
402	1298
403	2452
404	2658

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405	3640
406	3551
407	3552
408	4040
409 a	6069
b	6070
410 a	912
b	913
411	1654
412	3556
413	1193
414	3293
415	3776
416 a	1682
b	1681
417	1954
418	880
419	3954
420	3606
421	2966
422	2168
423	3657
424	1870
425	2553
426	3312
427	3313
428	3314
429	3315
430	3316
431	3317
432	3318
433 a	2263
b	2431
434 a	687
b	1084
435	3066
436 a	4142
b	1208
c	1189
437	213
438	1391
439	1392
440	358
441	2311
442	2235
443	2307
444 a	2344
b	3268
445	1887
446	1912
447 a	2379
b	2380
448	3127
449	3128

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450 a	3333	491	1141	536	664	578	2441
b	4202	492	4037	537 a	400	579	2081
451	1937	493	3010	b	399	580	2782
452 a	2550	494	849	538	564	581 a	2630
b	2587	495	953	539 a	2399	b	2621
453	709	496	3179	b	2470	c	2547
454	2775	497	3180	c	2477	d	2592
456	1888	498	3181	540	1341	582	2053
457	3547	499	3182	541	954	583	505
458	973	500	3183	542	955	A	195
459	974	501	3184	543 a	3799	B	266
460	975	502	3185	b	4076	584 a	1246
461	976	503	3186	c	1230	b	1099
462 a	3528	504	3187	d	4080	c	3877
b	3527	505	3188	e	3809	d	4181
463	3659	506	3189	544	921	e	1108
464	920	507	3190	545	922	585	2868
465	3843	508	3191	546	4552	586 a	4067
466	896	509	3192	547	7212	b	4061
467	1388	510	3193	548	6512	c	3918
468	4161	511	3194	549	3256	d	3943
469	961	512	3195	550	2110	587	2667
470 a	3224	513	3196	551	3743	588	998
b	3300	514	3197	552	3669	589	261
471 a	3301	515	1719	553	1482	590 a	2979
b	3303	A	1432	554	1648	b	3053
472 a	3507	516	2405	555	3570	591	4143
b	3304	517	1813	556 a	2486	592 a	1859
473 a	1434	518	2545	b	2487	b	1930
b	1438	519 a	3713	557	586	593 a	672
c	1426	b	2388	558	956	b	903
474 a, b	1232	520 a	2893	559 a	226	594	2854
475 a	6803	b	2952	b	1821	595	2387
b	6178	c	2950	c	2402	596	2881
476 a	2356	d	2958	d	1835	A	2771
b	2309	e	2788	560	2394	B	2883
477	597	521	1612	561	1725	597	1890
478	598	522 a	1756	562	3430	598	192
479	599	b	49	563	942	599 a	389
480	600	523	2391	564	3907	b	281
481	1553	524	1911	565	1599	c	435
482	1490	525	2657	566	1130	600	2266
483	4140	526 a	367	567	2460	601	1164
484	3534	b	312	568	2343	602	4165
485	654	c	395	569	983	603 a	2284
486	655	527	1624	570 a	3893	b	2478
487 a	2991	528	2546	b	3892	c	2295
b	2993	529	3777	571	3347	604	293
488 A	1843	530	462	572	1433	605	1940
B	1844	531	304	573	2672	606	563
C	1845	532	692	574	3648	607 a	4190
489	981	533	1170	575	3762	b	1190
490 a	680	534	1946	576	59	c	4192
b	589	535	1947	577	359	608	140

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609	412	648	775	687	1927	723 h	1313
610 a	3164	649	688	688	7800	i	1365
b	3160	650	3338	689 b	562	k	1250
611 a	2831	651	3467	690	1580	724	2313
b	2830	652	3468	691	1581	725 a	799
612	1177	653	3469	692	1582	b	811
613	205	654	3470	693	1982	726 a	879
614 a	1988	655	3471	694	3289	b	928
b	1863	656	3472	695	2009	727	904
615	474	657	202	696	675	728	2806
616	611	658	1552	697	73	729	2761
617 a	1737	659	2623	698	262	730	924
b	3166	660	1984	699 a	1214	731	708
618	1710	661	2319	b	4121	732	3369
619 a	1647	662	2623	c	4164	733	2965
b	438	663	2624	700	2055	734	2314
c	443	664 a	3969	701	2694	735	2507
d	440	b	3970	702 a	3859	736	2532
e	464	665 a	1761	b	1155	737	1934
620	303	b	110	703	4994	738	1469
621	3508	c	108	704	2710	739	1470
622	3509	d	102	705	2593	740	2242
623	3510	e	129	706	2594	741	1748
624	3511	f	144	707	3529	742 a	3038
625	3512	g	142	A	1421	b	3018
626	6513	h	124	708	3824	c	3004
627	3514	666	2277	709	730	743	1568
628	3515	667 a	1184	710	2673	744	3113
629	3516	b	7006	711 a	4006	745	3110
630	1485	668	254	b	4005	746	817
631	603	669	7702	712	3104	747	322
632	1405	670	3701	713	964	748	323
633 a	1555	671 a	894	714	2668	749 a, b	325
b	1418	b	847	715	3840	750	327
634	1488	c, d	846	716	3690	751 A	331
635	3823	672	3627	A	221	B	335
636 a	1493	673	1414	717	3105	752 A	336
b	1726	674	965	718	3820	B	340
637 a	1520	675 a	641	719	1704	C	345
b	1539	b	658	720	1705	753 A	329
c	1415	c	659	721 a	726	B	332
638 a	1569	676	1715	b	842	C	334
b	1491	677 a	1979	c	837	D	338
639 a	1407	b	1980	d	2571	754	357
b	453	678	3272	e	2572	755 a	352
640	1567	679	1475	722 a	822	b	330
641	763	680	3021	b	725	756 a–c	353
642	1474	681	1914	723 a	1315	757 a–f	351
643	451	682	229	b	1335	758	321
644 a	3670	683 a	1741	c	1364	759	320
b–d	3689	b	1720	d	1348	760 a	1816
645	4038	684	1480	e	1318	b	354
646	2320	685	715	f	1371	c	2060
647	3405	686	574	g	1317	761	328

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762	337
763	326
764 a	347
b	348
765 a	2017
b	2028
c	1958
766	2188
767	2189
768 a	696
b	683
c	642
769	2616
770	552
771	3233
772	3925
773	1698
774 a	198
b	92
c	364
d	393
775	601
776 a	290
b	1397
777 a	1839
b	2318
778	677
779	877
780	1735
781	379
782	2887
783	2888
784 a	1172
b	943
c	3784
785 a	1718
b	1803
786 a	1939
b	1986
787	1963
788	2282
789	2825
790 a	513
b	2434
791 a	2552
b	2612
792	1795
A	411
B	279
793	417
A	257
794	1871
795	2745
796 a	2389
796 b	2392
797	2396
798	2682
799	1680
800 a	1800
b	1629
801 a	786
b	737
c	745
802 a	890
b	724
c	900
803 a	1902
b	873
804	2034
805	901
806 a	3526
b	2503
807	2680
808	3755
809	995
810	516
811	1181
812	2981
813	604
814	3530
815	3302
816	3323
817	1436
818	2435
819	1724
A	1807
820	2501
821	1420
822	815
823 a	4034
b	2522
c	3894
d	3906
e	2508
824	3569
825 a	783
b	780
c	779
d	772
826	3143
827 a	4170
b	2509
828	899
829	593
830	594
831	595
832	963
833	4122
834 a	3064
b	3125
c	2968
d	3068
835	3614
836	1423
837	3981
838	1703
839	2568
840 a	3652
b	3361
c	3377
841	3610
842	777
843	1161
A	1200
844	862
845	1282
846 a	3286
b	3261
c	3546
d	3545
e	3386
847	1393
848	1183
849	3767
850	1373
851	2674
852	1386
853	2230
854	3121
855	749
856 a	3598
b	3345
c	3335
857	1916
858	3650
859 a	714
b–d	809
e	801
860	2334
861	1538
862 a	7524
b	7521
c	7523
d	7546
e	7542
863	2248
864 a	694
b	2715
c	7584
866	4072
867	7480
868 a	2143
868 b	1281
c	3749
d	3138
e	1950
869	2146
870	2145
871 a	2837
b	2819
c	2820
872	2328
873	311
874	3724
875	1417
876	4024
877	3524
878	127
879	1187
880	1389
881	2640
882	2256
883	2395
884 a	2369
b	2341
c	2353
885	1664
886	1665
887	1666
888	7649
889	1941
890 a	3920
b	3135
c	927
891	2984
892	2985
893	2986
894	2703
895 a	4127
b	4128
c	4133
896	2611
897	3324
898 a	3751
b	3768
c	3845
d	3808
899	1403
900	819
901	232
902	2677
903	885
904	884
905	3641
906	960
907	4020

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908	2647	949 a	916	986 d	79	1034 a	1921
909	1600	b	917	987 a	874	b	1950
910	1601	950	3374	b	2738	1035	1919
911	1602	951	1024	988	2622	1036	1955
912	360	952	3340	989	1387	1037	739
913 a	1340	953	1901	990 a	138	1038 a	1825
b	1253	954	706	b	139	b	1961
c	1357	955	2556	991	2355	c	1977
d	1307	956 a	1997	992	498	d	2087
914	1566	b	1929	993	994	e	2032
915	1342	c	1932	994 a	3866	1039 a	251
916 a	3442	957 a	1171	b	3775	b	244
b	3444	b	3847	995	1500	1040	1951
c	3445	c	2446	996	4077	1041	2067
d	3432	958 a	477	997	3750	1043	3115
917	1760	b	1745	998	3076	1044	2019
918	3375	959	4018	999	1851	1045	3786
919	3341	960	3833	1000	3234	1046	2834
920 a	3729	961	3834	1001	3583	1047	731
b	3382	962	3835	1002	2239	1048	2567
c	3708	963 a	1880	1003	2240	1049	2803
921	1770	b	1877	1004	2560	1050	3002
922	2995	c	2037	1005 a	4155	1051 a	2885
923	719	964 a	201	b	4157	b	3033
924	2362	b	503	1006	1451	c	2917
925	3576	965 a	190	1007	3372	e	3028
926	1395	b	160	1008 a	1147	f	2972
927	2656	966 a, b	4023	b	1135	1052 a	3005
928	2229	967 a	3009	1009	1742	b	1678
929	1374	b	1522	A	1296	c	3094
930	1471	968 a	2305	1010	1896	d	2220
931	1163	b	2534	1011	2176	1053	736
932	3557	c	2582	1012	2811	1054	743
933	720	969 a	1952	1013	2787	1055	5850
934	1262	b	1960	1014	2898	1056	1411
935	1263	970	639	1015	7493	1057 a	1425
936	3114	971	4159	1016	2540	b	3134
937	4158	972	2033	1017	2190	1058	3042
938	3639	973	2554	1018	2191	1059	1808
939 a	4044	974	3842	1019	2141	1060	4115
b	2510	975	3465	1020	663	1061 a	1639
940	1483	976	3466	1021	1413	b	2808
941	833	977	3783	1022	3739	1062	1646
942	2661	978	3917	1023	2258	1063	273
943 a	4135	979	2700	1024	2259	1064	3282
b	1151	980	3596	1025	3993	1065	2102
c	4131	981 a	3034	1026	1597	1066	3718
944	7220	b	2633	1027	3006	1067	3565
945 a	1797	983	2963	1028	450	1068	2515
b	1796	984	774	1029	2758	1069	792
946	3538	985	2655	1030	2162	1070	2251
947 a	3715	986 a	238	1031	2054	1071	206
b	1805	b	250	1032	7561	1072	1926
948	4105	c	52	1033	7529	1073	3765

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1074 a	2701	1115	971	1142 b	299	1175 a	910
b	2708	1116	3395	1143	210	b	782
1075 a	1847	1117	2252	1144	4062	A	788
b	1846	1118	2254	1145	158	B	1286
1076	222	1119	2253	1146 a	3975	1176	1288
1077	2071	1120 a	1225	b	3976	1177 a	3844
1078	870	b	4079	c	3977	b	3886
1079	1279	c	939	d	3978	c	3887
1080	3550	d	3940	e	3979	d	3717
1081 a	3357	e	4198	1147	2269	e	3882
b	3618	1121 a	5254	1148 a	4167	f	3903
1082	3358	b	3991	b	4162	g	3853
1083	1878	c	4074	c	3850	h	3888
1084 a	87	d	5239	d	1199	i	3889
b	497	e	5240	1149	1593	k	3891
1085	860	f	4064	1150	2600	1178	839
1086	936	1122 a	3045	1151 b	3996	1179	1435
1087	3700	b	3055	1152	53	1180	3876
1088	3334	c	3071	1153 a	456	1181	2450
1089	2172	d	2791	b	2619	1182 a	756
1090	116	e	2781	1154	1543	b	755
1091	120	f	3097	1155	4126	c	757
1092	107	g	3015	1156	2669	1183 a	3963
1093	2718	h	3117	1157	3884	b	4184
1094	7587	1123 a	1517	1158 a	[illegible]	1184 a	4011
1095 A	492	b	1408	b	479	b	3921
B	501	1124	7008	c	282	c	3537
C	507	1125	852	1159	668	d	3897
D	183	1126	1897	1160 a	887	e	3898
E^{a}	171	1127	307	b	787	f	3899
E^{b}	176	1128 a	1815	c	888	g	3896
F	520	b	2354	d	889	h	3867
1096	3414	1129 a	245	1161	982	i	3931
1097	1658	b	267	1162 a	3082	1185 a	3519
1098	3811	c	444	b	3083	b	3277
1099	2361	1130 a	3647	c	3084	c	3914
1100	2234	b	3628	1163	761	d	3913
1101	3617	1131	212	1164	869	1186	2670
1102	3955	1132 a	1465	1165 a	866	1187	216
1103 a	3479	b	1440	b	2451	1188	2233
b	2397	c	1441	1167	856	1189	2393
c	2317	1133	526	1168	1299	1190	2065
d	2453	1134	556	1169	853	1191 a	2078
e	2371	1135 a	319	1170	1268	b	2015
1104	1283	b	415	1171	3878	1192 a	2635
1105	1280	1136	790	1172 A	2039	b	2583
1106	946	1137	231	B	908	c	2591
1109	1723	1138	3915	C	2040	1193 a	2531
1110	2666	1139 a	1747	D	840	b	2533
1111	3579	b	1675	E	881	1194	802
1112	3821	1140	1677	F	914	1195 a	2753
1113 a	2302	1141 a	305	1173	6417	b	2651
b	2327	b	310	1174 a	3531	1196	1487
1114	2737	1142 a	300	b	1798	1197	2581

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1198	1891
1199 a	3354
b	3360
c	3353
1200	2575
1201	1486
1202	1730
1203 a	3999
b	4032
1204	2559
1205	808
1206	3766
1207	3449
1208	583
1209	584
1210	585
1211	3663
1212	3873
1213 a	1928
b	2084
c	2080
1214	2749
1215	2750
1216	219
1217 a	1604
b	1773
1218	2180
1219	2181
1220	4071
1221	2848
1222	2212
1223	2165
1224	1449
1225	1511
1226	2171
1227	1899
1228	617
1229	3544
1230 a	2584
b	2605
1231 a	2865
b	2866
1232	645
1233	646
1234	3539
1235	3336
1236	3331
1237	1437
1238 a	1104
b	3794
c	4082
d	4166
1239	1633
1240	2748
1241	2373
1242	1975
1243 a	1831
b	1829
1244	1943
1245 a	2437
b	2281
1246	1346
1247	1347
1248 a	2596
b	2566
c	2588
1249	2644
1250 a	2366
b	1824
c	2304
1251 a	1609
b	1620
1252 a	255
b	246
1253	3446
1254 a	430
b	3159
c	3161
d	428
e	409
1255	469
1256 a	1812
b	6067
c	2528
d	2303
e, f	180
1257 a	4046
b	1233
1258 a	1576
b	1540
c	1792
1259 a	3719
b	3126
c	2565
1261	746
1262	398
1263	197
1264	258
1265	2569
1266	1739
1267	3379
1268 a	4265
b	2358
1269	1783
1270 a	481
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1271 A	758
B	759
1271 C	771
D	778
E	768
F	770
1272 a	2173
b	2174
1273	2174–5
1274 a	3168
b	1621
c	1499
d	1484
1275	3327
1276	3328
1277	194
1278 a	1287
b	1530
c	1611
1279	4149
1280 a	122
b	275
c	103
d	95
e	99
1281 a	141
b	143
c	128
d	145
e	101
f	130
1282 a	851
b	882
1283 a	91
b	104
1284	3839
1285	738
1286	2919
1287	872
1288	3533
1289	1102
1290	854
1291	3142
1292	781
1293	3904
1294	113
1295	114
1296	551
1297	126
1298	119
1299	741
1300	1322
1301 a	3367
b	3597
c	3578
A	1427
1302	2678
1303 a	1822
b	2208
c	1924
d	2059
e	5920
1304	2769
1305	2036
1306	3390
1307	3807
1308	3413
1309	3525
1310	3590
1311 a	2383
b	2384
1312	3620
1313 a	3402
b	3403
1314 a	3447
b	3404
1315	4098
1316 a	4172
b	4132
1317 a	519
b	304
1318 a	1453
b	1466
c	1461
1319	2840
1320	2184
1321	2203
1322	2209
1323	1661
1324	962
1325	151
1326	2851
1327	3306
1328	3451
1329	3249
1330	1933
1331	628
1332	2577
1333	625
1334 a	1038
b	1041
c	1044
d	1033
e	1037
f	1028
1335	1606
1336	2264
1337	1596
1338 a	2349
b	2236

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1339	165	1363 a	7233	1384 a	4029	1415 A	673
1340 a	1948	b	7458	b	3890	1416	1512
b	1956	d	7451	c	3944	1417	875
1341	2443	1364 a	2398	1385	751	1418	3541
1342	2425	b	512	1386 a	1428	1419 a	1136
1343	1562	c	2428	b	1410	b	3998
1344	3364	1365 a	1132	c	1529	1422	3399
1345 a	1452	b	3154	1387	754	1423	1390
b	1455	1366	2207	1388 a	3012	1424	966
c	1458	A	368	b	3030	1425	3582
A	1789	1367 a	1556	c	2106	1426	2580
1346	651	b	7539	d	3124	1427	3431
1347 a	540	c	3818	1389 a	2856	1428	2270
b	652	d	1097	b	2976	1429	3448
c	716	e	1554	c	2926	1430	1579
d	717	1368 a	2497	1390	3736	1431	3671
1348 a	2291	b	324	1391	984	1432 a	3676
b	5513	c	2613	1392 a	4003	b	3662
c	2335	d	2293	b	4004	1433	2698
d	2298	1369 a	1860	c	1194	1434	2699
1349	2160	b	1913	d	3789	1435 a	2457
1350 a	7511	c	531	1393	744	b	2400
b	7559	d	2022	1394	695	1436 a	1848
1351	2654	e	2132	1395 a	2490	b	2014
A	2730	f	2047	b	1575	1437	2255
B	2702	g	2004	c	2357	1438	2449
C	2739	h	2027	1396	4016	1439	2705
D	2731	i	2010	1397	3744	1440	2706
E	2713	k	2120	1398 a	3885	1441 a	1401
1352	2265	l	2029	b	2315	b	1594
1353	2826	1370	2193	c	3778	1442 a	2561
1354 a	7668	1371	1820	d	4075	b	2585
b	7660	1372 a	7512	e	4118	c	2563
d	7549	b	7513	1399	7564	d	2579
A	277	c	7560	1400	831	1443	3965
1355 a	81	1373	722	1401	1641	1444	1651
b	166	1374	2177	1402	864	1445 a	2641
c	77	1375	2178	1403	865	b	2642
d	169	1376	2179	1404	832	1446 a	1231
e	178	1377	1496	1405	909	b	1090
f	502	1378 a	547	1406	867	1447	2185
g	64	b	543	1407	1264	1448 a	2390
h	366	c	545	1408	1265	b	1827
1356	2833	d	560	1409	1266	1449 a	2157
1357	7514	e	557	1410	1267	b	2149
1358	7550	1379	196	1411 a	3225	c	2150
1359	3003	1380	3607	b	3506	1450 a	2151
1360	446	1381	3329	1412 a	2537	b	2152
1361	997	1382	823	b	2590	1451 a	2153
1362 A	339	1383 a	752	c	2992	b	2154
B	343	b	750	1413	1502	c	2155
C	344	c	740	1414	863	1452	2158
D	356	d	747	1415 a	1106	1453 a	2159
E	346	e	753	b	784	b	2156

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1454 a	511
b	508
c	509
d	521
e	496
1455	1830
1456	2148
1457 a	2147
b	514
1458 a	2201
b	2186
1459 a	2629
b	3155
c	2498
1460	1763
1461	1385
1462	3841
1463	906
1464 a	2210
b	2433
1465	71
1467	1711
A	449
1468	1670
1469	1717
1470	2126
1471	200
1472	830
1473	10
1474 a	828
b	827
1475 a	1042
b	773
c	760
d	892
e	1039
f	1032
1476	836
1477	845
1478	844
1479	886
1480	891
1481	821
1482	3365
1483	871
1484	859
1485	858
1486	1124
1487	1116
1488	11
1489 a	2505, 5615
b	2504
1490	907
1491 a	4116
1491 b	3851
c	3540
d	3773
e	1101
1492 a	2904
b	1621
c	2998
d	2964
1493	2802
1494 a	835
b	834
c, d	841
e	843
f	824
g	820
1495 a	829
b	816
c	825
d	826
1496	838
1497	1128
1498	1515
1499	3986
1500	3910
1501	1472
1502	1473
1503 a	1119
b	4173
c	941
d	4002
1504	660
1505	661
1506	2376
1507 a	2744
b	2736
1508 a	2542
b	2578
1509	203
1510 a	559
b	2797
c	2774
d	2911
e	2912
1511 a	1019
b	1046
c	1040
d	1022
e	2740
1512	1017
A	996
1513	662
1514	1142
1515	3342
1516 a	4099
1516 b	1125
c	1729
d	3780
1517 a	1857
b	1864
c	2007
d	1999
e	1957
f	2013
g	1994
h	785
1518 a	3990
b	4033
1519 a	3130
b	3120
c	3069
d	3049
1520 a	4049
b	4073
c	1082
d	1092
e	4189
1521 a	2286
b	365
c	2406
d	1814
e	2385
f	2427
g	3162
h	2144
1522	7485
1523	2134
1524	7450
1525 a	2631
b	7540
1526 a	4078
b	7505
1527	7666
1528 a	2905
b	2910
c	3101
d	2920
1529	2846
1530 a	7635
b	7686
c	7675
e	7589
f	7673
g	7570
i	6419
j	7507
1531	1578
1532	7449
1533 a	2823
1533 b	2827
1534	2599
1535	2638
1536	1637
1537	1521
1538	1861
1539	1001
1540 a	2754
b	2722
1541 A	297
B	306
C	445
1542	1577
A	1564
1543	1343
1544	1344
1545	1345
1546 a	3088
b	3092
c	3050
1547 A	2167
B	1642
C	2514
D	2627
E	2502
1548 a	2001
b	1402
c	2386
A	1743
1549 a	1990
b	1966
c	1992
d	2124
1550	1598
1551	1260
1552	1261
1553 b	7557
d	7525
1554	156
1555 a	2026
b	1095
c	609
d	812
B	342
1556	1394
1557	2884
1558 a	7497
b	7531
c	7522
d	7566
e	7607
f	7553
g	7490
1559	1527

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1560	207
1561 a	2921
c (1)	7603
(2)	7509
(3)	7569
1562 a	2107
b	2194
c	2195
d	2196
1563	1645
1564 a	7616
d	7483
e	7545
g	7586
h	7580
1565	7700
1566	2974
1567 a	1021
b	735
c	341
1568 a	2456
b	2618
c	2620
1569	2166
1570	3779
A	1192
B	4201
1571 a	7100
1572 a	1416
b	448
c	442
d	1781
1573 a	2526
b	2548
1574	1244
1575 a	1099
b	993
1576 a	999
b	1014
1577 A	3260
B	684
C	1020
E	4009
F	161
G	4781
1578	3008
1579	2570
1580	2681
1581	3984
1582	2574
1583	3363
1584	3774
1585	1016
1586	1513

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1587 a	1523
b	1524
c	1518
d	1525
1588 a	3332
b	3568
1589	968
1590	969
1591	970
1592	3964
1594	2247
1595	1526
1597 a	2454
b	2294
c	1823
d	1674
e	2301
f	6440
g	2215
1598	3923
1599	7475
1600 a	704
b	705
c	702
d	898
1601	3754
1602	1004
1603 b	3152
1604	1139
1605 a	4174
b	4137
c	3900
1606	1431
1607	457
1608 a	2717
b	2342
1610	7548
1611	1734
1612	2192
1613	693
1614	465
1615	1949
1616	1175
1617 a	423
b	2364
c	2544
1618	3081
1619	1406
1620	765
1621	766
1622	7473
1624	1920
1625 A	506
B	153

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1625 C	136
D	527
E	181
1626	3007
1627 a	4119
b	119
c	4175
1628	793
1629	1498
1630	1685
1631	1686
1633	1985
1634	764
1635 a	1787
b	228
c	2092
d	382
e	2521
1636 a	401
b	394
c	459
d	66
e	58
1637 a	373
b	372
1638 a	218
b	7467
c	517
d	528
e	536
1639 a	3703
b	3631
c	3290
1640	618
1641	619
1642	2211
1643 a	2714
b	2685
1645	2352
1646	2064
1647	1702
1648	2857
1649	4022
1650	473
1651	294
1652	265
A	274
1653	157
1654	1196
1655	1906
1656	1907
1657	1908
1658	1909
1659	1910

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1660 a	419
b	243
1661	436
1662	2472
1663	1563
1664 A	487
B	5765
1665 A	361
B	2603
1666	612
1667 a	4030
b	123
c	458
1668 a	4094
b	4180
1669	2475
1670 a	2085
b	2403
1671 a	317
b	433
1672	1290
A	486
1673	2130
1674	482
1675 a	1931
b	1894
c	2018
1676 a	82
b	308
1677	2711
1678 a	286
b	292
1679	2262
1680	573
1681 a	3137
b	2957
1682	3668
1683	369
1684	665
1685	538
1686 a	162
b	490
1687 a	2127
b	2119
1688	3674
1689	2360
1690	1
1691	2
1692	643
1693	644
1694 a	1107
b	1111
1695	3608
1696 a	1545

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1696 b	1740	1725 c	1838	1760	467	1811	4014
c	485	d	2436	1761	470	1812	4086
d	1644	1726	488	1762	83	1813	1953
1697 a	2074	1727 a	239	1763	2337	1814	1294
b	2066	b	248	1764 a	4068	1815 a	1634
1698 a	2070	1729	414	b	4090	b	1636
b	2042	A	410	1765	4093	1816	2889
c	2097	B	420	1766	3581	1817	2114
d	2057	C	426	1767	1531	1818	1701
1699	1301	D	434	1768	1532	1819	3912
A	1752	E	424	1769	1533	1820	748
1700	463	F	362	1770	1534	1821	1842
1701	145	G	388	1771	3216	1822 a	173
1702	190	1730 a	1762	1772	3217	b	174
1703 a	1216	b	439	1773	3218	c	175
b	2693	1731 a	2091	1774	3219	d	135
c	4120	b	1855	1775	3220	e, f	1811
B	1613	1732 a	62	1776	3221	1823	56
1704	1918	b	63	1777	3222	1824	2609
1705 a	480	1733	295	1778	3223	1825	1972
b	1775	1734	259	1779	2467	1826	1873
c	3156	1735	2117	1780	1375	1827	4200
1706	2858	1736	1550	1781	3044	1828	3387
1707	1895	1737	3592	1782	1551	1829	4043
1708	1778	1738	164	1783	7754	1830	4147
A	1722	1739	2116	1784	4028	1831	4195
B	1738	1740 a	4035	1785	3398	1832	1166
1709 b	1121	b	1186	1786 a	1258	1833	1176
1710	2375	1741	1757	b	1273	1834	1239
1711	3599	1742	2816	1787	1252	1835	4171
1712	260	1743	270	1788	3330	1836, 1836 A	75
1713 a	1204	A	376	1789	3319	1837	3473
b	1112	B	539	1790	3320	1838	3474
c	4185	1744	3962	1791	3321	1839	3475
1714 a	2061	1745 a	1771	1792	3322	1840	1669
b	2076	b	405	1793	3352	1841	2204
1715 a	4151	1746 a	2287	1794	2324	1842	2646
b	4114	b	1801	1795	1396	1843	1676
c	1100	1747	1804	1796 a	796	1844	2776
d	4081	1748 a	402	b	810	1845	2908
e	4051	b	429	1797	1917	1846 a	3934
1716	1173	1749 a	1339	1798	2987	b	3936
1717	2589	b	313	1799	3371	1847	1096
1718	4110	1750	4045	1800	3376	1848	667
1719	607	1751	548	1801	1236	1849	3107
1720	1627	1752	549	1802	3250	1850	4070
1721	70	1753 a	2687	1803	3686	1851	381
1722 a	3157	b	2692	1804	2786	1852	3827
b	455	1754	732	1805	2997	1853	4168
1723	1188	1755	2778	1806	1892	1854	4000
1724 a	1962	1756	1709	1807	2804	1855	2847
b	1976	1757	472	1808	2139	1856	3679
1725 a	2219	1758	972	1809	2140	1857 a	152
b	2473	1759	134	1810	3165	b	5229

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1858	4111	1905	2370	1959	805	2004 b	2914
1859	4176	1906	2690	1960 a	2312	c	2915
1860	4183	1907	3169	b	2316	2005	1817
1861	43	1908	3170	1961	2709	2006	1547
1862	44	1909	3171	1962	4109	2007	1559
1863	45	1910	3172	1963	3453	2008	3029
1864	46	1911	3173	1964	3933	2009	1447
1865	1832	1912	3174	1965	1793	2010 a	2727
1866	1981	1913	3175	1966	1733	b	2716
1867	1457	1914	3176	1967	2695	2011 a	2296
1868	4048	1915	3177	B	1794	b	2469
1869	3587	1916	3178	1968	2795	2012	2844
1870	3425	1917 A	4141	1969	1638	2013	1923
1871	2988	B	3577	1970	378	2014	1969
1872	4154	1918	3548	1971	3605	2015	61
1873	3307	1920	2648	1972	491	2016	1772
1874	4156	1921	3741	1973	208	2017	484
1875 a	2759	1922 a	2221	1974	2829	2018	2345
b	2617	b	2228	1975	2359	2019	3772
1876	3612	1923	3763	1976	2868	2020	1153
1877	2892	1924	4050	1977	68	2021	1213
1878 a	524	1925	3926	1978	253	2022	2476
b	510	1926	2602	1979	550	2023	4025
c	537	1927	1138	1980	163	A	25
d	575	1928	2098	1981 a	542	B	26
e	525	1929	1974	b	168	2024	3265
1879	2241	1930	3798	1982	4148	2025	3635
1880	3956	1931	2372	1983	2931	2026	3636
1881	3957	1932	2474	1984	3112	2027	3294
1882	3958	1933	918	1985	2636	2028	3295
1883	656	1935	2471	1986	1784	2029	3426
1884	657	1936	676	1987	385	2030	2719
1885	1889	1937	1003	1988 a	1790	2031	3291
1886 a	2662	1938	2374	b	3452	2032	3549
b	2663	1939	2861	c	3281	2033	3849
1887	3745	1940	2982	d	1791	2034	3542
1888	1586	1941	1228	1989	2909	2035	1275
1889	1684	1942	1219	1990 a	2939	2036	1853
1890	4129	1943	3240	b	2943	2037	4139
1891	2824	1944	2733	c	2940	2038 a	2747
1892	1884	1945	2832	1991	2524	b	3140
1893	2601	1946	2828	1992	7578	2039	1380
1894 a	1967	1947	2115	1993	387	2041 a	2933
b	1874	1948	2720	1994	3901	b	3057
1895	2805	1949	2712	1995	3041	c	2896
1896	3801	1950	2217	1996	3856	2042 a	1617
1897	4047	1951	1922	1997	1806	b	3031
1898	2760	1952	6154	1998	2306	c	1303
1899	2707	1953	2075	1999	3086	d	1302
1900	2109	1954	7501	2000	2942	2043	1464
1901	2900	1955	3832	2001	3093	2044	1671
1902	1882	1956	2725	2002	2901	2045	1672
1903	2639	1957	3960	2003	2928	2046 a	3144
1904	2794	1958	4053	2004 a	2913	b	3145

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2047 a	1361
b	1274
c	1328
d	1359
e	1336
A	1528
2048	4026
2049 a	3001
b	3043
c	2967
d	3039
2050	1162
2051	3108
2052	3269
2053 a	1006
b	1007
c	1012
2054	3378
2055	2576
2056	1657
2057	2660
2058	1227
2059	1276
2060	1277
2061	1696
2062	1697
2063	1561
2064	3797
2065	622
2066	623
2067	648
2068	649
2069	3746
2070	3255
2071 a	2732
b	2691
c	2688
2072 a	2726
b	2994
2073	3245
2074	2608
2075	241
2076 a	3087
b	3091
2077	3802
2078 a	3812
b	3816
2079 a	2626
b	1218
c	3929
d	3911
2080 a	2090
b	2096
c	2493

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2080 d	1905
2081	734
2082 a	2351
b	2330
2083 a	2969
b	2970
c	2961
d	2945
e	2946
2084	2238
2085	3748
2086	3337
2089 a	1115
b	6973
c	1031
d	798
2091 a and b	3118
c	3067
d	3011
2092	1444
2093	2853
2094	615
2095	3941
2096 a	1306
b	1325
c	1330
d	1337
e	314
f	3725
2097 a	1235
b	1217
2098 a	3734
b	2455
c	4031
d	2729
2100 a	2030
b	2213
c	2050
d	2088
e	2012
f	2044
2101	3828
2102	3588
2103	3589
2104	1667
2105	1668
2106 a	561
b	546
c	1086
d	1088
2107	4056
2108 a	1965
b	2095
2109	96

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2110	2990
2111 a	3760
b	3764
2112	7680
2113	2292
2114 a	2927
b	2902
c	2938
d	2978
2115	2999
2116 a	1749
b	2490
c	2300
2117	1548
2118 a	4013
b	1238
2119	2897
2120	2424
2121	109
2122 a	1826
b	2099
c	1852
2123	3019
2124 a	3761
2125	184
2126 a	7515
b	2491
c	2133
2127	3246
2128	2182
2129	1774
2130 a	93
b	125
c	131
d	100
e	97
f	94
g	147
h	146
i	148
k	121
2131	7
2132	72
2133	27
2134	28
2135	29
2136	30
2137	3226
2138	117
2139	567
2140 a	240
b	249
c	54
d	80

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2141	233
2142 a	235
b	236
c and d	234
2143	193
2146	4088
2147	3258
2148	3325
2149	3326
2150	3997
2151	3090
2152	1764
2153	1384
2154	2604
2155	1269
2156	2417
2157 a	1114
b	2046
2158	1439
2159	1616
2160	940
2161	3712
2162	3349
2163	3350
2164	3948
2165	3949
2166	3950
2167	1271
2168	3604
2169	1110
2170	1278
2171	2989
2172	1560
2173	1587
2174	2419
2175	2724
2176	2735
2177	1454
A	1615
B	3621
C	2500
2178	1699
2179	1700
2180	2689
2181	2932
2182	3052
2183	4100
2184	4146
2185	1159
2186	3106
2187	1584
2188	1585
2189	624
2190	629

I.O No.	Catalogue No.	I O No	Catalogue No	I O No	Catalogue No	I O No	Catalogue No
2191 a	630	2245	3280	2302	3016	2348	3520
b	919	2247	3562	2303	2959	2349	3521
c	699	2248	3242	2304	3098	2350	3264
d	681	2250	3243	2305	3056	2351	3985
e	697	2252	2971	2306	3046	2352	2416
2192	794	2253	3147	2307	2996	2353 a	4186
2193	1289	2254	3235	2308	3054	b	4187
2194	1755	2255	3131	2310	2323	c	4188
2195	2163	2256	3129	2314 c	3865	d	4178
2196	1692	2257	2549	d	3879	e	4160
2197	1693	2258	3558	2315	2170–1	2354	7653
2198	3412	2259	7817	2316	1603	2355	2161
2199	1694	2260	2772	A	1777	2356	3075
2200	1695	2261	2780	B	1780	2357 a	2755
2201	7562	2262	2783	2317	2336	b	2756
2202	2365	2263	2777	2319	4087	c	2757
2203 a	1875	2264	2779	2320 a	4057	2359 a	3062
b	1876	2265	2951	b	3554	b	3063
2204	3146	2266	2770	c	3987	c	3095
2205	2420	2267	2836	2321	1640	2360	1687
2206 a	4083	2268	2839	A	280	2361	1688
b	3817	2269	2852	2322	566	2362	1628
c	3815	2270	2873	2324 a	1618	2363	7662
2207	631	2271	2874	b	1295	2364	3988
2208	632	2272	2872	c	1610	2365	814
2219	2983	2273	2870	2325	636	2366 a	2496
2220	4019	2274	2800	2326	637	b	2495
2221	2275	2275	2810	2327	1381	c	2492
2222 a	2276	2276	2815	2328	3014	2367	2798
b	2272	2277	2817	2329	3555	2368 a	1925
2224	170	2278	2807	2330	3073	b	2048
2225	2340	2279	2813	2331	626	c	2049
2226	2332	2280	2877	2332	627	d	2045
2227	3455	2281	2871	2333	1754	2369	4060
2228	3020	2282	2869	2335	1291	2370	2684
2229	3860	2283	2860	2336	950	2371	2346
2230	4125	2284	2878	2337	1257	2372 a	3060
2231	1120	2285	2841	2338	3661	b	3080
2232	1785	2286	2849	2339	3074	2374	2448
2233	1167	2287	2845	2340	1093	2375	682
2234	3279	2288	2850	2341 a	7554	2377	3740
2235	2527	2289	2859	b	7502	2378	8
2236	3454	2290	2826	c	789	2379	9
2238 a	3932	2291	2831	d	7556	2380 a	6075
b	1211	2292	2894	2343 a	2907	b	6072
c	4112	2293	2822	b	2906	c	6074
d	3861	2294	2980	2345 b	3136	d	6071
2239	4096	2295	3072	c	3133	e	6073
2240	3560	2296	2790	2346 a	3938	A	278
2241	5936	2297	3111	b	532	2381	67
2242 a	7358	2298	2632	c	523	2382	5075
b	7054	2299	3035	d	539	2383	1118
2243	3236	2300	2953	e	1858	2384 a	182
2244	3241	2301	3119	2347	1828	b	167

I O No.	*Catalogue No*	*I O. No*	*Catalogue No.*	*I.O. No*	*Catalogue No*	*I O. No*	*Catalogue No*
2386 a	272	2433	3499	2479	188	2523	4101
b	84	2434	3500	2480	1477	2524 a	804
2387	3257	2435	3501	2481	1478	b	803
2388	4194	2436	3502	2482	7314	2525 a	3788
2389 a	112	2437	3503	2485	1691	b	925
b	133	2438	3504	2486	2506	c	3756
2390	621	2439	3505	2487	3383	d	7613
2391	185	2440	591	2488	3344	e	1085
2392	1565	2441	592	2489 a	1329	f	3792
2393	653	2442 a	2418	b	1366	g	3796
2394 a and b	431	b	2423	c	1251	2526 a	1237
c	432	2443	214	d	315	b	1209
2395	7765	2444	522	e	1320	2527 a	7585
2396	57	2445	3109	f	1351	b	5093
2397	1900	2446	635	g	1316	c	7496
2398	1865	2447	2224	h	1372	d	7617
2399	1123	2448	2225	i	1305	e	7609
2400	3244	2449	2226	k	1349	f	7492
2401 a	2401	2450	2227	2490	1656	2528 a	3022
b	2439	2451	570	2491	3051	b	3036
c	2299	2452	3231	2492	3384	c	3037
2402	2763	2453	3232	2493	3368	d	3096
2403 B	1802	2454	4092	2494	3481	e	3023
2405	2555	2455	2649	2495	3482	f	3026
2406 a	3642.	2456	1185	2496	3483	g	3122
b	3396	2457	3079	2497	3484	2529 a	2925
2407	1751	2458	1245	2498	3485	b	2960
2408 a	2924	A	4021	2499	3486	c	3061
b	2930	2459	2350	2500	3487	d	2768
c	2903	2460	3025	2501	3488	e	2962
2409 a	2792	2461	2512	2502	3489	2531 a	1154
b	2789	2462	691	2503	3490	b	3854
2410	1122	2463	3441	2504	3491	c	3855
2411	3989	2464 a	2941	2505	3492	d	1087
2412	1867	b	2922	2506	3493	2532 a	2283
2413	949	c	2923	2507	3872	b	2005
2414	3982	d	2949	2508	2899	c	1991
2415	3559	e	3040	2512	3720	d	2308
2416	60	f	2880	2513	1660	e	5862
2417	3013	2465	189	2514	1650	f	2426
2418	3394	2466	3846	2515	1649	g	7073
2419	3158	2467	1292	2516	2322	2533 a	1013
2420 a	3858	2468 a	3909	2517	3000	b	1029
b	3908	b	1750	A a	5570	2534 a	3836
2422	13	c	7576	A b	3646	b	3785
2423 a	12	2469 a	3742	2518	1376	2535	1942
b	137	b	3753	2519	1377	2536	2762
2425	4017	2470	7628	2520 a	3100	2537	923
2426	2895	2474	967	b	3065	2538 a	2625
2427	1833	2475	951	c	3070	b	3937
2428	2041	2476 a	2954	2521 a	3048	c	3942
2429	5141	b	2955	b	1673	d	4052
2431	3497	c	2956	c	558	e	3880
2432	3498	2478	2697	2522	3702	2539 a	3883

I O. No.	*Catalogue No*	*I.O No*	*Catalogue No.*	*I.O. No*	*Catalogue No*	*I O. No.*	*Catalogue No.*
2539 b	3805	2571	1503	2611 d	2519	2656 c	1156
c	930	2572	1378	2612	50	2657 a	2793
d	931	2573	3723	2614	3153	b	2975
e	3995	2574 a	3436	2615 a	3438	2658	2801
f	7478	b	3651	b	3439	2659 a	3615
2540	3532	c	3437	2616	3634	b	3616
2541 a	2929	d	3721	2617	3422	2660	1169
b	3058	e	4169	2618 a	3684	2661	1456
c	3059	2575	7803	b	3417	2662 a	2086
d	3099	2576	3649	c	3443	b	2089
e	2948	2577	3905	d	3123	c	2093
2542 a	703	2578 a	3655	e	3409	2663 a	460
b	541	b	3149	2619 a	2440	b	2520
c	933	2579	3150	b	3420	c	3946
d	713	2580 a	4007	c	3421	d	2105
e	797	b	3927	2621 a	2752	e	1558
f	813	c	3423	b	2741	2664	2683
g	1243	2581	3677	2622	3625	2665	2243
2543 a	1157	2582	2615	2623	2734	2666	650
b	7703	2583	7530	2624	4039	2667 a	3163
c	4054	2584	1382	2625	4042	b	2438
d	2494	2585	1713	2627	3366	c	334
e	3928	2586	1297	2628	1476	2668	1810
2544 a	1030	2587	1501	2629	2367	2669	333
b	1035	2588	1399	2630	2610	2670 a	6064
c	1047	2589	350	2631	2973	b	2331
d	1045	2590	483	2632	2260	2671	5619
2545	2934	2591	3017	2633	1379	2672	3868
2546	3078	2592	3536	2634	4138	2673	3572
2547	3696	2593	3947	2635 a	5573	2674	3573
2548	3848	2594	2321	b	2513	2675	3574
2549	3407	2595	1583	2636	2429	2676	3575
2550	3664	2596	3027	2637	2404	2677	3408
2551	3699	2597	1904	2638	3714	2678 a	2442
2552	3959	2598	1180	2639	3370	b	3601
2553	1462	2599	2523	2640	1819	c	3435
2554	2279	2600	3288	2641	3733	d	3586
2555	4001	2601	3139	2642	7446	2679	3658
2556	3392	2602 a	1222	2643	4084	2680	3151
2557	4103	b	1221	2644	1662	2681	5247
2558	1623	2604	3456	2645 a	710	2682	3698
2559	3680	2605	671	b	2052	2683	3966
2560 a	3355	2606	2937	2646 a	7479	2684 a	3024
b	3356	2607	3810	b	7476	b	3089
2561	3348	2608 a	1983	2647	3825	c	1182
2562	3450	b	2020	2648	2947	2685	3600
2563	3343	2609 a	2432	2649	2796	2686	3667
2564	3385	b	2430	2650	3781	2687 a	6354
2565	3401	2610 a	2108	2651	2686	a (*bis*)	5325
2566	1404	b	2440	2652	1767	b	6858
2567	2629	c	1995	2654	1588	c	6675
2568	3711	2611 a	2516	2655	1589	2688 a	3389
2569	3229	b	2517	2656 a	1160	b	3704
2570	2231	c	2518	b	1158	c	4095

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2688 d	4058
2689	1614
2690	1592
2691	7471
2692	3047
2693	3239
2694	4059
2695	7375
2696	4113
2697	4114
2698 a	1008
b	1011
2699	1220
2700	1769
2701	3116
2702	3685
2703	3682
2704	3683
2705	1655
2706	2628
2707	3593
2708	3602
2709	3416
2710	3643
2711	3434
2712	3433
2713	3032
2714	349
2715	1714
2716	2766
2718	3311
2719	1779
2720	3167
2721 a	3916
b	1098
2725	3427
2726	6439
a	2339
2730 a	2944
b	3730
c and d	3681
2731	4104
2734	897
2737	3771
2739	876
2740	529
2741	4108
2742	791
2743	807
A	7810
B	7753
C	7730
D	7731
E	6337
2743 F	2614
G	7206
H	7820
I	7712
K (i)	8037
(ii)	8042
L	7821
M	159
2744	3198
2745	3199
2746	3200
2747	3201
2748	3202
2749	3203
2750	3204
2751	3205
2752	3656
2753	3637
2754	3638
2755	3494
2756	3495
2757	3496
2758	3462
2759	3463
2760	3464
2761	3296
2762	3297
2763	3266
2764 a	3259
b	1165
c	1146
2765	3735
2766	2422
2767	3230
2768	3228
2769 a	3994
b–c	3971–4
2770	1495
2771	3309
2772	1595
2773 a	2347
b	2333
2774	1869
2775	4106
2776	952
2777	3580
2778	4091
2779	2111
2780	2257
2781	1625
2782 a	2285
b	1468
2783 a	2562
b	495
2783 c	670
2784	1689
2785	1690
2786 a	2538
b	1850
c	1023
2787	2652
2788	721
2789	3862
2790	4085
2791 a	2659
b	3535
c	3791
2792	3595
2793	2551
2794	471
2796	7219
2797	2465
2798 a	1968
b	2595
2799 a	2103
b	2232
c	3961
2800	1652
2803	3253
2804	806
2806	3863
2807	848
2808	948
2809	795
2810	1025
2811	3870
2812	895
2813	1027
2814	990
2815	3611
2816	1048
2817	4055
2818	569
2819 a	7126
b	7127
c	7433
d	5225
e	6020
f	6022
2820	776
2821	640
2822	571
2823	1272
2824	4089
2825 a	3829
b	3285
2826 a	1083
b	1034
2827	991
2828	3457
2829	3458
2830	3459
2831	3553
2832	686
2833 a	2348
b	2222
2834	800
2835	1026
2836	3752
2838 a	3400
b	3687
c	3630
2839	3077
2841 a	1015
b	1043
2842 a	3418
b	3654
c	3419
d	3666
2844	318
2845	3406
2846	992
2848	3980
2849	1050
2850	1051
2851	1052
2852	1053
2853	1054
2855	3308
2856 a	3346
b	3393
2857	1065
2863	723
2864	7714
2867	1504
2873	938
2876 a	1134
b	3603
A	5150
2878 b	5084
2879 a	7468
b	3728
2880	7802
2881	4012
2882	5110
2883 a	4015
b	3310
c and e	1300
d	4066
2886	5181
2895 c	5182
2897 a	2977

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2897 c	4102	3004	105	3050	579	3104	2268
d	3609	3005	106	3051	1935	3105	2094
e	3278	3006	7463	3052	1936	3106	89
A	6133	3007	211	3053	575	3107	1036
2900	944	3008	225	3054	3871	3108	4097
2901	3983	3009 a	476	3055	397	3109	937
2902	850	b	422	3056	2485	3110	1069
2903	3594	c and d	1631	3057	2118	3112	3707
2904	1148	e	396	3058	2073	3113	596
2906 d	5140	f	392	3059	2123	3114	1070
2915	7795	g	384	3060	3770	3115	1071
2916	1872	h	386	3061	1834	3116	1072
2917	1105	i	390	3062	2069	3117	1073
2918	733	k	425	3063	647	3118	1074
2919	1881	l	285	3064	2043	3119	1075
2920	3819	m	1653	3065	3790	3120	1076
2921	7811	3011	2541	3066	2025	3121	1077
2922	1883	3012	3148	3067	2338	3122	1078
2923	4063	3013	2606	3068	608	3123	1079
2924	934	3014	3141	3069	2363	3124	1080
2925	7711	3016	3722	3070	2218	3125	1081
2926	3566	3017	3967	3071	678	3126	39
2927	7713	3018	3710	3072	2142	3127	40
2928	6414 & 8062	3019	3968	3073	1144	3128	41
2929	3945	3020	3273	3074	1978	3129	42
2930	3935	3021	1284	3075	728	3130	3206
2931	2536	3022	1285	3076	587	3131	3207
2932	7709	3023	2056	3077	2003	3132	3208
2933	3864	3024	3992	3078	1149	3133	3209
2934	4069	3025	1127	3079	1152	3134	3210
2935	3697	3026	2104	3080	5856	3135	3211
2937	2489	3027	718	3081	568	3136	3212
2938	1776	3028	1249	3082	590	3137	3213
2939	224	3029	1201	3083	3793	3138	3214
2940	2378	3030	1854	3084	1247	3139	3215
2941	2415	3031	2125	3085	3424	3141	1508
2942	3238	3032	1818	3086	2223	3142	1509
2943	3339	3033	2200	3087	534	3143	1510
2945	2543	3034	2325	3088	1202	3144 a	1535
2964	3276	3035	2100	3089	1126	b	1537
2973	572	3036	3747	3090	1248	c	1536
2991	76	3037	2289	3091	2121	3145 a	1506
2992	31	3038	2101	3092	2122	b	1505
2993	32	3039	2197	3093	5992	3146	986
2994	33	3040	1841	3094	669	3147	987
2995	34	3041	2329	3095	711	3148	1057
2996	35	3042	588	3096	712	3149	1058
2997	36	3043	2483	3097	5955	3150	1056
2998	37	3044	1809	3098	2199	3153	4163
2999	38	3045	2128	3099	2198	3154	3653
3000	1117	3046	2216	3100	2484	3155	4946
3001	3951	3047	2169	3101	1836	3156	4965
3002	3952	3048	3632	3102	2113	3157	3428
3003	3953	3049	3633	3103	2062	3158 a	3869

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3158 b	3731	3219	3103	3265 a–c	2765	3311	6248
c	3732	3221	3709	3266	7665	3312	5187
3159	1055	3222	3813	3267	5637	3313	5852
3160 a	3782	3223	3814	3268	2038	3314 a	5192
b	3787	3234	3561	3272	2202 & 5913	b	5193
3161	698	3235	1259	3273	2481	c	5197
3162	988	3236	3237	3274	2464	3315	6345
3163	5267	3237	3564	3279 a	5053	3316	7202
3164	5297	3239	3227	b	5055	3317	5861
3165	7494	3240	4010	3280	5162	3318	7210
3166	4414	3242	915	3281	4193	3319	5879
3167	5269	3243	935	3282	6100	3320 a	6958
3168	2421	3244	932	3283 a	6305	b	5755
3169	1059	3245 a	1326	b	6363	3321	5188
3170	1060	b	1304	c	6377	3322	5979
3171	1061	c	1356	d	6307	3323	7225
3172	1062	d	1308	e	6306	3324	5020
3173	1063	e	1334	f	6314	3325	5165
3174	1064	f	1319	3285	8220	3326 a	4802
3175	989	g	1362	3286	5080	b	6503
3176	3102	h	1367	3287 a	7669	c	6629
3177 a	7470	i	2535	b	7543	d	7044
b	7687	k	7590	c	7537	e	5610
c	7481	3246 a	1309	3288	7002	f	5624
3178	762	b	1352	3289	6257	g	5617
3179	4107	c	1363	3290	5223	h	5663
3180	7705	d	1327	3291 a	5579	i	5680
3181	3287	e	1338	b	5580	j	5662
3182	493	3247 a	1331	3292 a	6233	k	7092
3183	494	b	1369	b	7697	l	6005
3184	613	c	1310	3293	7678	m	7154
3185	620	d	1353	3294–5	6551	n	4892
3186	284	e	1254	3296	6253	o	5756
3187	2586	3248 a	1332	3297 a	6392	p	6121
3188	4199	b	1370	b	6374	q	4931
3193	544	c	1311	3299	5222	r	7067
3194	3359	d	1354	3300	7299	s	7147
3195	6173	e	1255	3301 a	7441	t	7096
3196	3795	f	2742	b	7487	u	7069
3197	475	3249 a	1333	c	7444	v	7072
3198	1212	b	1368	3302	6341	w	6588
3200	1782	c	1312	3303	6854	x	7153
3204	4520	d	1355	3304 a	7117	y	5729
3205	3460	e	1256	b	6081	z	5732
3206	3461	3250	1240	c	7031	a a	7115
3207	3830	3251	1765	3305	5742	b b	6523
3208	3831	3257 (*olim* 3243)	729	3306 a	5023	c c	6521
3210	2767			b	5100	3327 a	7381
3211	5294	3259	3262	c	5019	b	7201
3213	945	3260	3263	d	6095	c	5259
3214	3563	3261	3248	3307	6483	d	7382
3215	186	3262	2461	3308	7145	3328 a	6514
3216	187	3263	2462	3309	5859	b	6732
3217	2650	3264	2468	3310	7227	c	6739

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3328 d	6719	3353	7448	3400 e	6383	3429 d	7136
e	6741	3354	7547	f	7604	e	7137
3329	7203	3355	7443	g	6384	f	5981
3330	5880	3356	7442	h	7608	3430 a	7183
3332 a	5980	3357	7657	i	7619	b	7272
b	6520	3358	7453	3401	7510	3431 a	7271
3333	7042	3359	7555	3402	7677	b	7188
3334	6481	3360	7482	3403	7323	3432	7255
3335	5293	3361	7650	3404	7681	3433 a	7257
3336 a	5091	3362	7658	3405	7682	b	7122
b	4993	3363	7656	3406	7695	3434 a	7101
A	5562	3364	7611	3407	7462	b	7250
3337	7144	3365	7659	3408	7088	3435	7251
3338	5881	3366	7457	3409	7516	3436	7252
3339	5266	3367	7484	3410	7643	3437 a	7133
3340	5264	3368	7495	3411	7664	b	7157
3341 a	6587	3369	7464	3412	7688	3438	7129
b	6289	3370	7456	3413	7679	3439 a	7130
3342	5002	3371	7699	3414 a	7630	b	7256
3344 a	6502	3372	7632	b	5757	3440	5268
b	6526	3373	7654	3415 a	7647	3441	7134
c	6539	3374	7498	b	6237	3442	7265
d	6536	3375	7454	3416	7661	3444	7282
e	6498	3376	7461	3417 a	4307	3445	7283
f	6886	3377	6442	b	4318	3446	7281
g	6536	3378	6537	3418	4292	3447 a	6165
h	5720	3379	7565	3419 a	4290	b	5731
i	6013	3380	6127	b	4299	c	4967
j	6152	3381	6422	3420 a	4261	d	6183
k	6201	3382	7618	b	4262	e	6999
l	6653	3383	7694	3421 a	5723	f	6006
m	6124	3384 a	6346	b	6117	3448	7296
n	4920	b	7674	c	5715	3449	7325
o	6123	3385	7536	d	6207	3450 a	7326
p	6692	3386	7577	e	6206	b	5946
q	5982	3387	7683	f	6202	c	5978
r	6680	3388	7646	g	6160	d	6216
s	6720	3389	7551	h	4895	3451 a	5883
t	6204	3390	7670	i	6141 A	b	5886
u	6199	3391	7465	3422 a	7287	c	5887
v	6140	3392	7445	b	7181	3452 a	6137
w	6180	3393	7532	c	7055	b	6155
x	6185	3394	7518	3423	7286	c	5705
y	6702	3395 a	7538	3424	7284	d	7234
z	6203	b	7552	3425 a	7288	e	5564
3345	4985	3396	7610	b	7253	f	5583
3346	5124	3397	7696	3426	7285	g	5636
3347	6750	3398 a	6068	3427 a	7266	h	5687
3348	7472	b	5593	b	7270	i	5568
3349	7477	c	6946	3428 a	7267	3453	7171
3350	7519	3400 a	7544	b	6103	3454	7254
3351	7459	b	7698	3429 a	4423	3455	7189
3352 a	7447	c	7316	b	6043	3456	7398
b	6235	d	7579	c	7047	3457 a	7372

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3458 a	7048
b	7401
c	7395
d	7185
3459 a	7174
b	7405
c	7396
d	4977
e	5640
f	4999
g	7406
h	5878
3460 b	7407
3461 a	7408
b	5246
3462	7362
3463 a	6375
b	5743
c	5558
d	7411
e	7289
3464	7412
3465 a	7410
b	7418
c	7105
3466 a	7141
b	7340
c	7422
d	7142
3467 a	5704
b	7400
c	5518
d	5857
e	6004
f	7421
g	7215
h	7186
3468	7423
3469 a	7426
b	7384
3470	7429
3471	7436
3472 a	7431
b	7364
3473	7430
3474 a	5260
b	5129
c	5134
d	5135
e	7379
f	7414
3475	7437
3476	7241

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d	6082
3478 a	7213
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3479	7244
3480	5255
3482 a	5178
b	5103
c	5112
d	4932
e	7290
3483 a	5170
b	5169
3484 a	4992
b	5009
3485 a	5094
b	6990
3486 a	4997
b	4996
3487 a	5125
b	5123
3488 a	5791
b	5122
c	5185
3489 a	7369
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c	5128
3490	5011
3491	6250
3492	6241
3493	6251
3494	6238
3495 a	5258
b	5238
c	5243
e	7035
3496	5323
3497 a	6752
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c	6571
d	6825
e	6802
f	6827
g	6826
h	6618
i	6811
j	6727
3498 a	6460
c	6456
3499	6996
3500	7315

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3501	6556
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3506	6562
3507 a	6559
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3508	7045
3509	6217
3510	6722
3511	6725
3512	6707
3513	6728
3514 a	6738
b	6731
3515	6734
3516	6715
3517	6736
3518 a	6522
b	5767
c	6218
3519	5072
3520	6115
3521	6543
3522 a	6541
b	5602
3524	6542
3525	6590
3526	4525
3527	4524
3528 a	5559
b	5096
c	5947
d	5177
e	5179
f	5083
3529	6080
3530	6297
3531	7155
3532 a	7622
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d	7602
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f	7605
g	7614
h	7612
3533 a	6431
b	6329
c	6420
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3534	6136
3535	6239
3536 a	5691
b	5666
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f	5725
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h	7079
i	7053
j	7169
k	7121
l	7081
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n	6789
o	6779
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3537 a	5754
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c	6837
3538	6186
3539 a	6105
b	7059
c	5707
d	5741
3540	5050
3541	5121
3542 a	5098
b	5095
c	5104
d	5092
e	5101
f	5090
g	5082
3543	6088
3544	6874
3545	7588
3547 b	5180
c	5711
3549 a	6579
b	6555
3550 a	7439
b	7351
3551	4384
3552 a	4388
b	6959
c	6813
3553	6931
3554	5164

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3555	6480
3556	6453
3557	5578
3558	5485
3559	6309
3560	5867
3561 a	5057
b	5062
c	5063
3562 a	5863
b	5065
c	5060
d	5147
e	5885
3563 a	5815
b	5814
c	5811
d	5810
e	5808
3564	5159
3565	6887
3566	4623
3567	6528
3568	5985
3569	4617
3570	4618
3571	4609
3572	4743
3573	4614
3574 a	6694
b	6705
c	5525
3575	4622
3576	4612
3577	7211
3578	5768
3579 a	6776
b	6765
c	6785
d	6758
e	7083
f	6840
3580 b	6527
c	5709
d	7049
3581	5939
3582	6198
3583 a	5067
b	7159
c	5069
3584	5068
3585	6623
3586 a	5944
b	5957
3586 c	4875
d	5935
3587	6364
3588	5943
3589	5986
3590	5577
3591	4522
3592 a	6799
b	6797
c	6775
d	6767
e	6784
f	6759
g	7084
h	6841
i	6795
3593	6362
3594 a	5760
b	6430
c	4905
d	6191
e	6146
f	6179
g	6106
h	6676
i	7097
3595	6412
3596	6819
3597	5968
3599 a	5594
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b	6397
3601 a	6774
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c	6786
d	6700
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b	4591
3604	4530
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3609	6357
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3611	5718
3612	7228
3613	6361
3614 a	7701
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c	6164
d	7620
e	6380
f	7533
g	7486
h	7491
3615 a	4546
b	4539
3616	4538
3617	4852
3618	7312
3619	6713
3620	7232
3621	6561
3622	6461
3623	6462
3625 a	6792
b	6782
c	6778
d	6769
e	6788
g	6762
3626	6091
3627	6494
3628	6979
3629	6177
3630	6610
3631	7056
3632	7116
3633 a	5739
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c	6793
d	6781
e	6791
f	6777
g	6768
h	6787
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j	6763
k	6796
l	7172
m	7114
n	7113
3634 a	4532
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c	4933
d	4976
e	5136
f	5183
g	5191
h	5198
i	5271
3634 j, l	7337
k	7440
m	5761
n	6065
o	6454
p	6476
q	6262
r	6581
s	6977
t	6092
u	6222
v	7330
3635	7563
3636 a	4897
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c	4926
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3637 a	4889
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c	4871
3638 a	4922
b	4923
c	4885
d	4886
e	4884
3639 a	4444
b	6611
c	4226
3640 a	4877
b	4879
c	4894
d	4908
e	4893
f	4907
3641	5994
3642 a	5766
b	6856
3643	6001
3644	5967
3645 a	5966
b	5951
c	5950
3646	5998
3647	6869
3648	6870
3649	6868
3650	5224
3651	5201
3652	5203
3653	5295
3653 A a	6368
b	6360
c	6330
d	5710

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b	6293
c	6381
C	6323
3654	5265
3655 a	7399
b	5780
c	5781
3656	7386
3657 a	7183 A
b	6023
3658 a	5004 A
b	6020 A
3659 a	6746 A
b	5593 A
c	5543 A
3660 a	6359 A
b	6332
c	6371 A
d	6376 A
e	6381 C
f	6381 B
g	6352 A
h	6330 A
i	7228 A
j	6369 A
k	6336 A
3661	6381 A
3662	5887 B
3663	5887 A
3664	5009 A
3665 a	5856 A
b	5887 C
c	4978 A
3666	5887 D
3667 a	7124 A
b	7124 D
c	7124 B
d	7124 C
3668 a	6020 C
b	6020 D
c	6020 F
d	7184 A
e	7168 A
f	7058 A
g	6020 B
h	7155 A
i	7156 A
j	5562 B
k	6698 A
l	7413 A
m	6020 E
n	6709 A
3669 a	6022 A
3669 b	6024 F
c	7091 A
d	7143 A
e	6024 B
f	7143 C
g	7143 B
h	6024 E
i	6024 D
j	7150 A
k	7106 A
l	7059 A
m	7130 A
n	6024 A
o	6024 C
p	6077 A
3670 a	4660 A
b	4841 A
3671	6332 A
3672 a	6254 A
b	5696 A
3673 a	4854
b	6308 A
c	6050 A
3674 a	7247 A
b	6023 A
e	6021 B
3675	5251 A
3676	5696 B
3677 a	7369 A
b	7123 A
3678 a	6359 B
b	6381 D
c	6331 A
d	6354 A
3679	6185 A
3680 a	5651 A
b	6173 A
3681	5763 A
3682 a	6141 B
b	6141
c	6147 A
d	6096 B
e	6104 A
f	6196 A
g	6096 A
3683 a	5549
b	5310
3684	5904
3685 a	5573
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3685 g	7086
h	6120
i	6107
3686 a	5964
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3687 a	4859
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c	4909
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e	4901
f	4902
g	4866
h	4867
i	4914
j	4916
k	4863
l	4864
m	4438
n	4439
o	4260
p	4263
3688 a	4207
b	4208
3689	7297
3690	6017
3691 a	4528
b	4869
c	4888
d	4928
e	4865
f	4440
g	4443
h	4930
i	4264
j	4880
k	4904
l	4906
m	4876
n	4881
o	4896
p	4873
q	4870
r	4913
s	4862
t	4917
u	4878
3692 a	4579
b	5671
c	4563
3693 a	4558
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3694 a	6539
b	5555
3694 c	5712
d	7091
3695	6051
3696	5963
3697 a	7019
b	7010
c	7026
3698	7012
3699 a	5003
b	6142
c	6656
3700 a	5551
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c	4447
d	4451
e	4452
f	5563
g	7107
h	7149
i	5673
3701 a	4393
b	4821
c	4429
d	5660
e	4422
f	4450
3702 a	5735
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c	6606
d	5938
f	5728
g	6166
h	6159
i	6151
j	6213
k	6102
l	6104
m	6132
n	6208
o	6209
p	6210
q	6205
3703	4995
3704 a	4225
b	4640
c	5556
3705 a	6161
3706	4362
3707 a	4394
b	4459
3708 a	4217
b	4210
c	4389
d	4431

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f	4224
g	4219
h	5684
3709 a	4823
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c	4824
d	6423
e	4391
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g	6315
i	7108
3710 a	6518
b	5921
c	5688
3711 a	6513
b	6516
3712 a	7017
b	6163
3713 a	6049
b	6056
c	6053
d	6045
e	6050
f	4215
g	6037
h	6032
i	6034
j	6036
k	4214
l	4213
m	6058
n	6057
3714 a	6099
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3715 a	7367
b	6718
3716	6486
3717 a	7118
b	7111
c	7050
d	7195
e	7110
3718	6879
3719	6621
3720 a	6704
b	5748
c	6690
d	6700
e	6615
f	6614
g	5750
h	6698
i	6922
3720 j	6908
k	6626
l	6834
m	6889
3721 a	4541
b	7052
c	4536
d	4712
e	5633
f	4710
h	5692
i	5674
j	4833
k	6660
l	5758
m	5652
n	5746
o	5752
p	4779
q	4849
r	7140
s	5685
t	6118
3722	6857
3723	6652
3724	5059
3725	7176
3726 b	5160
3727	6552
3728	6360 A
3729	6366 A
3731	6234 A
3732	6133 A
3733	4982
3734	4988
3735	8128
3736	8165
3737 a	7853
b	8026
3738 a	7839
b	8025
c	7852
d	7874
e	7875
3739	7976
3740	7902
3741	7849
3742	7914
3743	8064
3744	8164
3745	8219
3746 a	8125
b	8012
3747	7847
3748	8041
3749	8218
3750	8217
3751	7977
3752	7864
3753	7863
3754	8027
3755	8105
3756	7990
3757 a	8094
b	7917
c	7918
d	7927
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f	7934
3758 a	8200
3759	8130
3760	8174
3761	8173
3762	8210
3763	7872
3764 a	8199
b	8201
3765	7906
3766 a	7960
b	7969
3767 a	7925
b	7952
3768	7851
3769 a	8168
b	7958
c	8183
3770	8051
3771 a	8202
b	8203
3772	7955
3773	7967
3774	7973
3775	7974
3776 a	7848
b	7850
3777 a	7939
b	7923
3779	8214
3780	8216
3781	7913
3782	7887
3783	7867
3784 a	7984
b	7985
3785 a	8141
b	7936
3786 a	8103
b	8113
3787	7870
3788	8115
3789	8195
3790	8144
3791	8209
3792	8193
3793	8161
3794	8152
3798	8059
3799	8122
3800	8090
3801	7910
3802	8058
3803	8166
3804	7897
3806	8100
3808	8205
3809	8167
3810	8067
3811	8068
3812	7929
3813	8069
3814	8116
3815 a	8117
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3816	7900
3817	7909
3818	8140
3819	8061
3820	8157
3821	8171
3822	7942
3823	8038
3824	8031
3825	7930
3826	7916
3827	7898
3828	8023
3829	8030
3830	8123
3831 a	8114
b	8120
3832 a	7879
b	7878
c	7869
3833 a	7998
b	7987
c	7999
d	7988
e	8014
f	7986
g	8017
h	8018
i	8013

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k	7981
l	8001
m	8002
n	7859
o	7866
p	7983
q	8016
3834 a	7845
b	7932
c	7843
d	7836
e	7880
f	7881
f (*bis*)	8000
g	8003
h	8128
3835 a	8024
b	8046
3837	7997
3838	7858
3839	7899
3840	8080
3841	8081
3842	7903
3843	8119
3844	7882
3845	8060
3846	8131
3847	8070
3848	7896
3849	8172
3850	8020
3851	8077
3852	8063
3853	8132
3854	8133
3855	8163
3856	8138
3858	8158
3859	8126
3860	8142
3861	8019
3862	8179
3863	8176
3864	8178
3866	8175
3867	8181
3868	8180
3869	8213
3870	8206
3871	8194
3872	7873
3873	7895
3874	7915
3875	7907
3876	7883
3877	8071
3878	8211
3879	8196
3880	8078
3881	8143
3882	8072
3890	7924
3891 a	8151
b	7885
3892	8088
3893	8089
3894	8050
3895	7904
3896	7886
3898	7865
3900	7717
3903	7964
3904 a	7963
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3906	7912
3907	7968
3908	8208
3909	8169
3910	8215
3911	8204
3912	7889
3913	7905
3914	8160
3915	8099
3916	8146
3917	8147
3918	8198
3919	8197
3920 a	7971
b	7972
3921	8101
3922	8212
3930	8207
3931 a	8039
3931 b	7954
c	8097
d (i)	7950
(ii)	7951
e	8091
f (i)	7989
(ii)	8045
g	7933
3932 a	8112
b	7943
c	7953
d (i)	7946
(ii)	7944
e	8028
f	8021
g	7945
3933 a	8095
b (i)	7860
(ii)	8126 A
c	8040
3934 a	7948
b (i)	7861
(ii)	7862
c	8044
3935 a (i)	8086
(ii)	8155
b	7940
c	7941
3936	7996
3943 a	8075
b	8056
c	8074
3944	8076
3947	8121
3948	8129
3949	8156
3950	7856
3951	7855
3952 a	7840
b	7841
c	7844
d	7857
3954 a	7526
b	7499
c	5895
d	7489
e	5870
f	7517
3954 g	5894
h (i)	5933
(ii)	5932
i	5934
k	5724
l	7685
3955 a	5875
b	5843
c	7205
w	7901
3956	8073
3957 a	8083
b	8162
c	8170
3958	8007
3959	7980
3960	7979
3961	8011
3962	7959
3963	7956
3964 a	7957
b	7961
3965	8008
3966	7966
3967	7909
3968	7970
3969	8079
3970 a	8009
b	8010
3971	8006
3972	8004
3973	7868
3974	7991
3975	8092
3975 a	7774
b	7830
c	7831
d	7750
e	7736
f	7778
g	7749
h	7737
i	7751
3978 = Wilkins MSS.	
3979	5898

SPECIAL COLLECTIONS

1. AUFRECHT COLLECTION

[Aufrecht Collection numbers not appearing in this Catalogue are glossaries and *pratīkas*. See *The Aufrecht Collection*, by F. W. Thomas, in the *Journal of the Royal Asiatic Society*, 1908, pp. 1029–1063.]

Aufrecht No.	*Catalogue No.*	*Aufrecht No.*	*Catalogue No.*	*Aufrecht No.*	*Catalogue No.*	*Aufrecht No.*	*Catalogue No.*
5	4529	23 n	4269	35	5359	67 II, III	5205
7	4702	24 a	4692	40	6815	68	5207
8	4701	b	4693	41 a	6507	71	6936
9	4271	25 a	4695	b	6529	72	6937
10 I, II	4270	b	4694	c	6853	73 a	6174
17	4684	26 a	7333	42	5541	b	6940
18	4575	b	4699	43	7060	c	6938
19 a	4567	c	4696	44	7416	74	5358
b	4568	d	4697	48 a	7354	75	6172
23 a	4899	e	4698	b	5018	76	7200
b	6219	f	4700	53	7269	77	7321
c	4971	28	4919	54	7291	79	5263
d	5976	29	4927	55	7317	80	5022
e	4441	32 a	4782	56	7324	81	5106
f	4598	b	4713	57	7239	82 I	5166
g	4688	c	4778	59	7245	II	5167
h	4607	d	4733	61	7246	84	5171
i	4735	e	4705	62	7247	86 I, II	7648
j	4613	f	4742	63	7230	87	7583
k	4404	g	4706	64	7229		
l	4857	h	4715	65	7248		
m	4679	i	4792	67 I	5204		

2. BÜHLER COLLECTION

Bühler No.	*Catalogue No.*	*Bühler No.*	*Catalogue No.*	*Bühler No.*	*Catalogue No.*	*Bühler No.*	*Catalogue No.*
1	4415	14	4551	28	4686	41	4605
2	4416	15	4787	29	4687	42	4606
3	4377	16	4535	31	4841	43	4596
4	4918	17	4540	32	4752	44	4595
5	4519	18	4542	33	4624	45	4590
6	4268	19	4555	34	4610	46	4593
7	4274	20	4847	35	4597	47	4594
8	4734	21	4798	36	4601	48	4550
9	4238	24	4796	37	4604	49	4934
10	4658	25	4784	38	4602	50	4559
12	4548	26	4835	39	4599	51	4785
13	4547	27	4940	40	4603	52	4738

Bühler No.	*Catalogue No.*	*Bühler No.*	*Catalogue No.*	*Bühler No*	*Catalogue No.*	*Bühler No.*	*Catalogue No.*
53	4718	105	7347	155	5582	210	5394
54	4717	106	7424	156	5341	211	5279
56 a	4682	107	7415	157	5496	212	5399
b	5512	108	7427	158	5344	213	5398
57	4681	109	5226	160	5345	215	5397
58	6585	110	5244	161	5350	216	5500
59	6867	111	5219	162	5351	217	5403
60	6627	112	5220	163	5352	218	5406
61	6871	113	5221	164	5355	219	5407
62	7216	114	5227	165	5275	220	5408
63	7226	115	5202	166	5276	221	5511
64	7633	116	5212	167	5277	222, 222 A	5514
65	7071	117	5213	168	5459	223	5494
66	7078	118	5116	169	5357	224	5324
67	7087	119	5228	170	5616	225	5409
68	7273	120	5206	171	5366	226 a	5413
69	7276	121	5209	172	5365	b	6835
70 a	7089	122	5236	173	5495	227	5412
b	7304	123	5248	174	5627	228	5410
c	7303	124	5200	175	5628	229	5421
71	7197	125	7236	176	5371	230	5418
72	7109	126	5216	177	5370	231	5419
73	7275	128	5214	178	5372	232	5422
74	7120	129	5215	179	5493	233	5426
75	7277	130	4975	180	5307	234	5433
76	7135	131	5102	181	5308	235	5431
77	7146	132	5017	182	5303	236	5434
78	7028	133	4986	183	5314	237	5675
79	7007	134	5033	184	5316	238	5497
80	6744	135	5085	185	5301	239	5436
81	7297	136 a	5051	187	5376	240	5490
83	7294	b	5035	188	5379	241	5491
84	7295	137	4981	189	5378	242	5439
85	7309	138 a	5052	190	5380	243	5440
86	7308	b	5039	191	4627	244	5498
87	7311	c	5046	192	4628	245 a	5443
88	7307	d	5043	193	4626	b	5334
89	7310	139	5010	194	4629	c	5414
90	7313	140	5070	195	4631	d	5280
92	7301	141	5040	196	5382	f	5387
A, B	7302	142	5041	197	5373	246	5470
93	7397	143	5037	198	5466	247	5299
94	7403	144	5151	199	5474	248	5300
95	7404	145	5163	200	5283	249	5463
96	7409	146	5326	201	5651	250	5464
97	7390	147	5337	202	5292	251	5540
98	7387	148	5336	203	5386	252	5527
99	7392	149	5333	204	5388	253	5451
100	7349	150	5488	205	5492	254	5449
101	7413	151	5338	206	5302	255	5450
102	7353	152	4663	207	5391	256	5444
103	7417	154	4664	208	5424	257	4683
104	7419	a	4666	209	5392	258	5902

Bühler No.	*Catalogue No.*	*Bühler No.*	*Catalogue No.*	*Bühler No.*	*Catalogue No.*	*Bühler No.*	*Catalogue No.*
259	5897	276	6472	290	7637	307	7572
260	5925	277	7331	A	7638	308 a	7601
261	5974	278	6974	291	7644	b	7606
262	5945	279	7328	293	7631	309	7095
263	5930	280	7455	294	7690	318	5462
264	6052	281 a	7474	295	7691	319	4737
265	5853	b	7642	296	7692	320	7306
266	5603	282 a	7500	297	7693	321	5282
267	6403	b	7504	298	7652	322	5489
268	6288	A	7503	299	7651	324	7177
269	6356	283	7466	300	7663	325	7645
270	6330 B	284	7676	301	7671	326	7223
271	6331	A	7506	302	7672	327	7224
272	6451	285	7639	303	7684	328 a	6316
273	6452	286	7634	304	6093	b	7222
274	6469	288	7640	305	7689	329	7221
275	6470	289	7641	306	7571		

3. BURNELL COLLECTION

Burnell No.	*Catalogue No.*	*Burnell No.*	*Catalogue No.*	*Burnell No.*	*Catalogue No.*	*Burnell No.*	*Catalogue No.*
1	4211	22	4433	41 a	4456	49 g	4501
2	5008	23	4410	b	4963	50	4445
3	5006	24	4407	c	4517	51 a	4267
4	4989	25	4570	d	4958	b	4714
5	6608	26 a	4838	42 a	4673	52 a	4739
6	6642	b	4633	b	4716	b	4744
7	6740	c	4827	c	5642	c	4749
8	6925	27	4378	d	4704	53 a	4361
9 a	6605	28, 29	4397	43	4751	b	4370
b	6951	30 a	4642	44 a	4830	c	4375
10	6225	b	4736	b	6187	d	4344
11	6227	31	4644	c	4831	e	4369
12	6228	32 a	4648	d	5567	f	4365
13	6575	b	4649	e	4808	g	4359
14	6923	c	4647	f	4731	h	4373
15	6622	d	4678	g	5643	54	4349
16	6602	e	5587	h	4978	55 a	4748
17 a	6274	e (*bis*)	7070	i	5592	b	4615
b	6275	33 a	4653	45	4832	56 a	4854 A
c	6299	b	4770	46	4757	b	4272
d	6300	34	4654	47	4657	57	5273
e	6301	35	4656	48 a	4828	58	4305
f	6302	36 a	4660	b	4641	59	4311
18	6814	b	5664	49 a	4498	60 a	4288
19	4403	37 a	4661	b	4492	b	4296
20	4406	b	4662	c	4488	61	4300
21 a	4405	38	4665	d	4471	62	4302
b	4402	39	4625	e	4474	63 a	6499
c	4409	40	4630	f	4462	b	4436

Burnell No.	*Catalogue No.*
63 c	4855
d	4351
f	6007
g	6836
h	6598
i	6821
j	6632
k	5937
l	5665
m	5759
n	6003
o	5984
p	5960
q	6009
r	5737
64 a	4294
b	4314
c	4335
65 a	4839
b	4829
66	5581
67	4621
68	4544
69	4275
70	4711
71	4645
72	4258
73 a	4572
b	4363
c	4586
d	4728
74	4427
75	4780
76 a	5638
b	5690
c	4819
d	6170
77	6273
78	5914
79	7343
80 a	7370
b	7365
81	7377
82	6505
83	6511
84	4257
85	4574
86	4577
87 a	4576
b	4795
88	5012
89	4291
90	4399
91	4659
92	5014
93	6550
94	5905
95	6531
96	6290
97	7339
98 a	5679
b	4786
c	4589
d	4789
e	4788
f	6122
g	6119
h	6196
i	5553
j	6167
k	5560
l	4966
m	5659
n	7268
99	4810
100	4746
101 a	5954
b	5972
c	5970
d	5971
102	6409
103 a	7366
b	7124
104	4652
105	4745
106 a	4646
b	4768
c	4760
d	6214
e	4758
f	4764
g	4766
107 a	6286
b	6298
c	6272
d	6263
108 a	5641
b	4817
c	4632
d	4818
109	6278
110	4816
111	5928
112	4840
113	4281
114 a	6976
114 b	6888
c	6975
115	5536
116	5586
117	5533
118	5532
119	7355
120	7359
121	5015
122	5016
123	4809
124	5531
125 a	5506
b	7064
c	7065
126	7374
127	5274
128	4327
129	4421
130	7318
131	5272
132	6143
133 a	4432
b	5635
134	6847
136 a, b	4650
137	4304
138	6010
139 a	4581
b	4585
c	4587
140	4424
141	4724
142	4277
143	6496
144	4582
145 a	5597
b	5598
146 a	4497
b	4491
c	4487
d	4470
e	4473
f	4460
g	4518
h	4510
i	4508
147	4338
148 a	6156
b	6139
149 a	5411
b	4797
150	4376
151	4367
152	4573
153	6334
154	6748
155	4578
156	4794
157	4562
158	4348
159	4306
160	6613
161	6616
162	5922
163	4800
164 a	7075
b	4295
c	4336
d	4315
165	7099
166 a	5305
b	5330
c	5416
d	5428
e	5364
f	5445
g	5437
167	6019
168	5585
169	5929
170	5798
171 a	5860
b	5799
c	5868
172 a	4948
b	4949
173	6135
174 a	4230
b	5907
175 a	5906
b	7165
176	5908
177	5909
178	5910
179	4289
180 a	5340
b	5377
c	5417
d	5432
e	5423
f	5369
g	5374
h	5375
i	5390
j	5354

Burnell No.	*Catalogue No.*	*Burnell No*	*Catalogue No.*	*Burnell No.*	*Catalogue No*	*Burnell No.*	*Catalogue No.*
180 k	5381	205 h	4247	257	6901	298	6508
l	5328	i	4237	258–9	6849	299	5021
m	5384	j	4255	260	6749	300	6663
n	5363	206	6261	261	6709	301	6745
o	5332	207	4651	262	6594	302	5804
p	5446	208	7046	263	7005	303	7393
q	5343	209	4671	264	5007	304	5915
r	5438	210	4533	265	6266	305	6638
s	5389	211 a	7148	266 a	7338	306 a	5208
t	5346	b	7305	b	7348	b	5210
u	5405	212	5475	267	7371	307	5026
v	5306	213	4719	268 a	6014	308	5027
w	5288	214	5888	b	6015	309	6510
x	5349	215	7168	269	6197	310	6492
y	5402	216	5917	270 a	7394	311	6988
z	5393	217	4408	b	7344	312 a	4740
a a	5396	218	6948	271–2	7428	b	4762
181	5353	219 a	4856	273 a	7388	313	7376
182	7274	b	4891	b	7363	314 a	6952
183	4790	220	5846	274 a	6942	b	7167
184	6327	221	4709	b	6747	315	4400
185	6026	222	4655	275	5993	316	5847
186	5278	223	4434	276	4531	317	6589
187	4569	225	5461	277	4990	318	6603
188 a	4293	226 a	4729	278	6393	319	6113
b	4297	b	4727	279	6229	320 a	6062
189 a	4309	227	5844	280	5211	b	4973
b	4317	228	5958	281	6493	c	4936
190 a	5997	229	7600	282	6012	d	4974
b	5956	230	4571	283	6016	321	6112
191	5916	231	4564	284	5924	322	6110
192	6674	232 a	4720	285	5927	323	6086
193	6487	b	4726	286	5077	324	5435
194	6482	c	4725	287–8	6303	325	5458
195	4401	d	4364	289	5013	326	5456
196	4619	233	6264	290	4523	327	5453
197	4635	234 a	4858	291	4826	328	6810
198 a	4282	b	5988	292 a	4428	329–31	6035
b	4283	235	7636	b	4437	330 b	5848
199	5460	236–7	4256	c	4921	332	5918
200	6116	238–40	5487	d	4882	333	5793
201 a	4312	241–2	6817	e	4872	334	5792
b	4320	243	1885	f	4900	335	5778
202	5912	244	1893	g	4924	336	6018
203	4675	245	7508	h	4929	337	5782
204	5896	246–7	7573	i	4903	338–40	5313
205 a	4545	248	6252	293	6271	341	5321
b	4815	249 a	4611	294	6509	342	4915
c	4234	b	4620	A a	5036	343	1973
d	4239	250	4616	b	5038	344	5903
e	4245	251–3	4979	295	6573	345	5877
f	4244	254–5	4980	296	6881	346	4983
g	4243	256	6900	297	7435	347 a	5127

Burnell No.	*Catalogue No.*
347 b	5126
348	6593
349	7342
350 a	4500
b	4493
c	4461
d	4489
e	4465
f	4476
g	4513
h	4507
i	4964
j	4502
351	5773
352	6060
353 a	5695
b	6030
354–6	7624
357	4313
358 a	4634
b	4285
359	6111
360 a	4330
b	4332
c	4329
d	4945
361	5845
362	7037
363	5031
364	6031
365	5672
366	2038
367	4724
368 a	6029
b	5858
369 a	5891
b	5892
370	5969
371	5501
372 a	5763
b	5764
c	5762
373	4791
374	6822
375	5839
376	6540
377	5977
378	6021 A
379	6021
380	5913 and 2202
381	7528
382	4352
383	5030
384 a	5520
b	5521
385	6255
386	4680
387	7432
388	6591
389 a	5189
b	5190
390 a	4254
b	4253
392	4273
393	6040
394	5965
395	5790
396	4345
397	5849
398	6230
399–401	6491
402 a	6259
b	6258
403 a	5133
b	5131
404	6224
405	5044
406	5048
407	5534
408 a	5499
b	5614
409	5999
410 a	6992
b	6993
411–12	4998
413	5901
414 a	6059
b	6063
c	6061
415	6574
416	5876
417	7527
418	5769
419	5873
420 a	4750
b	4747
421	4353
422	4355
423	6455
424	7383
425 a, c	6914
b	6631
426	7378
427	5471
428	4236
429	5472
430 a	7567
b	7568
c	7520
431	7004
432	7352
433 a	7582
b	7621
c	7534
d	7581
e	7558
434	7119
435	4674
436 a	5176
b	5900
c	5270
d	5975
e	5172
f	4850
g	4911
h	5132
i	6231
437 a	4323
b	4331
c	4333
438	6572
439	6247
440	5639
441	4584
442–3	6145
444	6144
445	4636
446	4968
447	7199
448	4583
449 a	4759
b	4707
450	5926
451 a	4763
b	4732
452	6244
453	7336
454	5034
455	4970
456–7	6957
458	6648
459	6479
460	5118
461	5064
462	5322
463	5028
464 a	4566
b	4801
465 a	4676
b	4685
466	5117
467	5360
468	6846
469	5024
471 a	5519
b	5505
c	5523
d	5522
472	4868
473	6158
474 a	5174
b	5173
c	5175
475	6027
476 a	6044
b	6047
c	6046
d	6048
477	7322
478	6033
479	7360
480	7356
481	4553
482	6459
483 a	5517
b	5516
484	5503
485	4286
486 a	4343
b	4358
c	4360
487 a	4969
b	6246
c	5613
d	7132
e	5194
f	5195
g	6972
488 a	6801
b	6599
d	6604
e	6818
f	6809
g	6650
h	5429
i	4851
490 a	4670
b	4669
492 a	6665
b	6697
493 a	4276

Burnell No	*Catalogue No.*	*Burnell No.*	*Catalogue No.*	*Burnell No.*	*Catalogue No*	*Burnell No.*	*Catalogue No.*
493 b	4284	496 p	4371	505 b	5042	521 b	5571
494	6000	497 a	4301	506 a	4280	522–3	5281
495 a	4372	b	4303	b	4721	524	4600
b	4368	c	4339	c	4565	525	6506
c	4366	d	4326	507 a	4672	526 a	5286
496 a	4935	e	4347	b	4677	b	5287
b	4944	f	4342	508	4637	527	5285
c	4943	498 a	4357	509	6256	528	6223
d	4954	b	4346	510	5199	529	7300
e	4947	499 a	4356	511	5120	530	4667
f	4580	b	4722	512	5515	531	5899
g	4322	c	4341	513	6249	533	6260
h	4325	500 a	4354	514	4972	534	6471
i	4730	b	4860	515	7336	535	6457
j	4340	501	6477	516	6267	537	6025
k	4328	502 a	5111	517	6265	538	5457
l	4324	b	5572	518 a	7380	539	5504
m	4334	503	4910	b	5425	540	5469
n	4321	504	6232	519–20	7198	545	6085
o	4374	505 a	4561	521 a	7038	546	4319

NOTE

Burnell No.				
205 c	*olim*	General	Coll.	3546
243	,,	,,	,,	2 B
244	,,	,,	,,	4 B
343	,,	,,	,,	3 B
366	,,	,,	,,	3268
380	,,	,,	,,	3272

Burnell No.				
470	Registered as	General	Coll.	3250
518 a	*olim*		Burnell	224
538	,,	General	Coll.	3276
539	,,	,,	,,	3278
540	,,	,,	,,	3277

4. HODGSON COLLECTION

Hodgson No.	*Volume No.*	*Catalogue No.*	*Hodgson No.*	*Volume No.*	*Catalogue No*	*Hodgson No.*	*Volume No.*	*Catalogue No.*
—	27	7834	11/4	29	7791	31/2	26	7762
—	28	7771	12	27	7766	31/3	26	7787
—	29	7815	23 a	26	8191	31/3	27	7732
3	27	7785	27/1	33	7893	31/3 c	26	7734
4/1	28	7725	29/1	34	7888	31/3 e, f	27	7738
4/2	26	7755	29/3	26	7760	31/3 g	26	7739
4/2	28	7763	29/3	26	7761	31/3 h	27	7740
4/3	28	7764	29/5	scroll	8057	31/4	26	7743
5/2	26	7741	29 bis/4	,,	8185	31/4 a	26	7744
5/2 a	26	7742	29 bis/4 b	,,	8188	31/5	26	7795
6	27	7752	29 bis/5 a	,,	8186	31/5	29	7786
10	26	7781	29 bis/5 b		8187	31/9	26	7768
10	27	7757	30/5	26	7776	31/11 d	26	7773
10	29	7806	30/5	29	7775	32/4	29	7808
10 a	26	7756	30/14	26	7746	32/7	26	7780
11/1	28	7812	30/14	26	7747	32/8	26	7727
11/2	26	7891	30/18	27	7829	34/1	26	7804
11/3	28	7813	30/25	29	7833	34/2	27	7792

Hodgson No.	*Volume No*	*Catalogue No.*
34/3	28	7723
34/3	29	7758
34/4	28	7724
34/7	29	7719
34/7 d	29	7809
34/11 c	26	7772
34/12 b	28	7745
35/2	29	7877
35/5 a	29	8190
36/1 a	26	8148, 8189
37/6	29	7790
37/6	29	7818
37/6	30	7767
39/1 bis	27	7777
39 bis/1	26	7779
39 bis/2	27	7823
39 bis/4	28	7720
39 bis/4 a	28	7824
39 bis/10	28	7726
39 bis/10	31	7816

Hodgson No.	*Volume No.*	*Catalogue No*
39 bis/11	28	7735
40/9	28	7814
41/3	26	7892
42/2	26	7789
42/3 a	26	7832
42/3 a	29	7825
42/4	27	8184
42/4	28	7759
42/5	27	7769
42/5	27	7819
42/5 a	27	7770
42/11	28	7799
42/12 a	26	7788
44/3	28	7805
44/11	28	7784
44/11 a	26	7807
44/12	26	7722
44/12 a	28	7715
44/16	26	7822
44/16	28	7748

Hodgson No.	*Volume No.*	*Catalogue No.*
44/16	29	7706
45 bis/2 and 46/13	29	7733
46	29	7796
46/1	28	7826
46/1	26	7828
46/1 e	27	7827
46 a	26	7793
47/2 & 4	29	7710
47/4	27	7729
47/4	28	7782
47/5	28	7783
47/6	26	7794
47/6	32	7718
47/7	27	7728
47/8	27	7708
47/8	28	7707
47/10	27	7704

HODGSON MSS. INCLUDED IN THE GENERAL COLLECTION

See General Collection Concordance Nos. :—

73 A a	2743 A	2743 G	2864	2932	3976 e
73 A b	2743 B	2743 H	2915	3180	3976 f
152	2743 C	2743 I	2921	3976 a	3976 g
688	2743 D	2743 K	2925	3976 b	3976 h
1783	2743 E	2743 L	2927	3976 c	3976 i
2259	2743 F	2743 M	2928	3976 d	

5. MACKENZIE COLLECTION

[Classes I, IV, IX, and X form part of the General Collection. *See* the General Collection Concordance for the Catalogue Numbers of manuscripts in these classes]

CLASS I

Mackenzie No.	*General Coll. No.*	*Mackenzie No.*	*General Coll. No*	*Mackenzie No.*	*General Coll. No.*	*Mackenzie No.*	*General Coll. No.*
I. 1	2673	I. 16	2550	I. 31	2581	I. 42	2628
2	2674	17	2575	32	2569	43	2689
3	2675	18	2549	33	2688 a	44	2571
4	2676	19	2707		2688 b	45	2587
5	2561	20	2708		2688 c	46	2588
6	2560	21	2576		2688 d	47	2800
7	2562	22	2709	34	2942	50	2589
8	2563	23	2710	35	3237	51	2690
9	2564	24	2711	36	2582	52	2558
10	2556	25	2682	37	2627	53	2590
11	2565	26	2567	38	2584	54	2715
12	2547	27	2568	40	2841 a	55	2691
13	2703	28	2685		2585	56	2553
14	2704	29	2712		2842 c	57	2583
15	2622	30	2686	41	2586	58	2716

Mackenzie No	*Catalogue No.*	*Mackenzie No*	*Catalogue No*	*Mackenzie No.*	*Catalogue No*	*Mackenzie No*	*Catalogue No.*
II. 66 b	7389	II. 79 e	6904	II. 83 k	4252	II. 94 e	4477
67 a	7014	f	4229	84	4206	f	4494
b	7024	80 a	4250	85	4382	g	4475
c	5261	b	4248	86	4386	h	4463
68 a	6983	c	4241	87	4457	i	4505
b	7208	d	5589	88 a	4411	j	4483
69 a	5550	e	4251	b	4793	k	4480
b	5528	f	4233	c	4754	l	4509
c	4556	81 a	4454	d	4755	m	4464
d	4560	b	4515	e	5747	n	4955
70	5130	c	4956	f	4844	o	4741
71	5071	d	4942	89	4418	95	5772
72 a	4235	e	4478	90 a	4387	96 a	4527
b	5025	f	4479	b	7161	b	4689
c	5029	g	4425	91 a	5618	98 a	6566
d	5097	h	7057	b	5653	b	6872
73	5079	82 a	5676	c	4690	c	6896
74 a	4984	b	6681	d	6960	d	5730
b	6221	83 a	4240	e	4588	e	5733
75	4987	b	4220	f	6076	f	6848
76 a	4204	c	4242	g	5682	g	6905
b	4228	d	5714	92	4608	h	6188
77	4398	e	4222	93 b	5291	99	6717
78	4218	f	4938	c	4820	100	5138
79 a	4209	g	7175	94 a	4941	101	7327
b	6703	h	4259	b	4951	102 a	7334
c	5749	i	4227	c	4960	b	6933
d	6689	j	4266	d	4466	103	5161

CLASS III

Mackenzie No.	*Catalogue No.*	*Mackenzie No*	*Catalogue No.*	*Mackenzie No.*	*Catalogue No*	*Mackenzie No.*	*Catalogue No.*
III. 1	6753	III. 11	6596	III. 27	6954	III. 47	6733
2	6902	12	6880	28	6906	48	6735
3	6823	13	6138	29	6620	49	6716
4	6804	14 a	6584	30	6669	50	6714
5	6619	b	5721	31	6885	51	6737
6 a	6190	15	6746	32	6640	52	6485
b	6630	16	6890	33	6971	53	6495
c	5650	17	6642	34	6647	54	6532
d	7068	18	6668	35	6673	55	6488
e	4435	19	6751	36	6892	56	6489
f	6961	20	6851	37	6662	57	6544
g	6534	21 a	6935	38	6677	58	6546
h	5584	b	5262	39	6911	59 a	4487
i	5693	22	6568	40	6897	b	4511
j	6077	a	6686	41	6873	c	4468
k	7166	b	6195	42	6637	d	6659
7	6918	23	6924	43	6723	e	6661
8	6899	24	6955	44	6724	f	6893
9	6600	25	6812	45	6726	60	6578
10	6595	26	6956	46	6729	61 a	6563

Mackenzie No.	*Catalogue No*
III. 61 b	6519
62	7170
63	6980
64 a	6982
b	6125
c	6830
d	6866
e	6969
f	7187
g	6242
65	7001
66 a	7023
b	7036
c	6339
67 b	7016
68	7025
69 a	7034
b	7000
c	5591
70 a	7261
b	5654
c	5148
71	7258
72	7249
73	5606
74	6343
75	5607
76	6335
77 a	5595
b	5604
c	6338
d	6399
e	6094
78 a	6285
b	6394
79 a	6295
b	6269
80	6449
81	6448
82 a	6401
b	6370
83 a	6391
b	6418
84	6365
85	6358
86 a	6371
b	6443
c	6407
87	6433
88	6434
89	6402
90	6406
91 a	6410
III. 91 b	6415
c	6395
92	6405
93 a	6373
b	6437
c	6438
d	6313
e	6292
f	7061
l	6369
y	7138
94	6447
95 a	6291
b	4834
96	6429
97	6427
98	5961
99 a	5249
b	5099
100 a	5250
b	5005
101	5251
102	5252
103	5241
104	5242
105 a	7156
b	5257
106	7231
107	7237
108	7341
109 a	7434
b	7391
110	7420
111 a	5253
b	5186
112	7298
113	5119
114	7373
115	7368
116	7346
117	7345
118	7357
119 a	5576
b	5655
c	6176
d	4453
e	4957
120 a	6169
b	5611
121	6168
122	5196
123	7425
124	5609
III. 125	5356
126	5395
127	5312
128 a	5401
b	5347
129 a	5327
b	5385
130 a	5368
b	5329
c	5447
131	5404
132	5290
133	5283
134	5348
135 a	5427
b	5400
136	5473
137	5315
138	5319
139	5601
140	5298
141	5296
142 a	5648
b	5657
c	5646
d	4668
e	4837
f	4765
g	4772
h	4771
i	4776
j	4774
143	5630
144	5535
145	5537
146	5538
147 a	5566
b	5622
148 a	5565
b	5621
149	5529
150	5454
151	5502
152	5658
153 a	4799
b	5590
c	6800
d	5625
e	5542
154 a	5455
b	5539
d	5631
e	5656
III. 155 a	5547
b	4813
c	5683
d	6691
e	5632
f	5649
g	4825
156 a	6194
b	6182
157	7128
158 a	5230
b	5231
c	5233
d	5234
e	5232
f	5235
159	7292
160	7293
161 a	7207
b	7242
162 a	6101
b	6181
163	7319
164	7320
165	6991
166	6636
167	5923
168	6087
169 a	7178
b	6859
c	6184
d	6200
e	6148
171	6011
172	5931
173	5245
174	4806
175 a	5890
b	5774
176	5834
177 a	5771
b	5776
178	5004
179	6577
180 a	5989
b	5948
181 a	5990
b	5991
182	6211
184 a	6126
b	5543
185	5942
186 a	4514

Mackenzie No	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No*	*Catalogue No*	*Mackenzie No.*	*Catalogue No.*
III. 186 b	4499	III. 198	6533	III. 218 f	5557	III. 229	4381
c	4455	199	6894	g	7182	230 a	4426
d	4512	200	7131	219 a	5645	b	7280
e	4490	201 a	6192	b	4814	231	4412
f	4485	b	6157	c	5661	232	4430
h	4496	c	6193	d	5647	233 a	4385
j	4469	d	6387	e	5736	b	6666
187	6458	e	6313	f	7150	234 a	4961
188 a	6468	f	6525	g	6987	b	4952
b	6131	202	6838	h	6381	c	4953
c	6147	203	6842	i	5678	d	4939
d	4937	204 a	6226	j	5694	e	4472
189 a	6466	b	6236	220 a	7238	f	4503
b	6212	205	7332	b	5546	g	4506
c	6114	206 a	5702	c	4807	h	4484
d	5081	b	5703	d	4811	i	4481
e	6473	207 a	4458	e	5668	j	4495
•190	6463	b	5524	f	4448	k	4467
191	5156	208	6570	g	5689	235 a	4962
192 a	5146	209 a	6701	h	4812	b	6404
b	5155	b	5569	i	4449	c	5105
193	5157	210	5744	j	4843	d	4516
194 a	5115	211	7043	221 a	6220	236 a	6426
b	5108	212 a	5973	b	5561	b	6428
195 a	6985	b	7051	c	5644	237	6465
b	7278	c	6149	d	4231	238 a	4526
c	7151	214 a	4890	e	5545	b	4691
d	5719	b	6096	f	4846	239 a	7438
f	7022	215 a	4534	g	7143	b	7385
g	7102	b	4777	h	4232	240	5775
h	7027	216 a	5544	222 a	6699	241	5218
i	7020	b	4773	c	4848	242 a	7033
j	7103	c	4775	223 a	5866	b	5874
k	7009	d	4761	b	6024	c	7011
l	7163	e	4708	c	7179	243	6344
m	7184	g	4639	d	7180	244	5000
196 a	7030	217	4543	224	4379	245 a	5866
b	7240	218 a	4753	225	4383	c	7160
c	5089	b	4392	226	4419	d	5554
d	7158	c	4703	227	4413	e	5670
e	7040	d	4769	228 a	4395	f	7164
197	7062	e	4783	b	4420		

CLASS IV

Mackenzie No.	*General Coll. No.*	*Mackenzie No.*	*General Coll. No*	*Mackenzie No.*	*General Coll. No.*	*Mackenzie No.*	*General Coll. No.*
IV. 1	2614	IV. 7	2838 and 3245	IV. 11	2619	IV. 16	2623
2	2615 a, b	8	2573	12	3249	17	2678 and 3246 e
3	2616	9	2574	13	2621 3247 a, b	18	2679
4	2677	10	2618	14	2705	19	2706
5	2559			15	2566		
6	2617						

Mackenzie No.	*General Coll. No.*	*Mackenzie No.*	*General Coll No.*	*Mackenzie No*	*General Coll No.*	*Mackenzie No.*	*General Coll. No.*
IV. 20	2680	IV. 26	2577	IV. 32	2570	IV. 37	2876 a
21	2624	27	2684	33	{2883 c and e}	38	2883 a
22	2819	28	2578	34	2796	39 (b)	3497
23	2625	29	2579	35	2883 d	40	2842
24	2681	30	2580	36	2876 b		
25	2683	31	2687				

CLASS V

Mackenzie No.	*Catalogue No*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No*	*Catalogue No.*
V. 1	6883	V. 10 a	6524	V. 16 a	6336	V. 21 c	4216
2	6912	b	6504	b	6435	d	7094
4	6655	c	6967	17	6432	22	5320
5	6877	12 a	6517	18	6386	23	5168
6	6876	b	5941	19	6320	24	6090
7	6898	c	4991	20 a	7162	25	5001
8 a	6695	13 a	6966	b	5142	26	6474
b	6864	b	6947	21 a	5588	27	6984
9	6467	15	6308	b	4804	28	6089

CLASS VI

Mackenzie No.	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*
VI. 1	6915	VI. 7	7074
2	6949	9 a	6672
3	6628	b	6607
5	6243	10	6860
6	6624		

CLASS VII

Mackenzie No.	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*
VII. 2	5139	VII. 7	5509
3	5153	8	5508
4	5154	9	5510
5	6994	10 a	7264
6 a	6390	b	5507
b	6359		

CLASS VIII

Mackenzie No.	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*
VIII. 1	6891	VIII. 8	6664	VIII. 14	6844	VIII. 21	6845
2	6920	9 a	6863	15	6865	22	6962
3	6833	b	6645	16	6633	23	6882
4	6832	10	6688	17	6831	24	6682
5	6808	11	6586	18	6687	25	6953
6	6861	12	6843	19	6643	26	6878
7	6884	13	6829	20	6644	27	6651

Mackenzie No.	*Catalogue No*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*	*Mackenzie No*	*Catalogue No*
VIII. 28	6685	VIII. 49 b	5817	VIII. 69 a	5596	VIII. 76 a	4287
29	6670	50	6322	b	5442	b	4337
30 a	6941	51	6280	c	5331	c	4278
b	7196	52 a	6413	d	5415	d	4298
31	6646	b	6382	e	5367	77	4767
32	6824	c	6416	f	5430	78	5620
33	6862	d	6398	g	5448	79 a	6326
34	6903	53 a	5605	h	5309	b	6282
35	6601	b	5608	70	5623	80	6742
36	6806	54	6279	71	4805	82	6913
37	6917	55	6284	72 a	7592	83 a	6389
38	6671	56	6564	b	7594	b	6376
39	6501	57	6658	c	7593	84	6281
40 a	6385	58	6583	73 a	7018	85	6807
b	5940	59	6696	b	7013	86	5820
c	5987	60	7259	c	6965	87	5304
41	6907	61 b	5109	d	6678	88	7361
42	6639	c	5088	e	7173	89	6270
43 a	5087	d	4417	f	7112	90	4350
b	7015	63	6484	h	7077	91 a	5770
c	6424	64	6490	i	6567	b	5145
44	6355	65	5158	74	4380	c	5107
46	6268	66 a	6721	75 a	4310	d	4959
47	7262	b	5143	b	4308	e	5144
48	6450	67	6464	c	4279	92	6547
49 a	5842	68	6684	d	4316	93	7575

CLASS IX

Mackenzie No.	*General Coll No.*	*Mackenzie No.*	*General Coll. No.*
IX. 1	3194	IX. 2, 3	3496

CLASS X

Mackenzie No.	*General Coll. No.*	*Mackenzie No.*	*General Coll No.*
X. 1	1582	X. 2	1581

CLASS XI

Mackenzie No	*Catalogue No.*	*Mackenzie No.*	*Catalogue No.*
XI. 1	6930	XI. 11	6353
2	6929	12	5699
3	6497	13	5700
4	6634	15 a	5311
5	6945	b	6932
6	6351	16	6349
7	6964	17	6240
8	5612	18	7217
9	6325		

CLASS XII

Mackenzie No.	*Catalogue No*
XII. 1	7627
2	7629
3	7625
4	7626
5	5049
6	7598
7	6254
8 a	5045
b	5047
XII. 9 a	6321
b	6319
10	7655
12	7596
13 a	7595
14 a	7591
b	5753
c	7597

6. TAGORE COLLECTION

Tagore No.	*Catalogue No.*
1	6002
2	6855
3 a	6084
b	6083
4	5626
5	5482
6	6612
7	6582
8	6805
9	6592
10	6649
11	6828
12	5802
13	5078
14	5465
15	5959
16	5284
17 a	7214
b	7063
c	7191
d	7098
e	7192
f	7193
g	7194
18	6617
19	6625
20	5995
21	6066
22	6939
23	6635
24	6475
25	6134
26 a	6549
b	6128
27	5076
28	5073
29 a	5113
b	6995
30	6978
31	5478
32 a	5114
b	6997
33	5480
34	5486
35	5477
36	5484
37	5137
38	6478
39	5256
40 a	5787
b	7204
41 a	5483
b	6367
42 a	5054
b	5058
c	5061
d	5066
43	6711
44	6545
45	5056
46	6515
47	5217
48	7235
49	6998
50	5289
51	5420
52	5441
53	5335
54	5452
55	5361
56	5339
57	5362
58	5789
59	5889
60	5864
61	5851
62 a	5871
b	5872
63 a	5835
b	5836
c	5812
64	5806
65	5803
66 a	5807
b	5816
67	5032
68	5777
69	5797
70	5795
71	5796
72	5788
73	5794
74	5822
75 a	5823
b	5824
c	5825
76	5826
77	5805
78	5827
79	5809
80 a	5829
b	5830
c	5832
d	5831
81	5828
82	7058
83	5813
84 a	5837
b	5838
85	5840
86	5833
87	5821
88 a	5801
b	5779
c	5785
89	5841
90	5854
91 a	5919
b	5855
92 a	5786
b	5784
93	5783
94	5800
95	5818
96	6378
97 a	6693
b	6981
c	5152
d	6712
98	5074
99	5479
100 a	5476
b	5481
101	5884
102	7039
103 a	6706
b	6730
104	6710
105	6743
106	6708

Without number: General Collection 3955 (b) 5843

7. WILKINS (RESIDUAL) MSS. (GENERAL COLLECTION 3978)

Wilkins No.	*Catalogue No.*
I. a	8106
b	8104
c	8137
d	8102
f	7884
g	7928
g *bis*	8159
II. a	8033
b	8153
c	8108
d	8109
e	8111
f	8096
g	8136
h	8134
i	7982
j	7995
k	8098
l	8047
III. a	7854
b	8035
c	8110
d	7871
e	7926
f	7935
g	7835
h (i)	7922
(ii)	7920
i	8029
j (i)	8154
(ii)	7993
IV. a	8084
b	8085
c	7992
VI. a	8052
b	7876
b *bis*	8053
VII. a	8032
b	8043
c	8145
VIII. a	7837
b	7838
IX. a	7890
b	8054
c	8055
X. 3	8034
4	8036
6	8135
7	8066
8	7949
9	8022
10	7921
11	8065
12	7937
12 (2)	7938
13	7846
XI. a	7978
b	8150
c	8107
e	8182
f	8139
g (1)	8093
g (2)	8149
XII. 1	7842
3	8192
4	8082
5	7894
6	7919
6 *bis*	8087
7	8005
8	7692
9	7911
10	7975
11	7994
—	7947
—	8127

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ADDENDA AND CORRIGENDA TO THE INDEX

CORRIGENDA TO COLLECTION NUMBERS IN VOL. II

Cat. No.	*Collection No.*
4234	*For* 3546 *read* Burnell 205 c.
4247	*For* Burnell 205 b *read* Burnell 205 h.
4251	*For* Mackenzie II. 79 e *read* Mackenzie II. 80 e.
4264	*For* 3691 e *read* 3691 i.
4346	*For* Burnell 408 b *read* Burnell 498 b.
4357	*For* Burnell 408 a *read* Burnell 498 a.
4387	*For* Mackenzie II. 90 *read* Mackenzie II. 90 a.
4391	*For* 3709 *read* 3709 e.
4562	*For* Burnell 157 *bis* *read* Burnell 157.
4569	*For* Burnell 157 *read* Burnell 187.
4579	*For* 3692 *read* 3692 a.
4582	*For* Burnell 135 *read* Burnell 144.
4619	*For* Burnell 19 b *read* Burnell 196.
4630	*For* Burnell 60 *read* Burnell 40.
4710	*For* 3712 f *read* 3721 f.
4712	*For* 3712 d *read* 3721 d.
4728	*For* Burnell 43 c *read* Burnell 73 d.
4794	*For* Burnell 15 b *read* Burnell 156.
4924	*For* Burnell 292 q *read* Burnell 292 g.
4964	*For* Burnell 350 b *read* Burnell 350 i.
4973	*For* Burnell 326 b *read* Burnell 320 b.
4991	*For* Mackenzie V. 12 b *read* Mackenzie V. 12 c.
5003	*For* 3699 *read* 3699 a.
5031	*For* Burnell 363 *bis* *read* Burnell 363.
5077	*For* Burnell 28 b *read* Burnell 286.
5094	*For* 3488 a *read* 3485 a.
5114	*For* Tagore 32 c *read* Tagore 32 a.
5147	*For* 3562 a *read* 3562 d.
5155	*For* Mackenzie III. 182 b *read* Mackenzie III. 192 b.
5199	*For* Burnell 560 *read* Burnell 510.
5239	*For* 1121 c *read* 1121 d.
5240	*For* 1121 d *read* 1121 e.
5282	*For* Bühler 320 *read* Bühler 321.
5325	*For* 2587 a *read* 2687 a *bis*.
5335	*For* Tagore 53 b *read* Tagore 53.
5353	*For* Burnell 186 *read* Burnell 181.
5420	*For* Tagore 52 *read* Tagore 51.
5441	*For* Tagore 53 a *read* Tagore 52.
5462	*For* Bühler 313 *read* Bühler 318.
5478	*For* Tagore 37 *read* Tagore 31.
5489	*For* Bühler 318 *read* Bühler 322.
5499	*For* Burnell 408 A *read* Burnell 408 a.
5548	*For* Mackenzie II. 330 *read* Mackenzie II. 33 c.
5550	*For* Mackenzie II. 69 c *read* Mackenzie II. 69 a.
5568	*For* 3452 c *read* 3452 i.
5614	*For* Burnell 408 *bis* b *read* Burnell 408 b.
5646	*For* Mackenzie III. 142 b *read* Mackenzie III. 142 c.
5695	*For* Burnell 363 a *read* Burnell 353 a.
5737	*For* Burnell 32 r *read* Burnell 63 r.
5758	*For* 3720 l *read* 3721 l.
5777	*For* Tagore 89 *read* Tagore 68.
5857	*For* 3647 d *read* 3467 d.
5885	*For* 3562 b *read* 3562 e.
5898	*For* 3735 *read* 3979.
5904	*For* 3648 *read* 3684.
5948	*For* Mackenzie III. 180 a *read* Mackenzie III. 180 b.
5959	*For* Tagore 51 *read* Tagore 15.
5960	*For* Burnell 32 p *read* Burnell 63 p.
5984	*For* Burnell 32 o *read* Burnell 63 o.
6009	*For* Burnell 32 q *read* Burnell 63 q.
6118	No number given, *read* 3721 t.
6180	*For* 3344 a *read* 3344 w.
6202	*For* 3621 f *read* 3421 f.
6224	*For* Burnell 1404 *read* Burnell 404.
6262	*For* 3634 o *read* 3634 q.

Cat. No.	Collection No.
6272	*For* Burnell 107 o *read* Burnell 107 c.
6312	*For* Mackenzie III. 201 l *read* Mackenzie III. 201 e.
6352	*For* Mackenzie II. 42 b *read* Mackenzie II. 42 a.
6515	*For* Tagore 96 *read* Tagore 46.
6536	*For* 3344 q *read* 3344 g.
6612	*For* Tagore 8 *read* Tagore 6.
6631	*For* Burnell 435 b *read* Burnell 425 b.
6656	*For* 314 c *read* 3699 c.
6711	*For* Tagore 65 *read* Tagore 43.
6713	*For* 3620 *read* 3619.
6768	*For* 3633 q *read* 3633 g.
6805	*For* Tagore 19 *read* Tagore 8.
6905	*For* Mackenzie II. 98 q *read* Mackenzie II. 98 g.
6908	*For* 3720 *read* 3720 j.
6914	*For* Burnell 435 a, c *read* Burnell 425 a, c.
6952	*For* Burnell 314 n *read* Burnell 314 a.
6954	*For* Mackenzie III. 57 *read* Mackenzie III. 27.
6969	*For* Mackenzie III. 64 l *read* Mackenzie III. 64 e.
7017	*For* 3711 a *read* 3712 a.
7050	*For* 419 a *read* 3717 c.
7069	*For* 3326 n *read* 3326 u.
7244	*For* 3478 *read* 3479.
7292	*For* Mackenzie III. 15 g *read* Mackenzie III. 159.
7306	*For* Bühler 320 A *read* Bühler 320.
7326	*For* 3650 a *read* 3450 a.
7367	*For* 3715 *read* 3715 a.
7411	*For* 3463 c *read* 3463 d.
7433	*For* 281 c *read* 2819 c.
7490	*For* 1558 c *read* 1558 g.
7509	*For* 1561 d *read* 1561 c (2).
7569	*For* 1561 e *read* 1561 c (3).
7578	*For* 199 *read* 1992.
7596	*For* Mackenzie XII. 2 *read* Mackenzie XII. 12.
7603	*For* 1561 c *read* 1561 c (1).
7630	*For* 3414 *read* 3414 a.
7654	*For* 3378 *read* 3373.
7668	*For* 1564 a *read* 1354 *a*.
7853	*For* 3734 a *read* 3737 a.
8026	*For* 3747 b *read* 3737 b.
8086	*For* 3938 a (1) *read* 3935 a (i).

CORRIGENDA TO THE CONCORDANCE

p. 1588	General Collection 3735 . . . . 8124 (not 8128)
p. 1601	Mackenzie Collection III. 201 e . . . . 6312 (not 6313)
p. 1604	Mackenzie Collection XII. 11 = General Collection 3532

CATALOGUE OF THE SANSKRIT MANUSCRIPTS IN THE LIBRARY OF THE INDIA OFFICE

VOLUME I

CONTENTS

VEDIC LITERATURE

(1–566)

SANSKRIT LITERATURE

(567–4203)

A. Scientific and Technical Literature

(567–3168)

B. Poetical Literature

(3169–4203)

ADDITIONAL CORRIGENDA TO VOL. I

(Corrigenda pages were issued with the parts of Vol. I, following pages 154, 320, and 594, and preceding pages 595, 923, and 1415.)

Page.	*Cat. No.*		*Errata.*
1	3–6	Line 10.	*Add*: folio 49 missing.
12	79	Line 1.	*For* foll. 190–204 *read* 160–204.
27	180	Line 1.	*For* foll. 29 *read* foll. 26.
33	210		*Add*: The missing leaf was found among Ballantyne's papers in 1921.
37	227	Line 7.	*For* vol. iv *read* vol. iii.
41	252	Line 1.	*For* foll. 27 *read* foll. 17.
64	345	Footnote.	*Cancel the note. See* Cat. No. 5619.
137	513	Line 1.	*For* foll. 20 *read* foll. 29.
177	664	Line 9.	*For* foll. 86 *read* foll. 96.
197	739	Line 1.	*For* foll. 82 *read* foll. 89.
231	855	Line 1.	*For* foll. 347 *read* foll. 341.
265	932	Line 2.	*For* Lālā Mahatā Barāya *read* Lālā Mahtāb Rāy.
277	977–9	Line 1.	*For* foll. 127, 116, and 71 resp. *read* foll. 70, 132, and 71 resp., numbered consecutively 1–273.
303	1093	Line 1.	*For* foll. 40 *read* foll. 44.
350	1206	Line 1.	*For* foll. 24 *read* foll. 25.
365	1245	Line 1.	*For* foll. 22 *read* foll. 23.
367	1257	Line 1.	*For* foll. 257 *read* foll. 157.
367	2337	Line 1.	*For* foll. 257 *read* foll. 157.
424	1422	Line 1.	*For* foll. 27 *read* foll. 37.
443	1476	Line 1.	*For* foll. 221 *read* foll. 222+No. 144 *bis*. Nos. 130–9 wanting, and No. 212 blank.
474	1553	Line 1.	*For* foll. 120 *read* foll. 130.
513	1628	Line 1.	*For* foll. 50 *read* foll. 60.
517	1637	Line 1.	*For* foll. 258 *read* foll. 268.
525	1651	Line 1.	*For* foll. 89 *read* foll. 90+No. 16 *bis*=91.
525	1652	At end.	*For* [?] *read* [Mackenzie i. 47].
541	1689–90	Line 1.	*For* foll. 1–177 *read* foll. 1–178 (five folios numbered 145).
542	1704–5	Line 1.	*For* foll. 155–709 *read* foll. 155–309.
601	1837	Line 5.	*For* ୧୭୨୮ *read* ୧୭୨୪.
687	2159	Line 1.	*For* foll. 91 *read* foll. 81.
690	2166	Line 3.	*For* eight lines *read* seven to eleven lines.
749	2352	Line 1.	*For* foll. 74 *read* foll. 84.
919	2630	Line 2.	*For* fifteen *read* ten.
947	2689	Line 3.	*For* ten *read* five to eleven.
951	2698–9	Line 4.	*For* seven *read* ten.

	Cat. No.	Errata.	
	2743	Line 3.	*Add*: Fol. 40 is repeated.
1043	2936	Line 1.	*For* foll. 15 *read* foll. 41.
1059	2993	Line 1	*For* foll. 33 *read* foll. 36.
1071	3015	Line 3.	*For* nine *read* nine to eleven.
1161	3249	Line 1.	*For* foll. 290 *read* foll. 190.
1338	3648	Line 1.	*For* foll. 55 *read* foll. 56.
1510	3984	At end.	*For* [?] *read* [Mackenzie x. 2].
1565	4097	Line 1.	*For* 16 *read* 15.
		Line 4.	*For* nine *read* seven.

CORRIGENDA TO COLLECTION NUMBERS IN VOL. I

Cat. No.	Collection No.
47–48	Nos. 3151–2 are cancelled, being identical with 3126–7 described under Cat. nos. 39–40.
395	*For* 526 b *read* 526 c.
729	*For* 3243 *read* 3257.
245	*For* 2458 a *read* 2458.
1402	*For* 1548 B *read* 1548 b.
1743	*For* 1548 a *read* 1548 A.
2001	*For* 1548 A *read* 1548 a.
3646	*For* 2246 *read* 2517 Ab.
4021	*For* 2458 b *read* 2458 A.